



MASSACHUSETTS

#268

Spoduto, James

Vol. 17, No. 31
 Date 17, 1891

W. 38
 Spoduto, James

Italy
 Spoduto, James

NAME	RELATION	AGE	BIRTHPLACE	DATE
Spoduto, James	W	27	Italy	1891
James	3	16	Italy	1891
James	3	5	Italy	1891
James	3	5	Italy	1891
James	3	5	Italy	1891

1891 Census
 Government of Canada
 Statistics Canada

Spinde Jacob

MADE IN U.S.A.
 VOL 91 NO 27
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W 50
 701/2 K
 Sundry

Russia

Whinlow Rd 21

NAME	RELATIONSHIP	AGE	RESIDENCE	STATUS
Spinde Friedrich	S	43	Russia	na
— Christa	S	42	Russia	na
— Louise	Da	42	Russia	na
— Hermann	S	38	Russia	na
— Bertha	Da	29	Russia	na

1934 CENSUS
 DEPARTMENT OF COMMERCE
 BUREAU OF ECONOMIC ANALYSIS

11 all 11

Spinde Jacob

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10

1997

NAME	RELATIONSHIP	AGE	ETHNICITY	EDUCATION
John Doe	Uncle	45	White	High School
Jane Doe	Aunt	42	White	High School
Bob Doe	Uncle	40	White	High School
Carol Doe	Aunt	38	White	High School
Frank Doe	Uncle	35	White	High School
Grace Doe	Aunt	32	White	High School
Henry Doe	Uncle	30	White	High School
Ivy Doe	Aunt	28	White	High School
Jack Doe	Uncle	25	White	High School
Karen Doe	Aunt	22	White	High School
Leo Doe	Uncle	20	White	High School
Mia Doe	Aunt	18	White	High School
Noah Doe	Uncle	15	White	High School
Olivia Doe	Aunt	12	White	High School
Peter Doe	Uncle	10	White	High School
Quinn Doe	Aunt	8	White	High School
Rachel Doe	Uncle	6	White	High School
Samuel Doe	Aunt	4	White	High School
Tina Doe	Uncle	2	White	High School
Uma Doe	Aunt	0	White	High School

NAME	AGE	SEX	EDUCATION
Shepard, Albert	14	M	Elementary
James A.	11	M	Elementary
Walter M.	9	M	Elementary
Albert L.	7	M	Elementary
Arthur H.	6	M	Elementary

1920 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF ECONOMIC RESEARCH

1920

1920

Shepard, James

Shepard, Albert M.	14	M	Elementary
James A.	11	M	Elementary
Walter M.	9	M	Elementary
Albert L.	7	M	Elementary

UNITED STATES
DEPARTMENT OF AGRICULTURE
BUREAU OF PLANT INDUSTRY



PLANT INDUSTRY

446

Shepard James

NO.

26

ST.

24

W.

68

England

W.

Spencer

Frank Rd.

Shepard Mary Ann W. 68 England
Burlington, N. H. 35

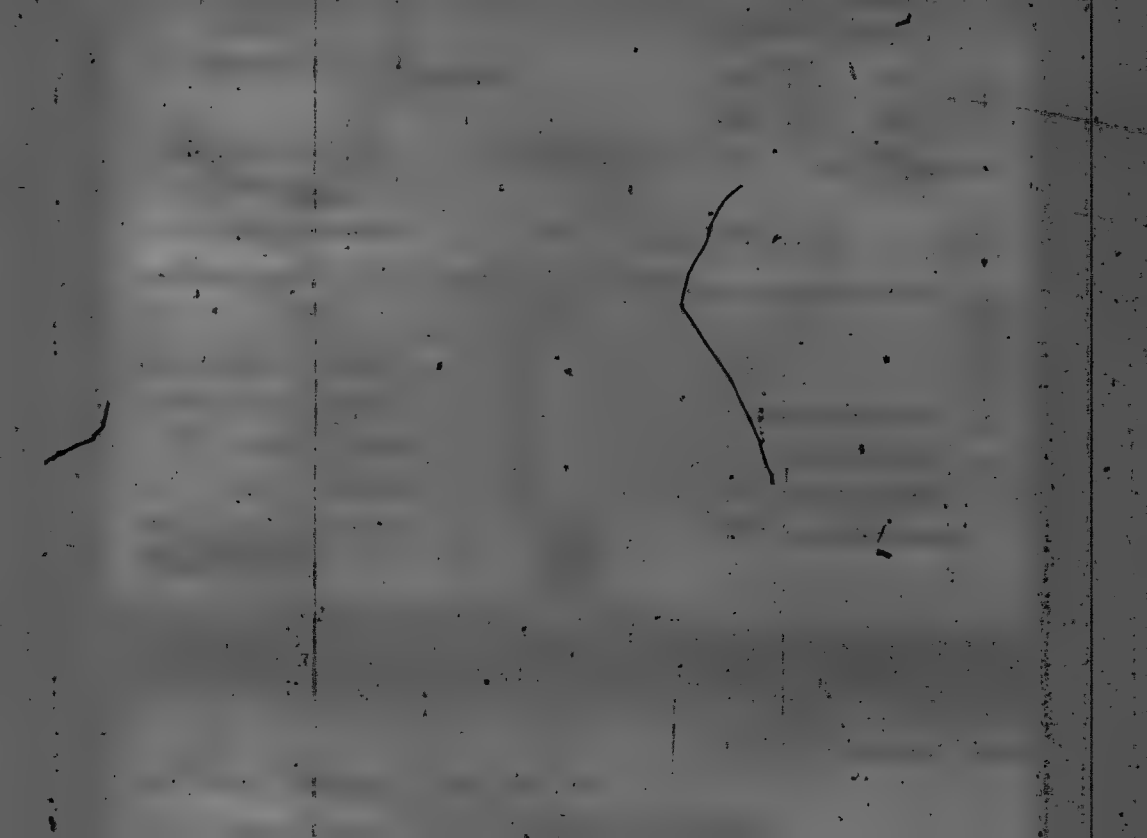
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England

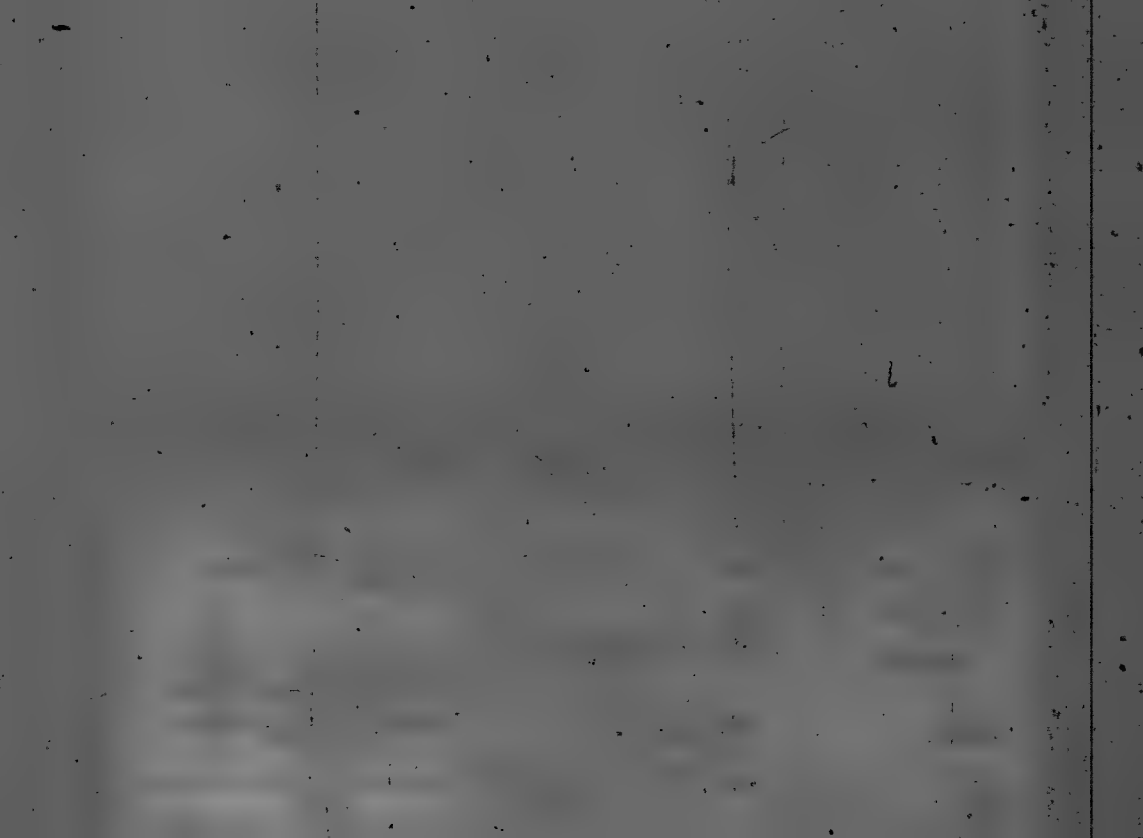
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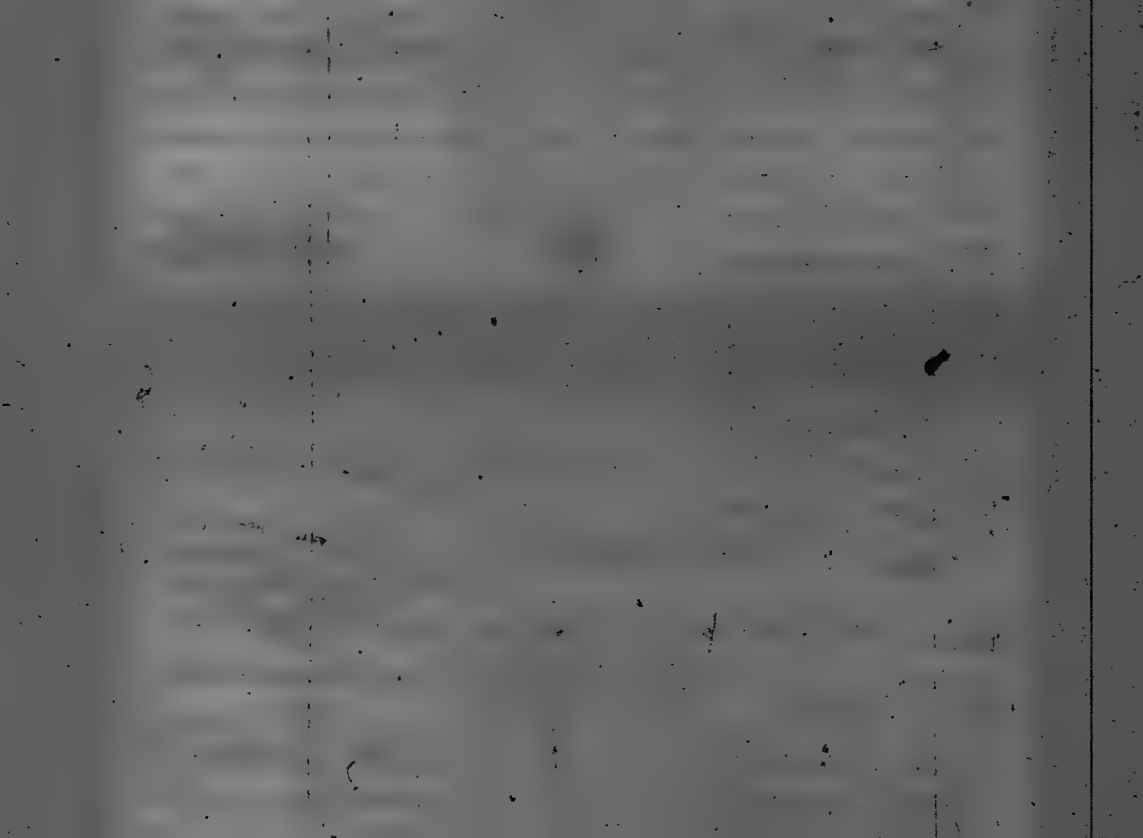
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Sheppard James MA 103 11 313
24 45 England 11
English
Robert C. Cottage 11

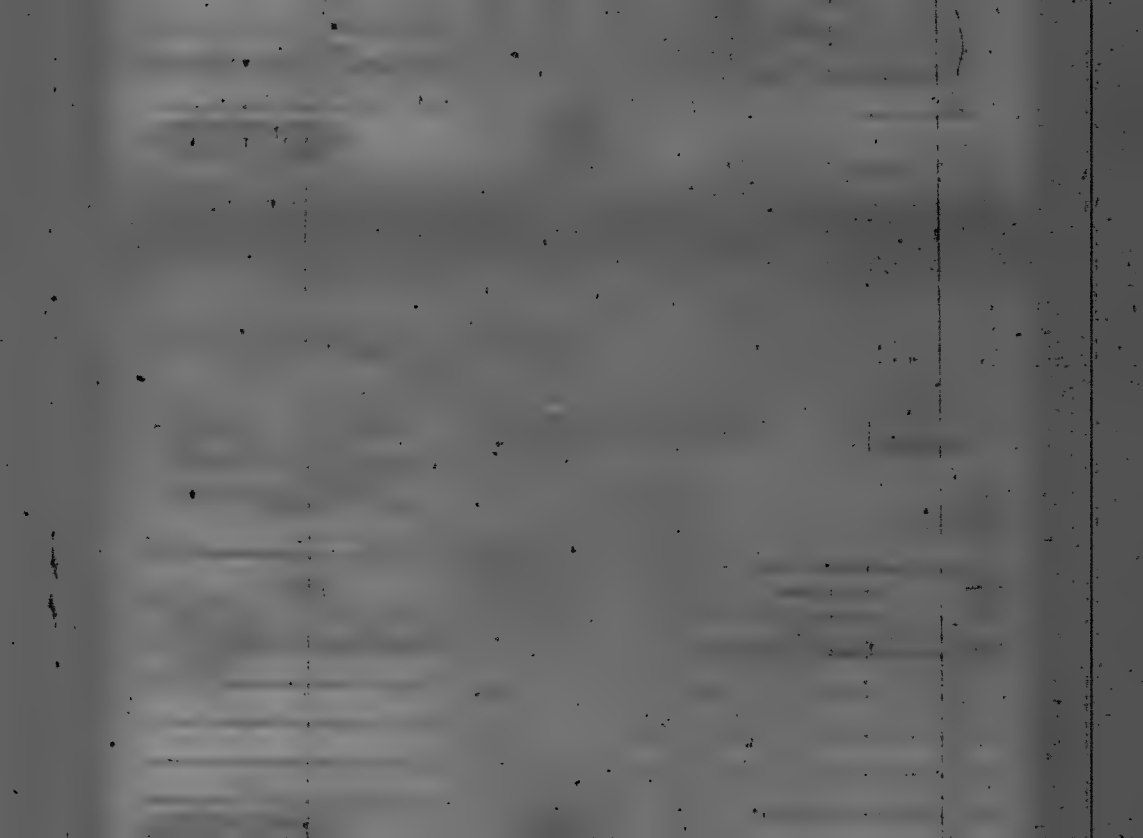
NAME	WEIGHTED AGE	DATE OF BIRTH	PLACE OF BIRTH
Sheppard Anna	24	11	England
" " Sarah	11	11	Mass



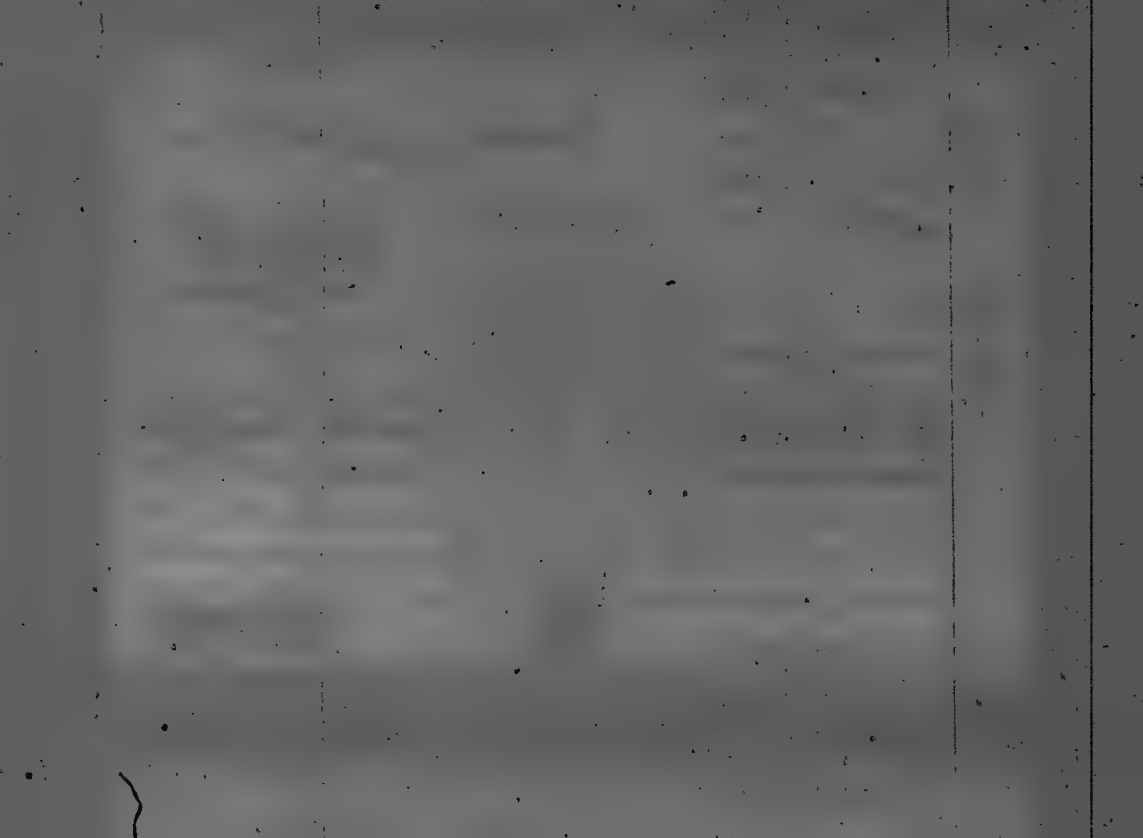
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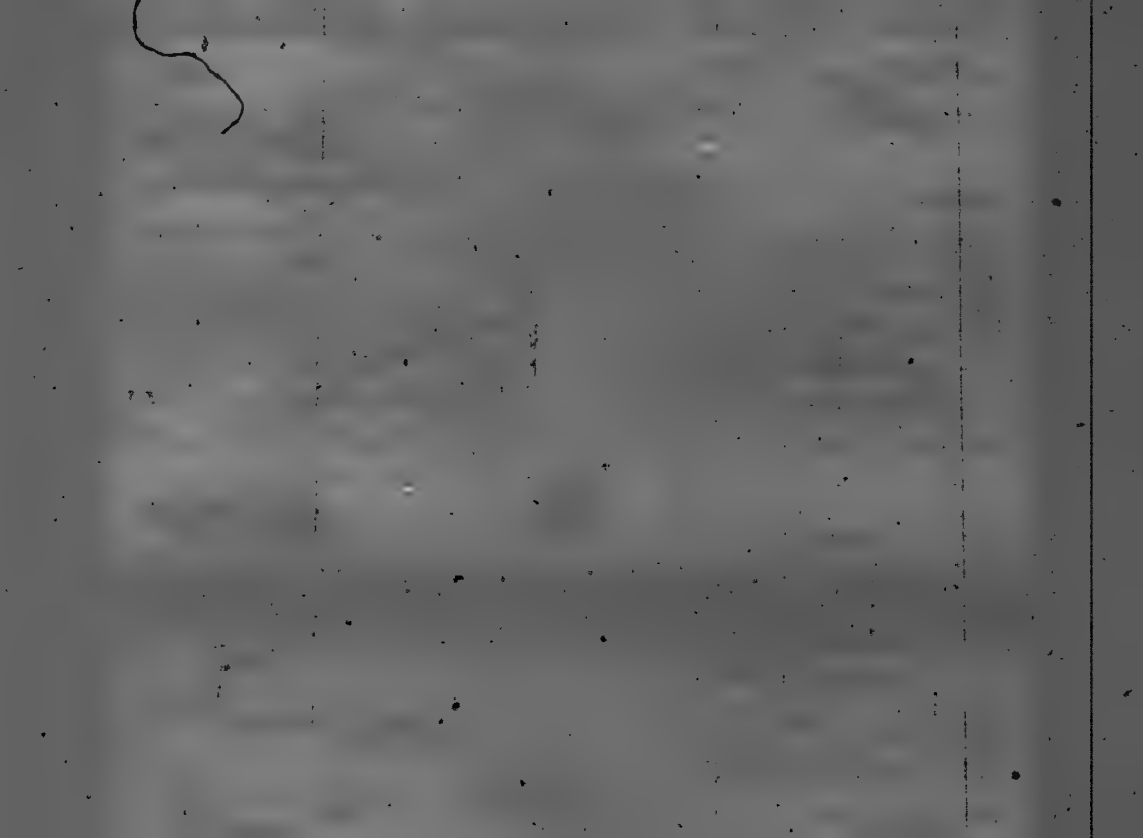


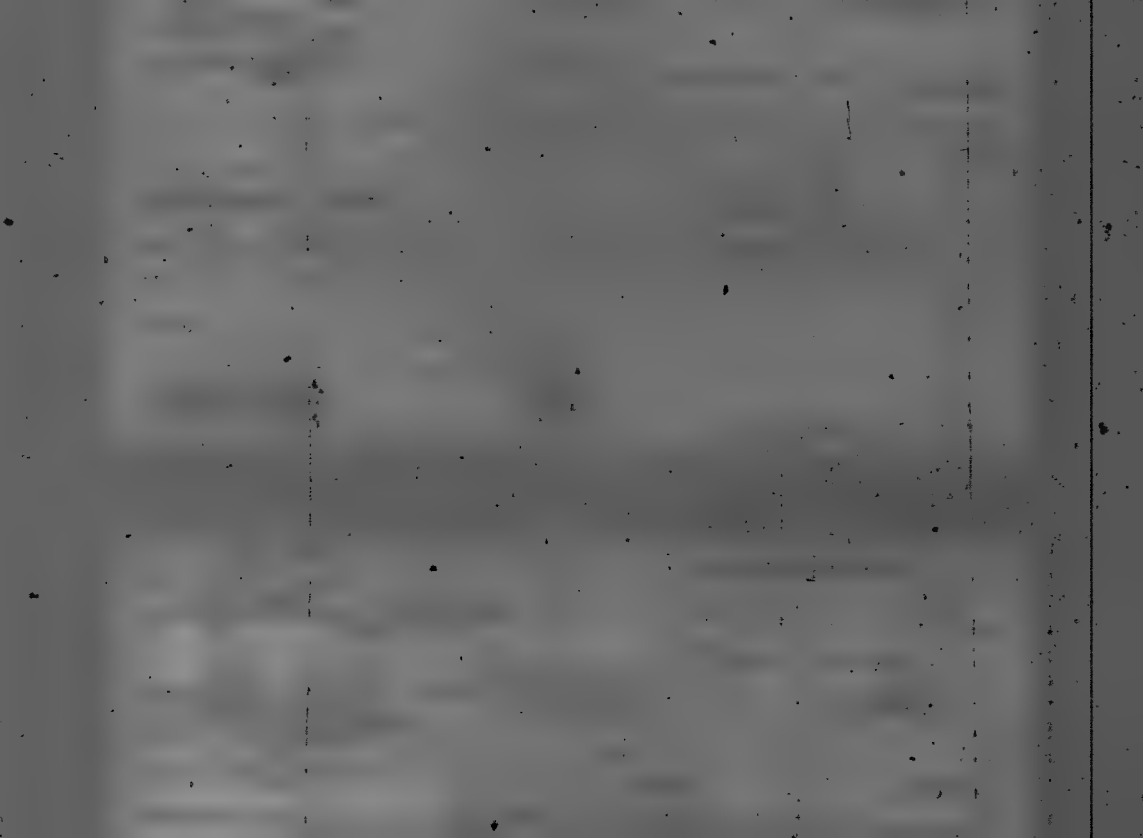


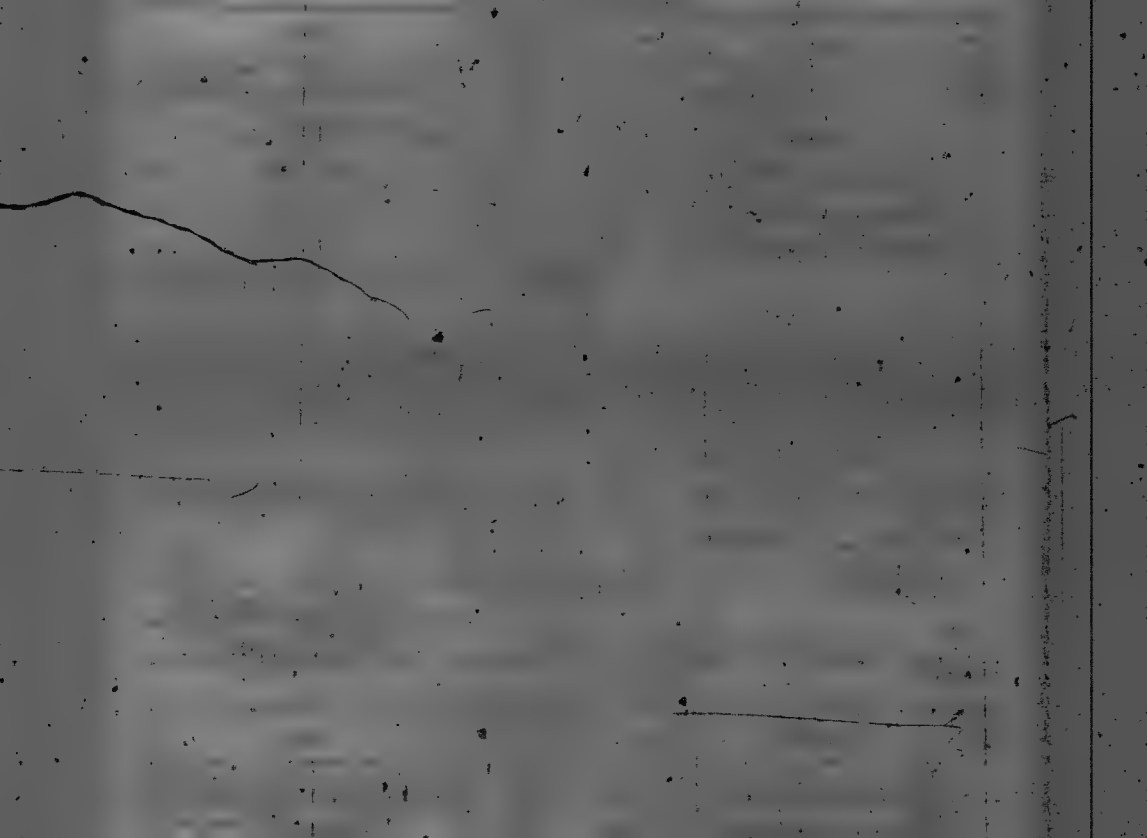


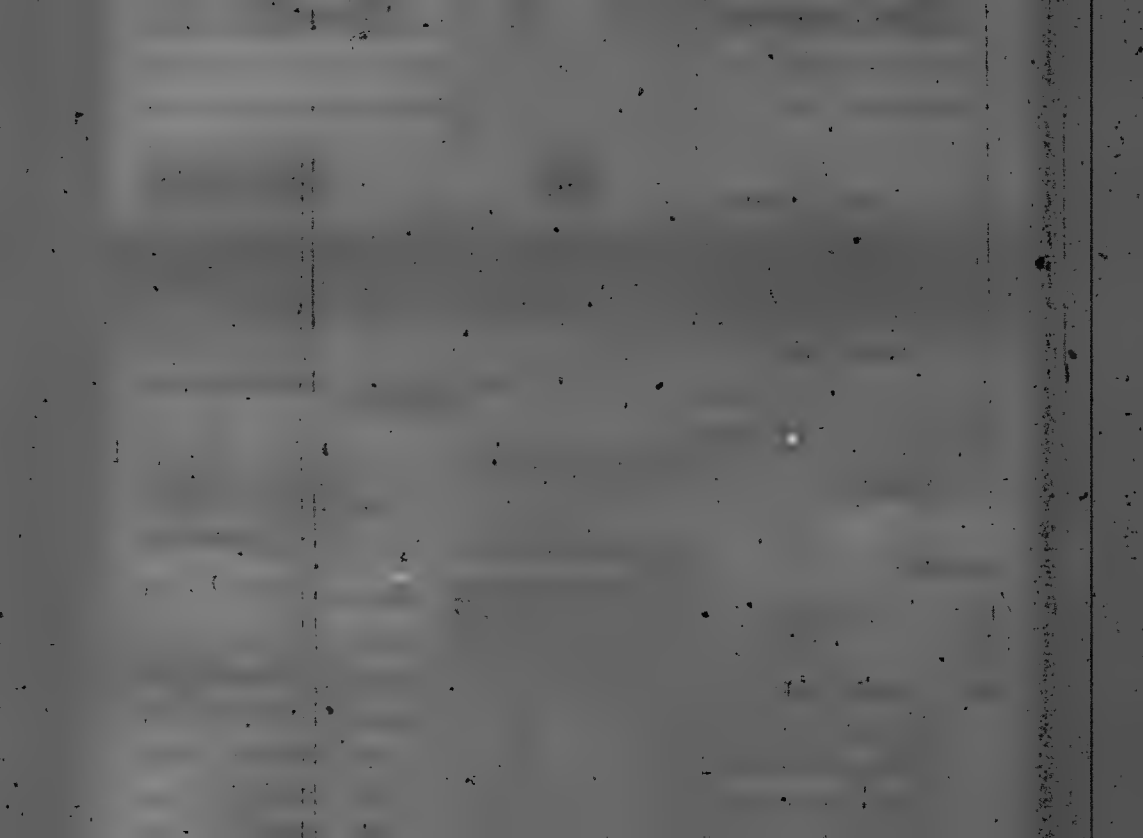


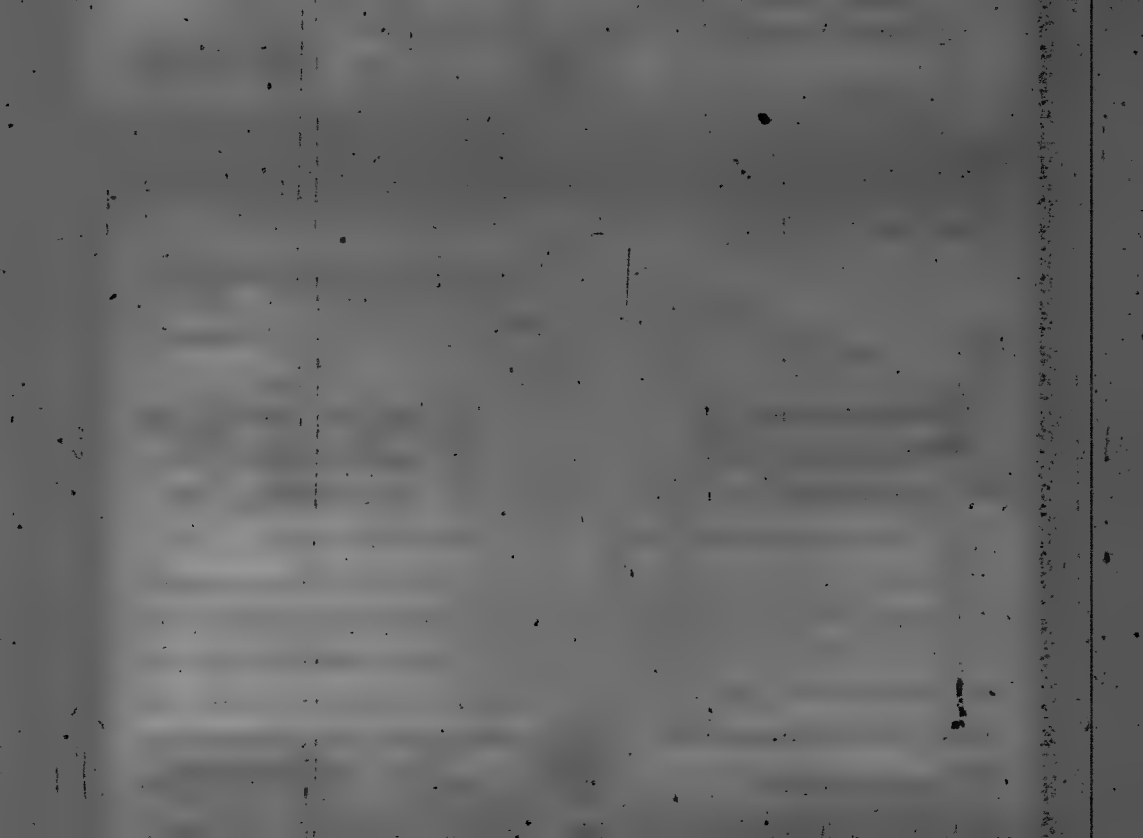




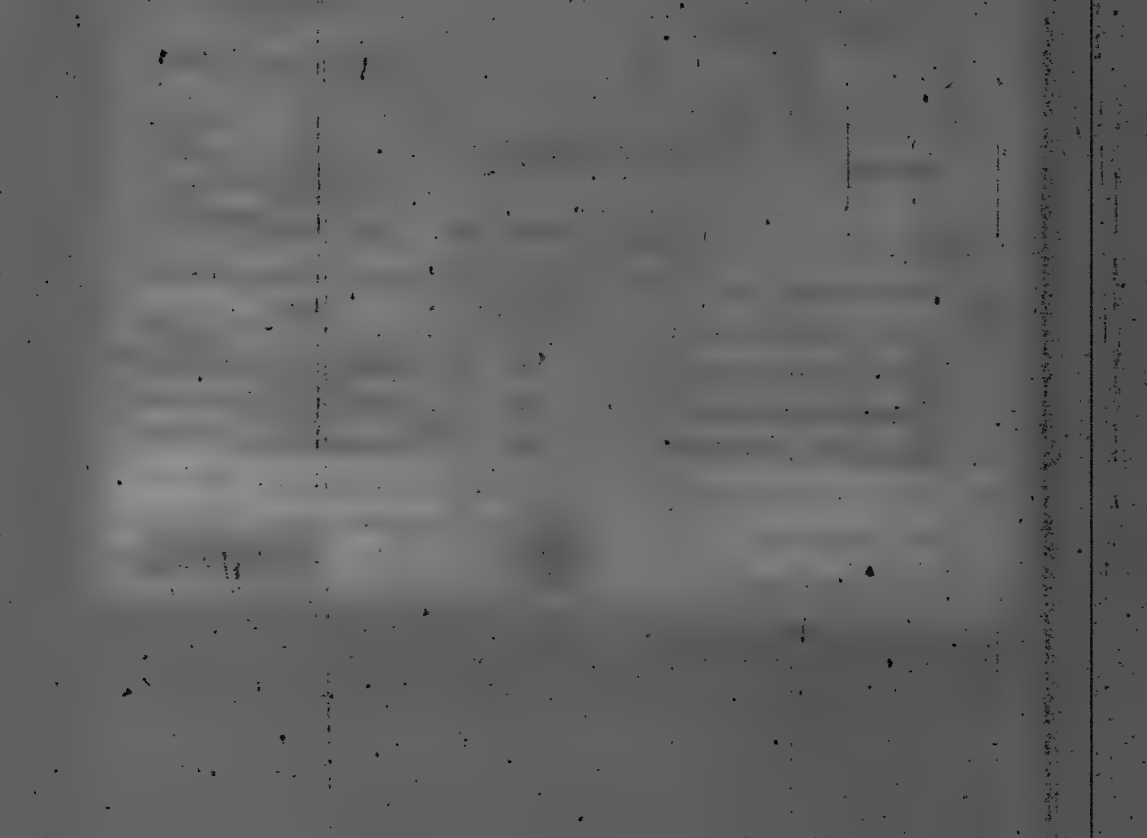




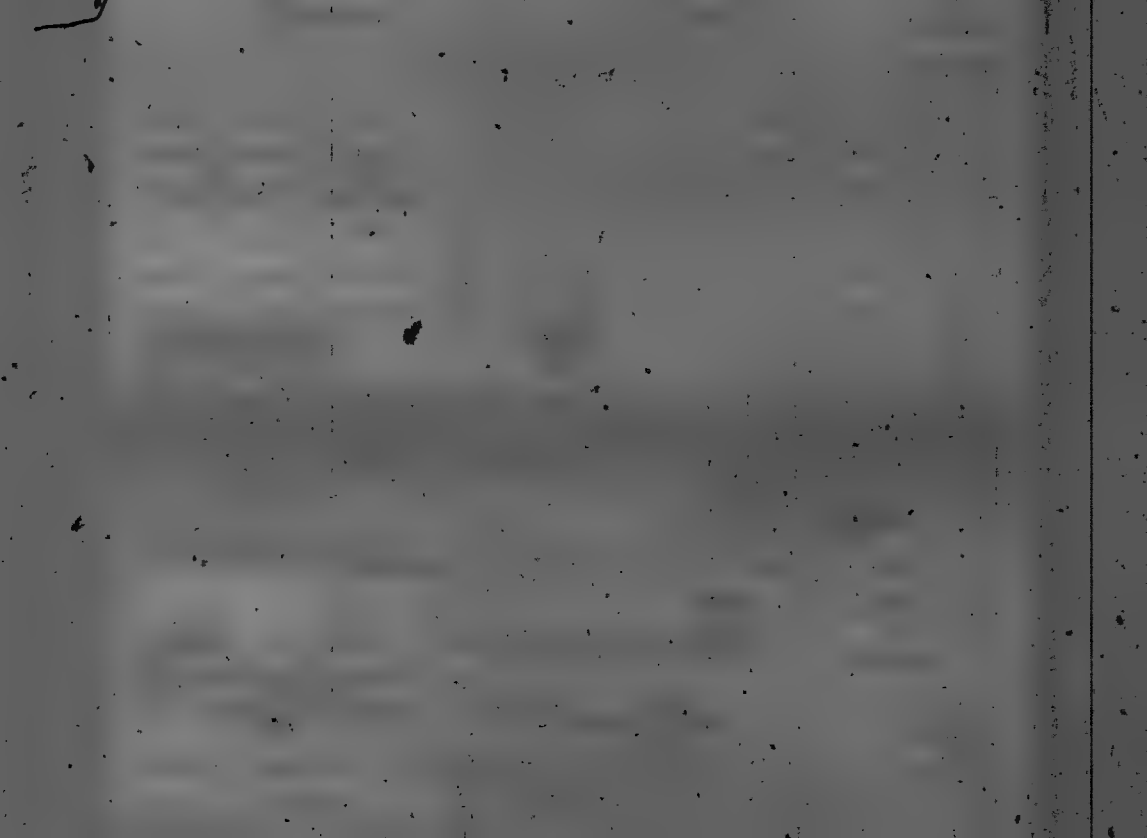


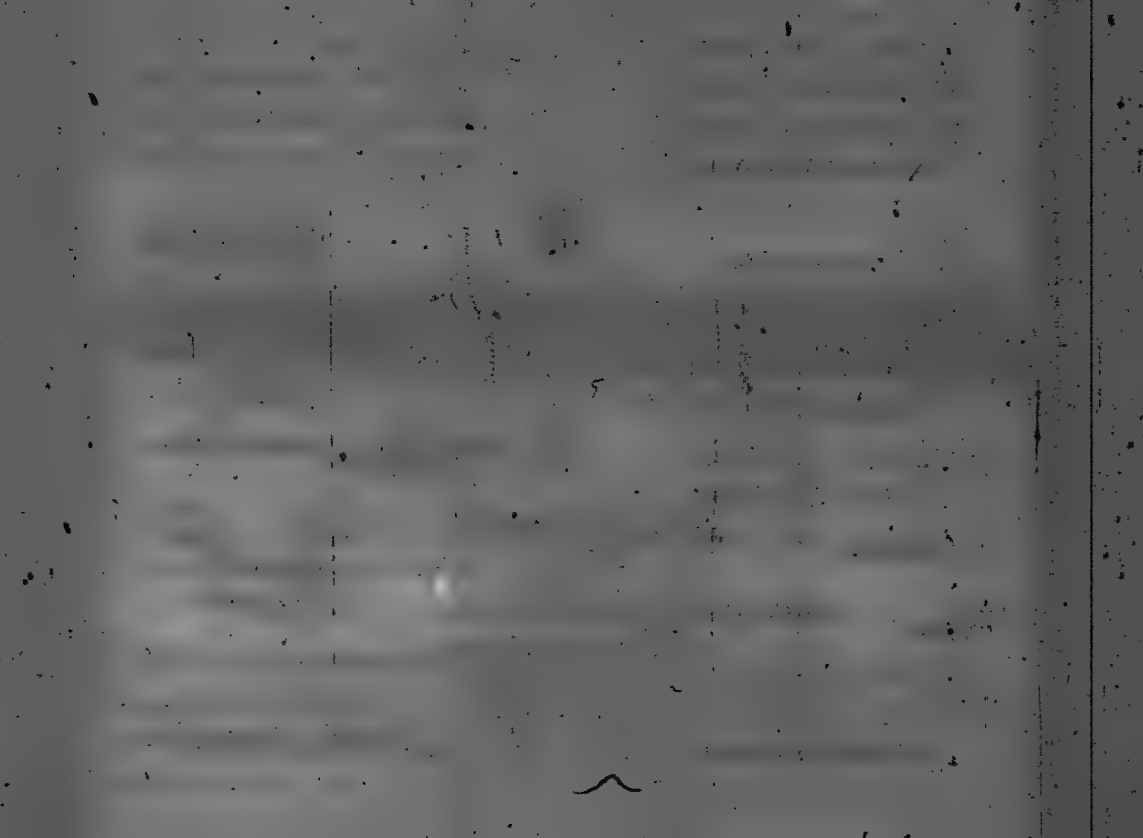




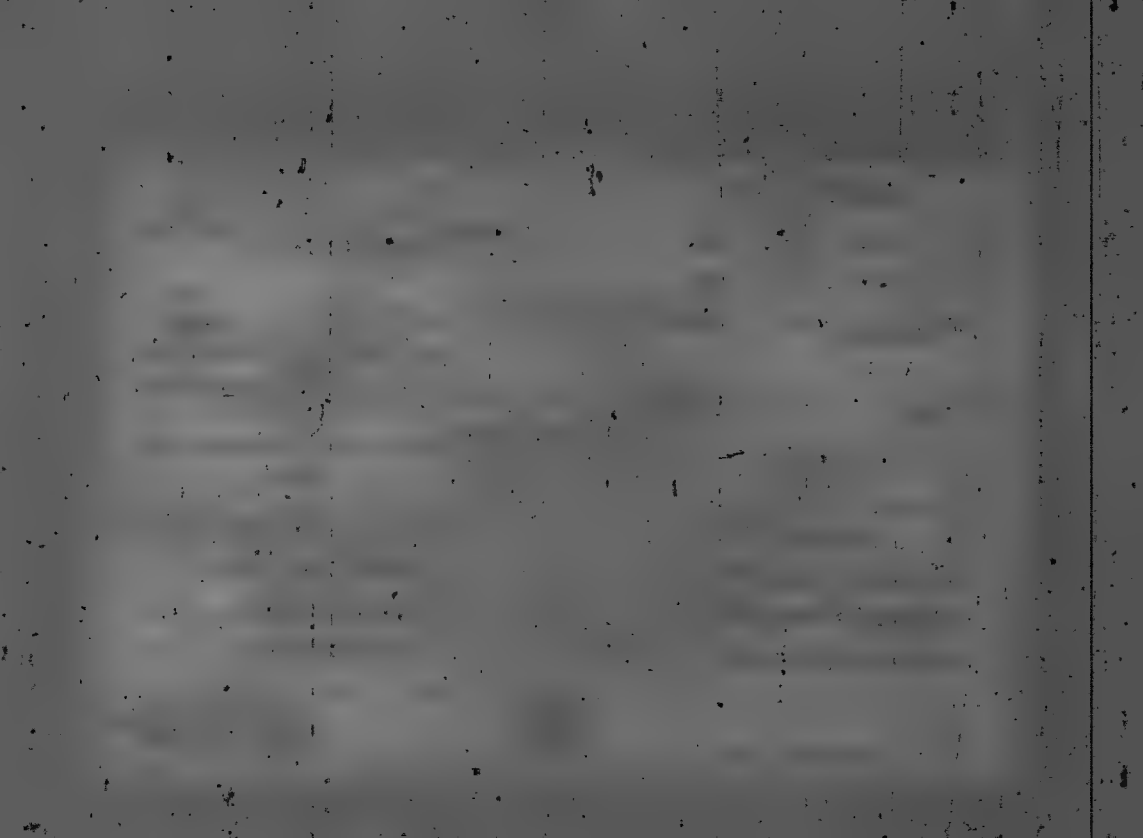


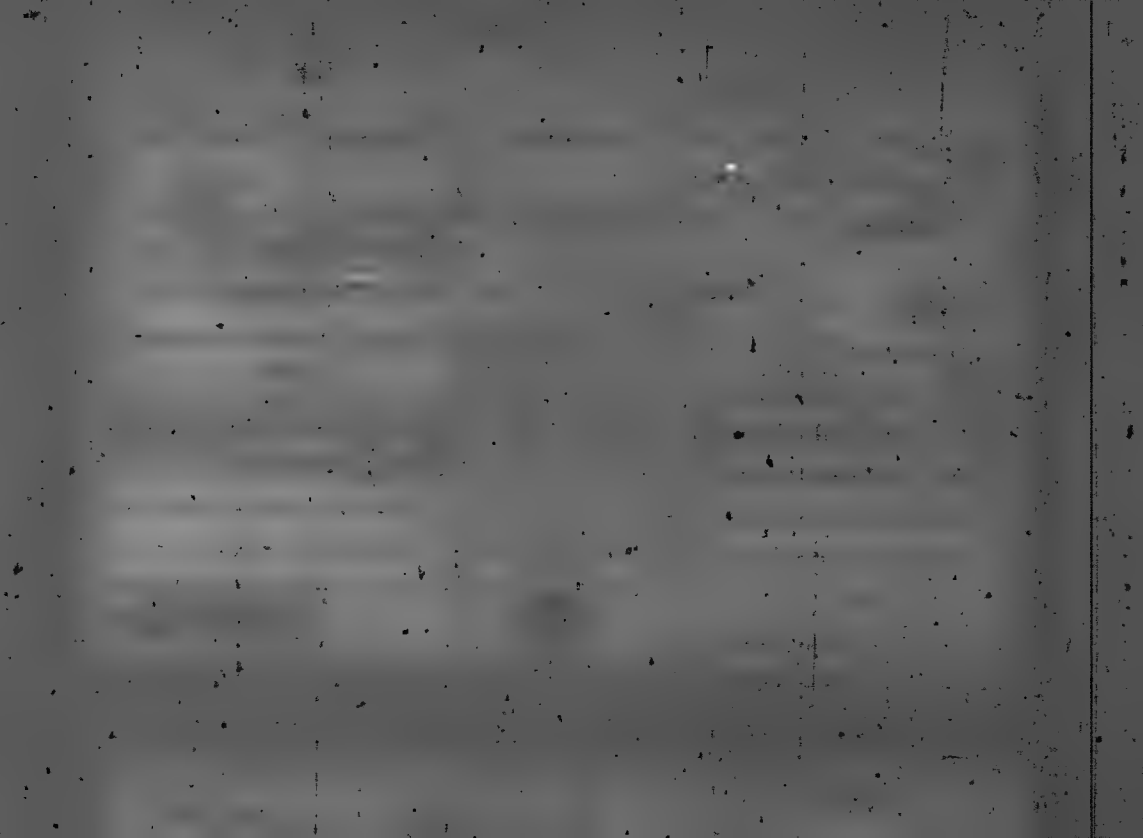


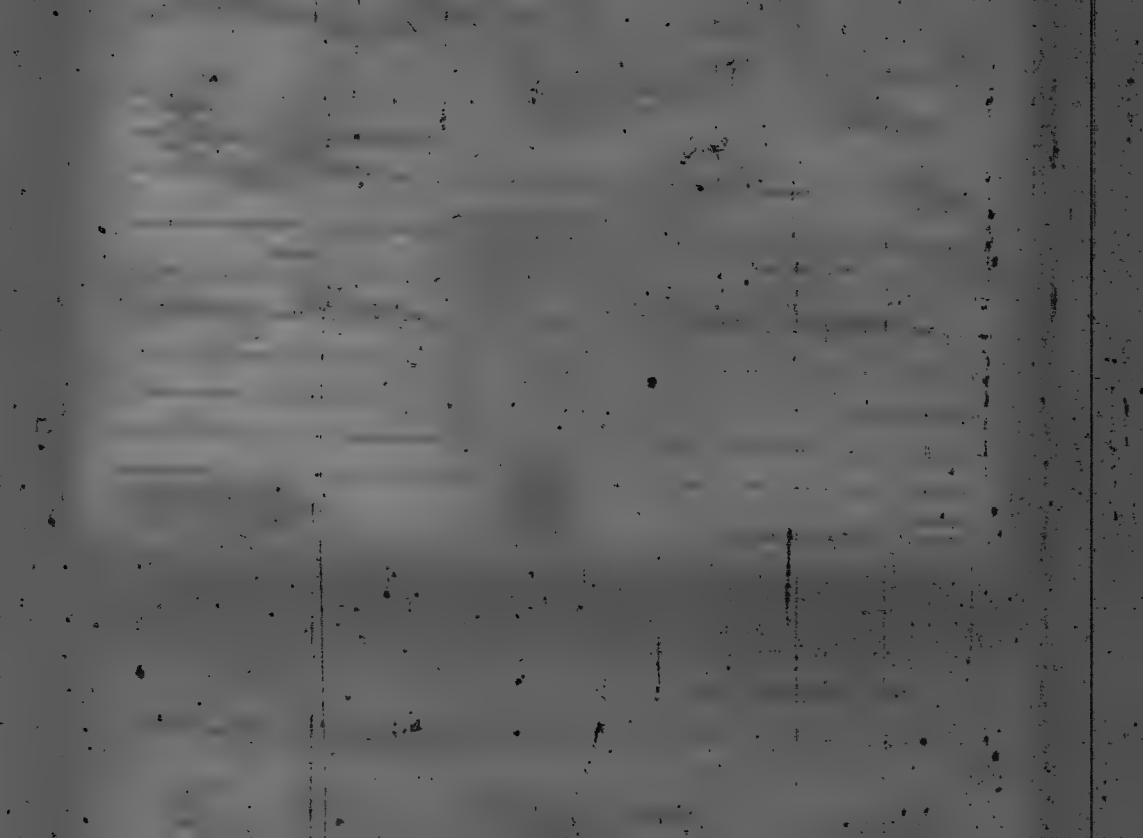


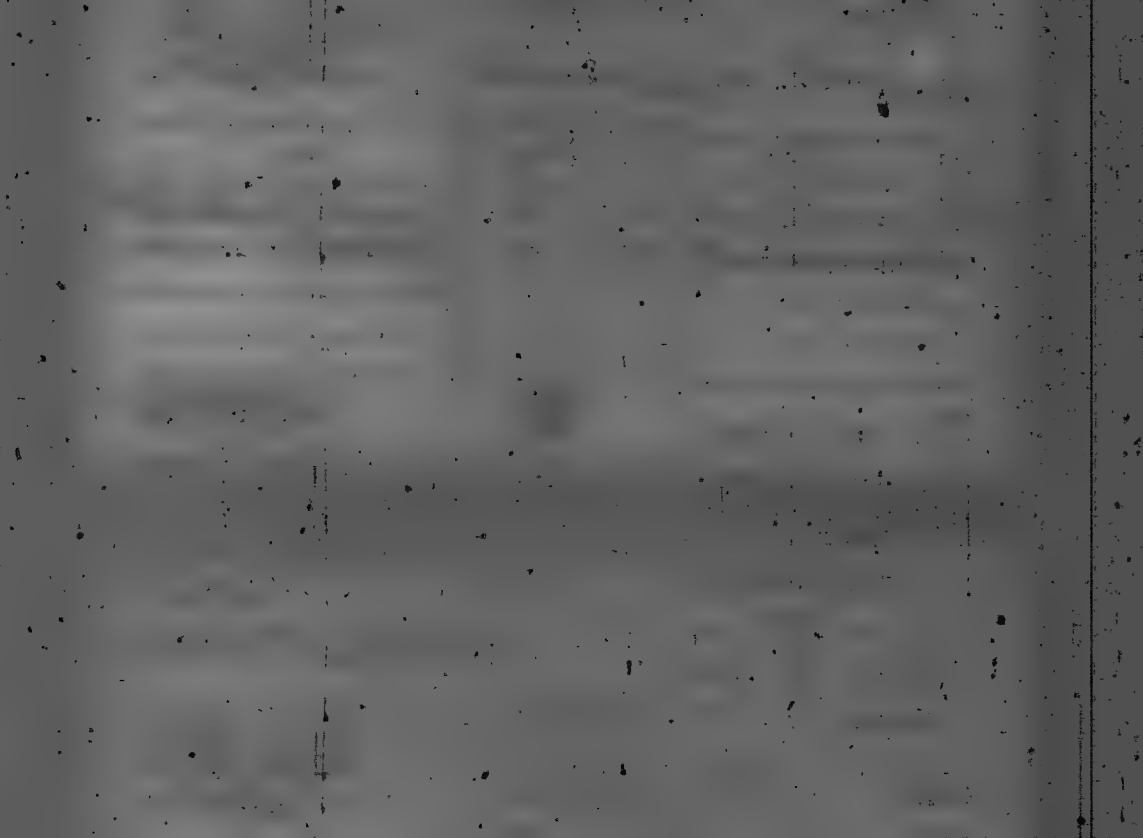


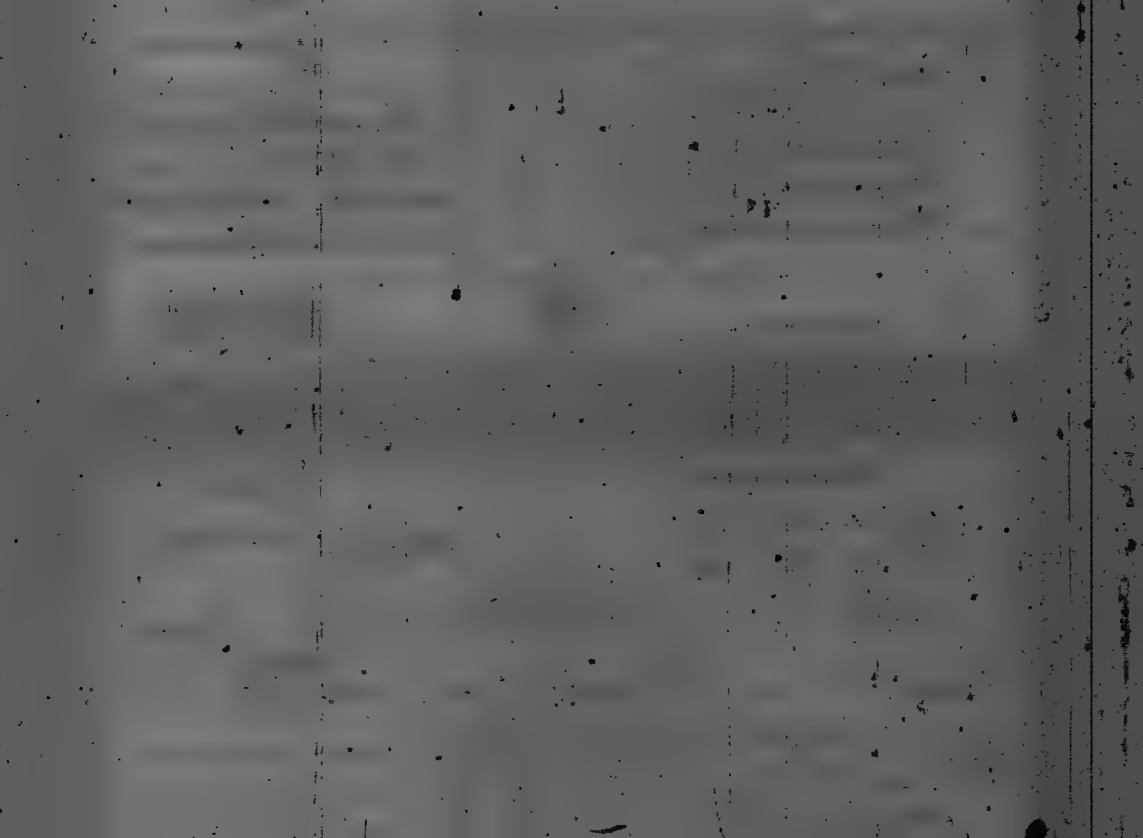


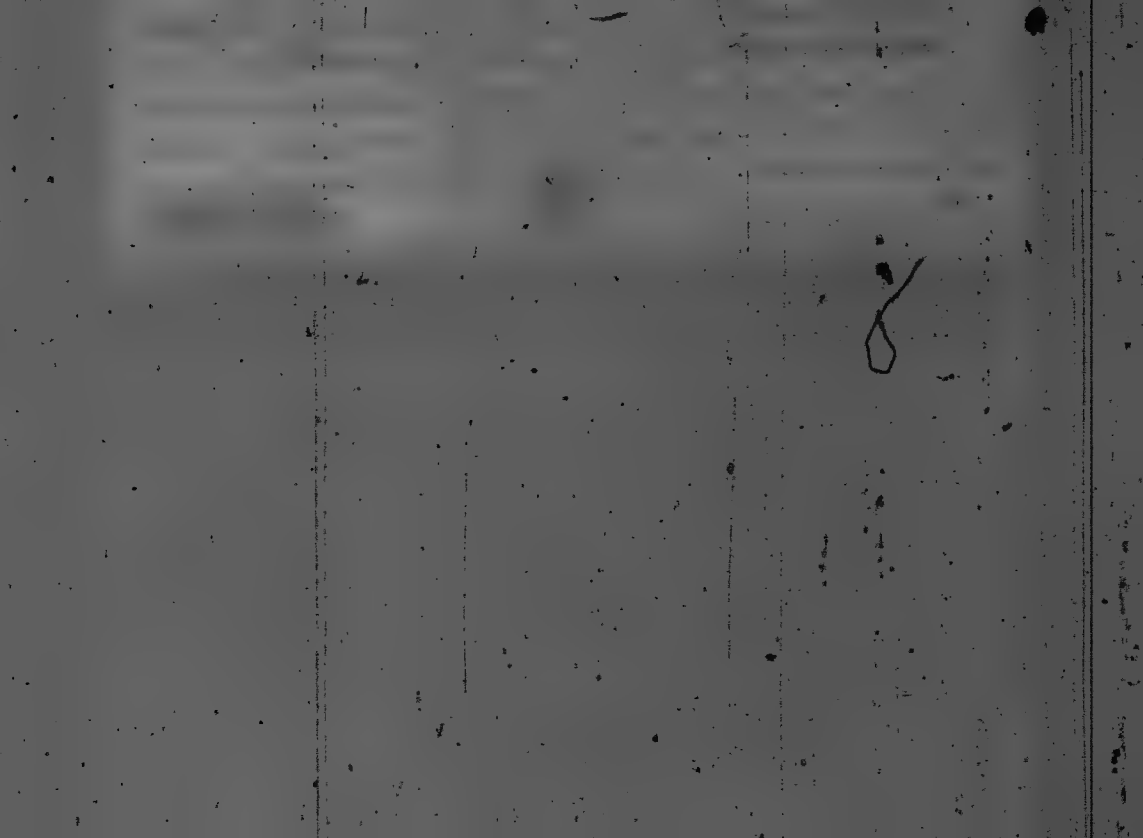




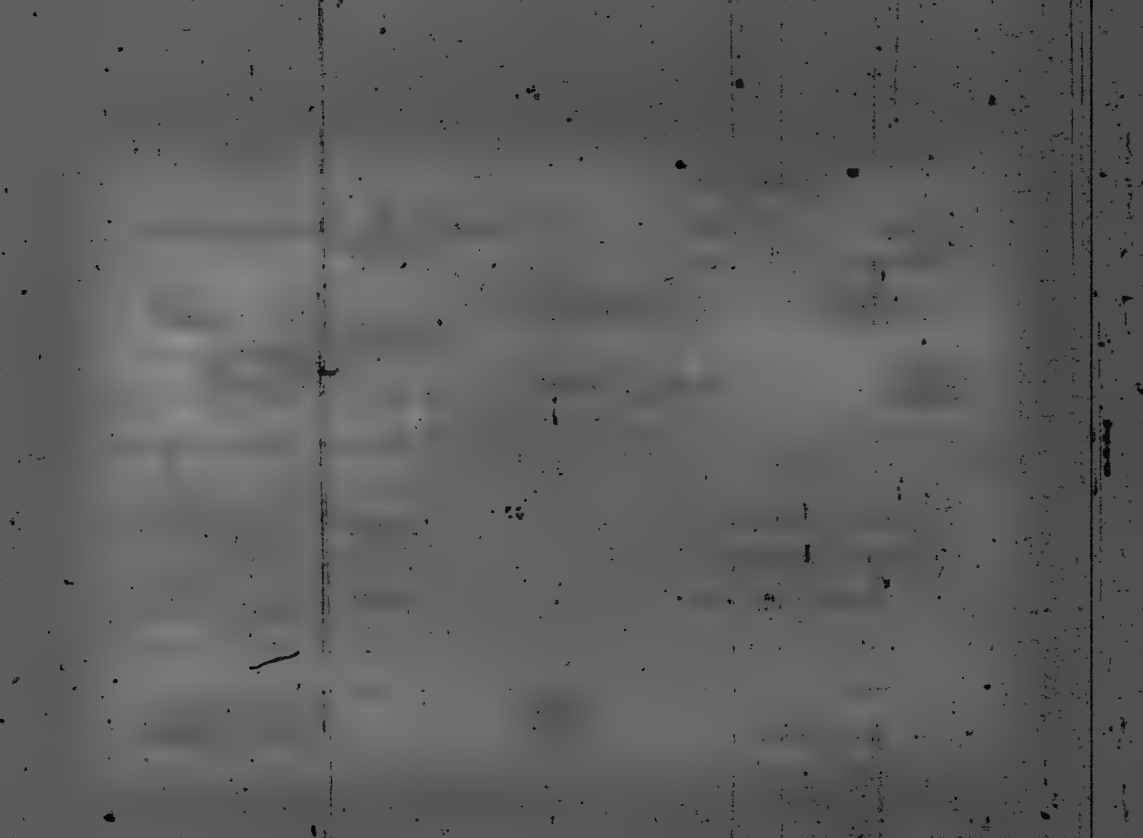




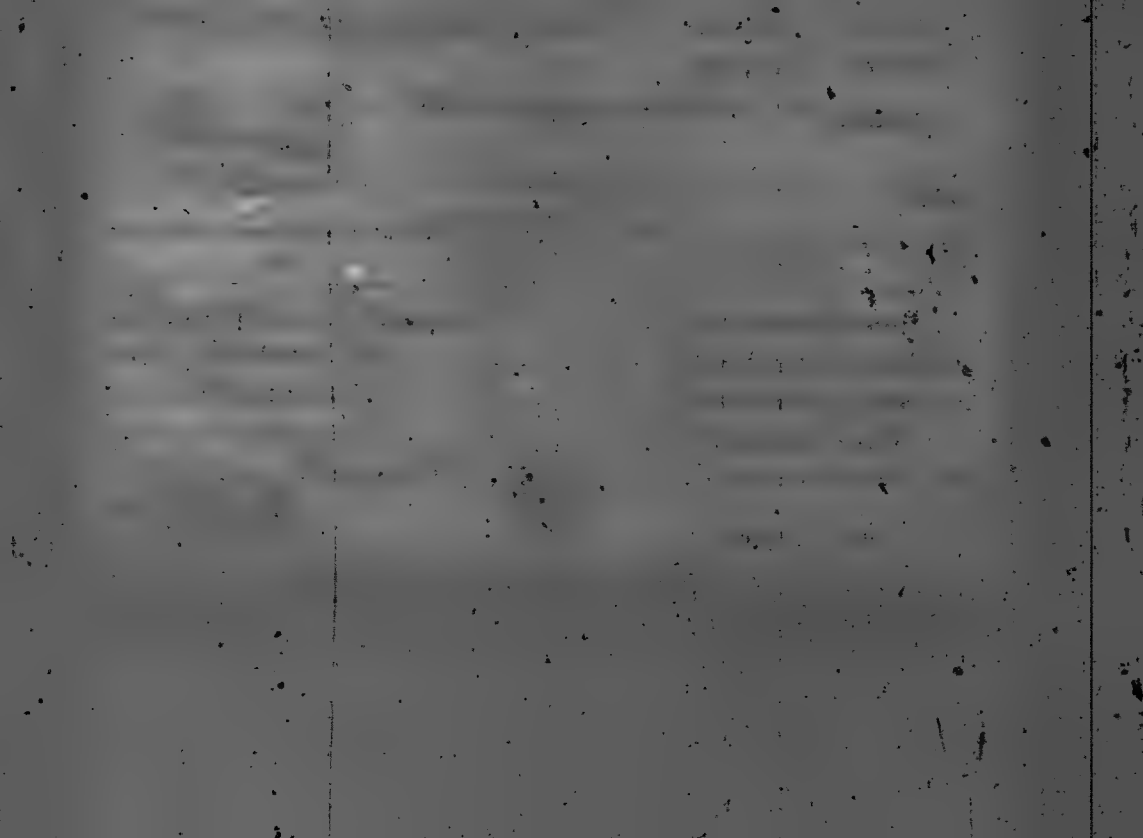






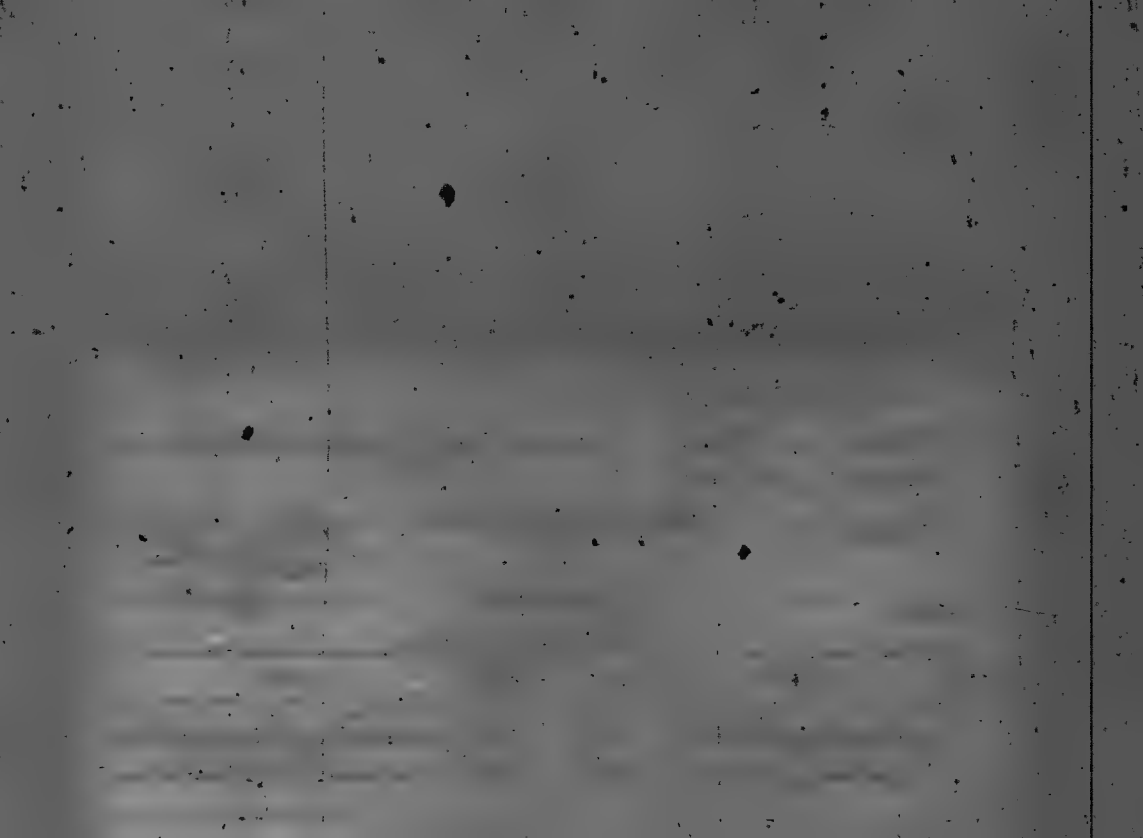












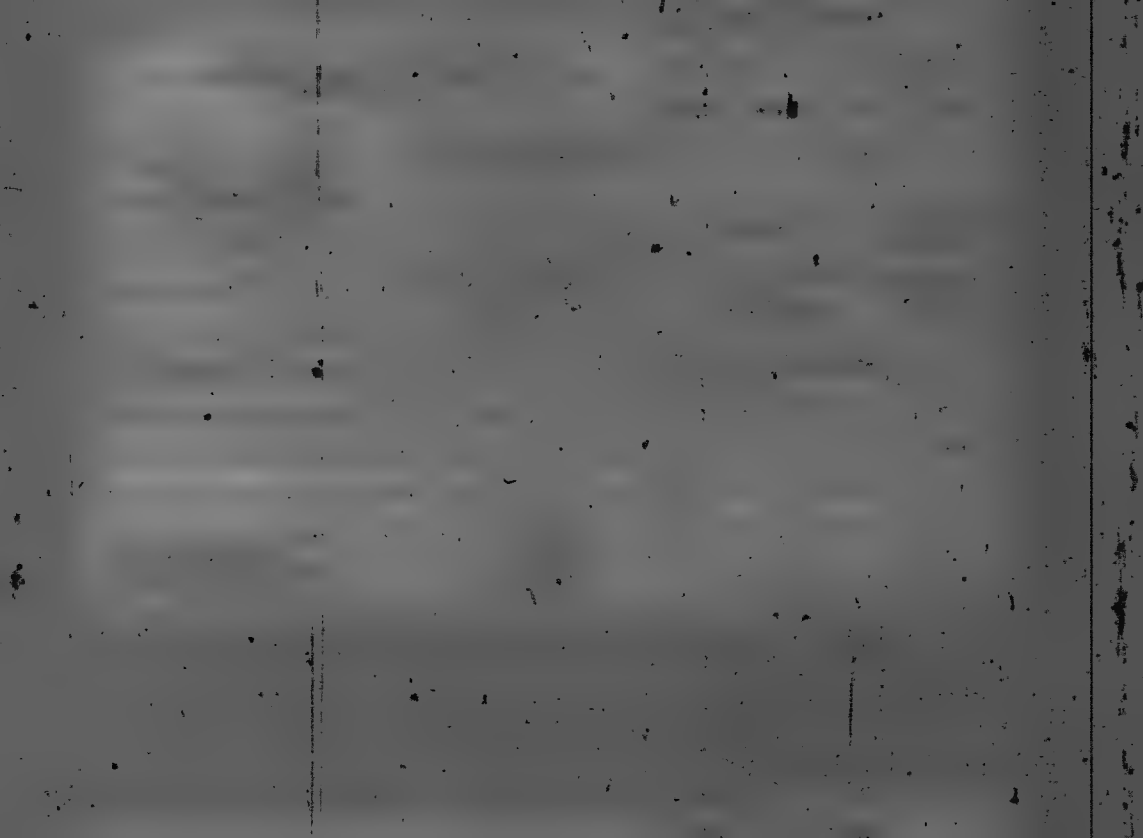


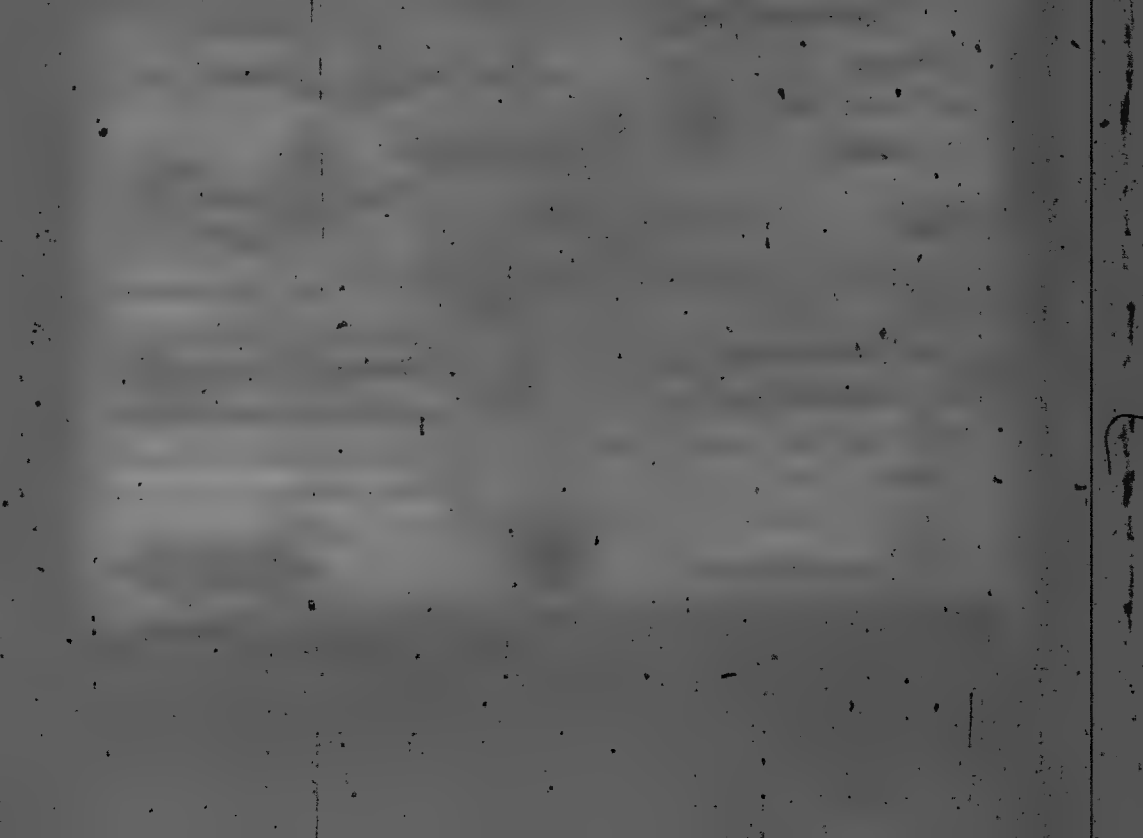






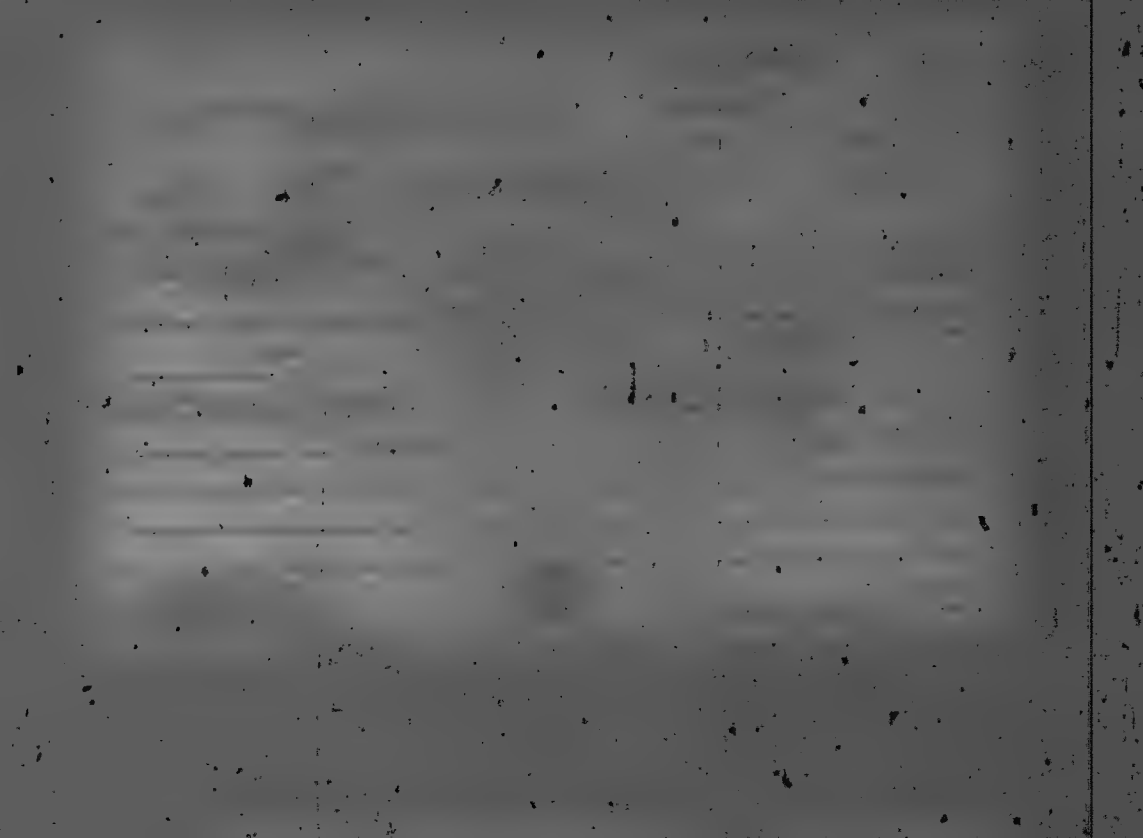


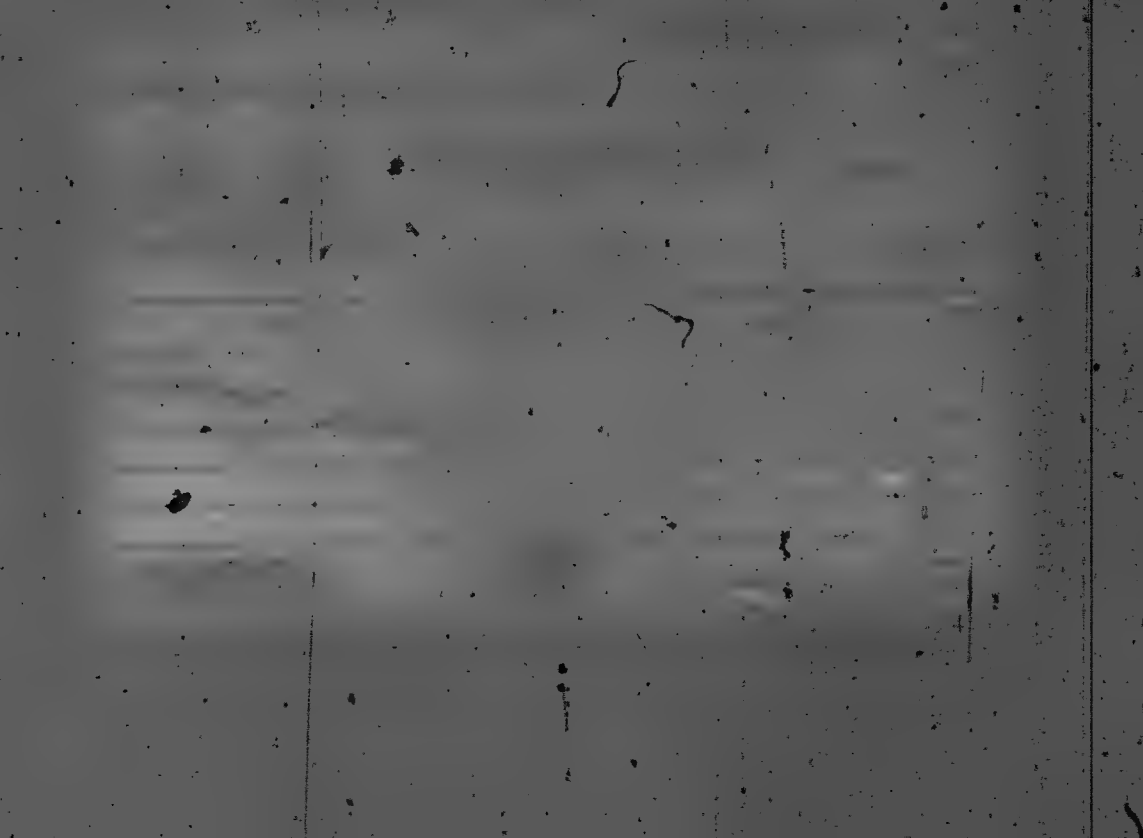


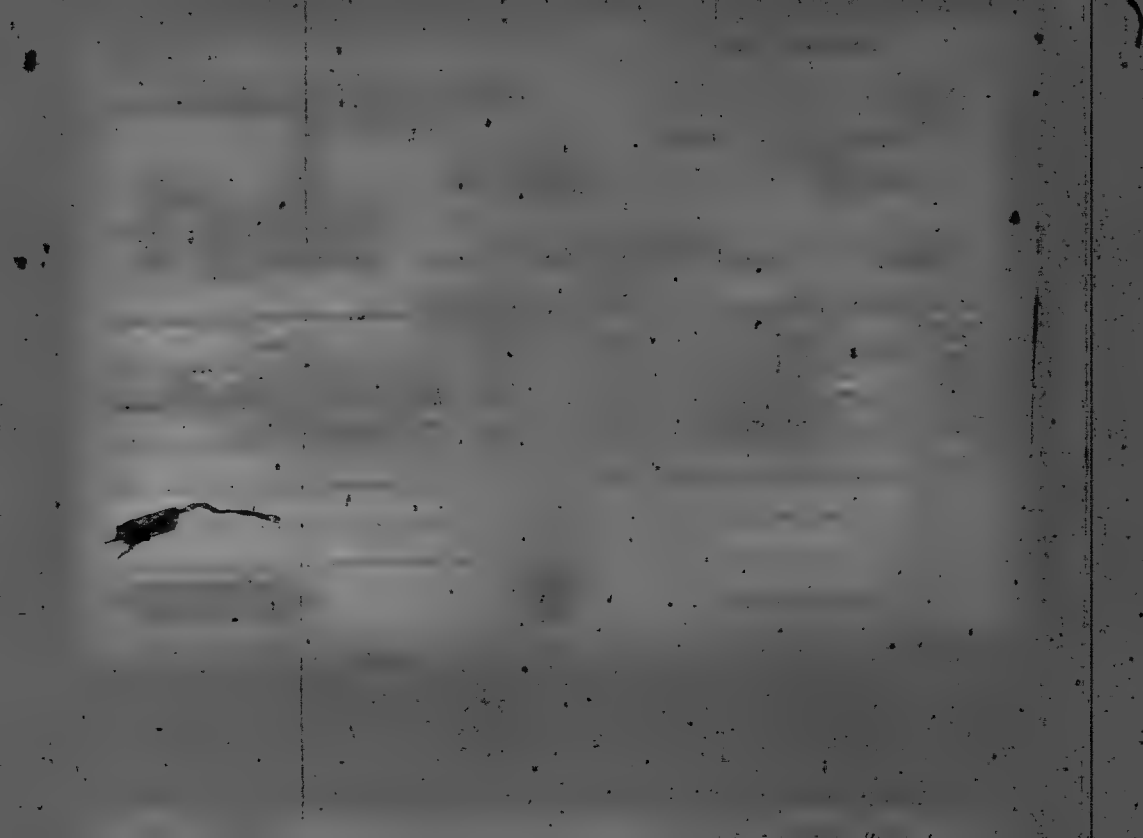


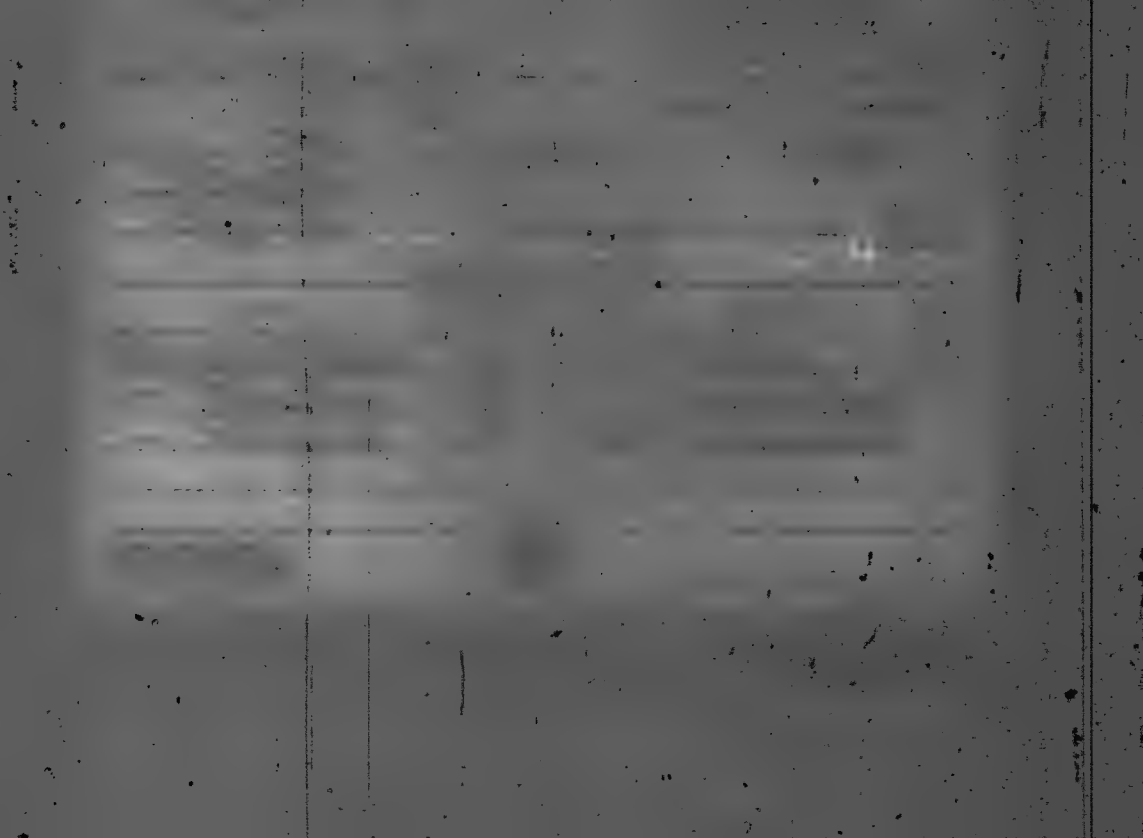






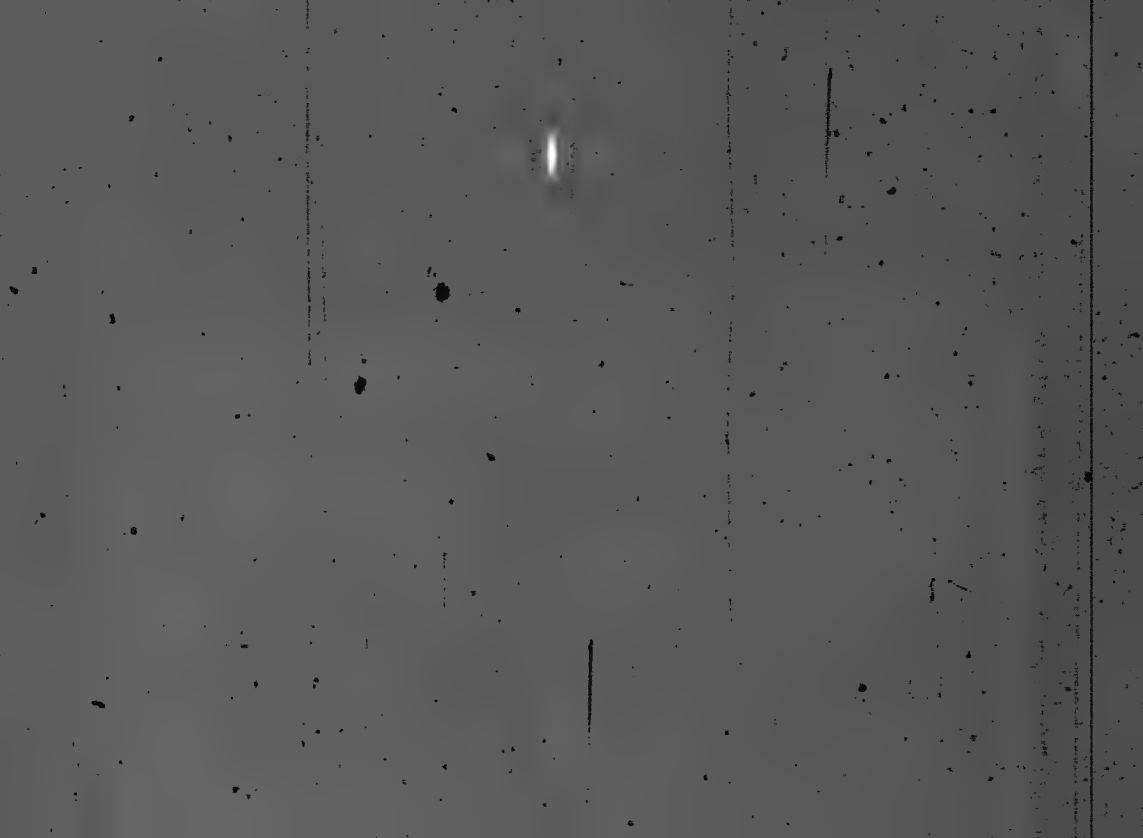




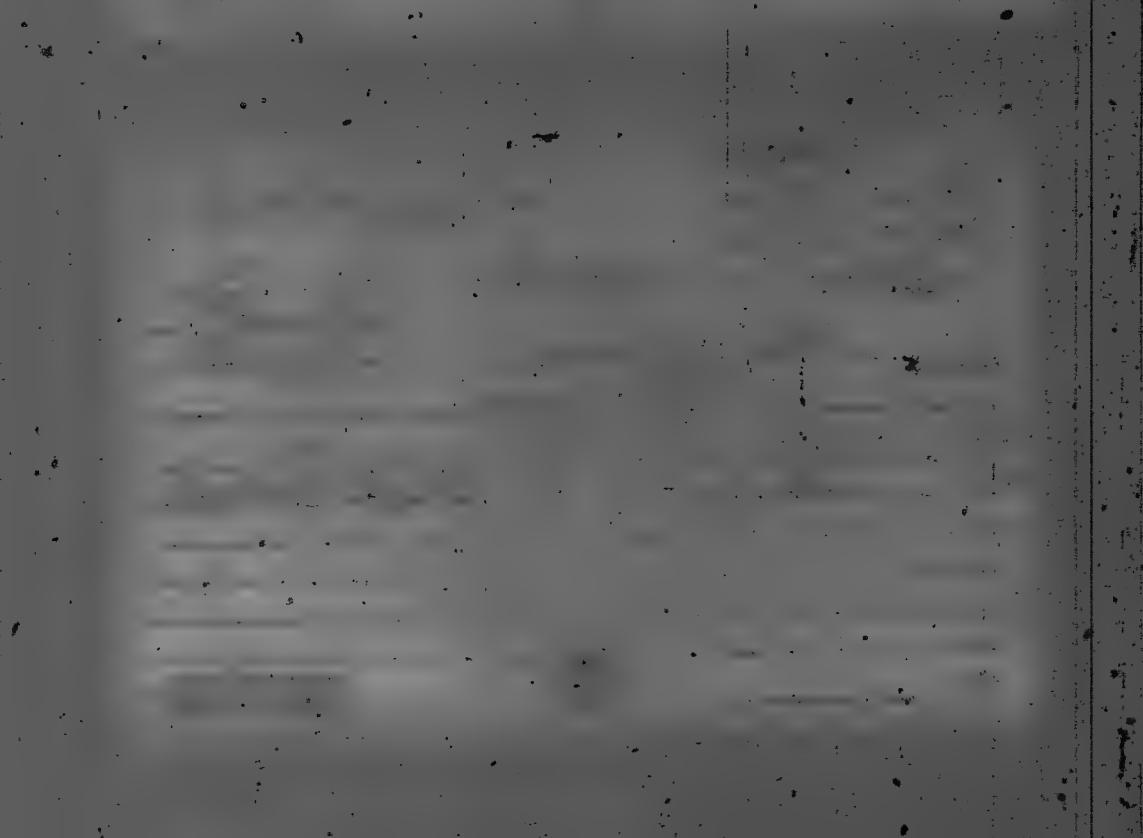








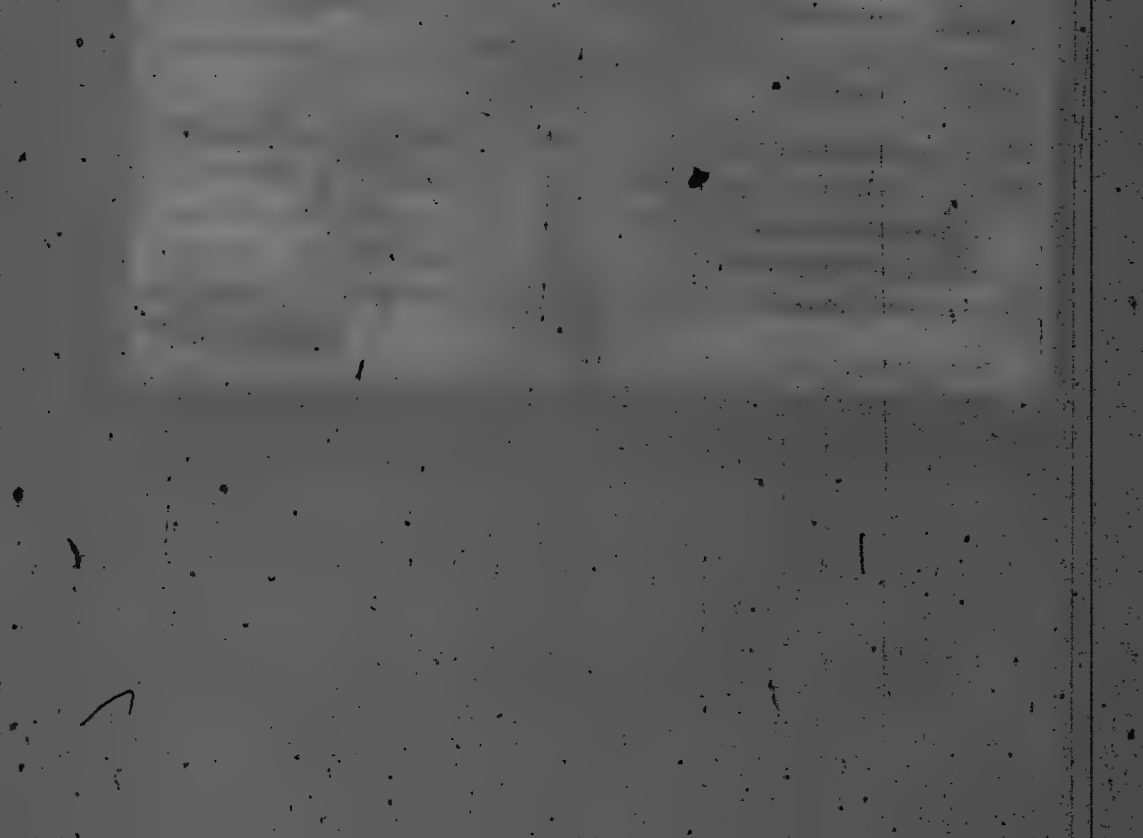




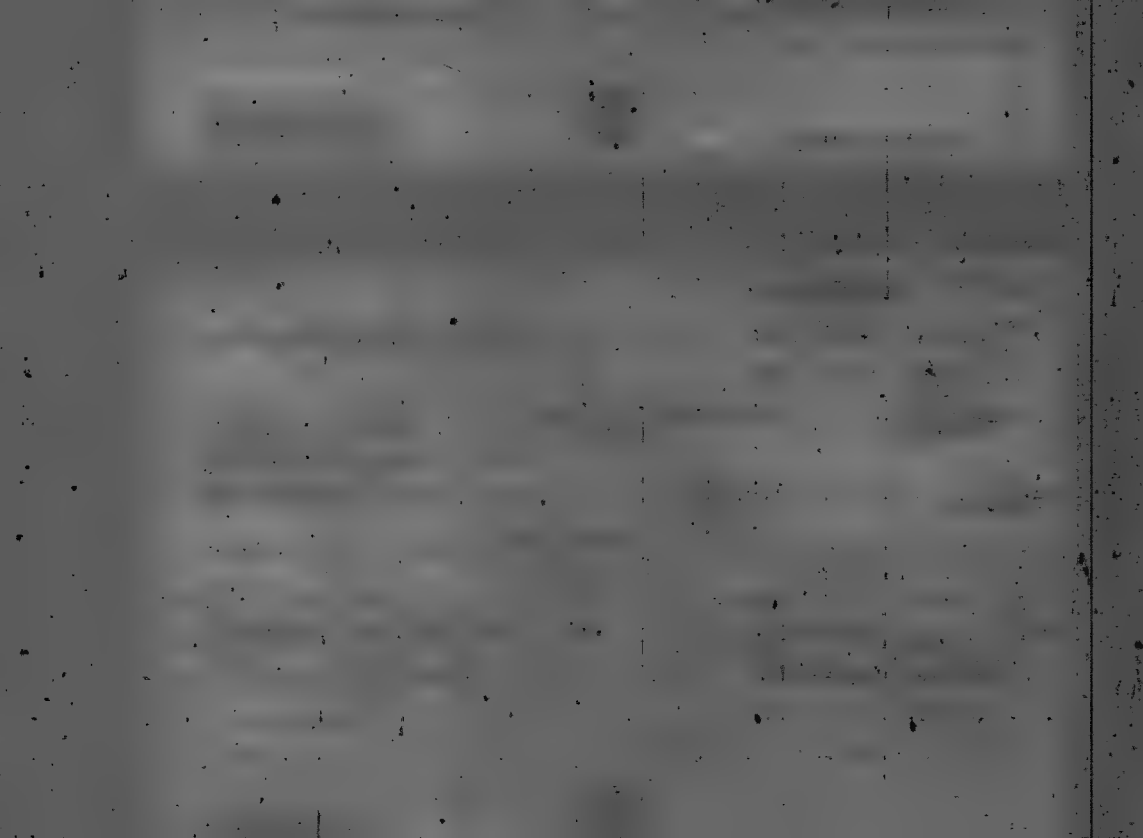








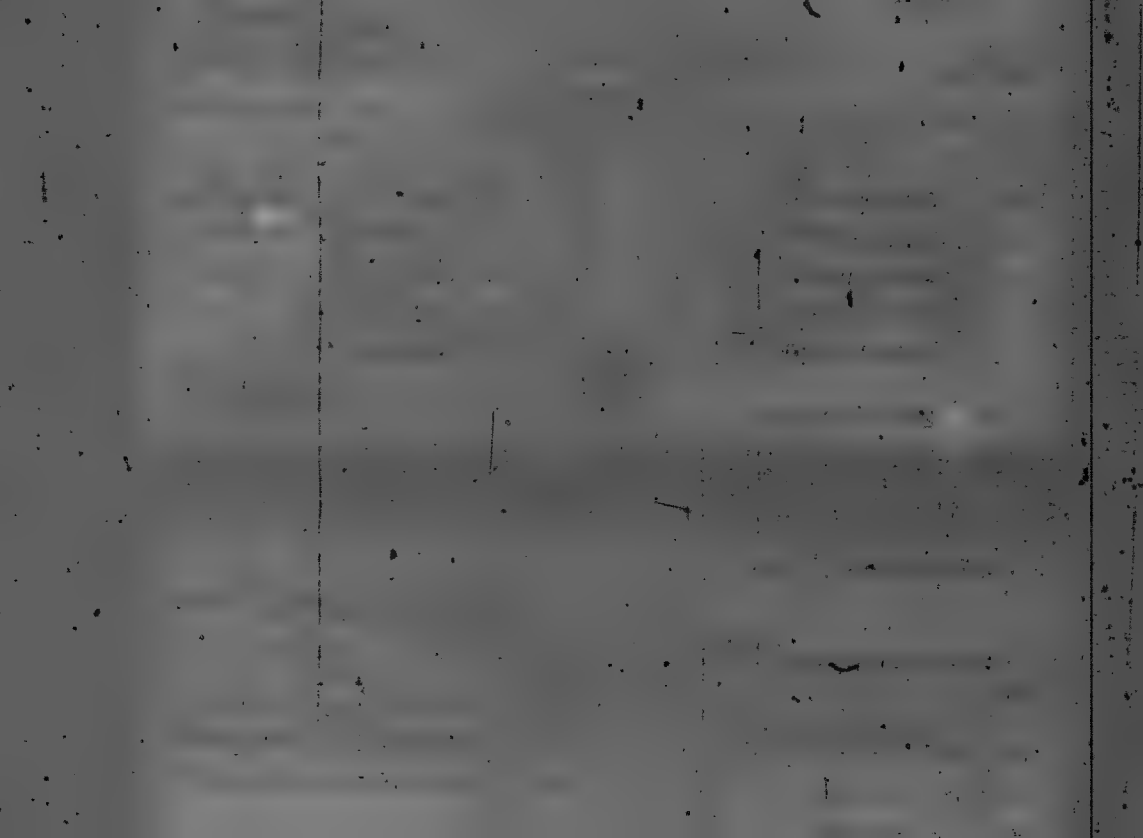




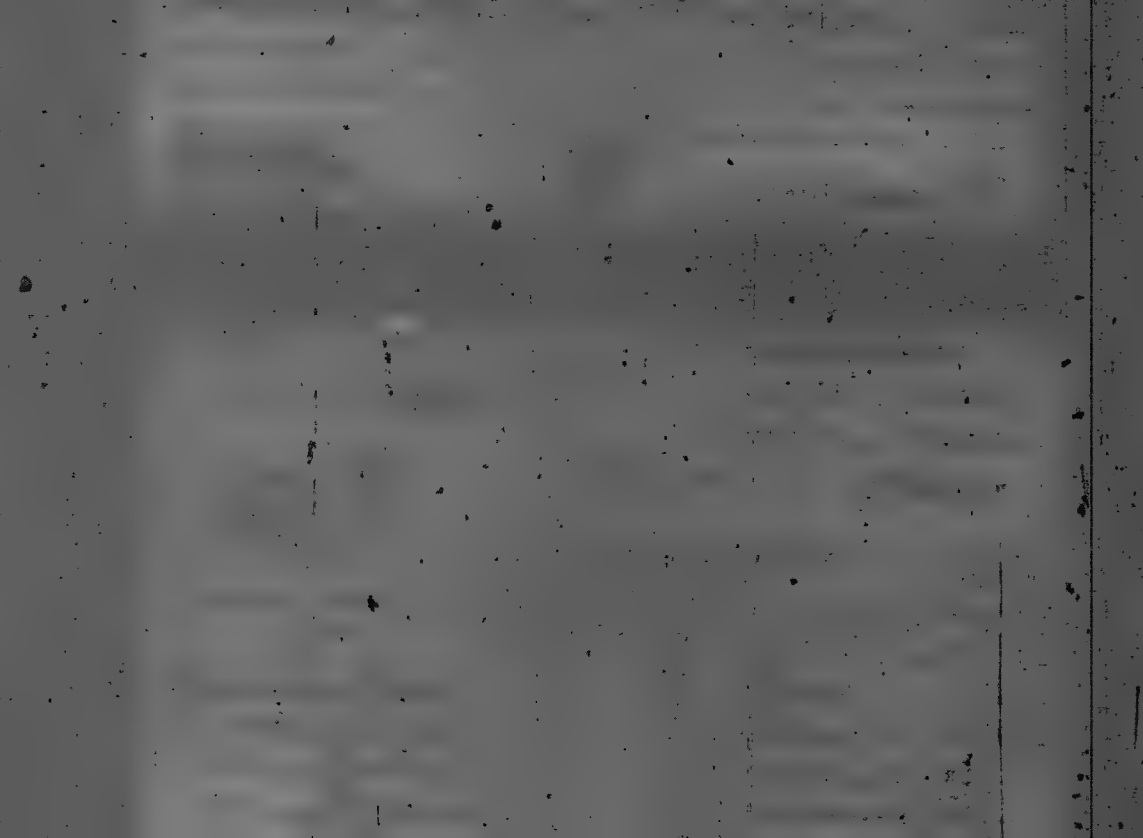


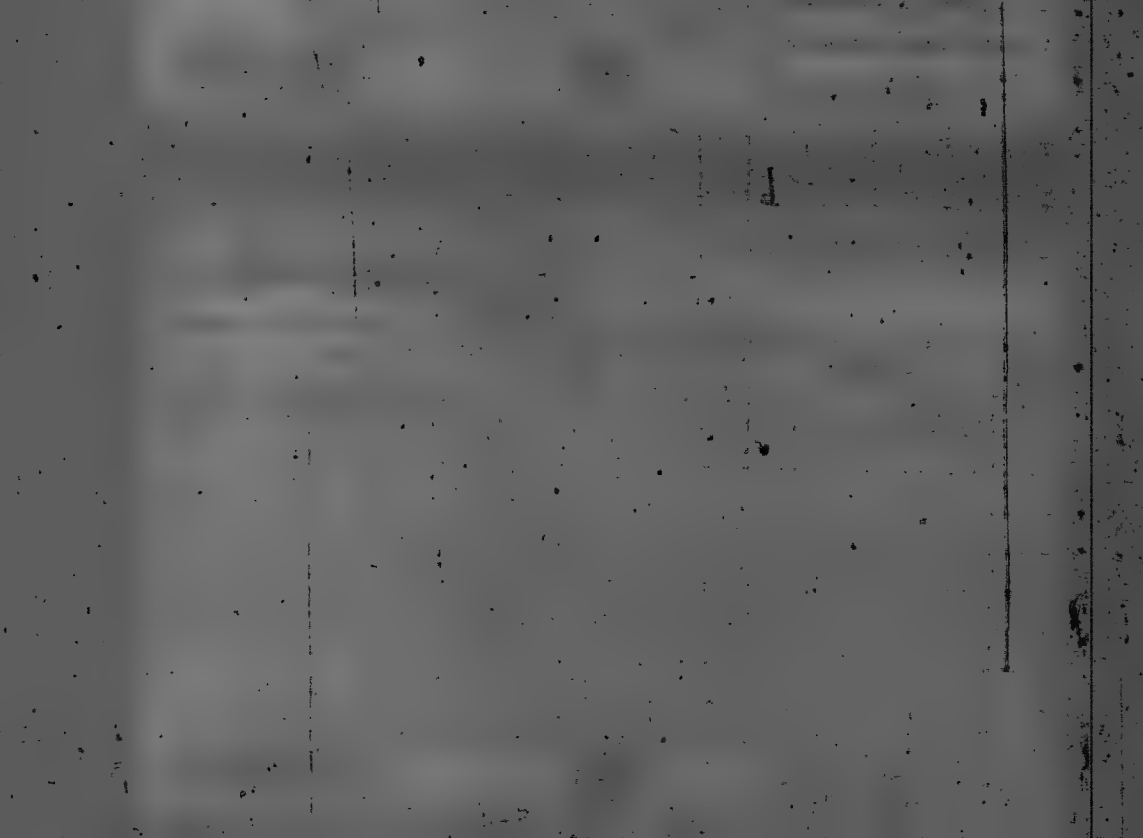
















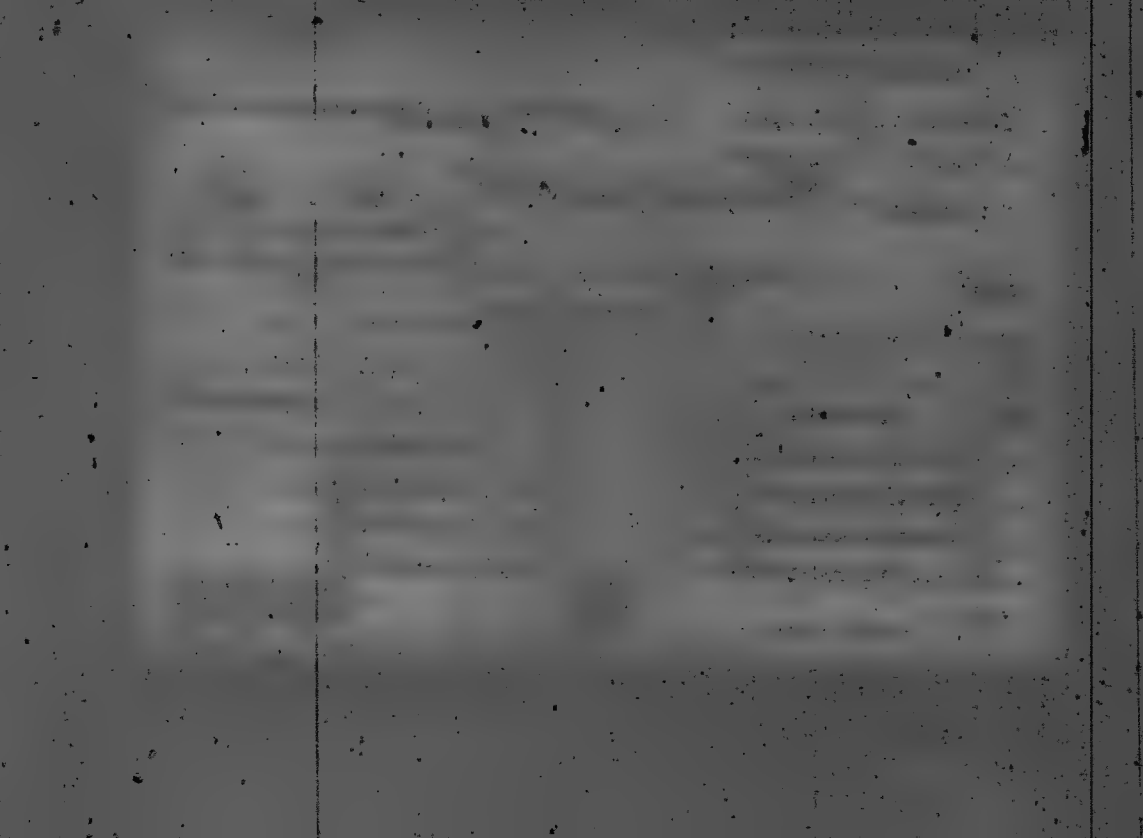




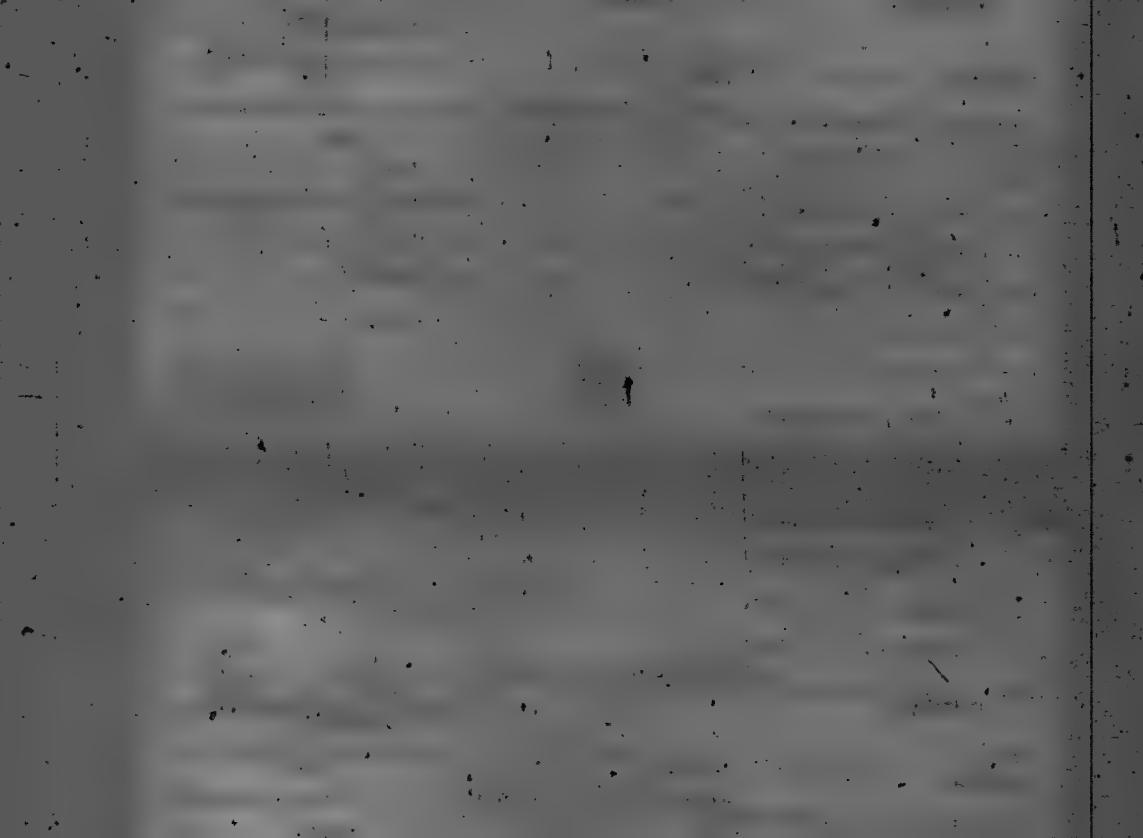


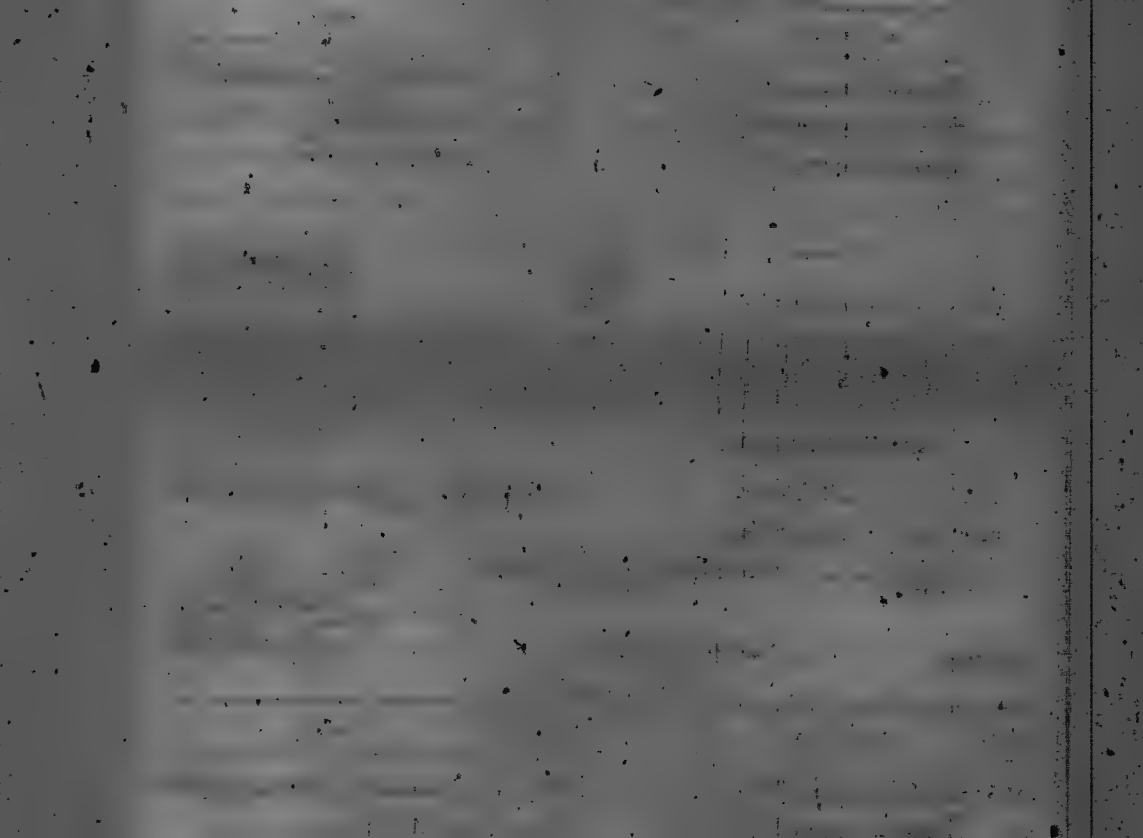


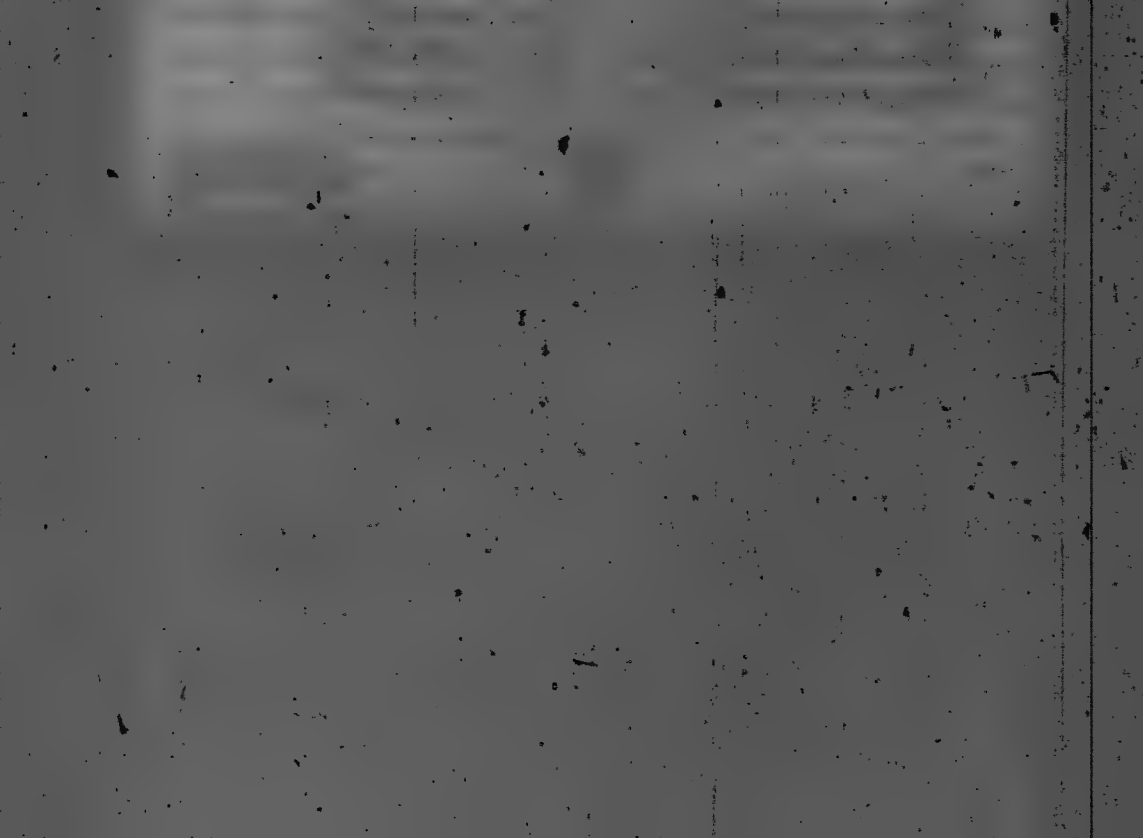


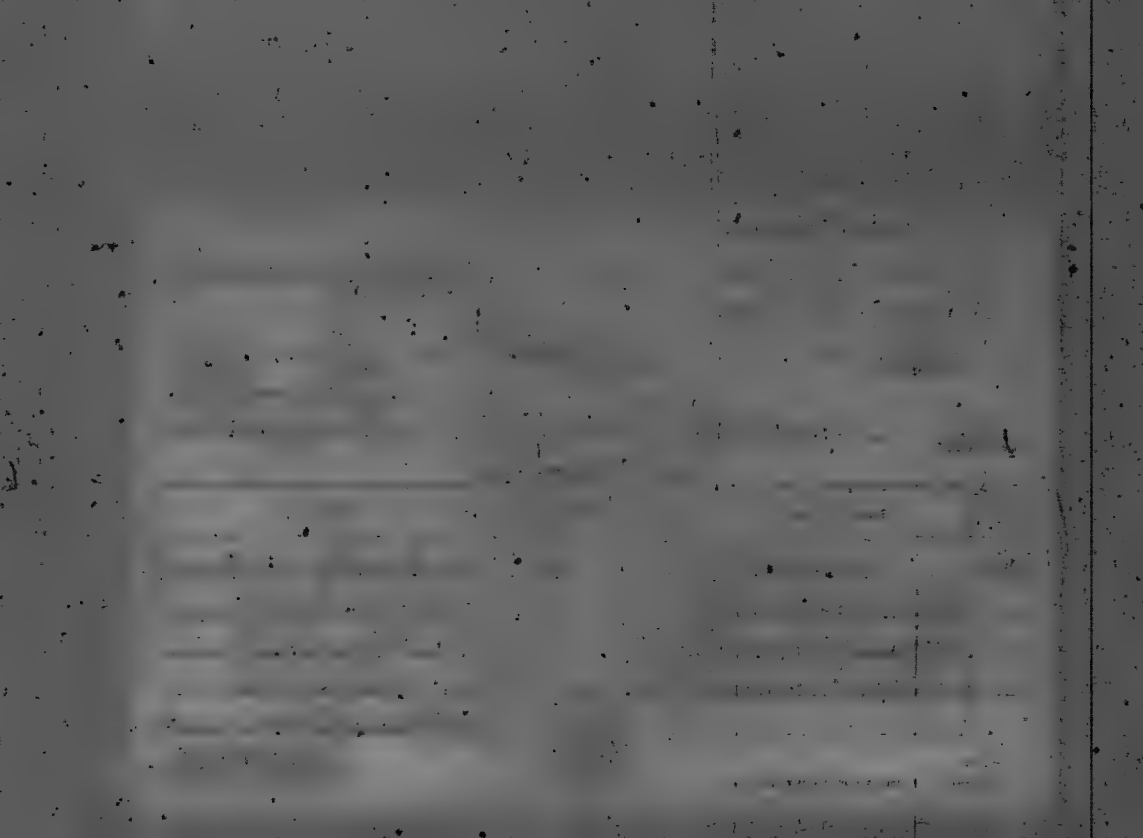




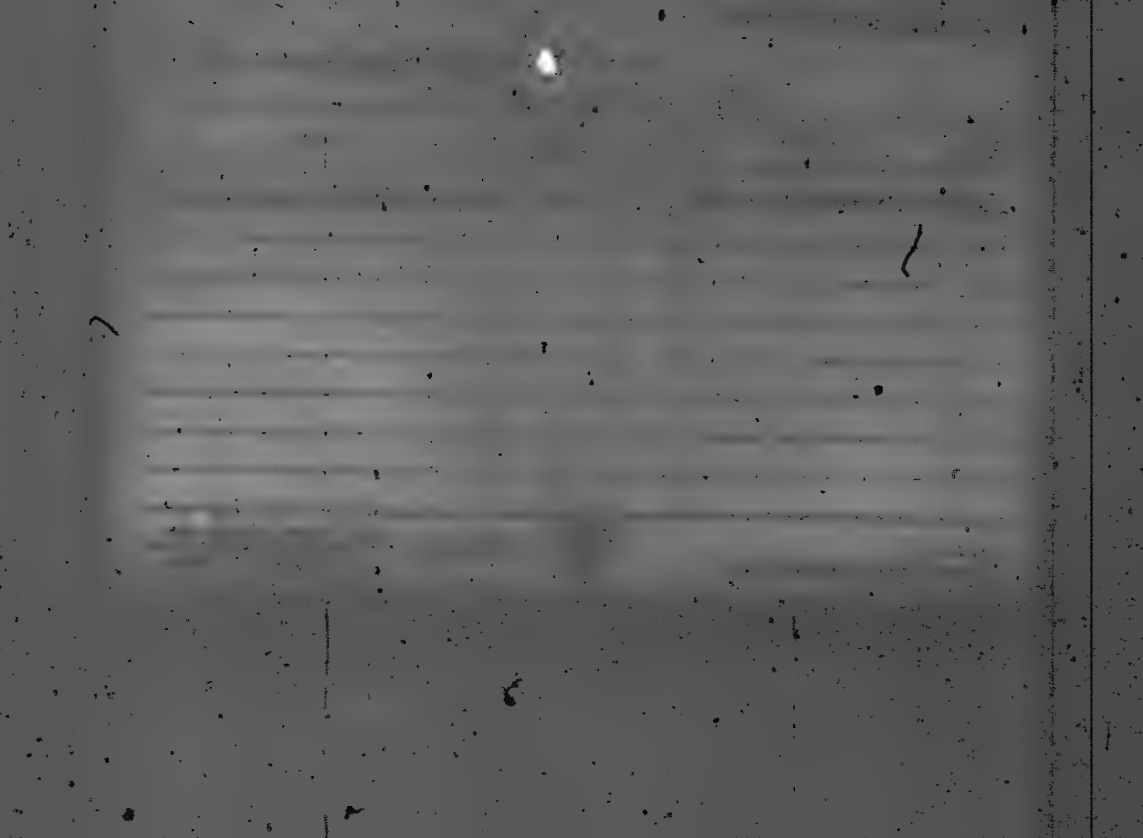




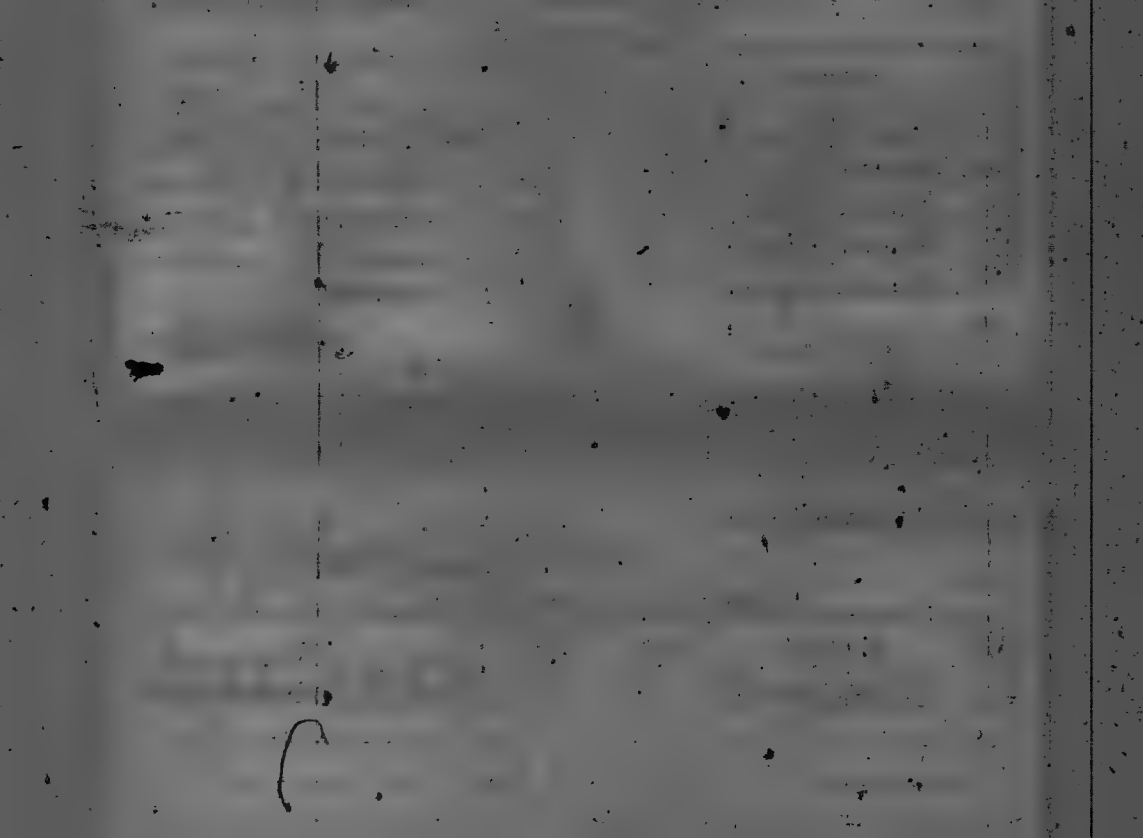


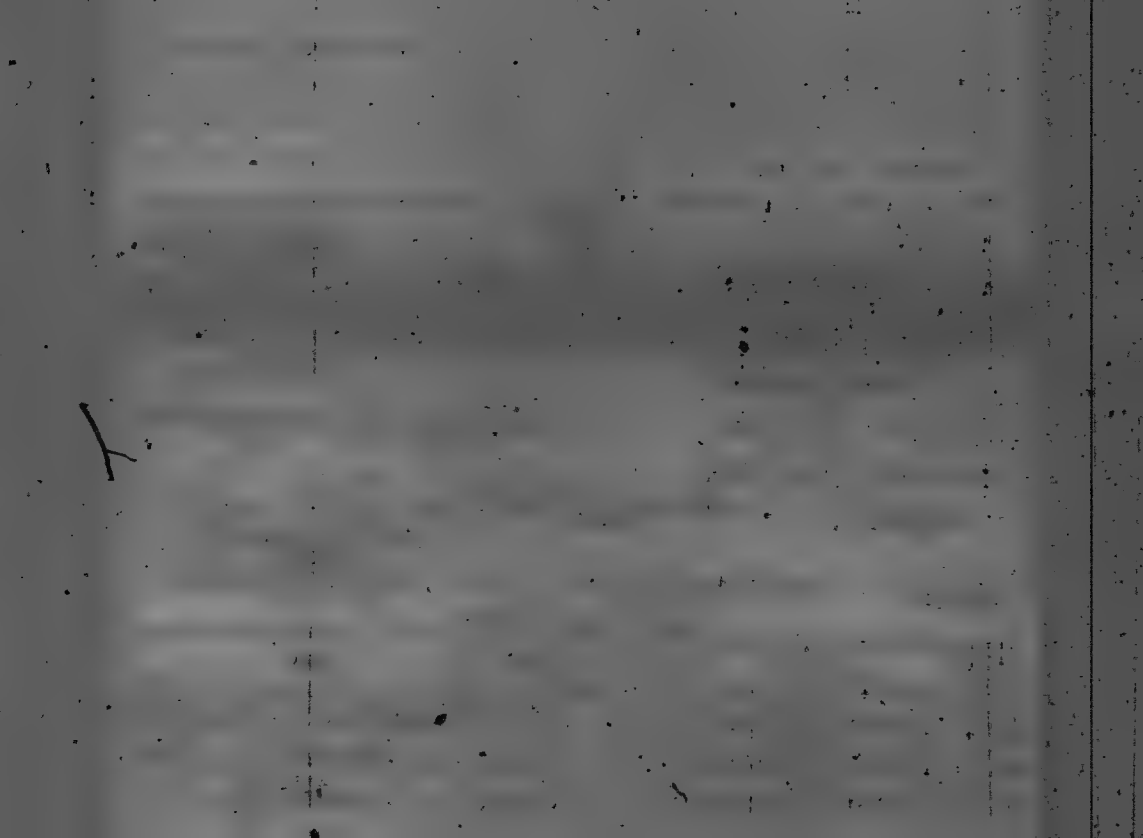


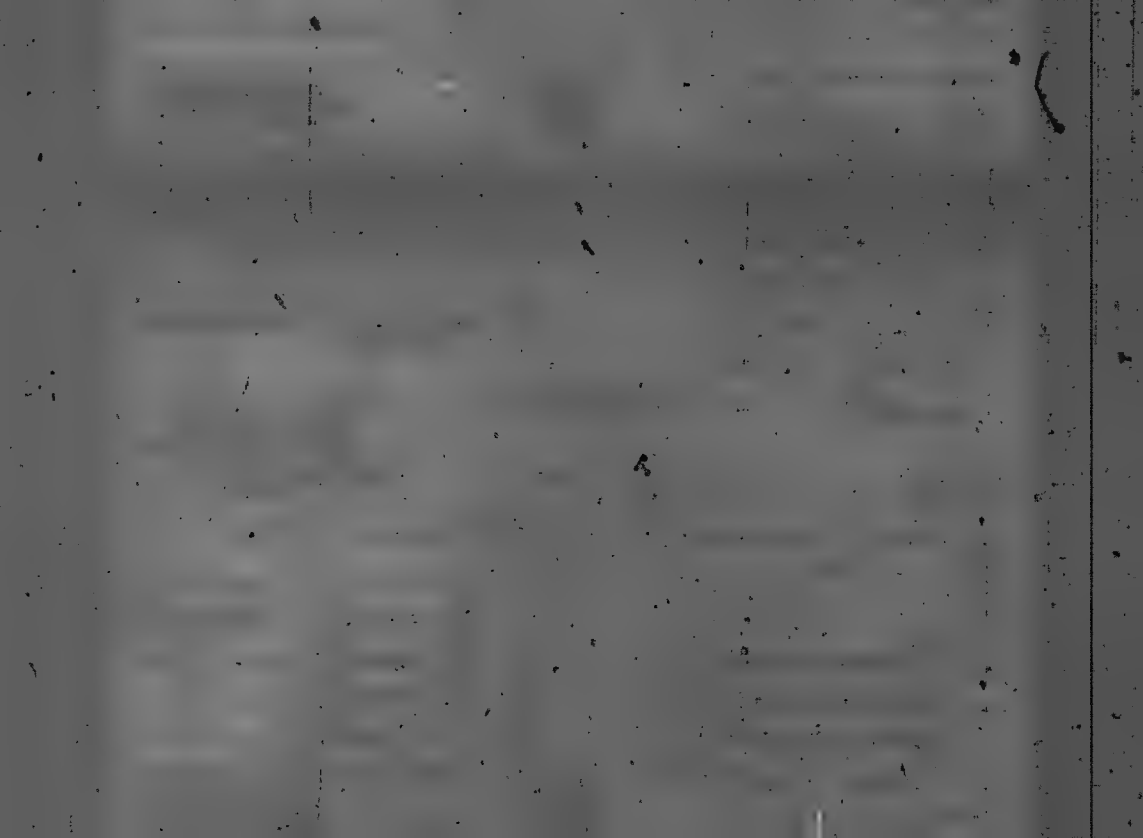


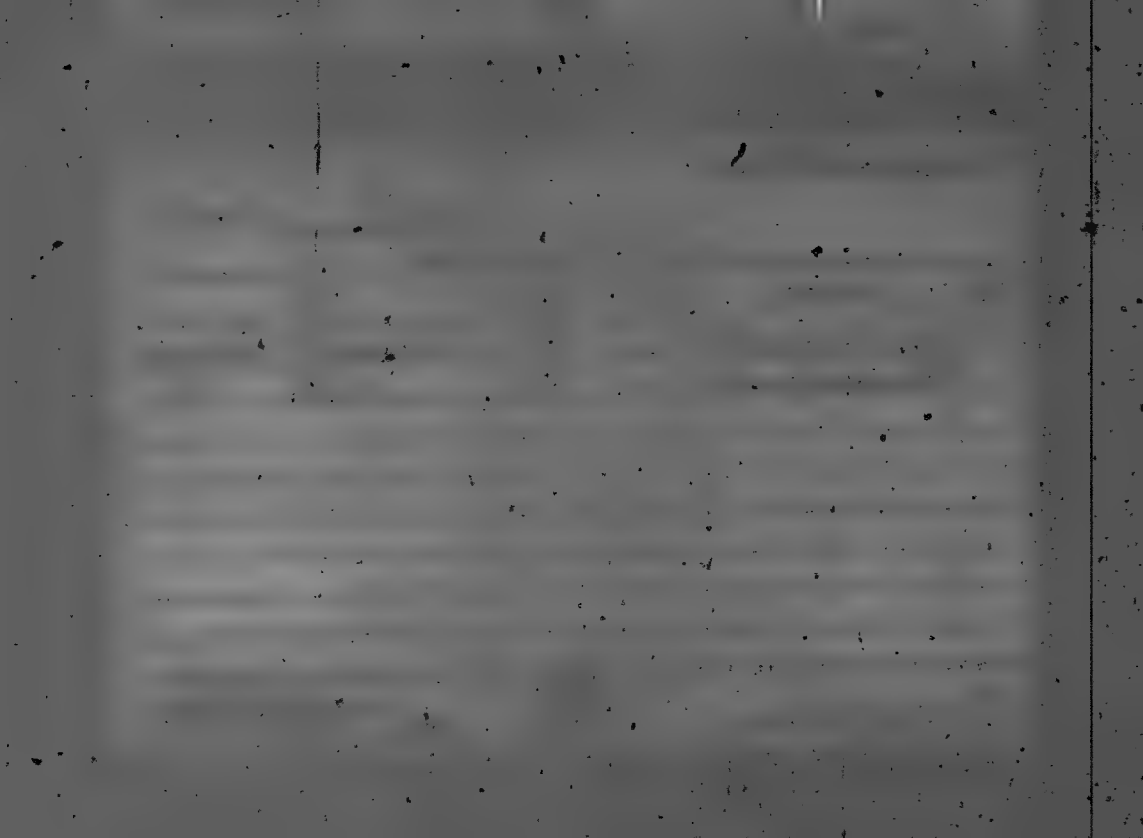




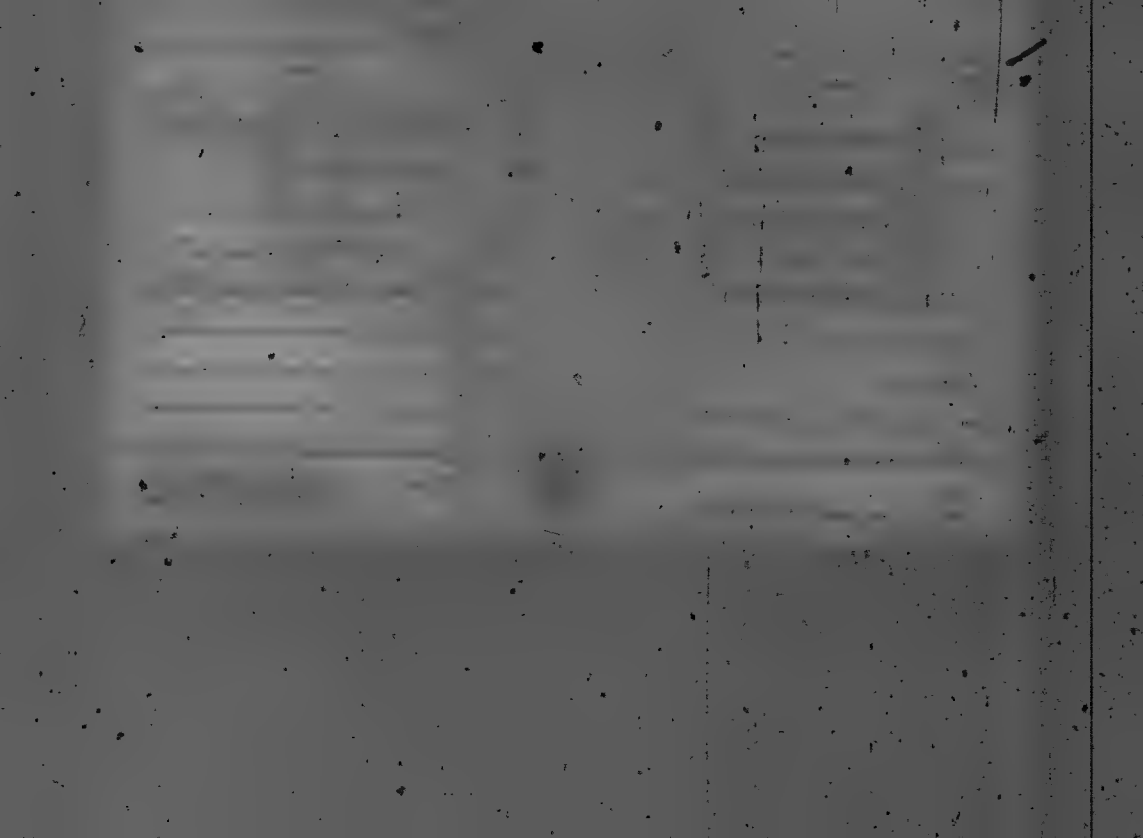






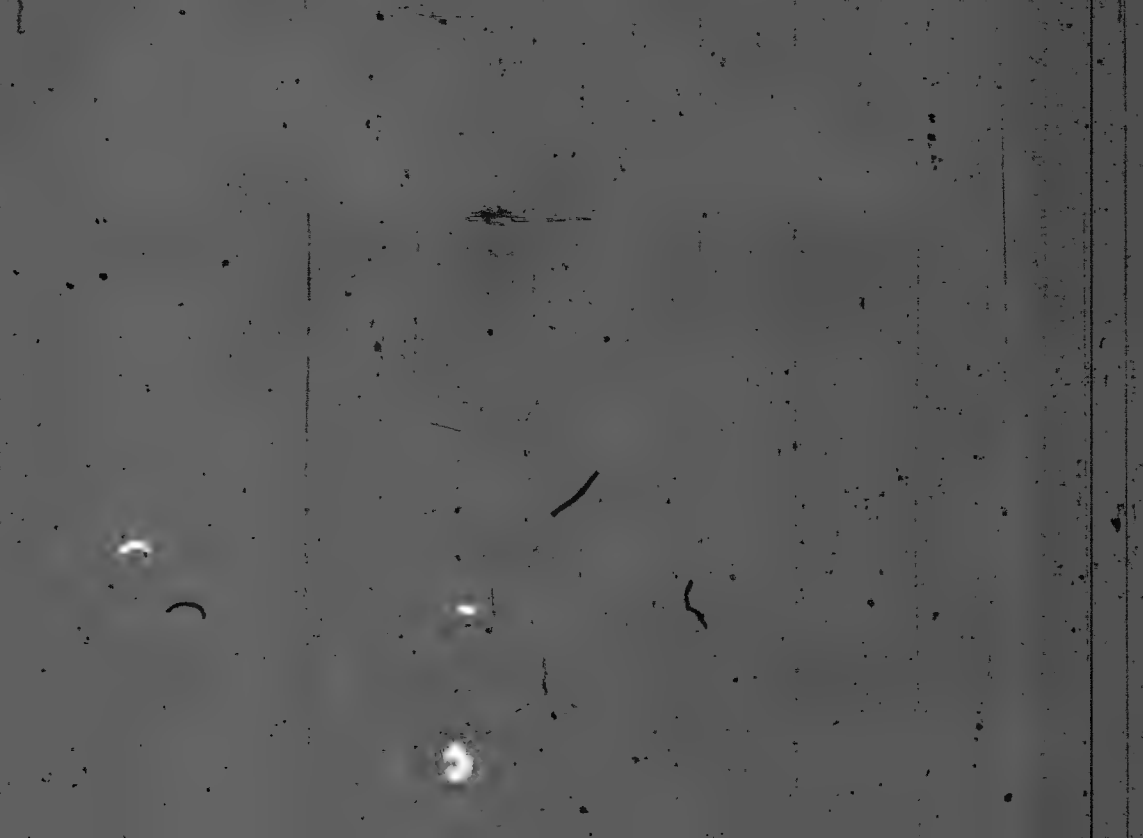


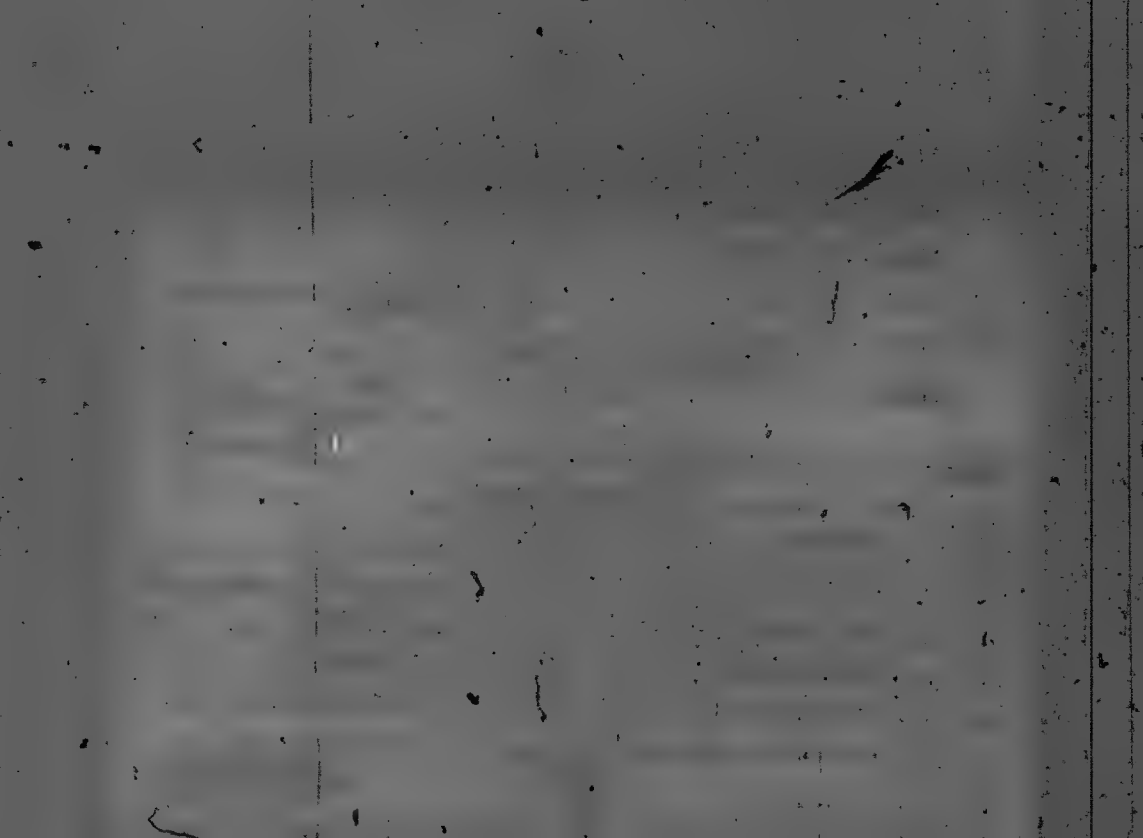


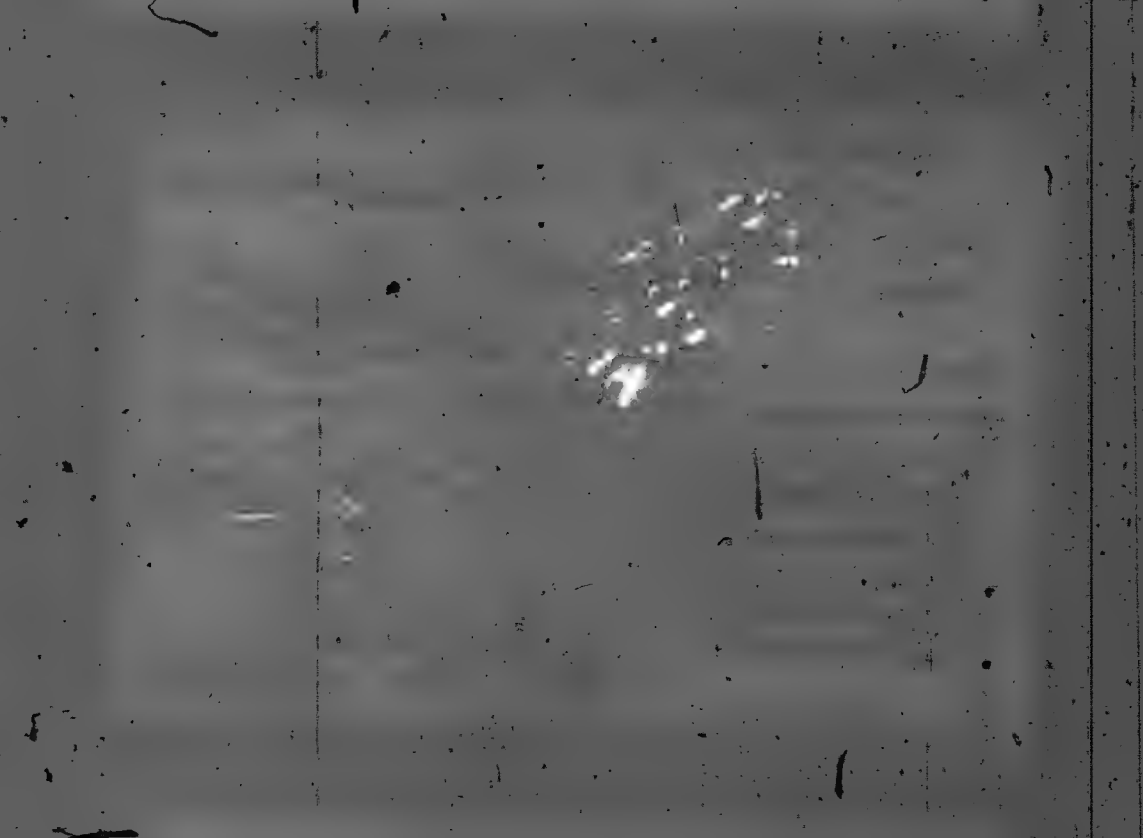


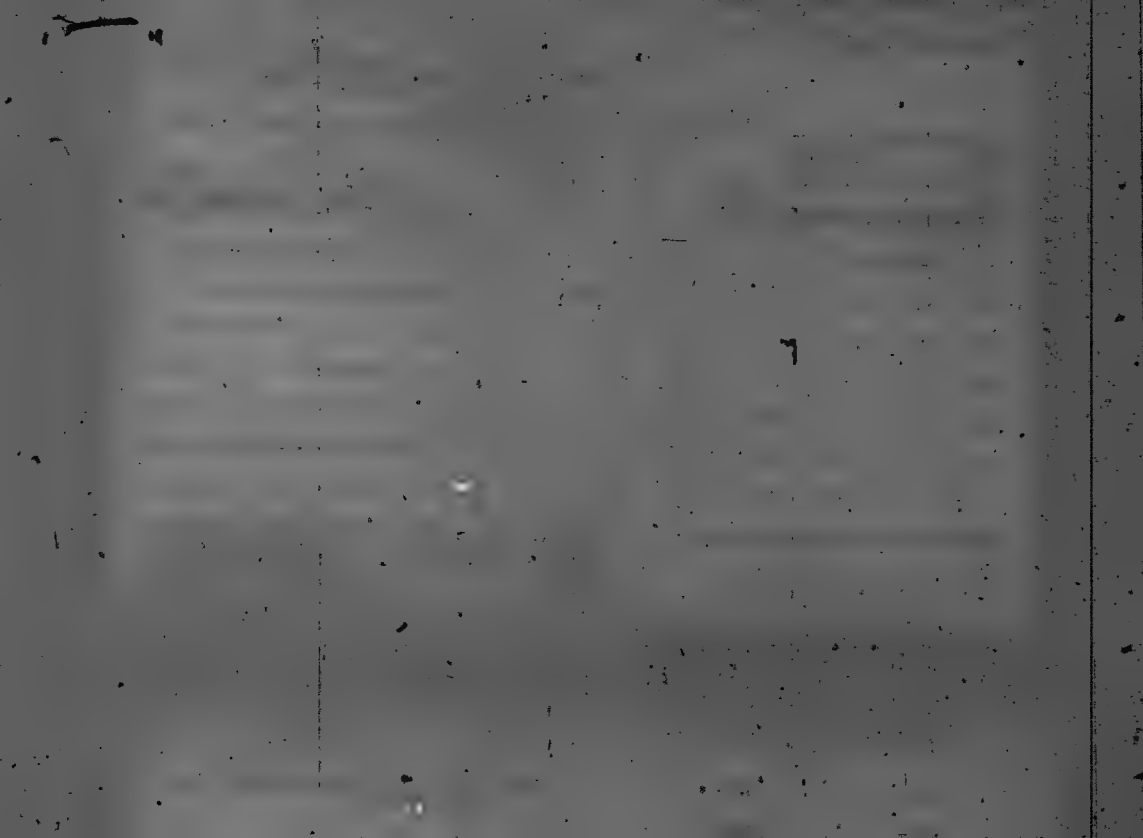


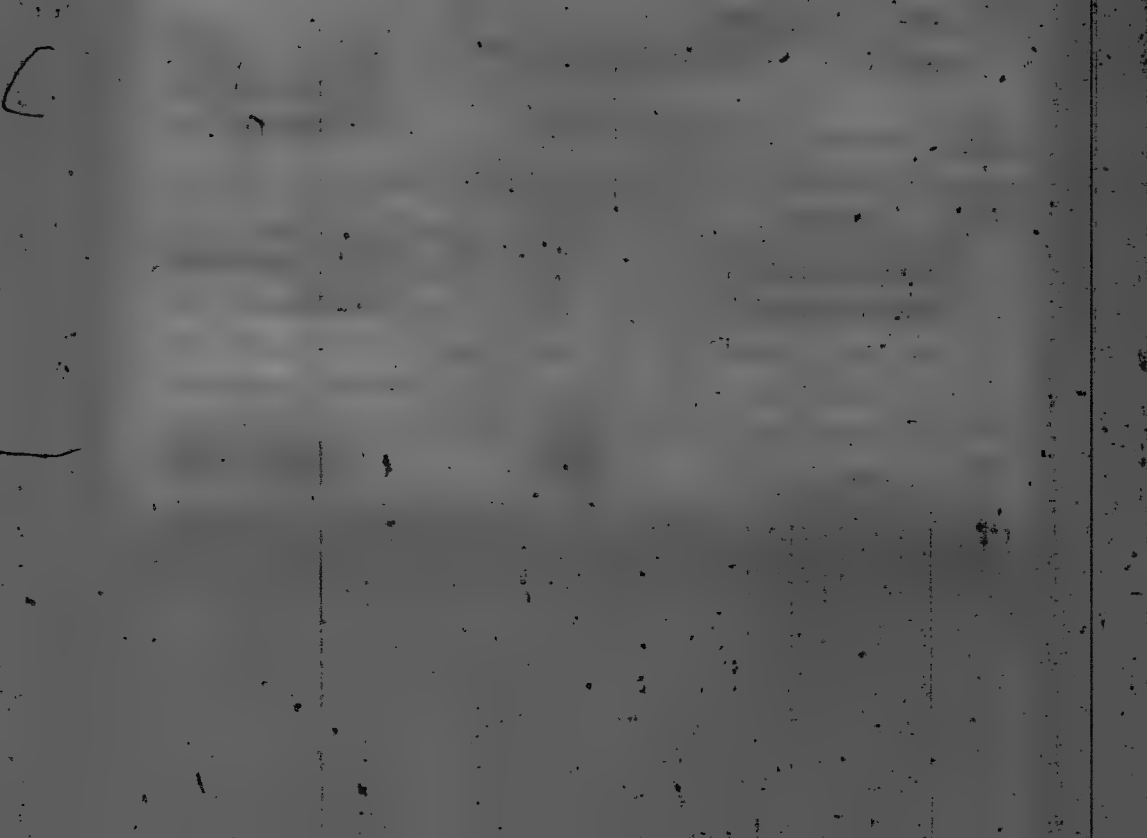




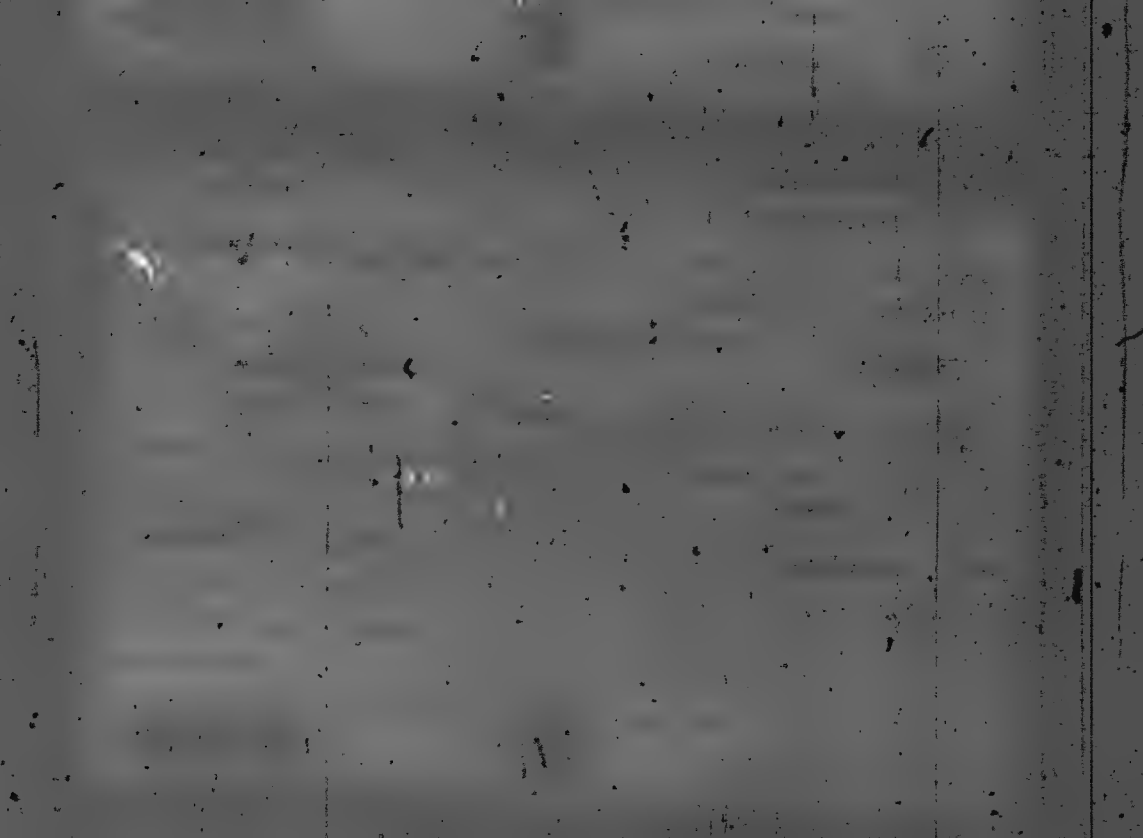




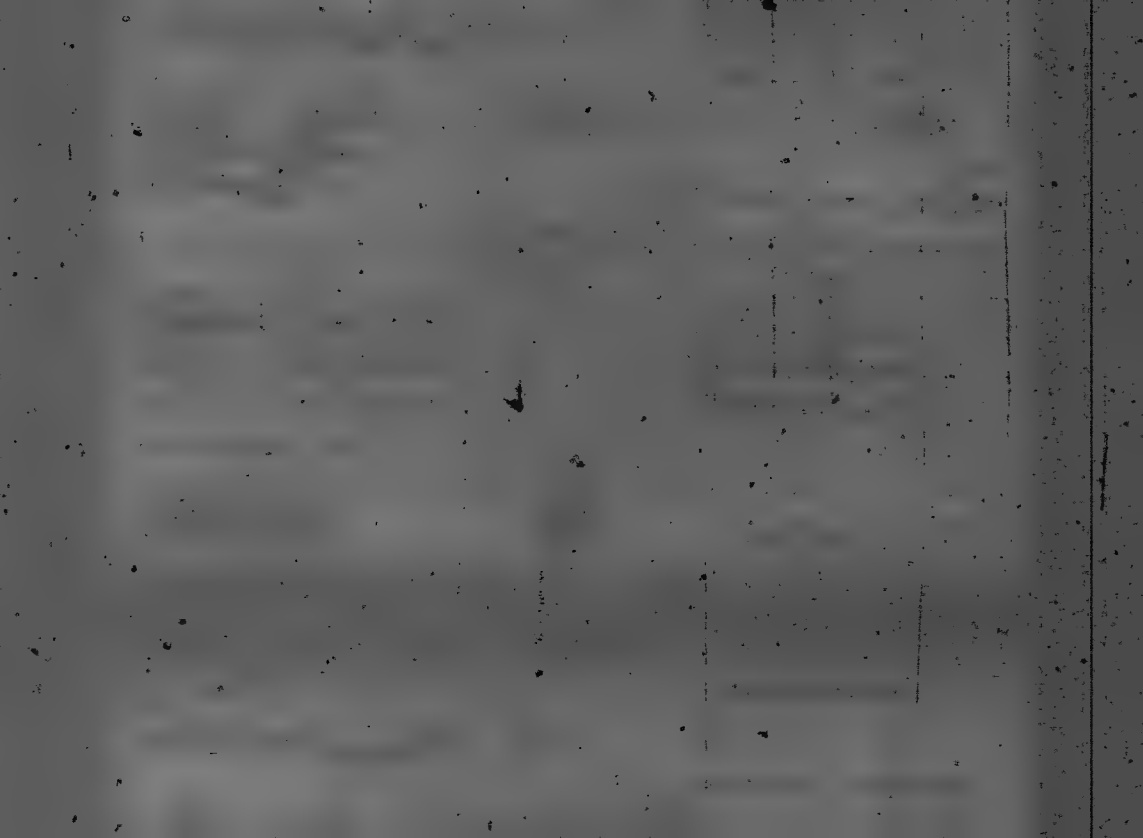


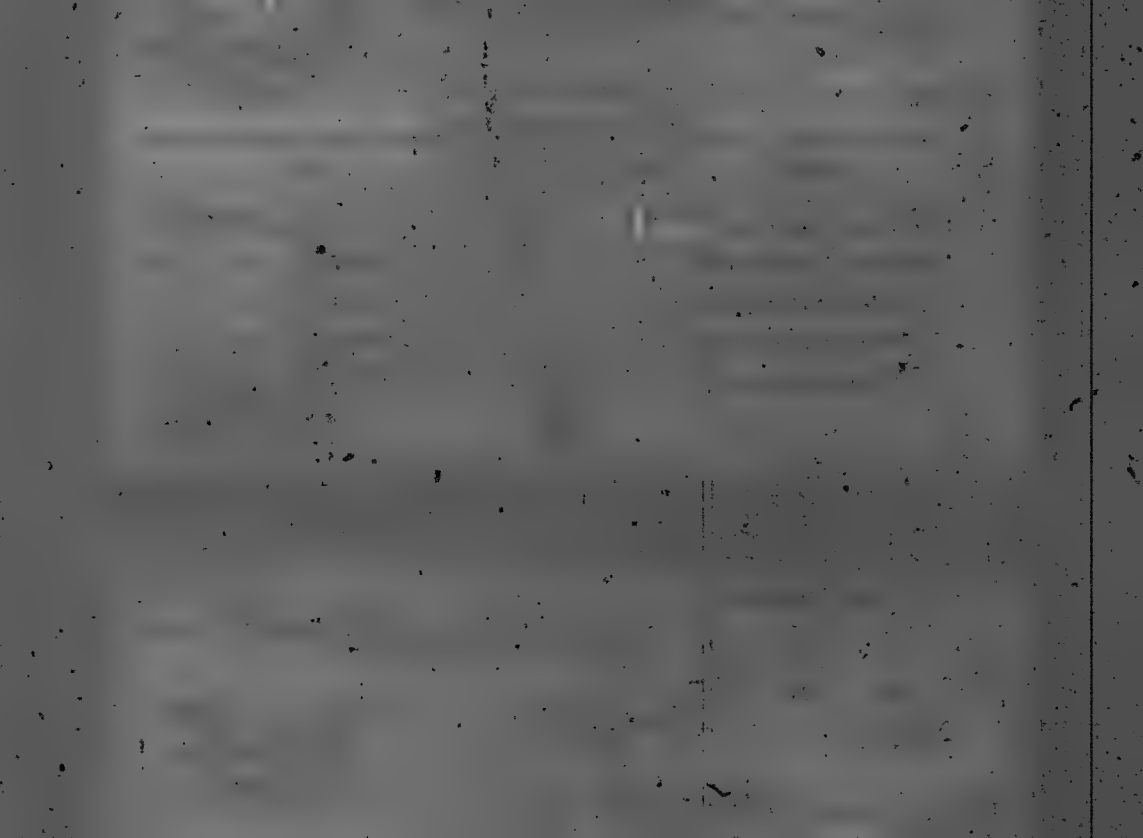


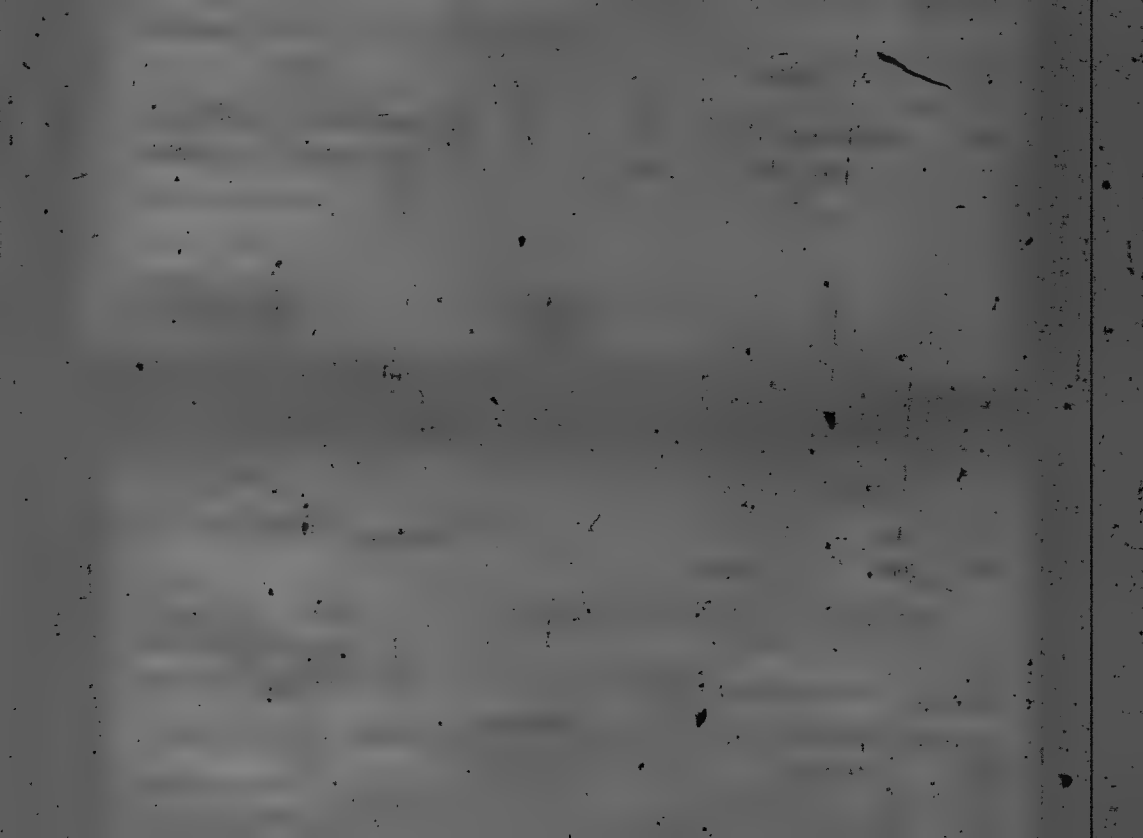


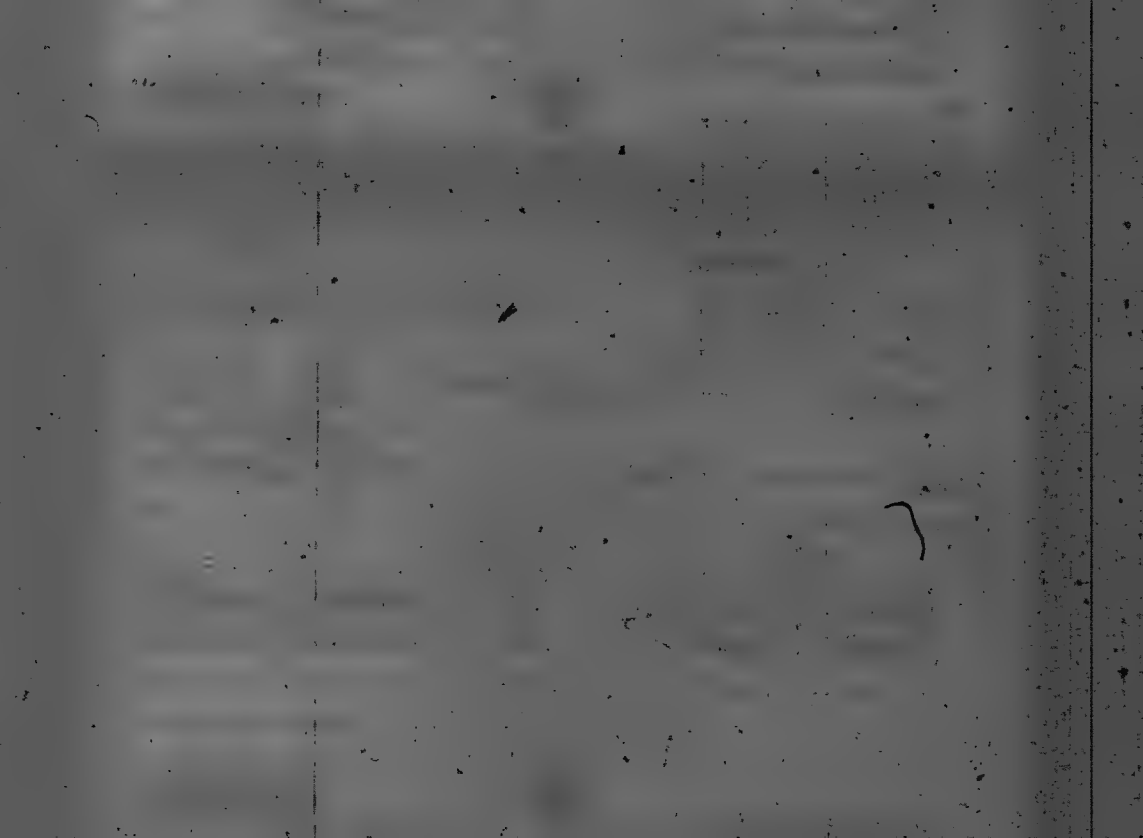


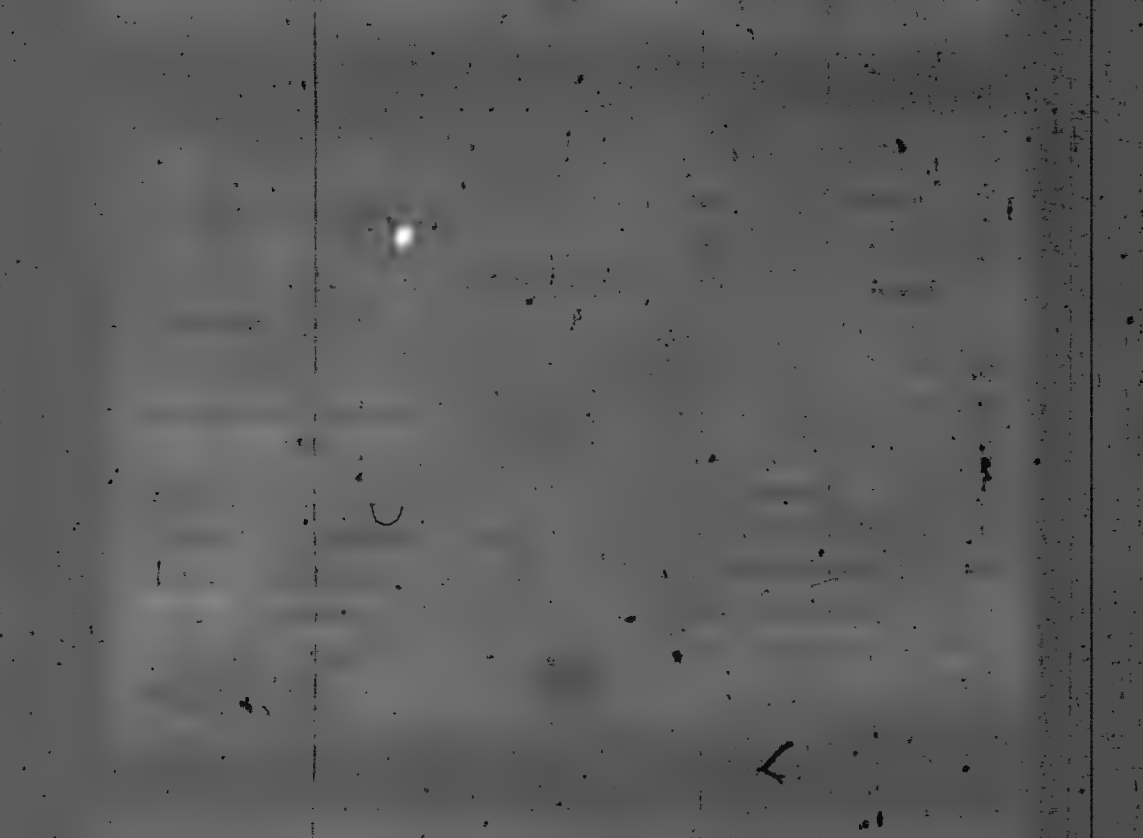


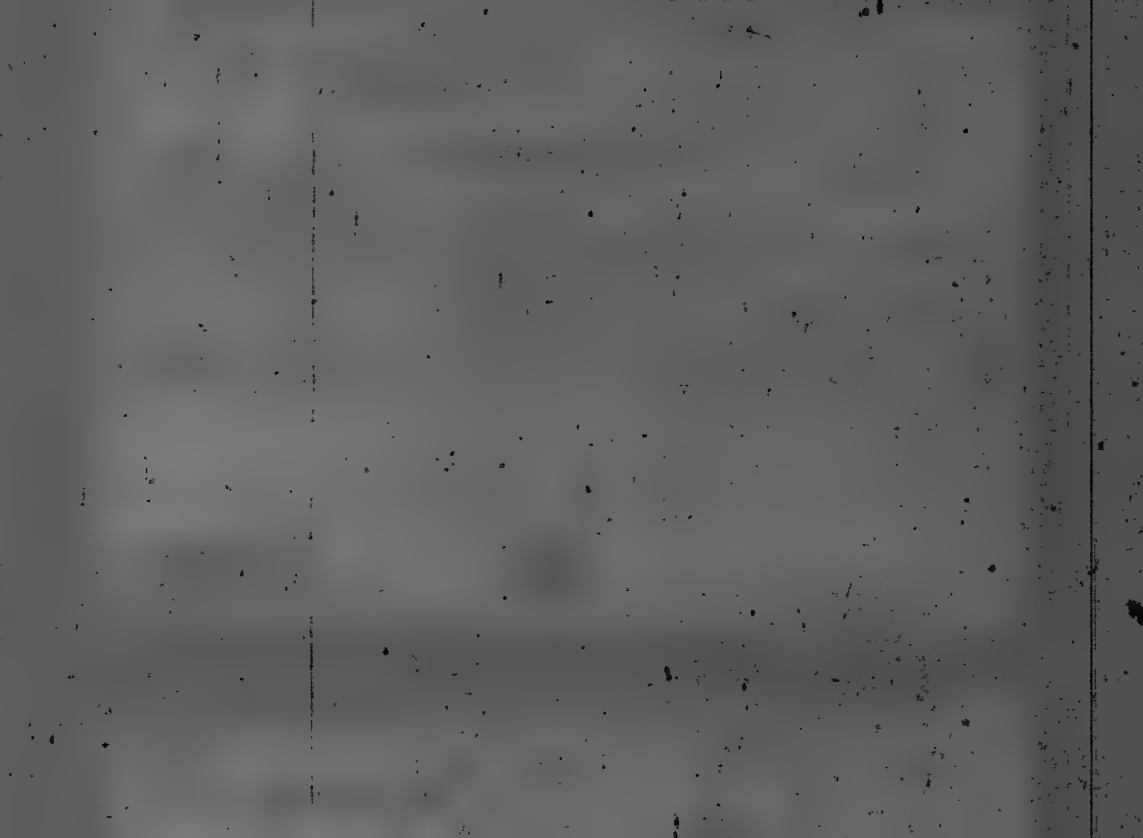


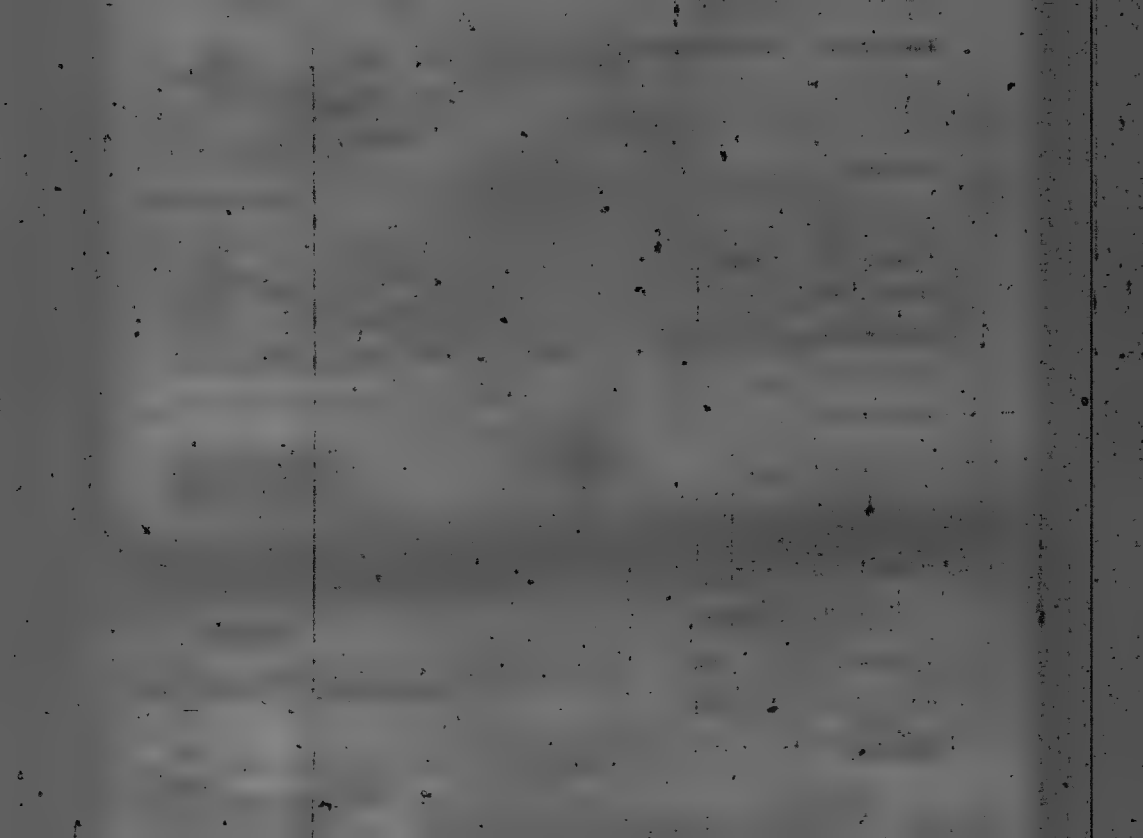


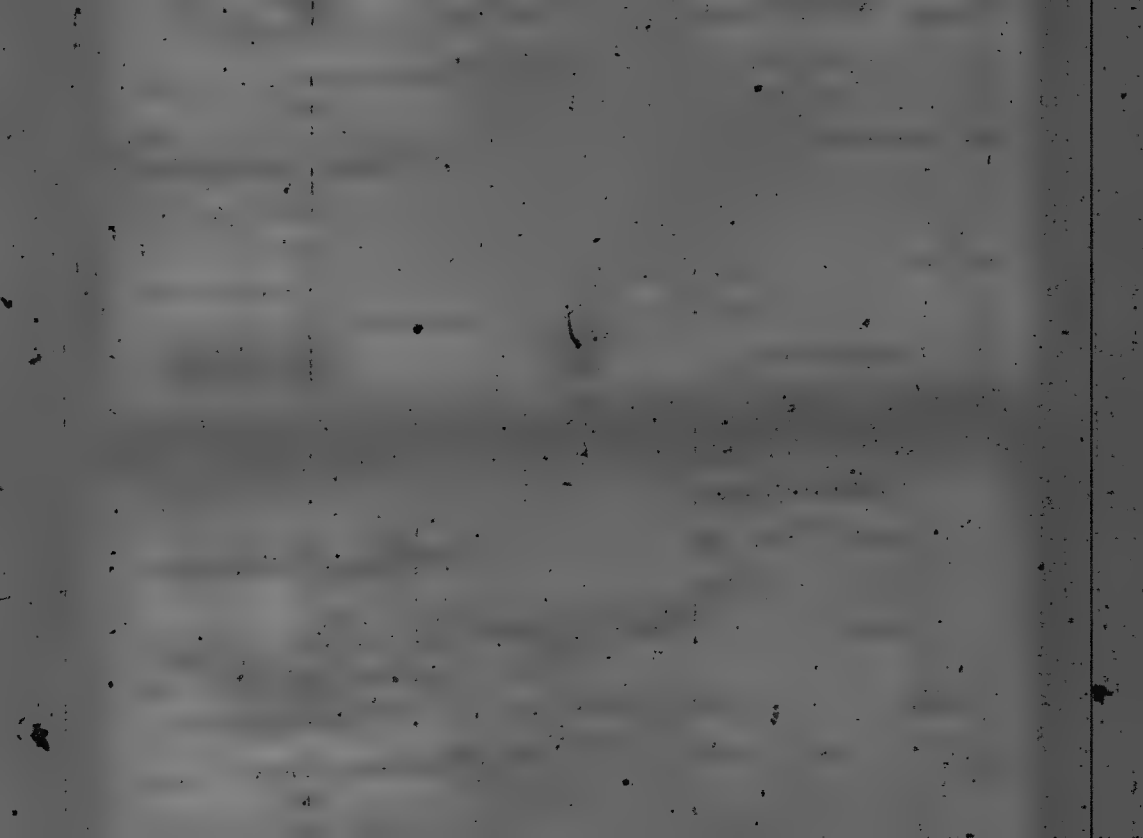


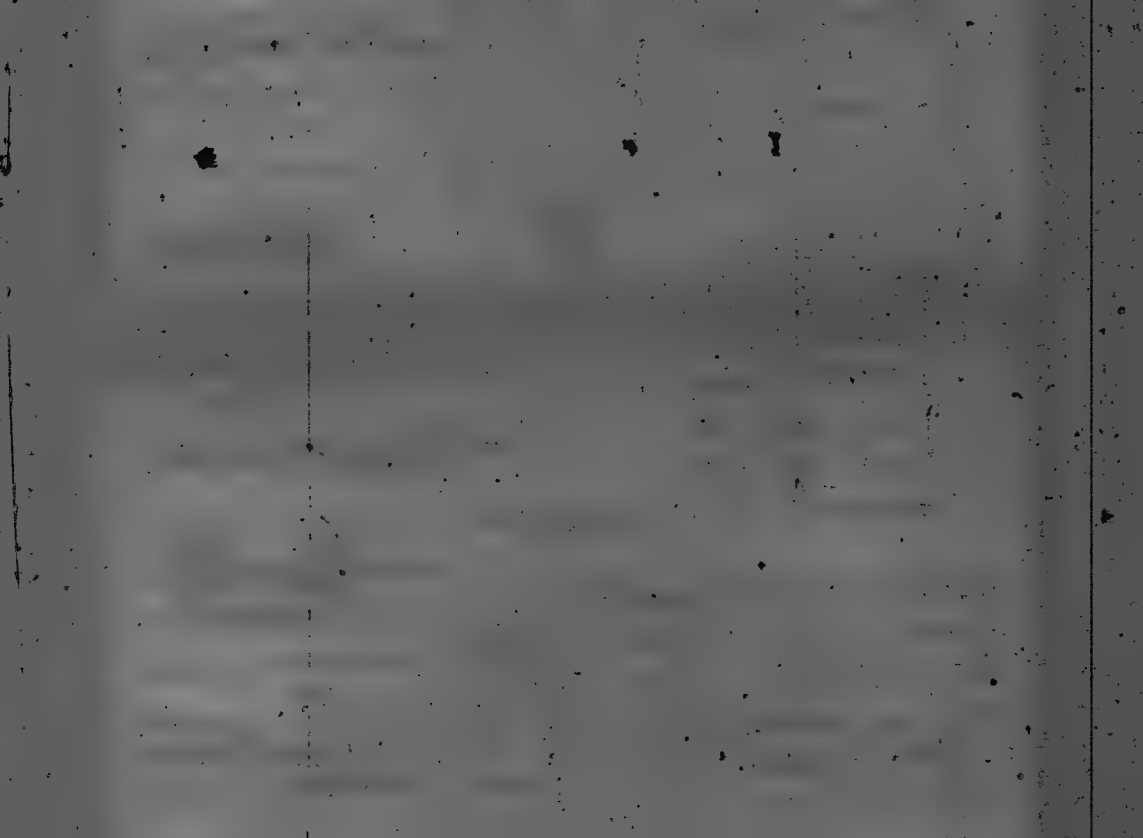


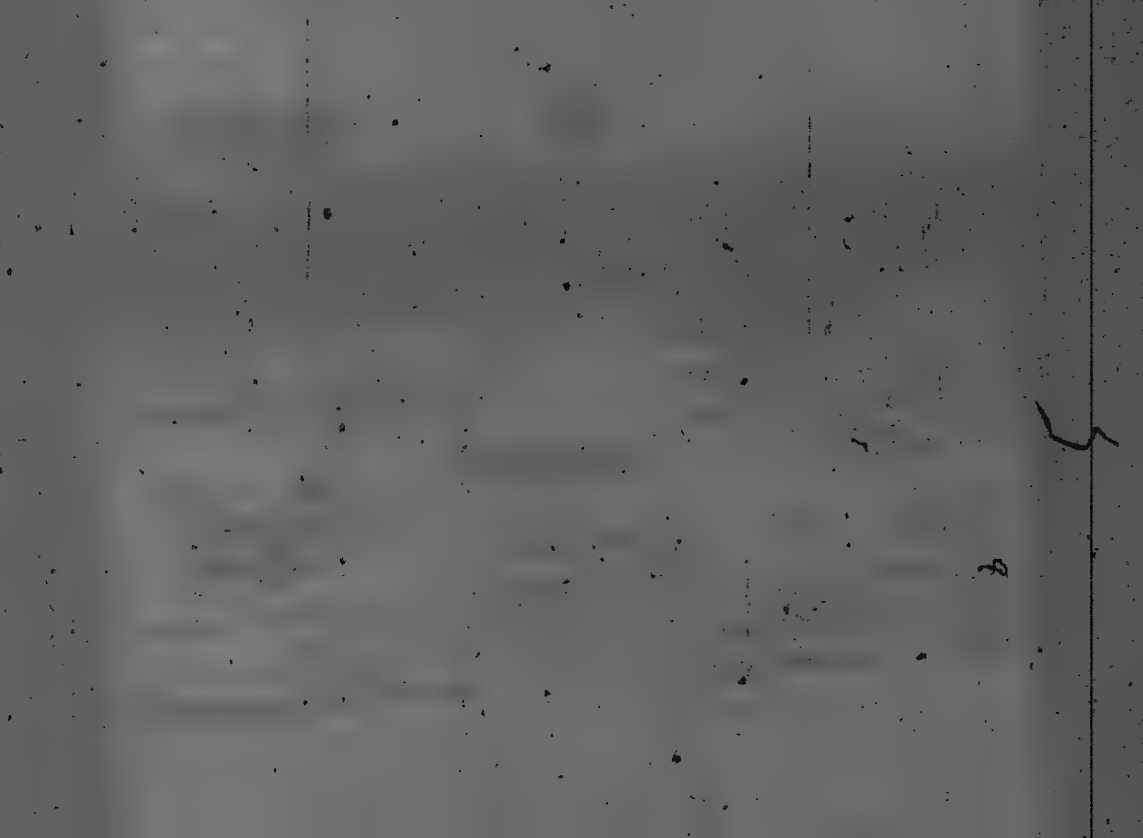






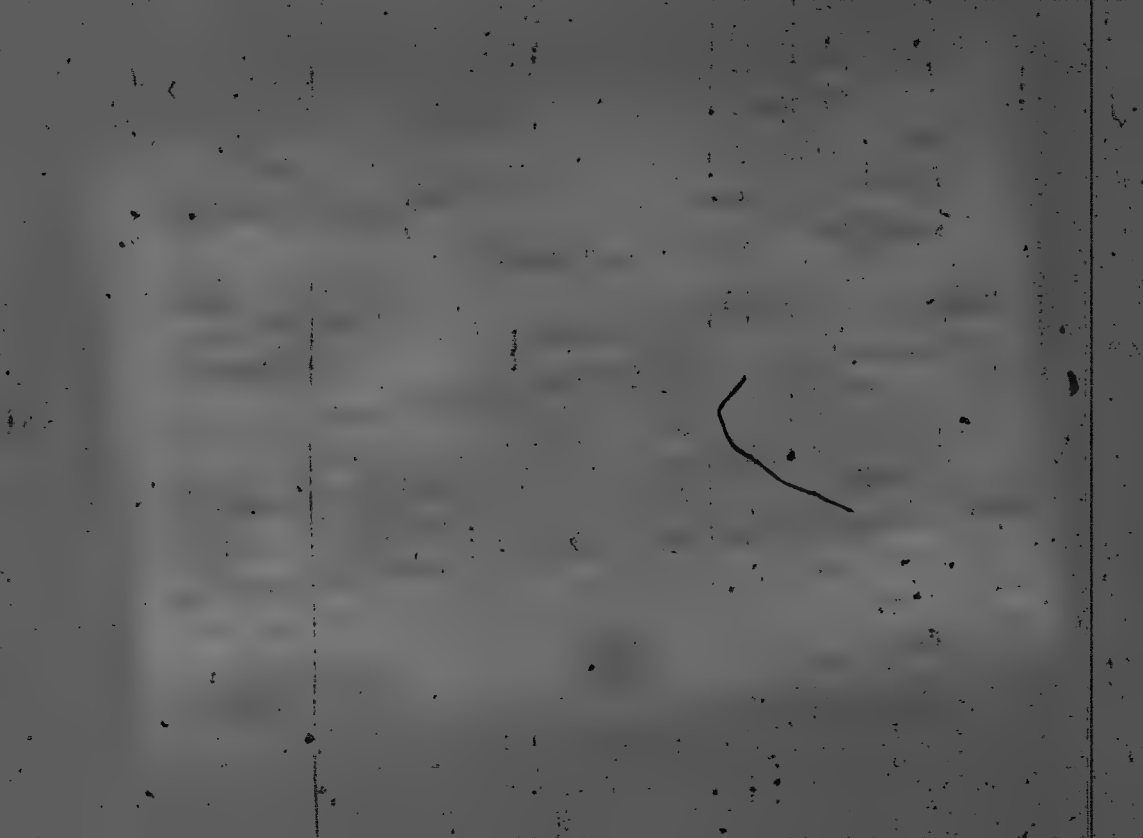


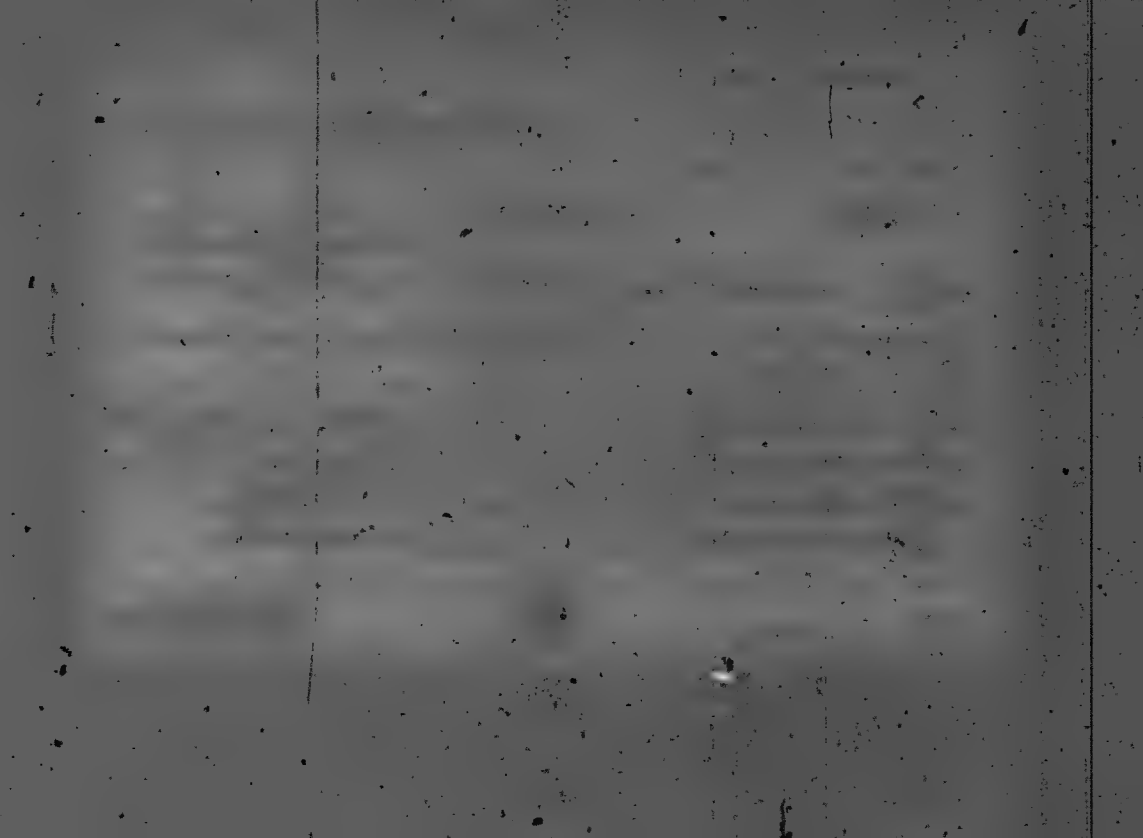






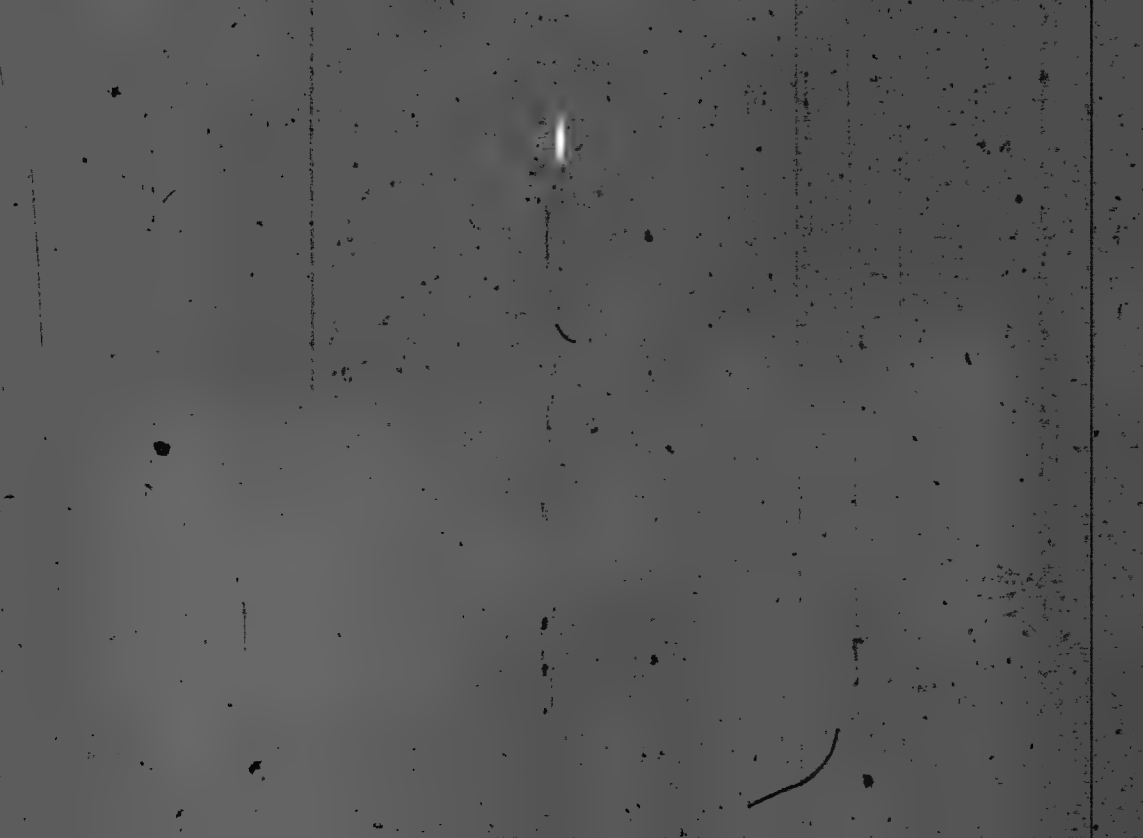








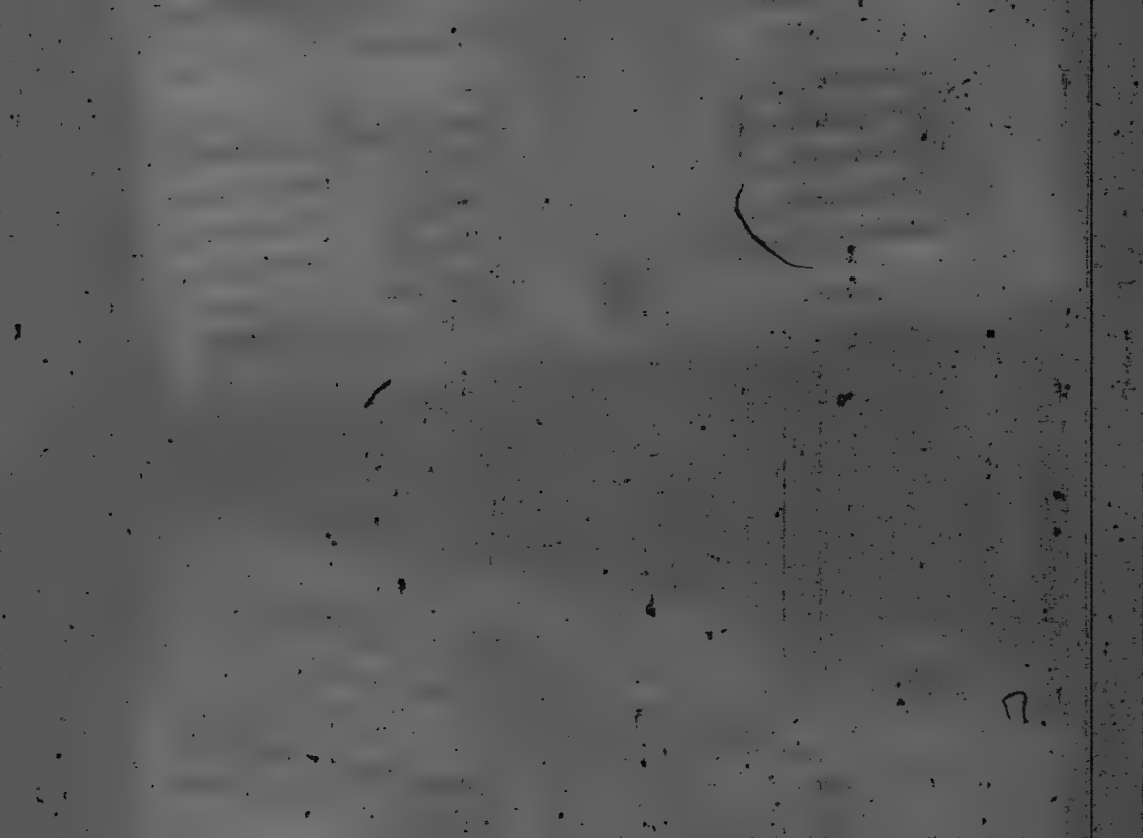




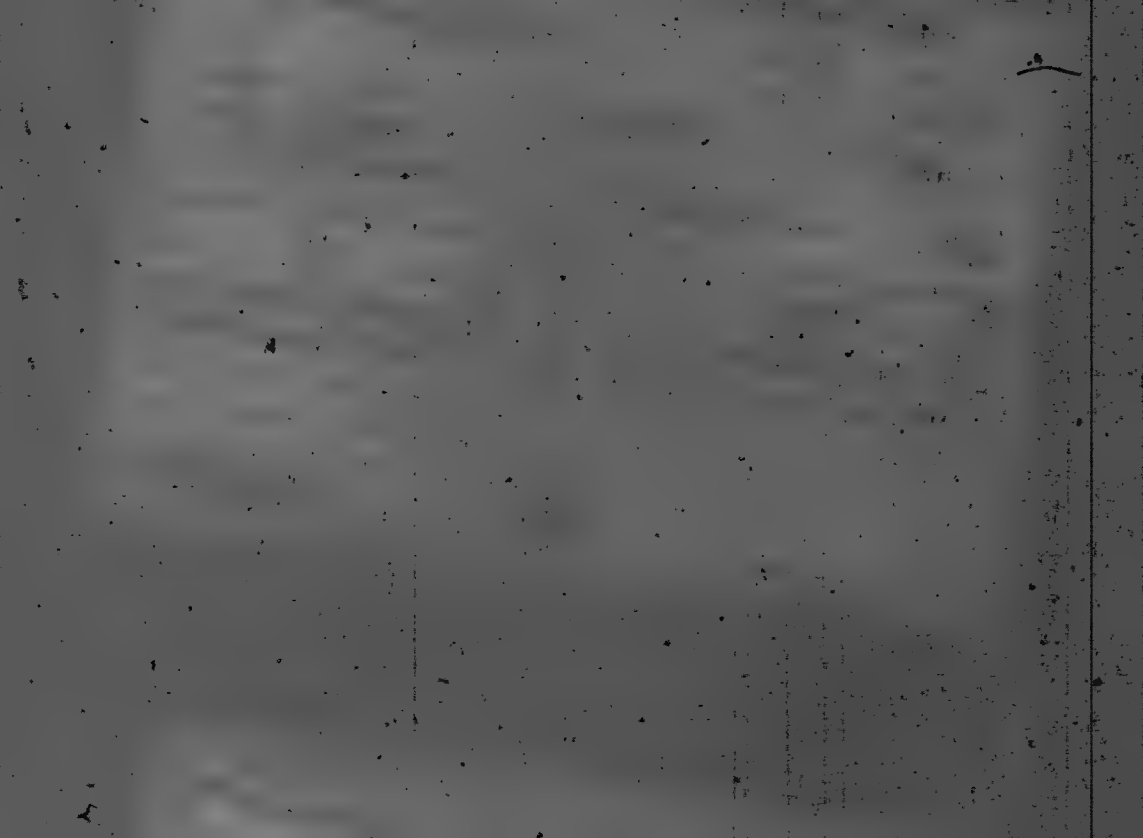


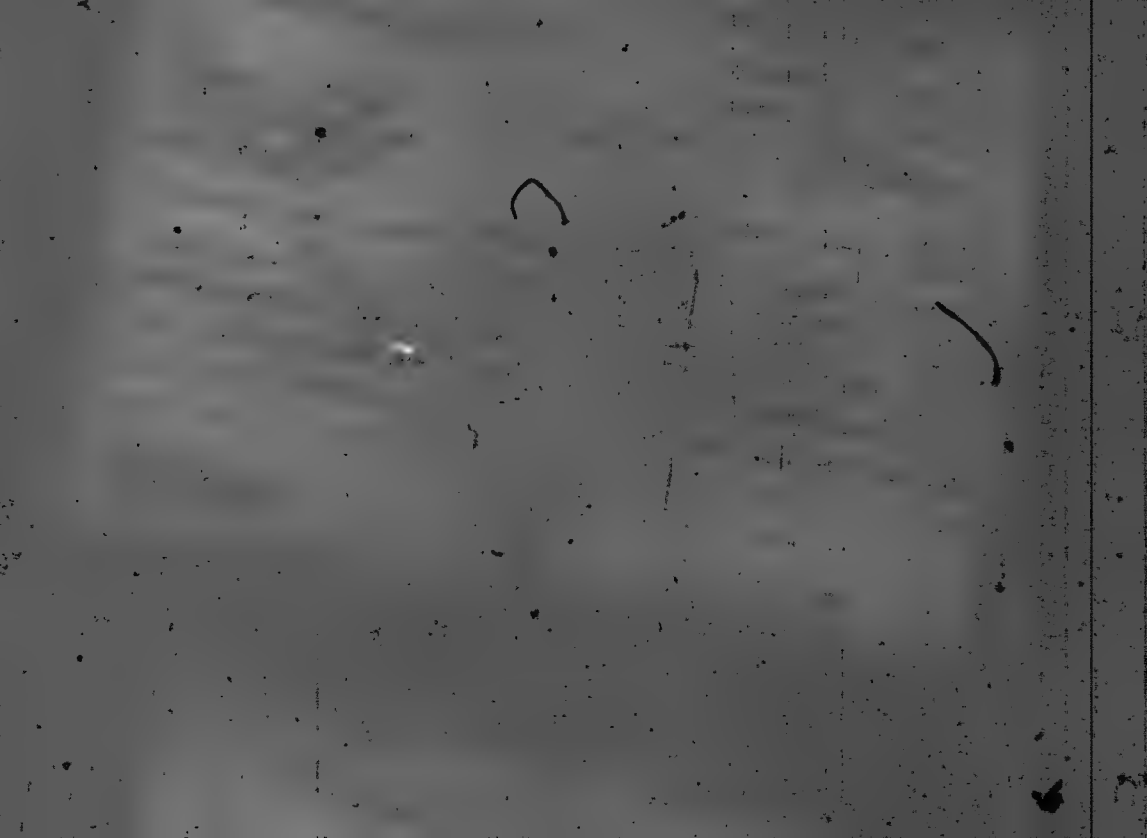




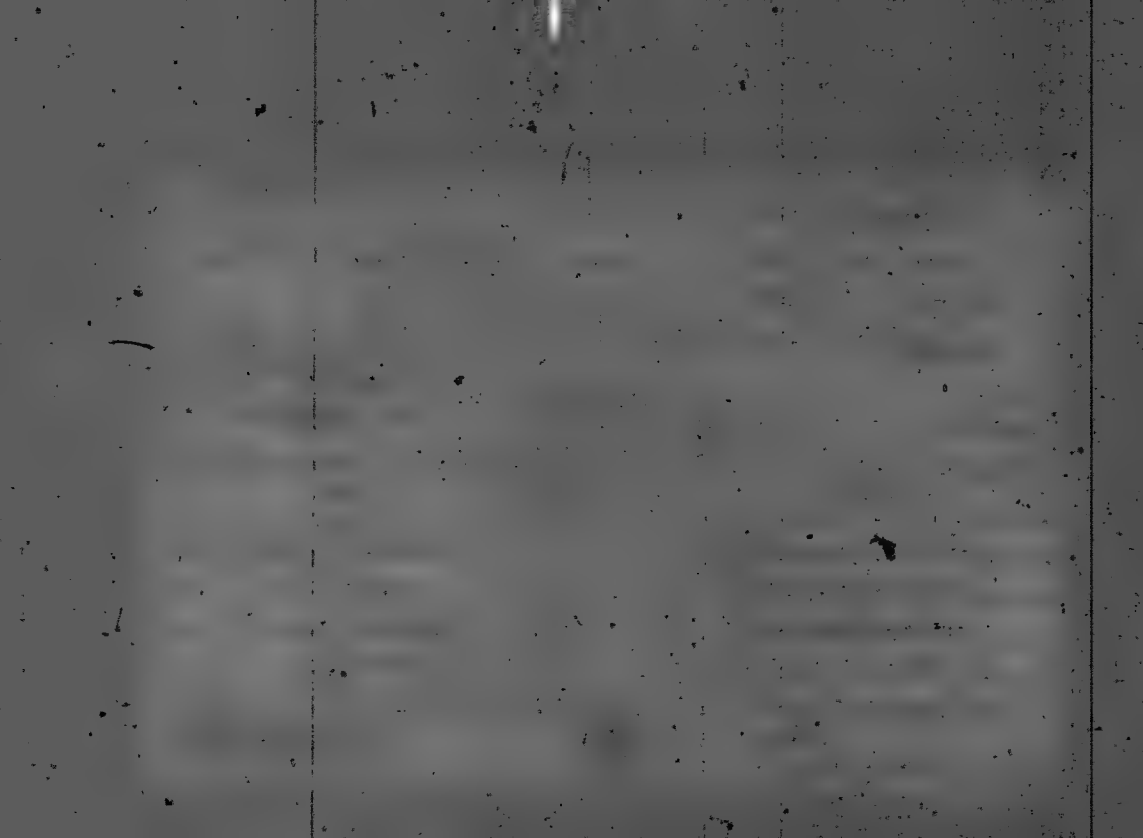


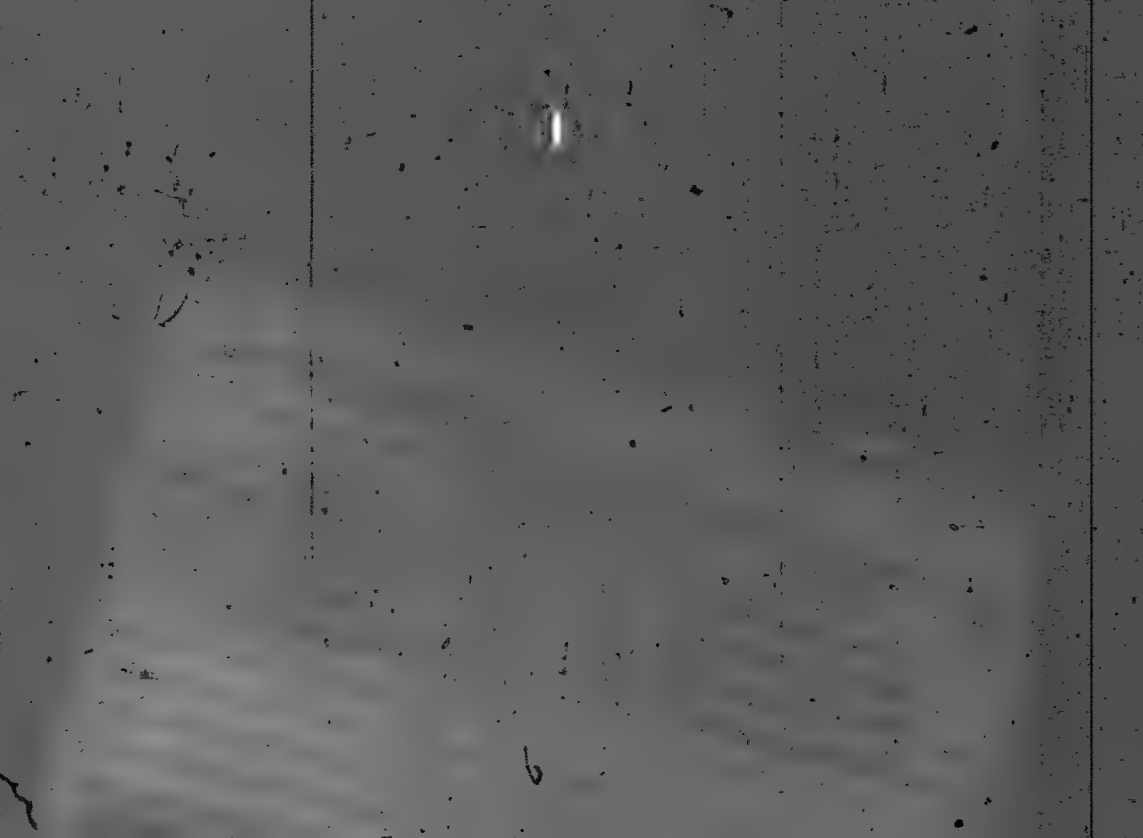


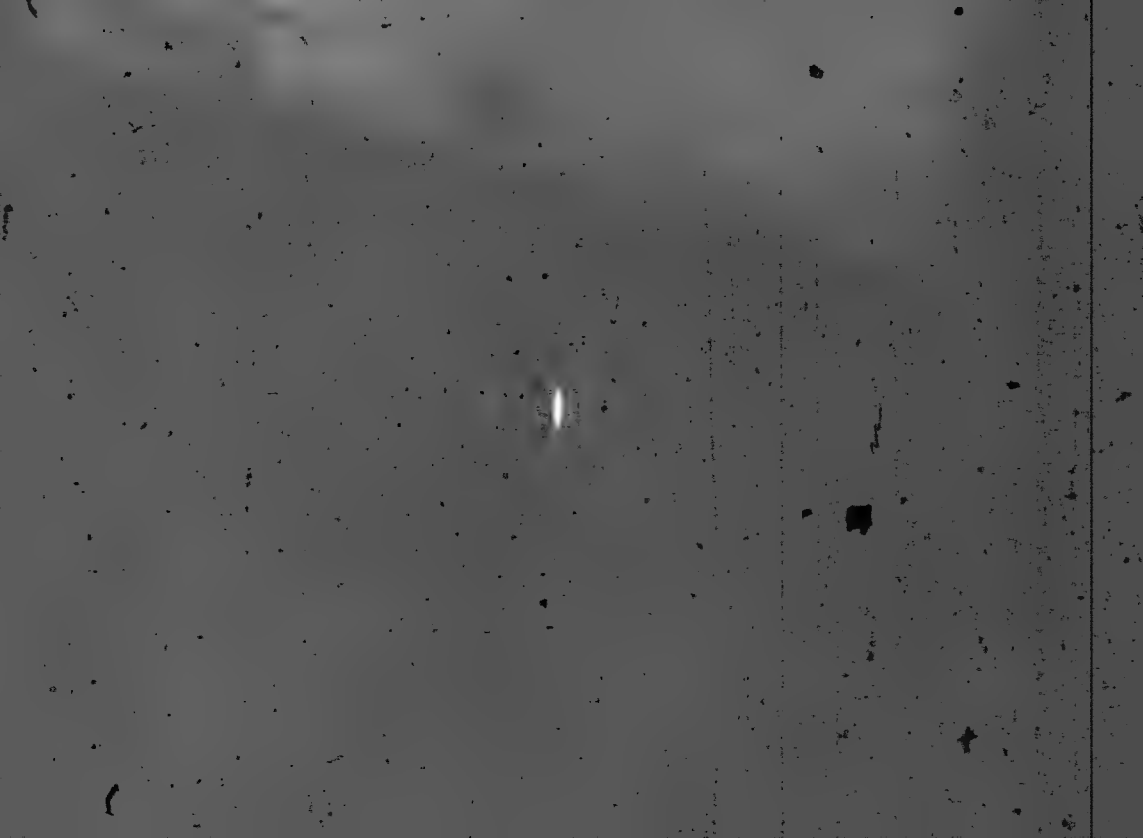


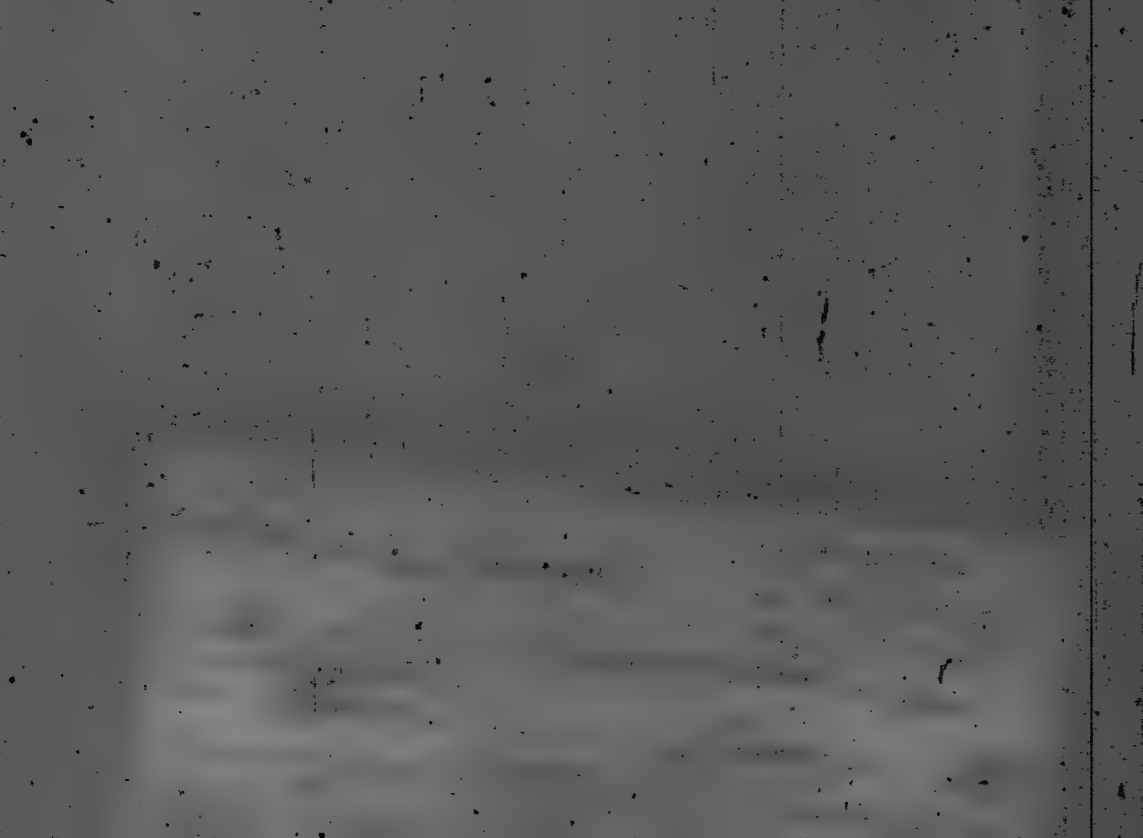


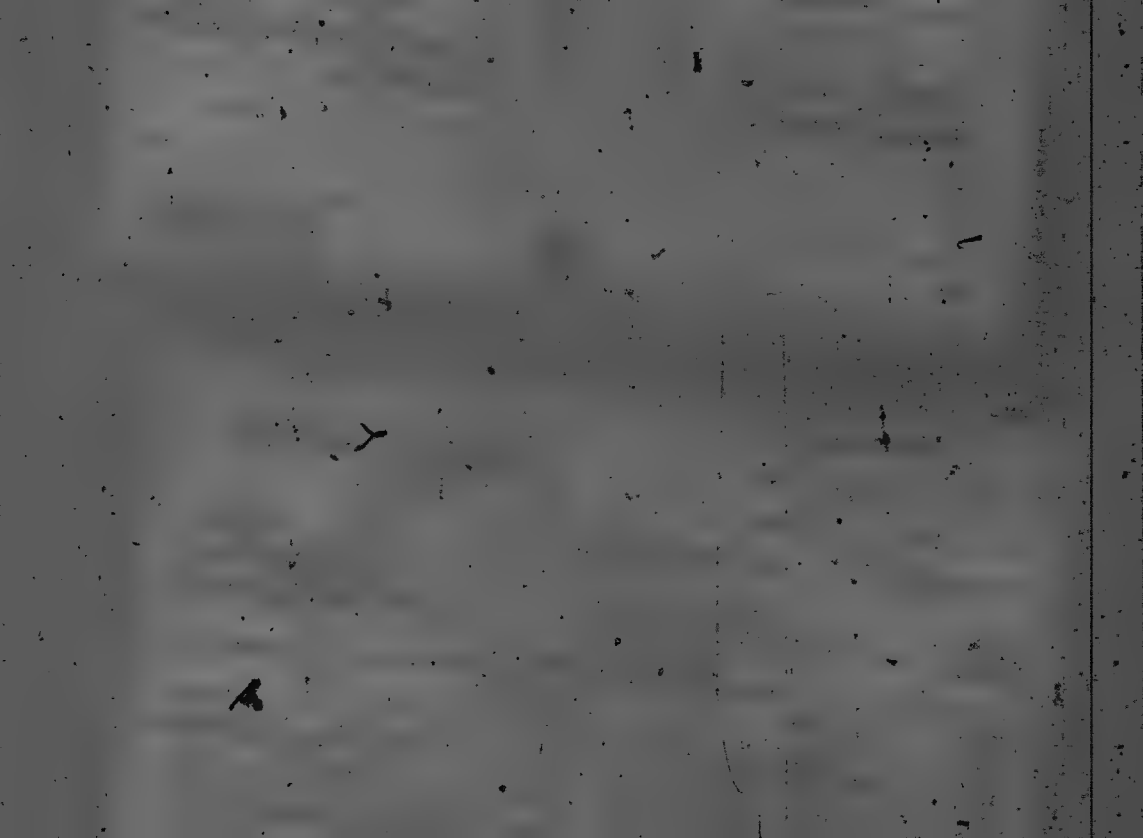


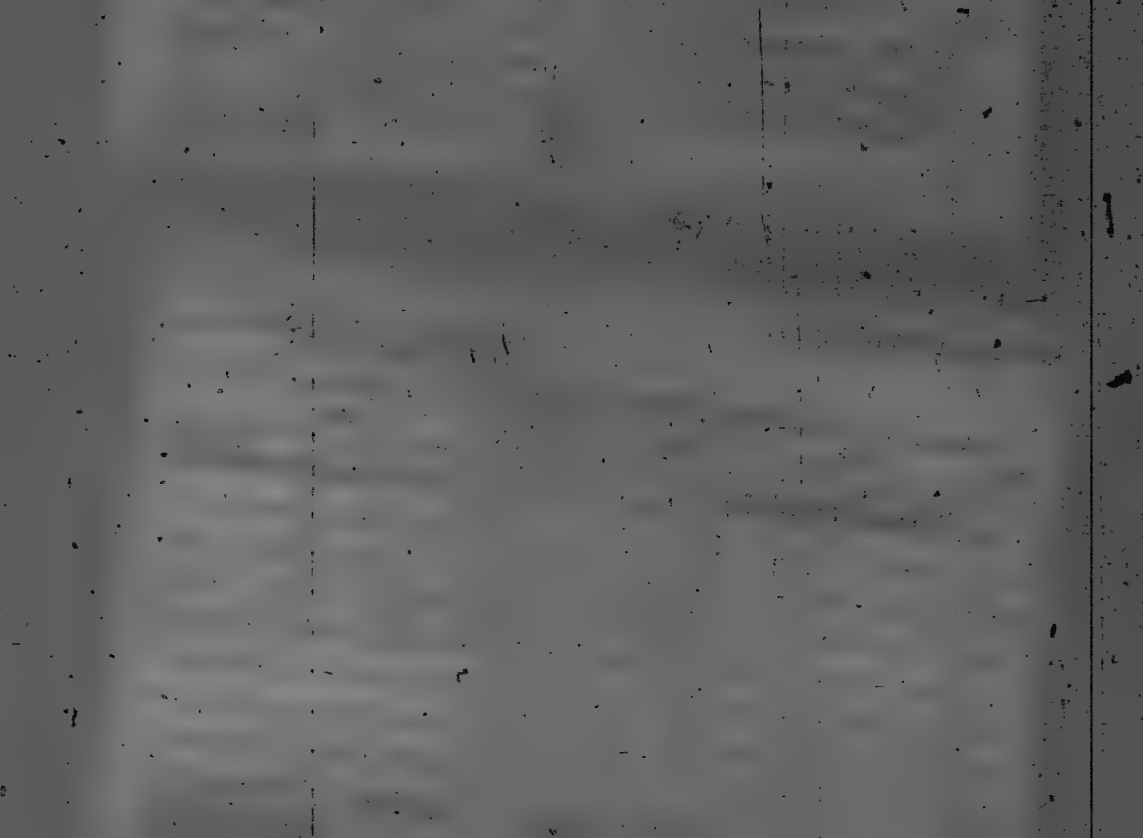


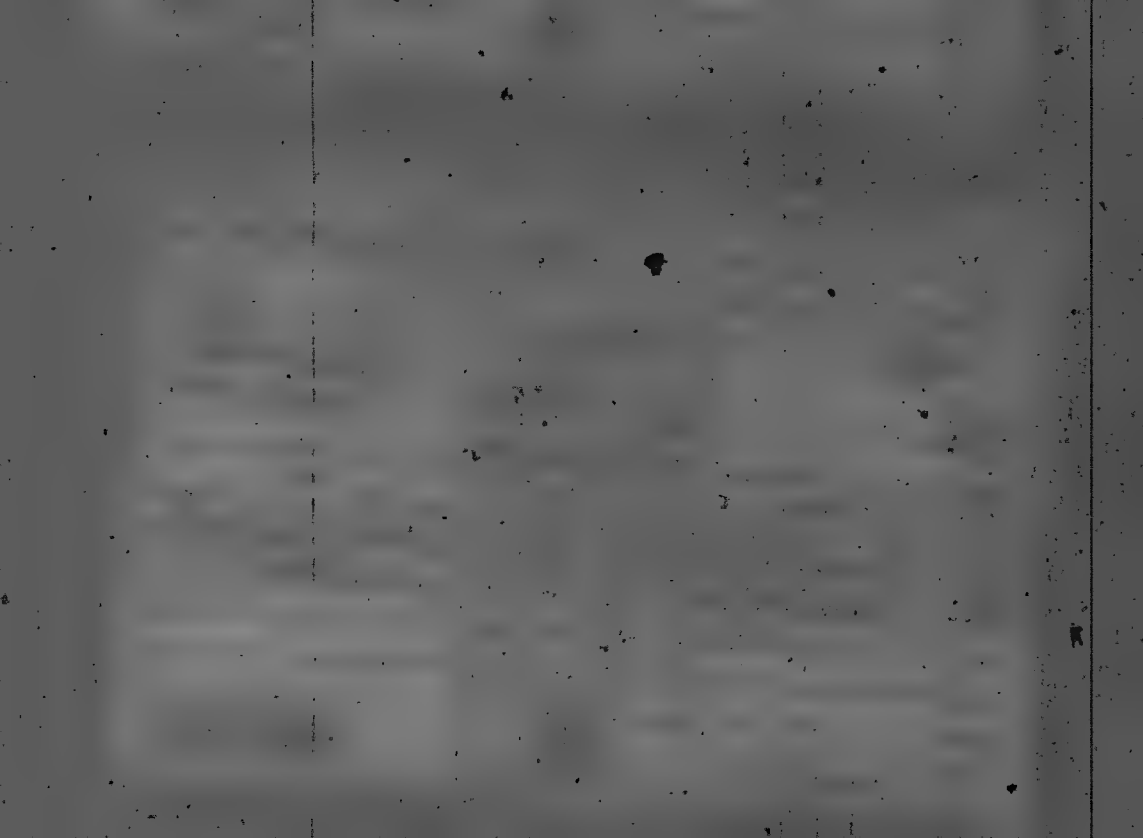


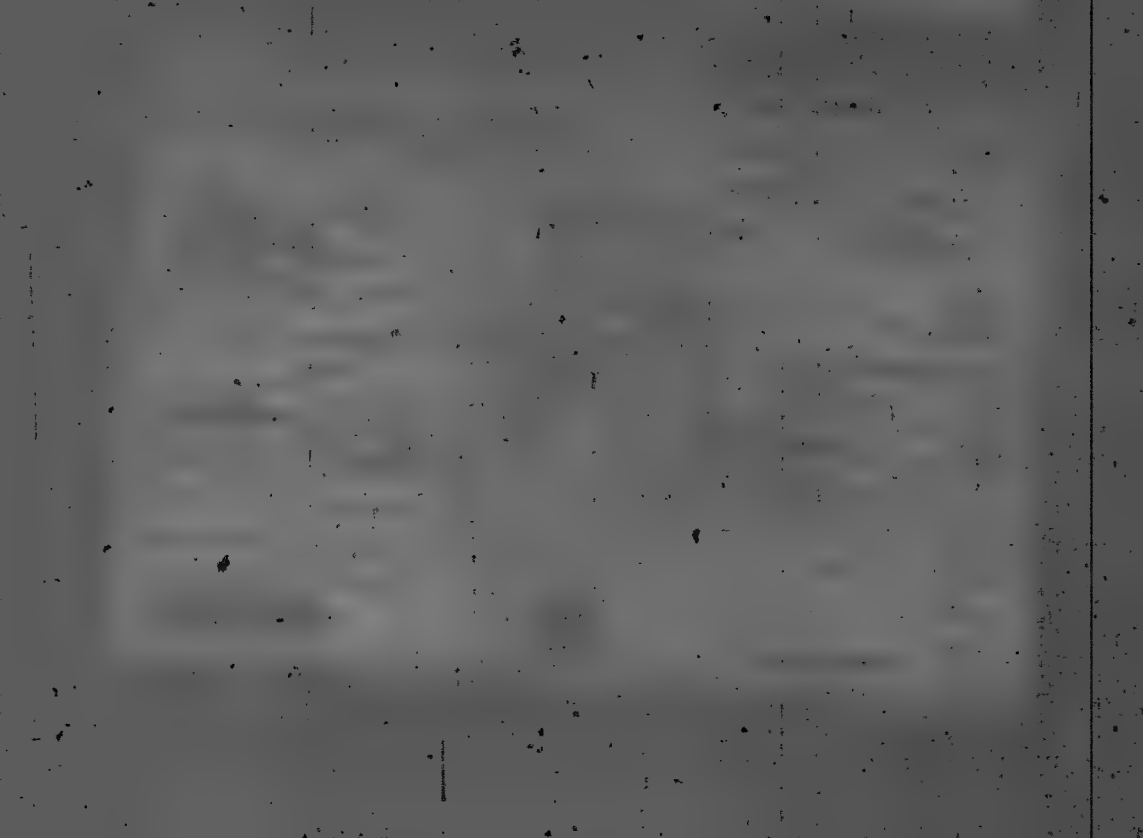






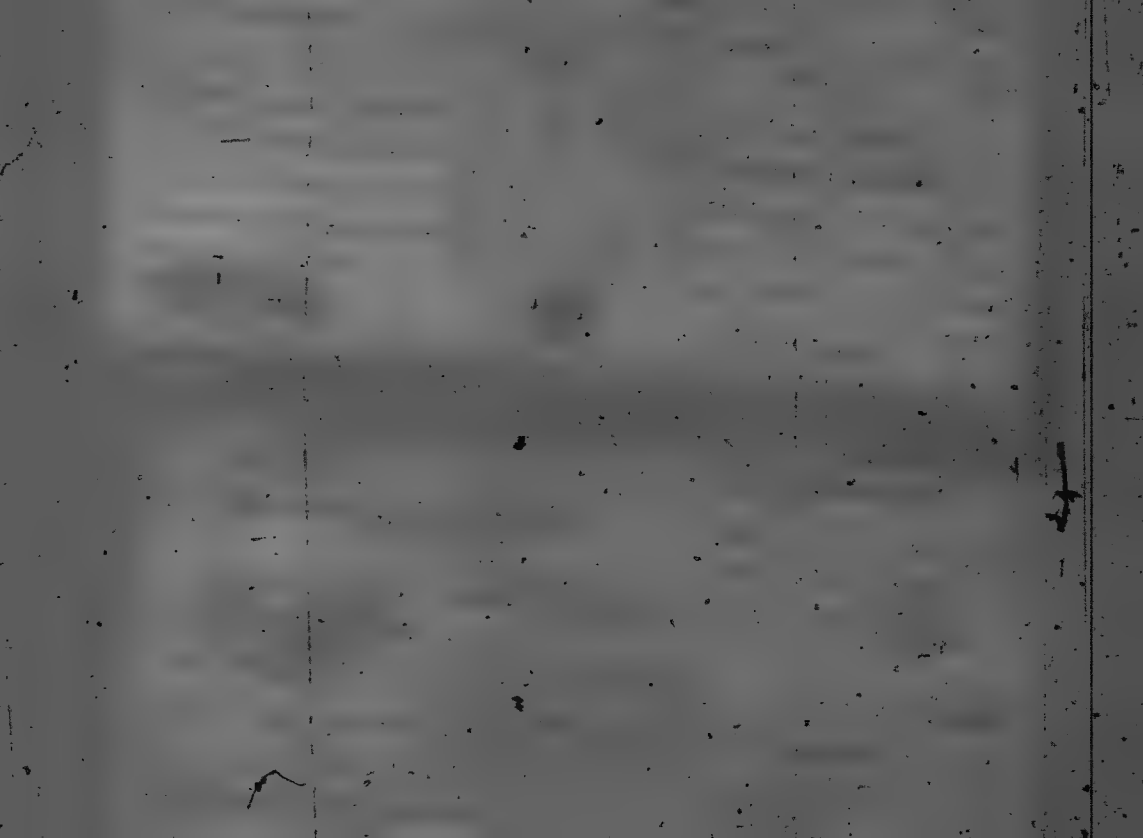


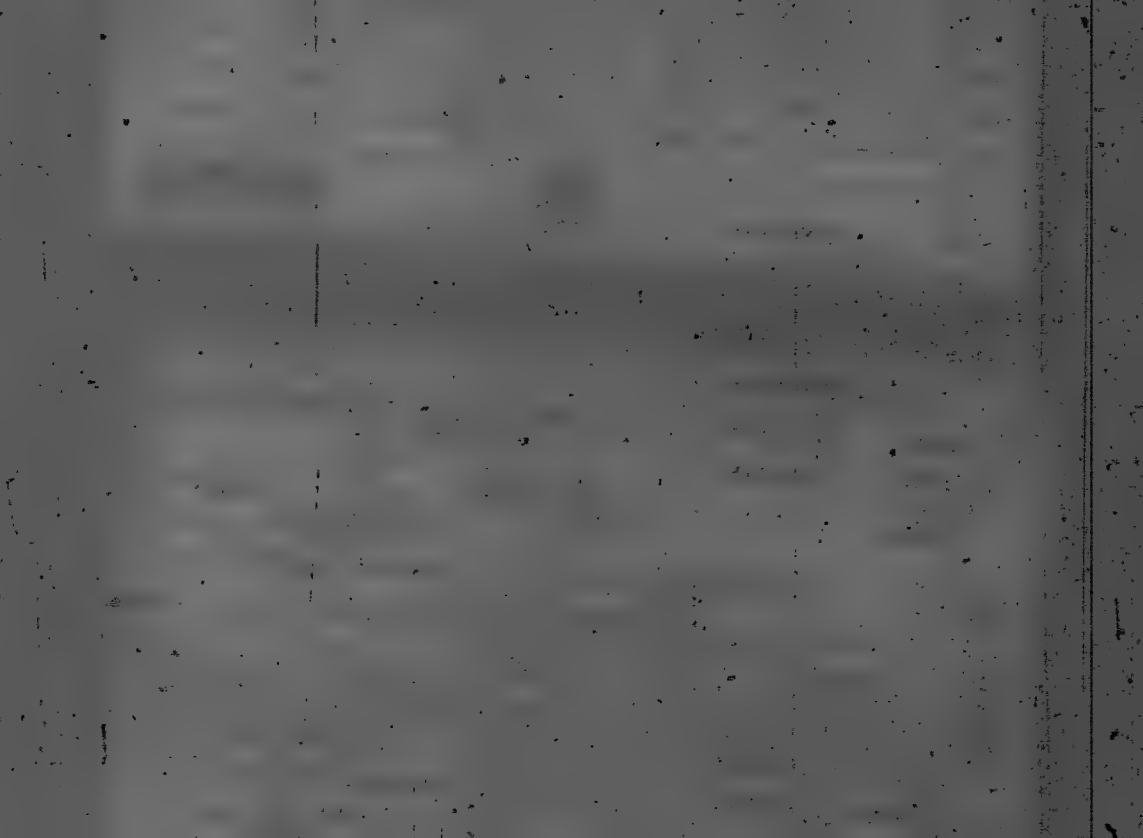


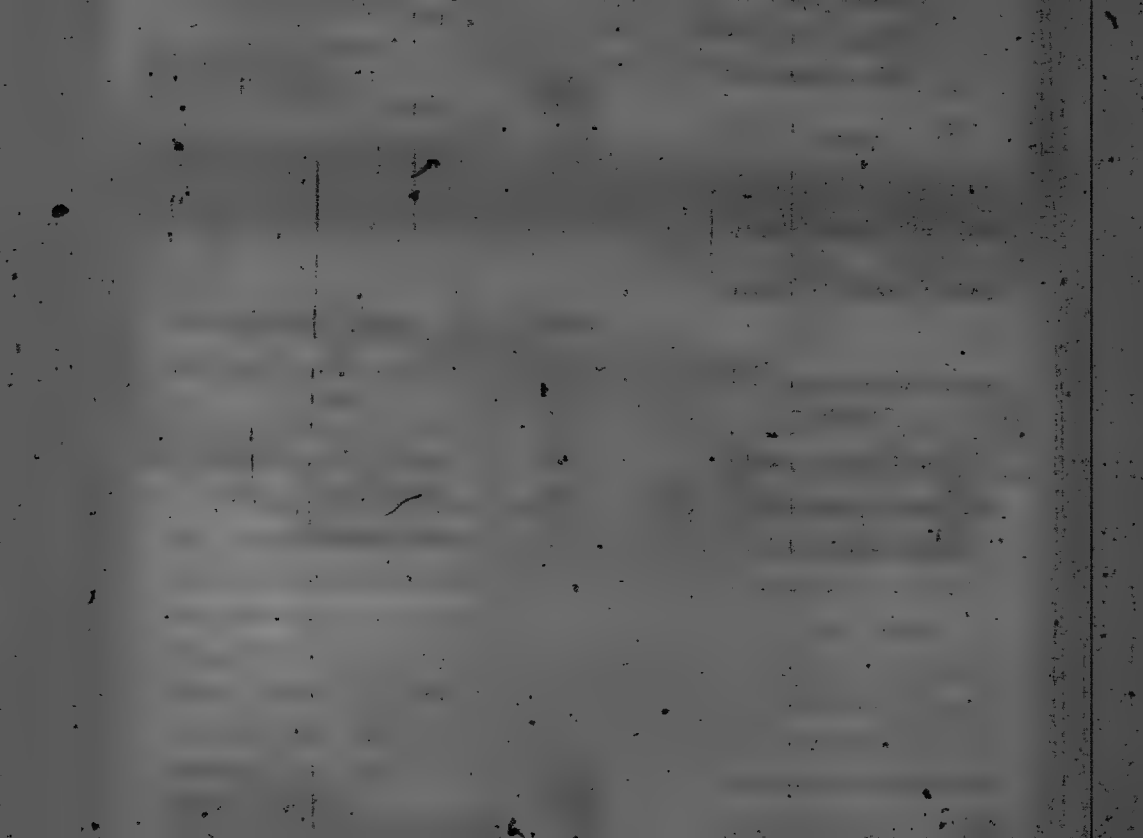


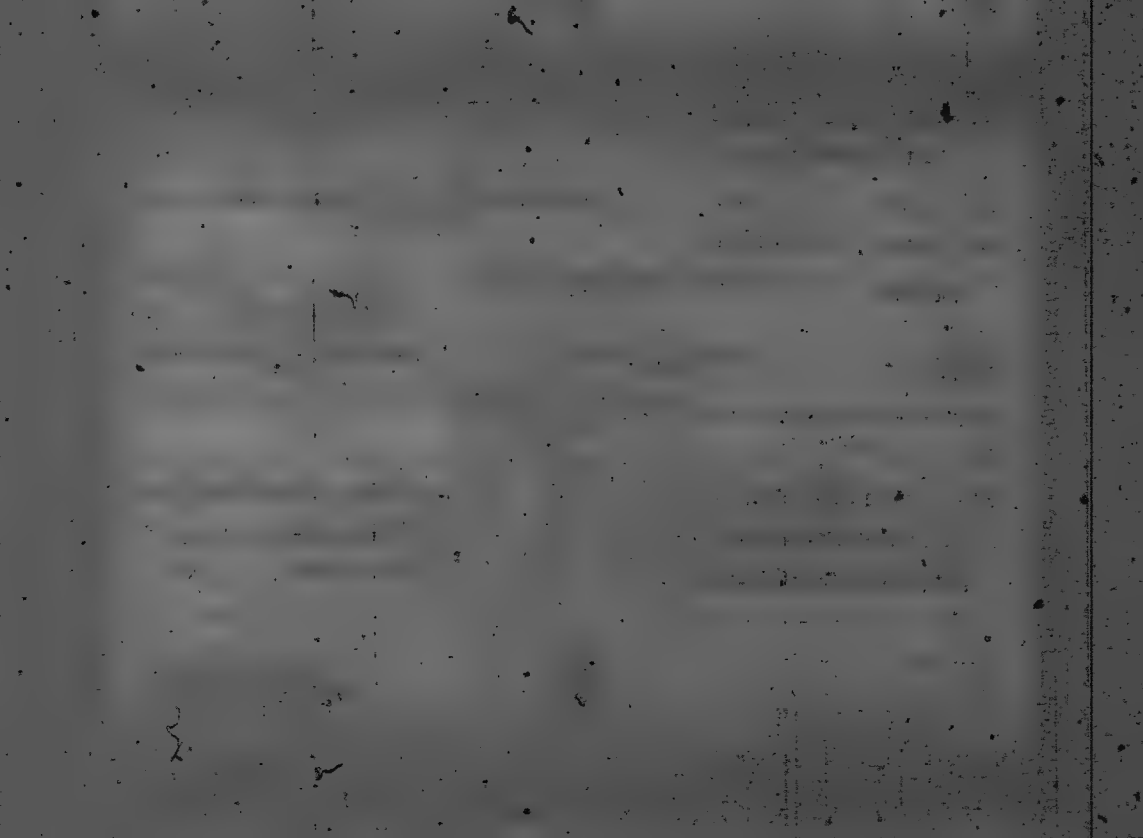


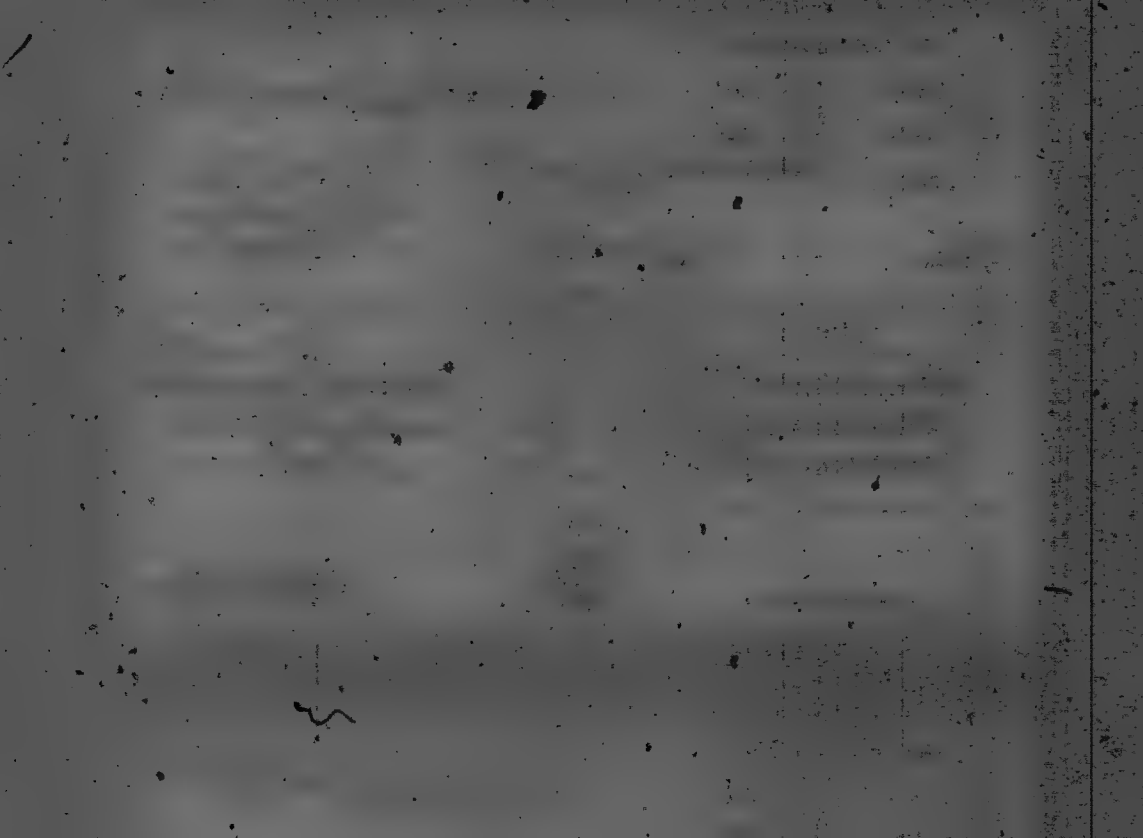


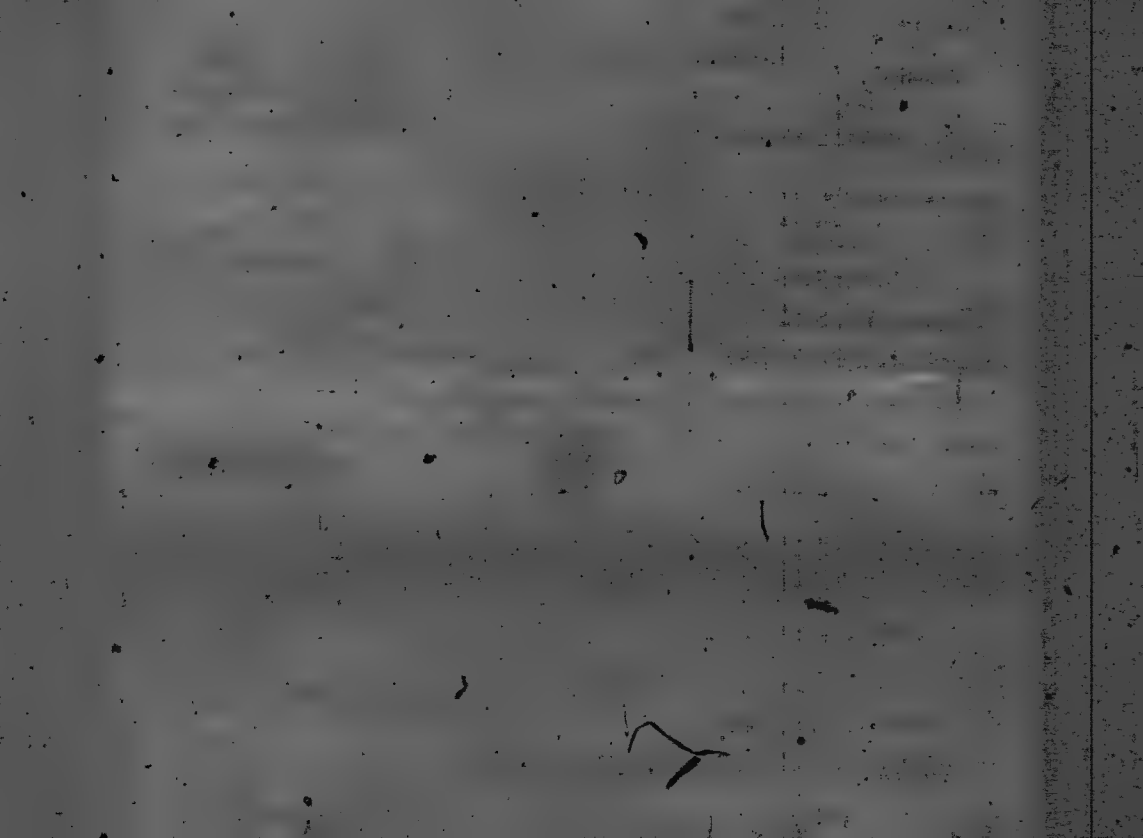


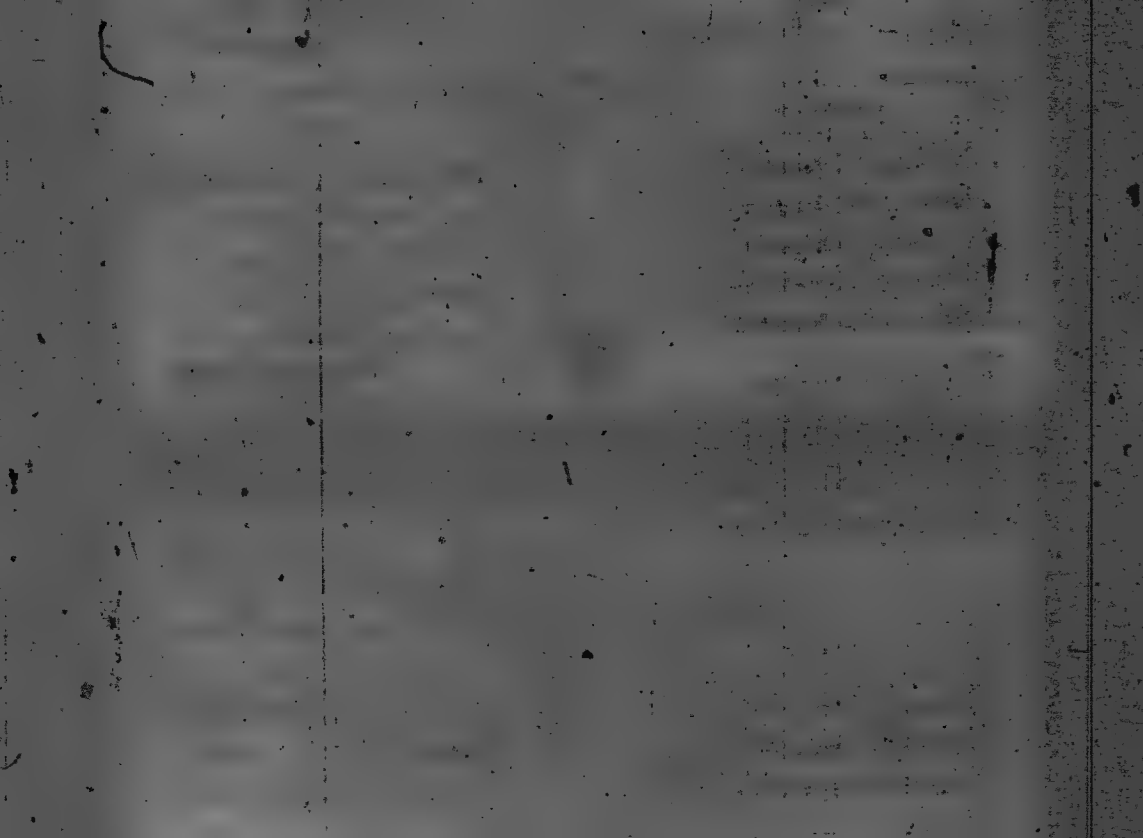


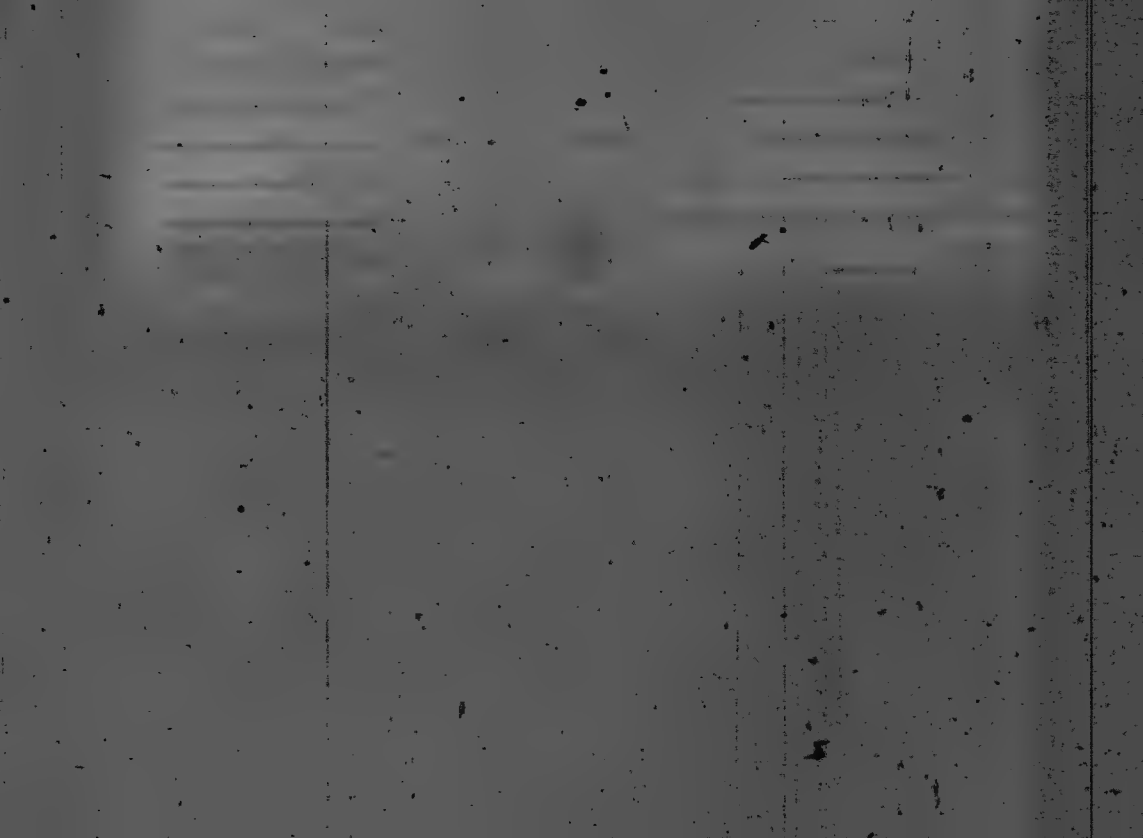






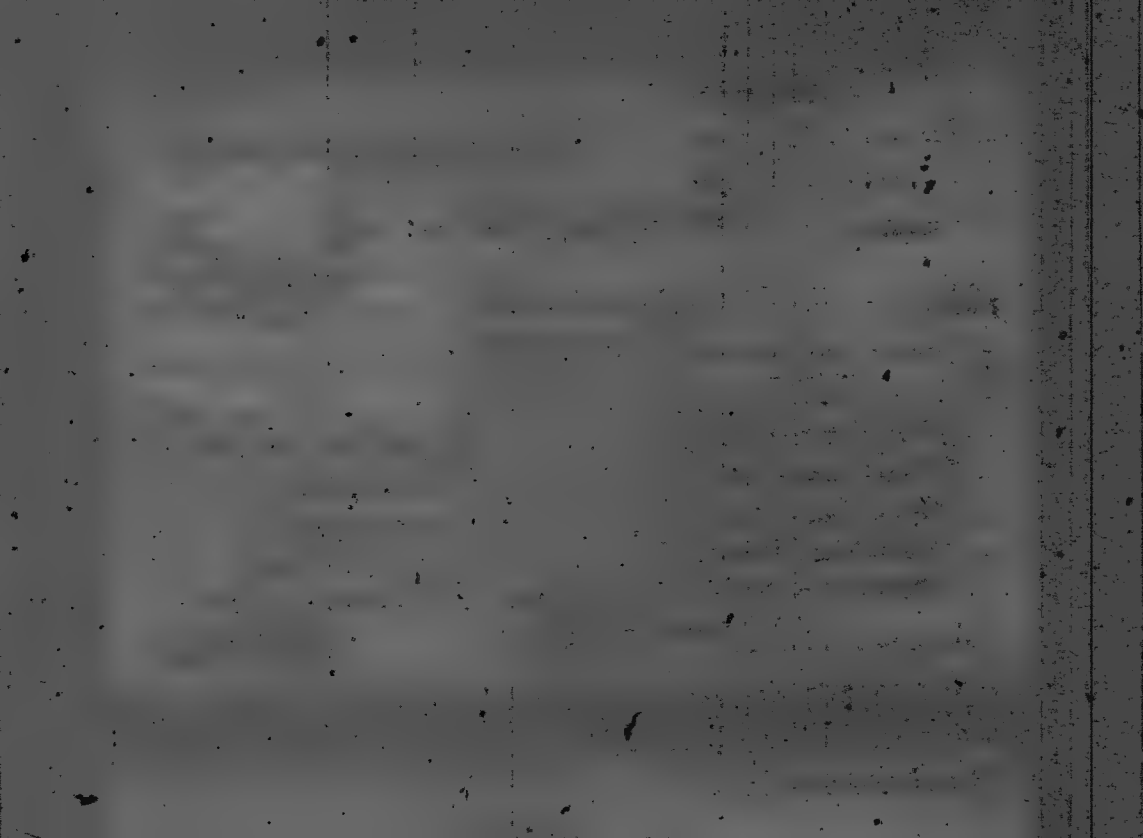


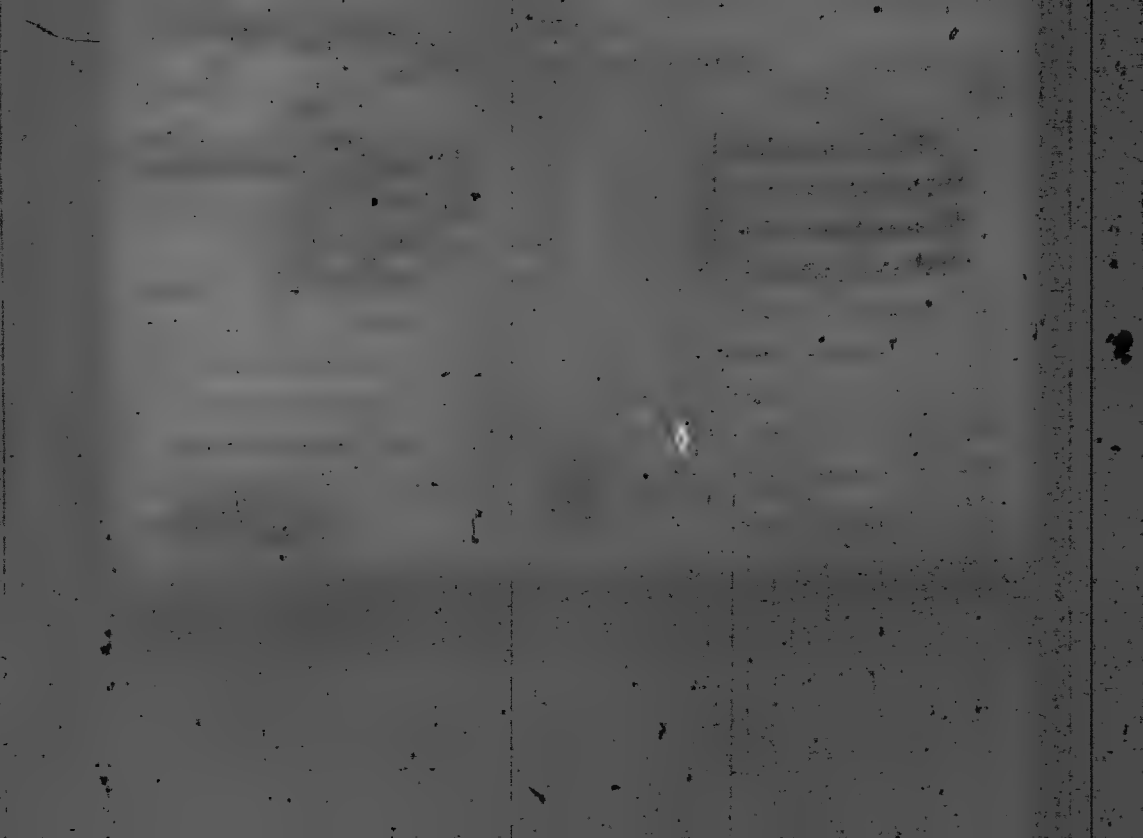




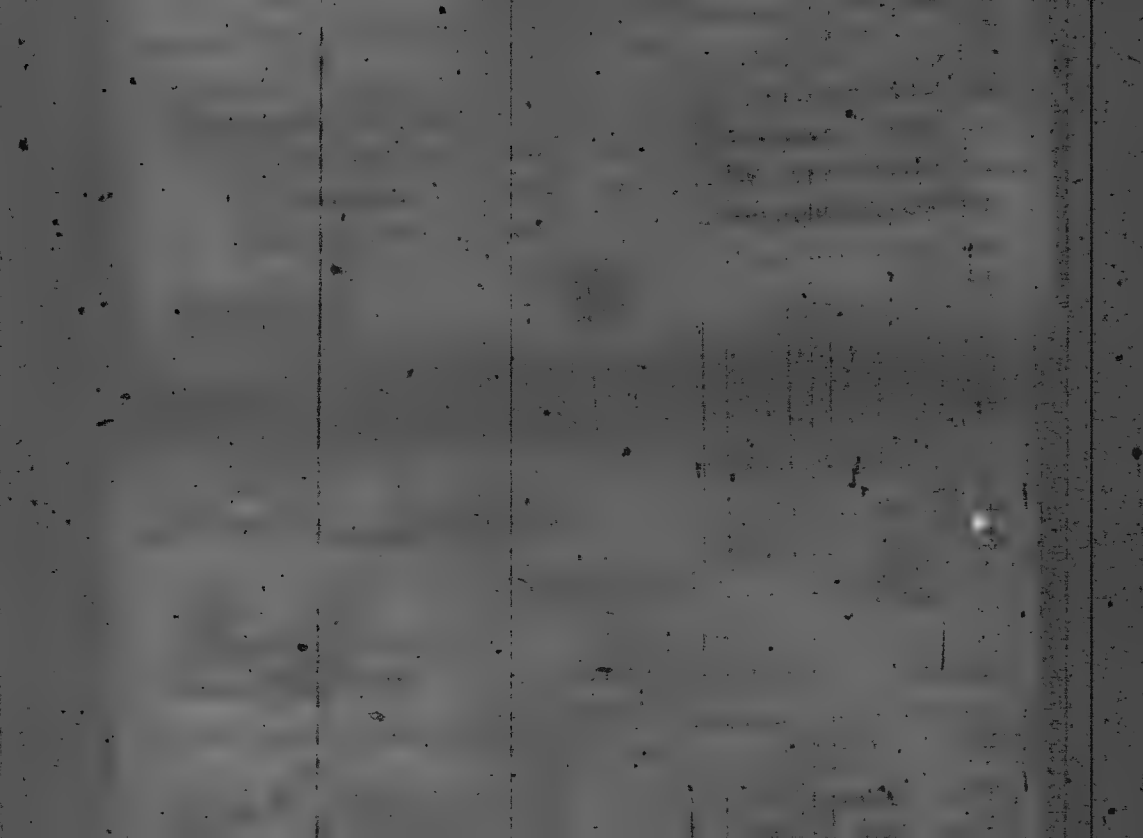








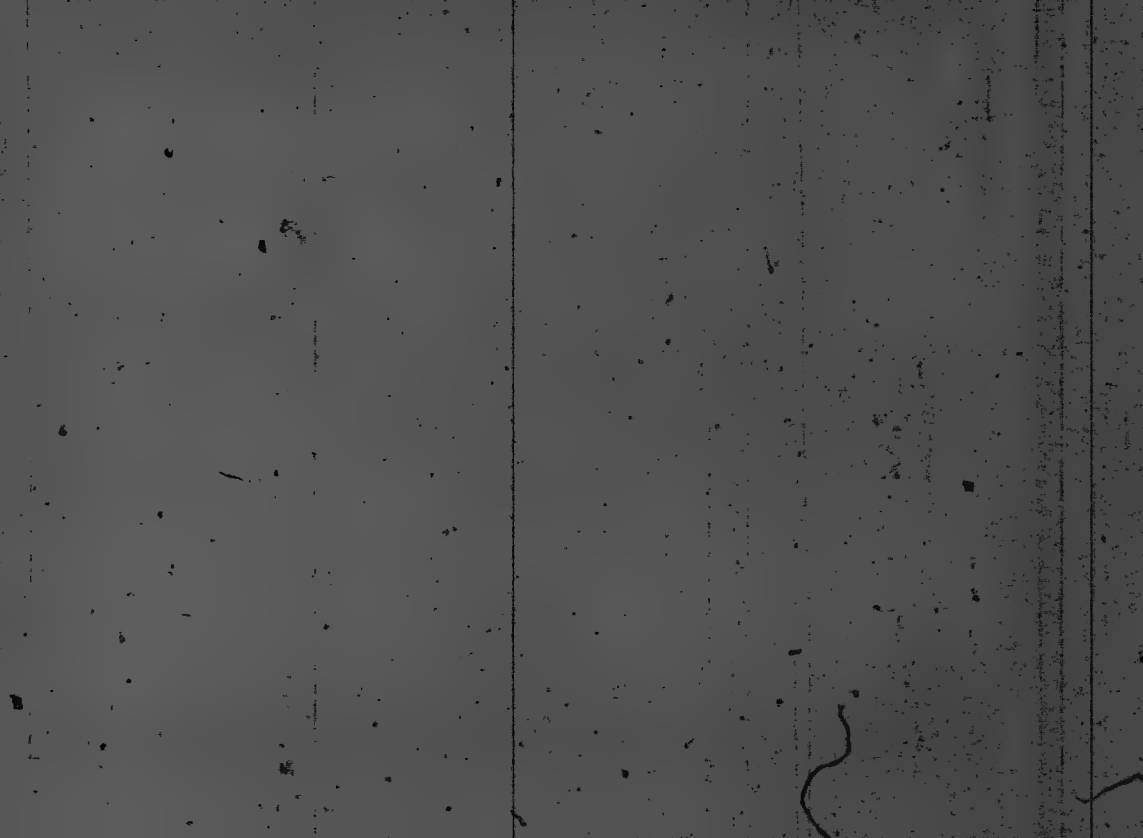




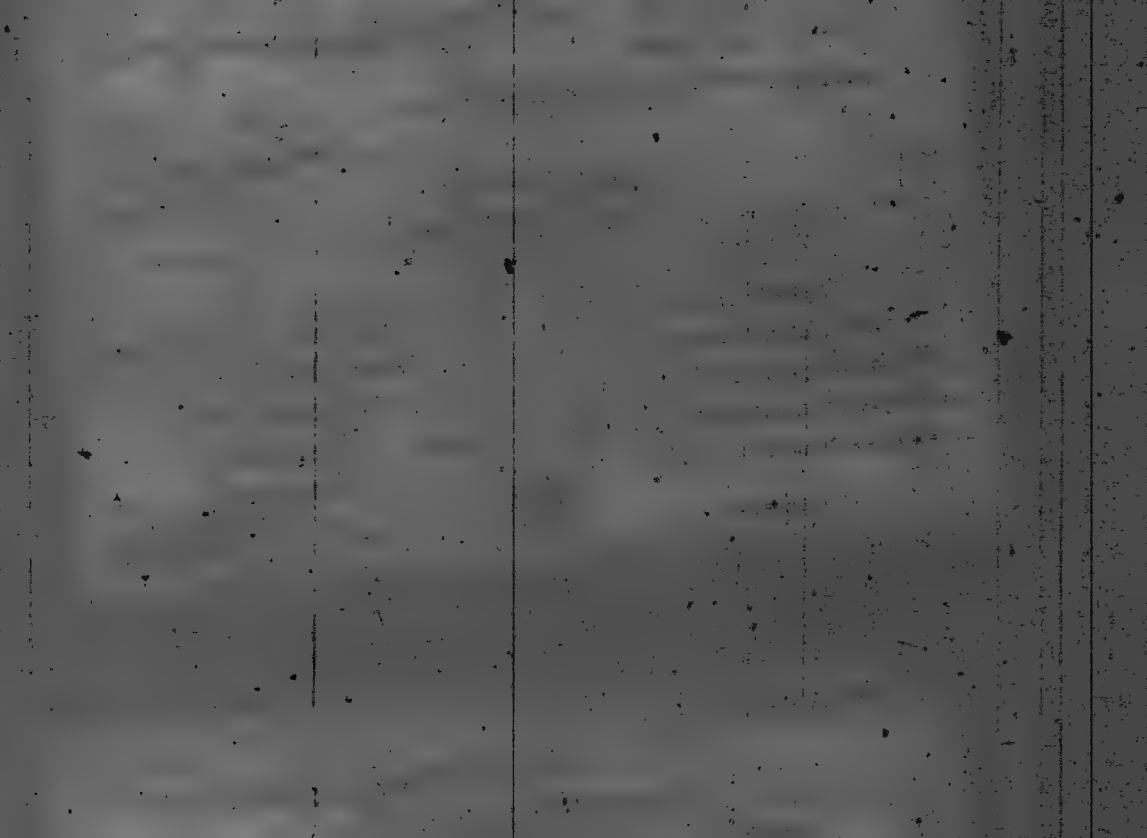


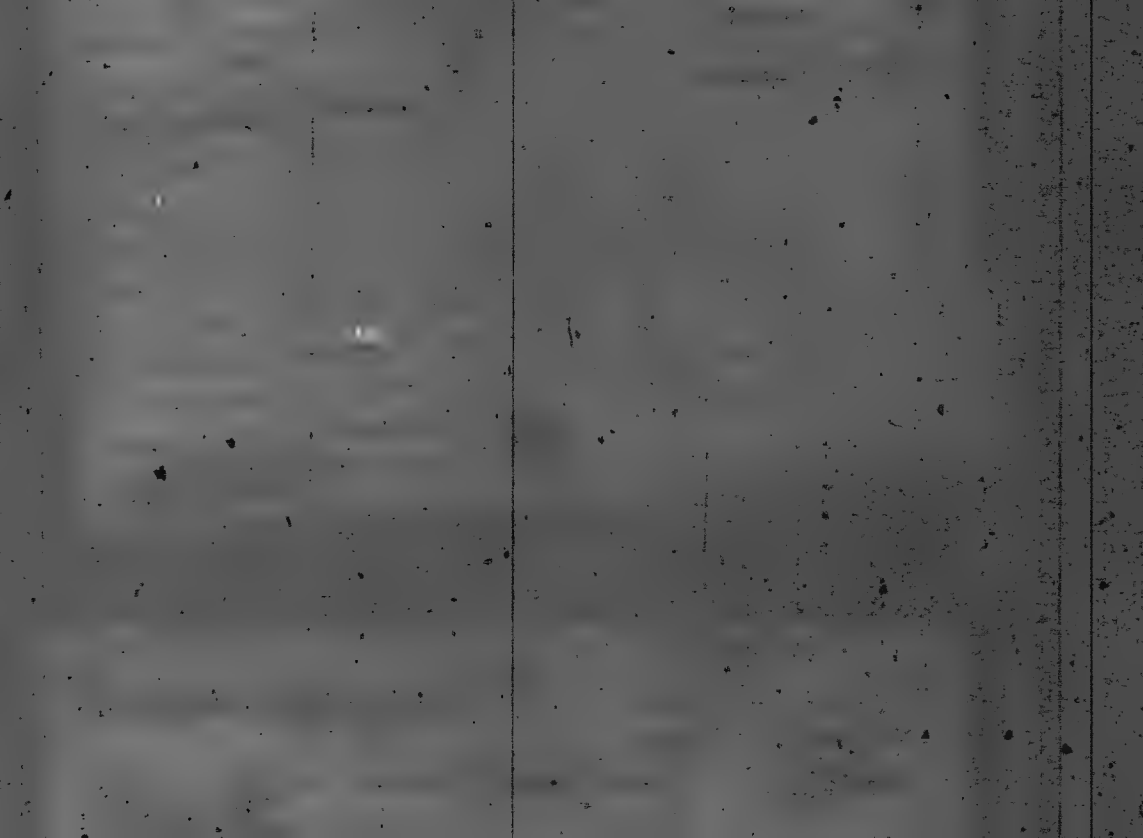


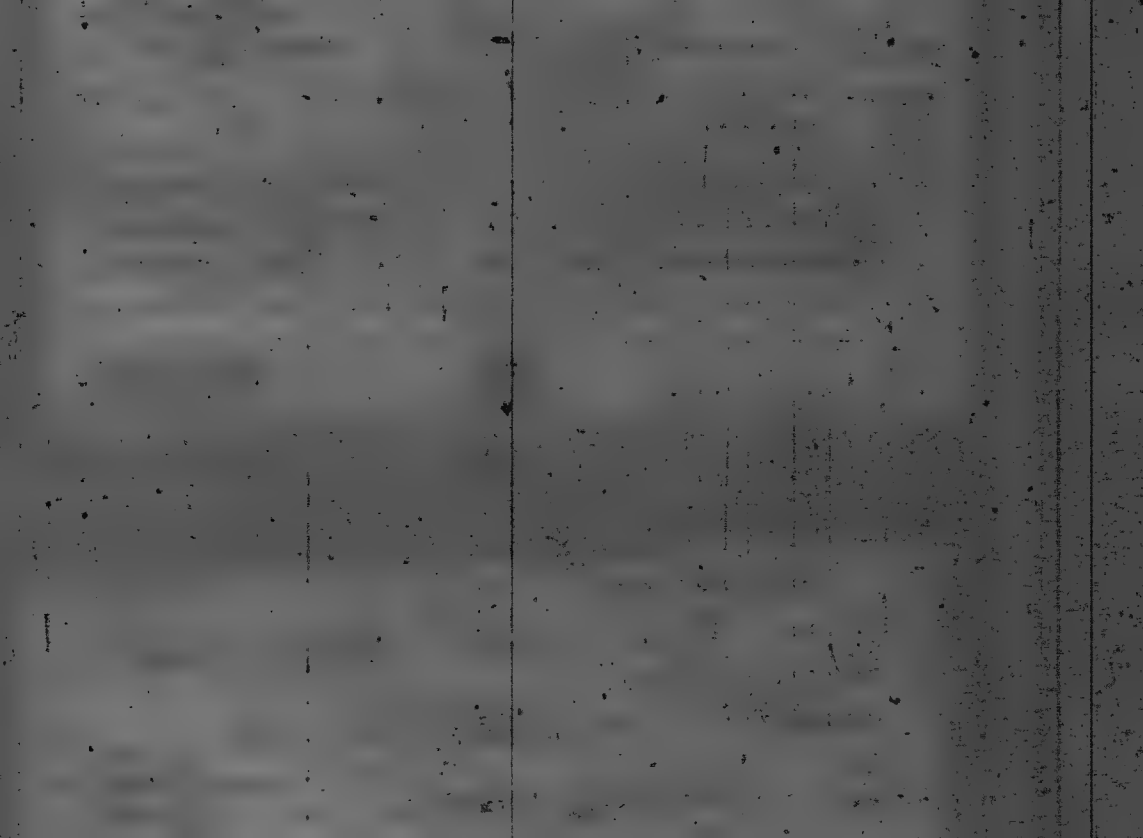


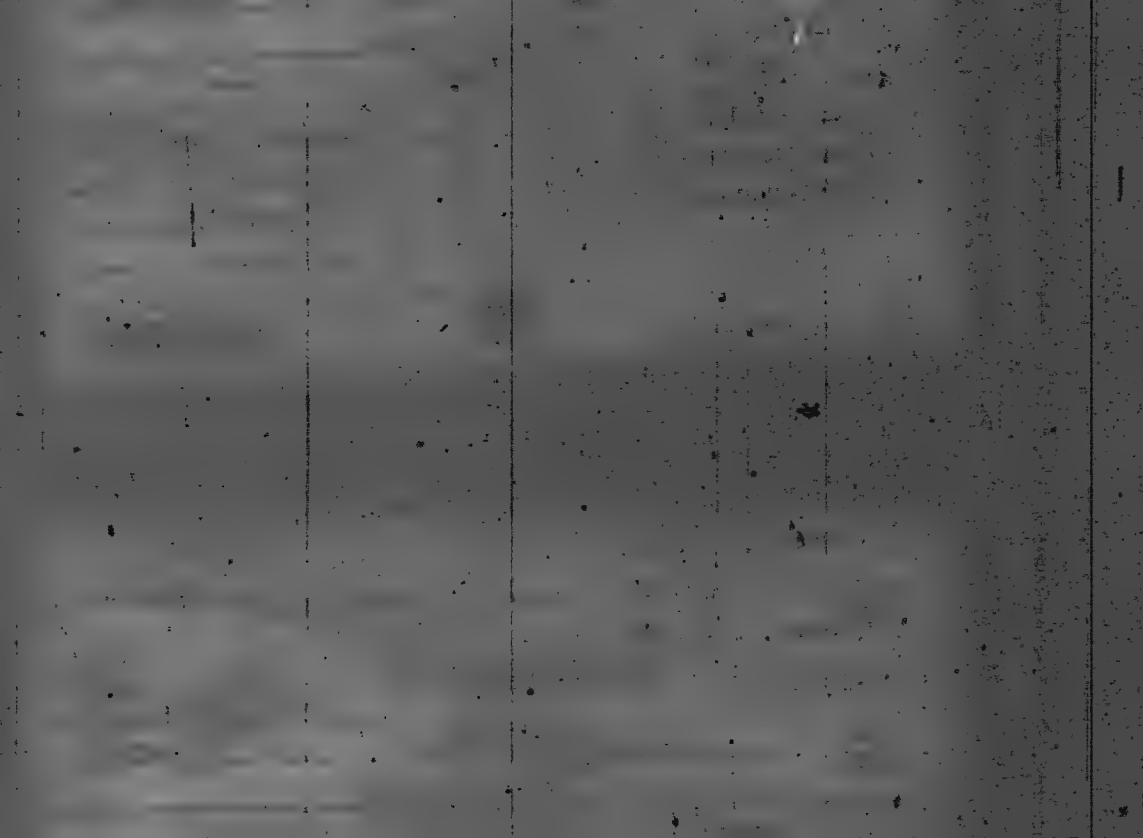


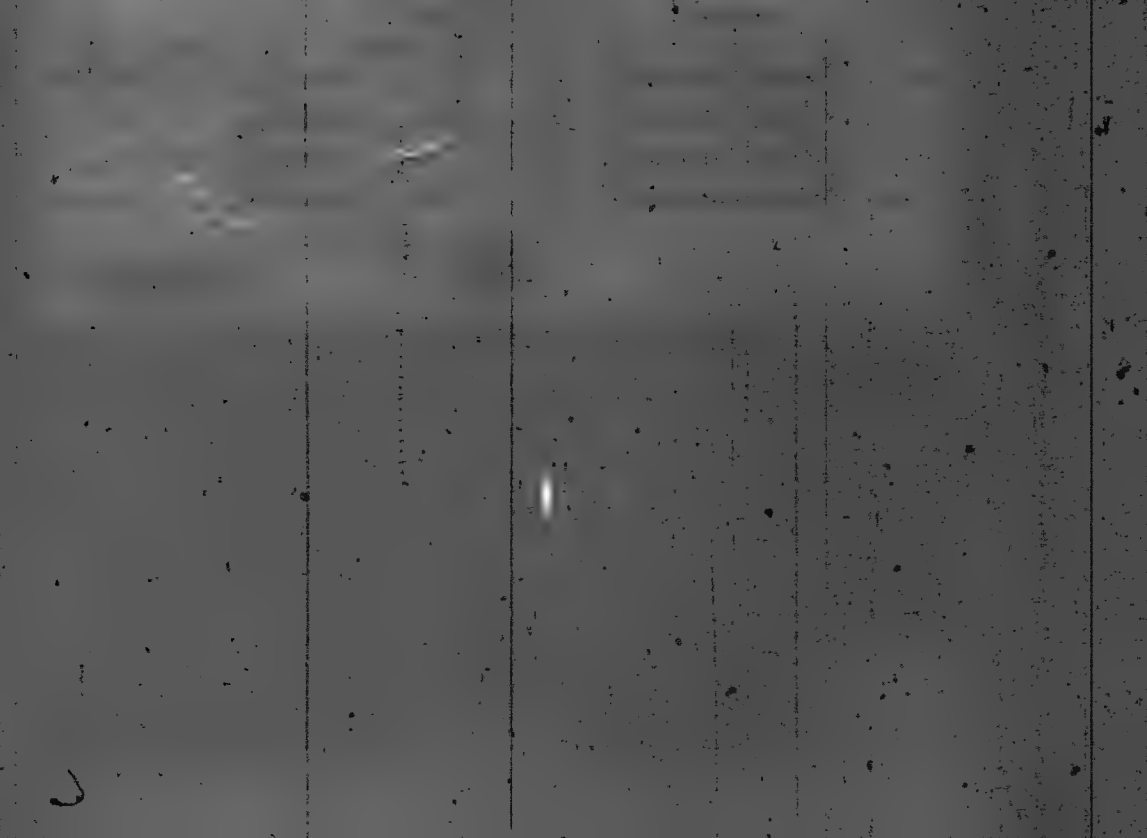


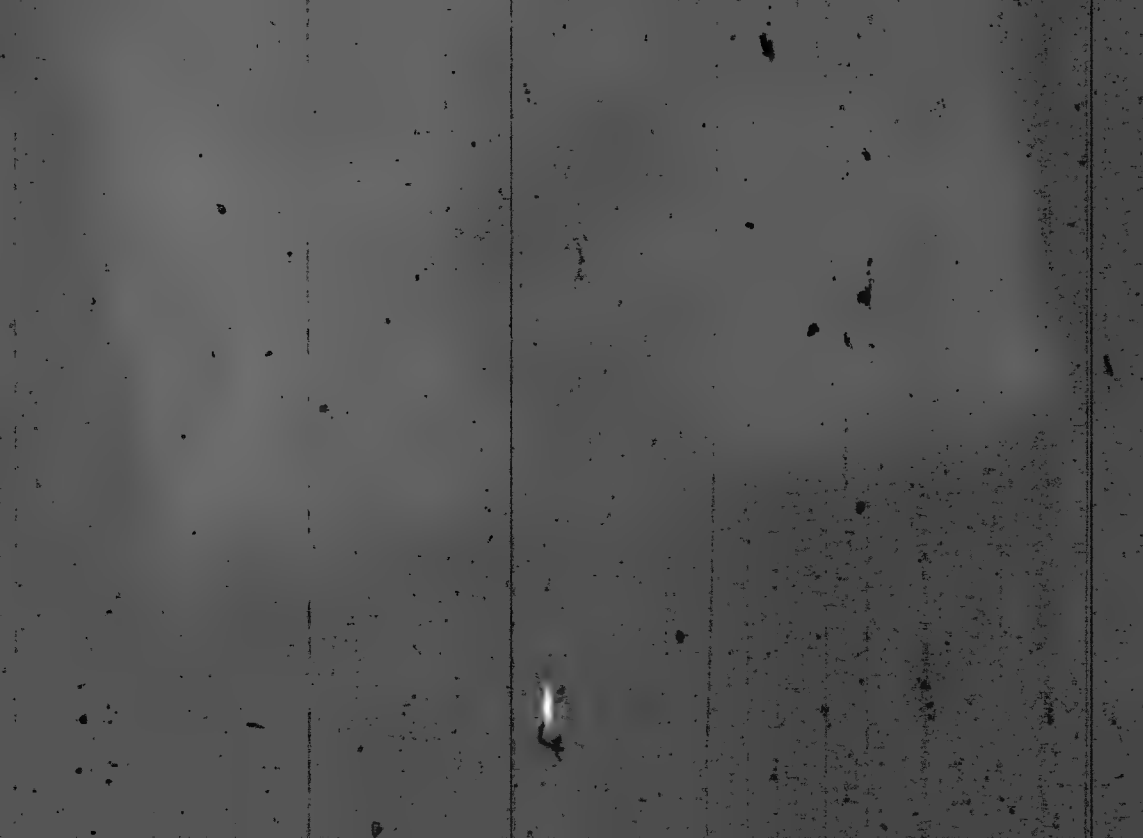






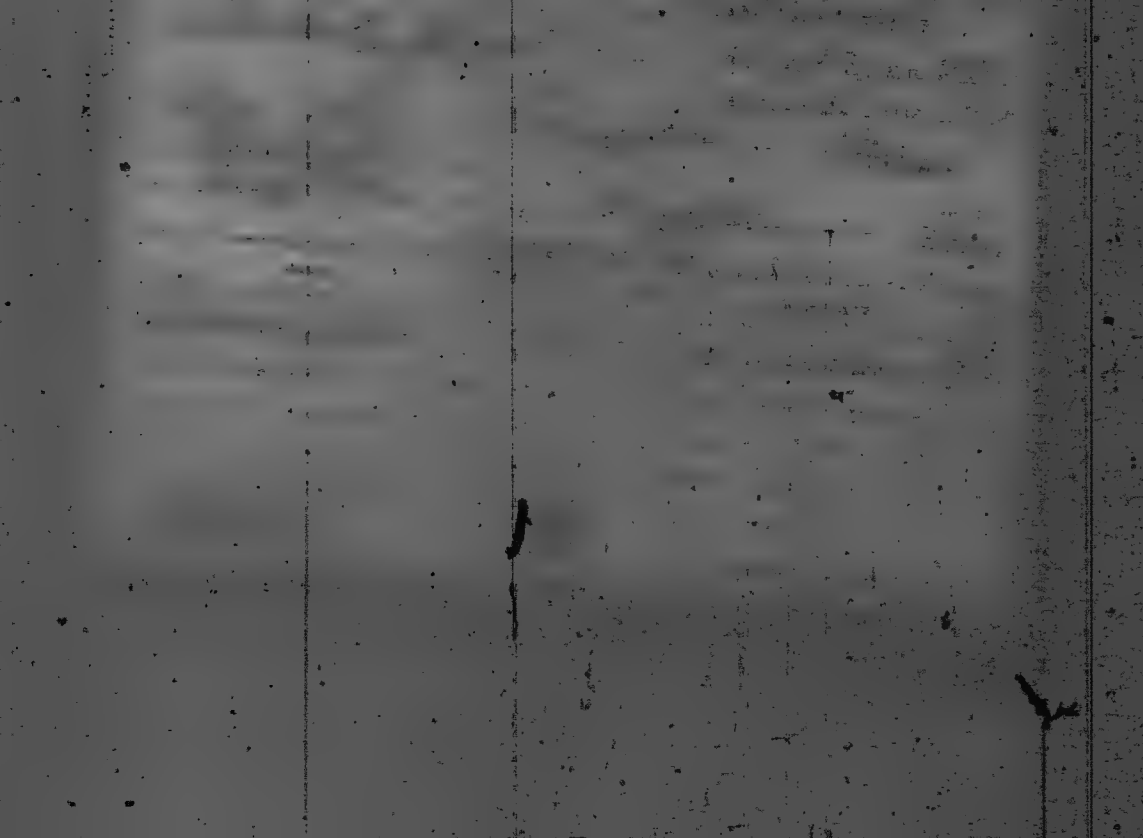




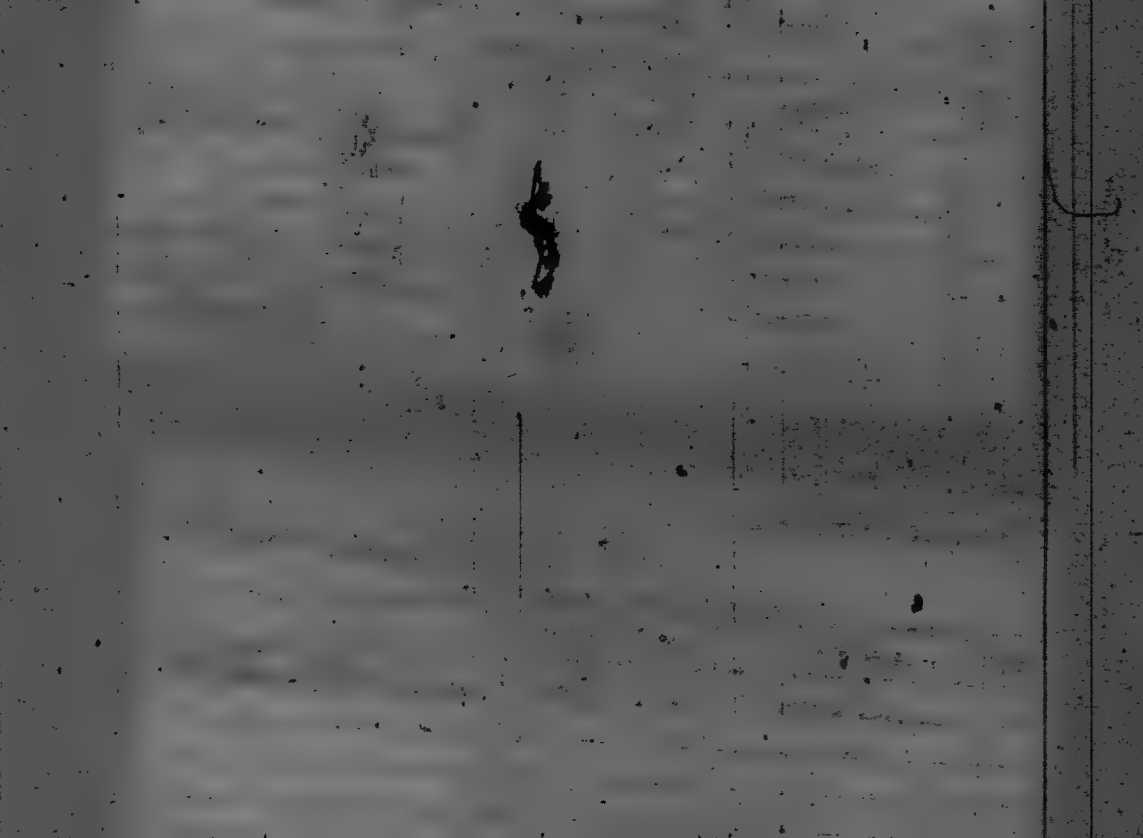


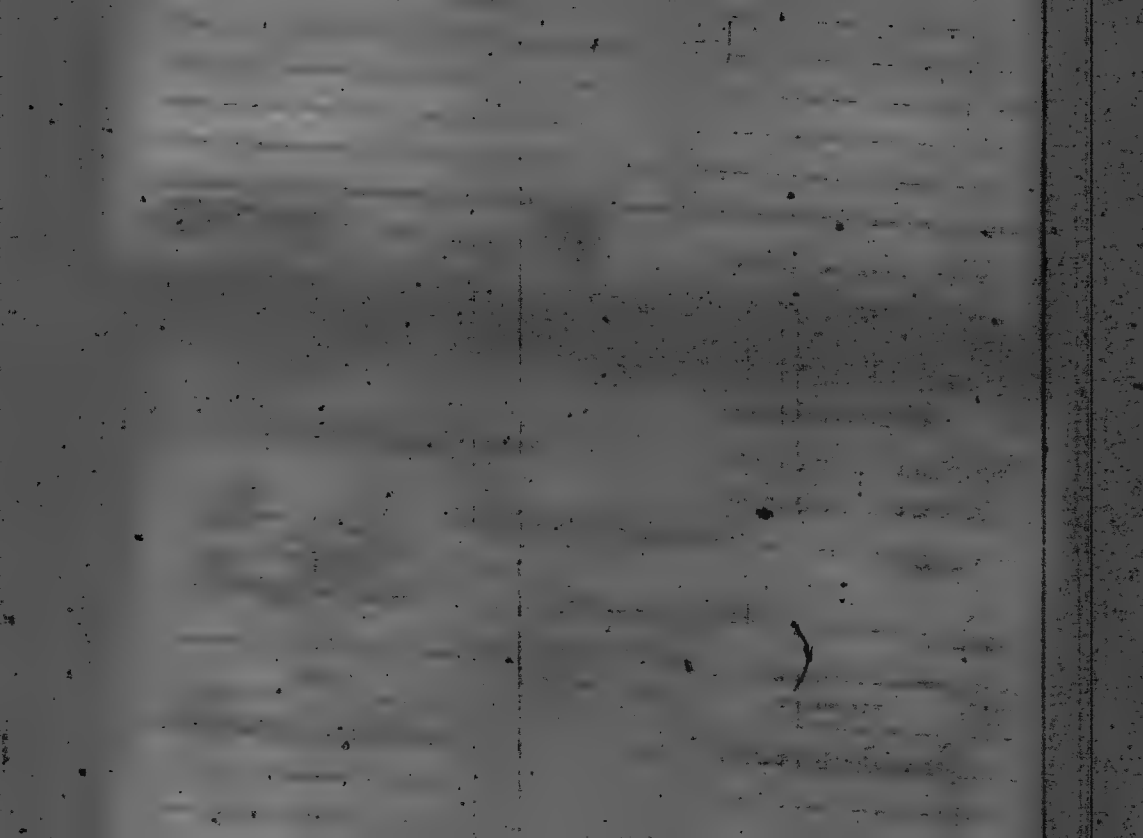
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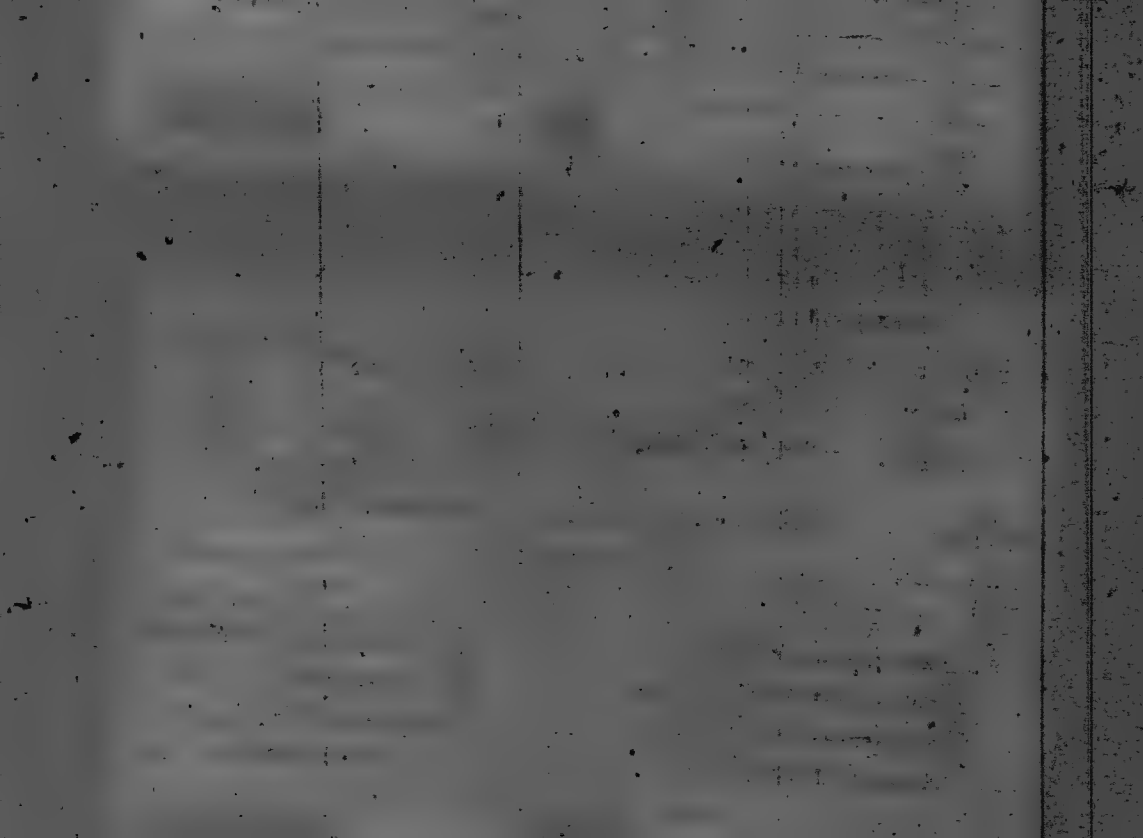
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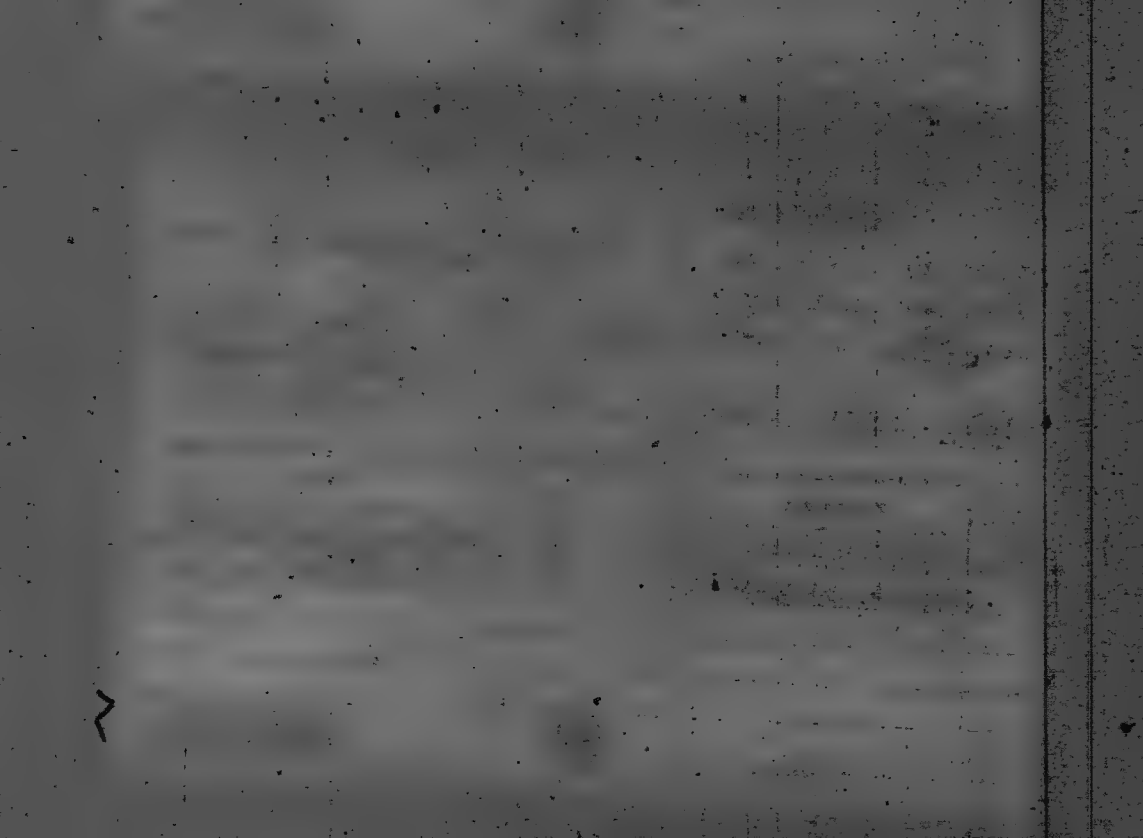


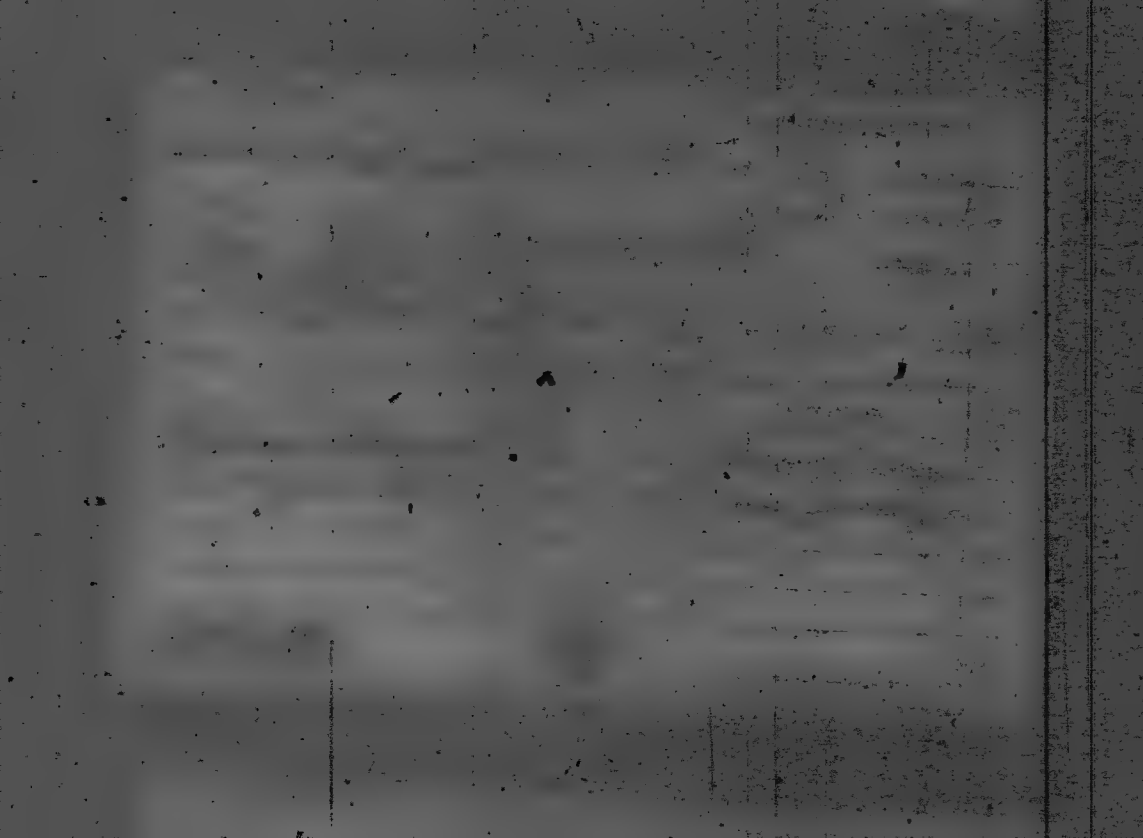


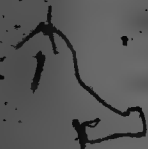




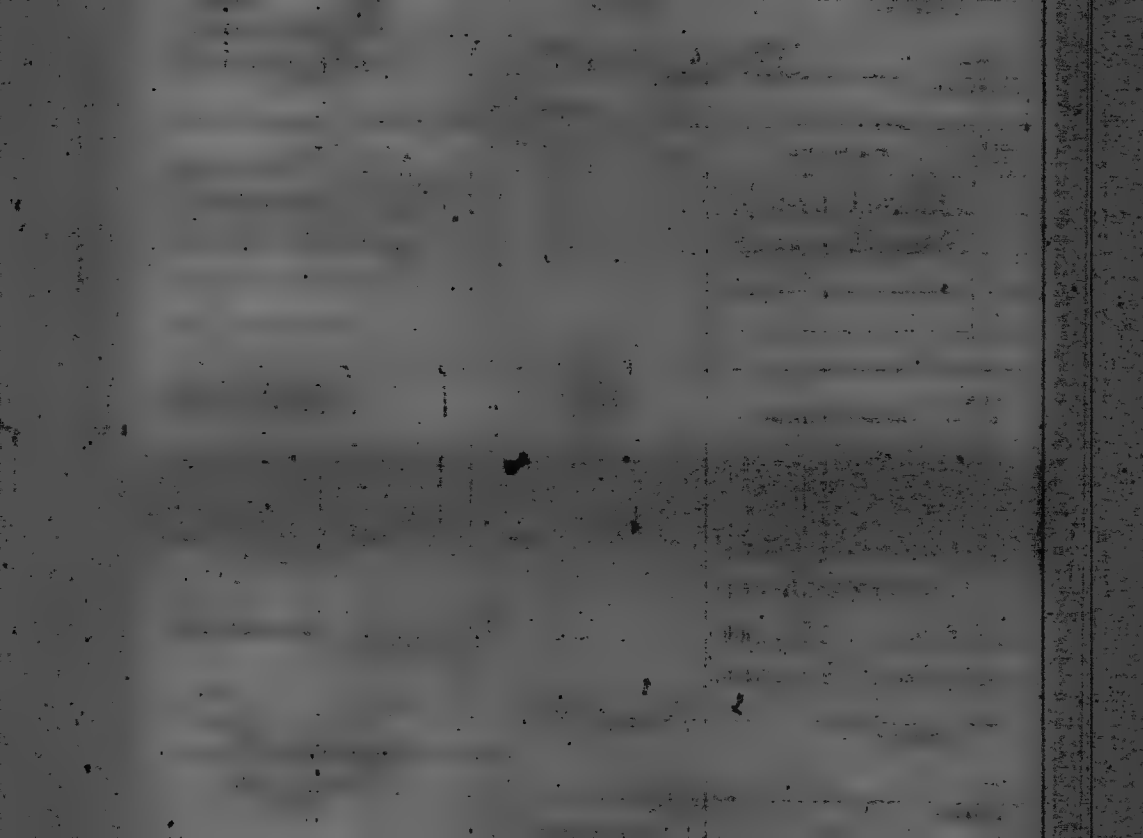










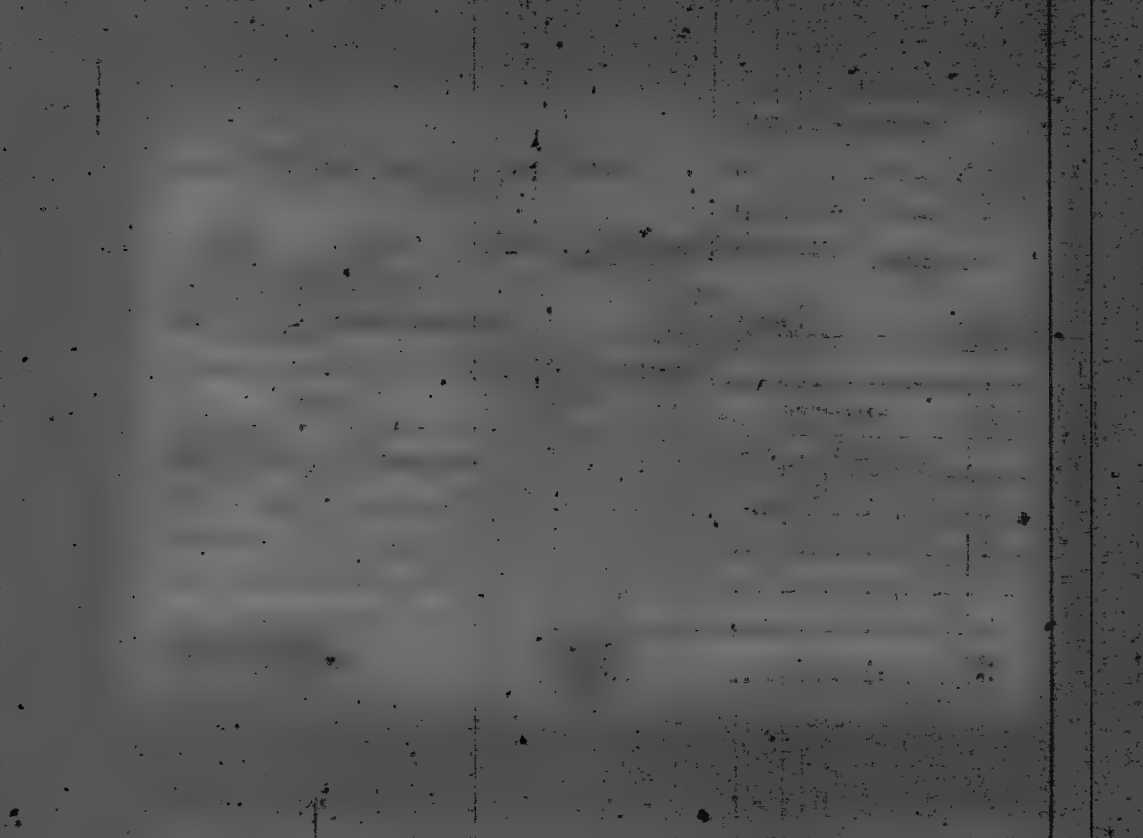


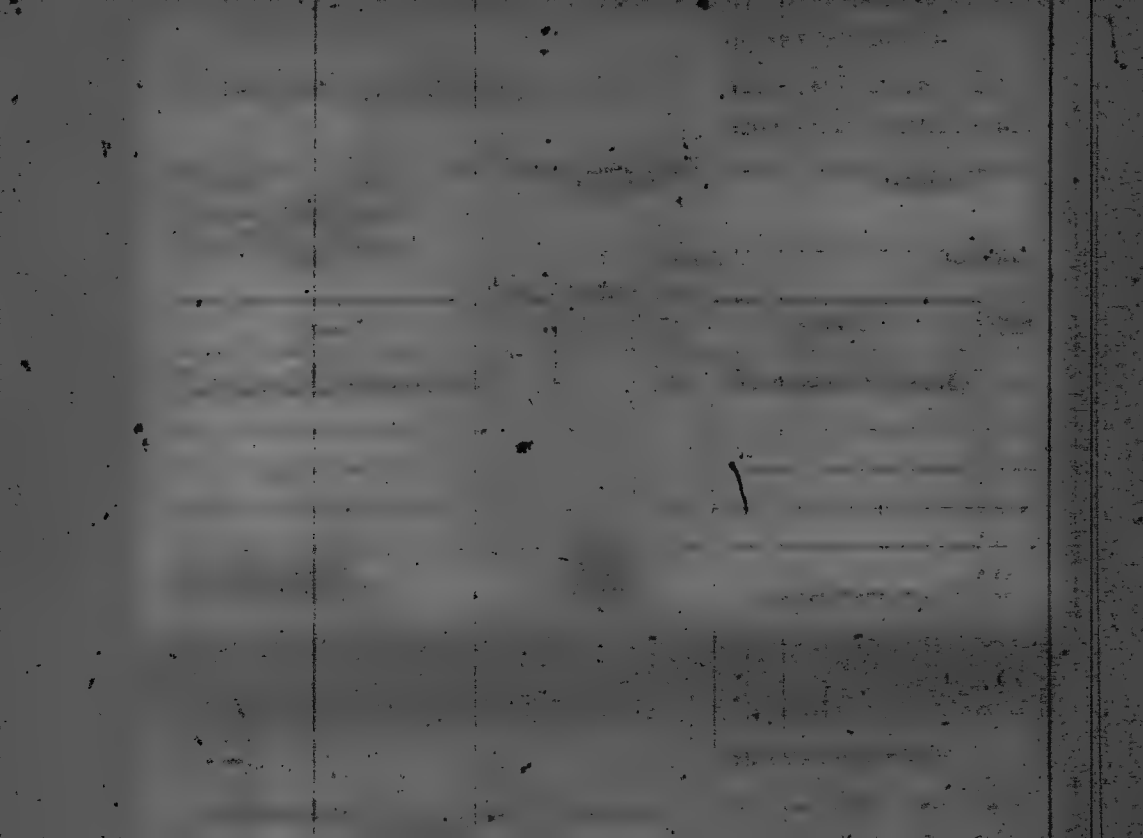


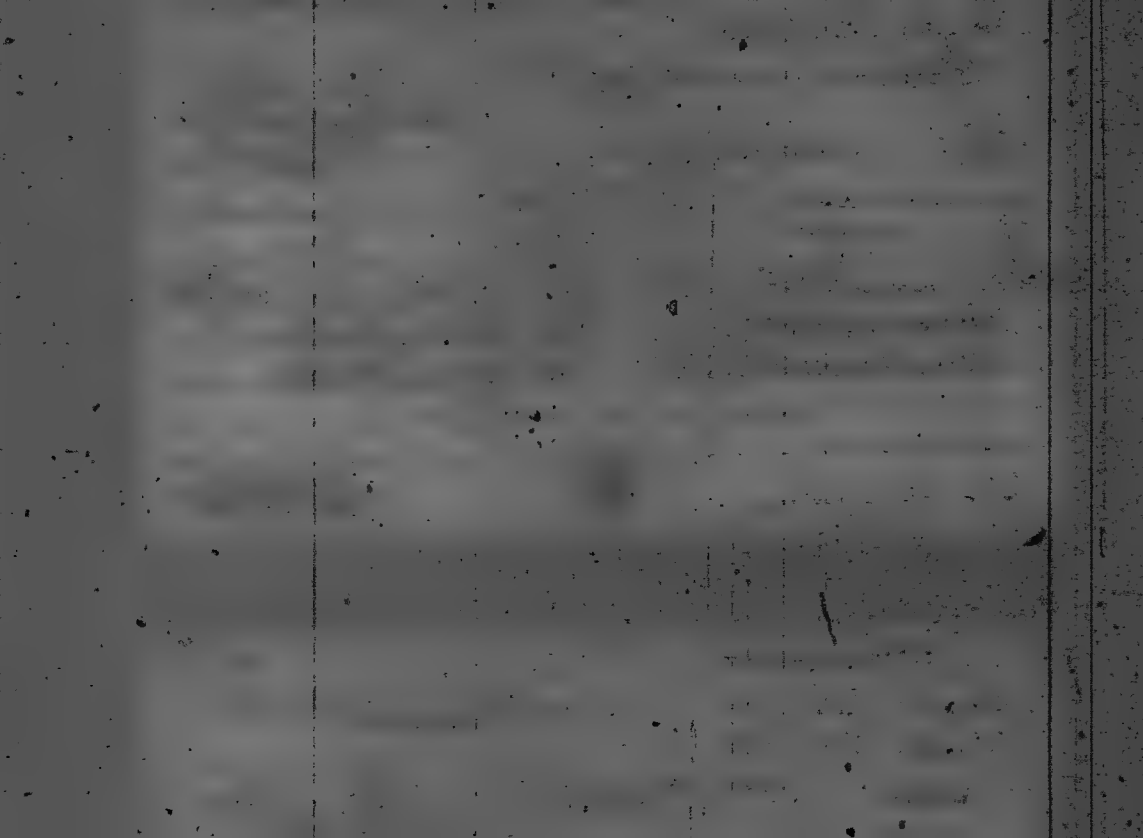


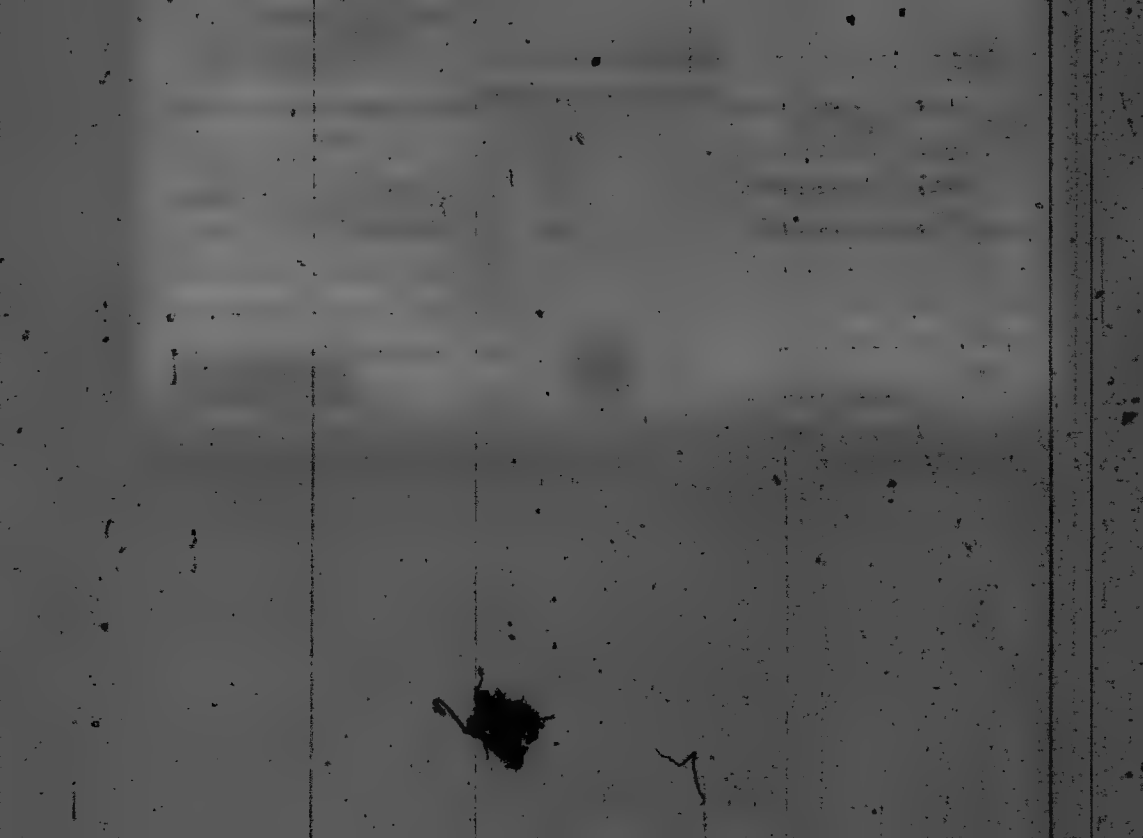


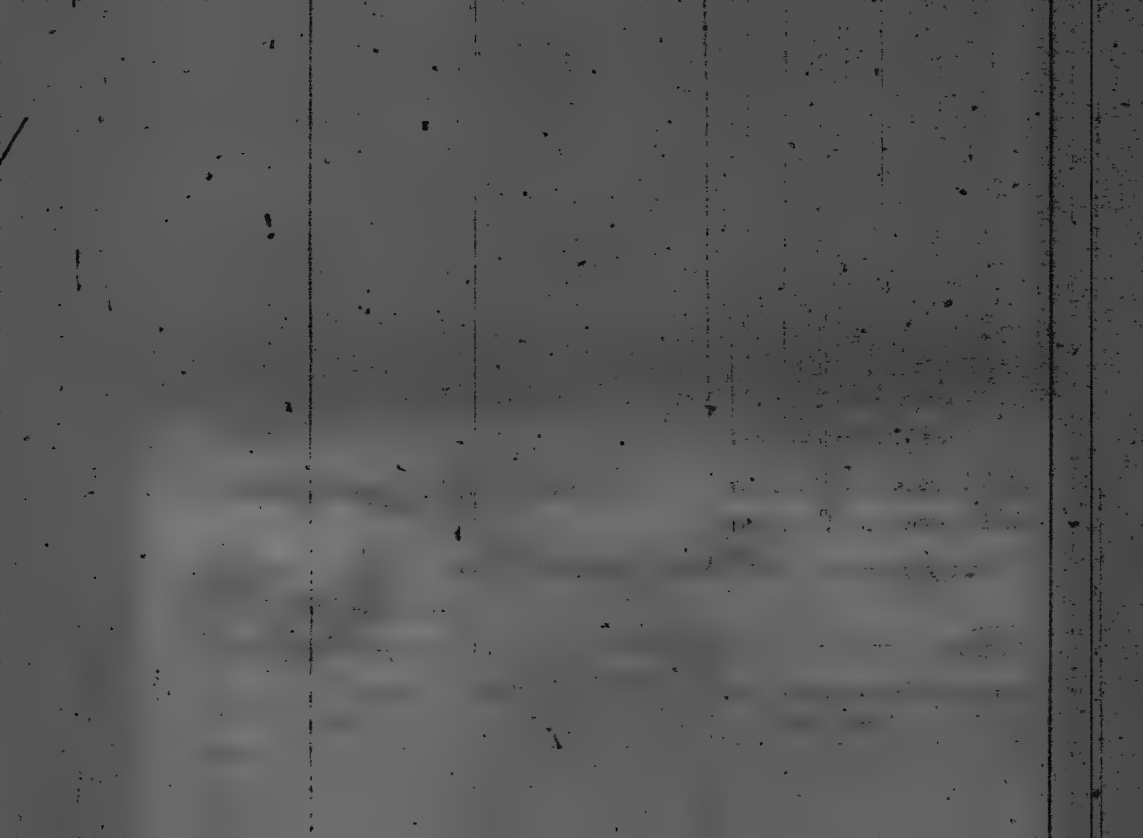


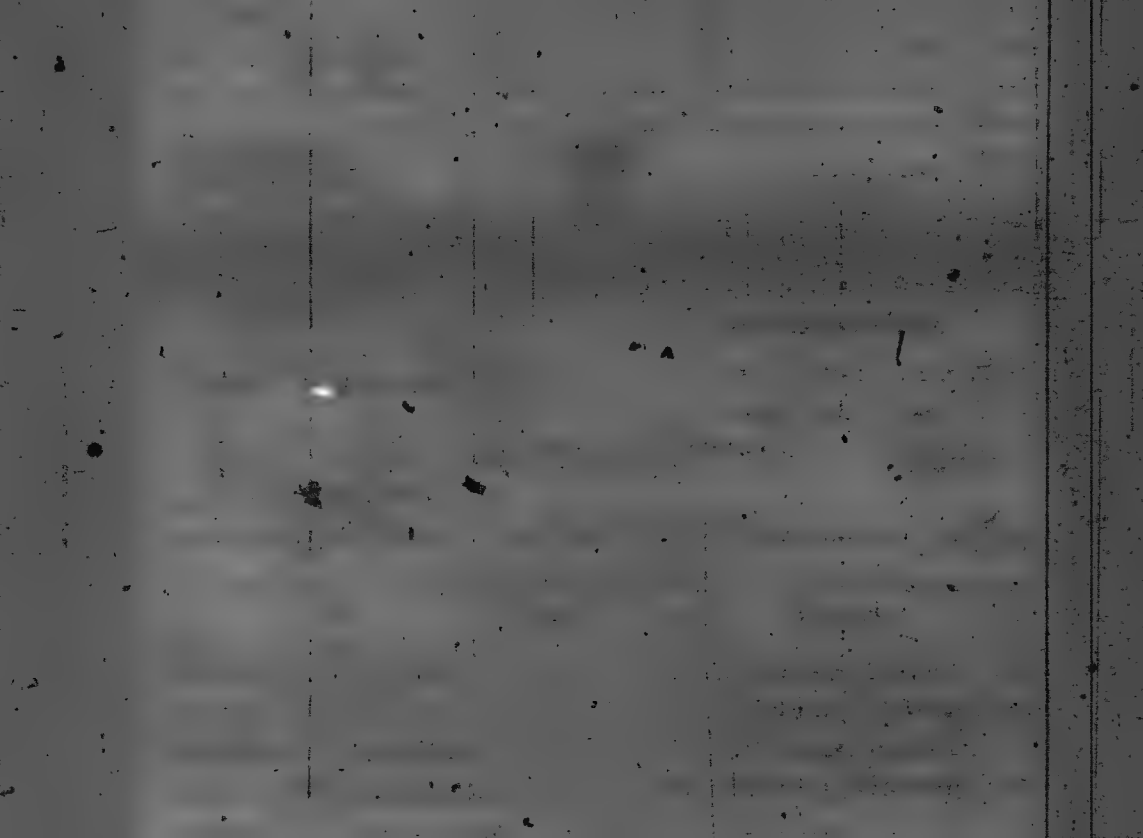


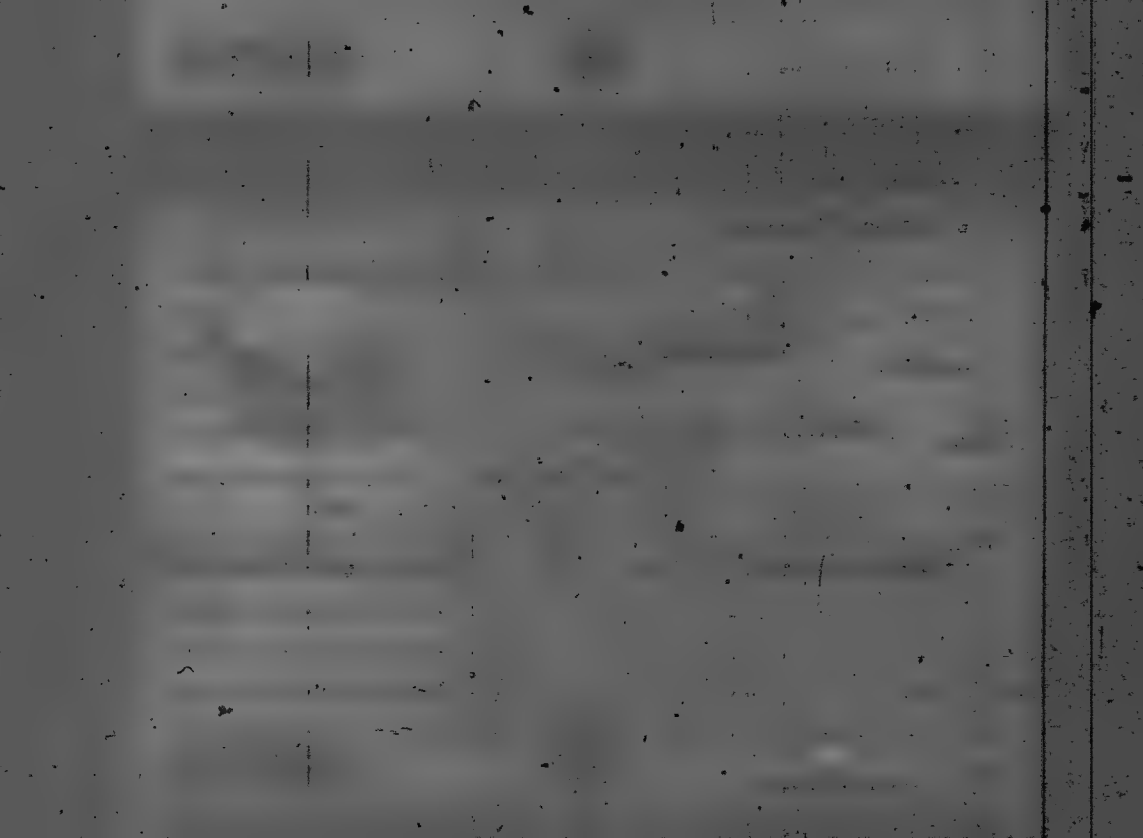


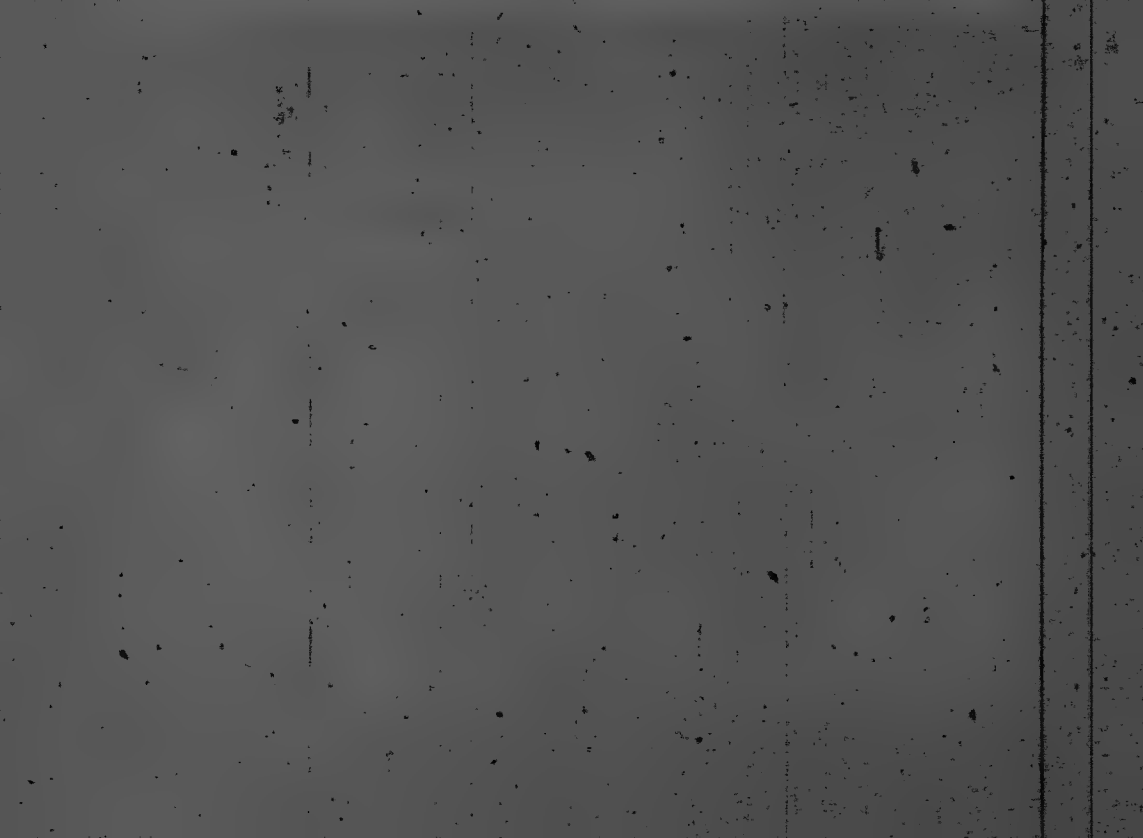














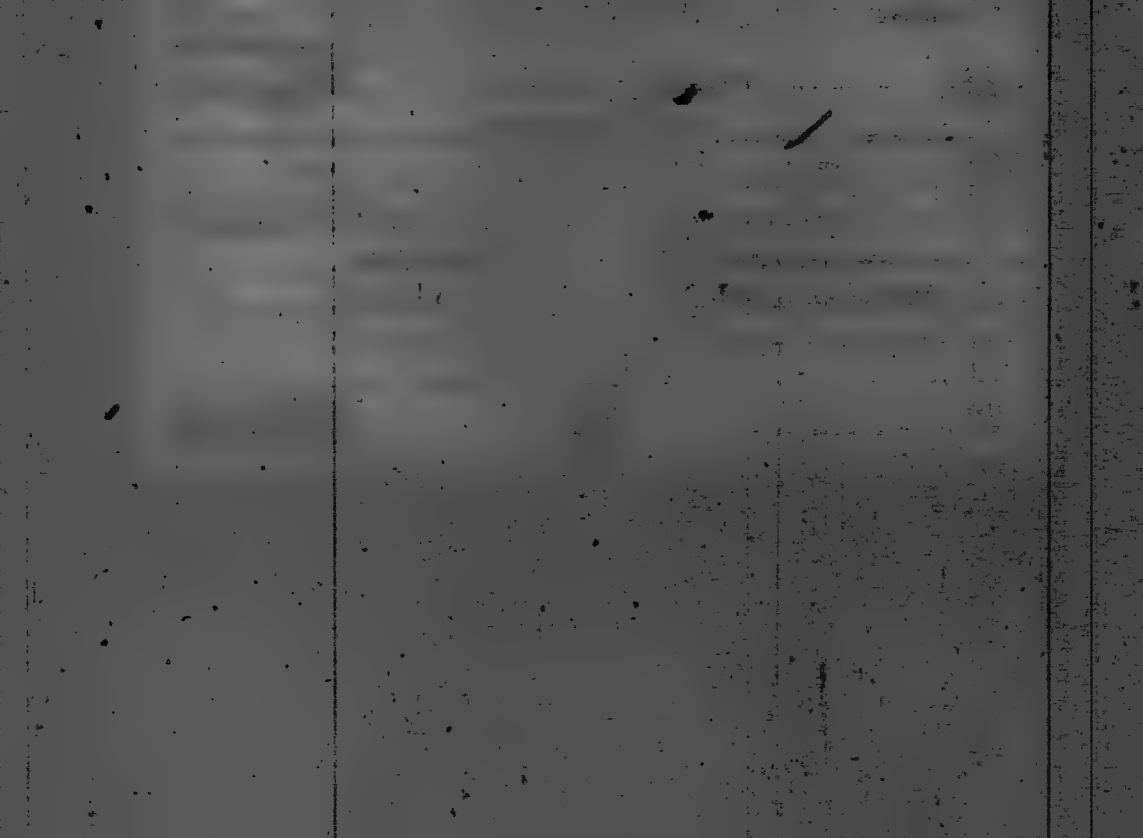














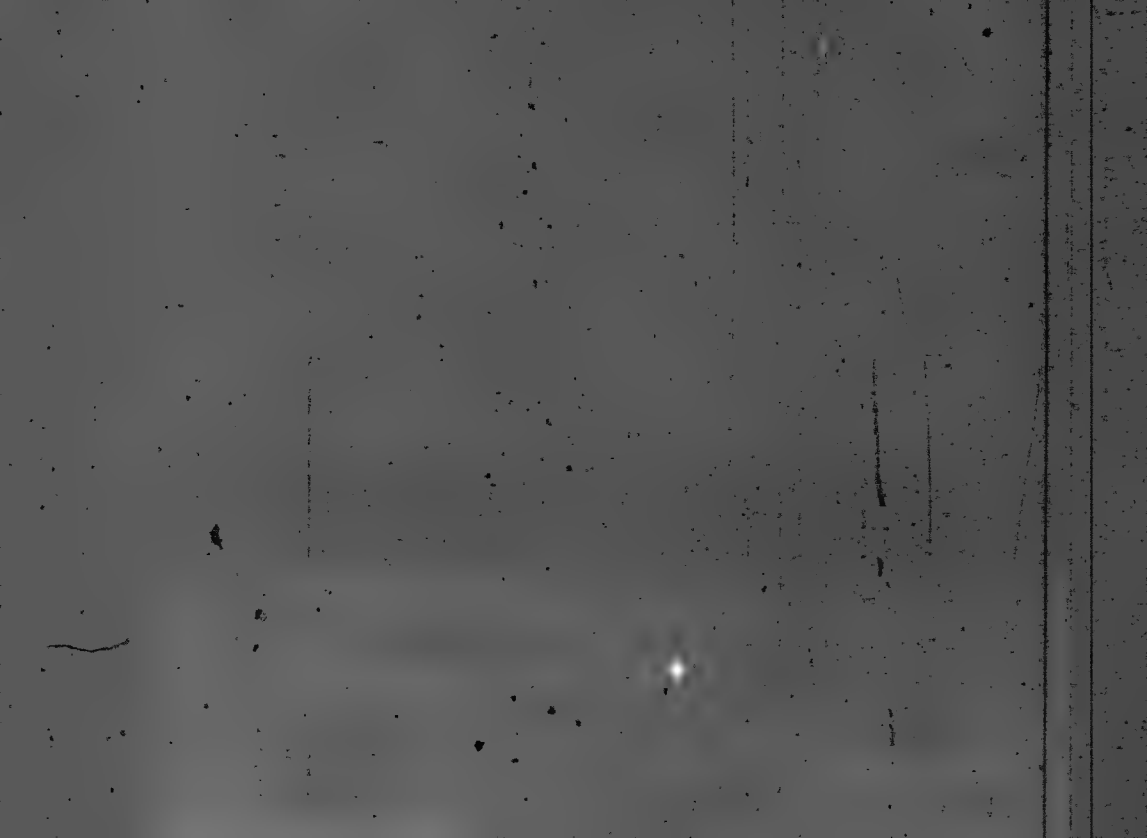


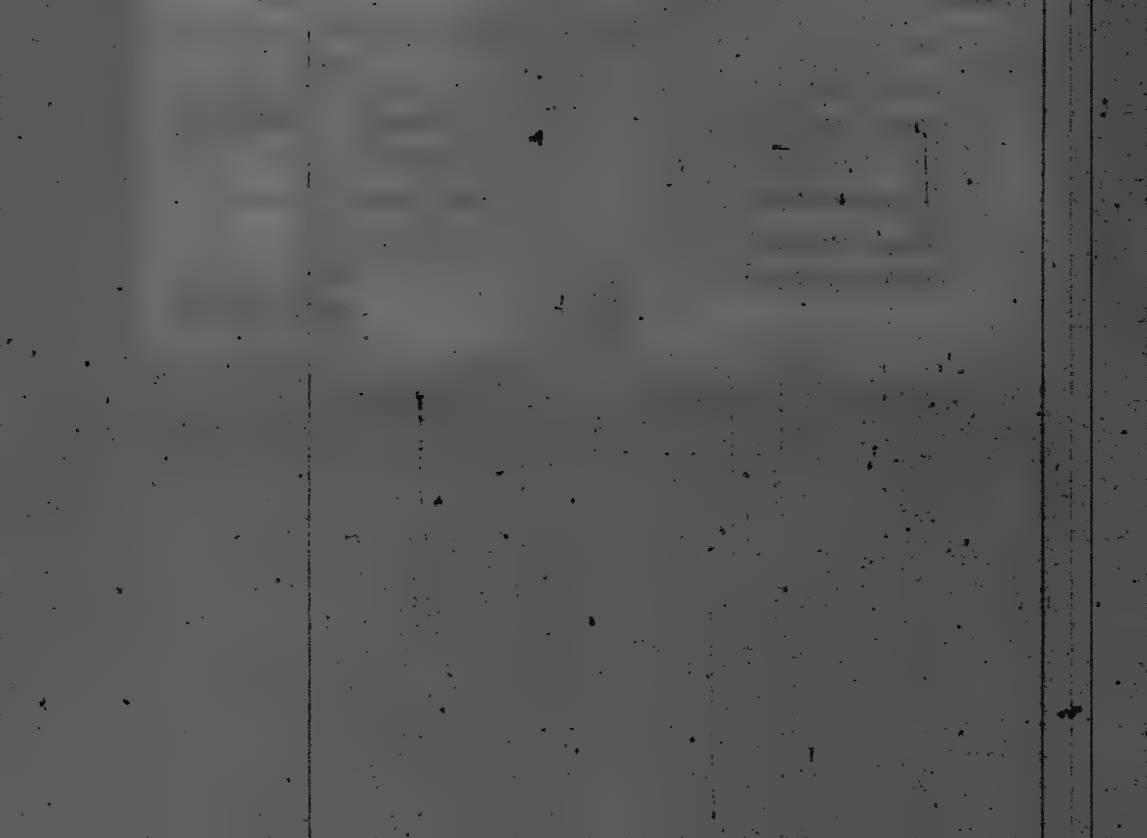






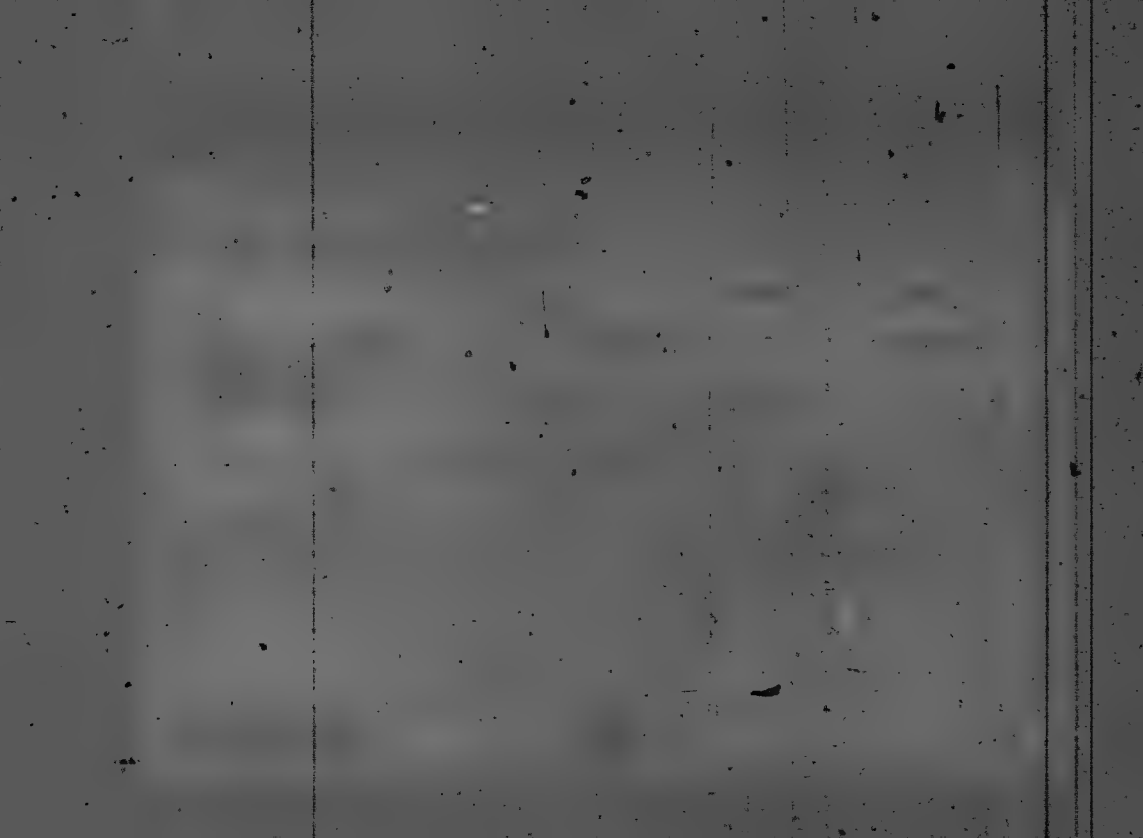






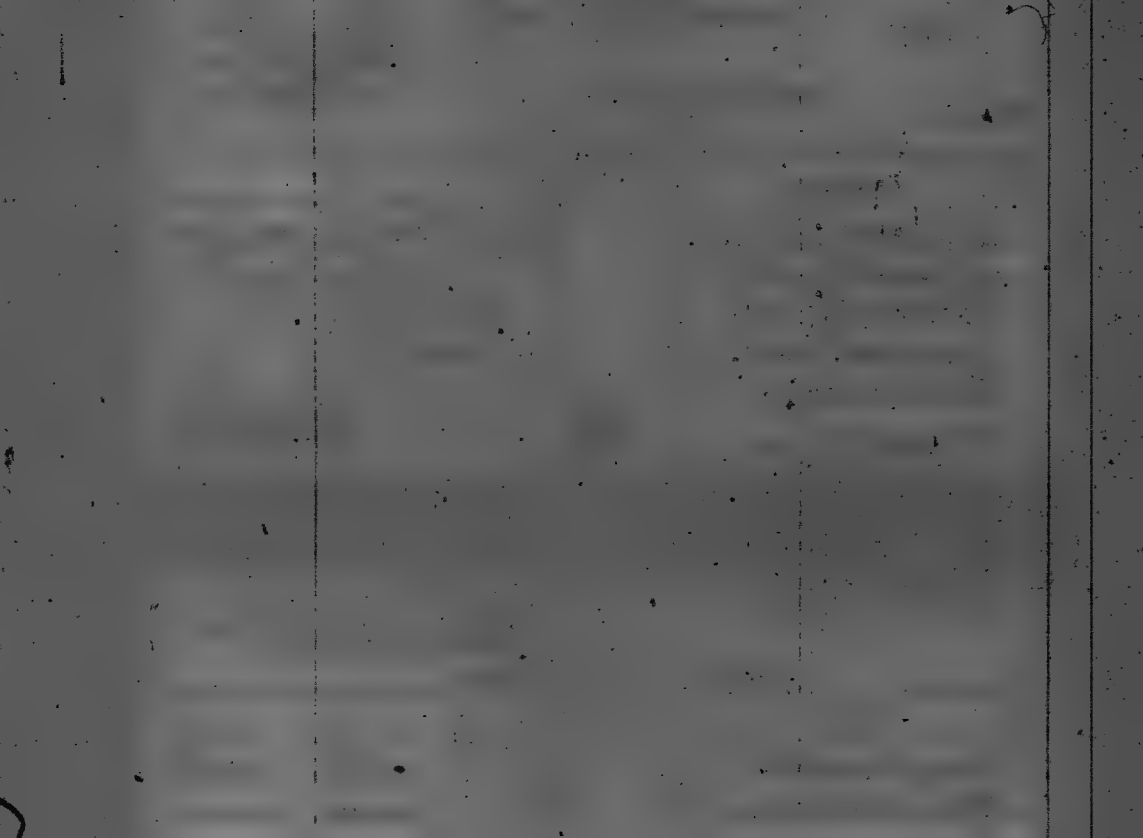


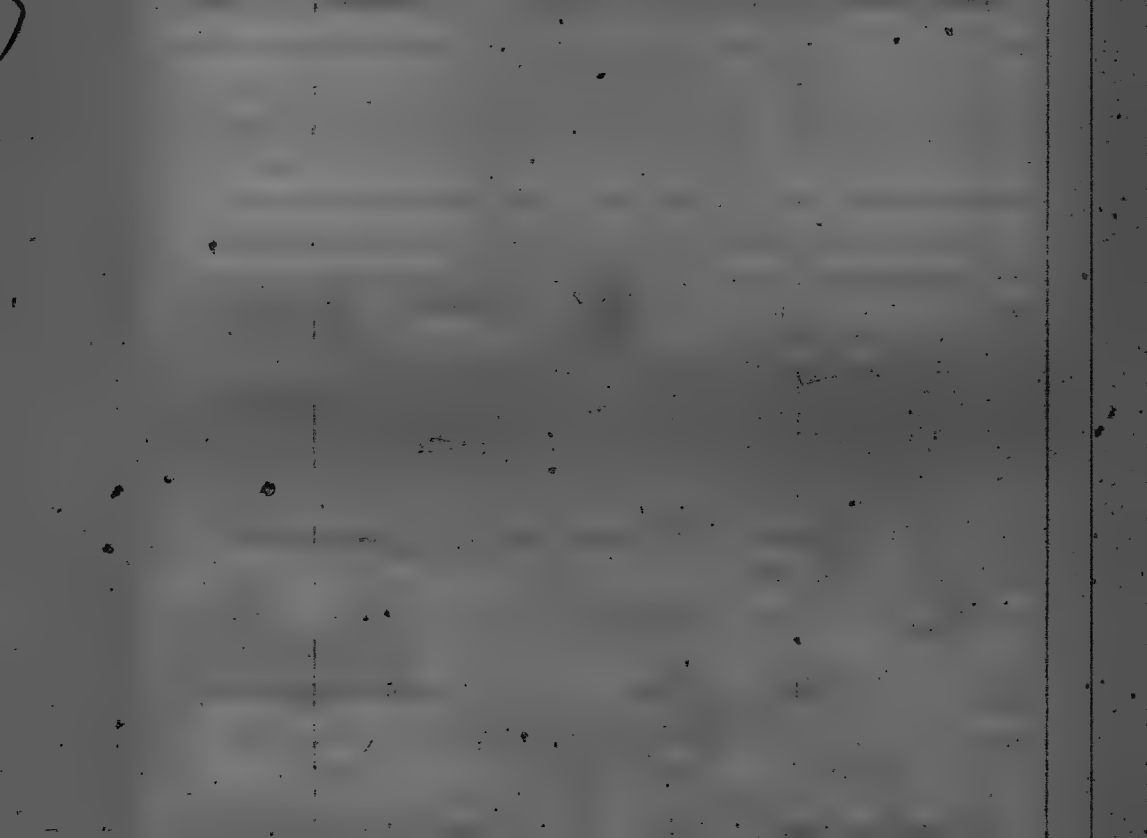








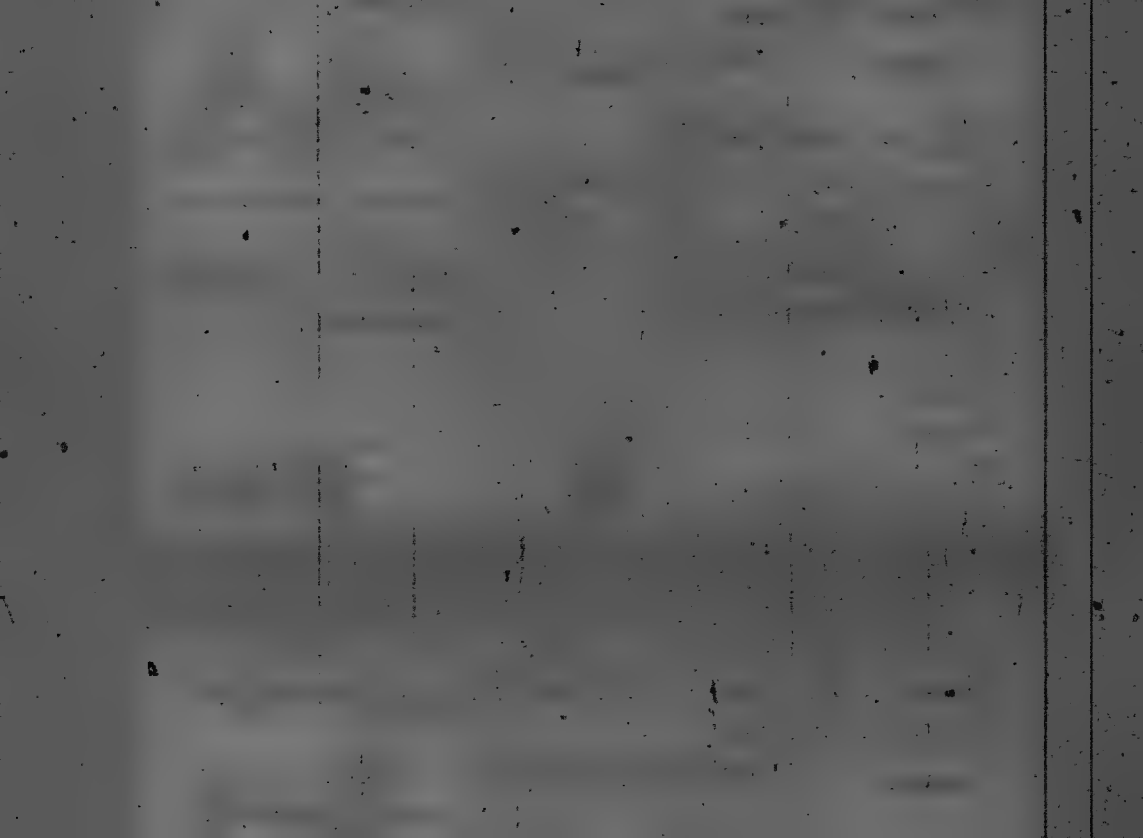


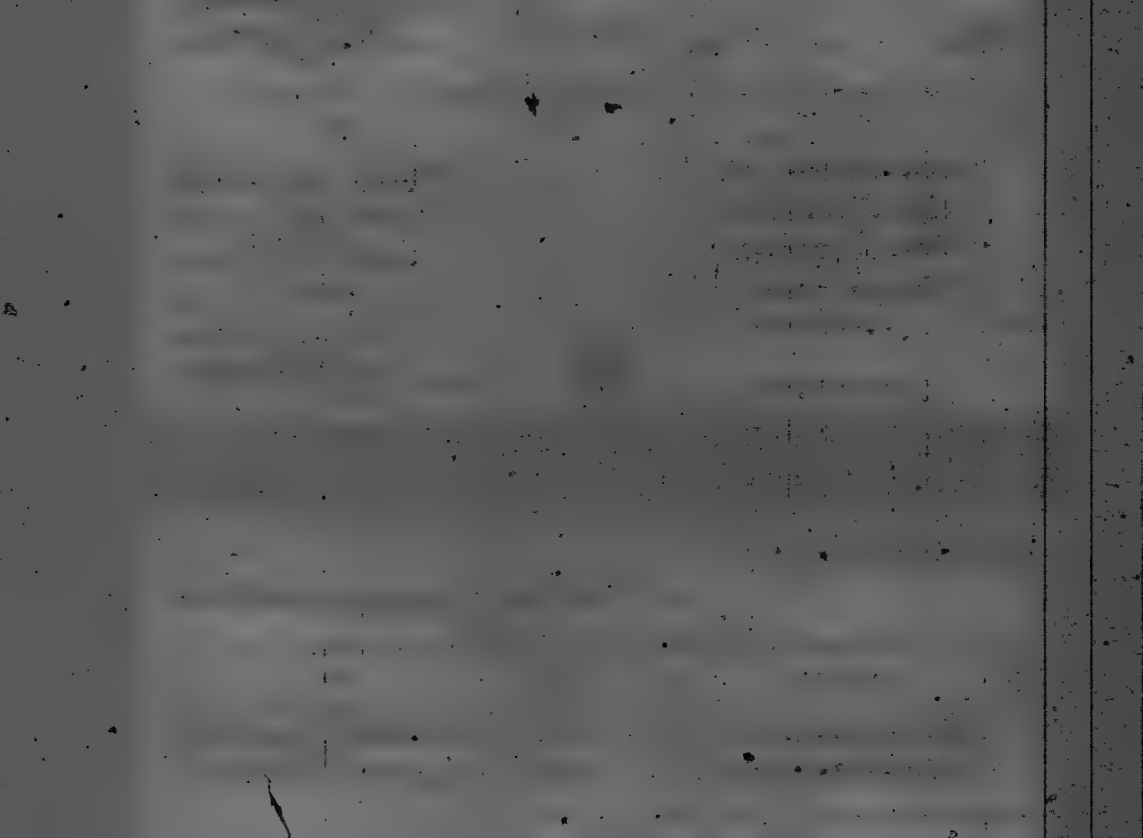






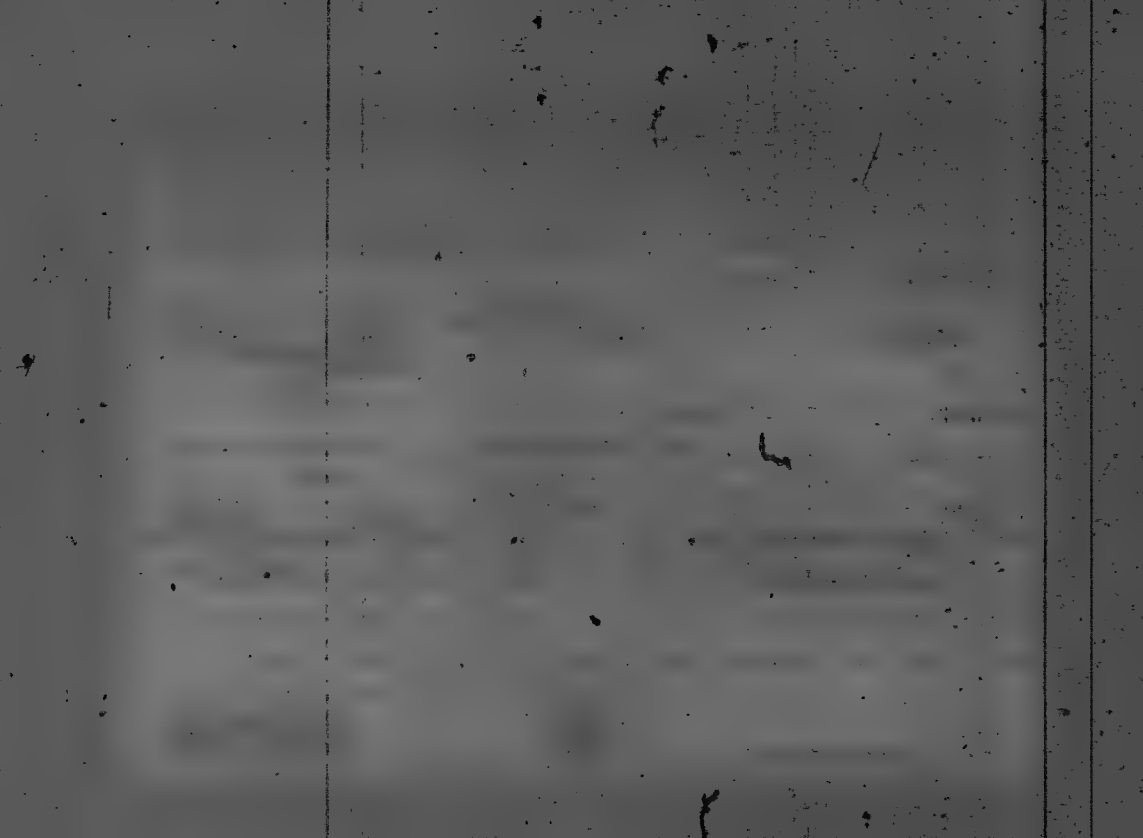


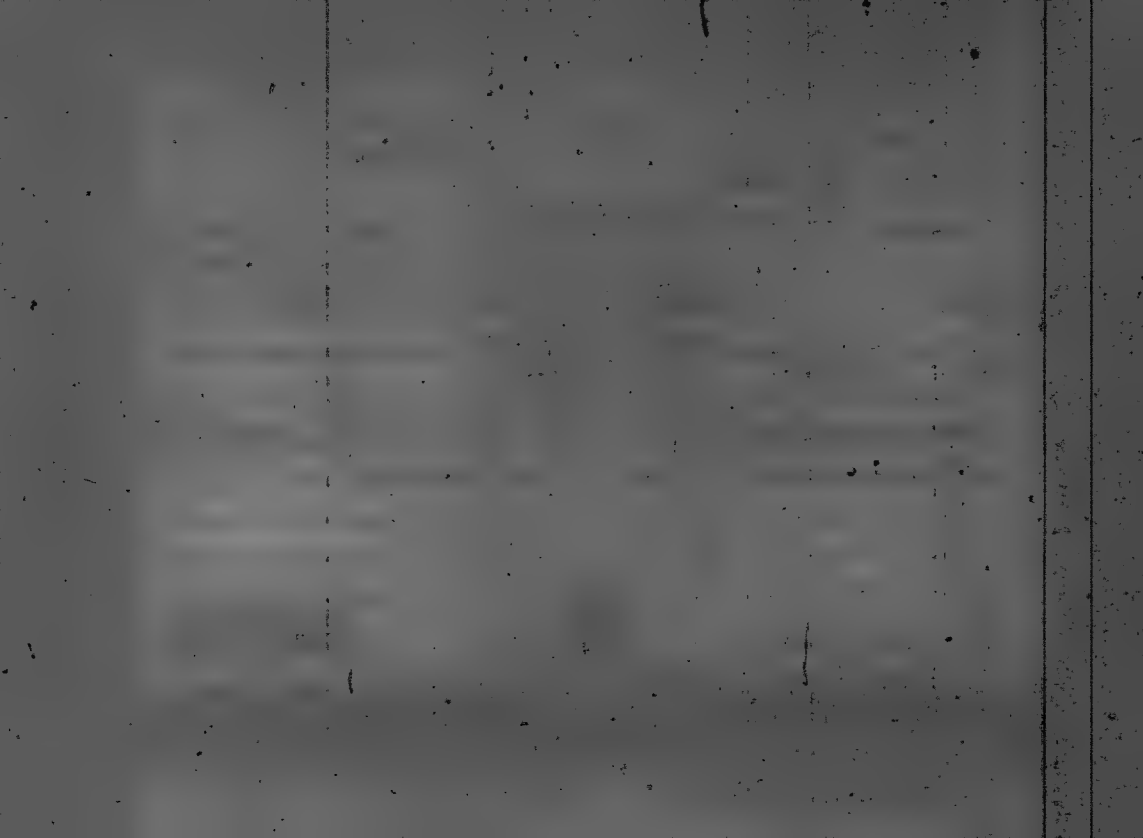


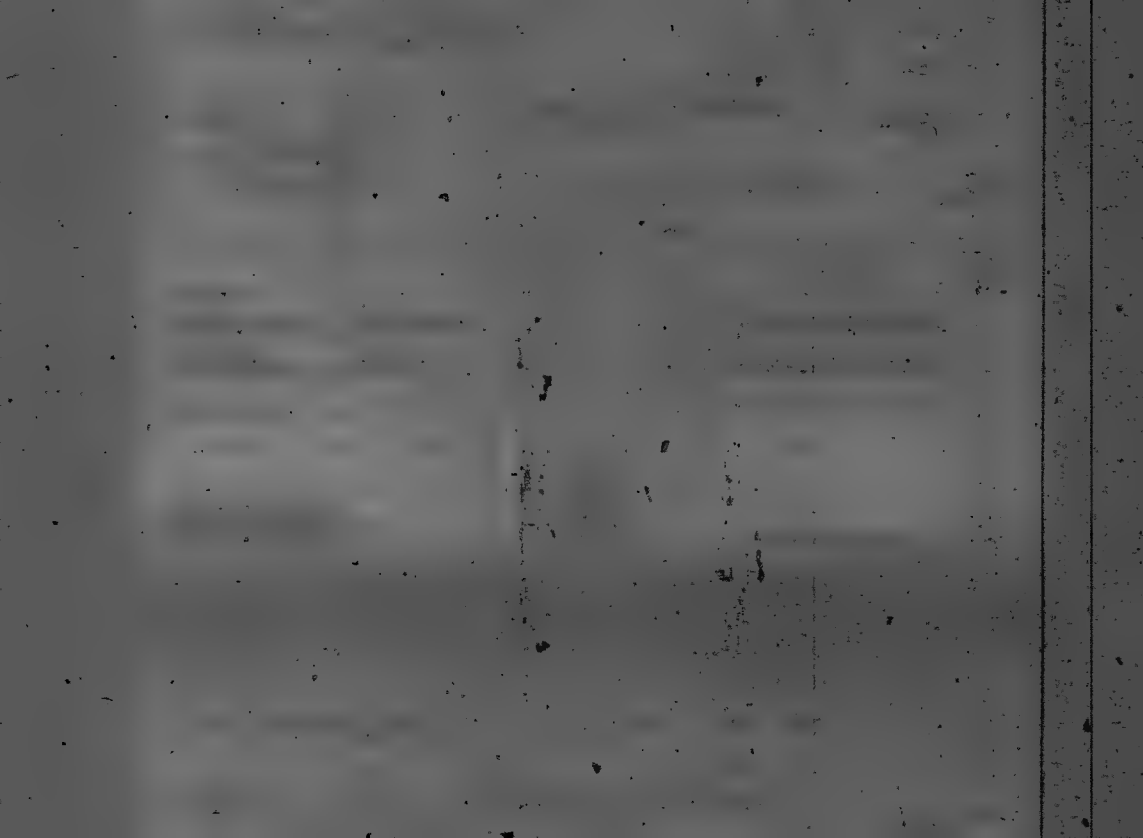




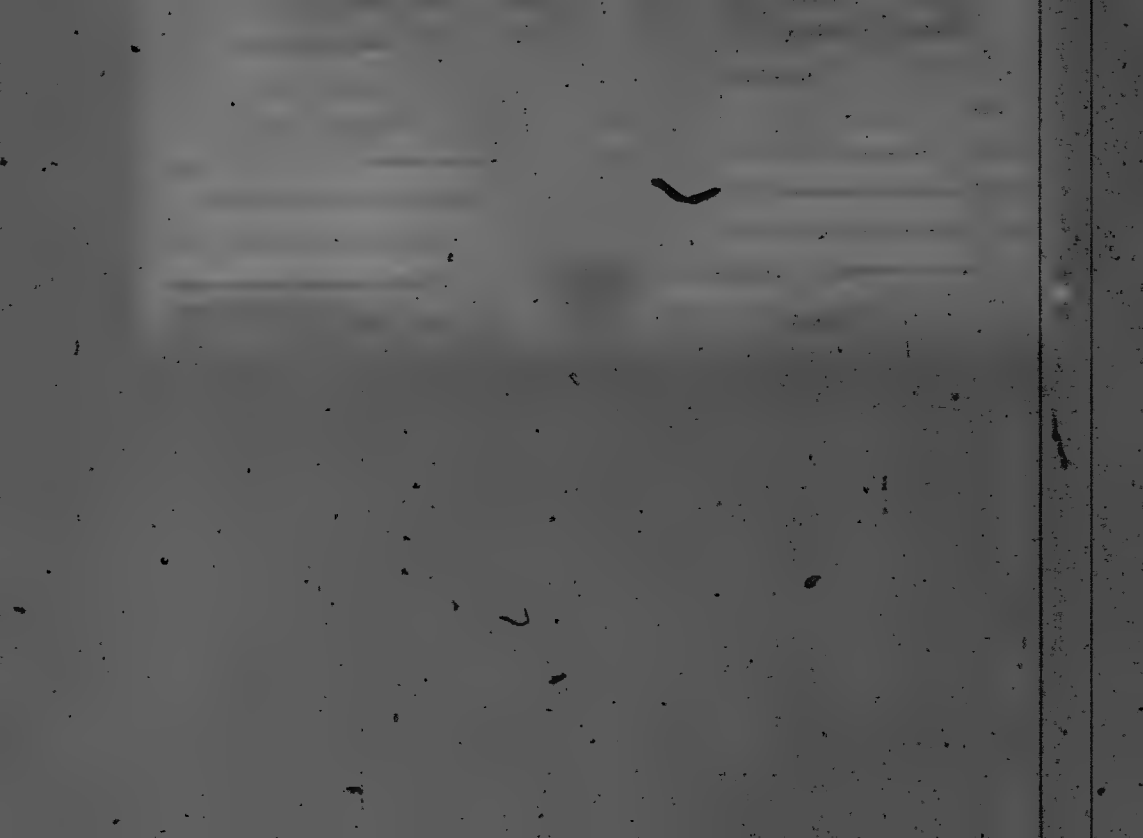


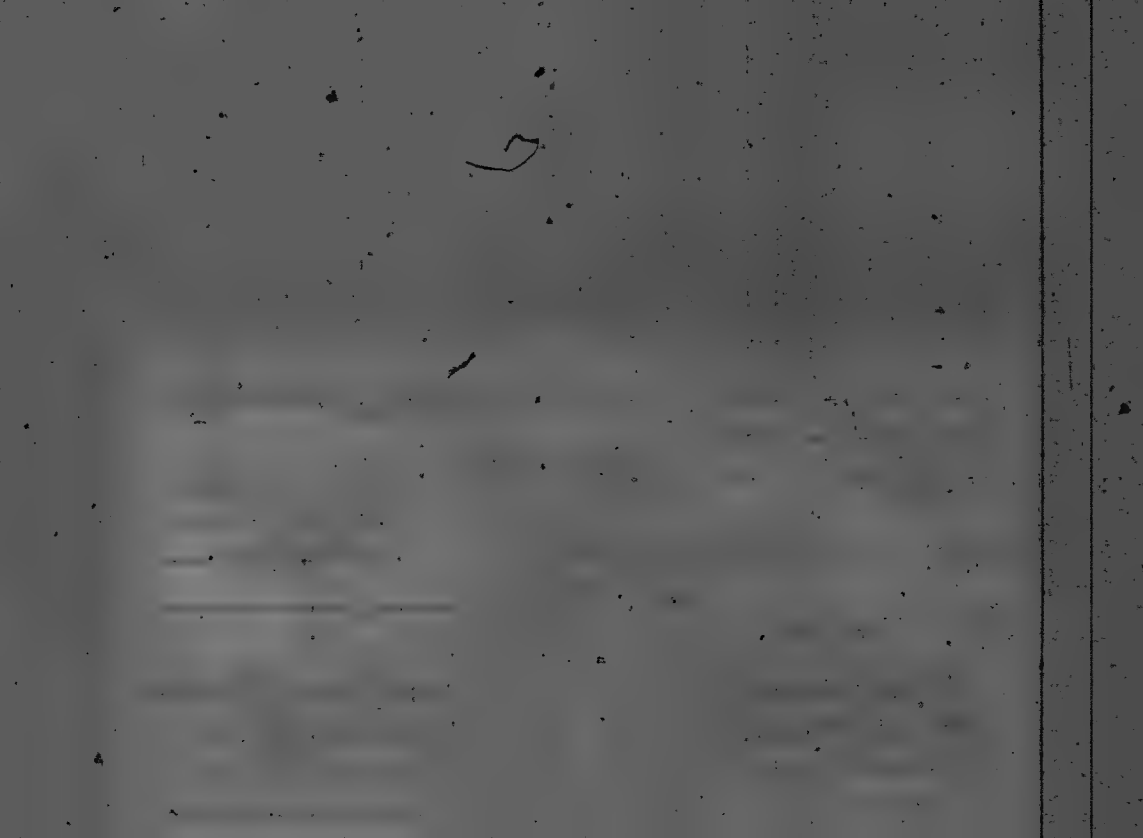




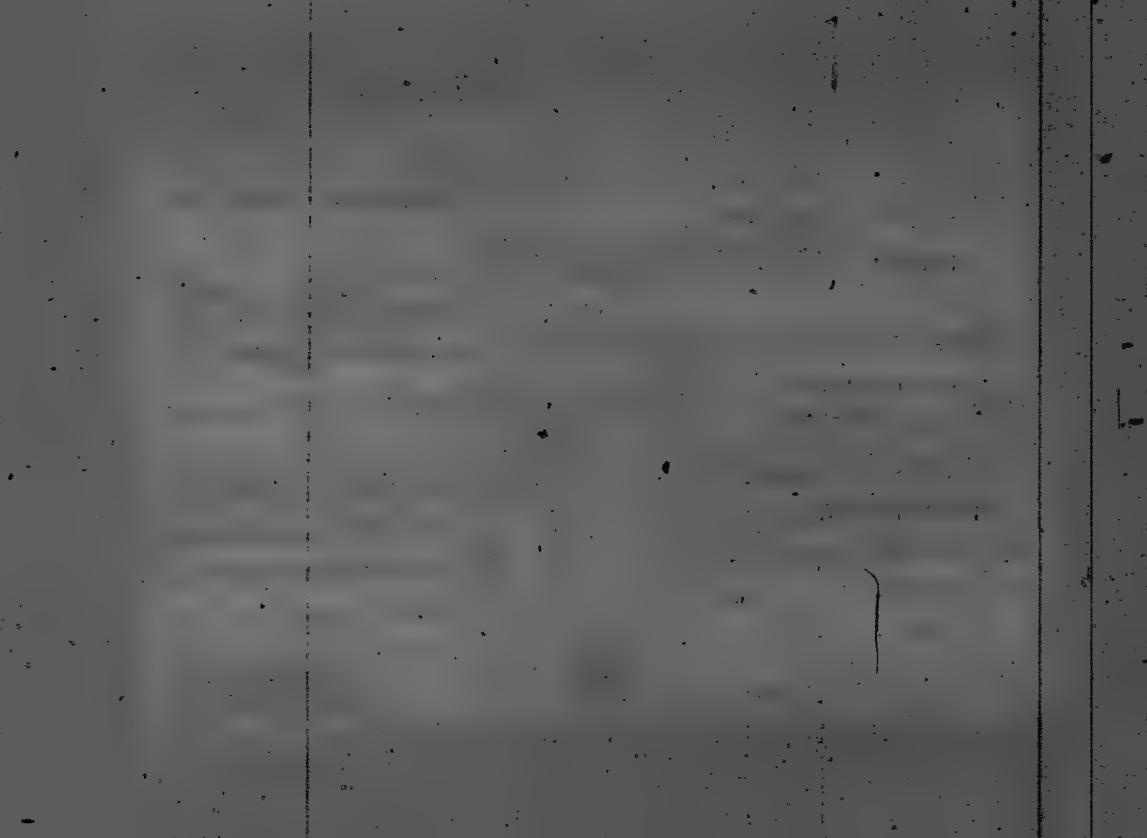










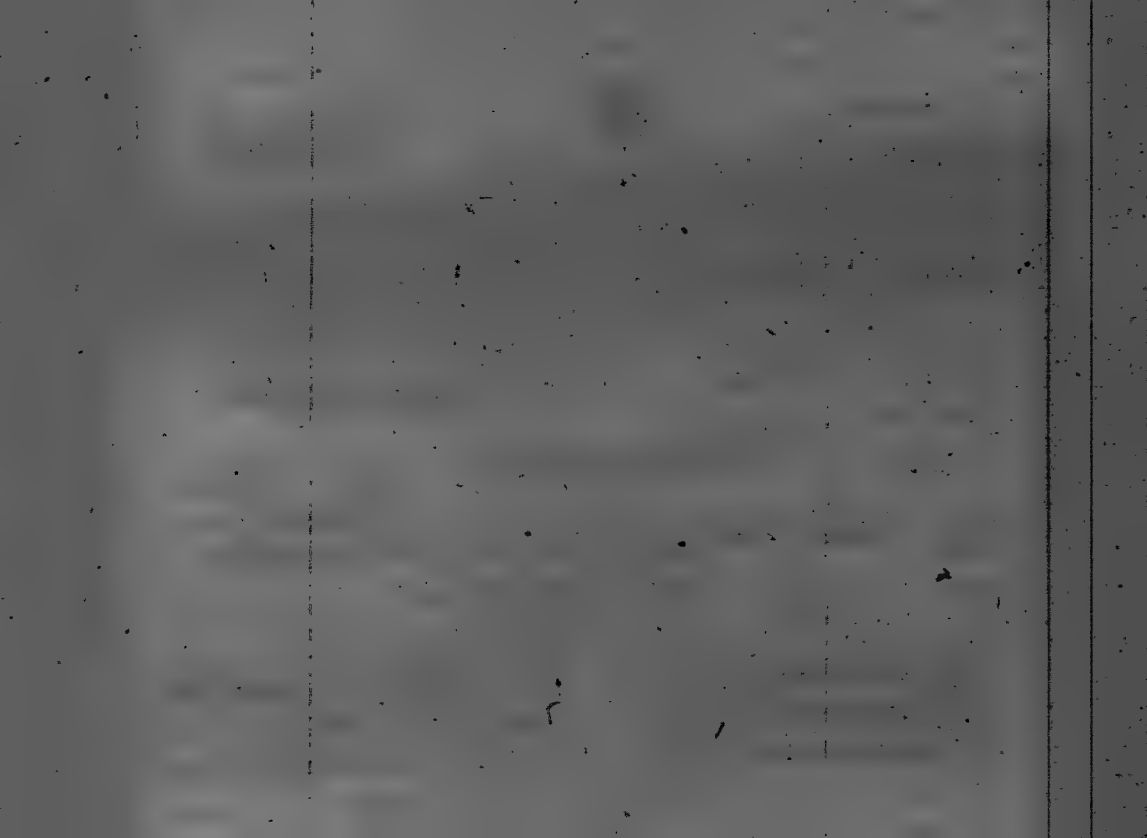


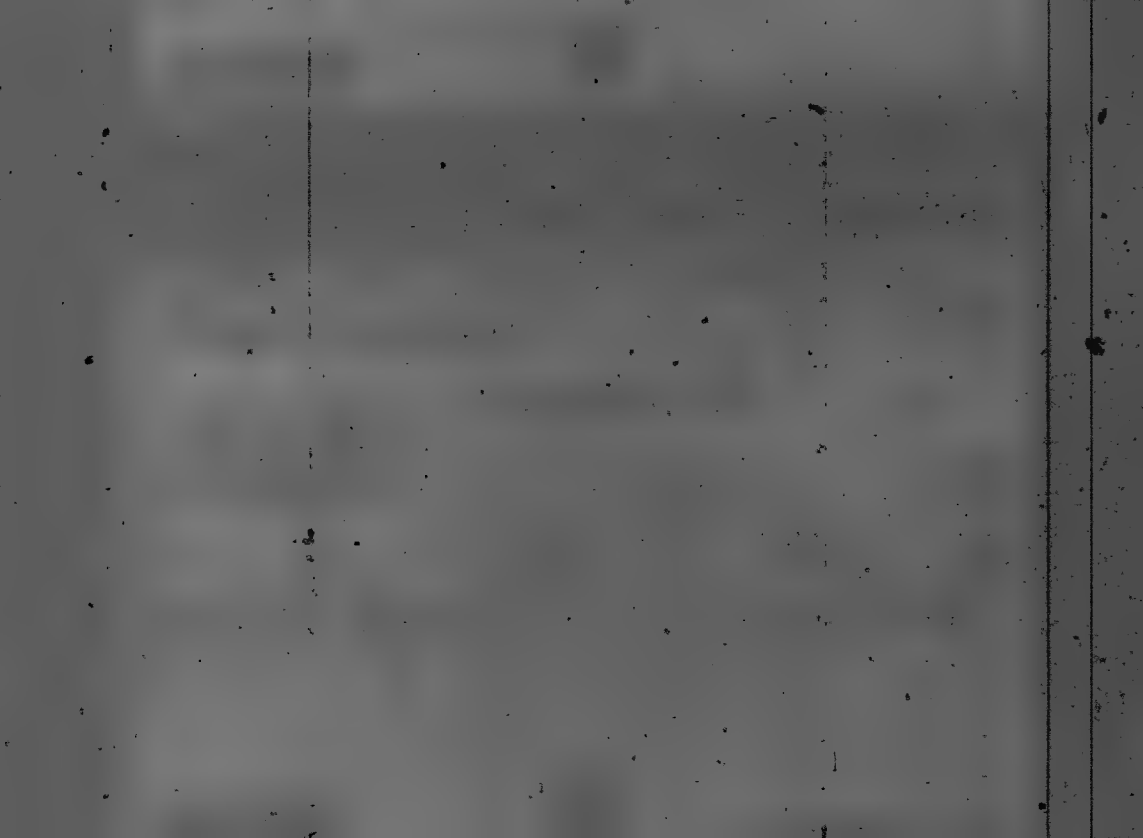






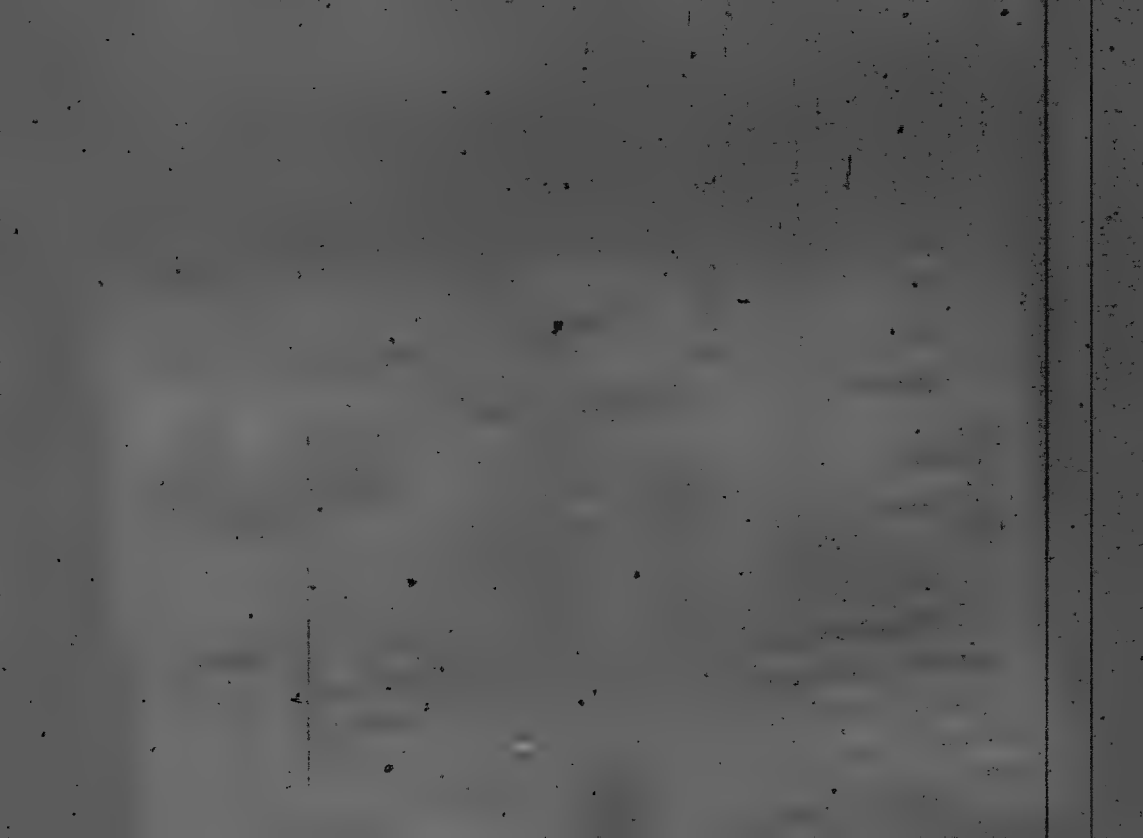


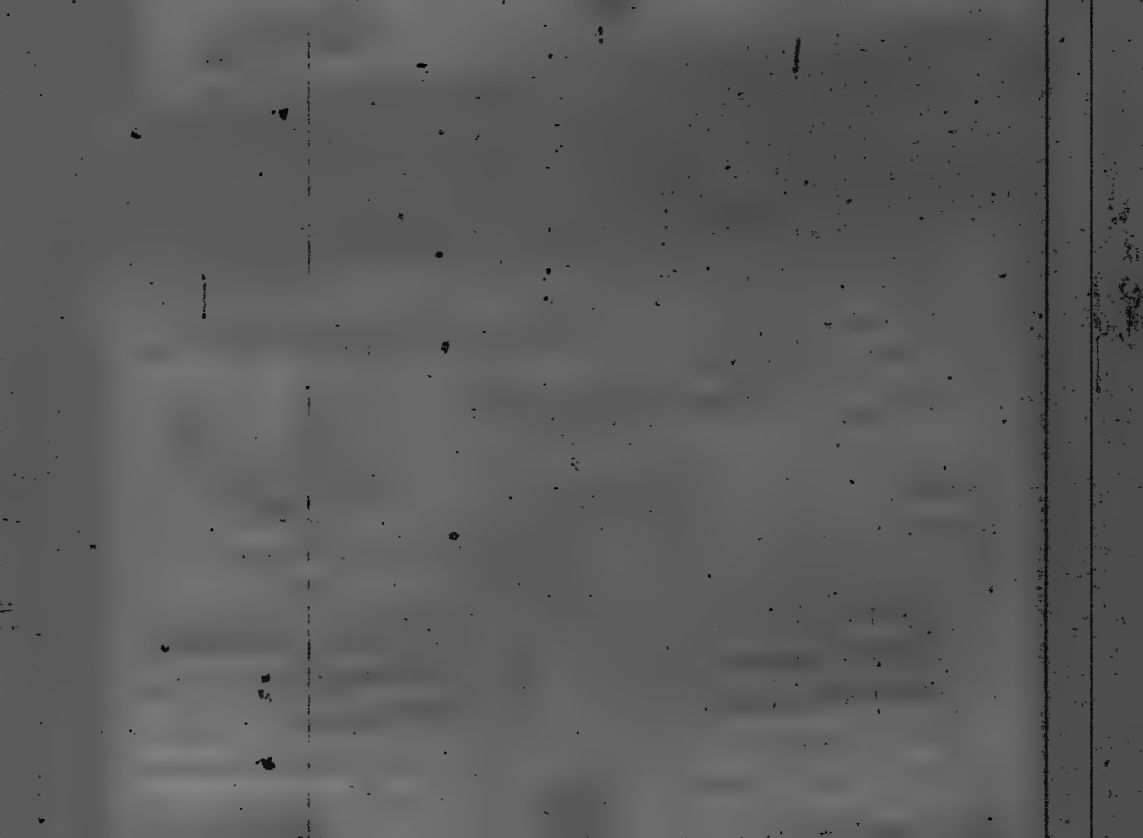








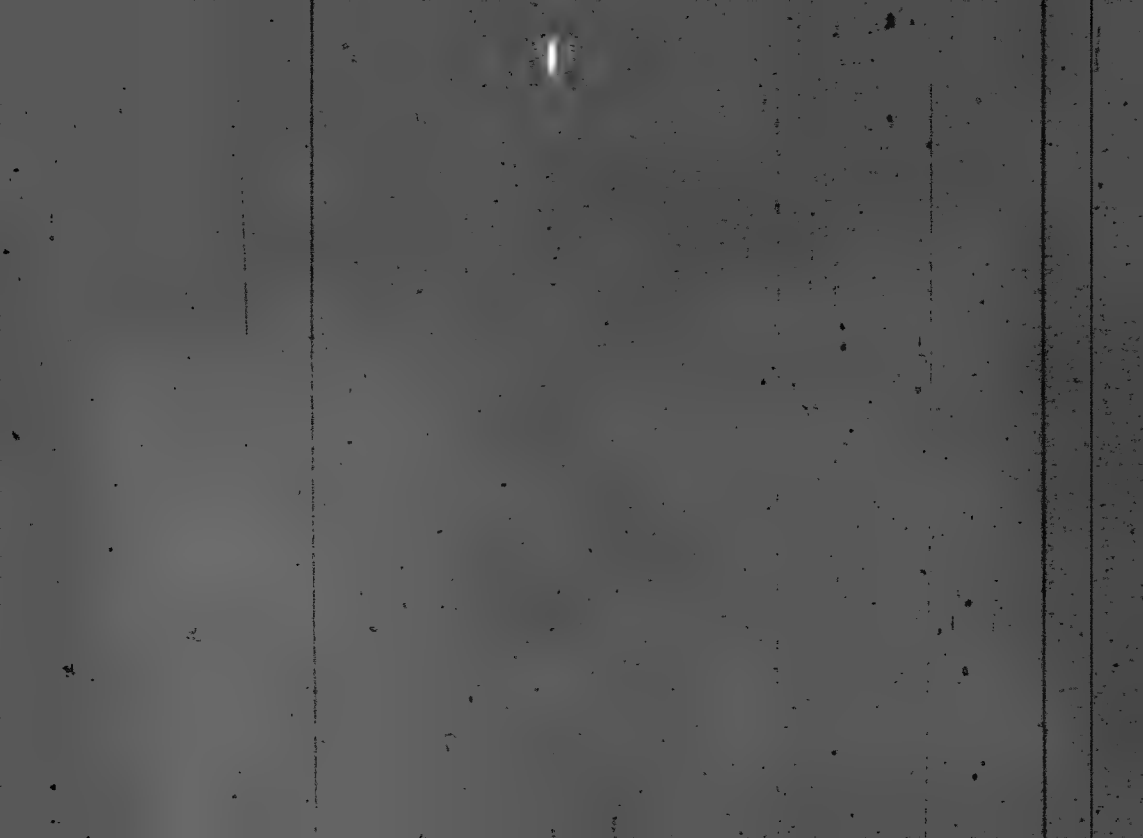




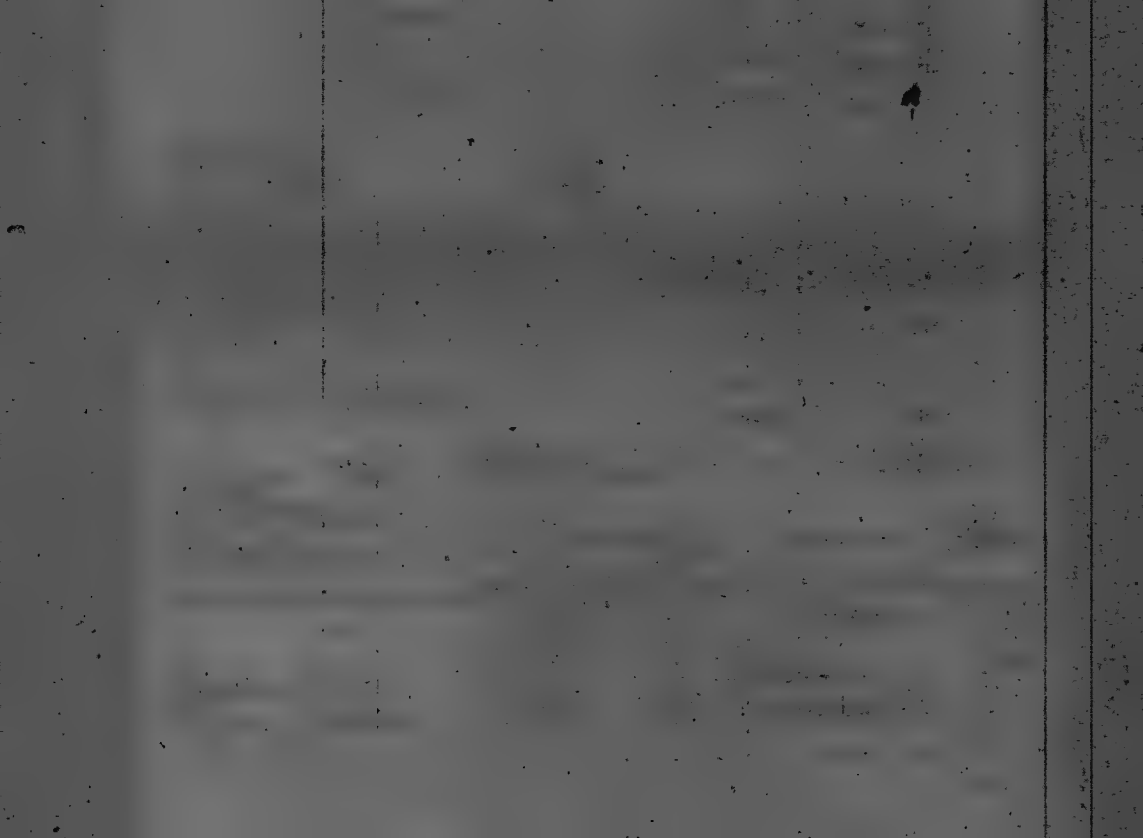


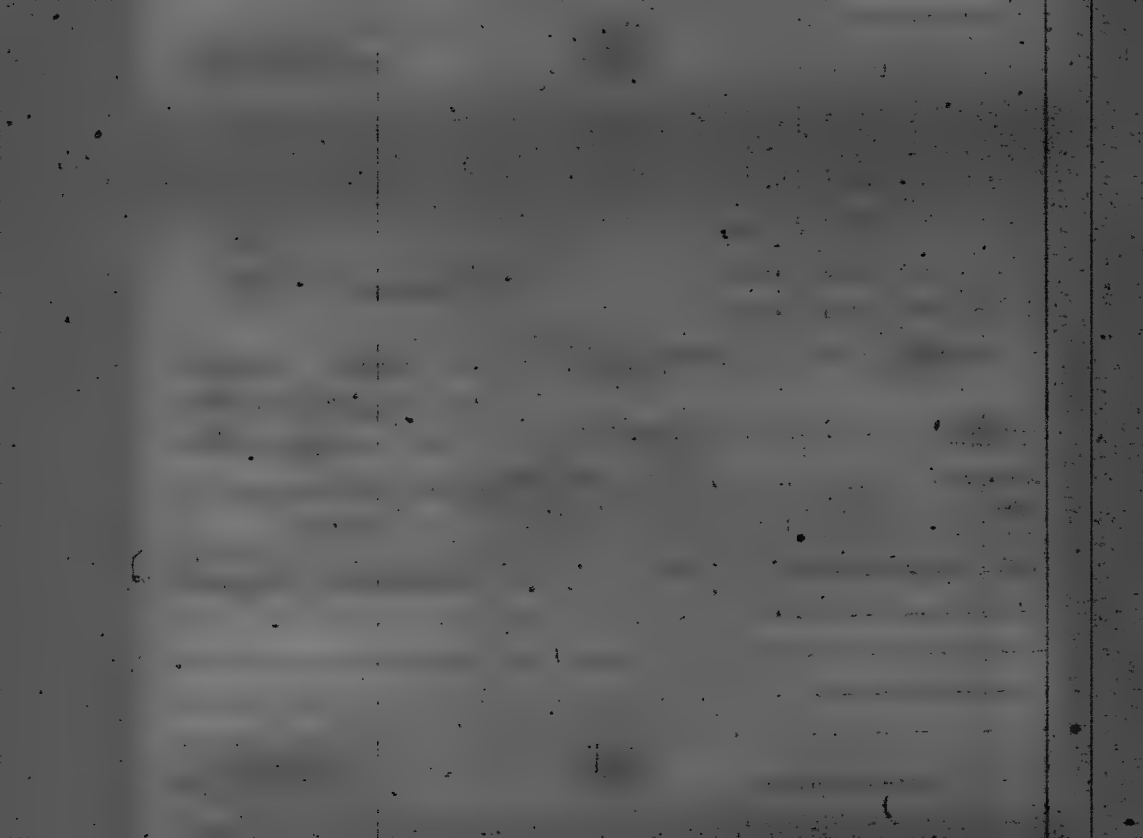


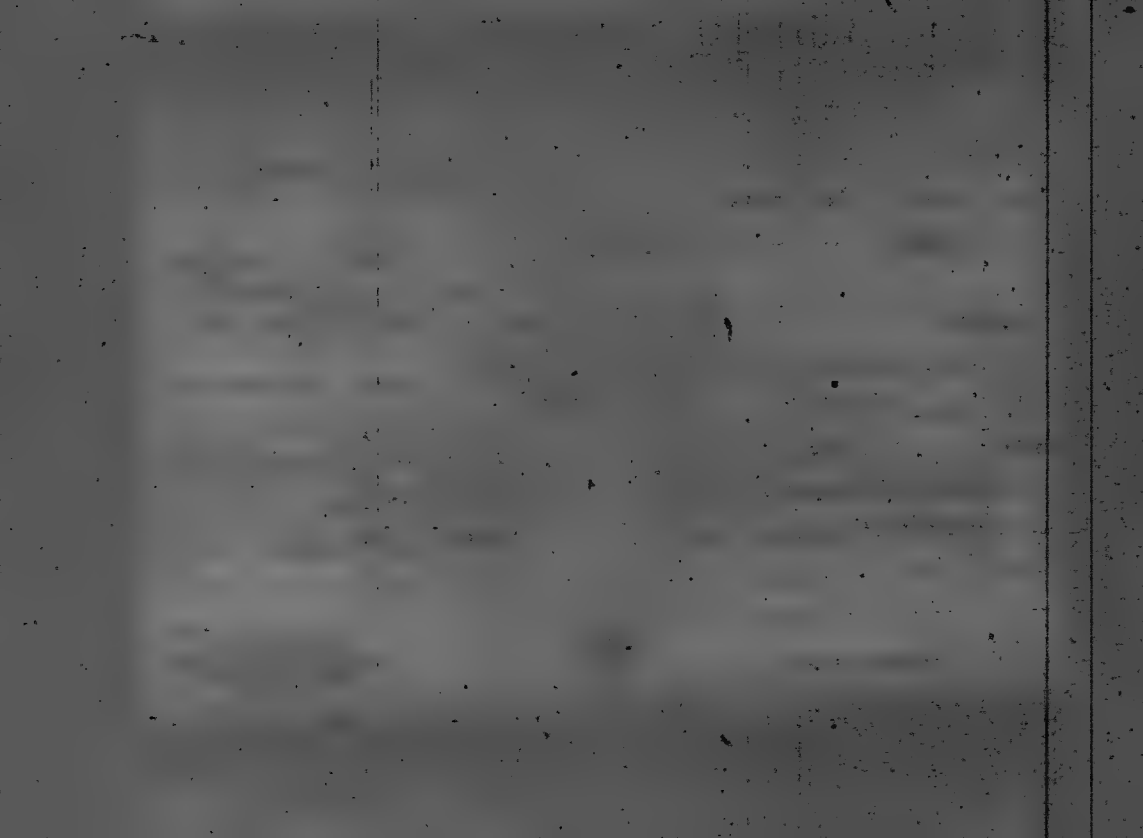


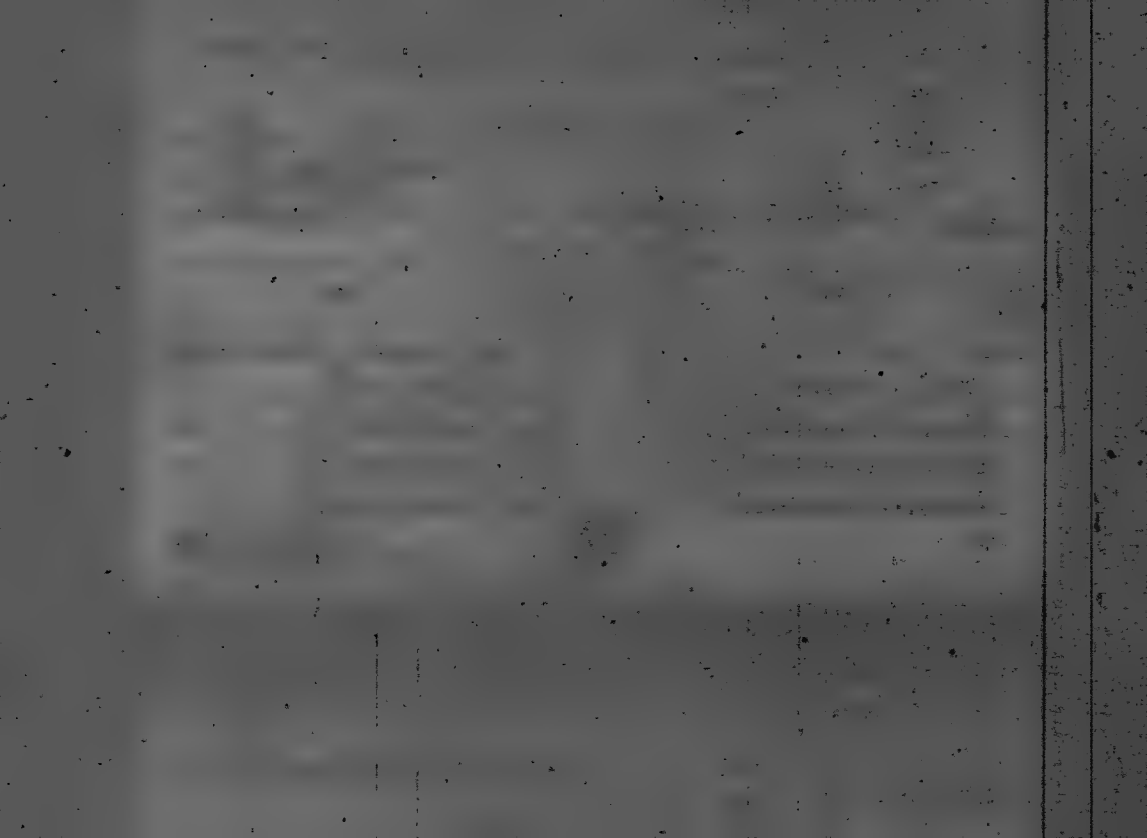






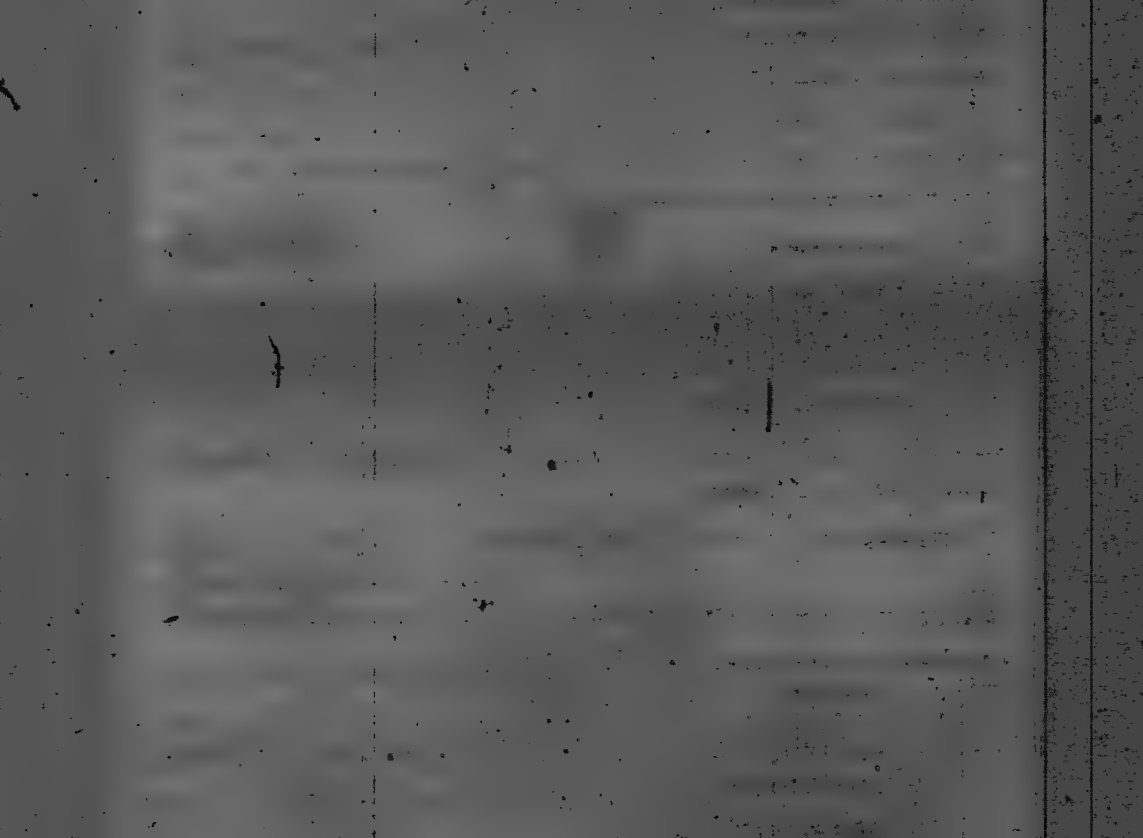


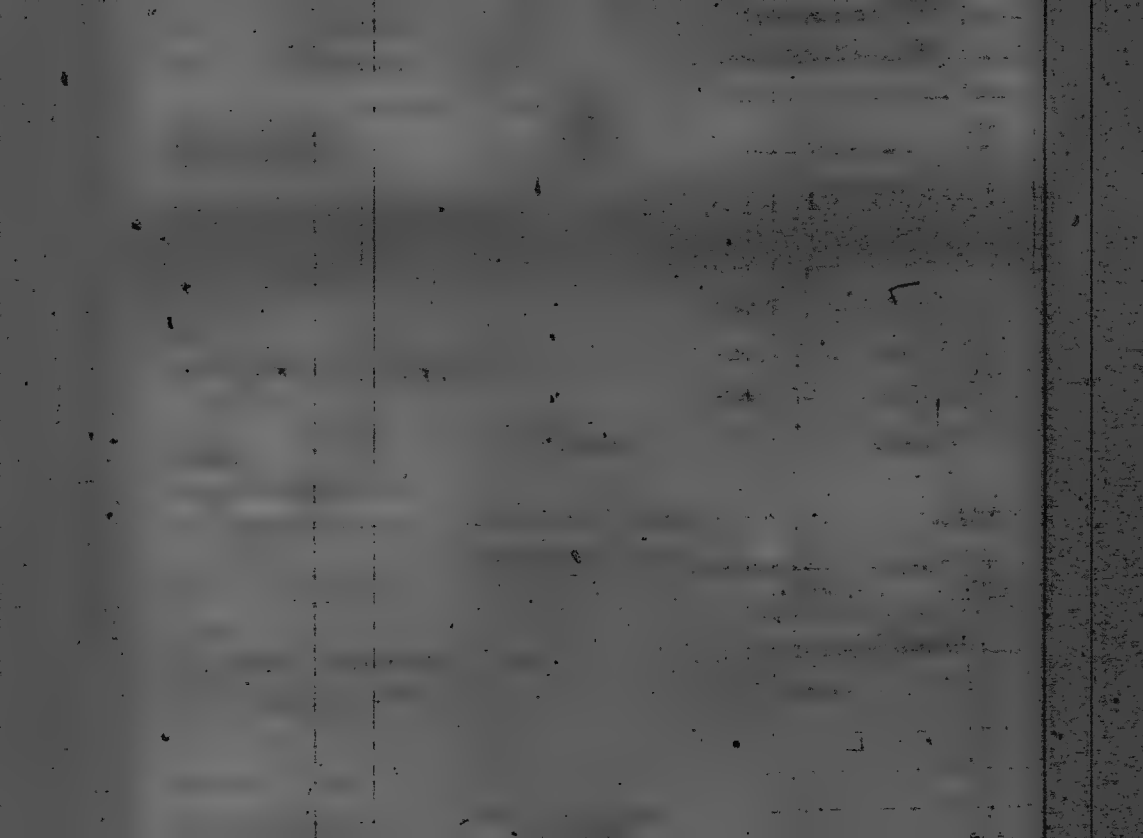


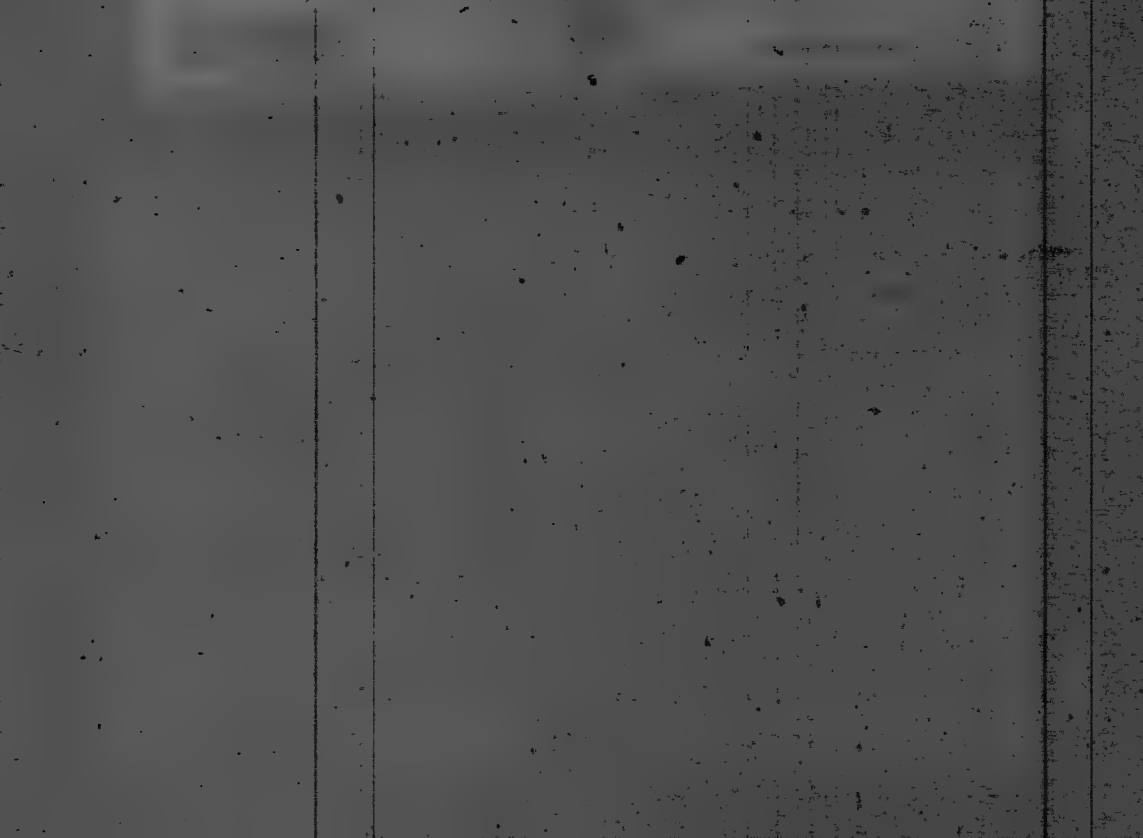


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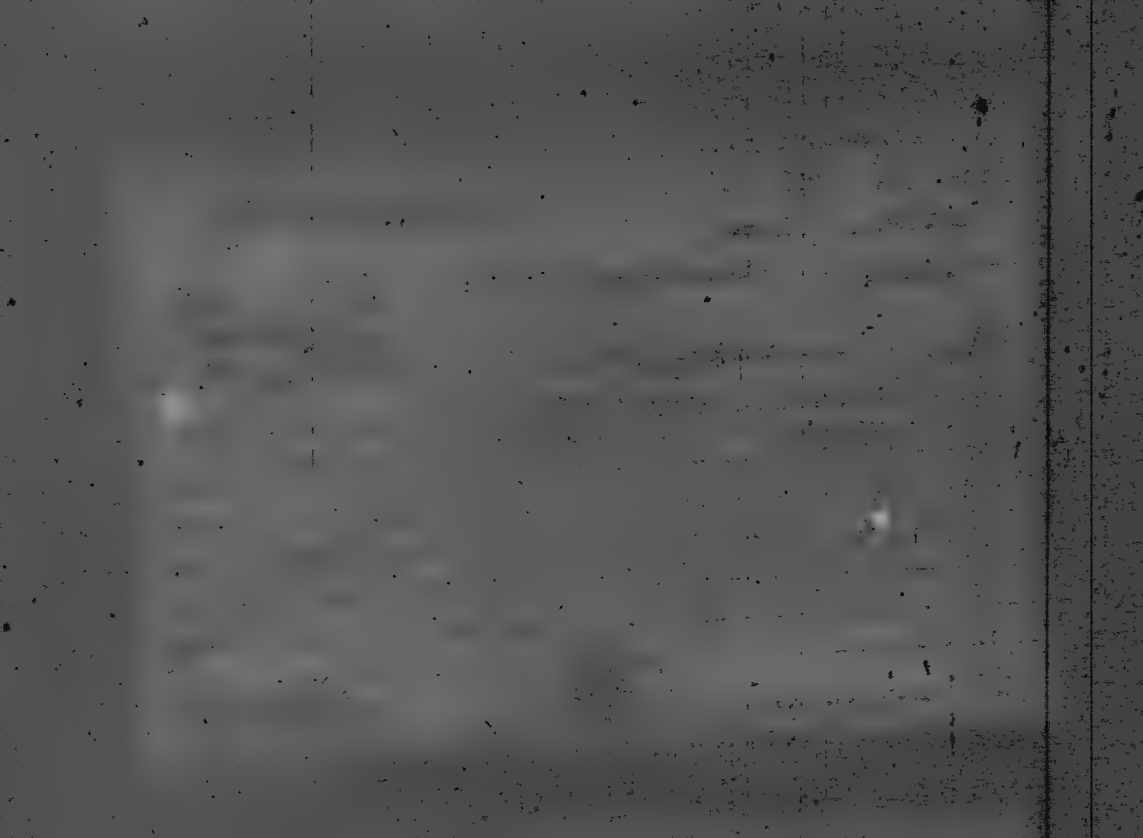


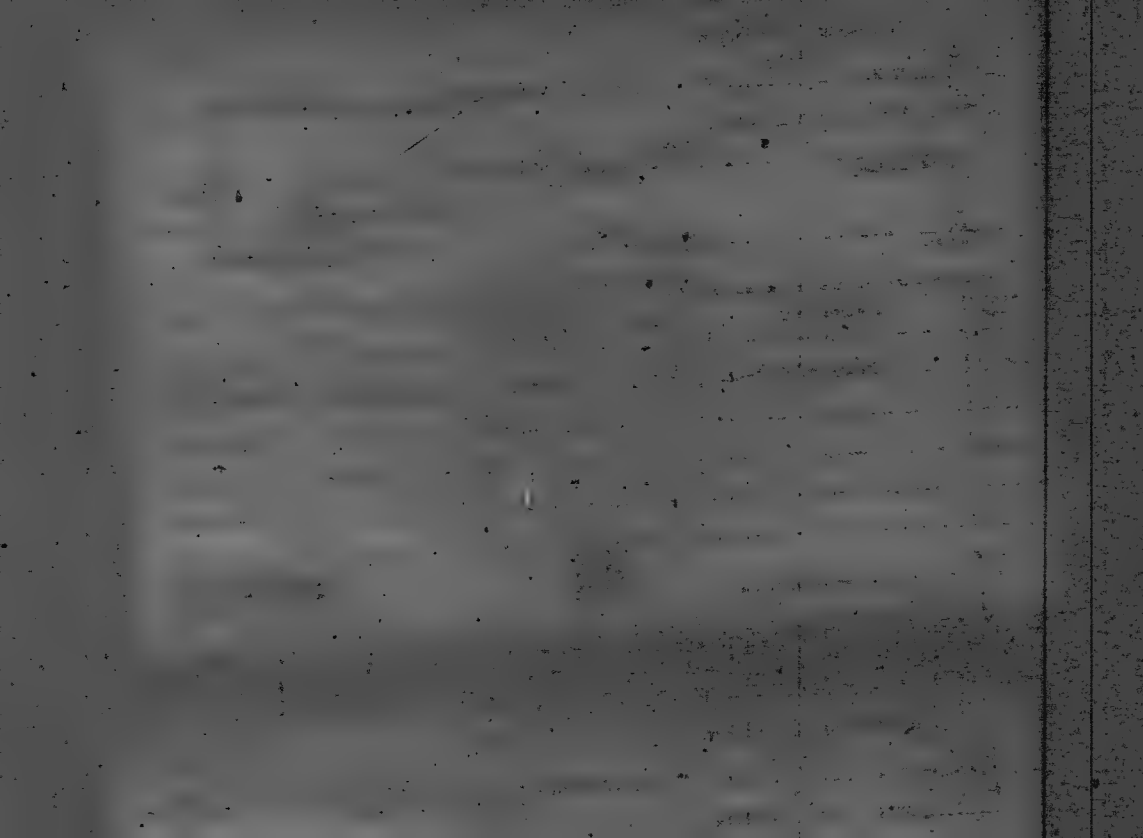


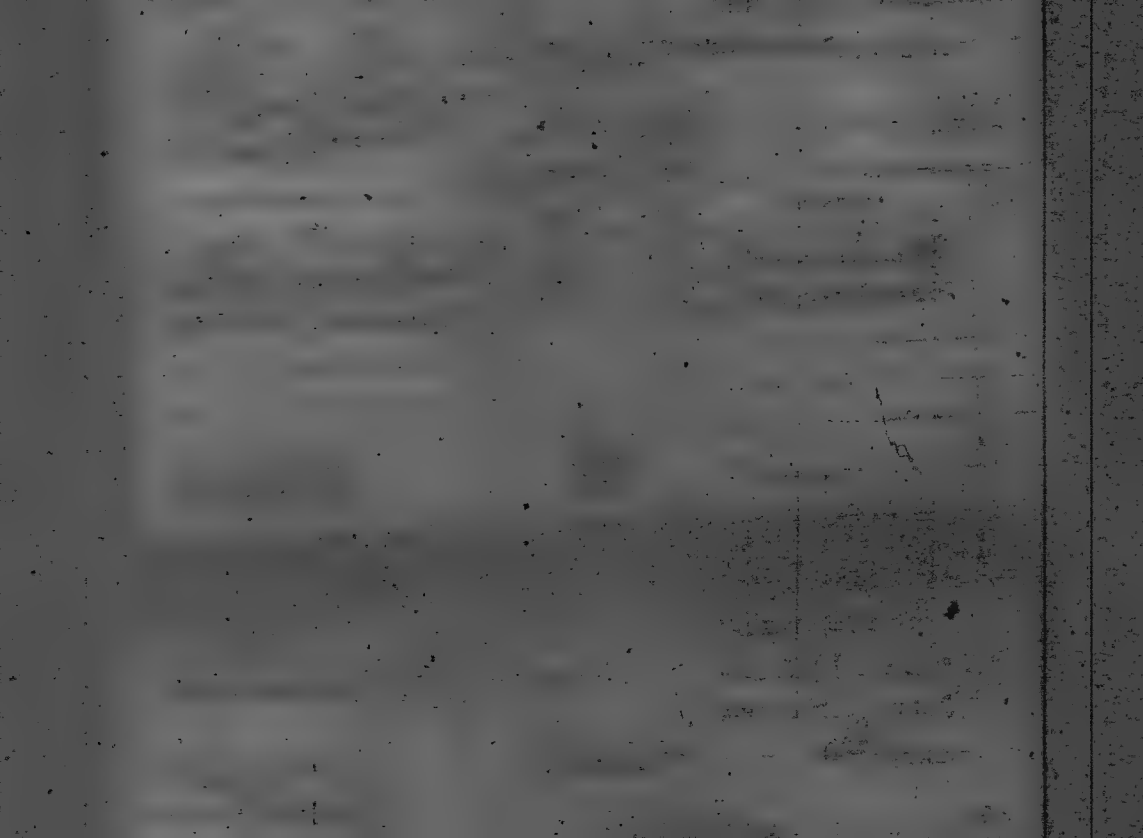


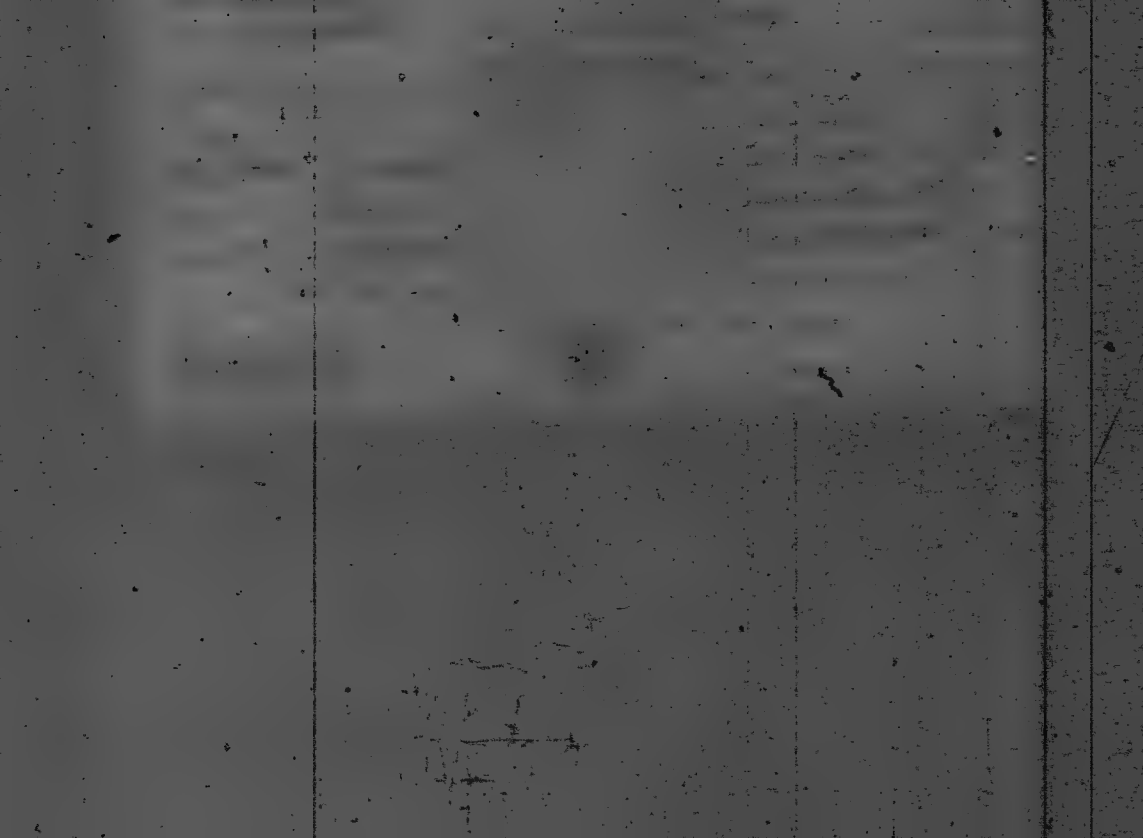




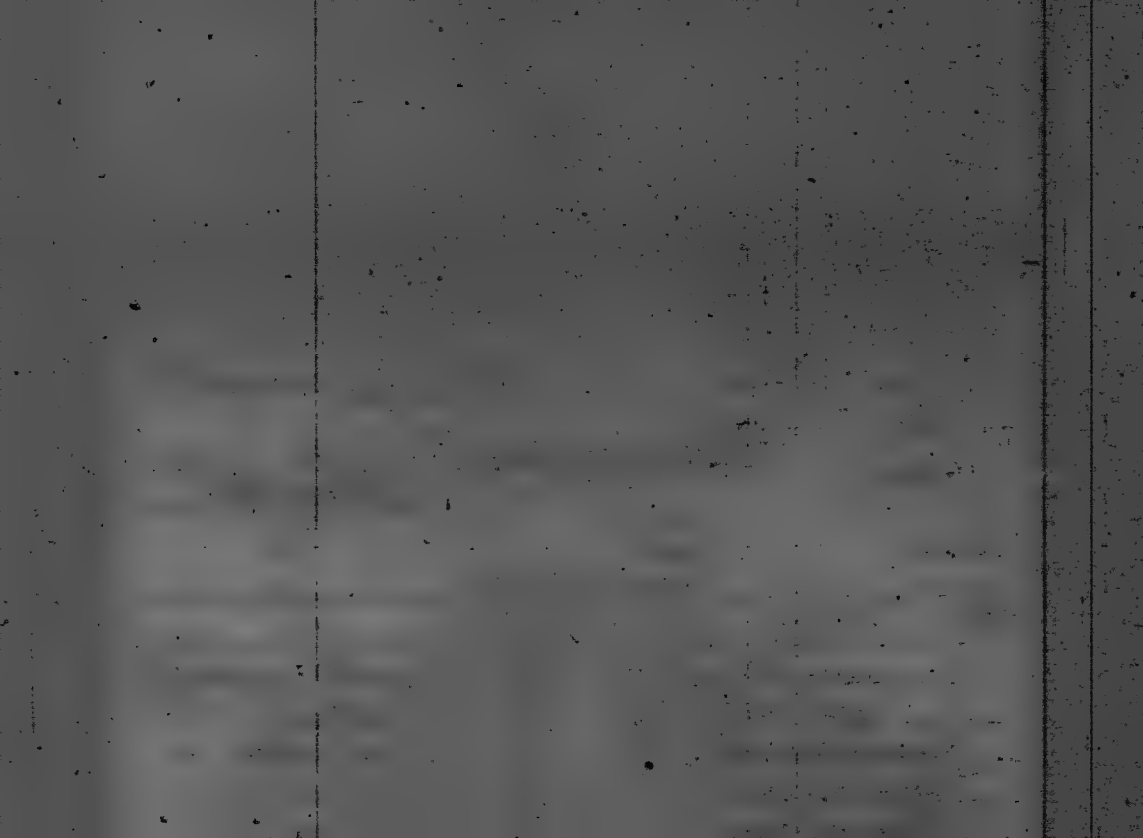


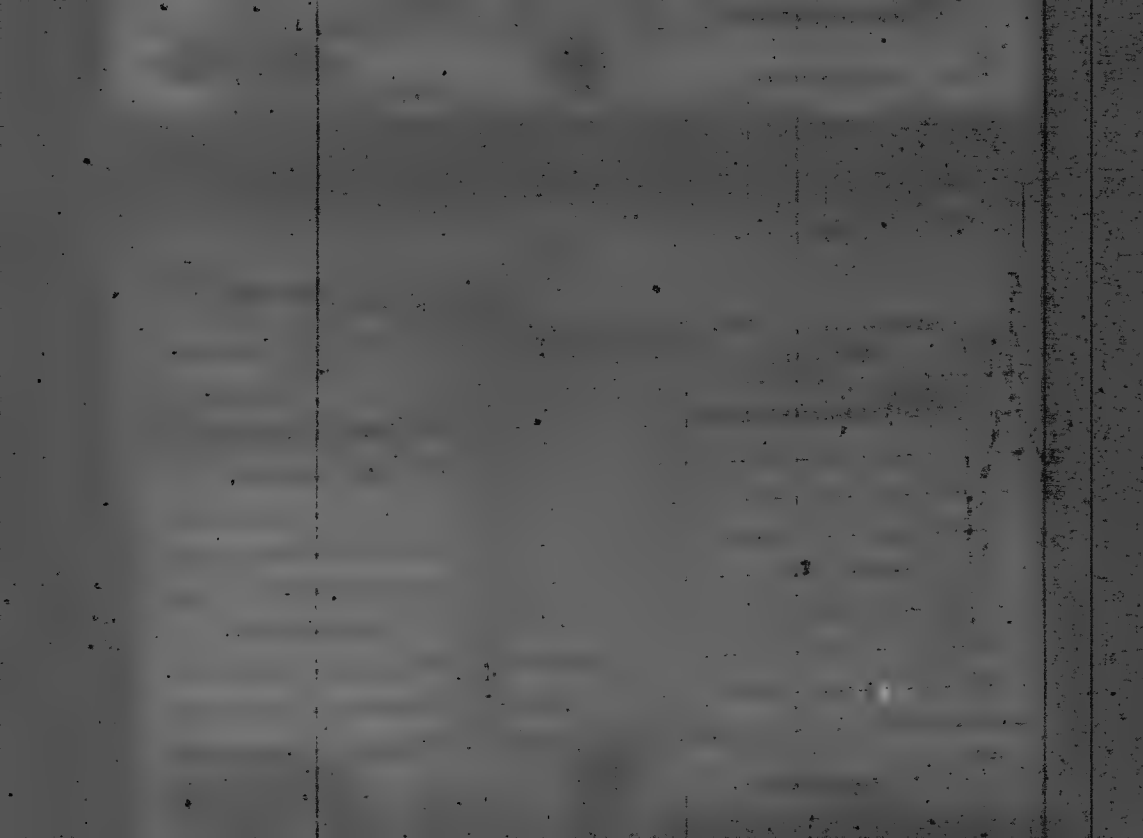






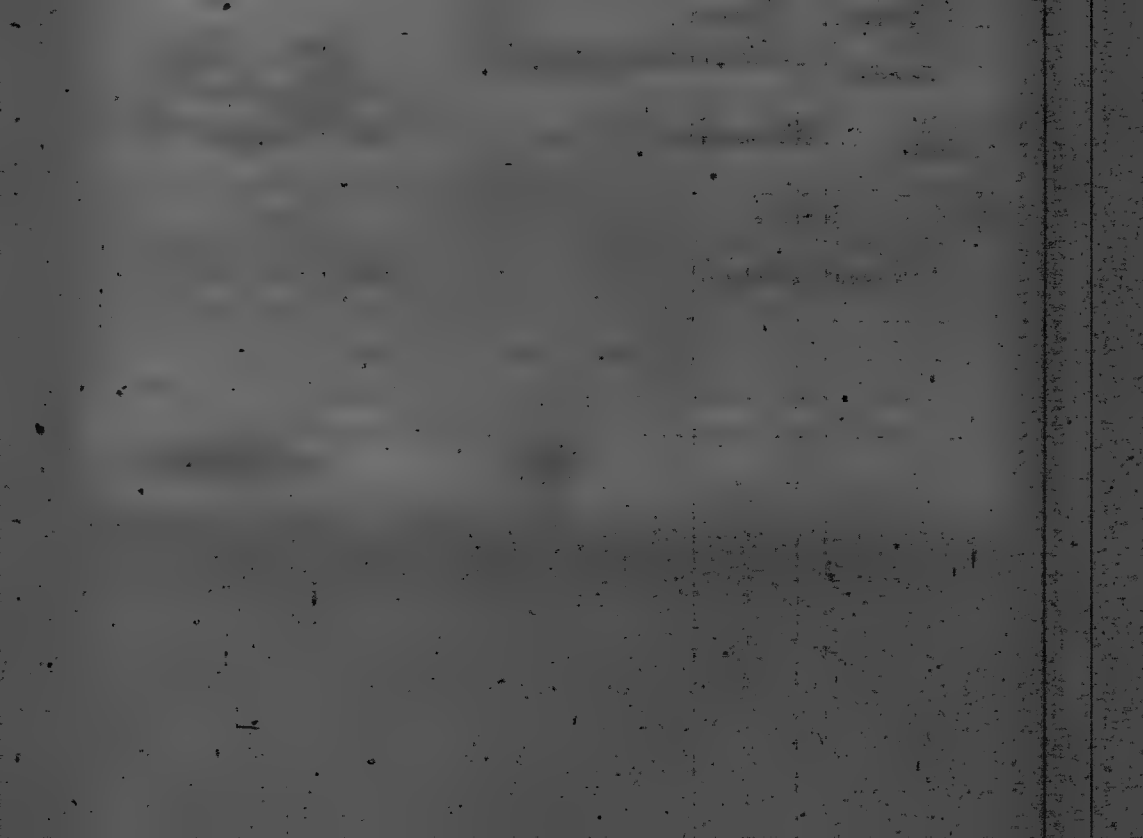


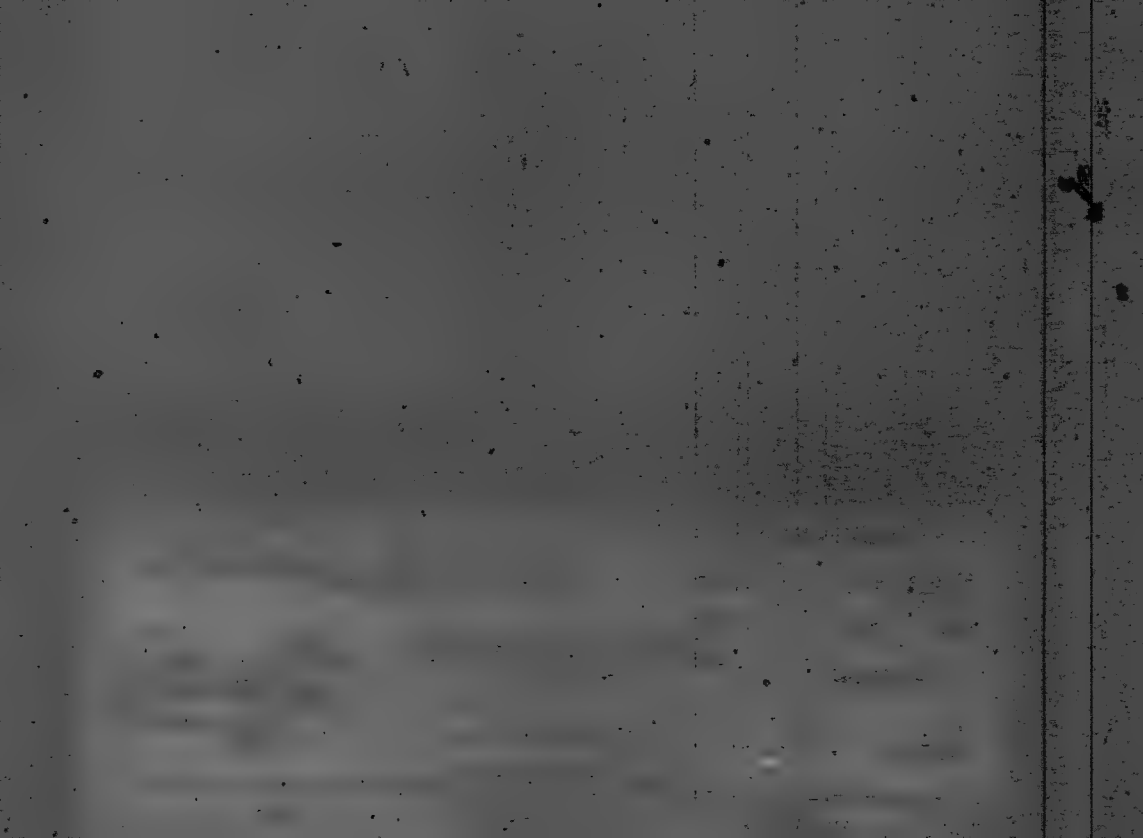


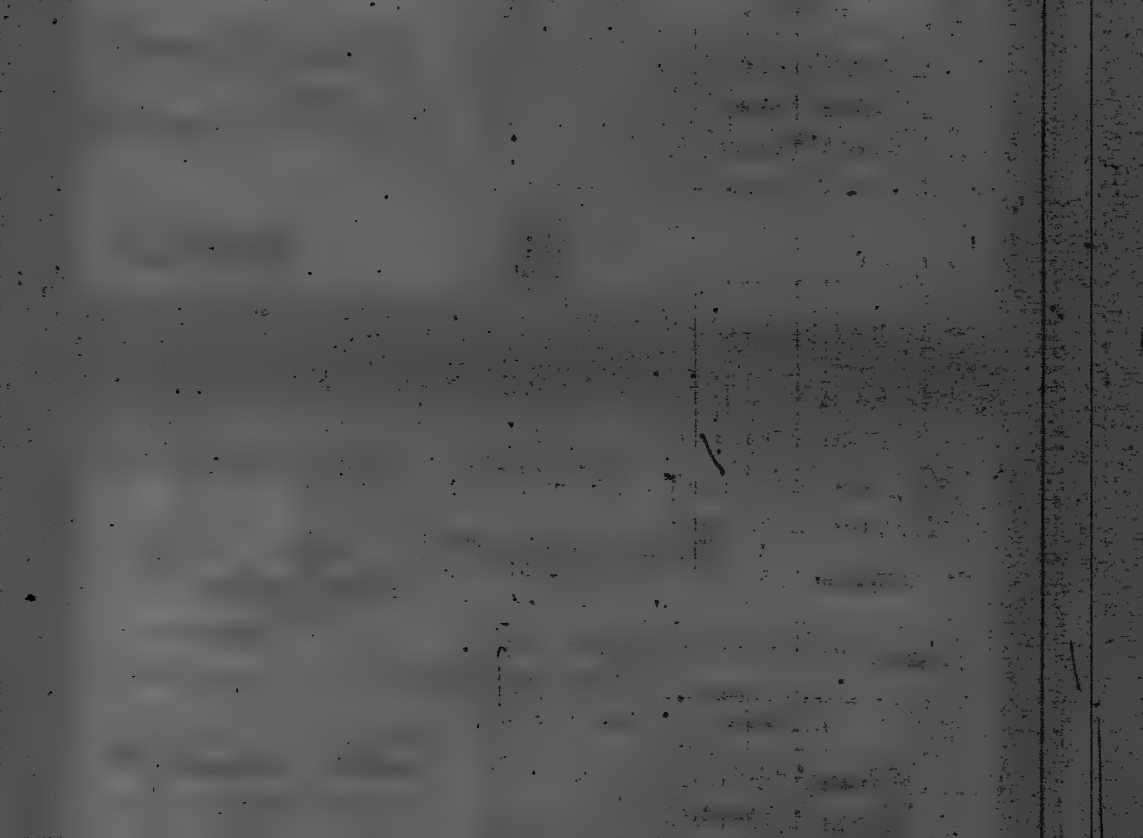


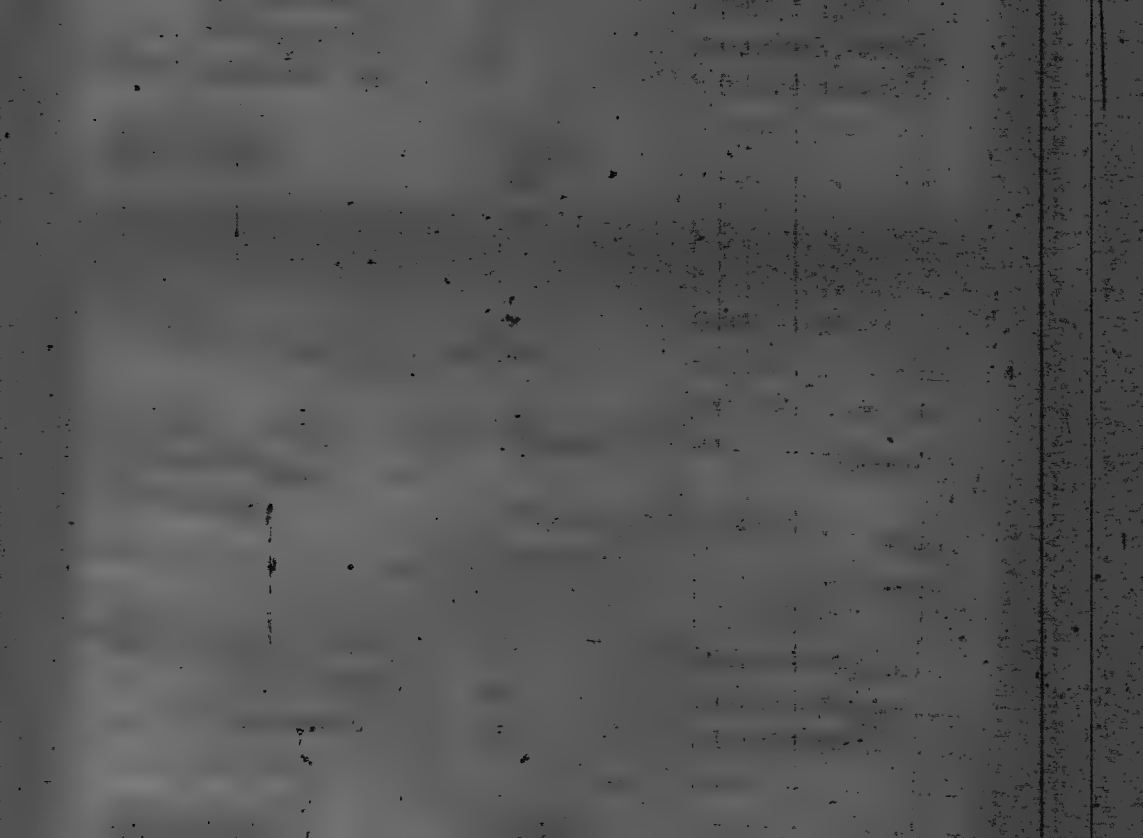


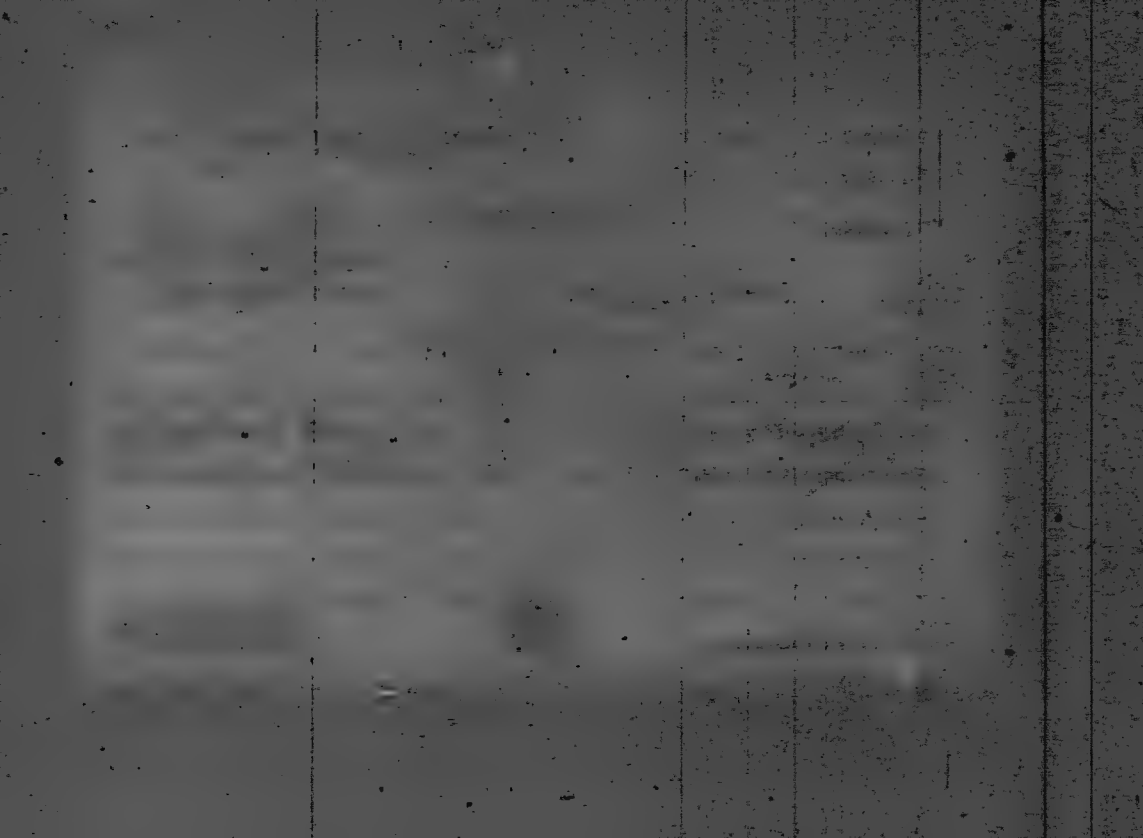


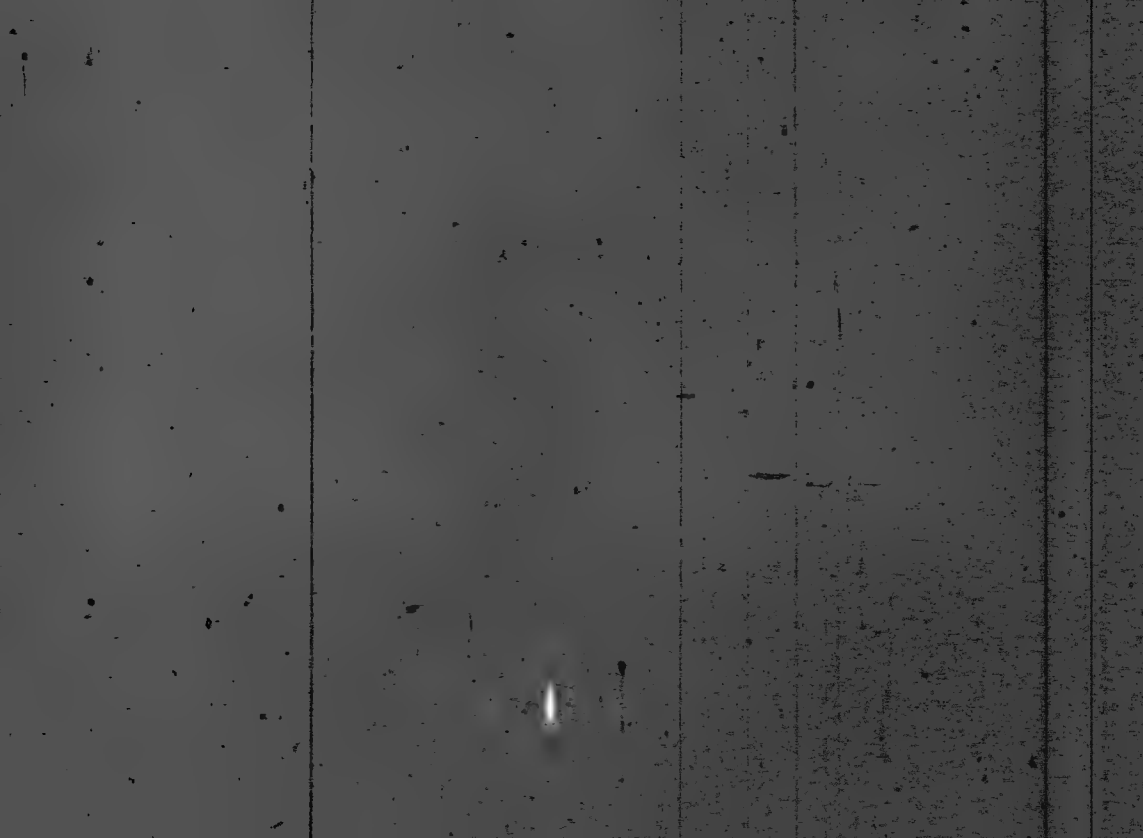


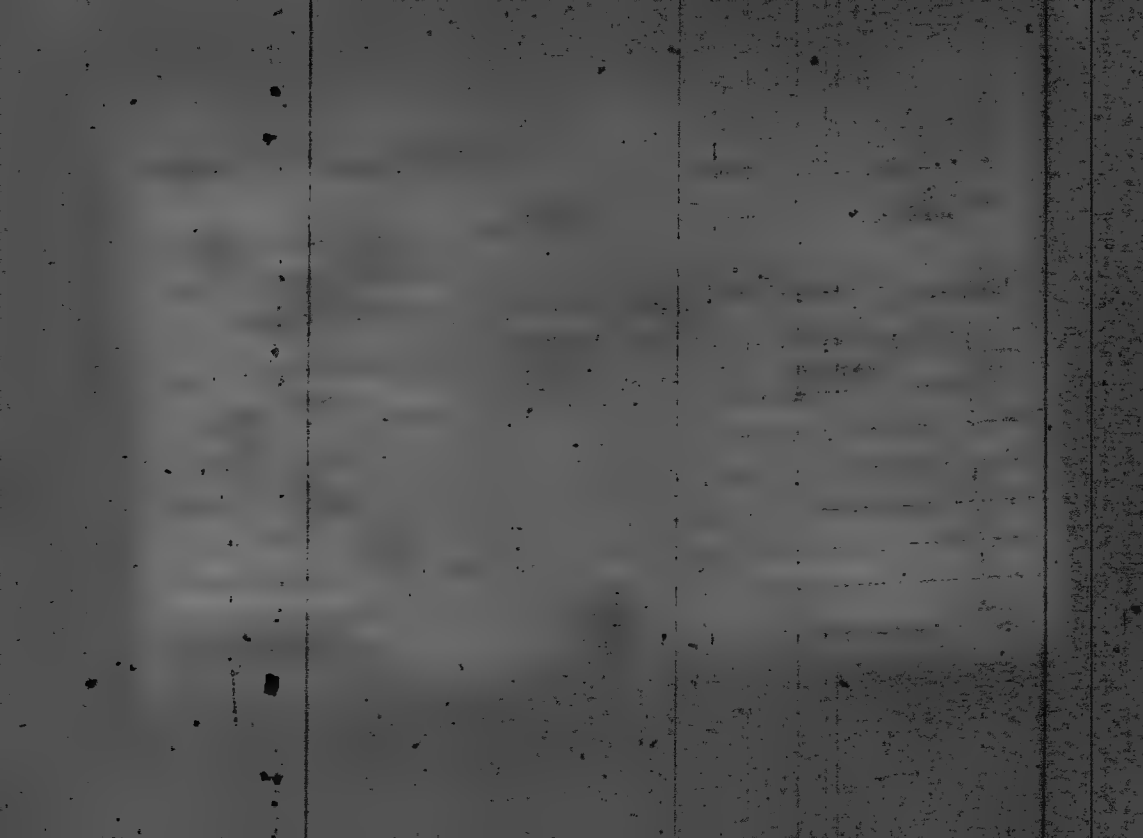








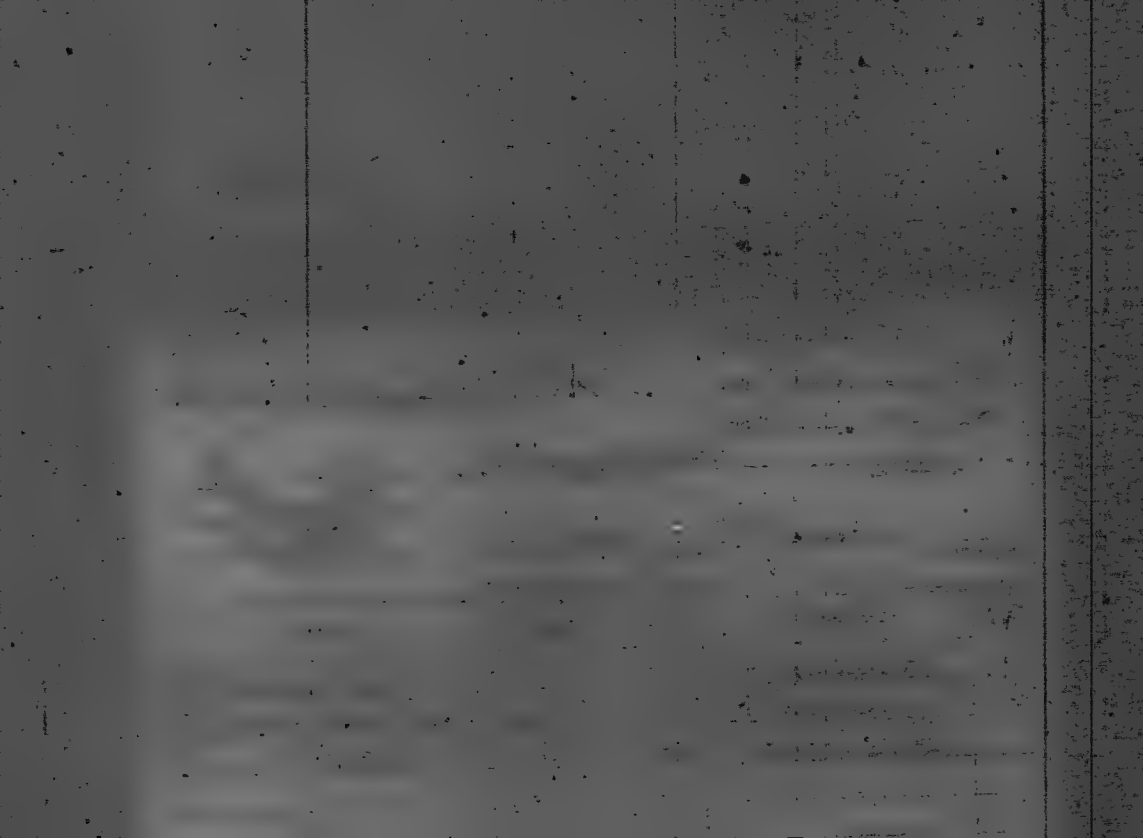








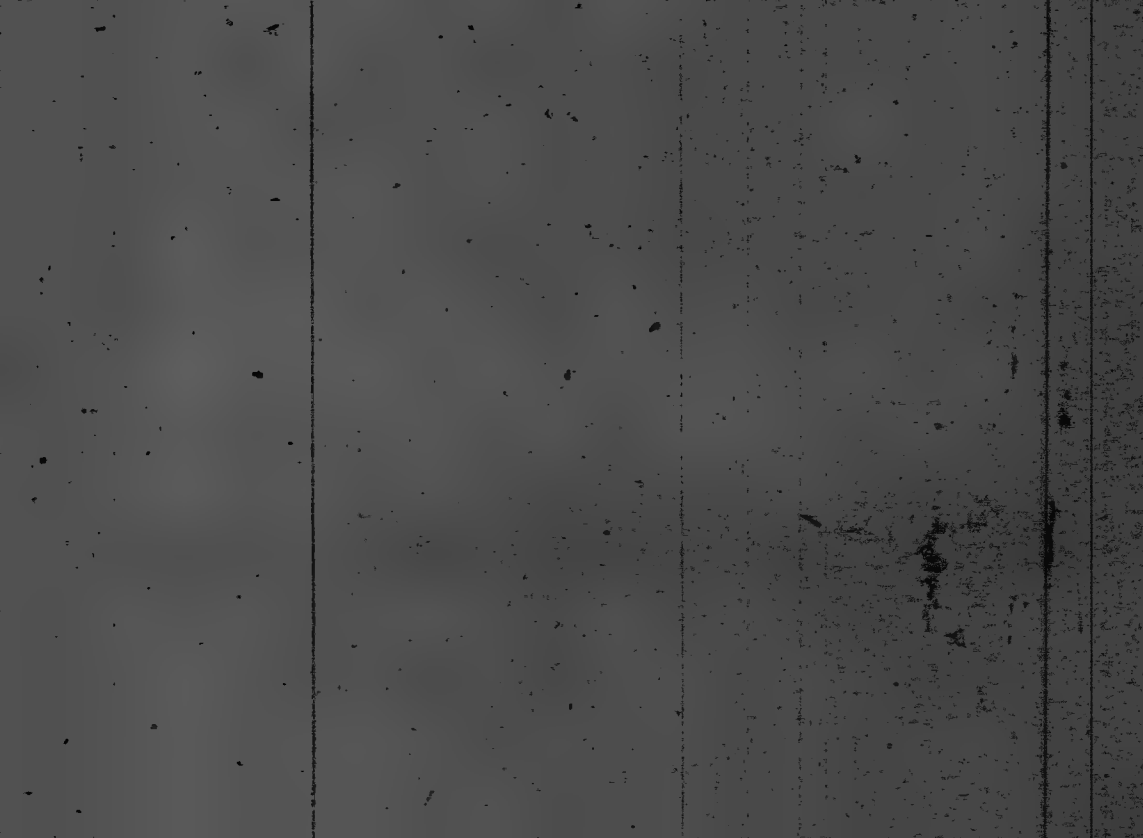


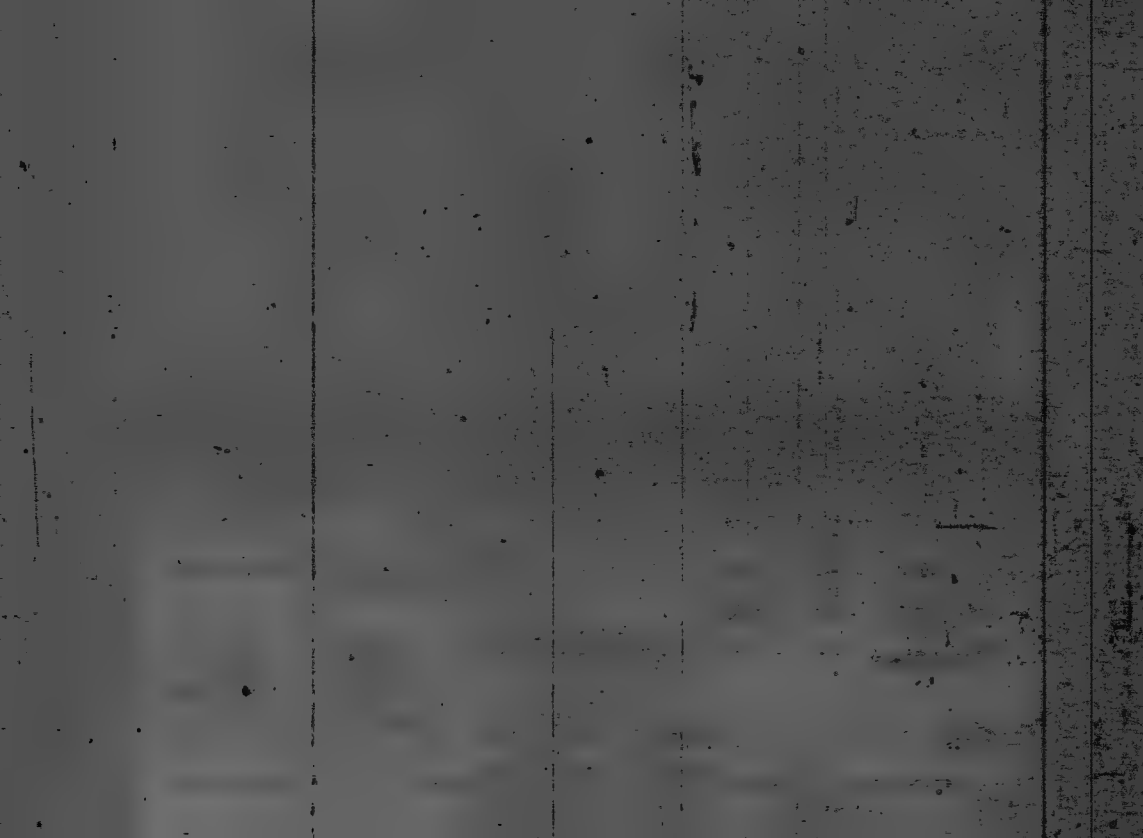


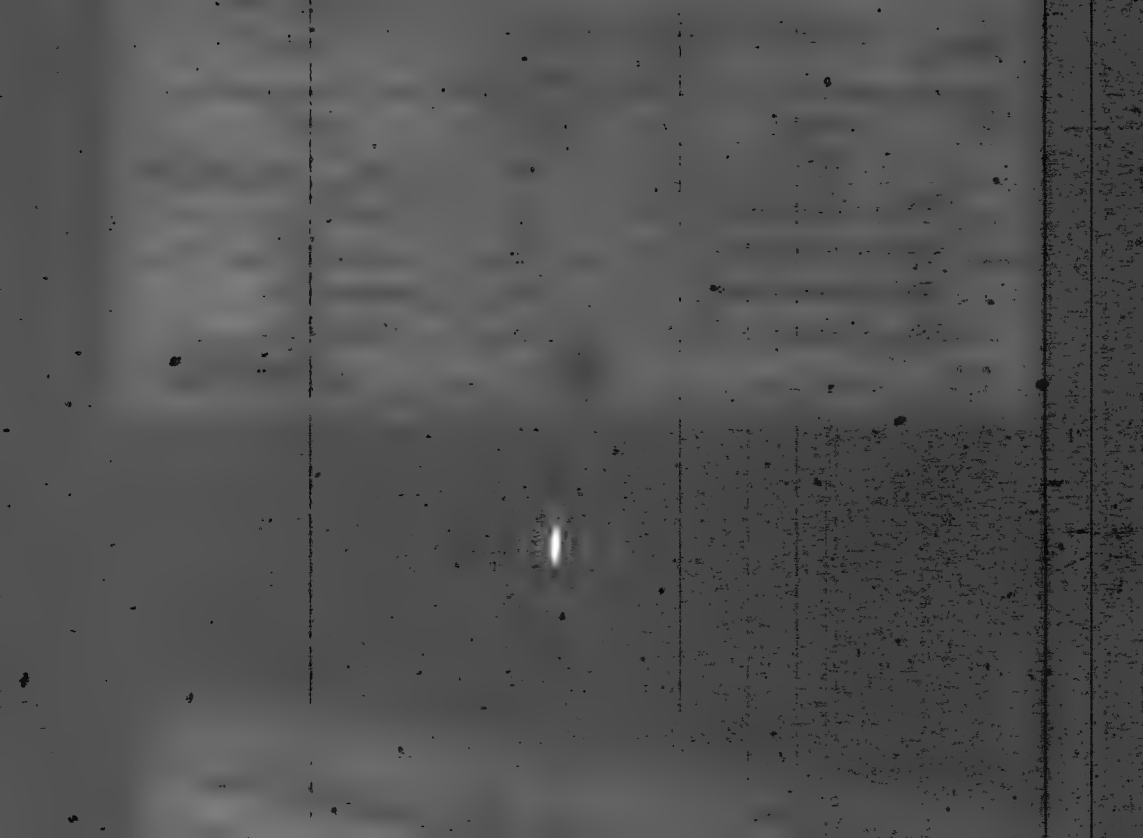


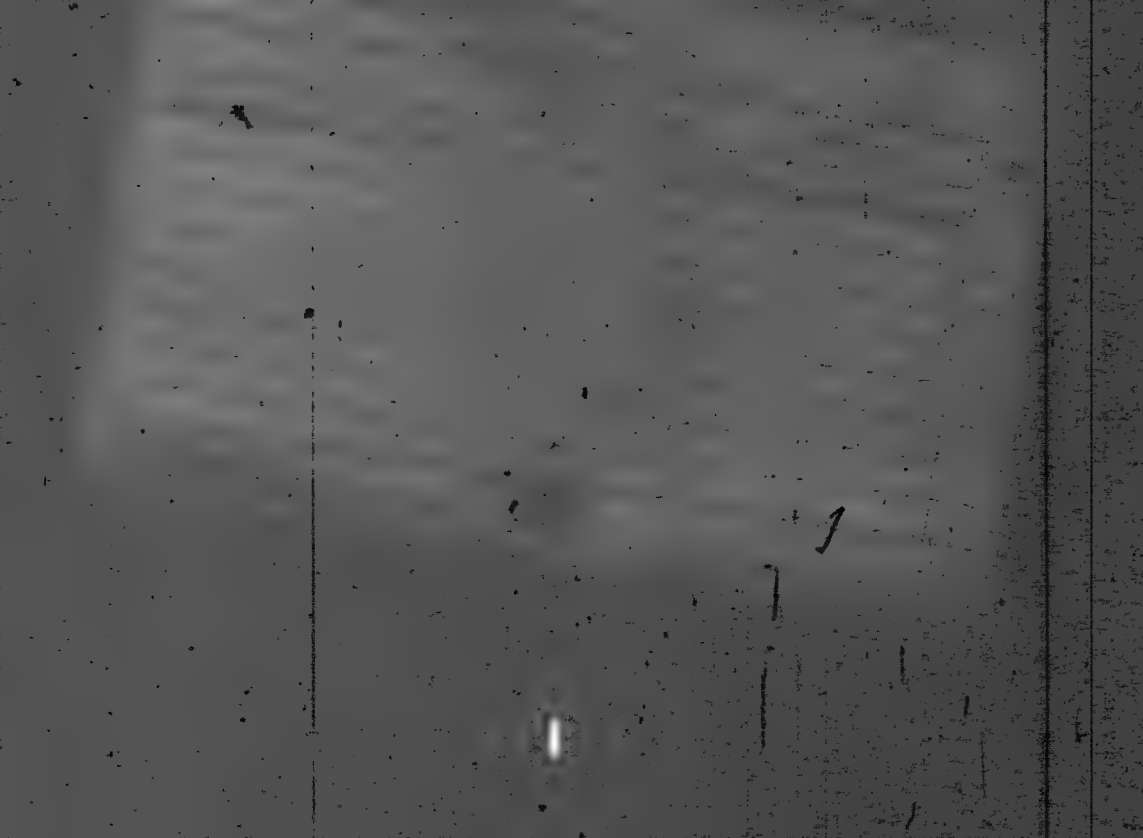








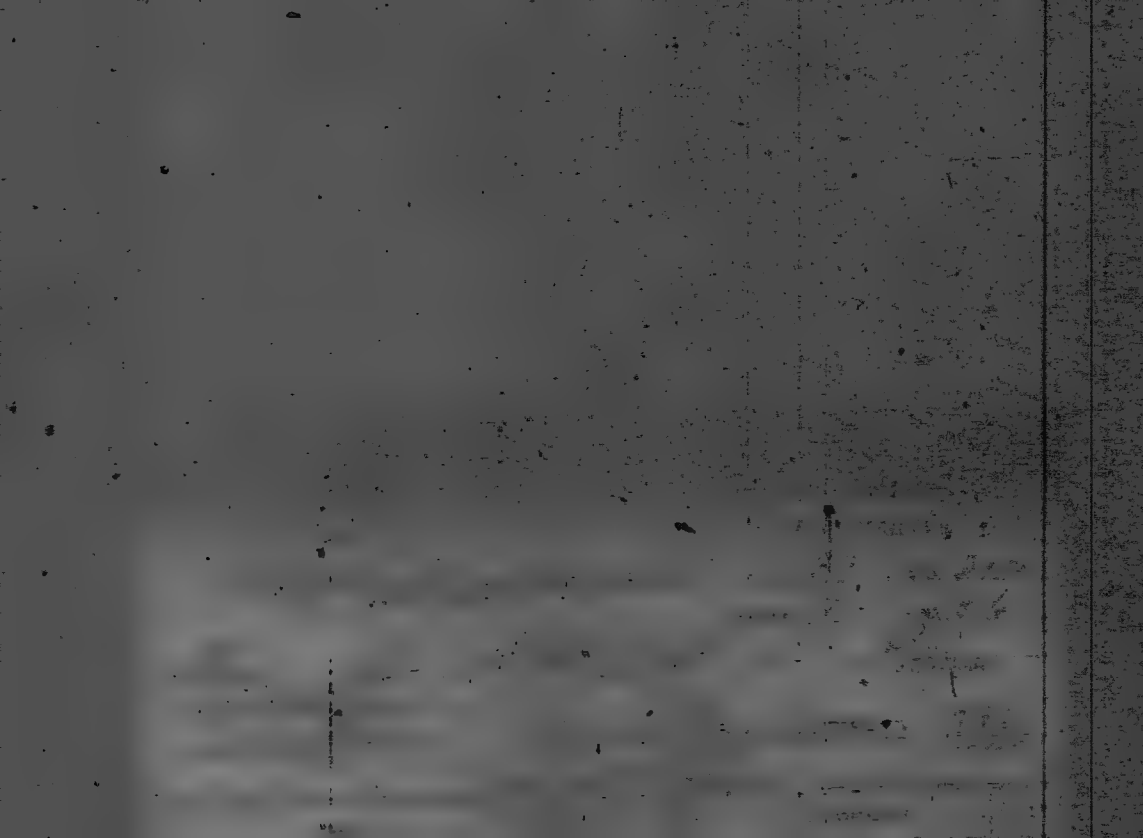


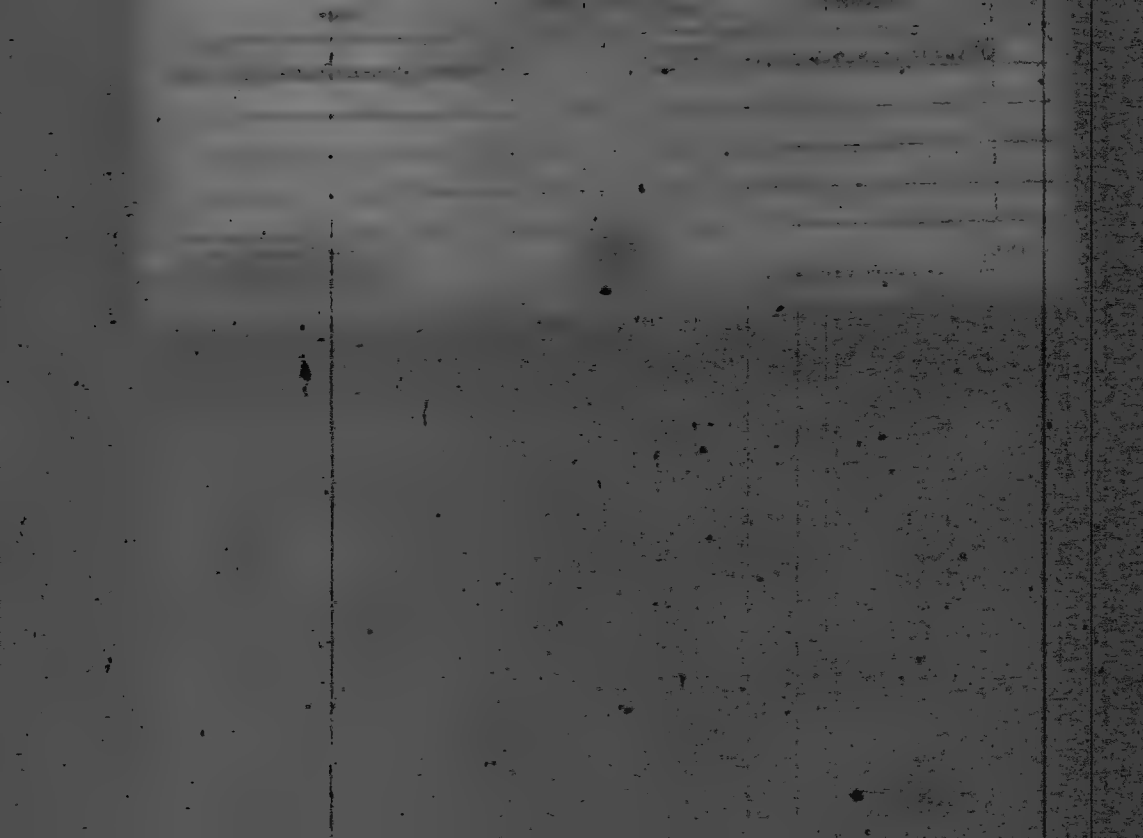


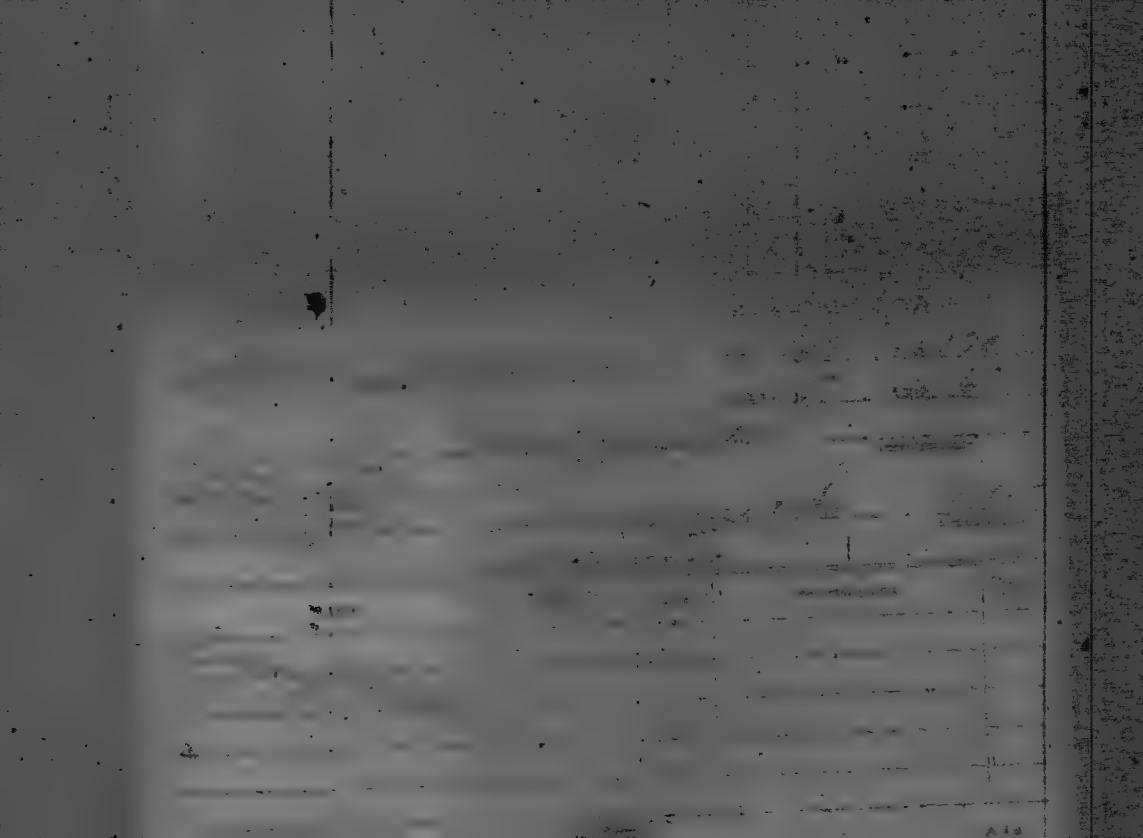
















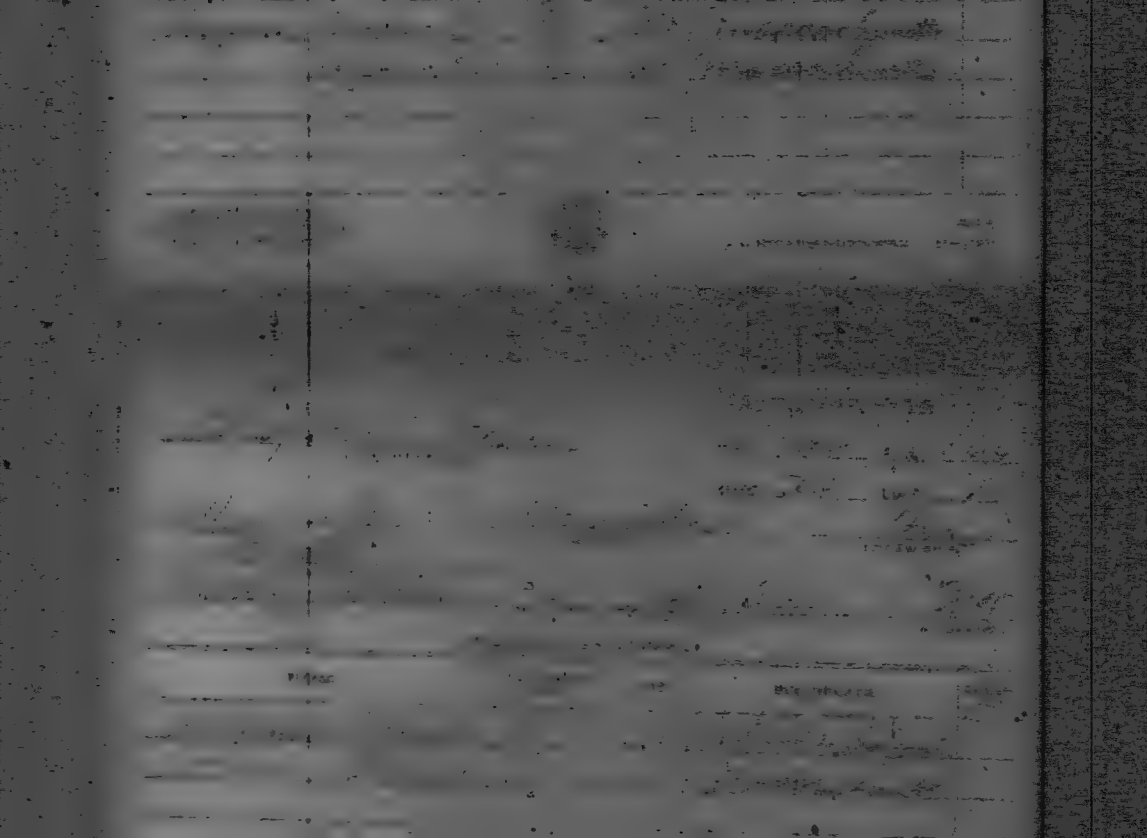


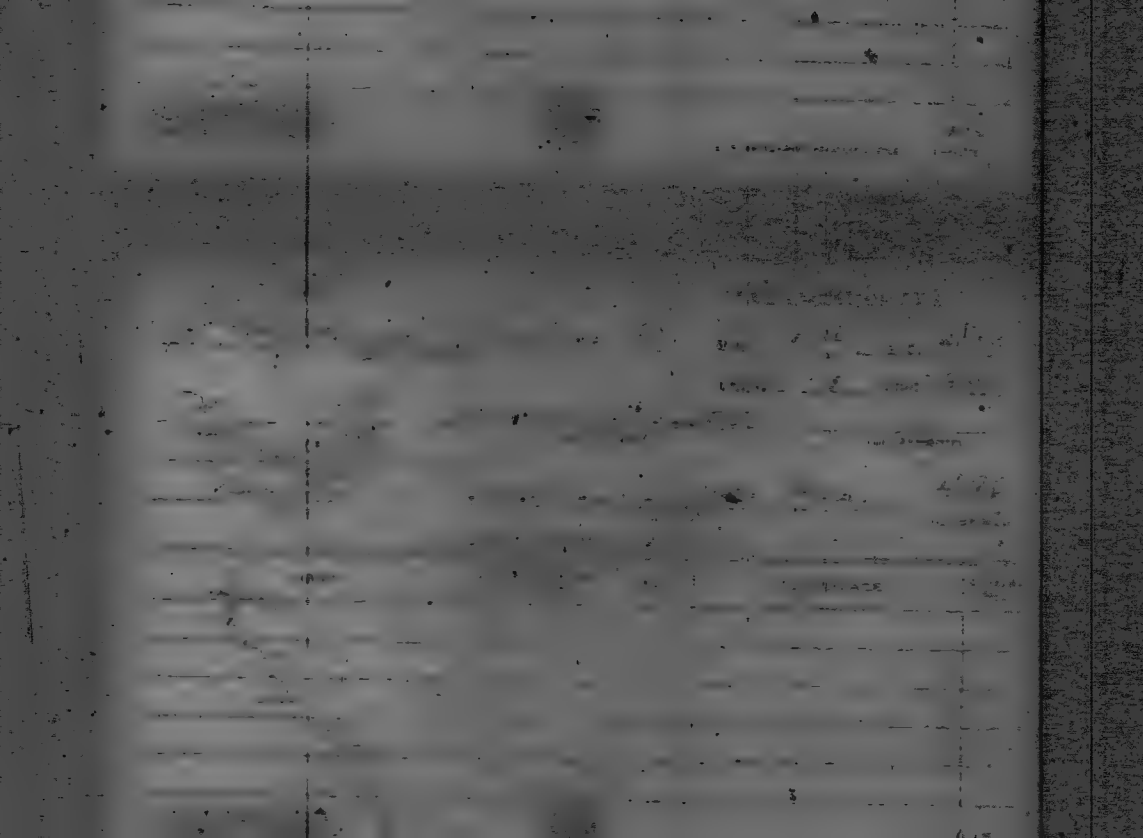


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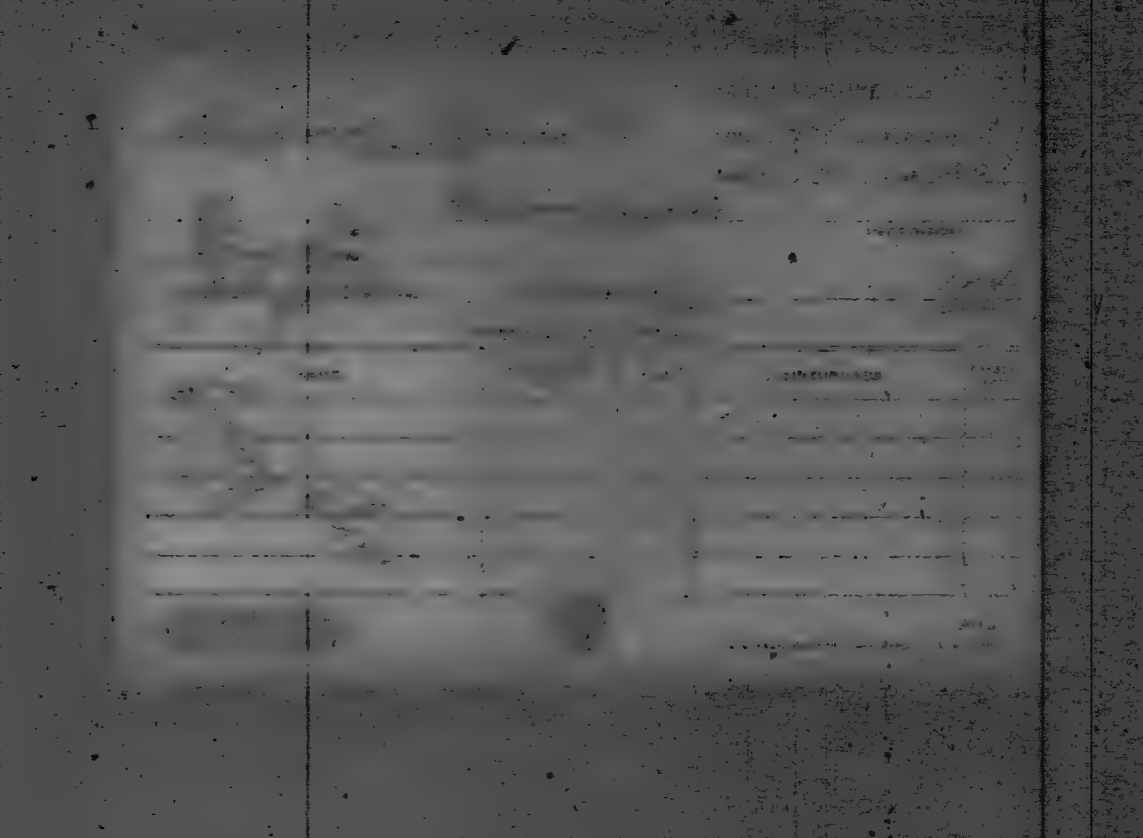
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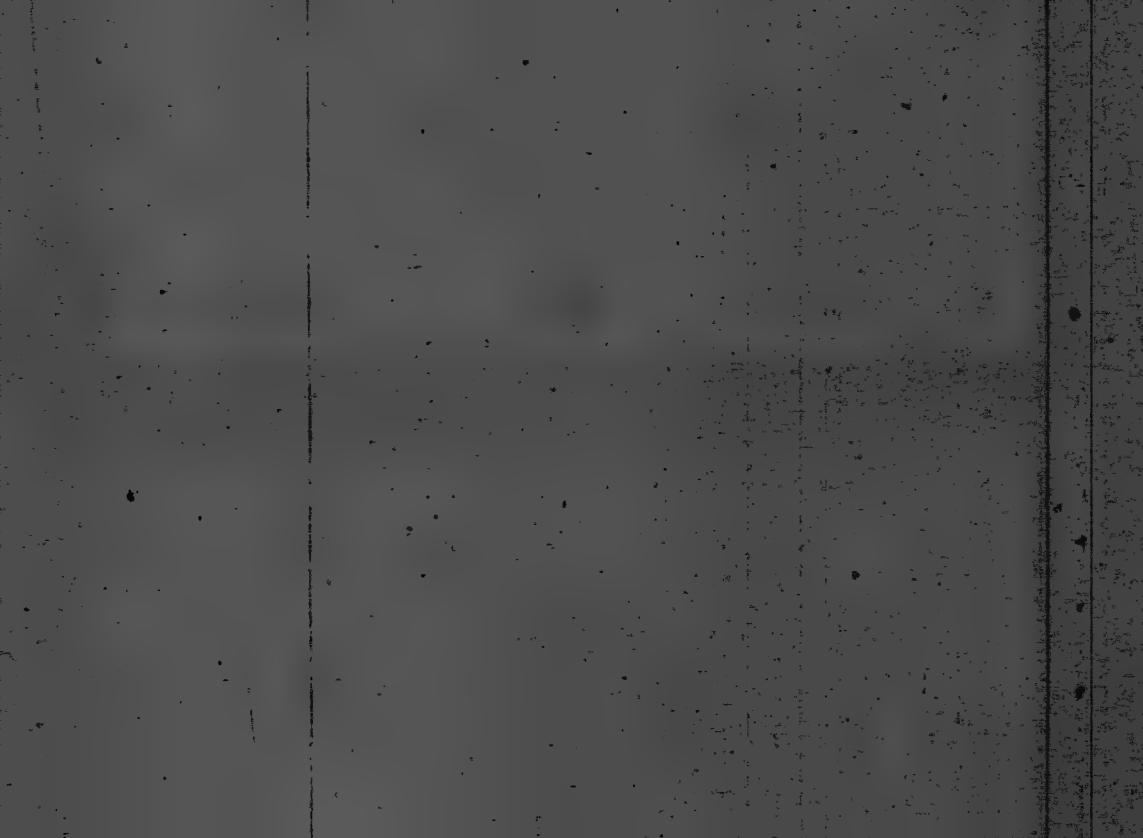












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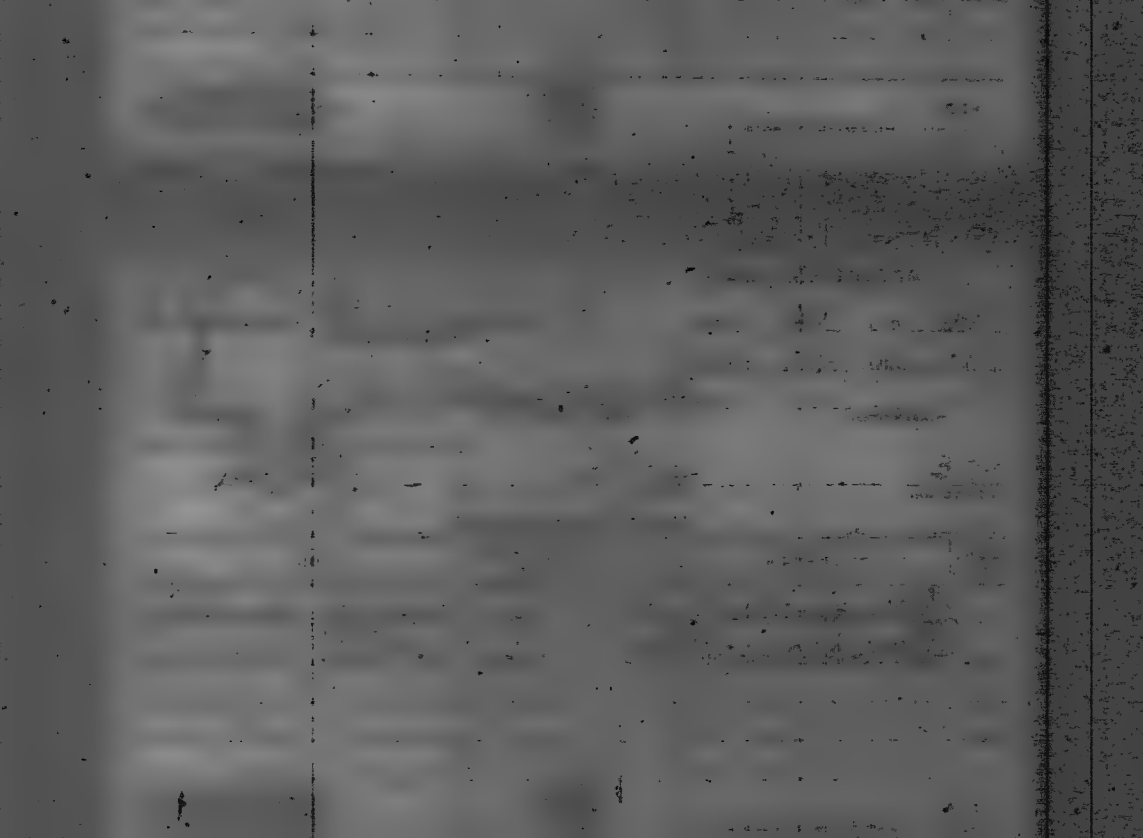
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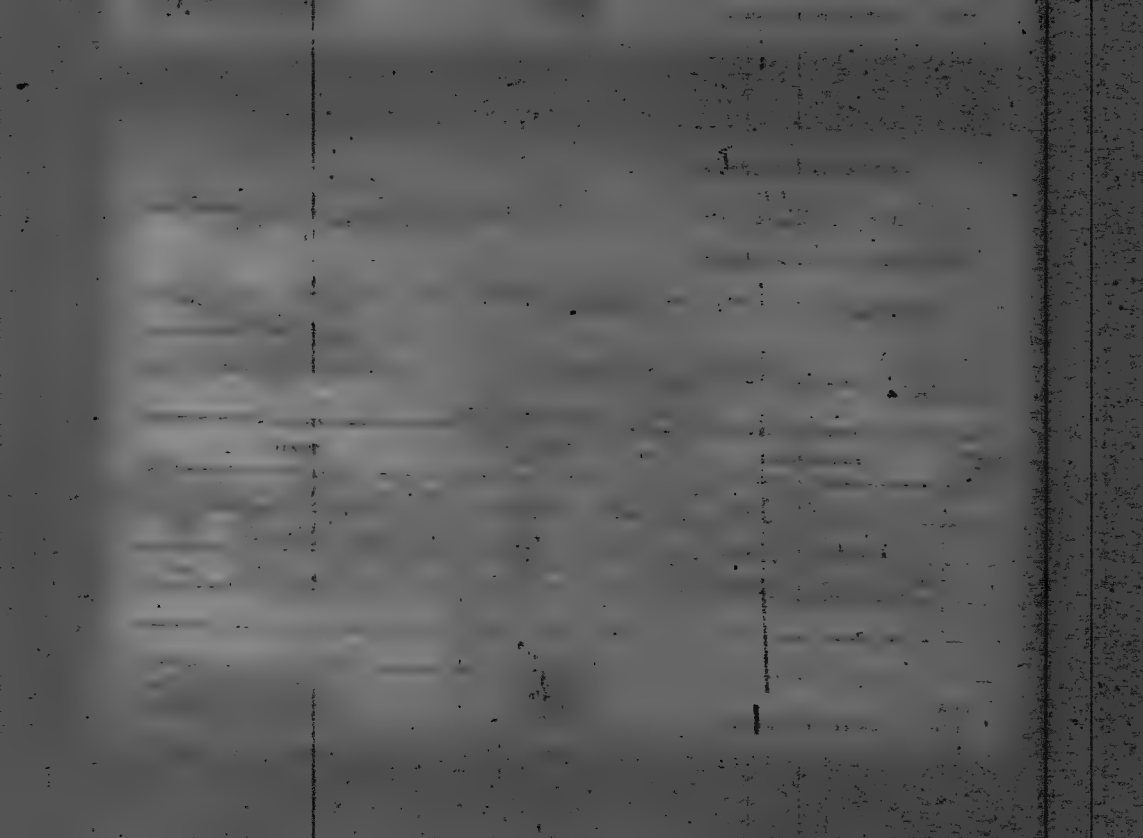
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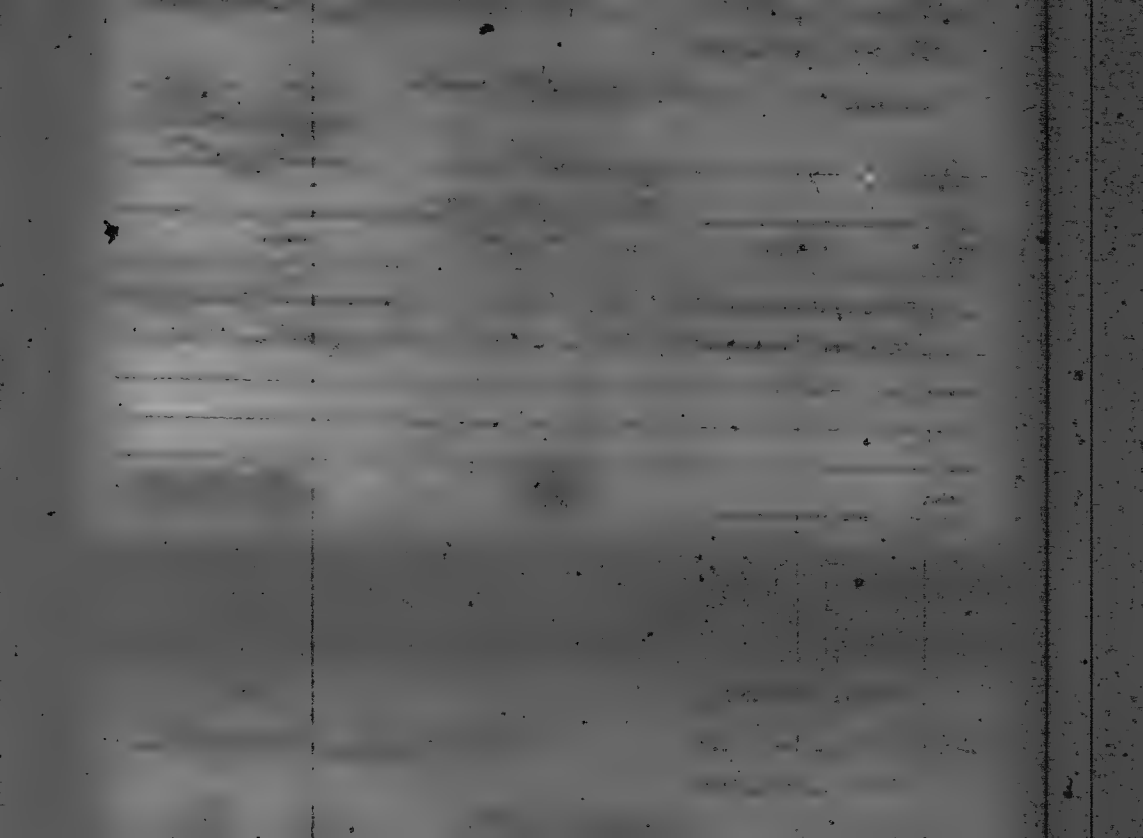
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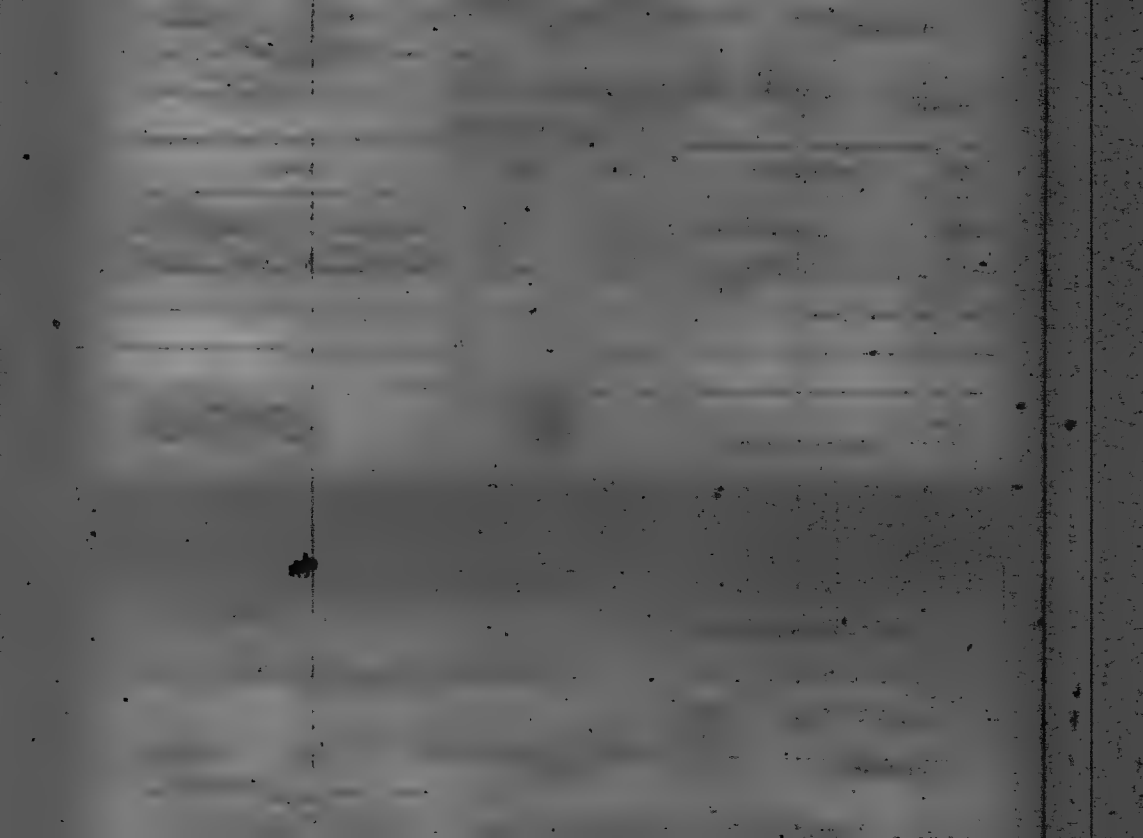
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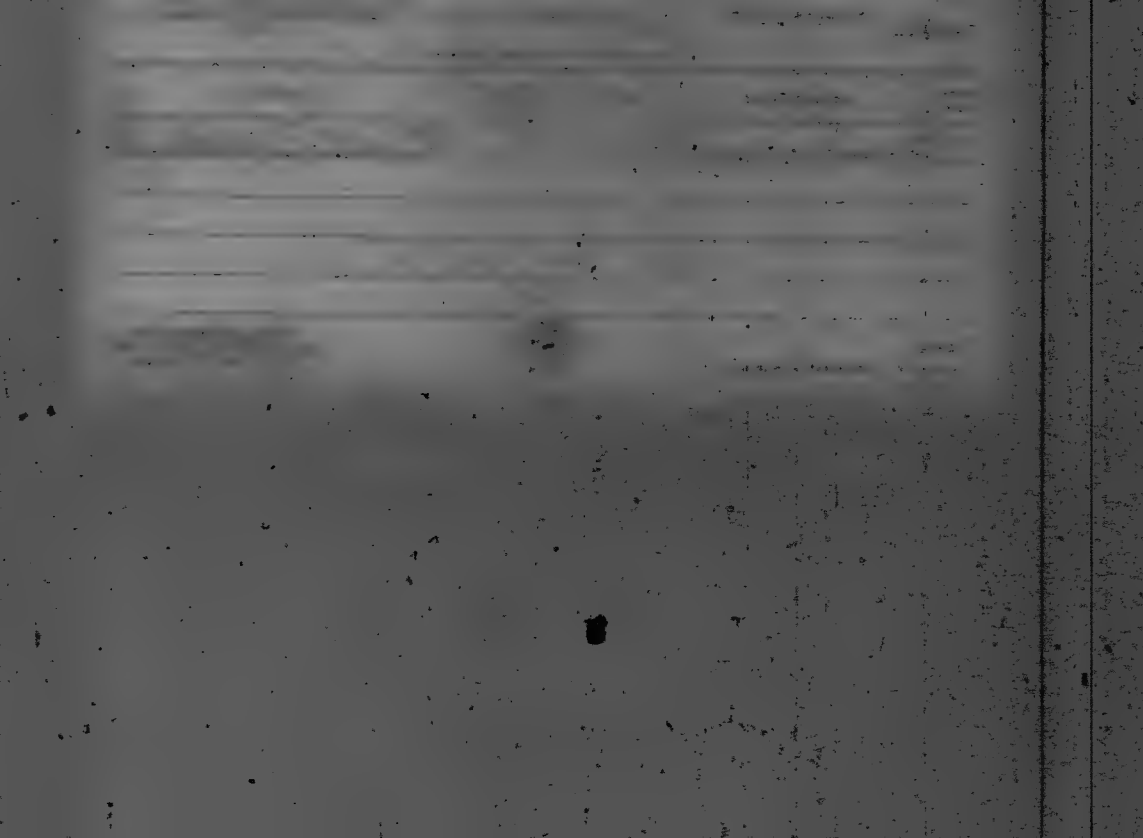






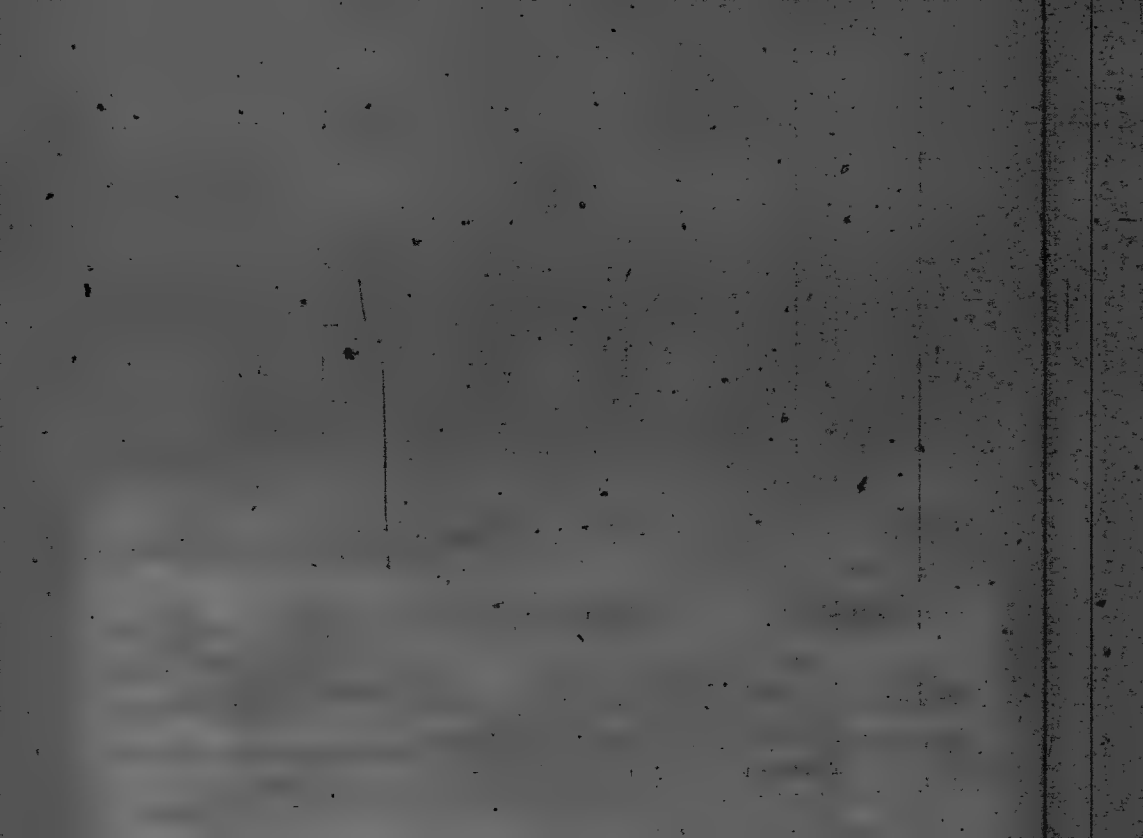




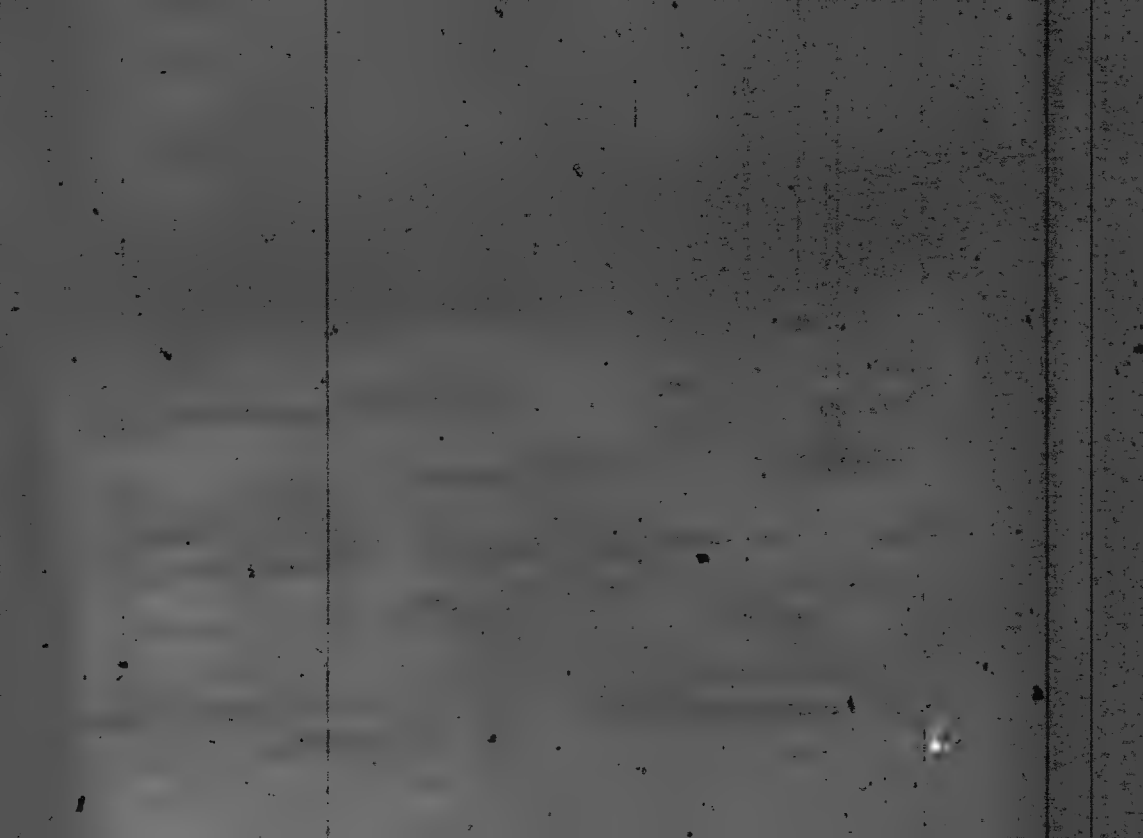


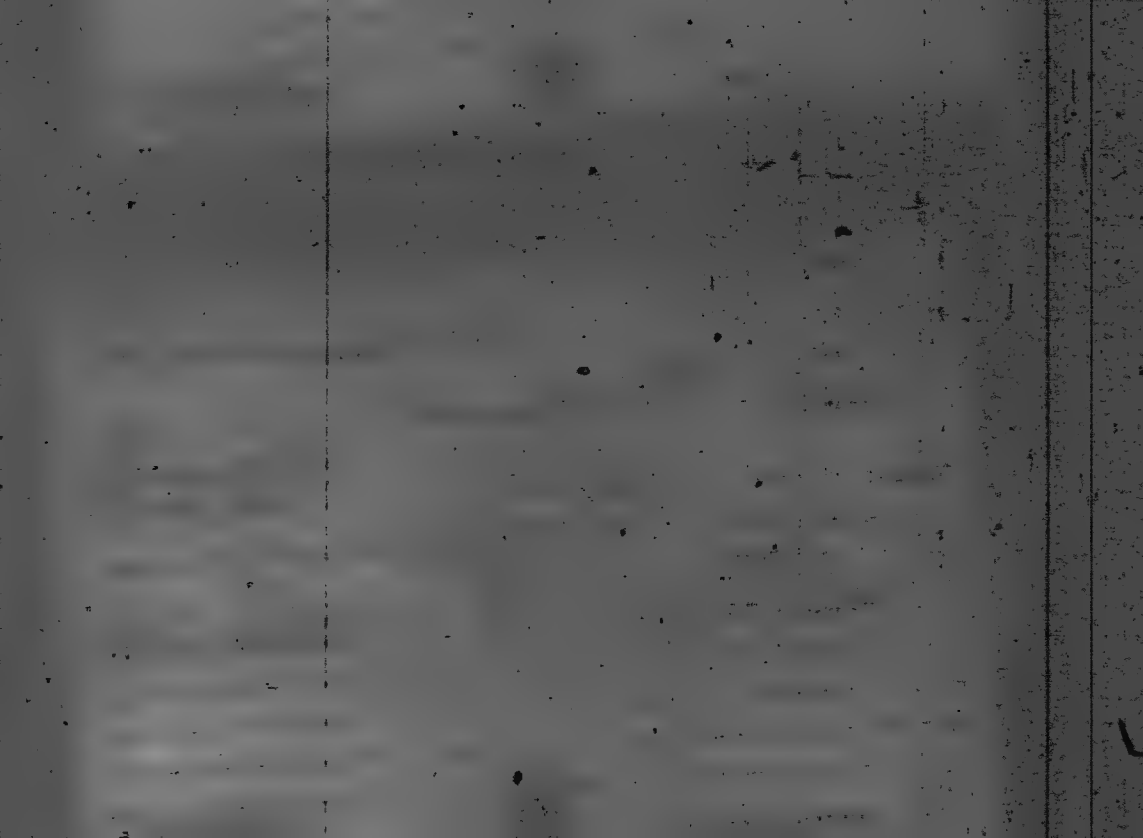


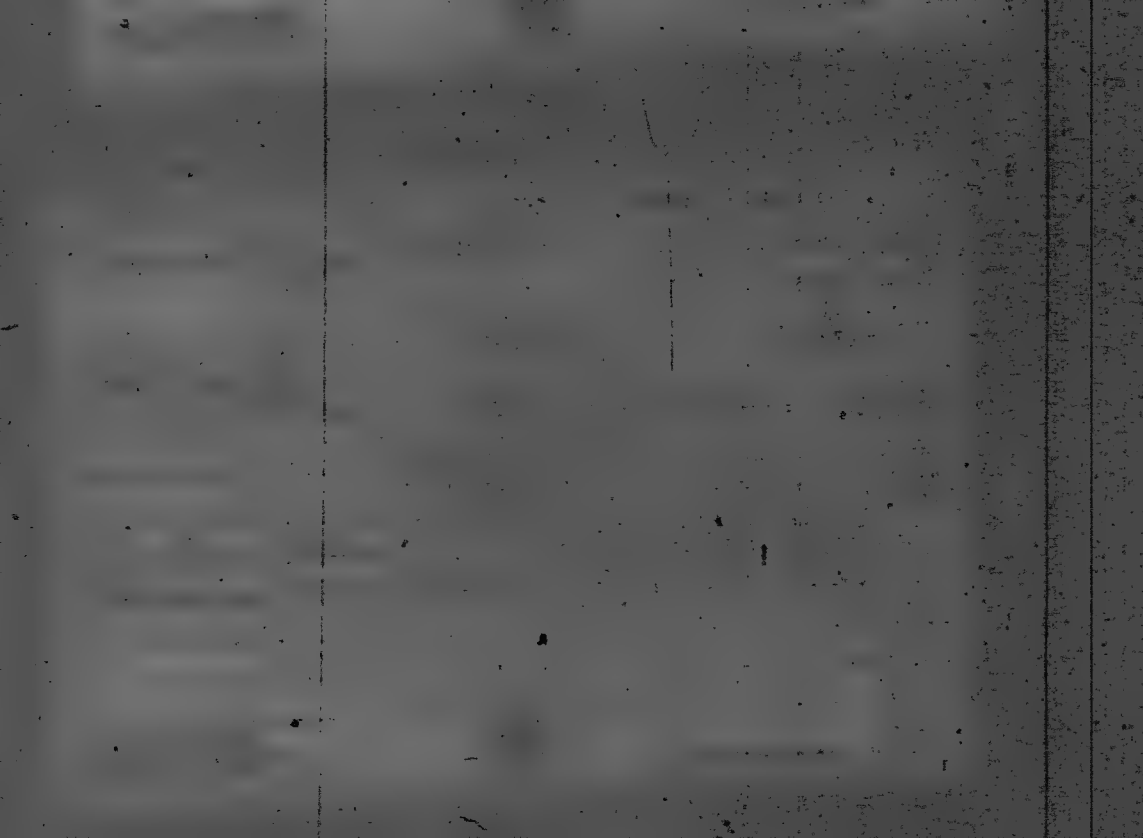


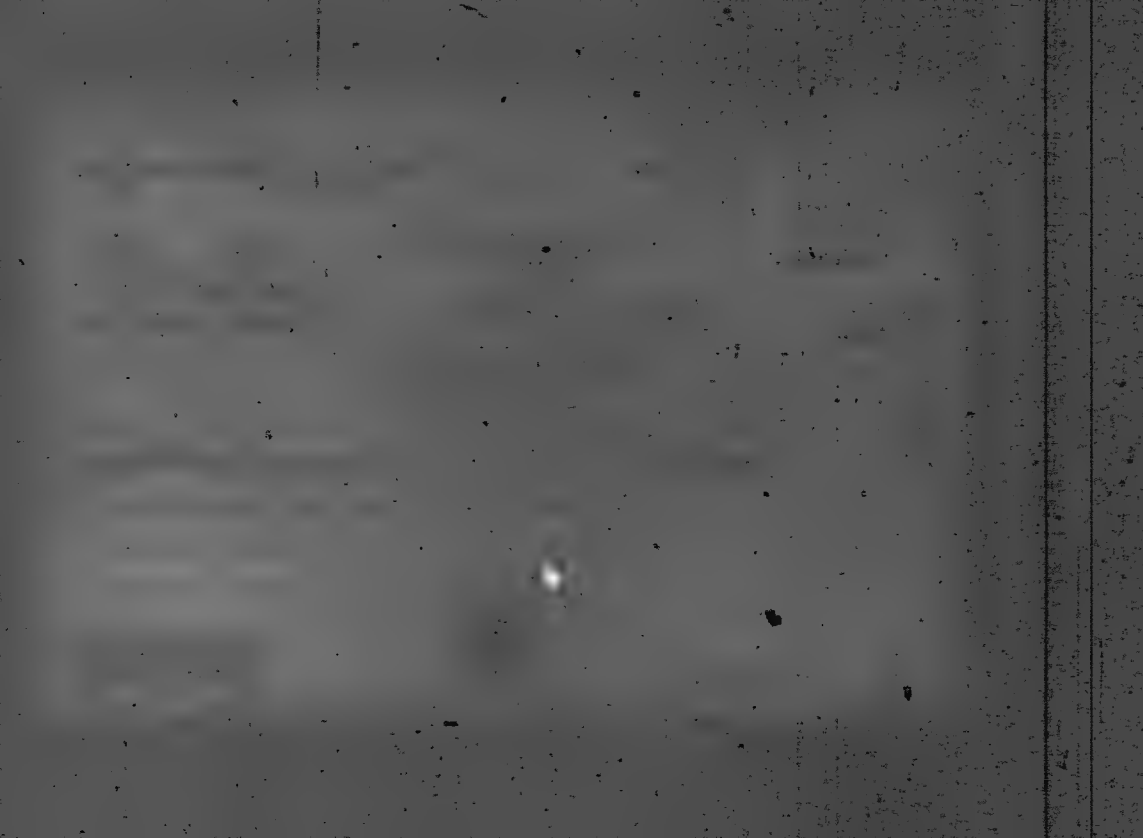


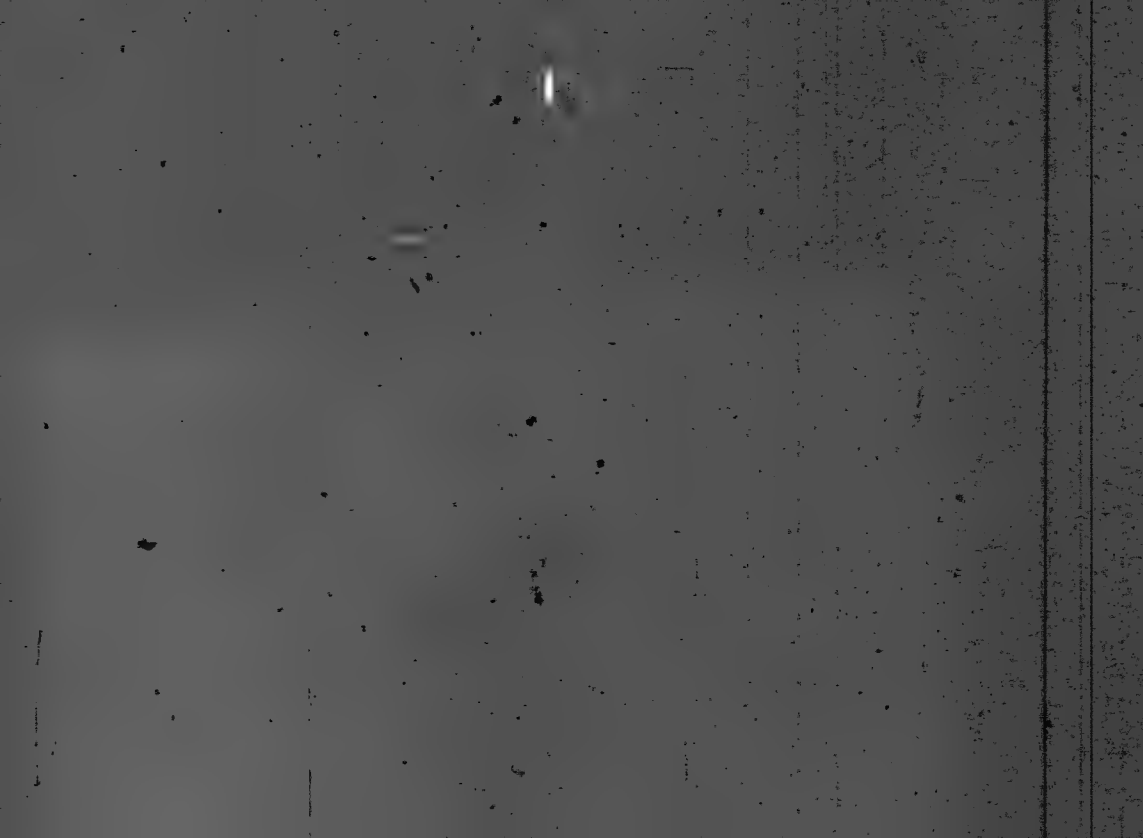


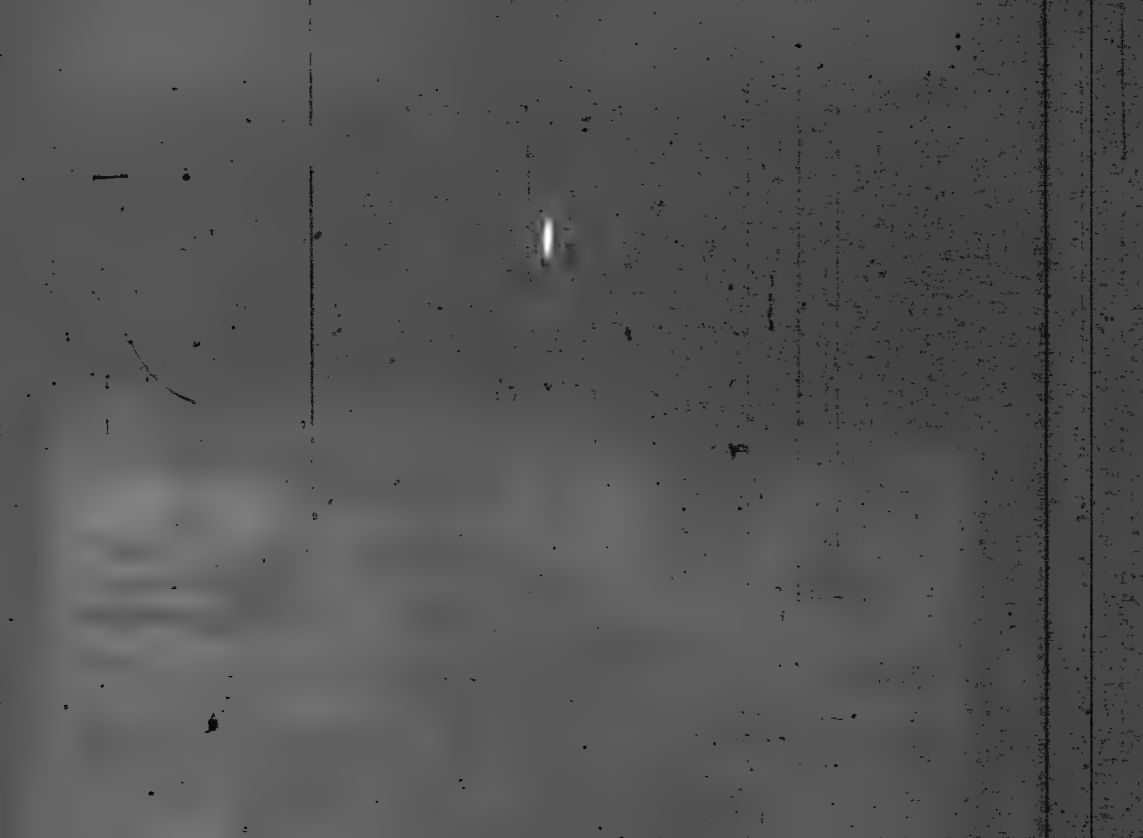


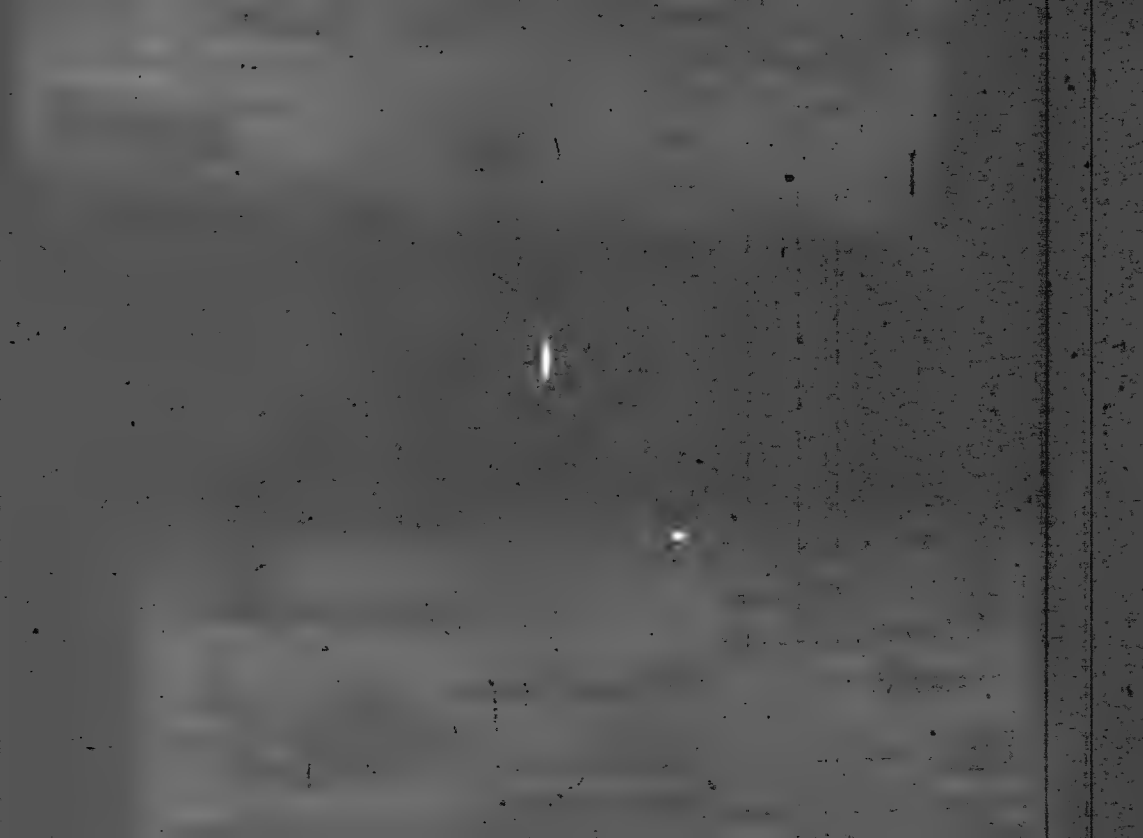


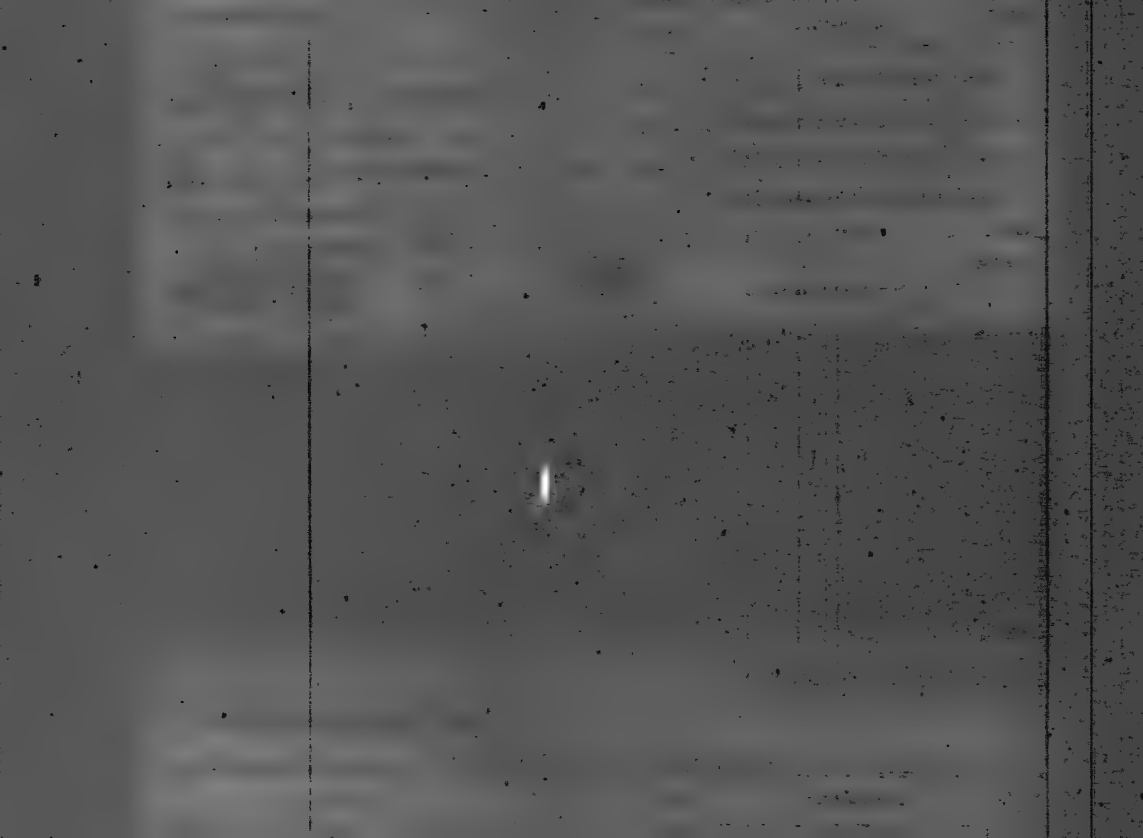


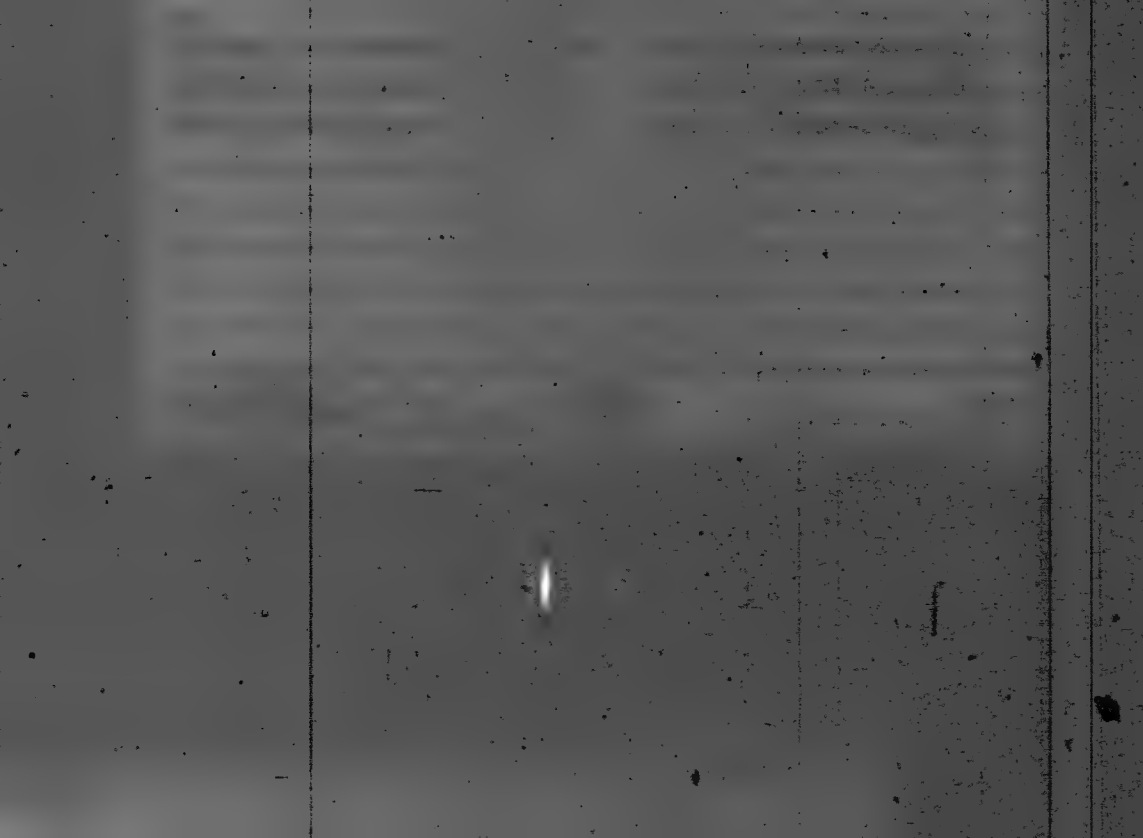


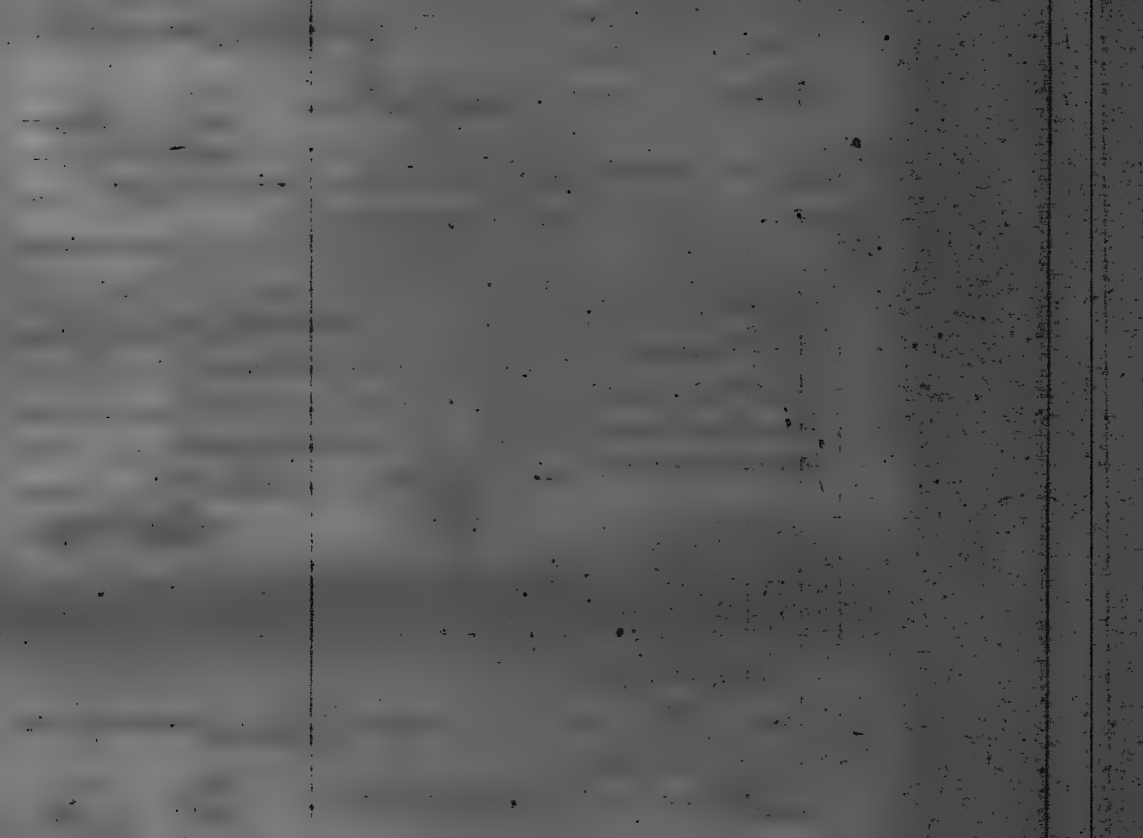


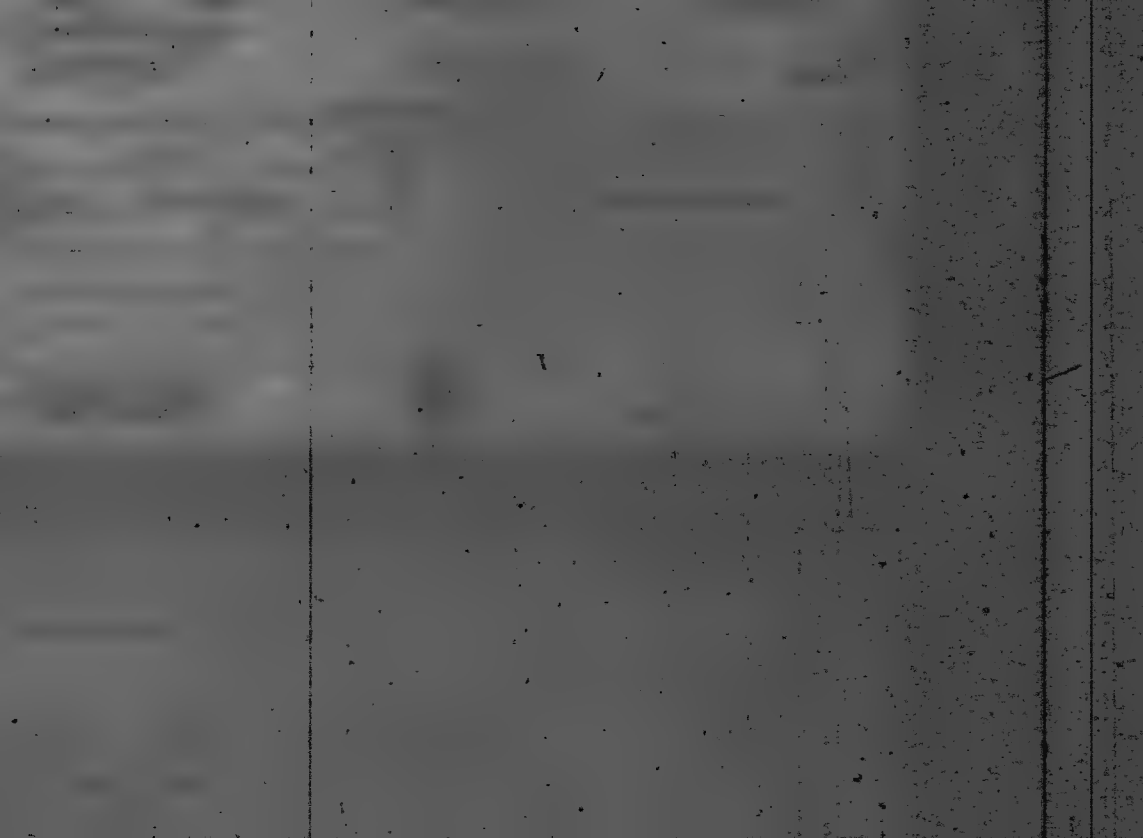




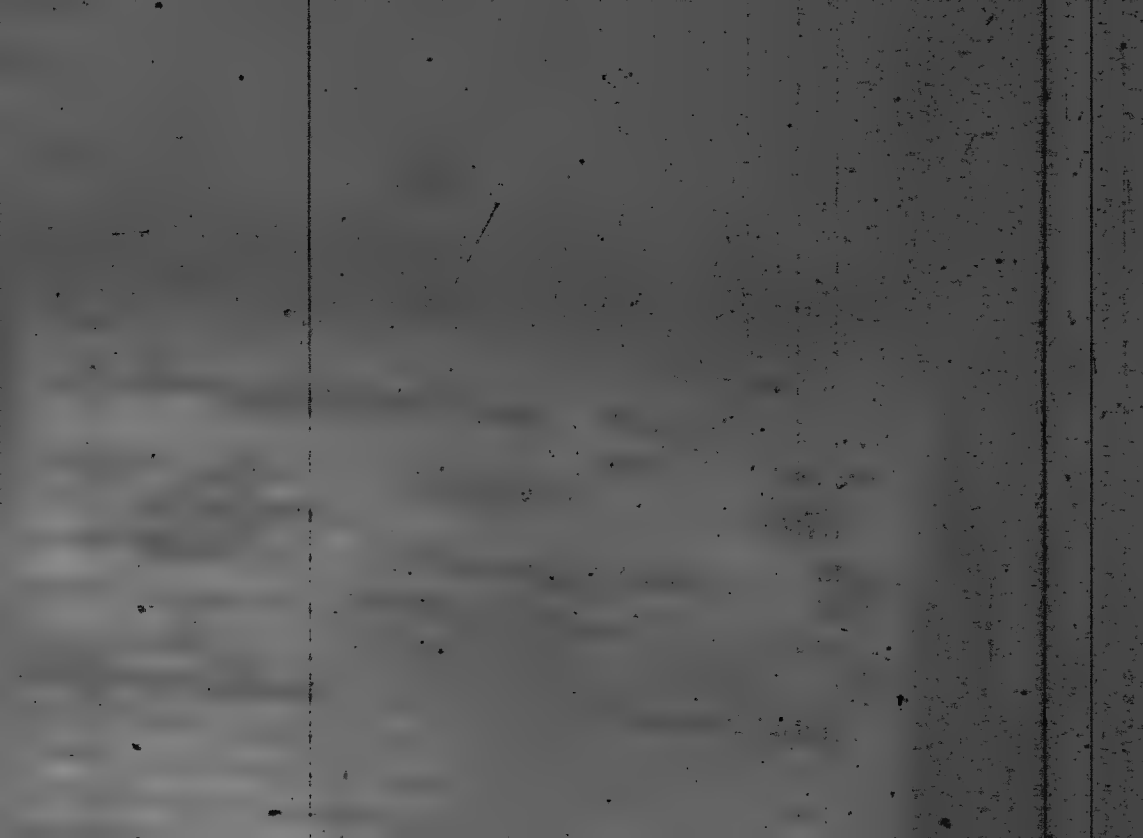


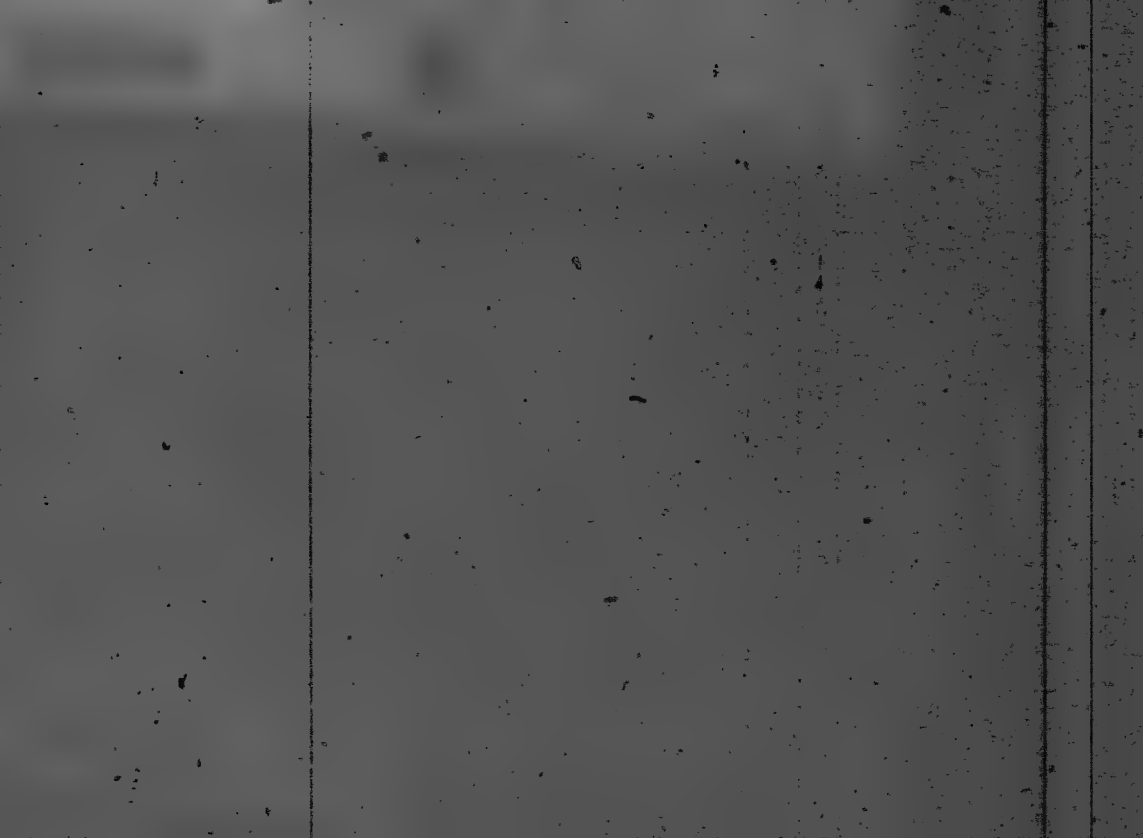








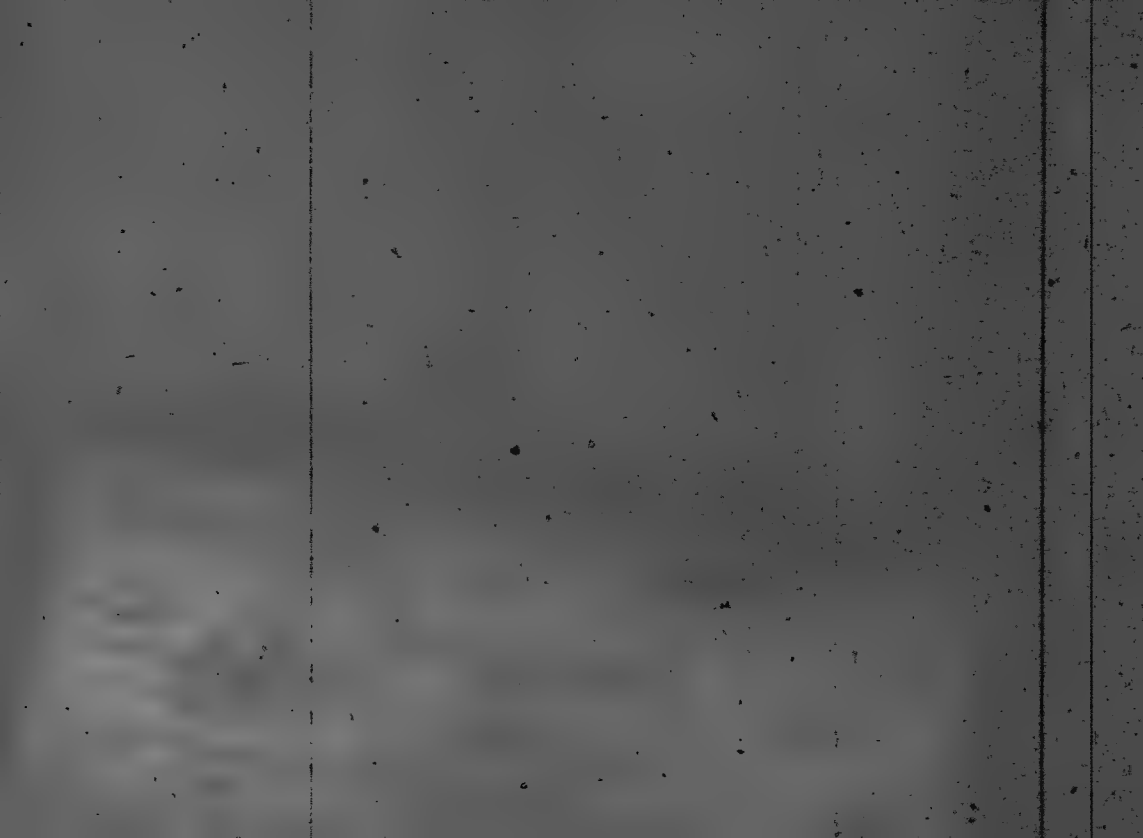


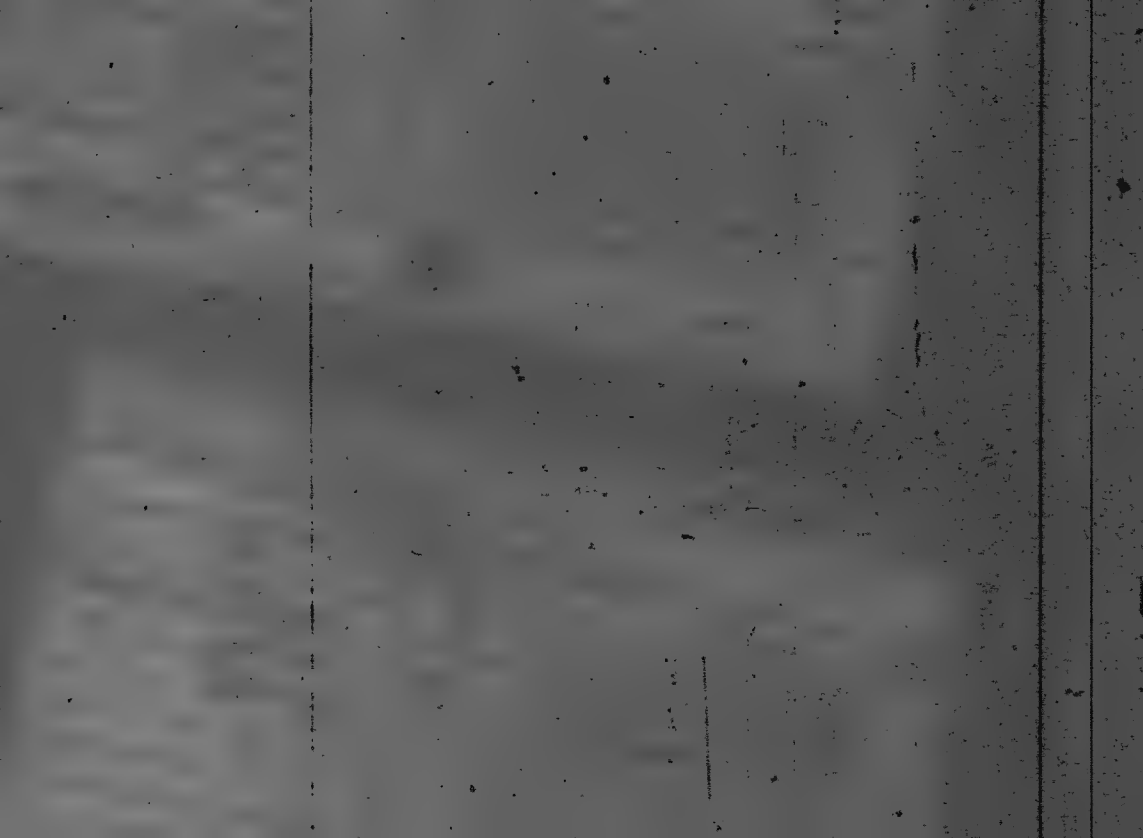


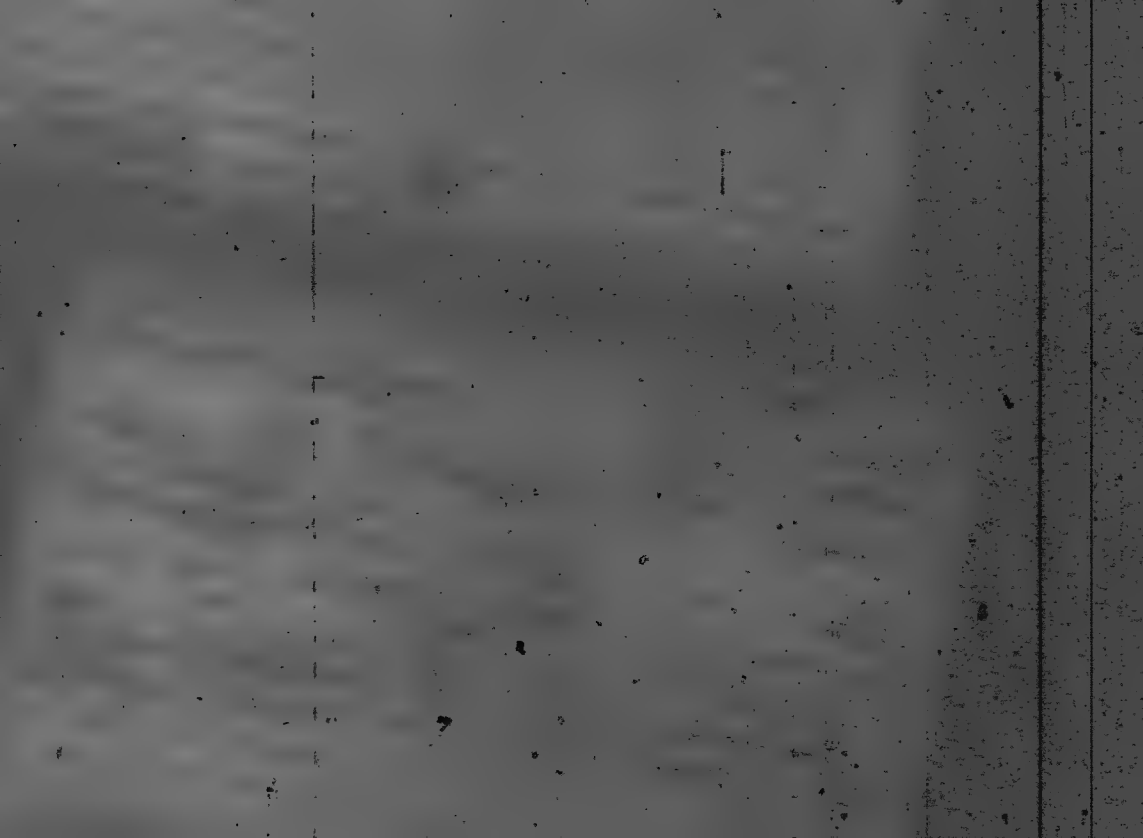


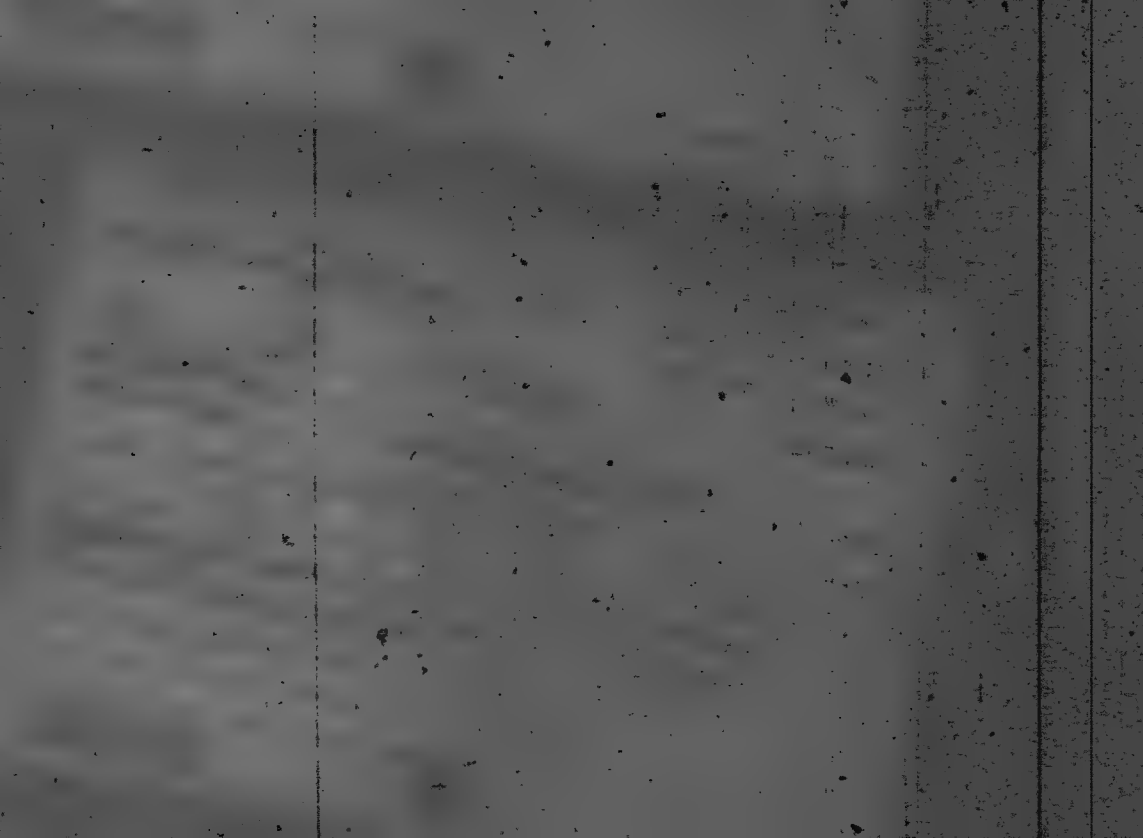








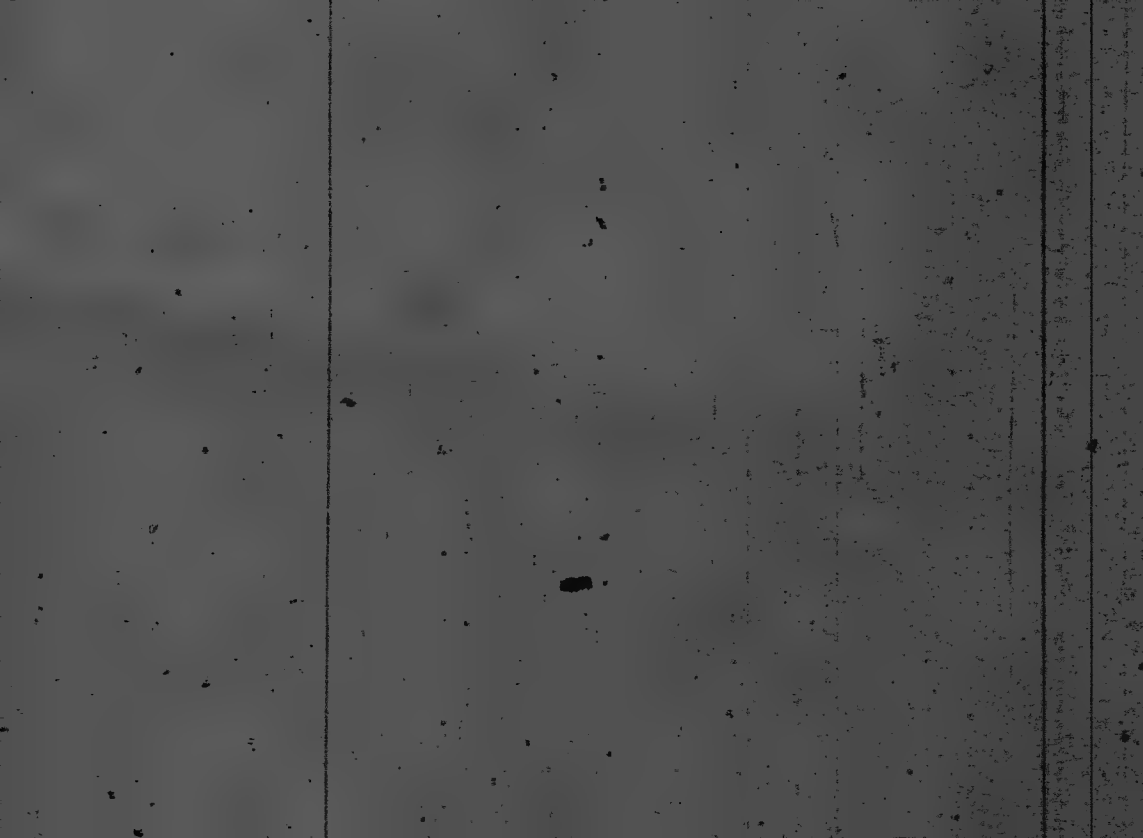


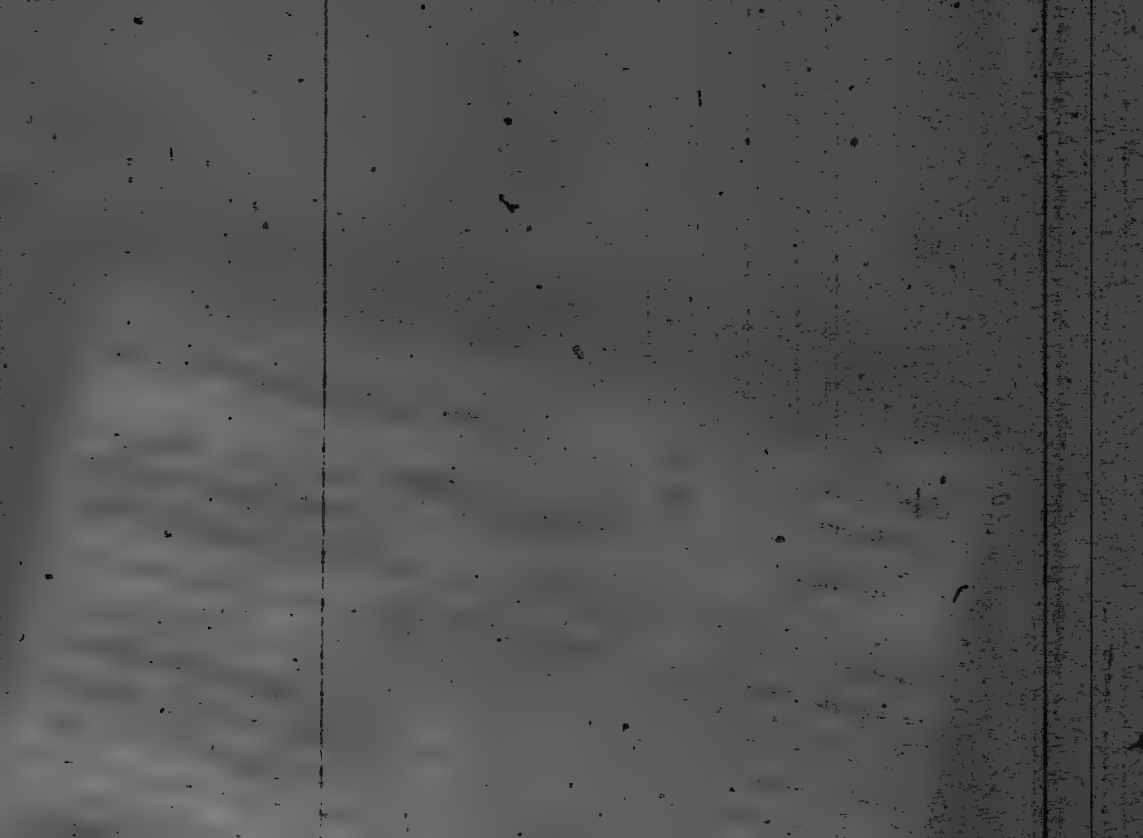










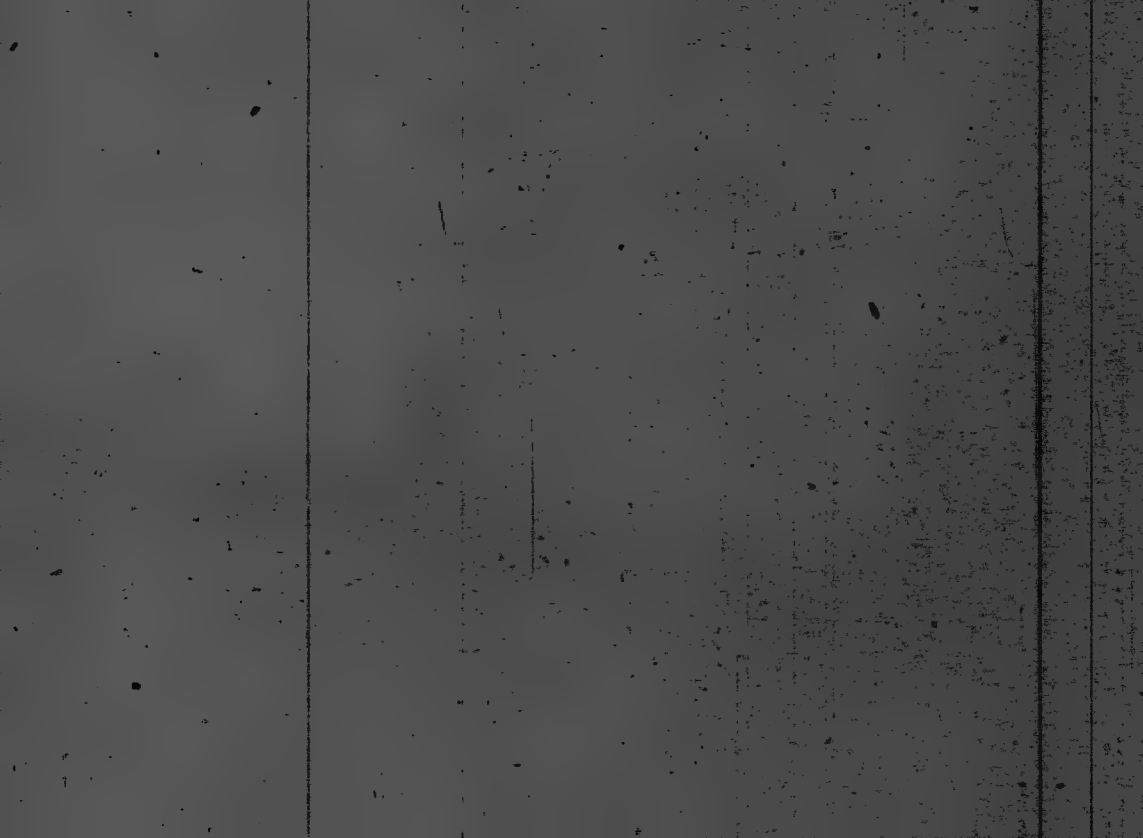


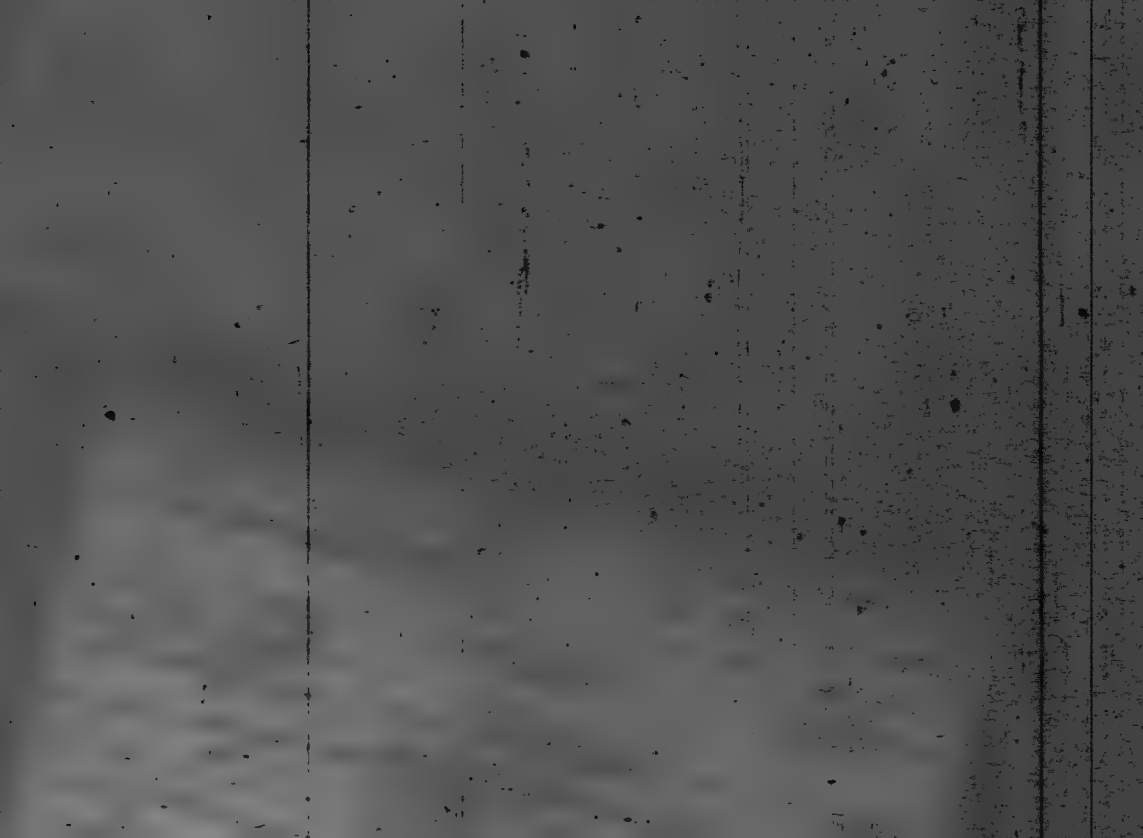


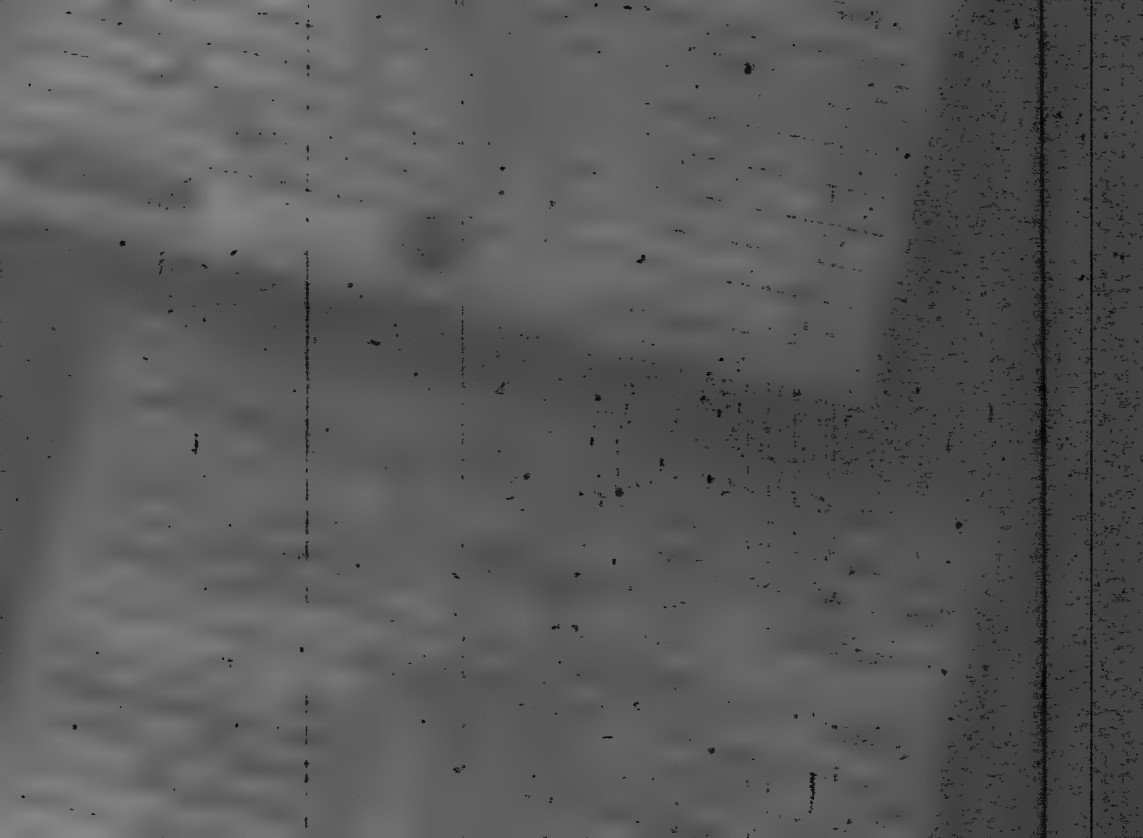


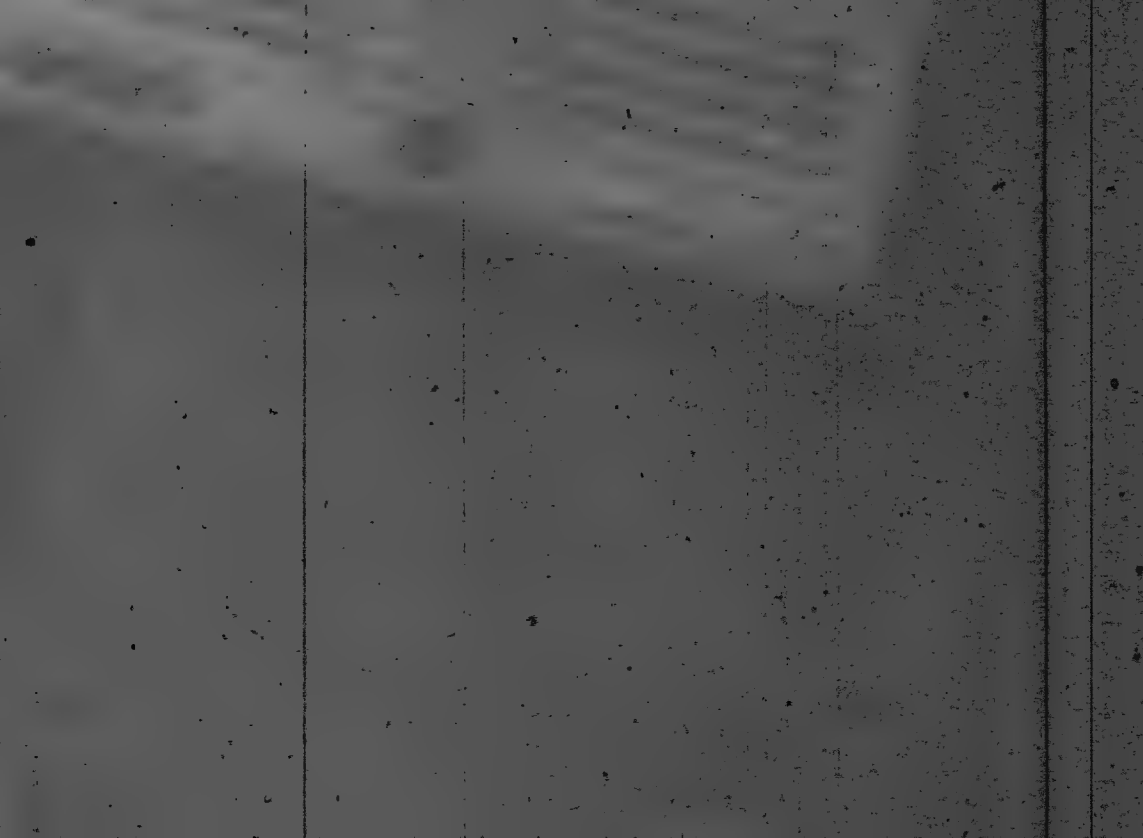




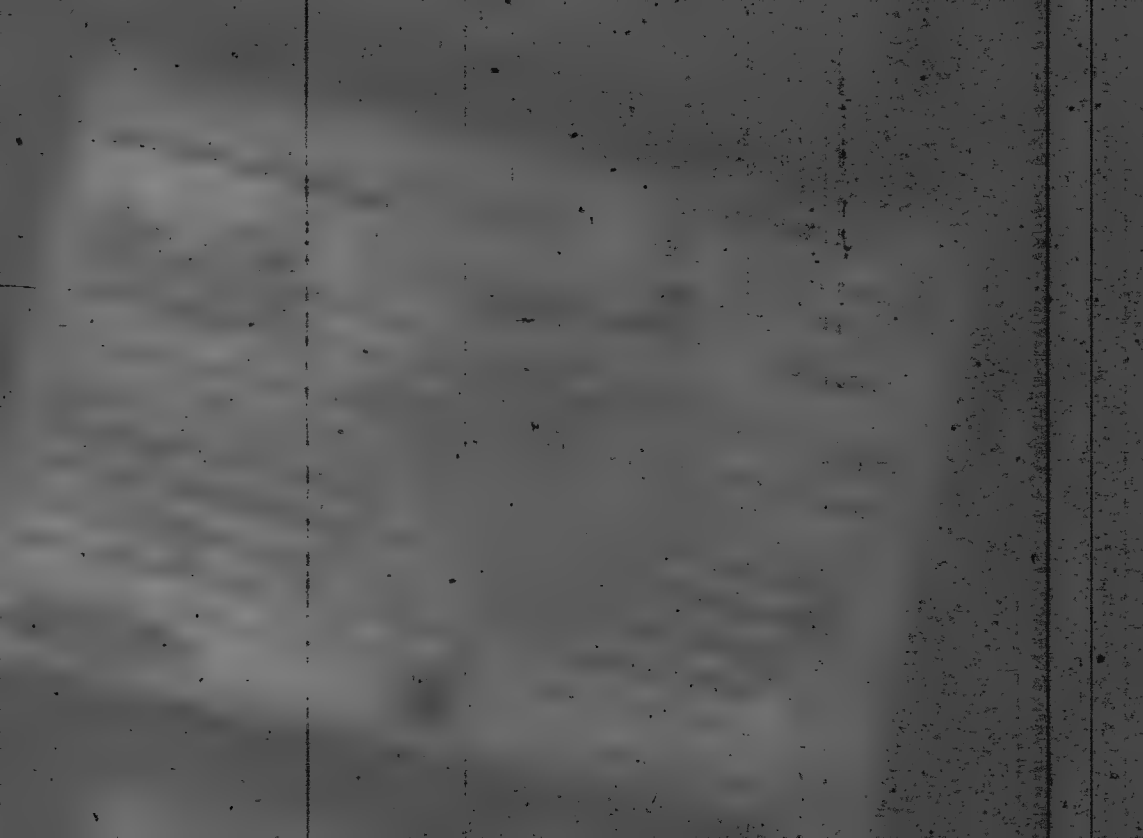


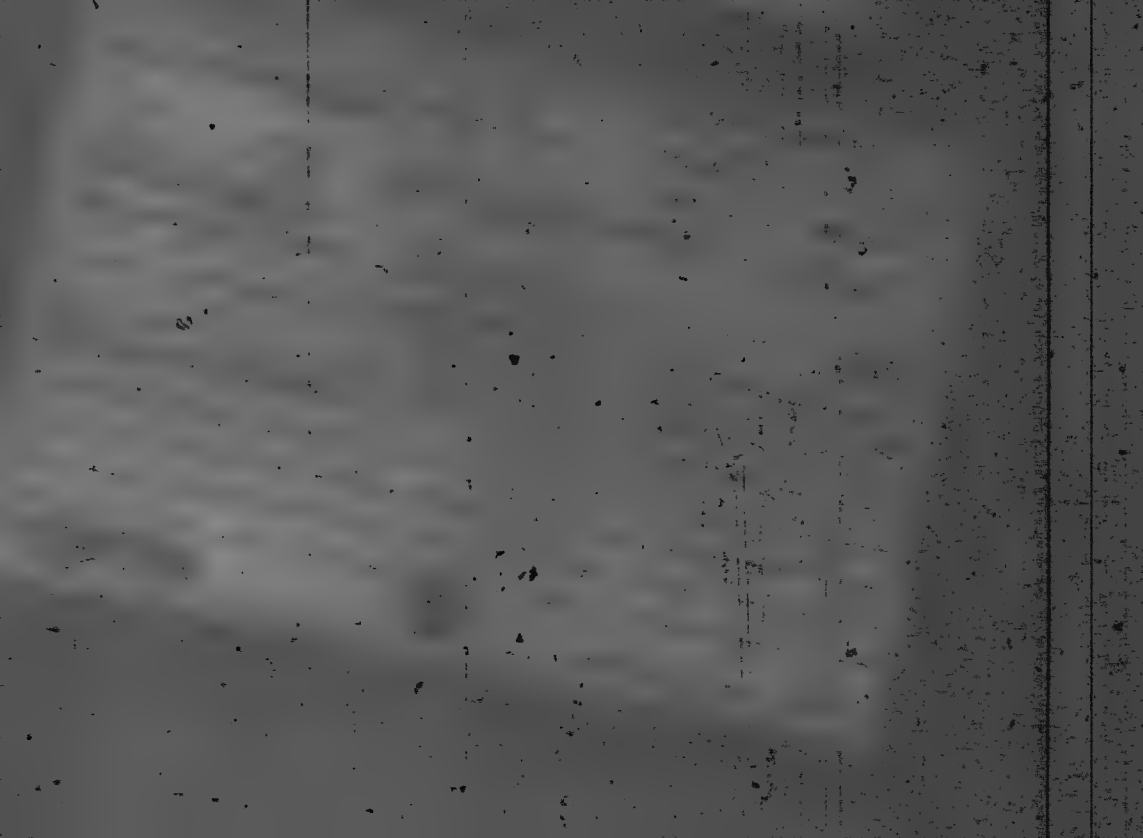






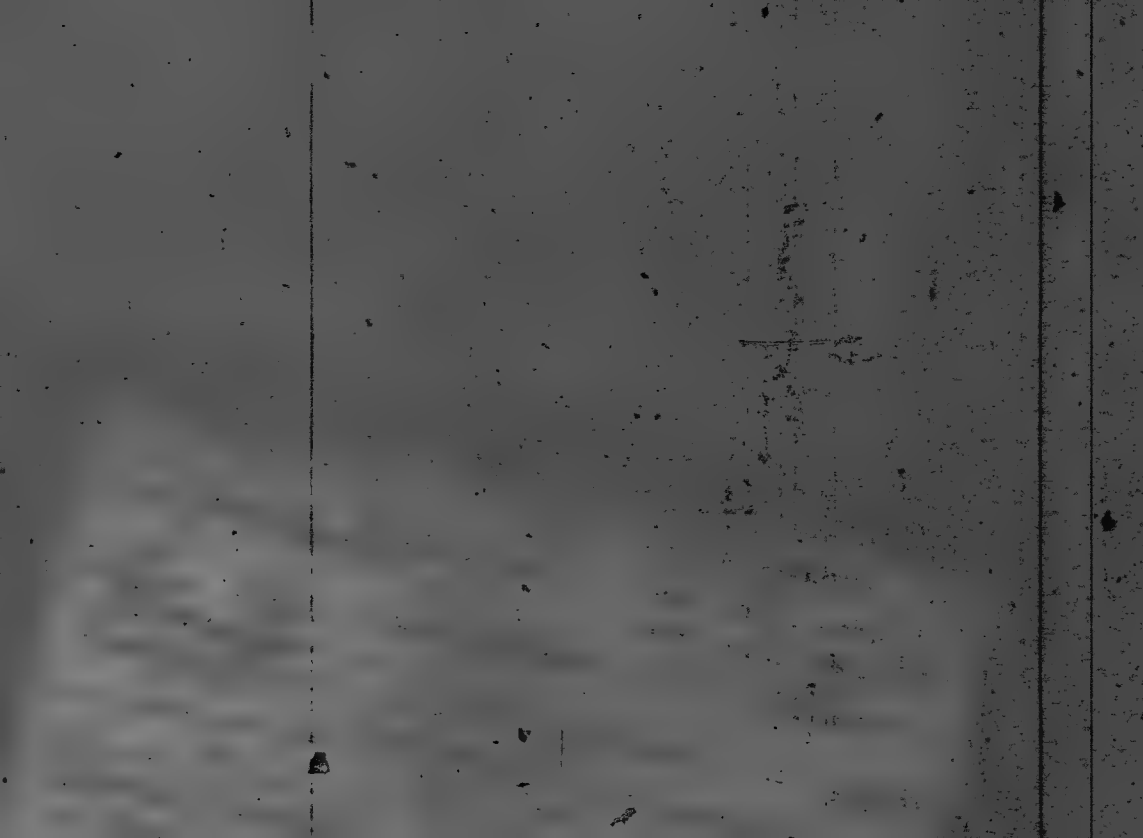


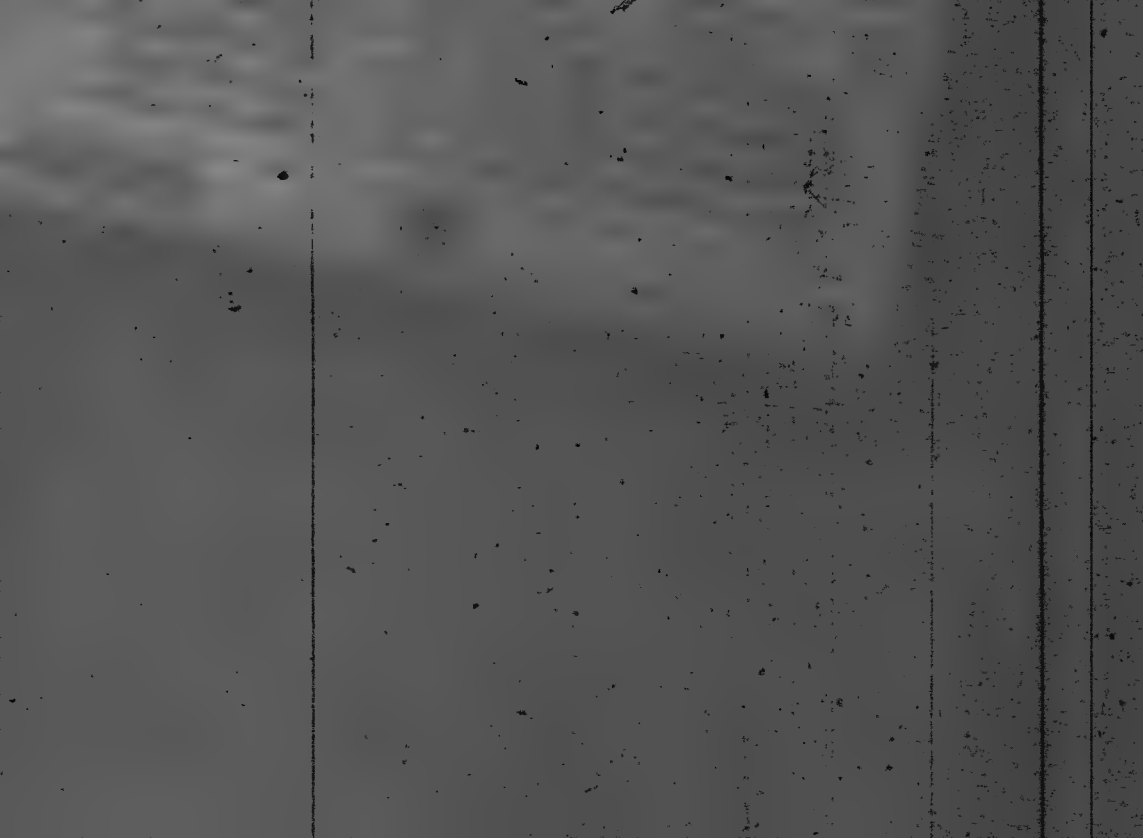


















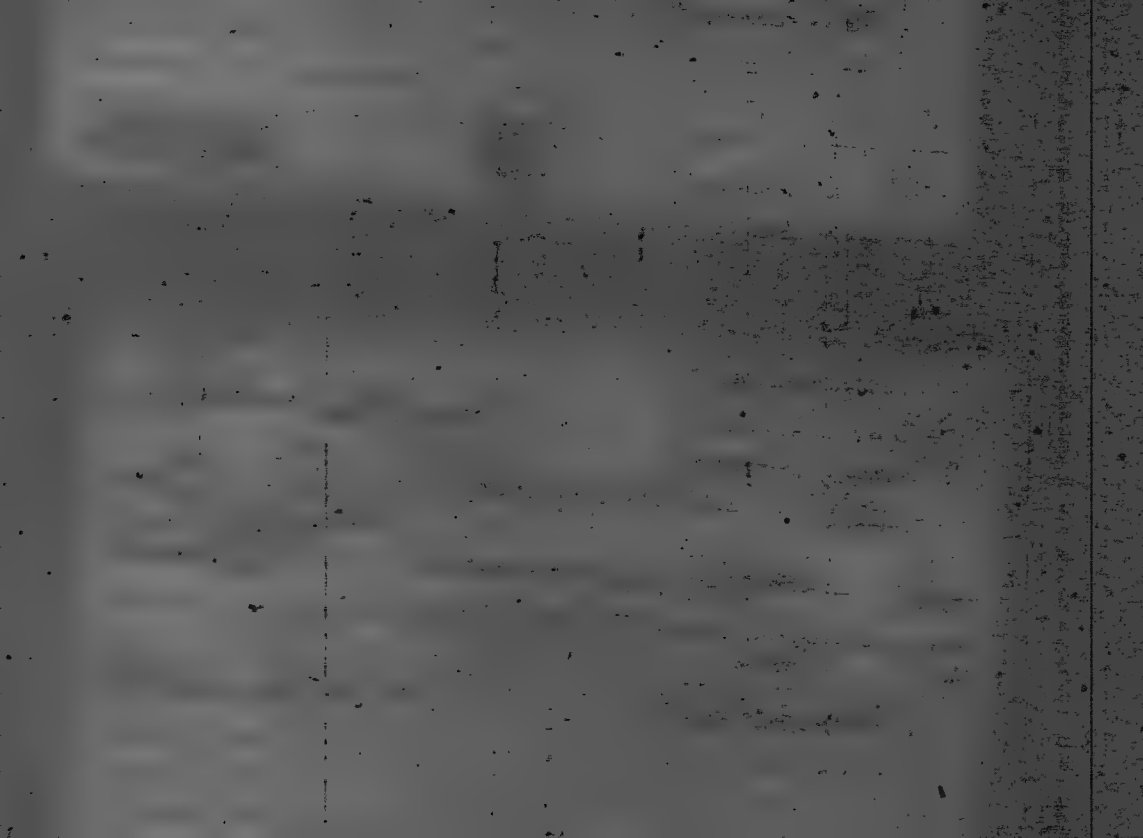
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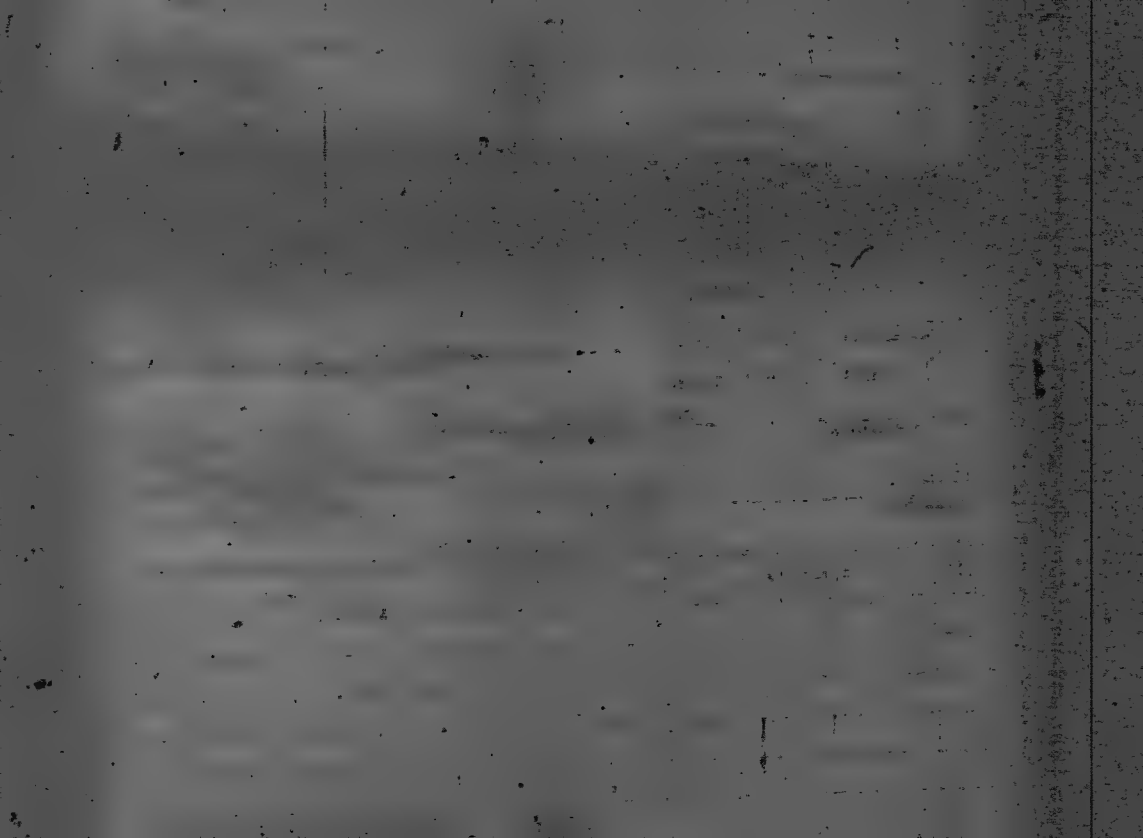




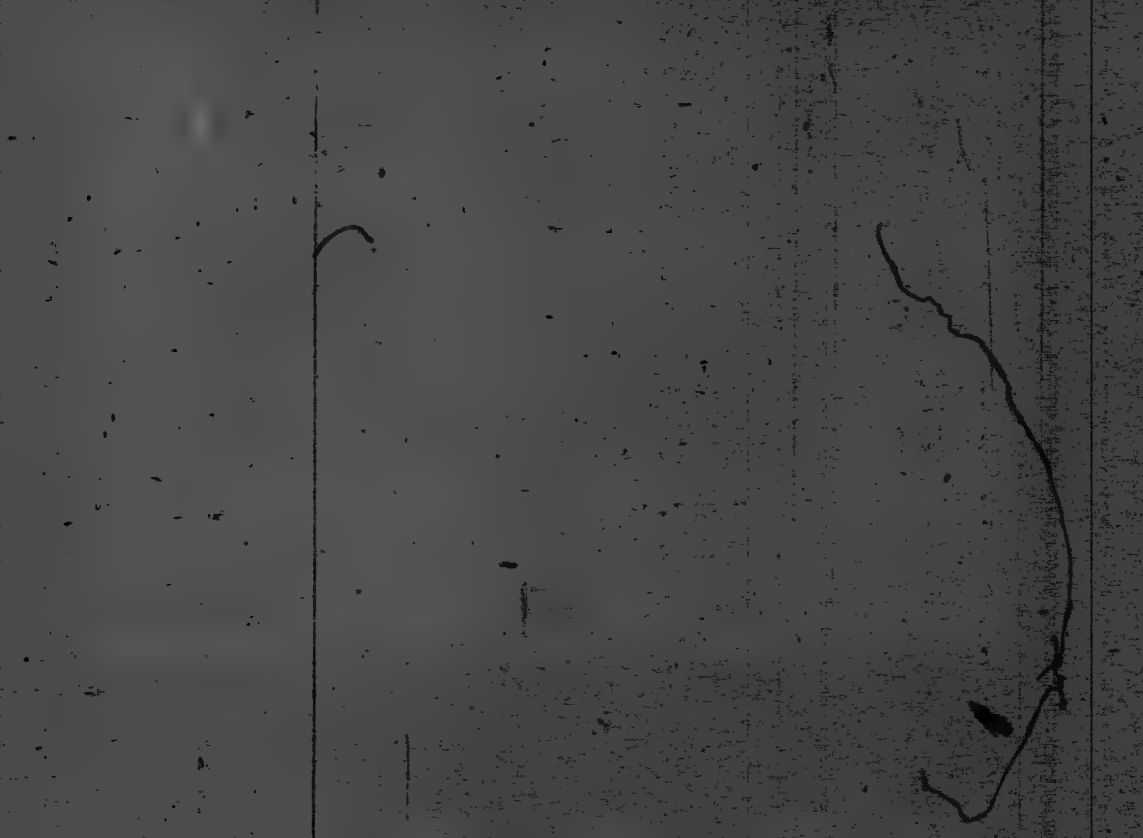




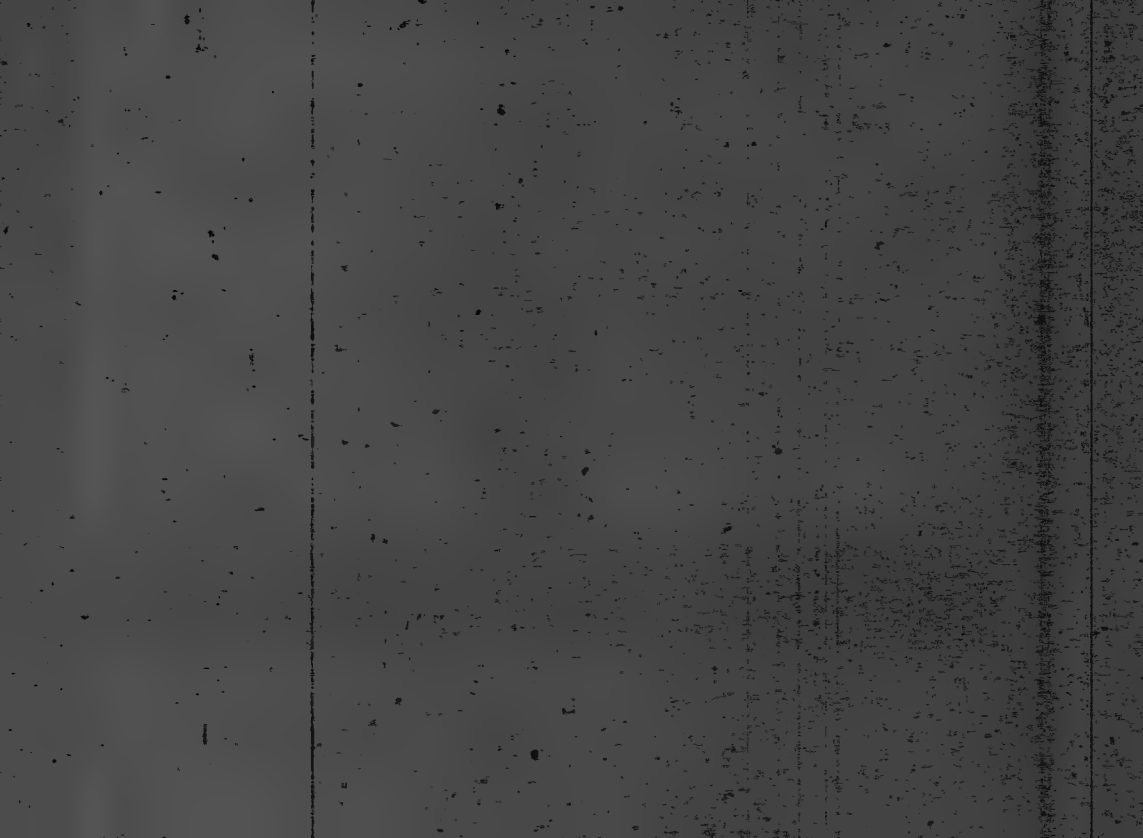




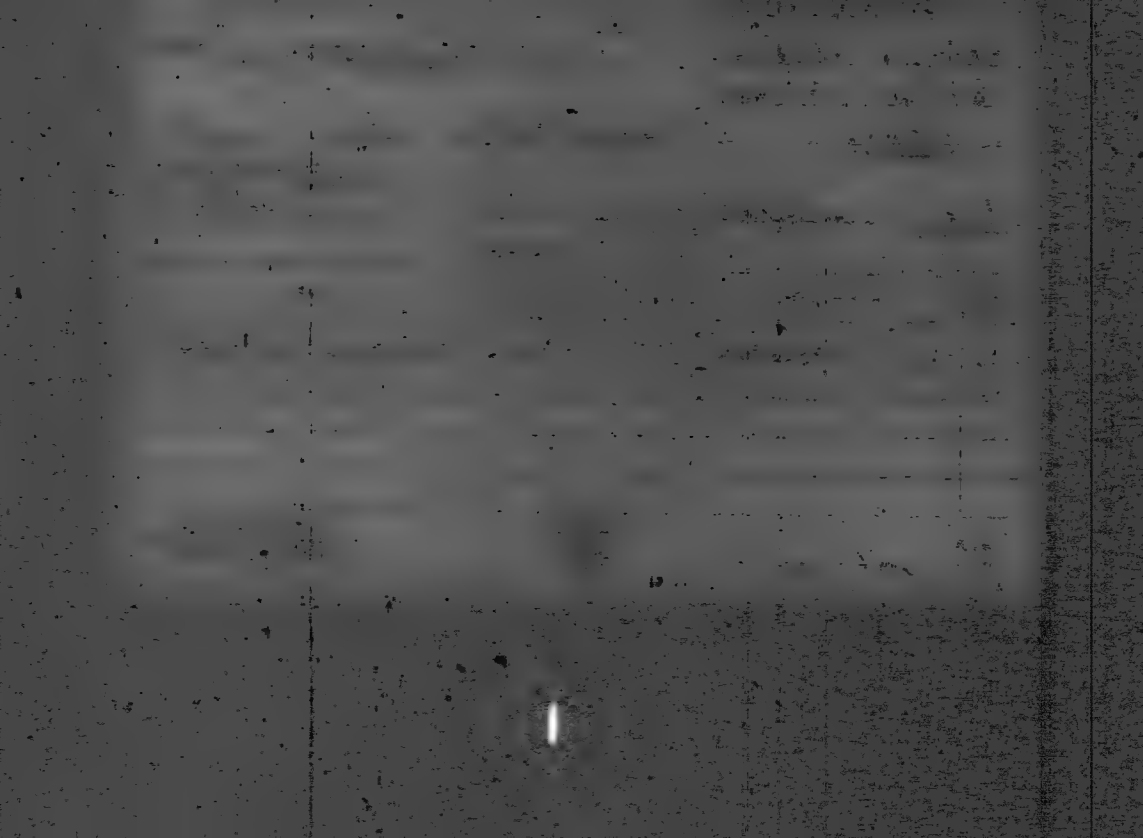
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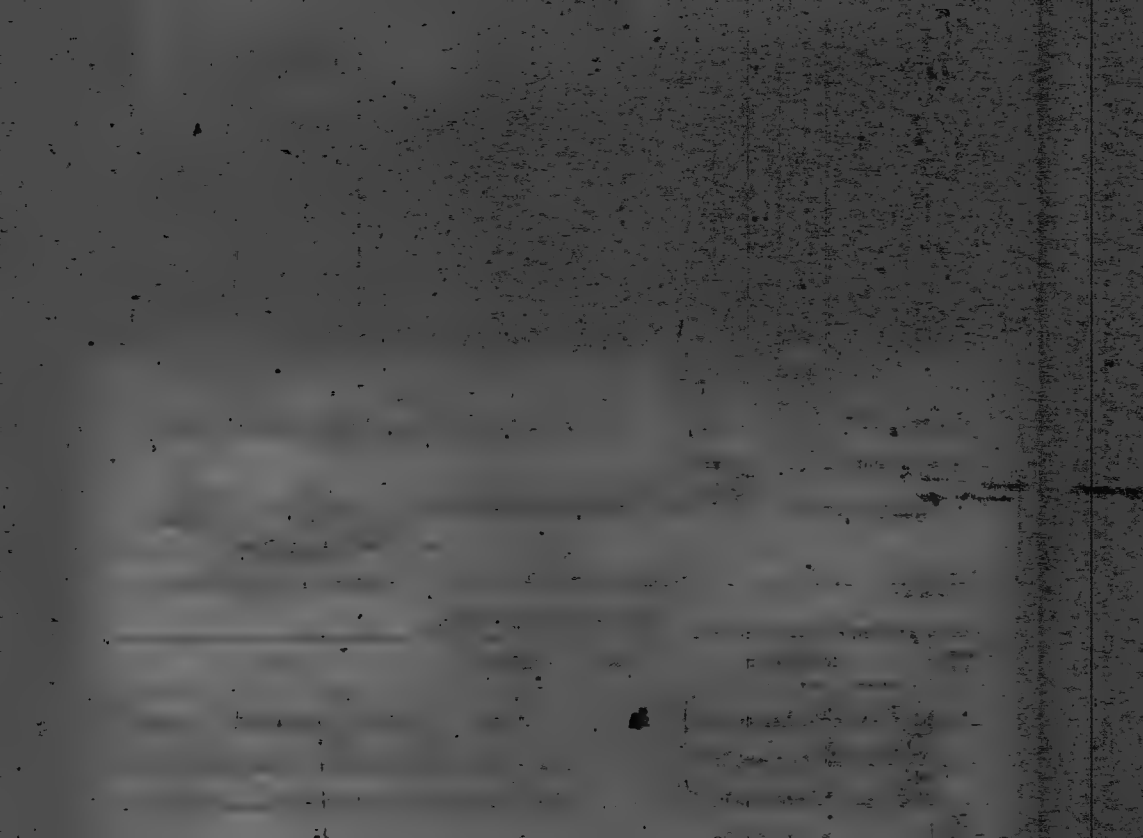


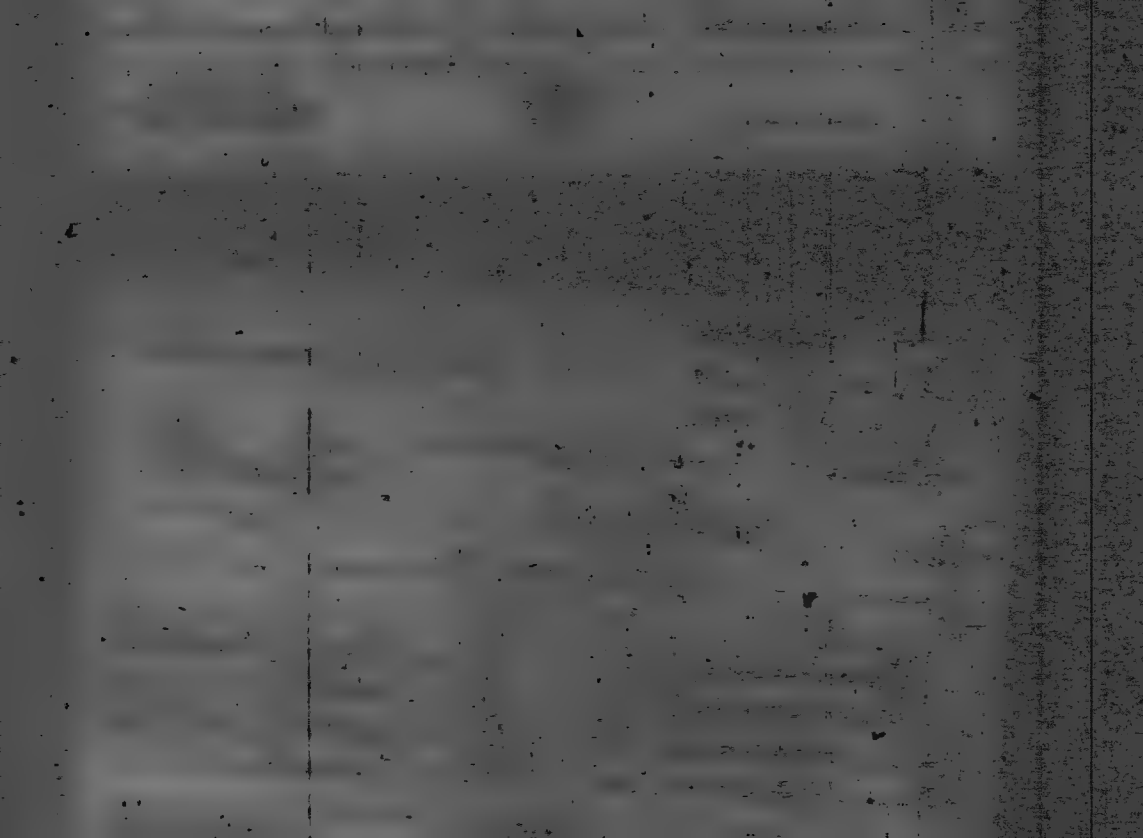




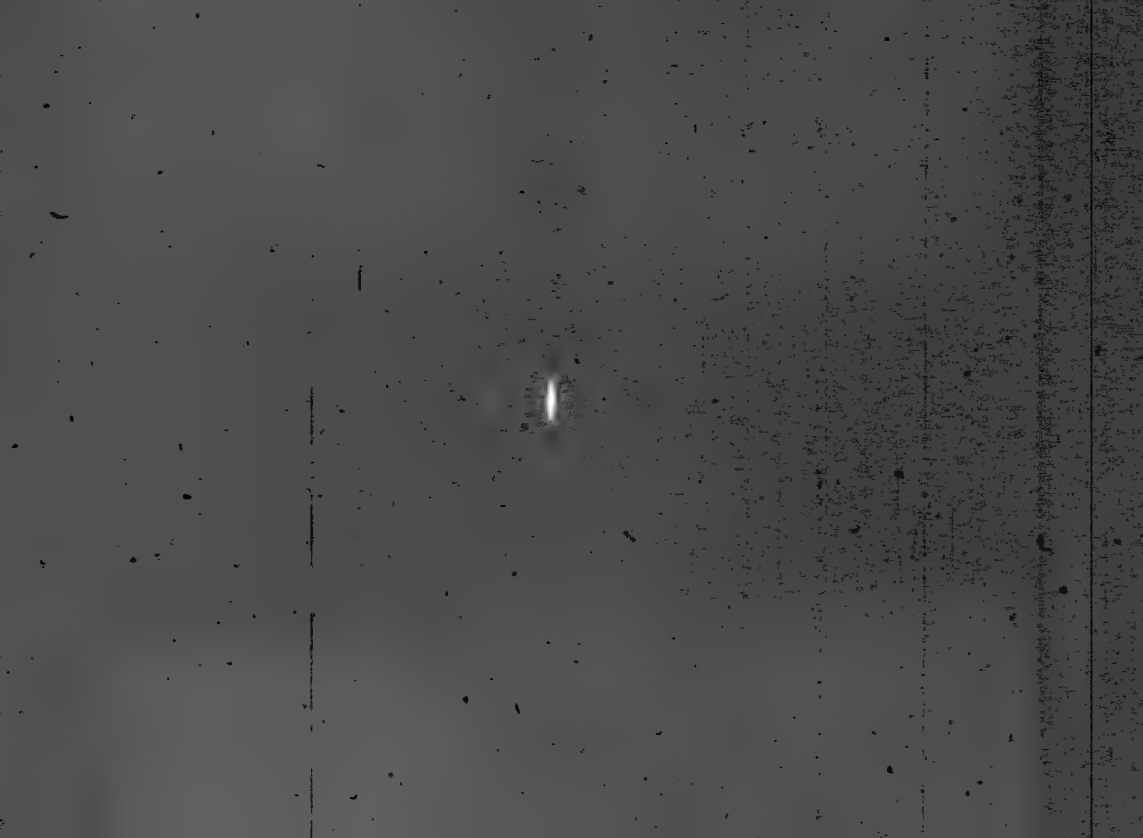


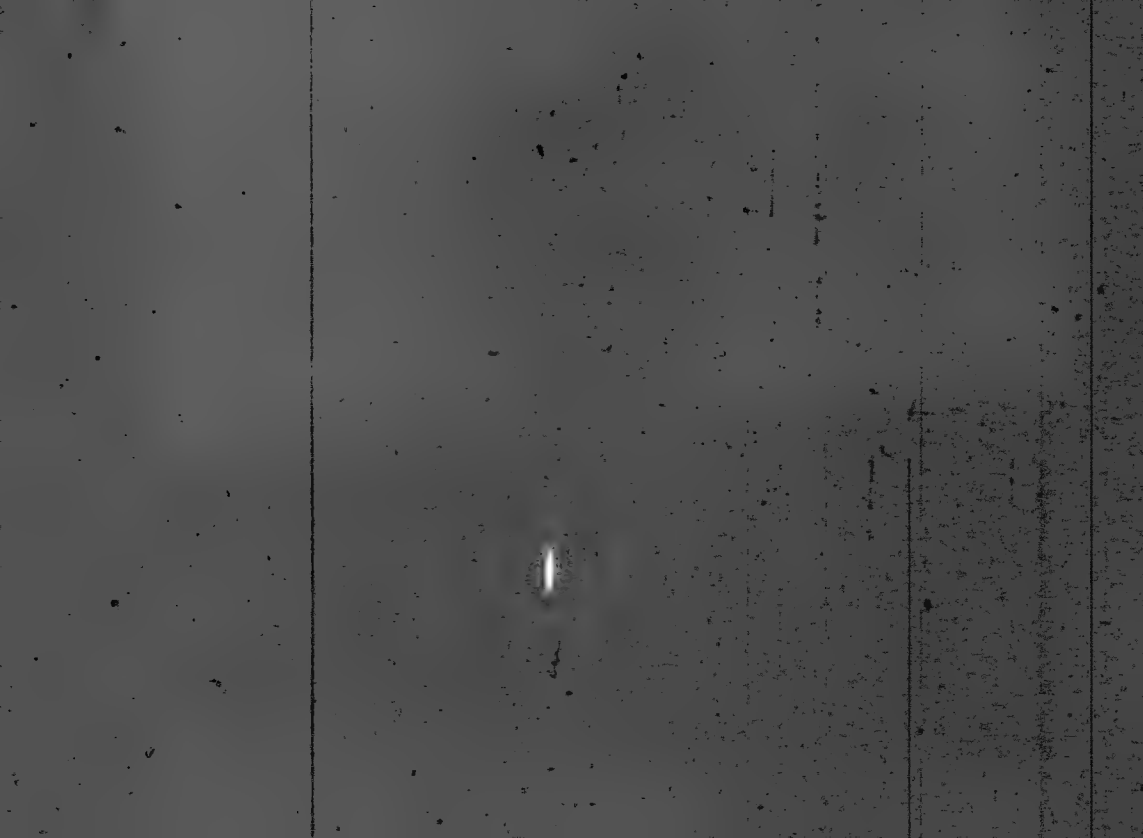








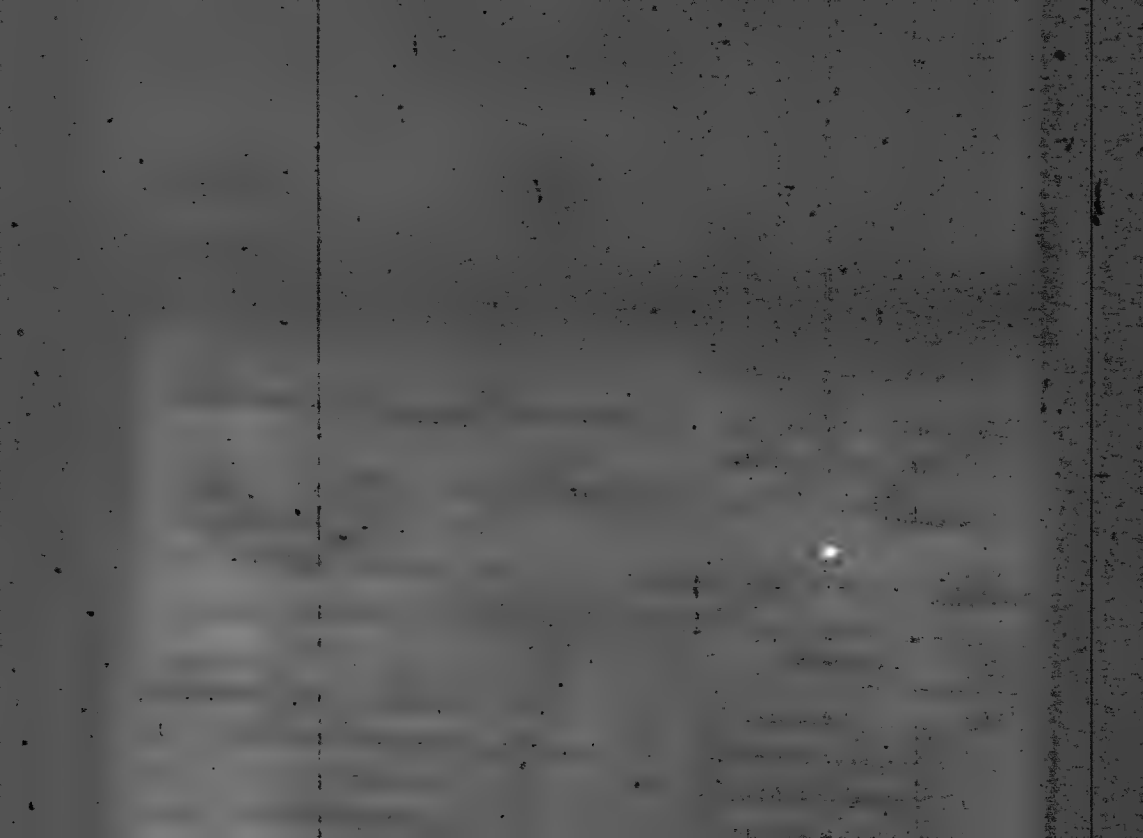


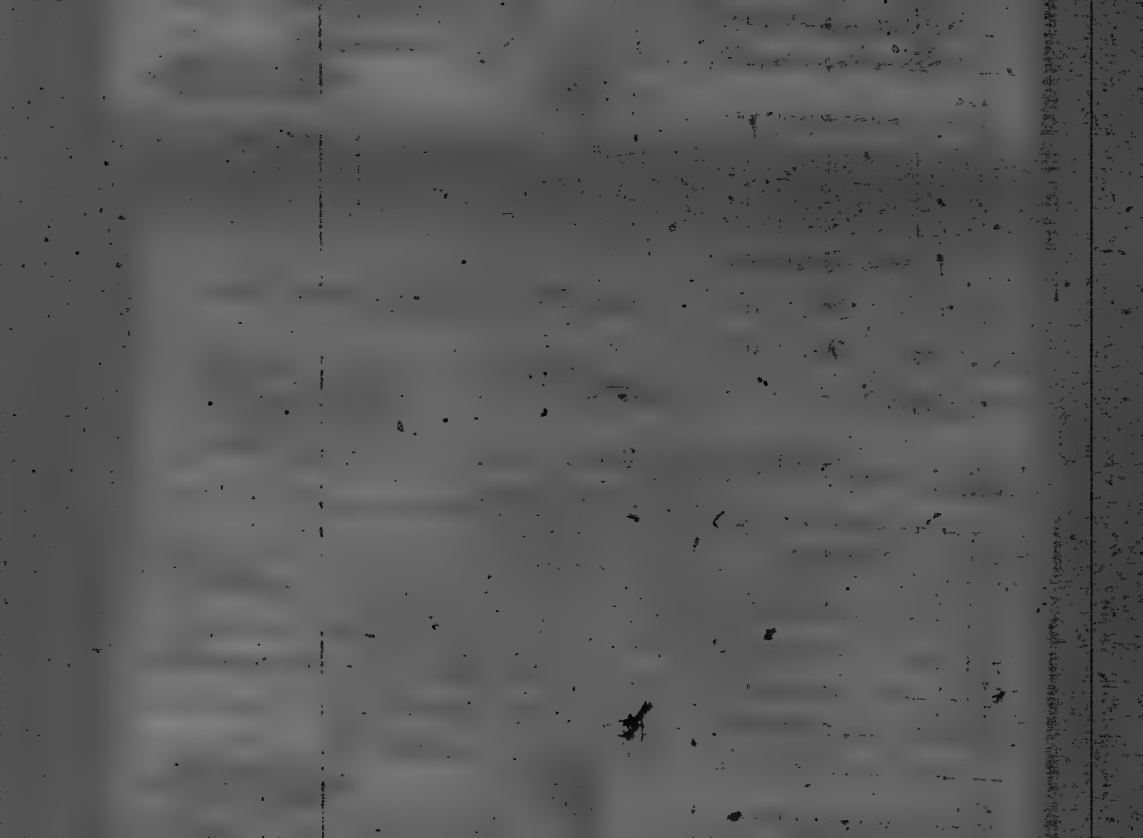


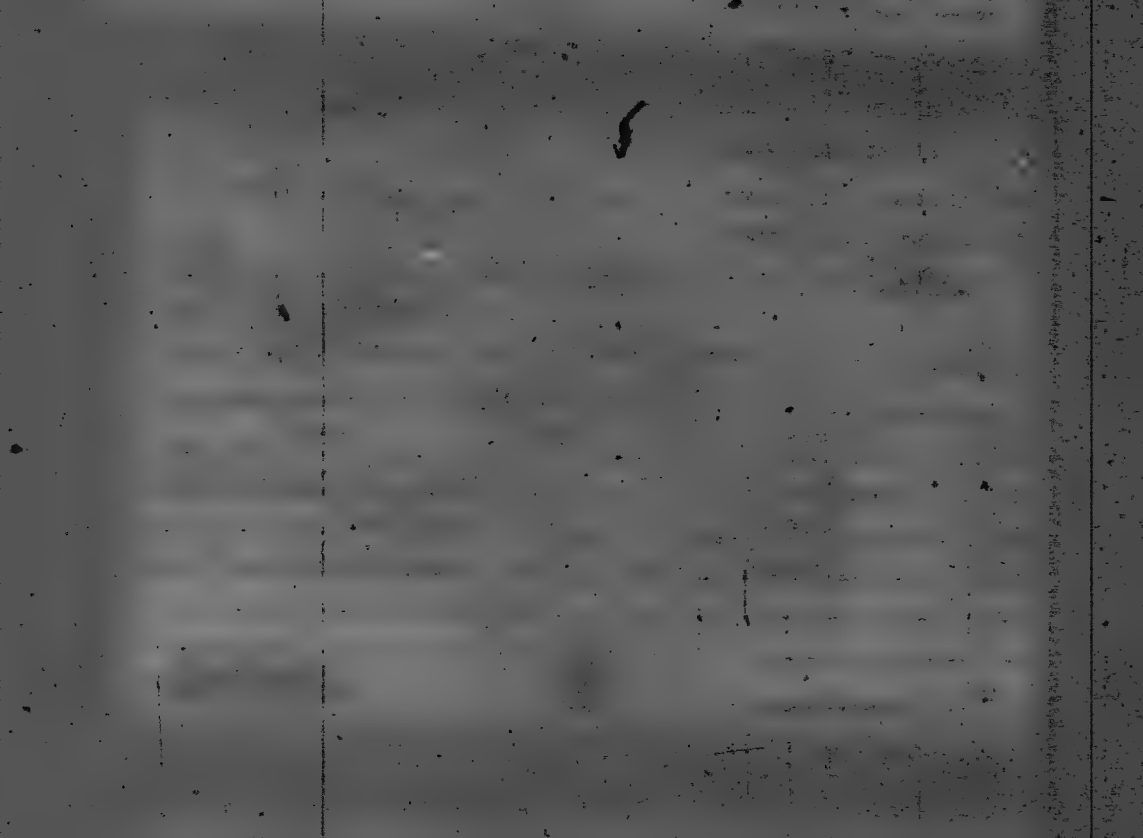


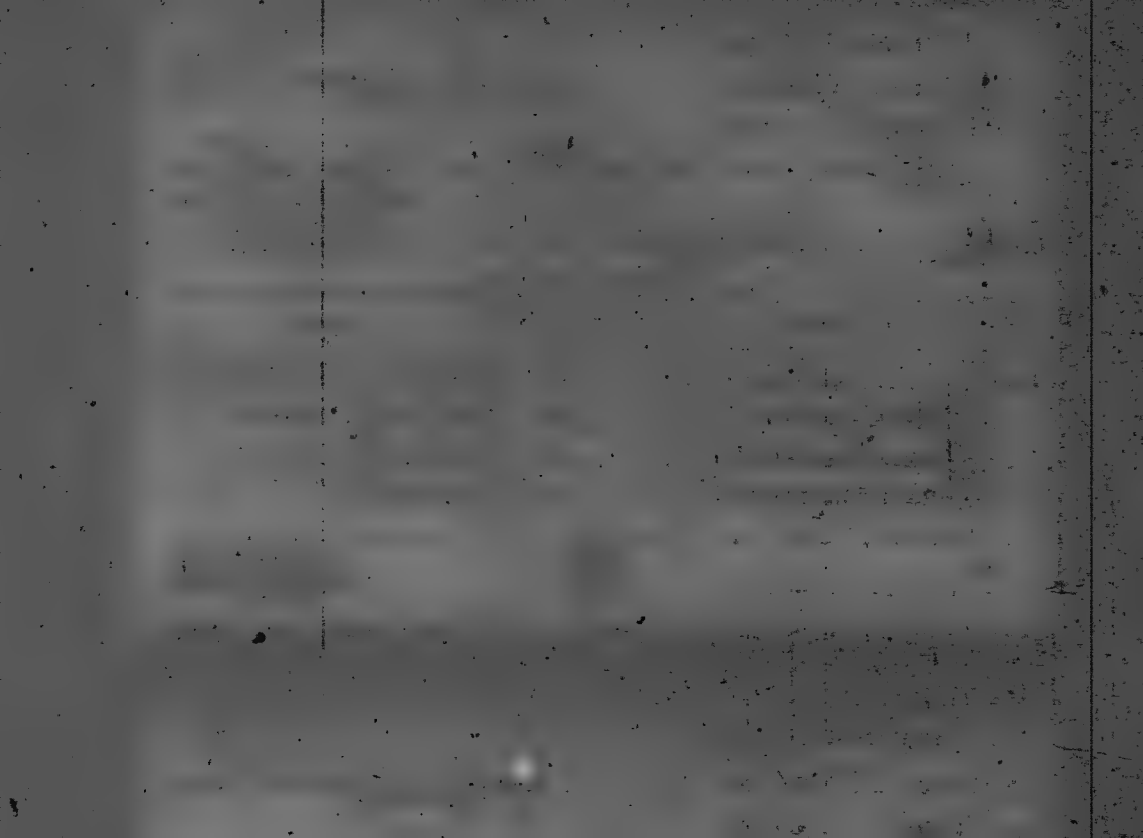


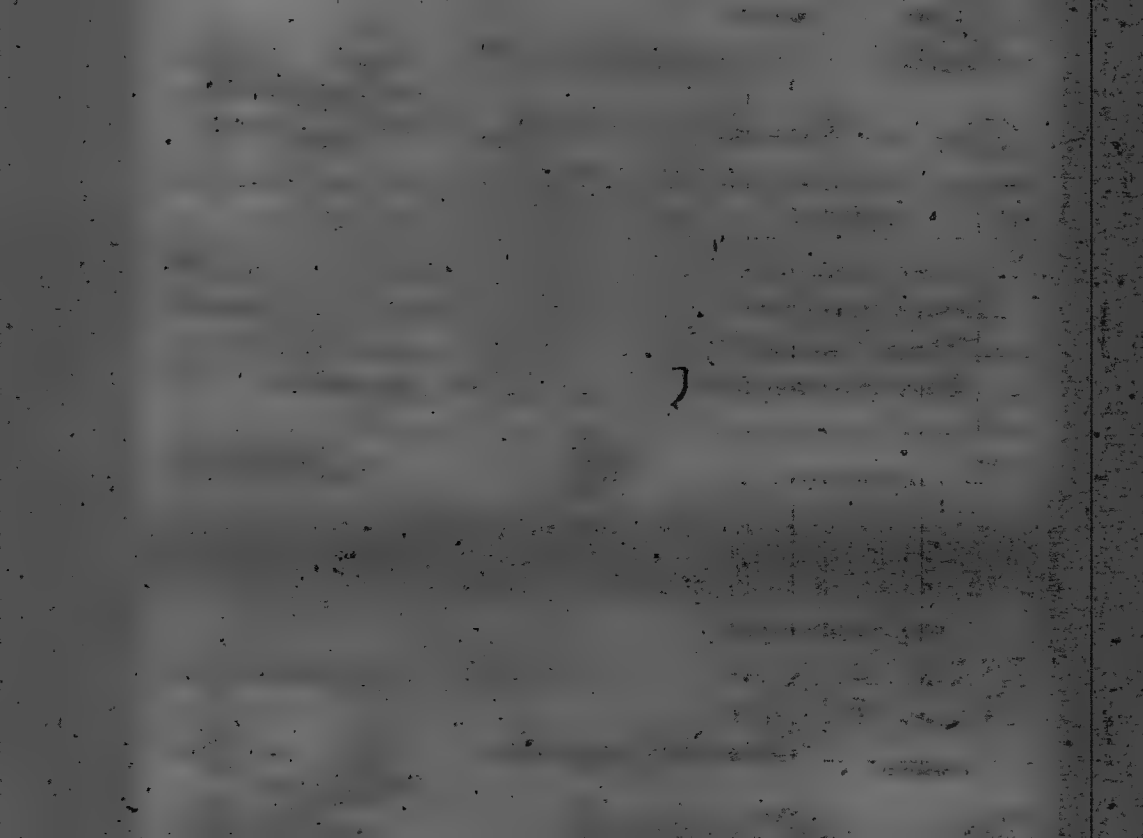


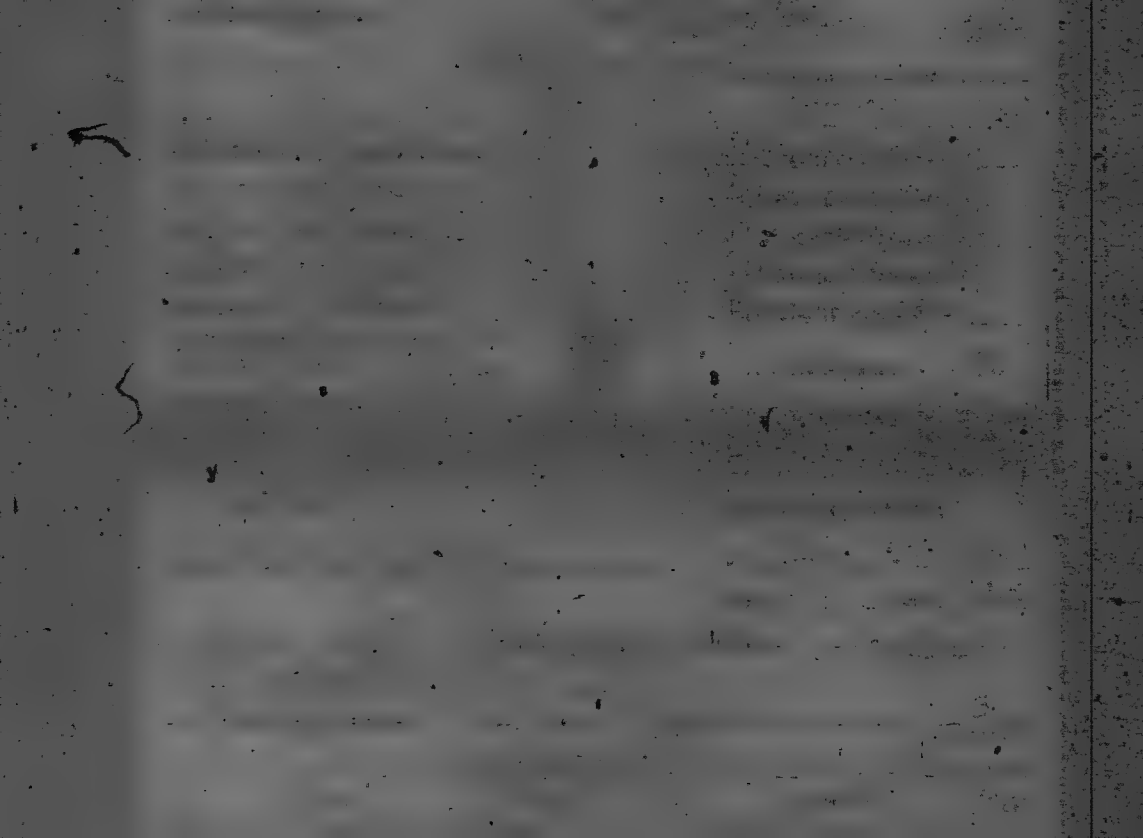


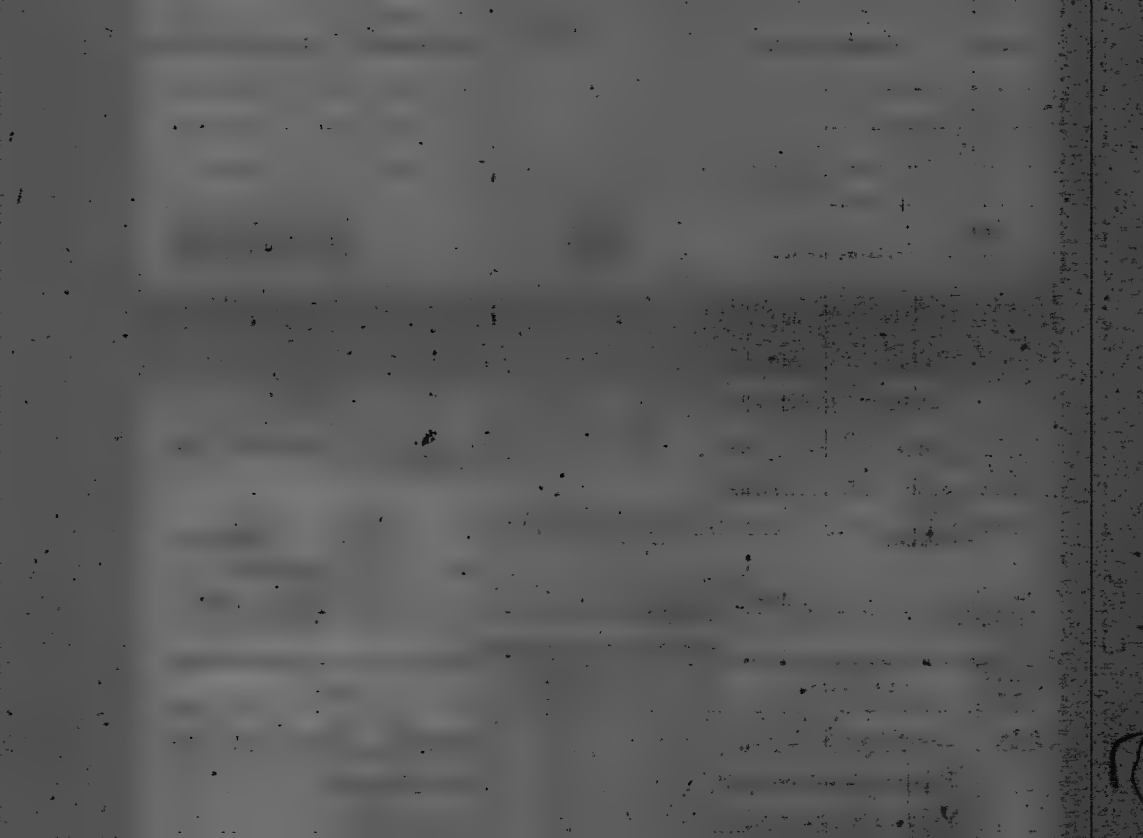






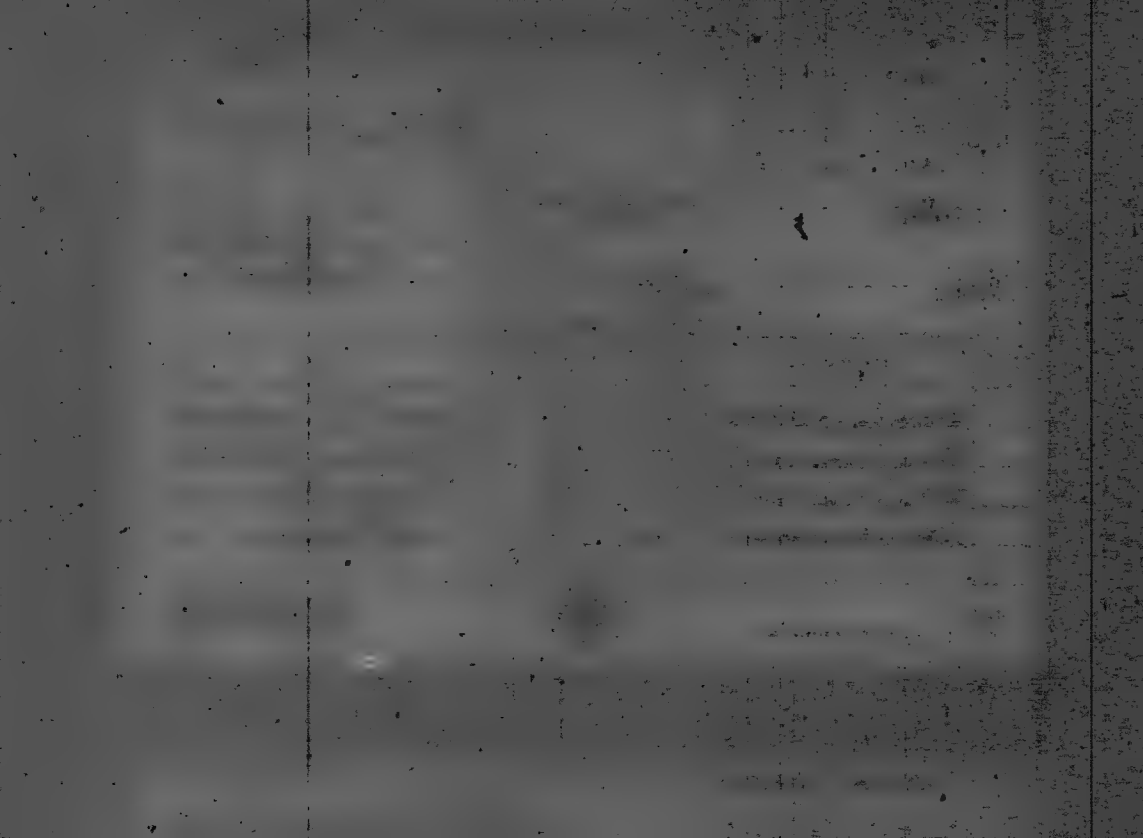


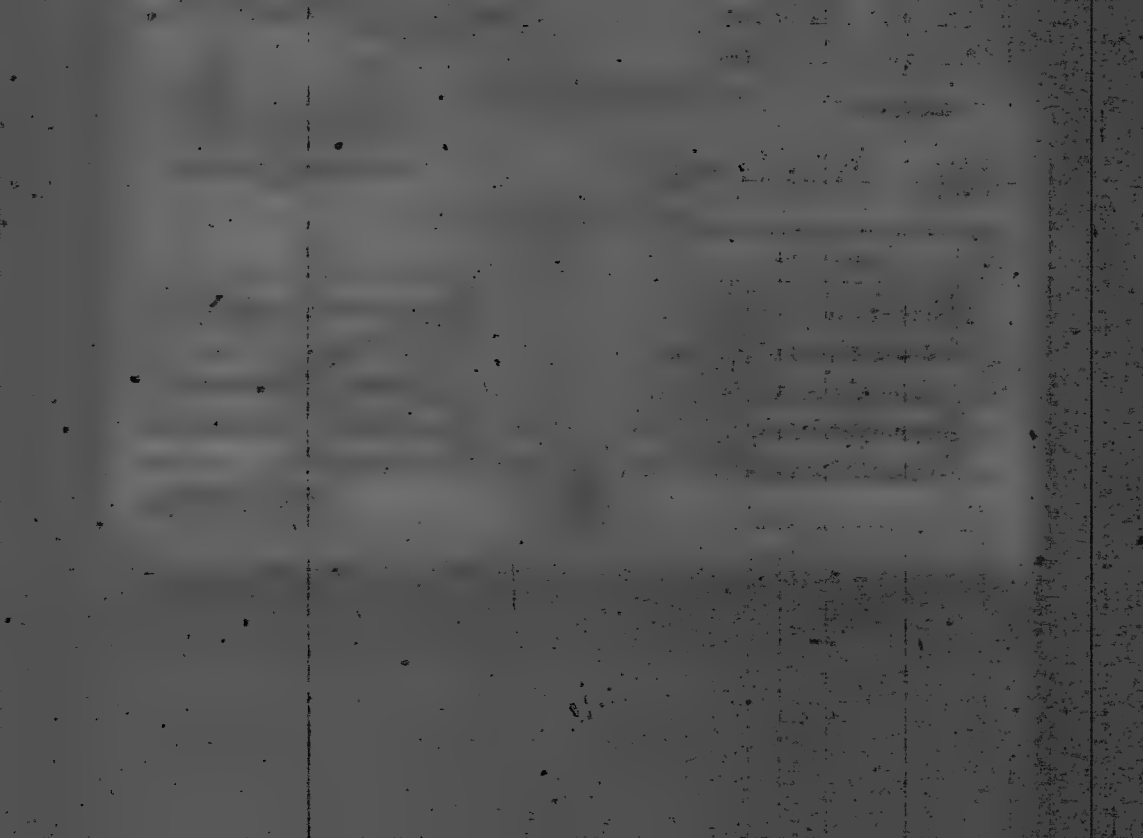




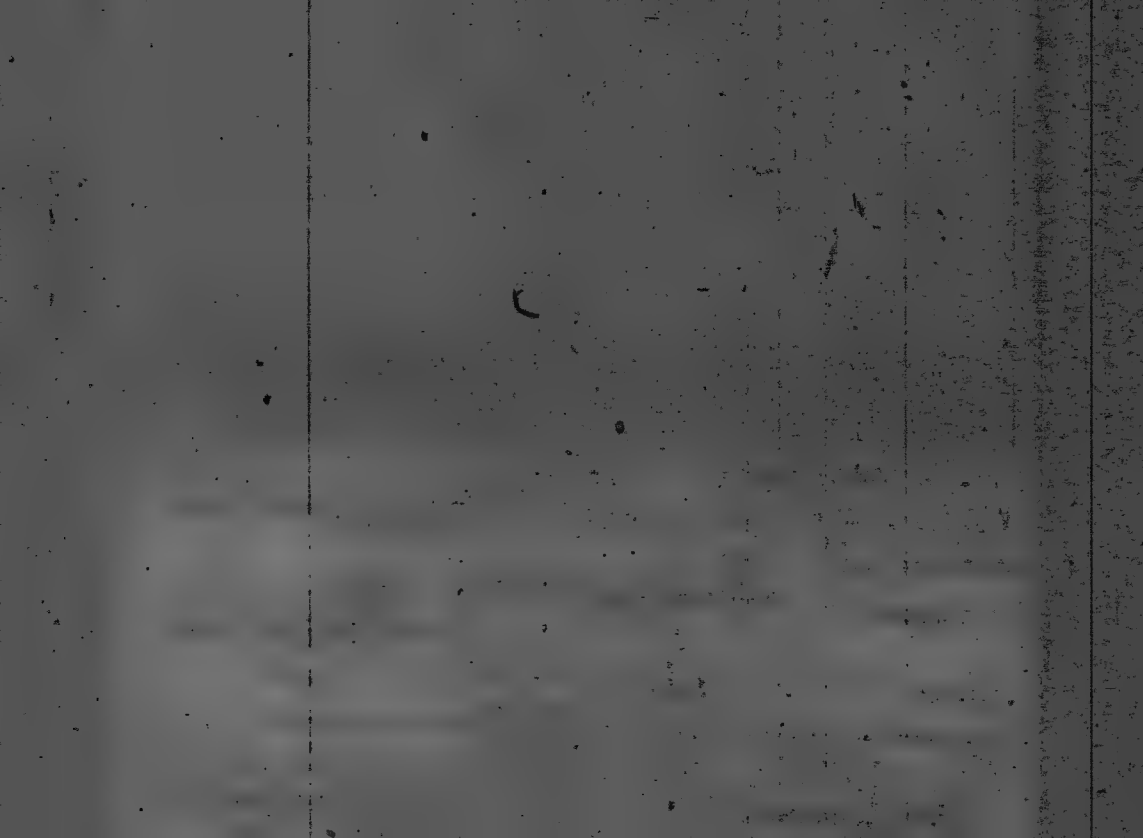


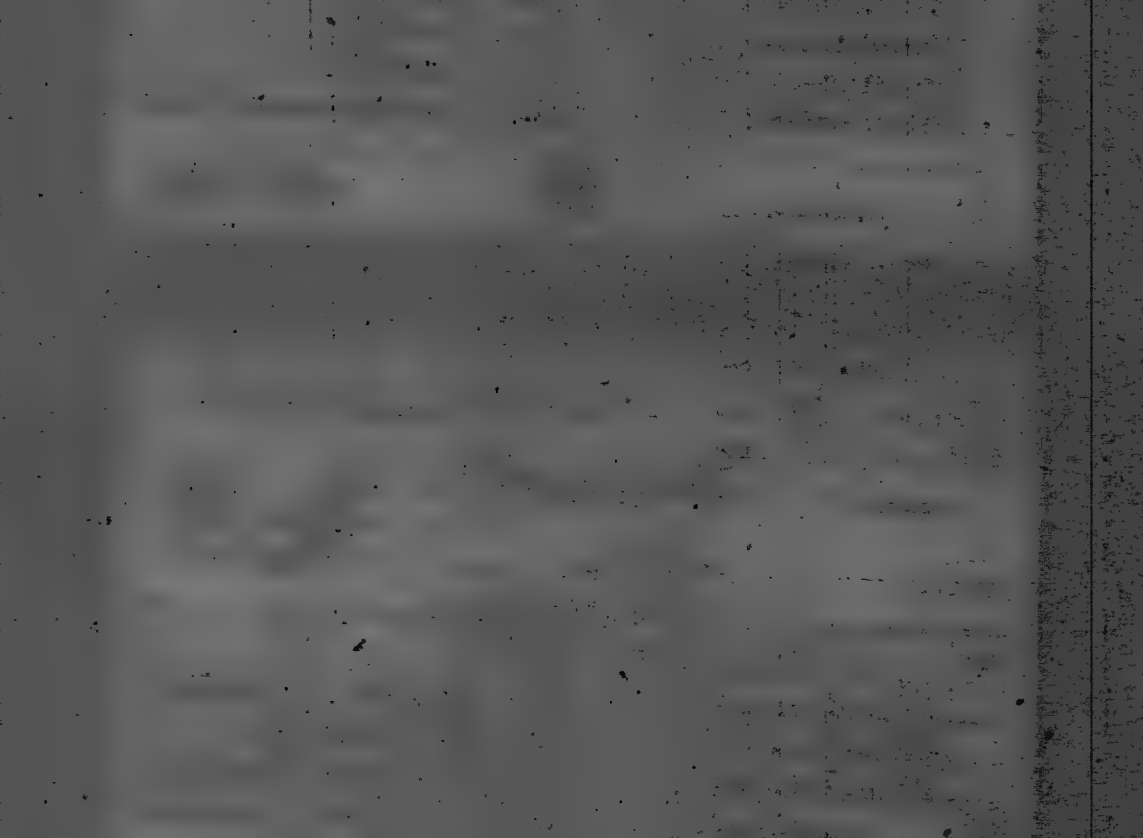


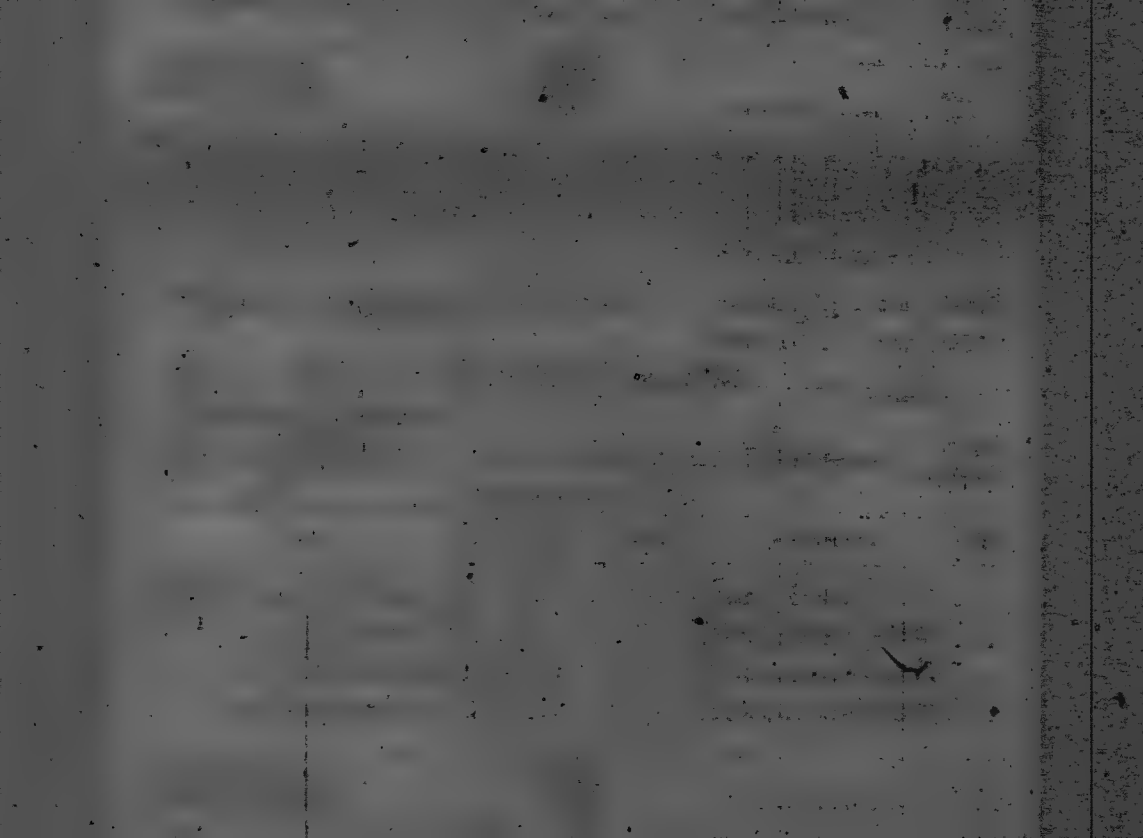


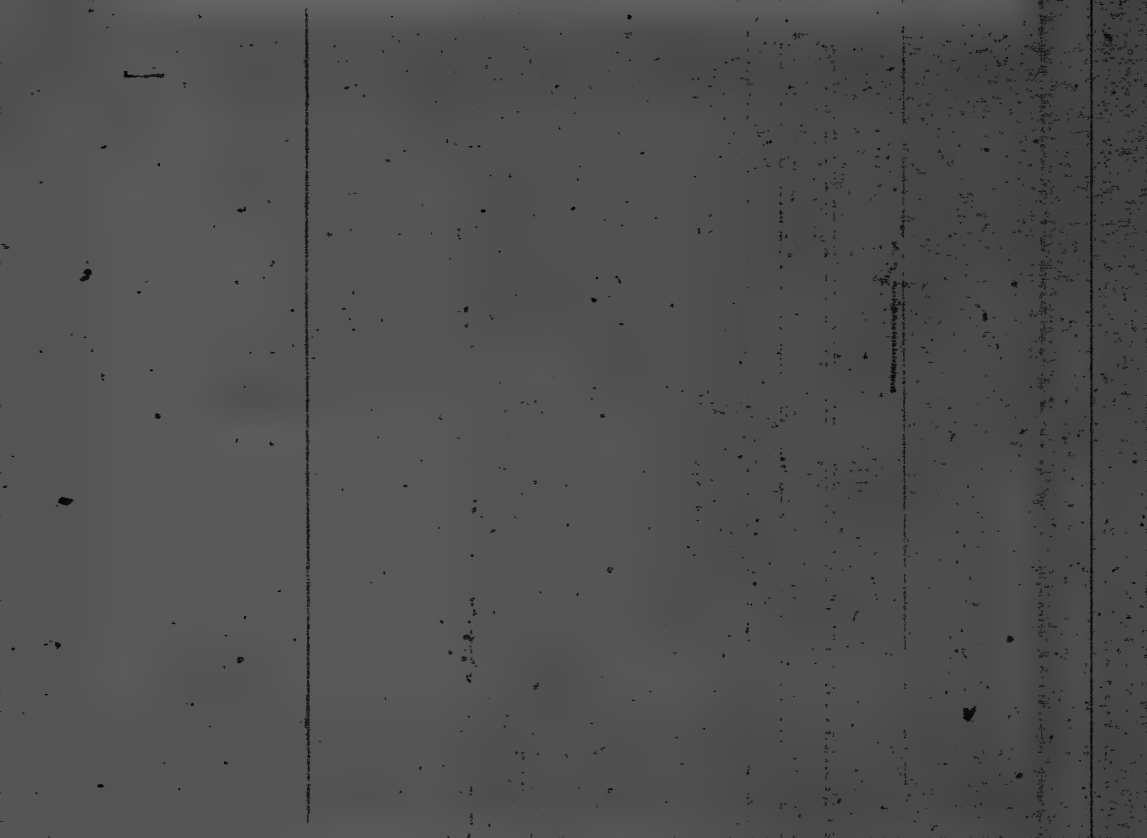






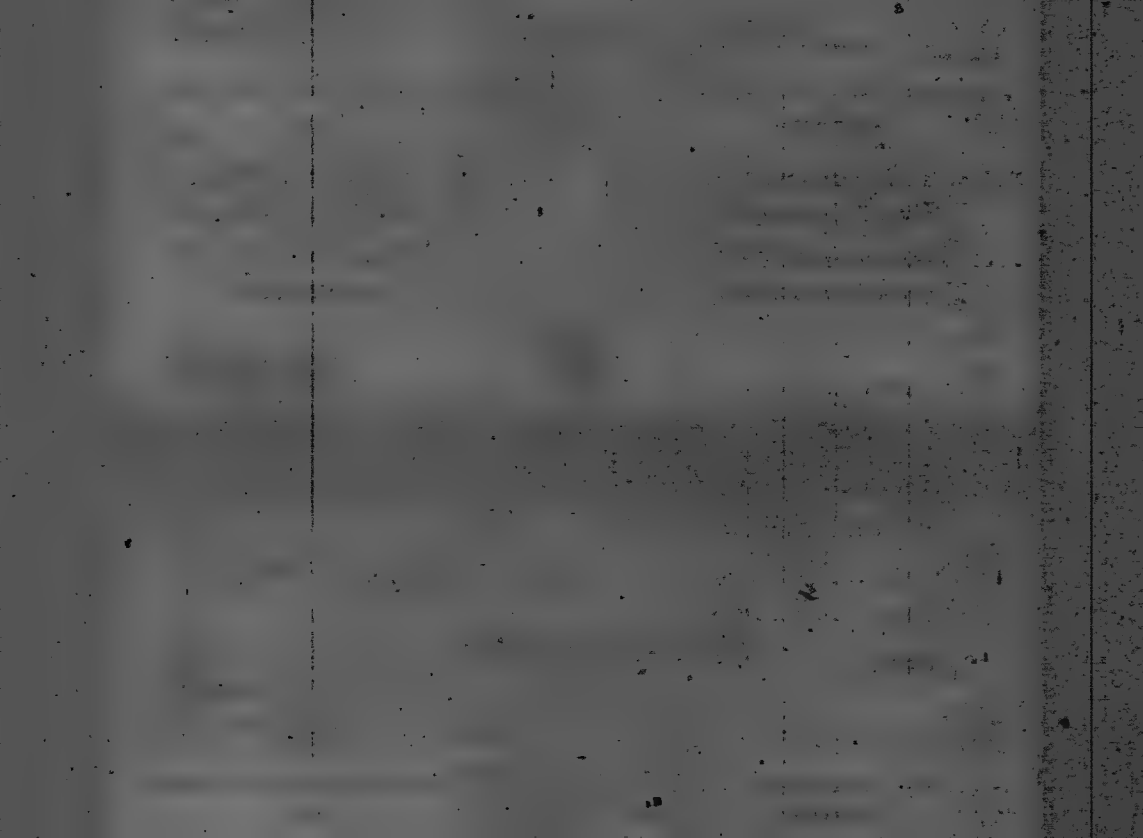


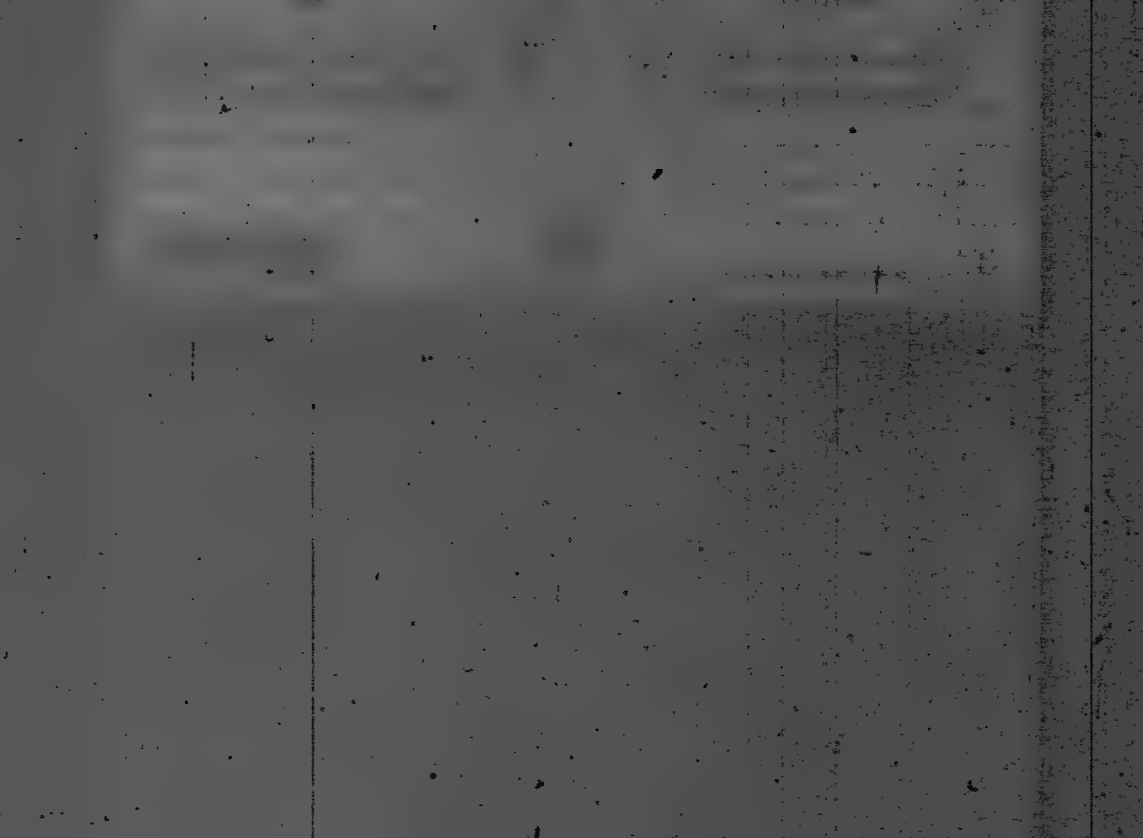


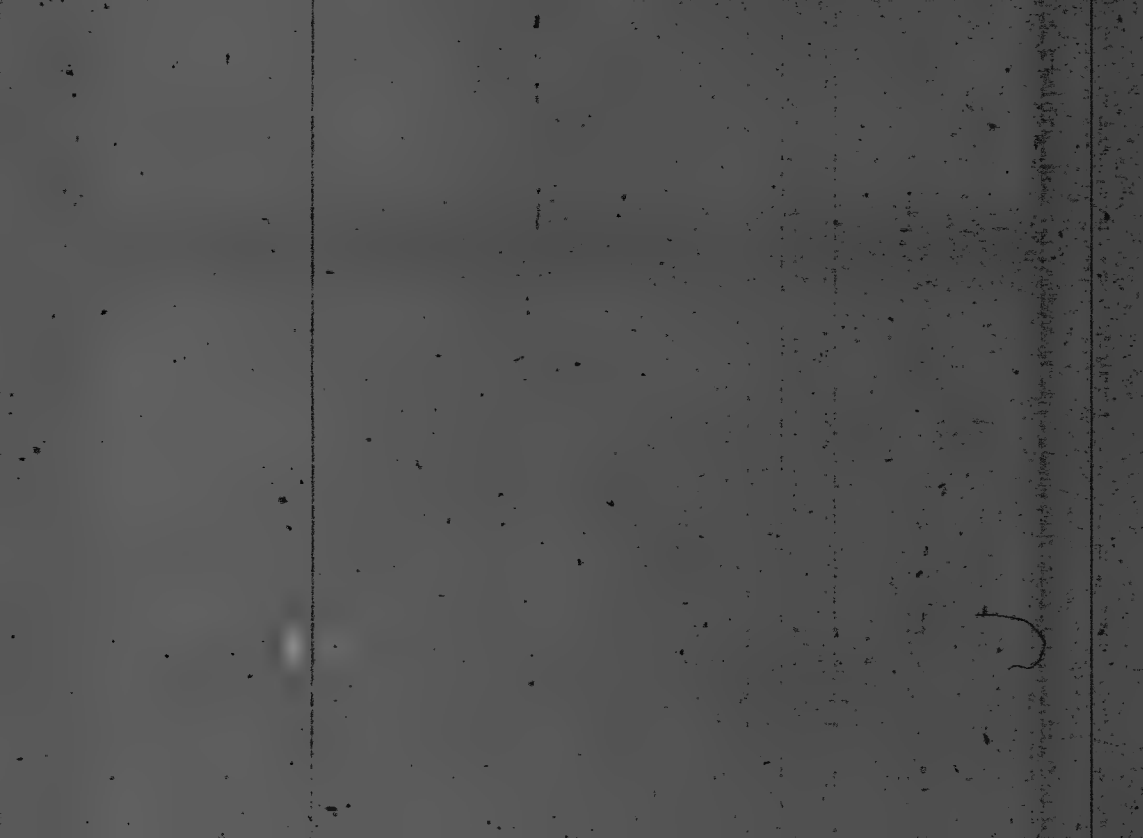




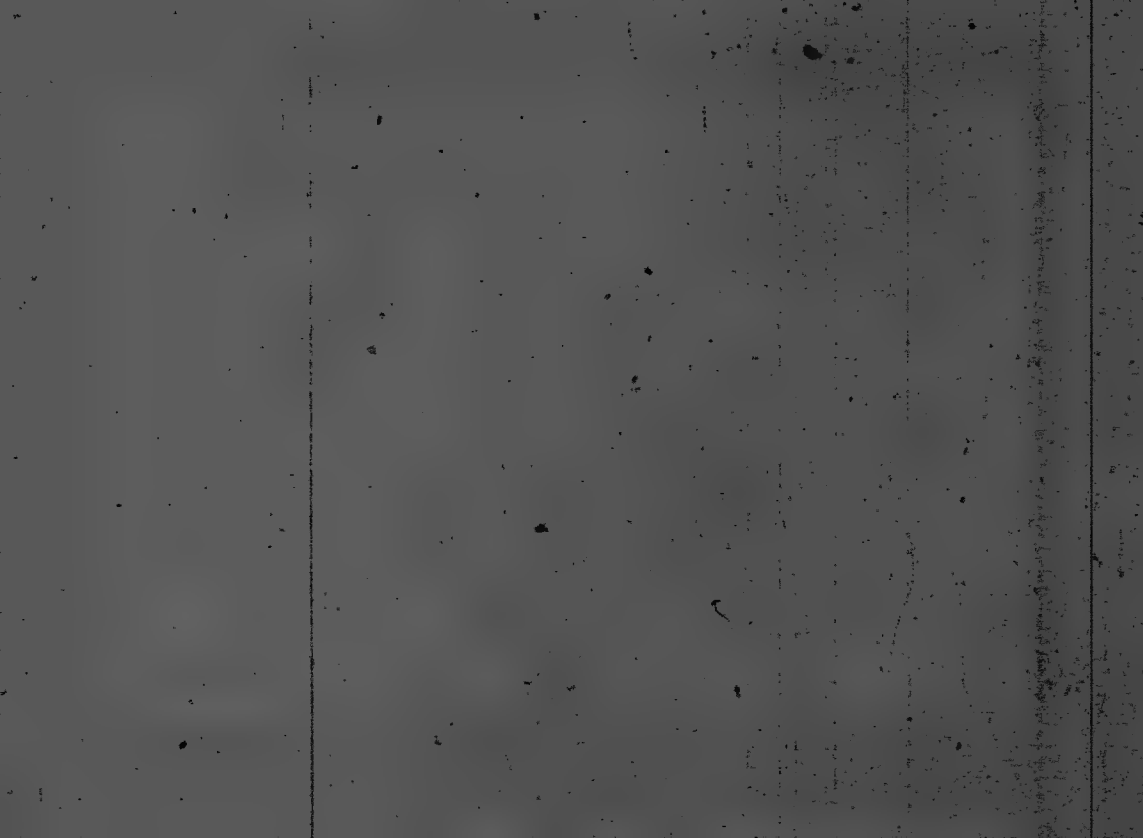
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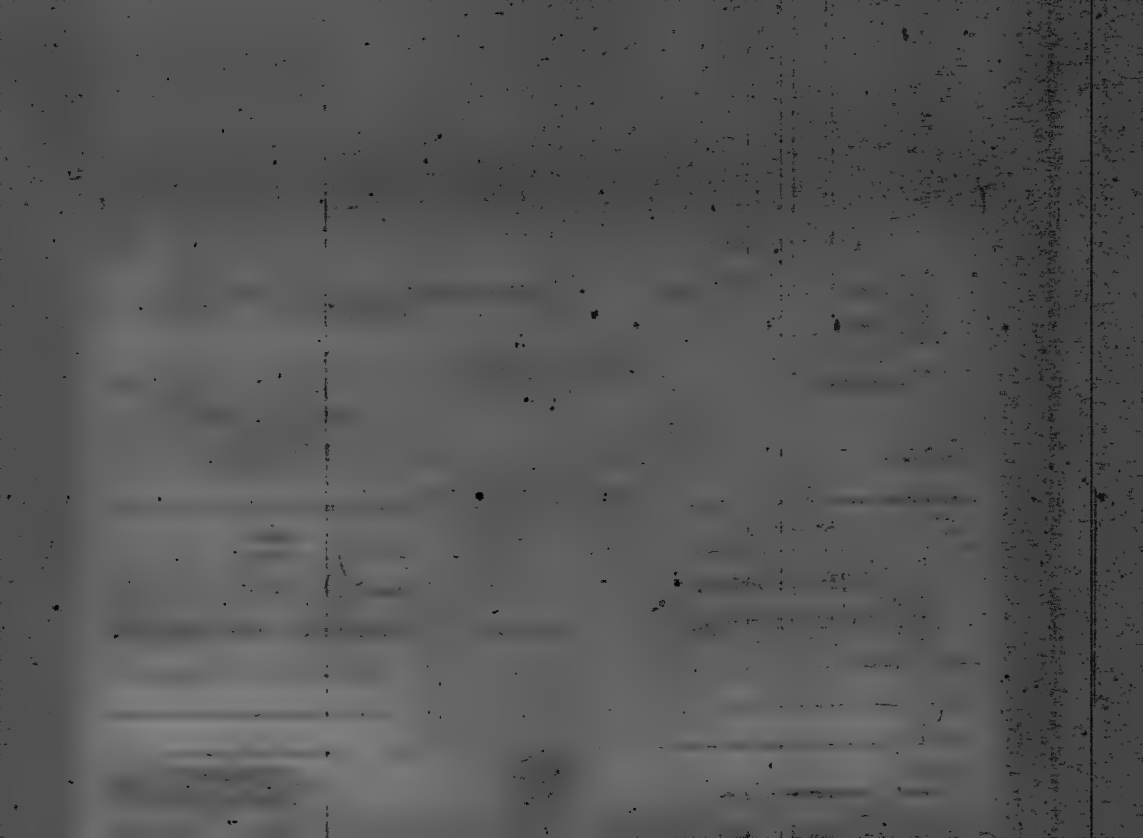


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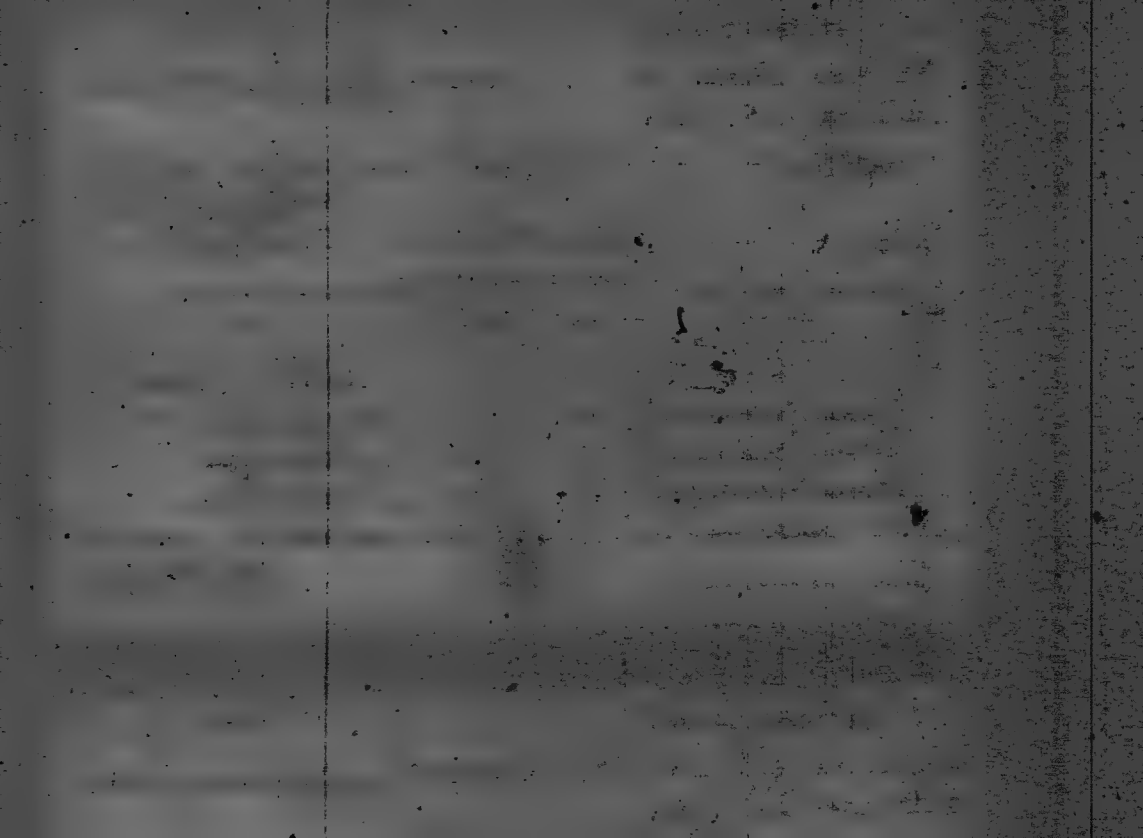
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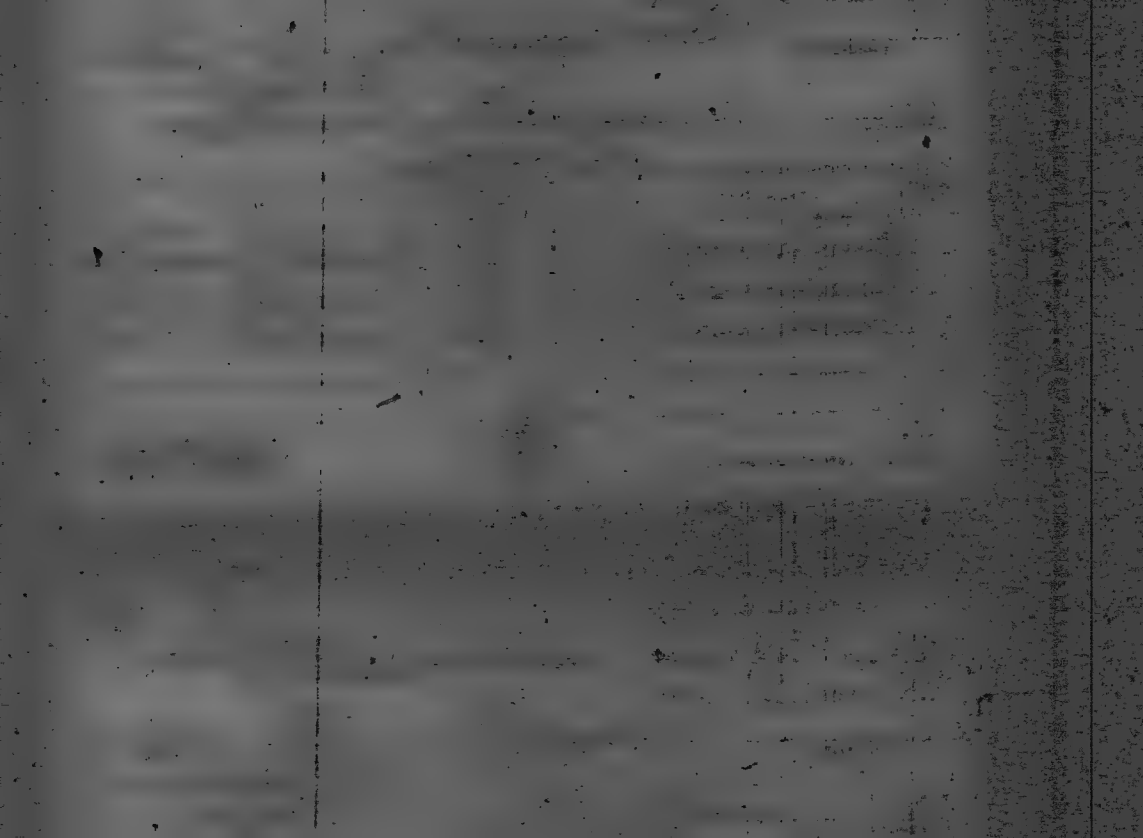


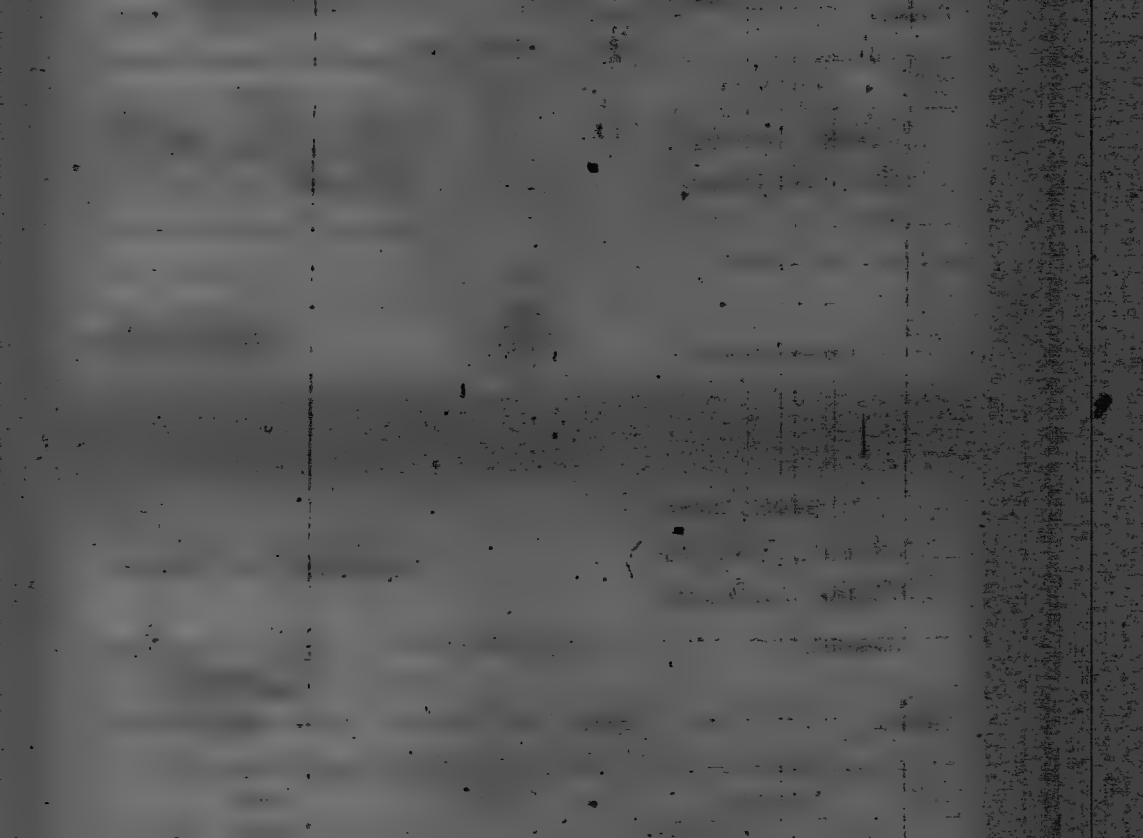


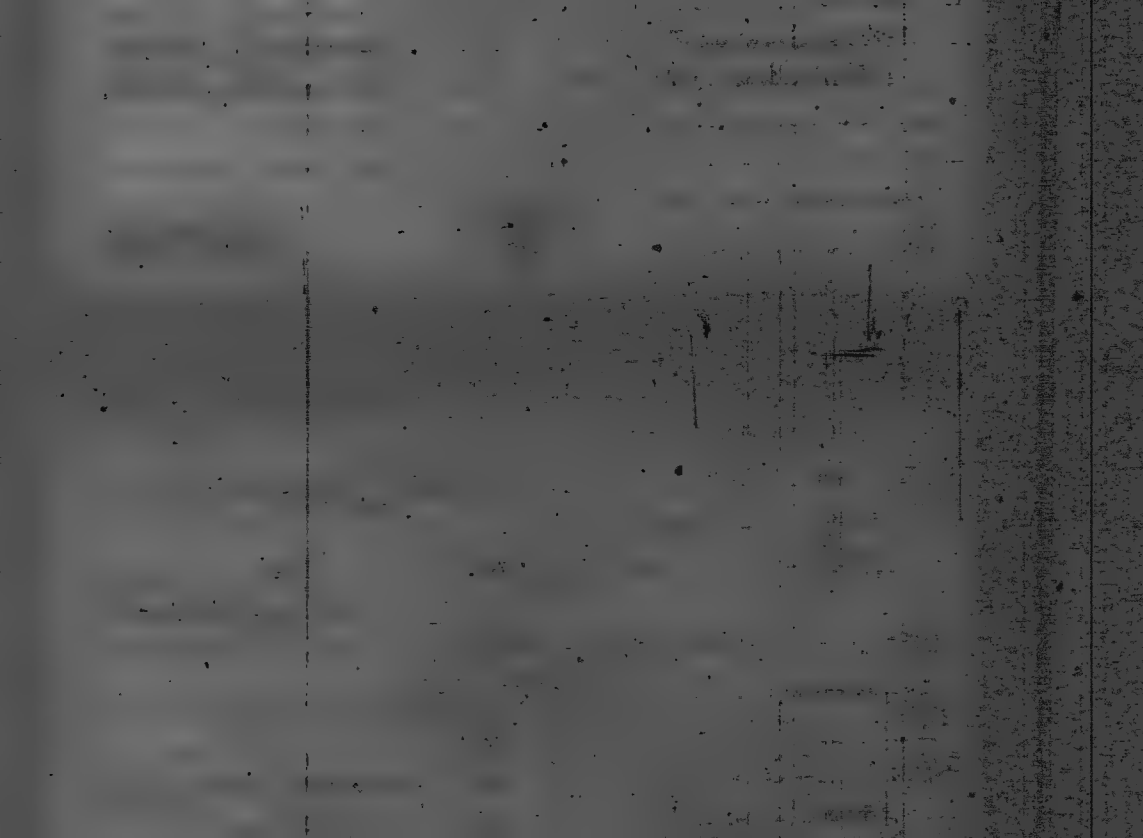


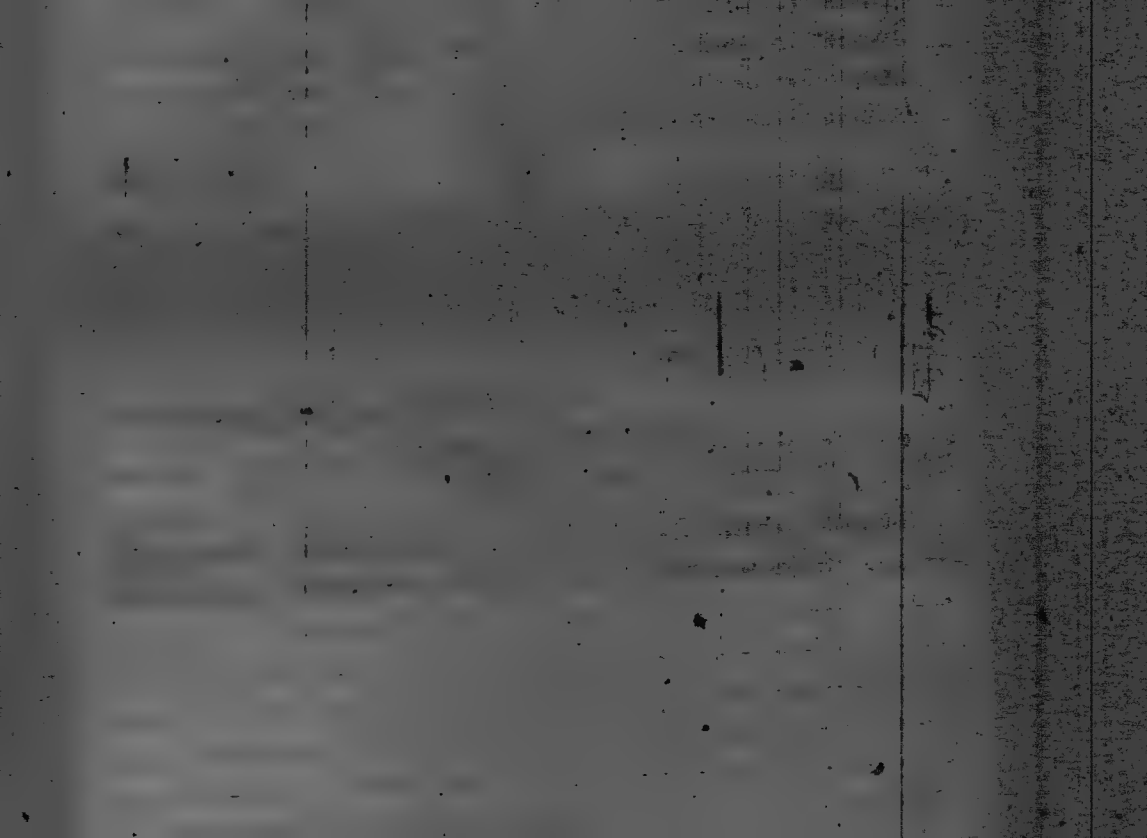




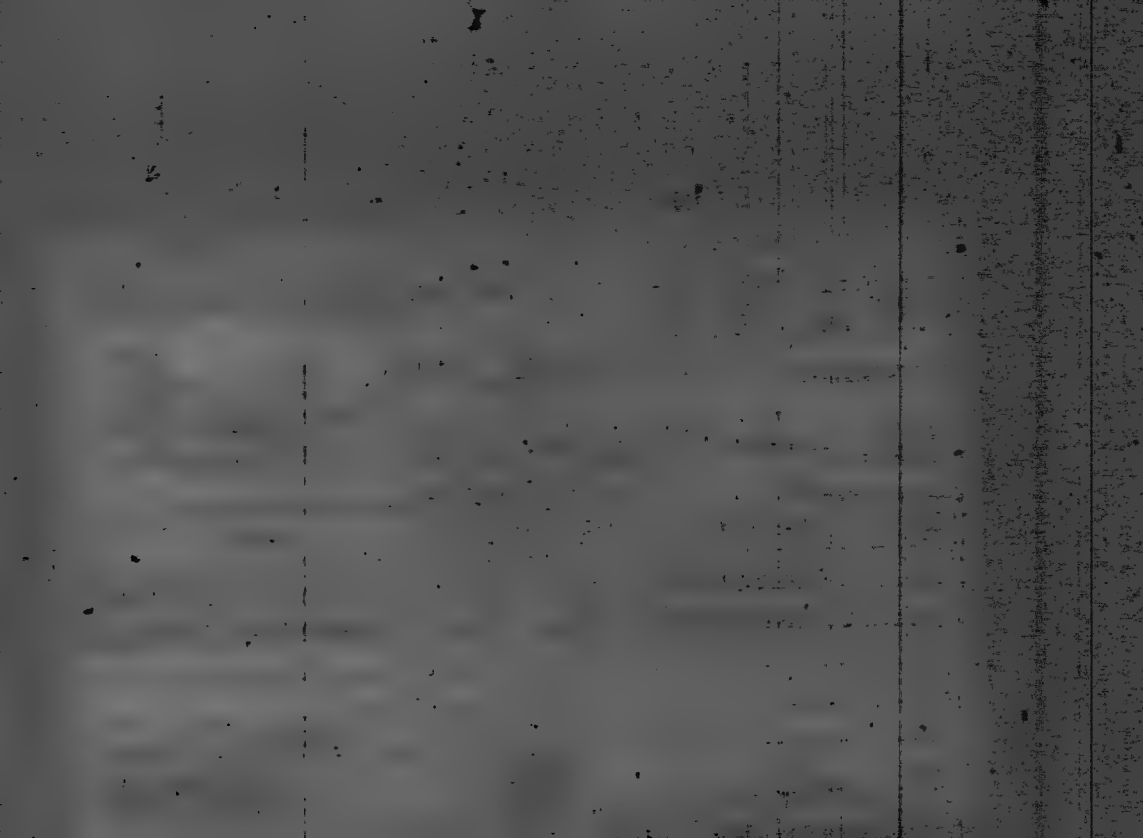










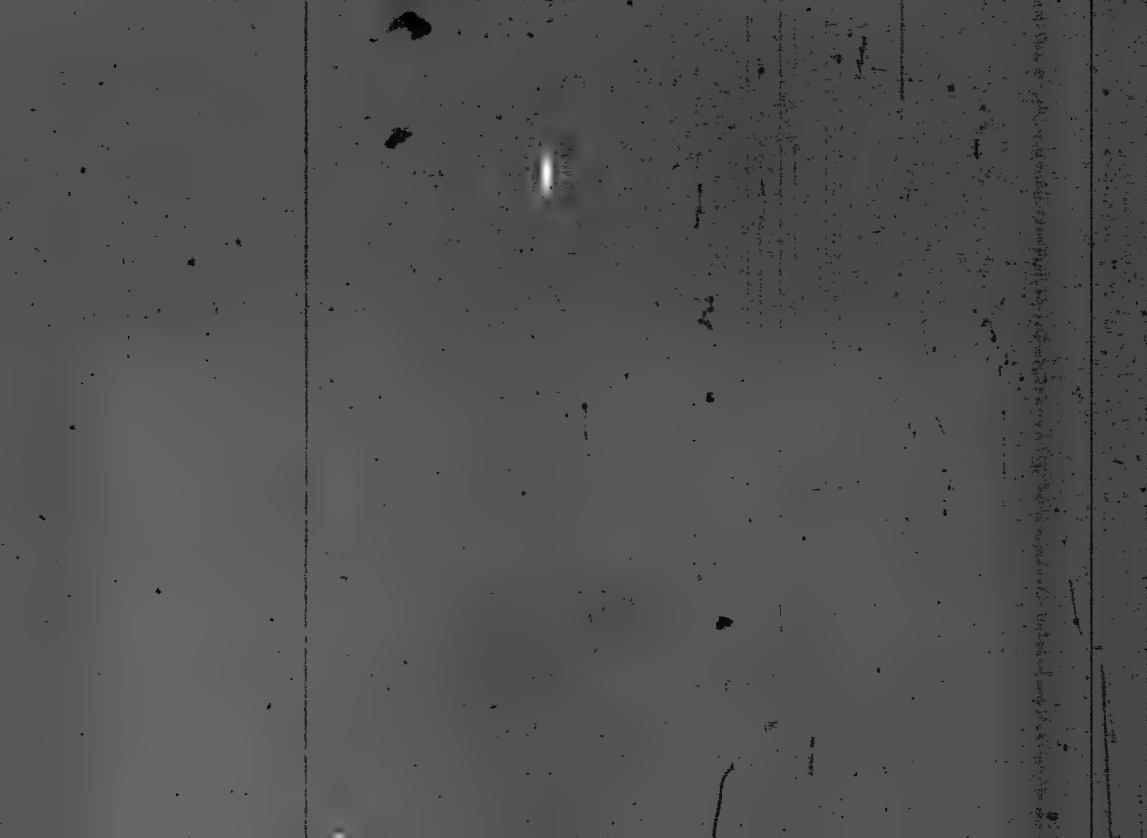


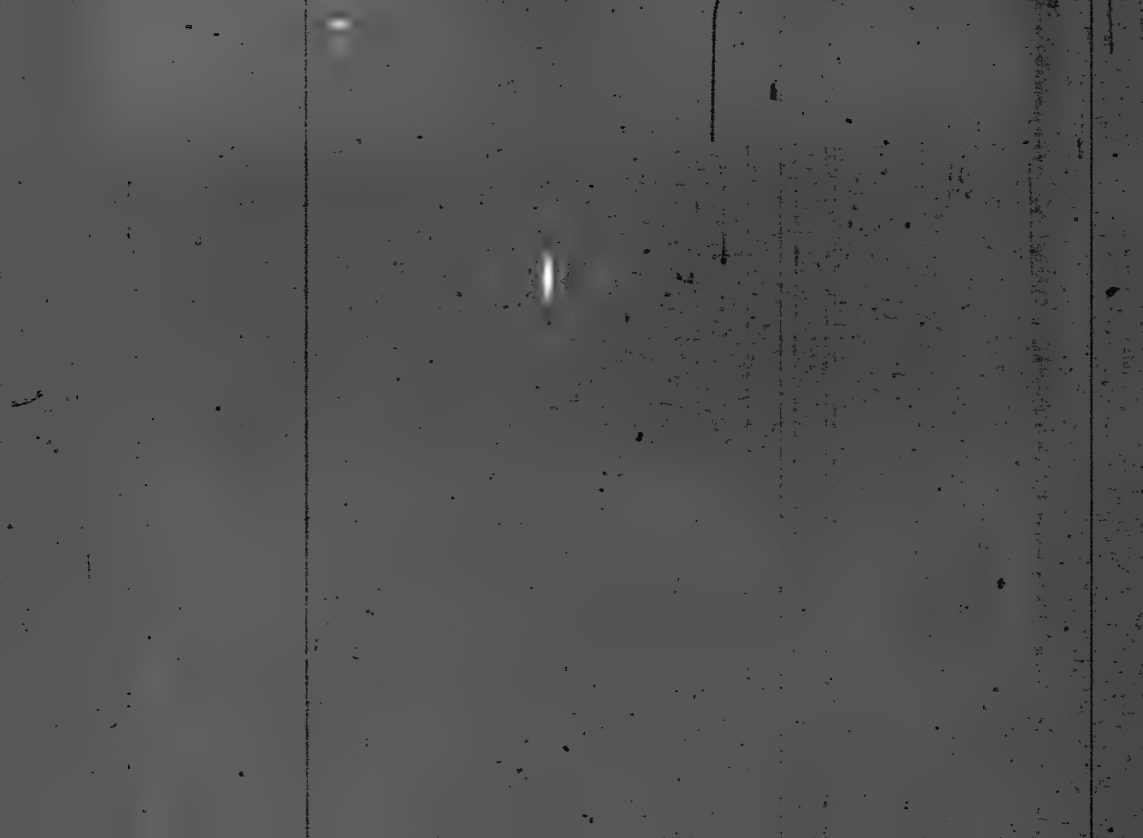




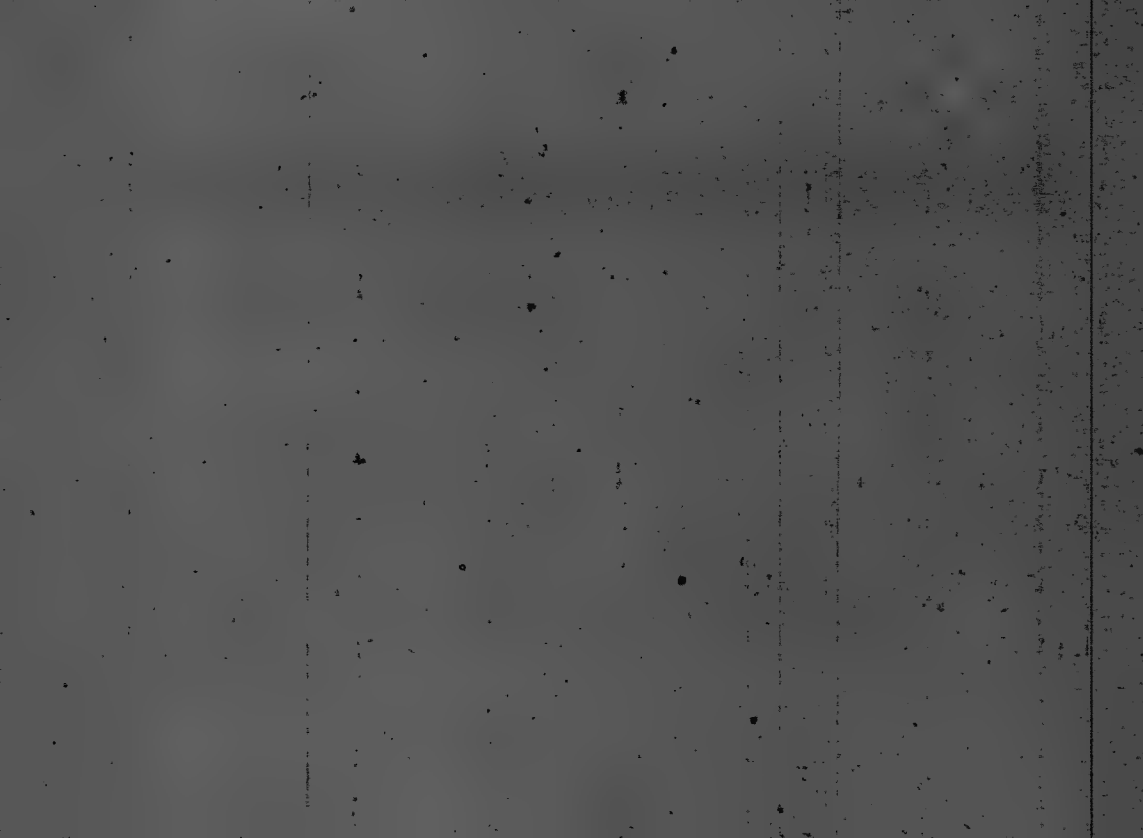


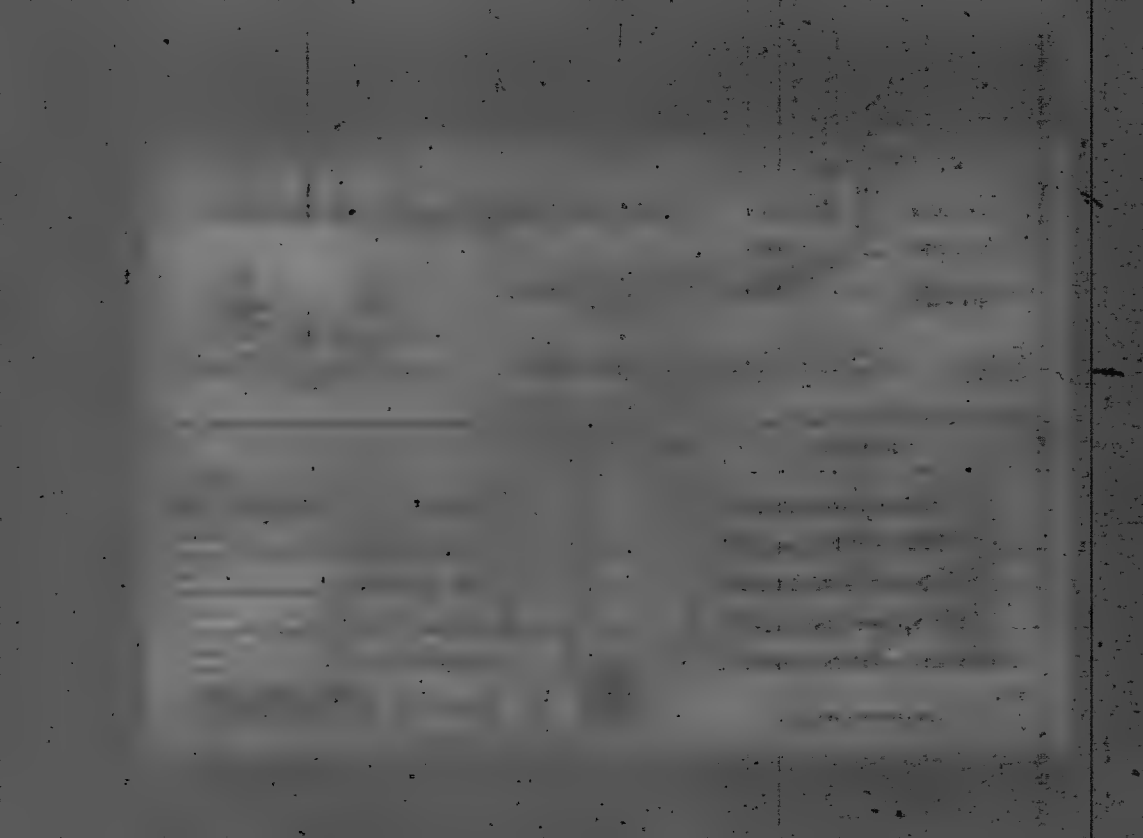


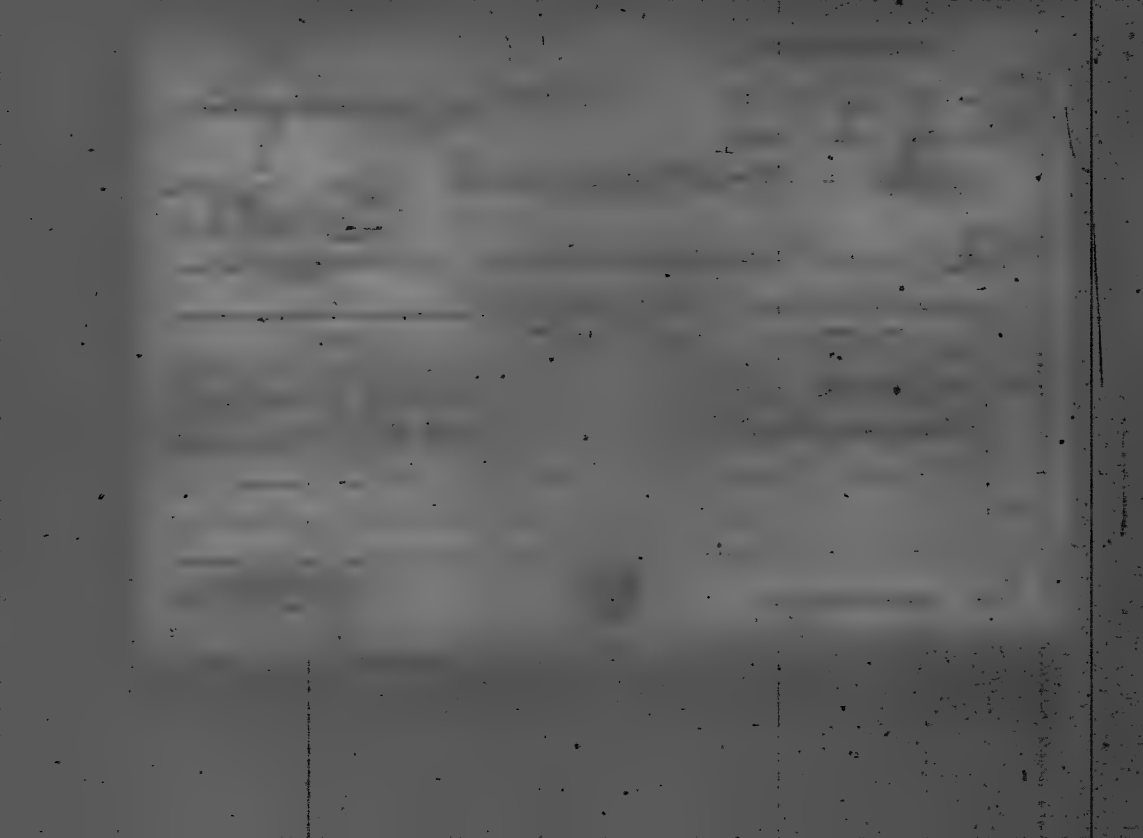


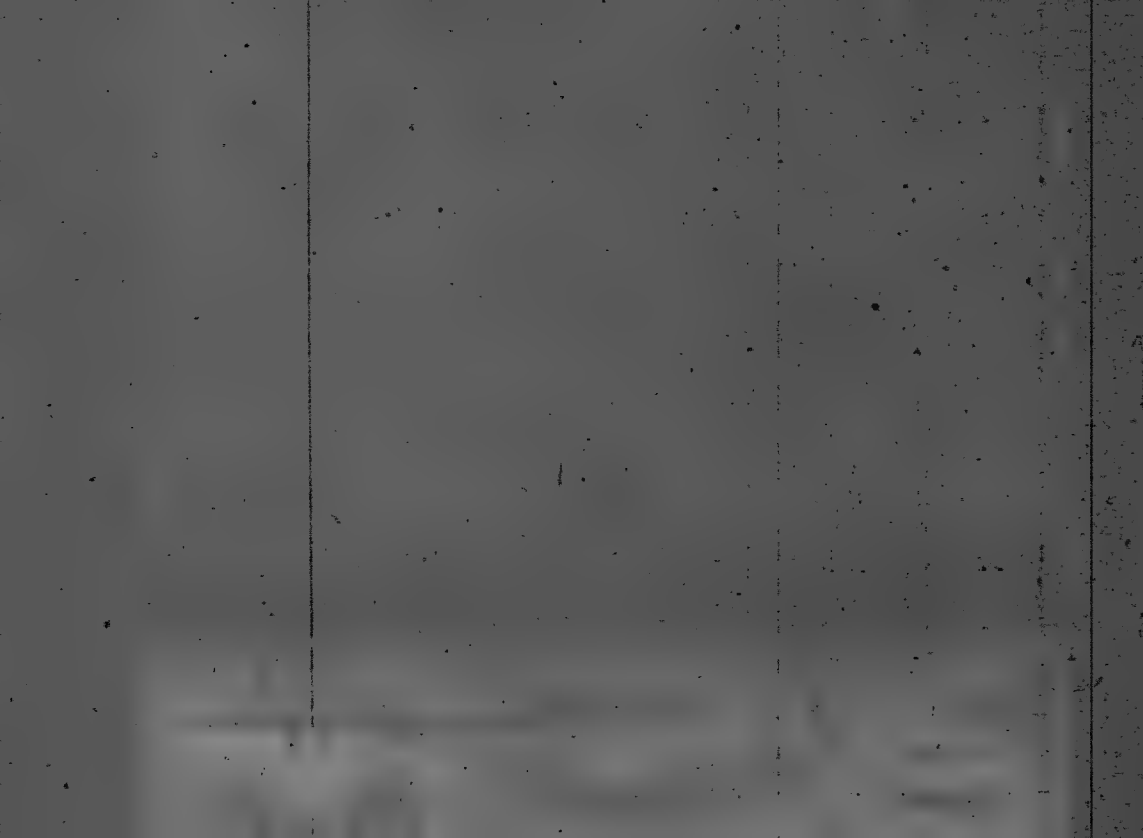


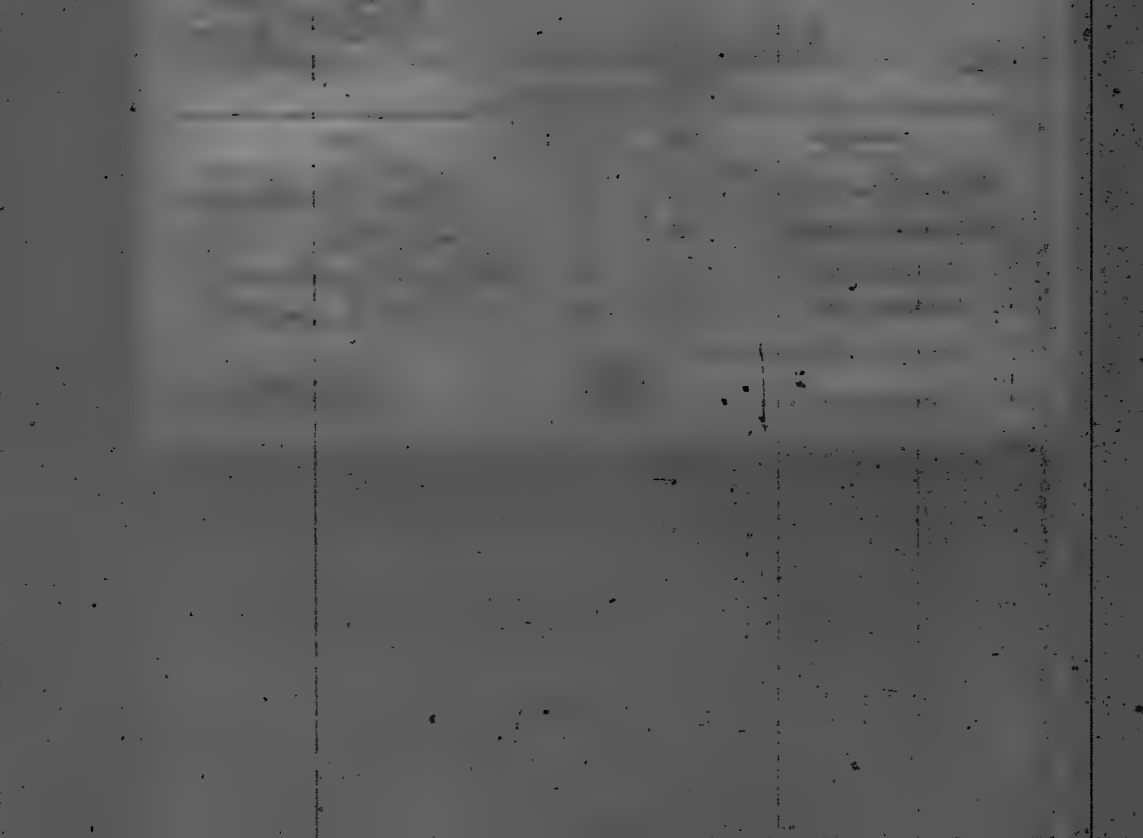


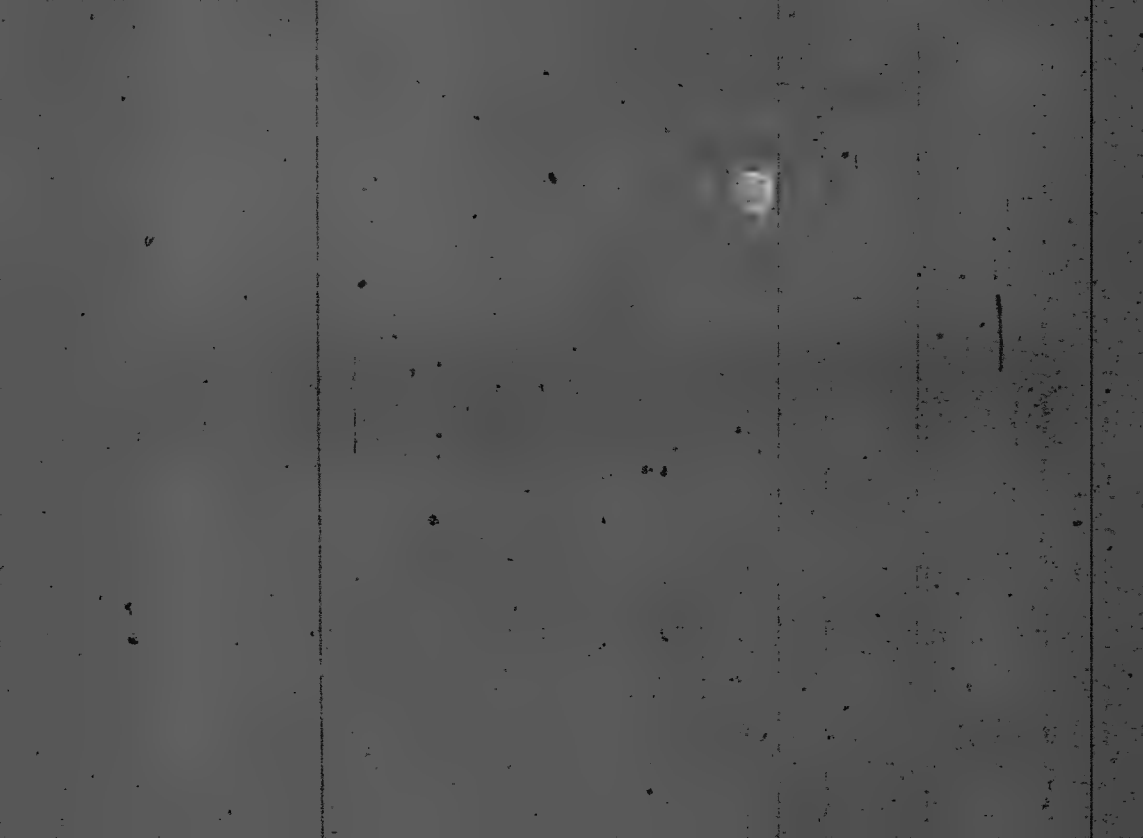










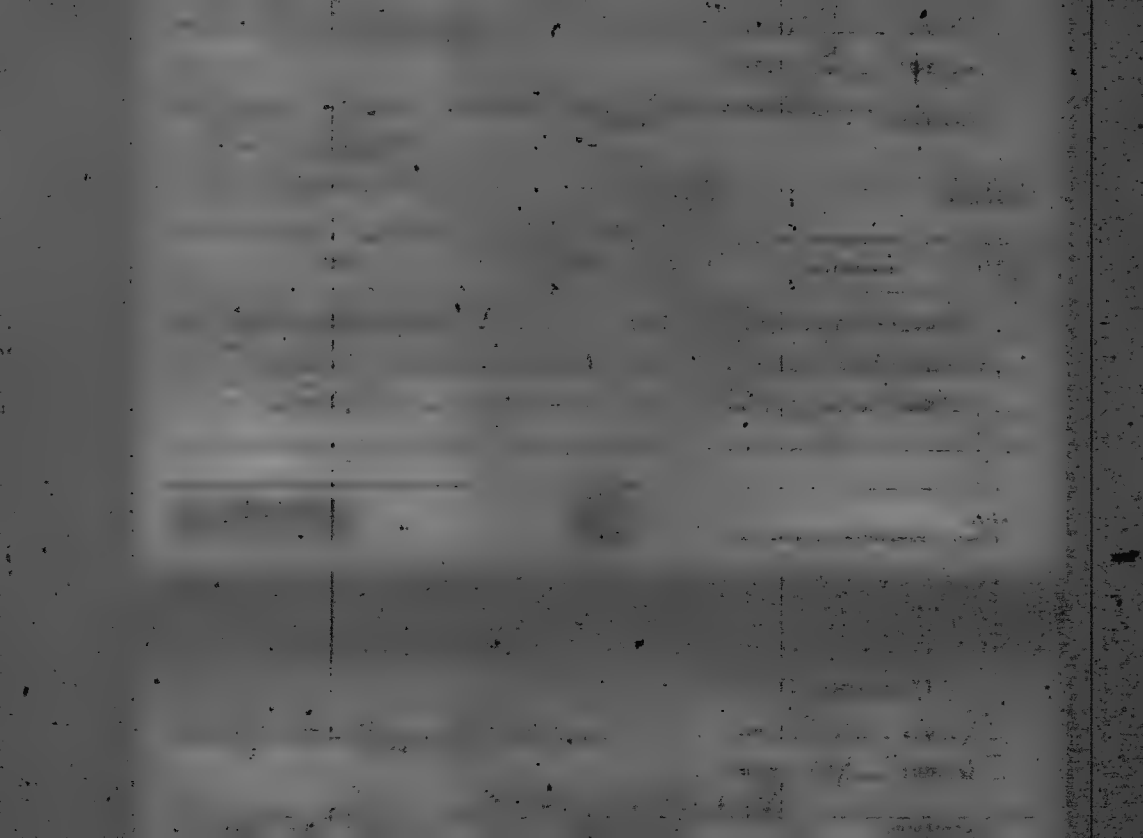


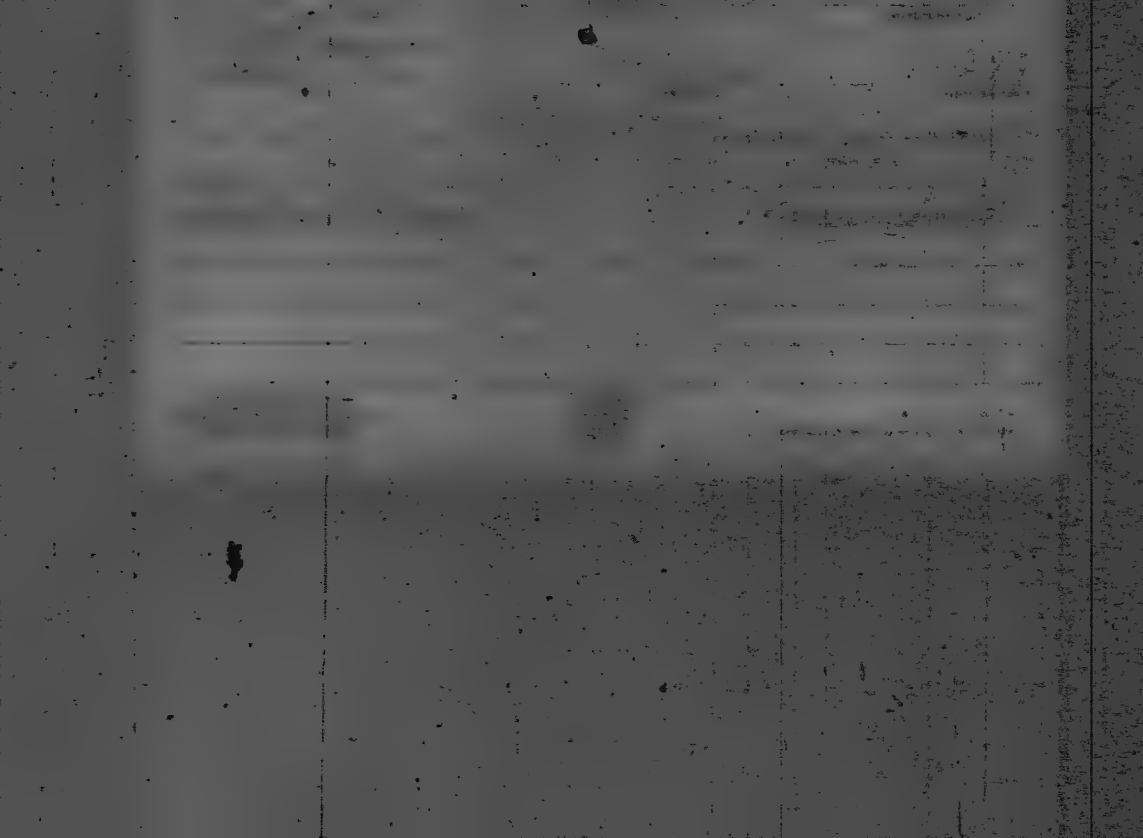


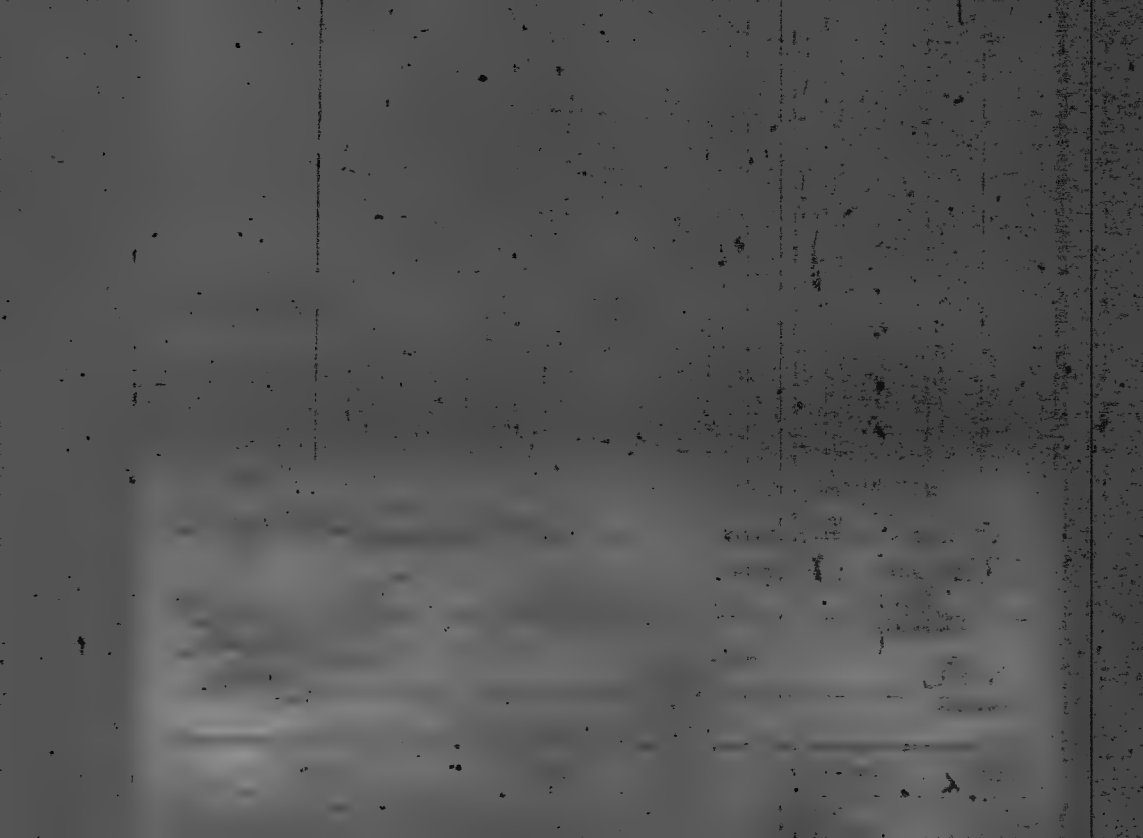


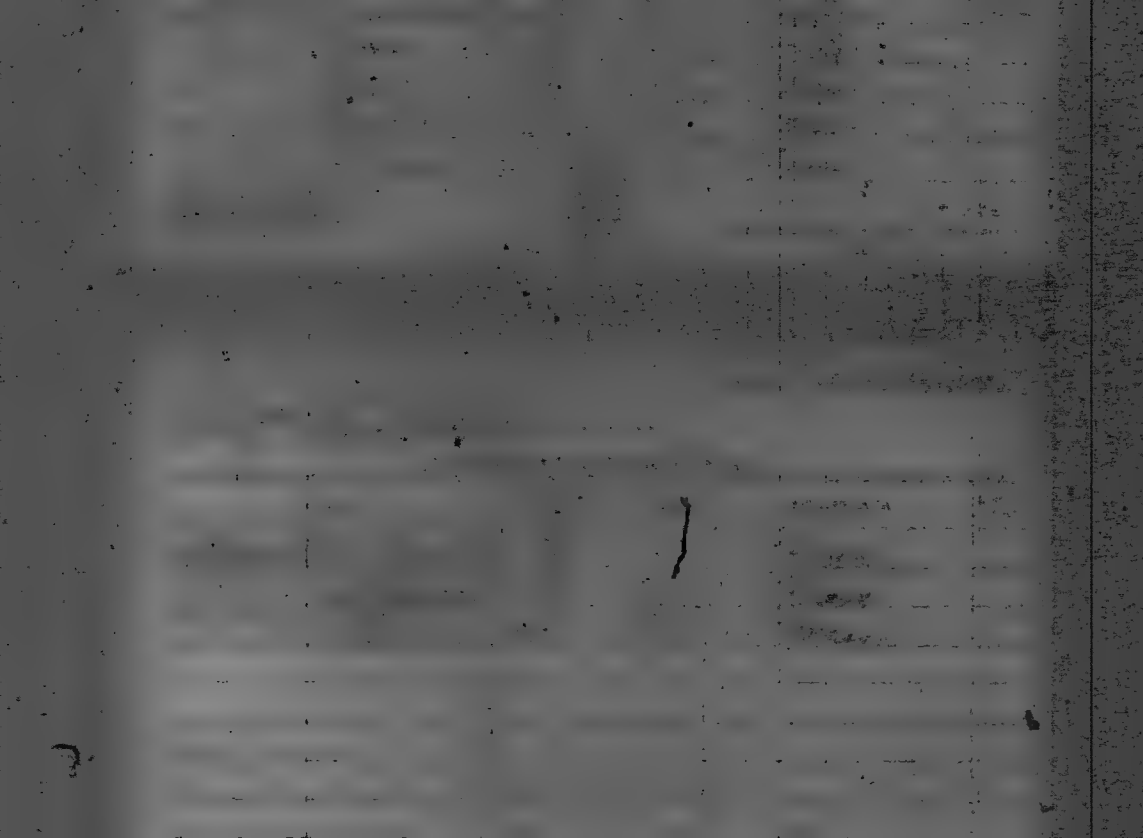






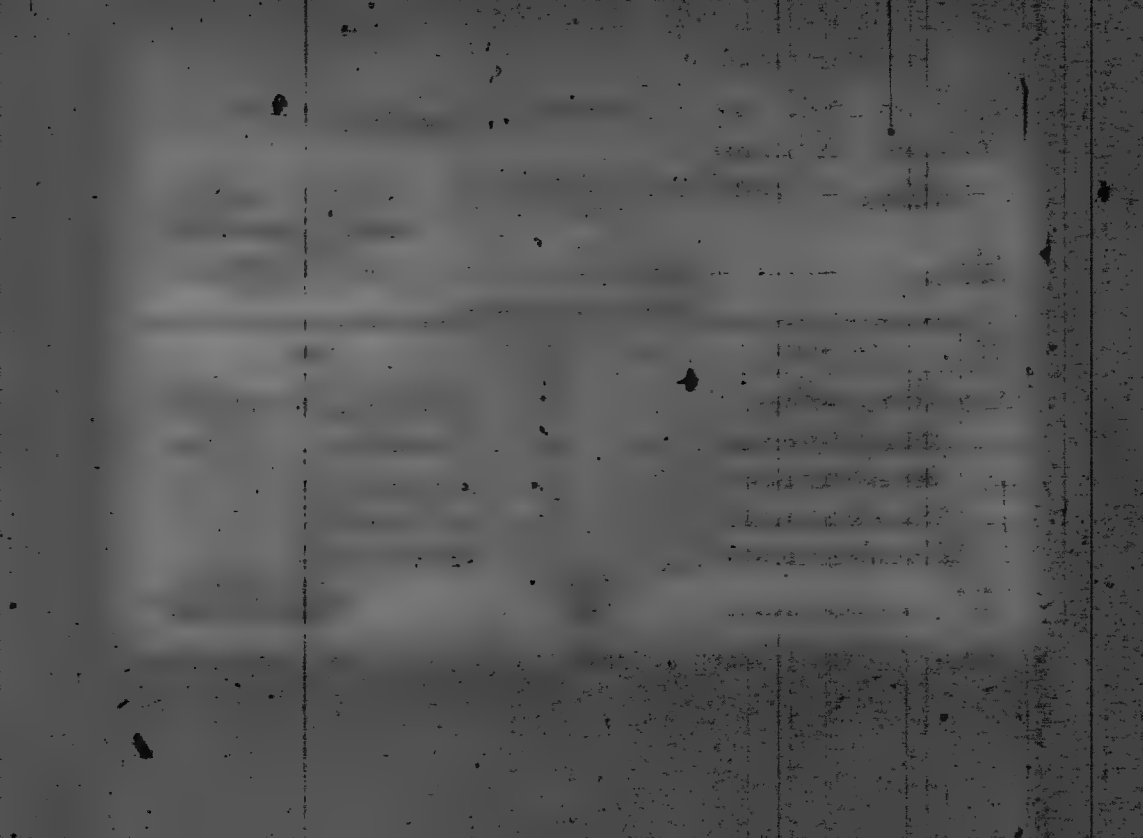




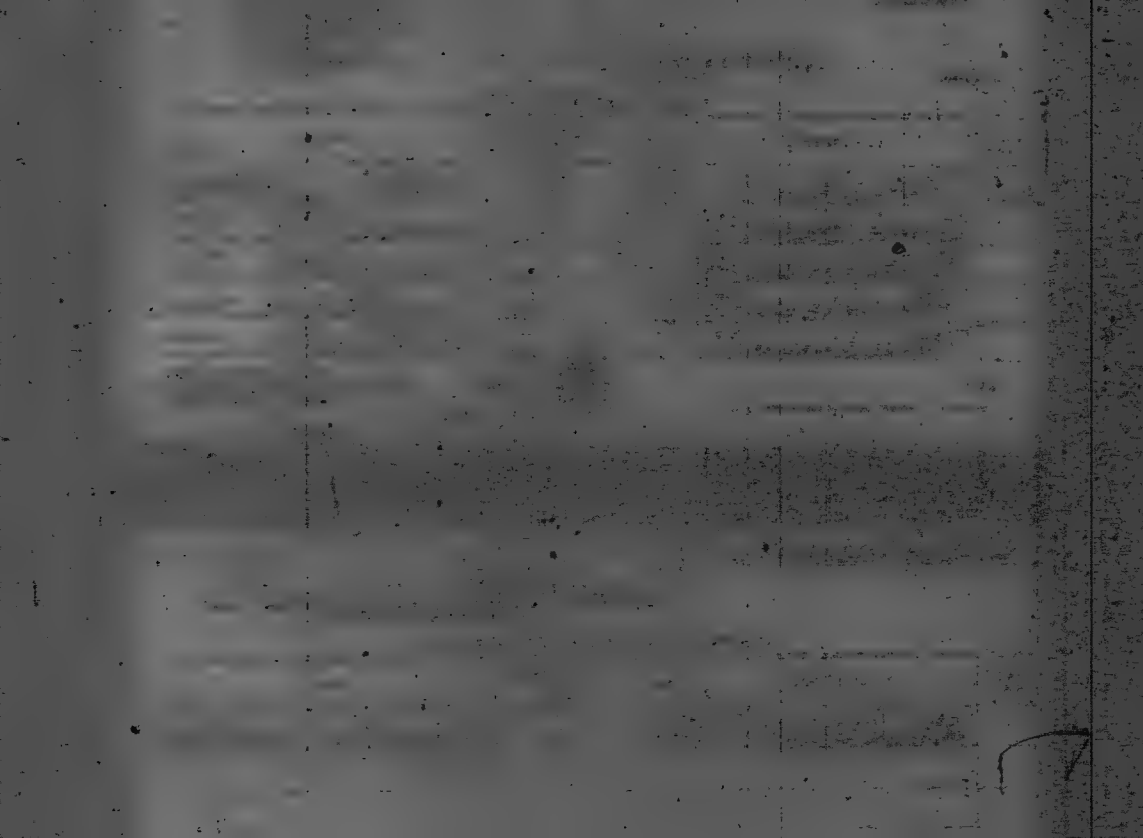


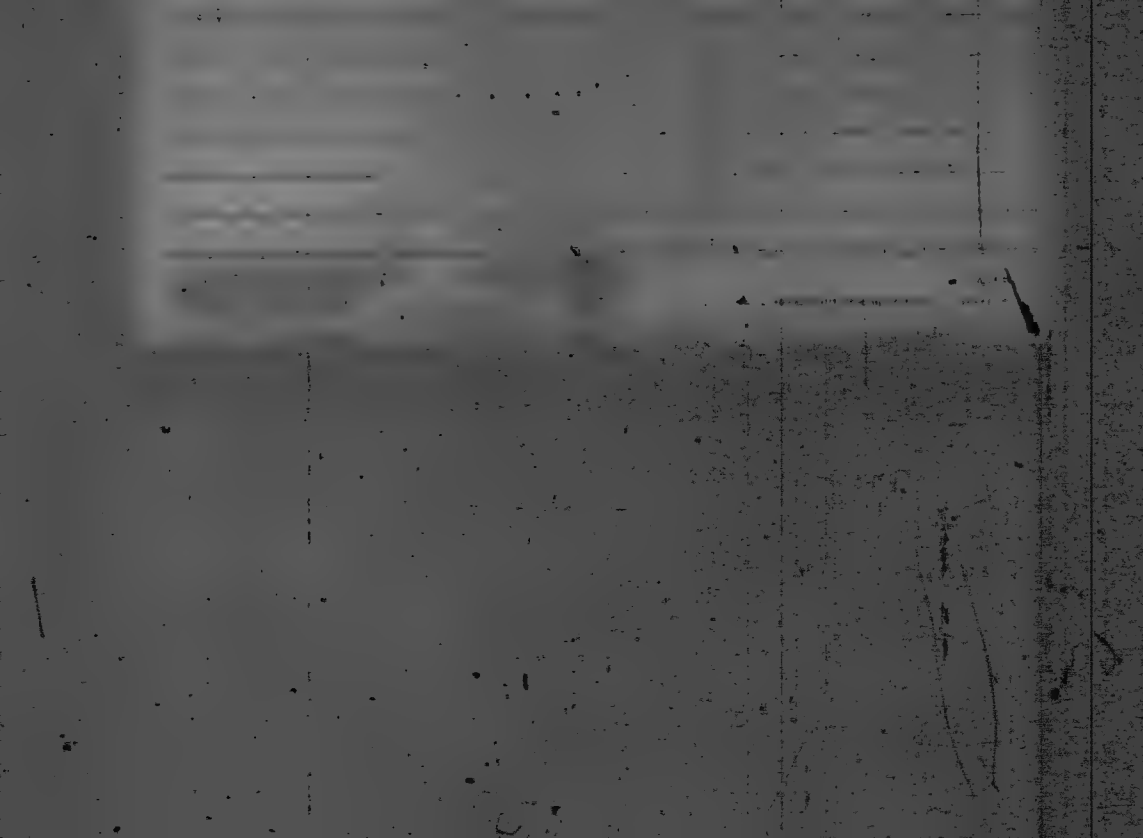




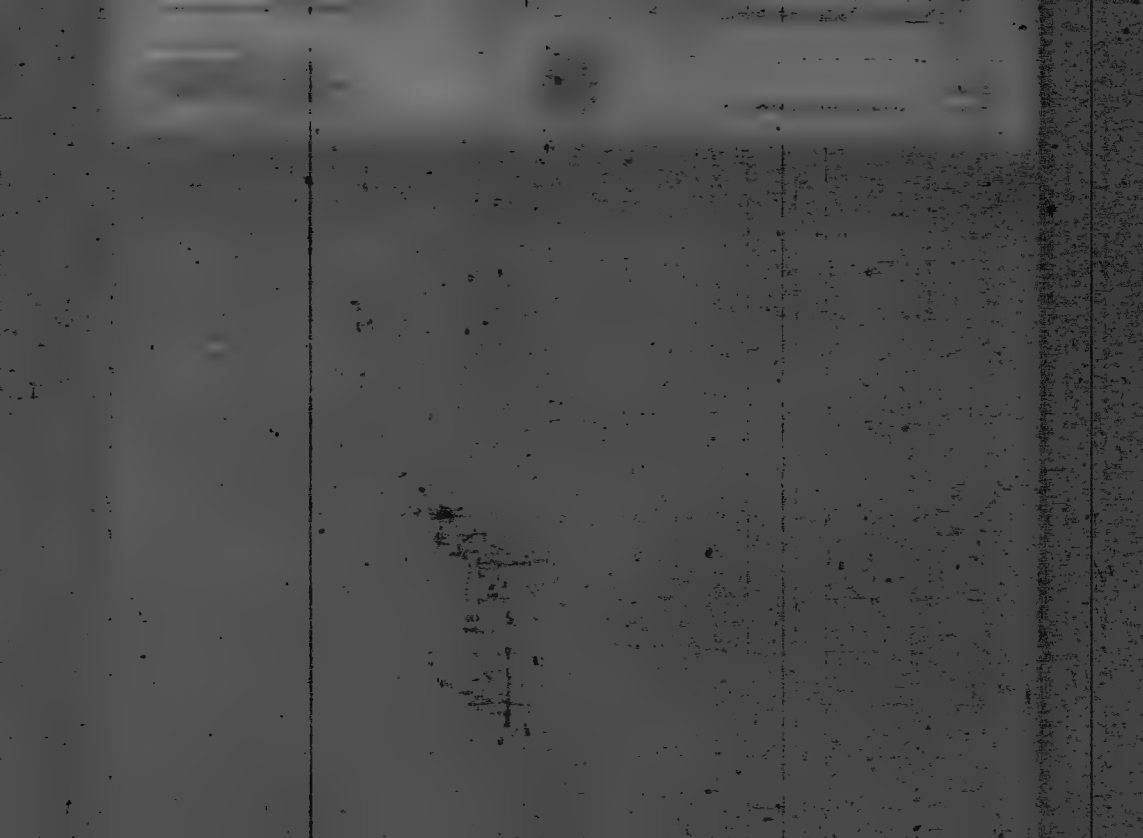


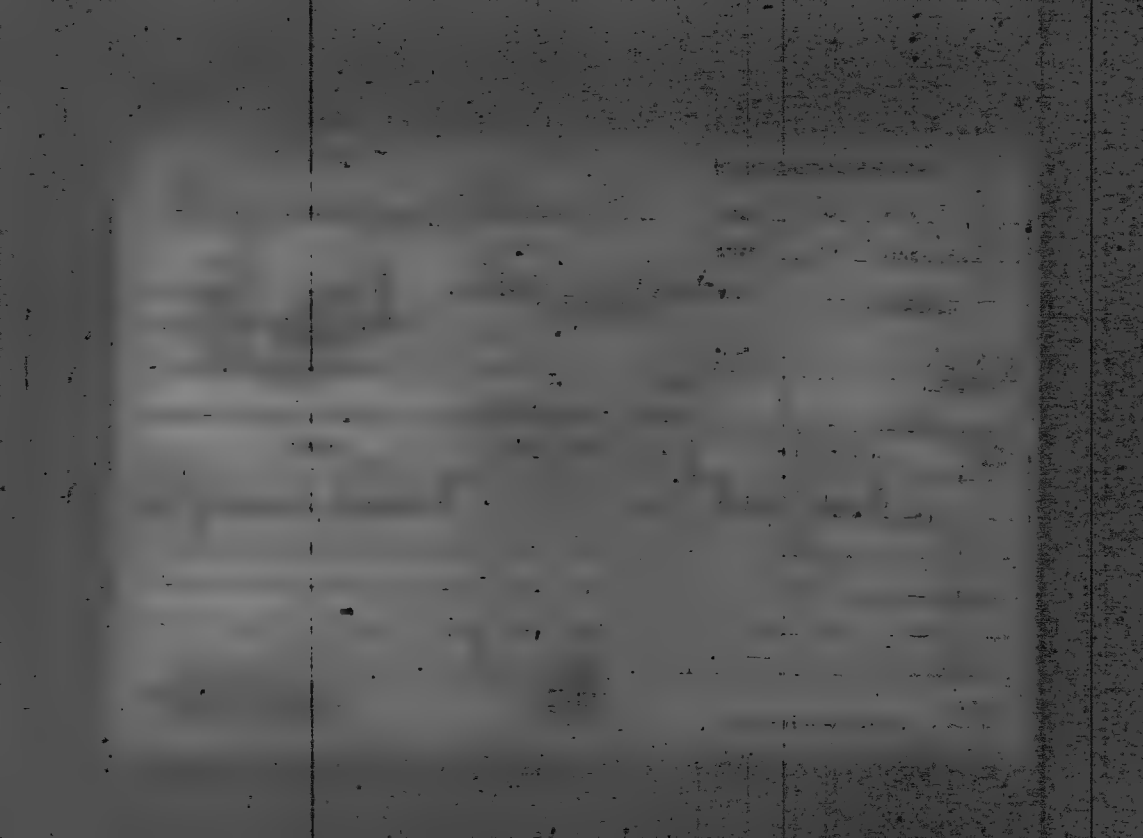


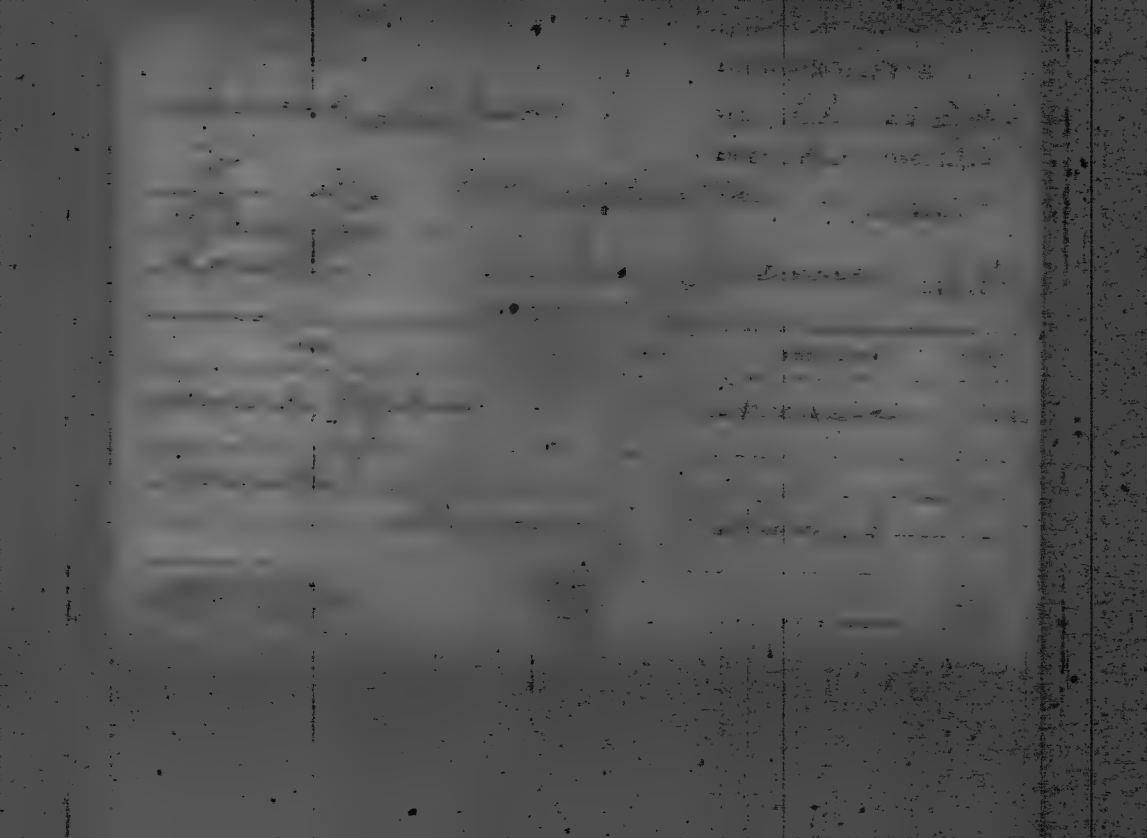




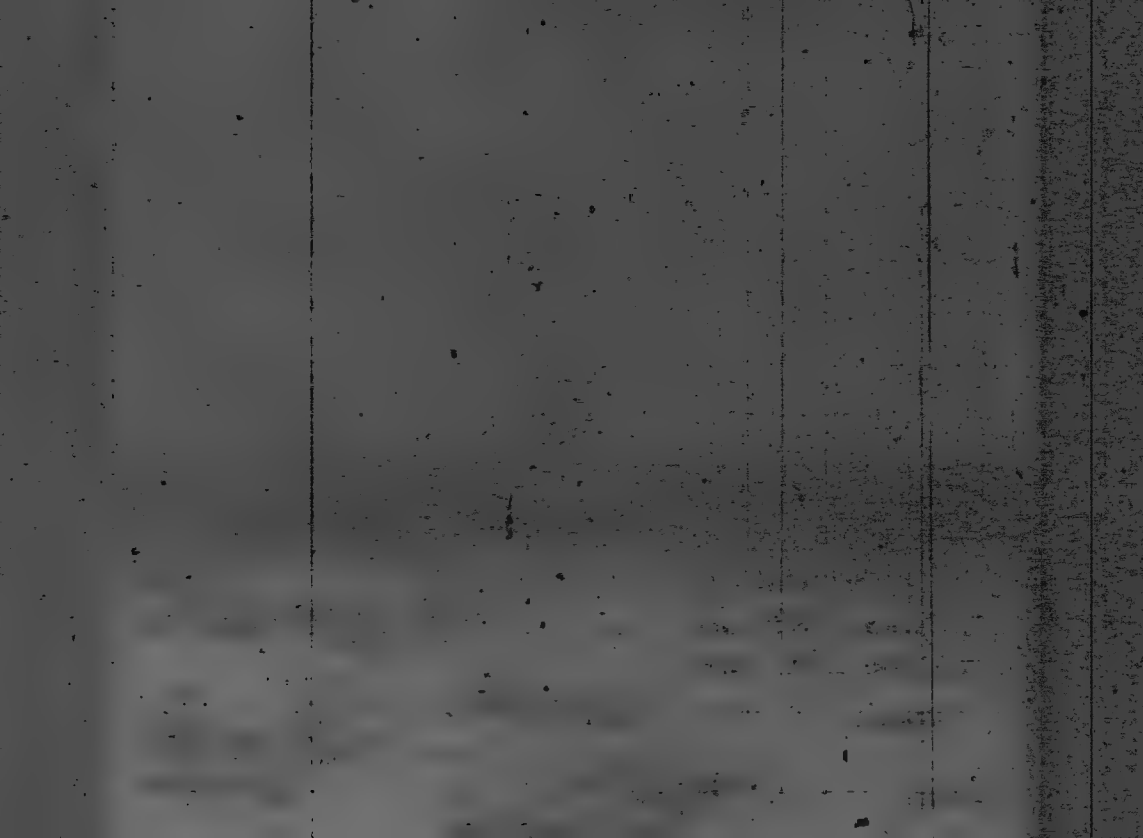


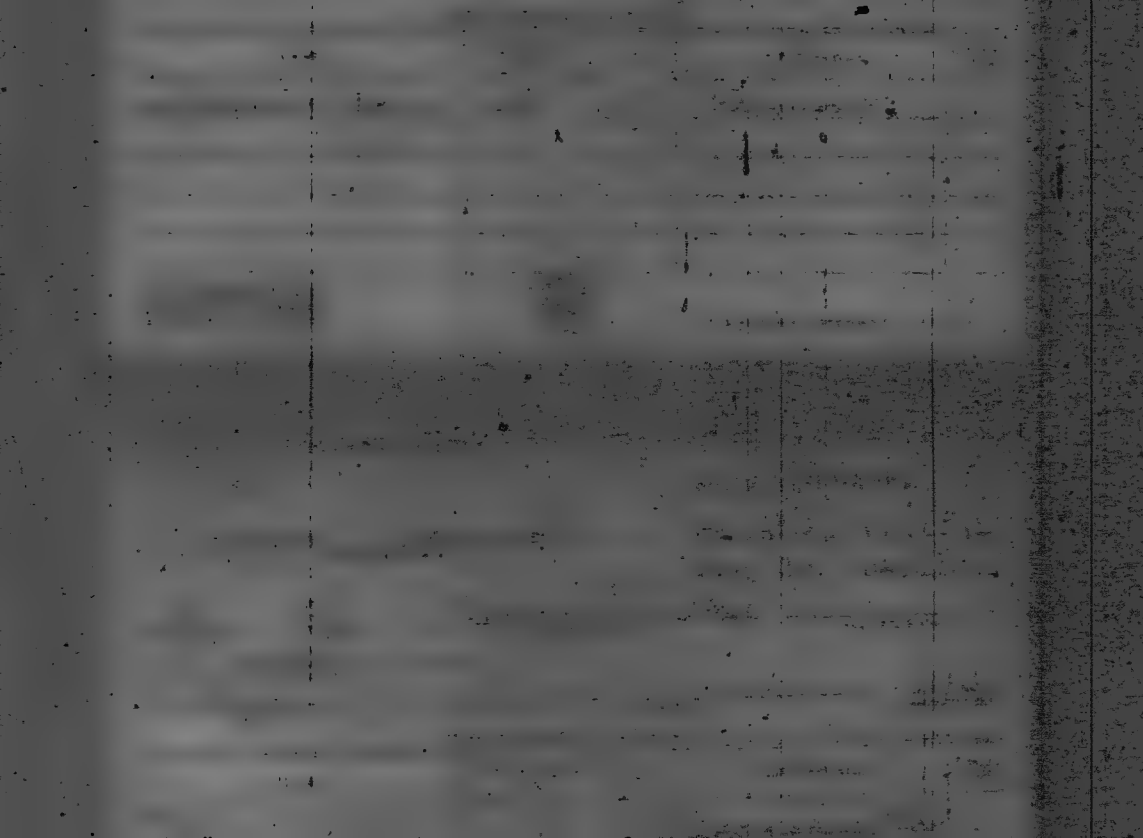


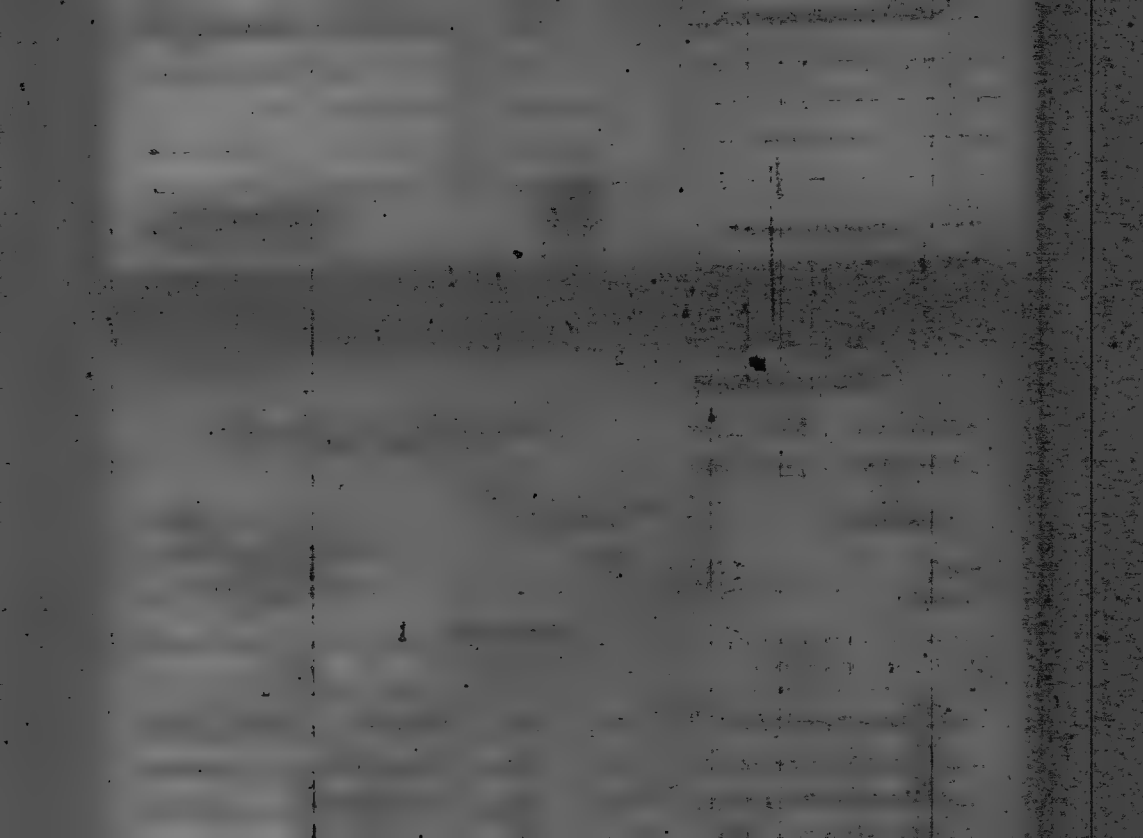


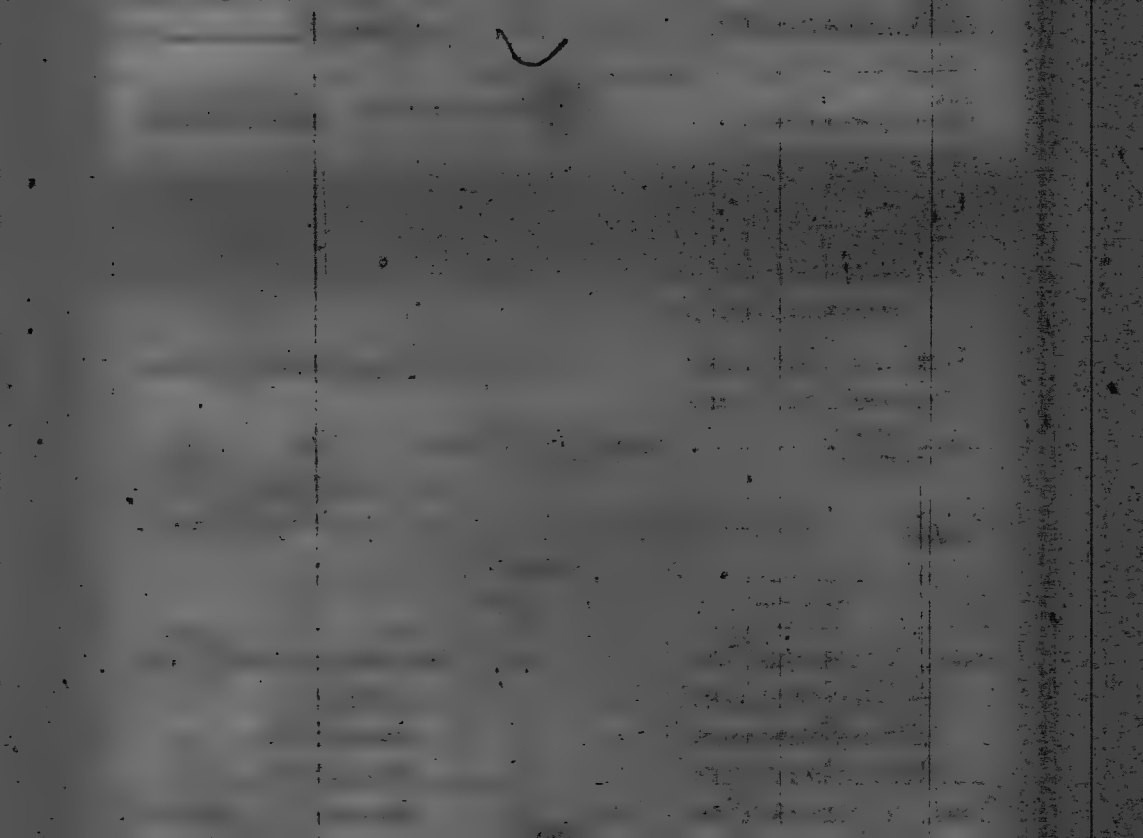


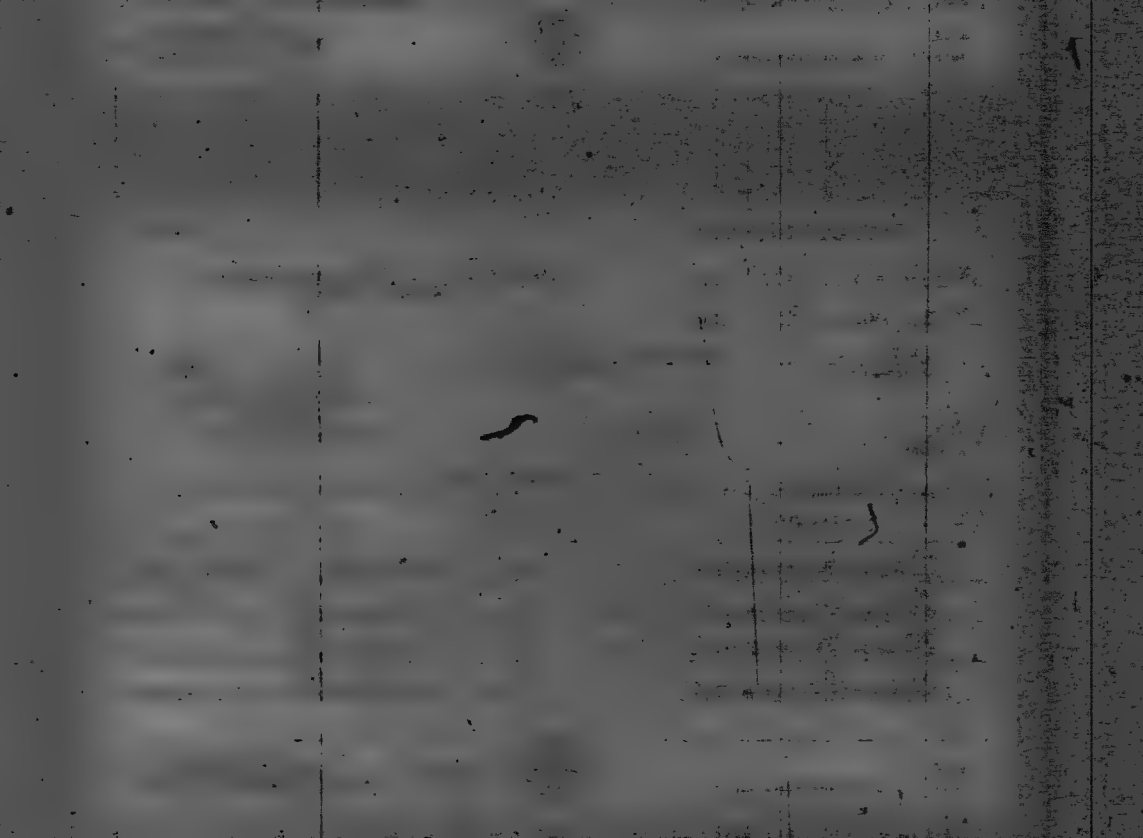


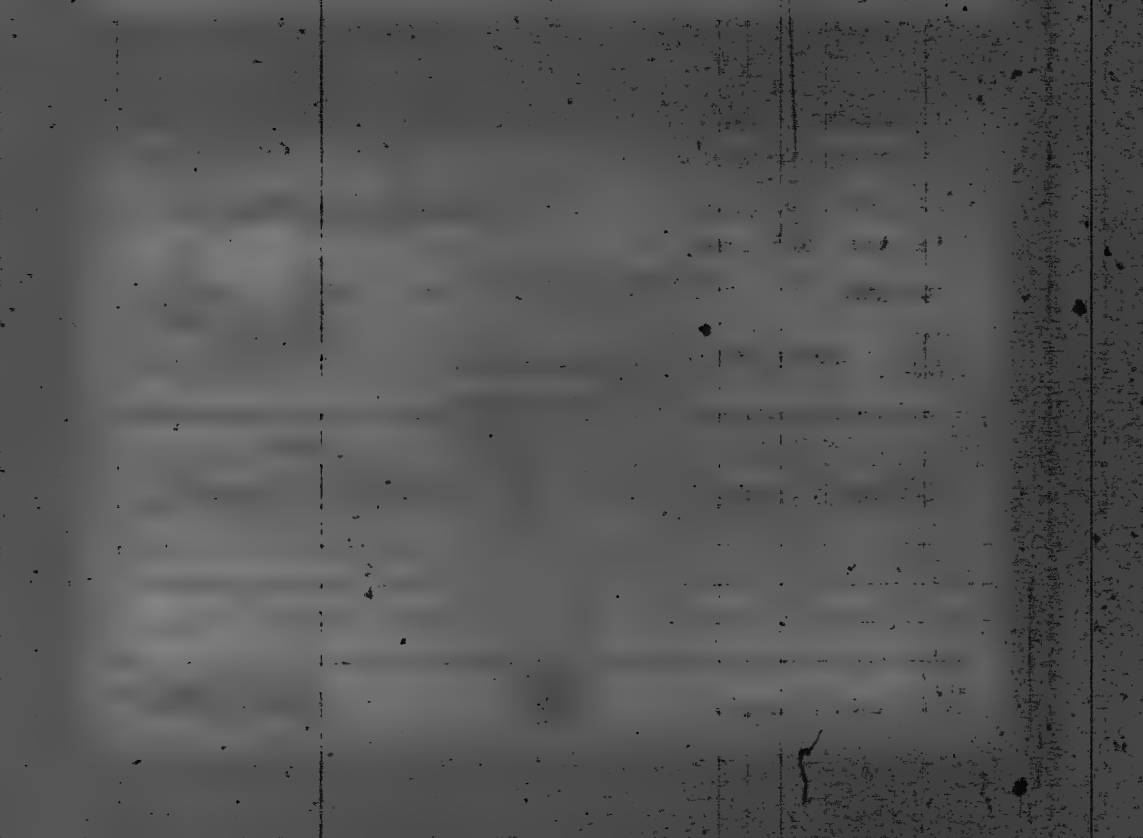






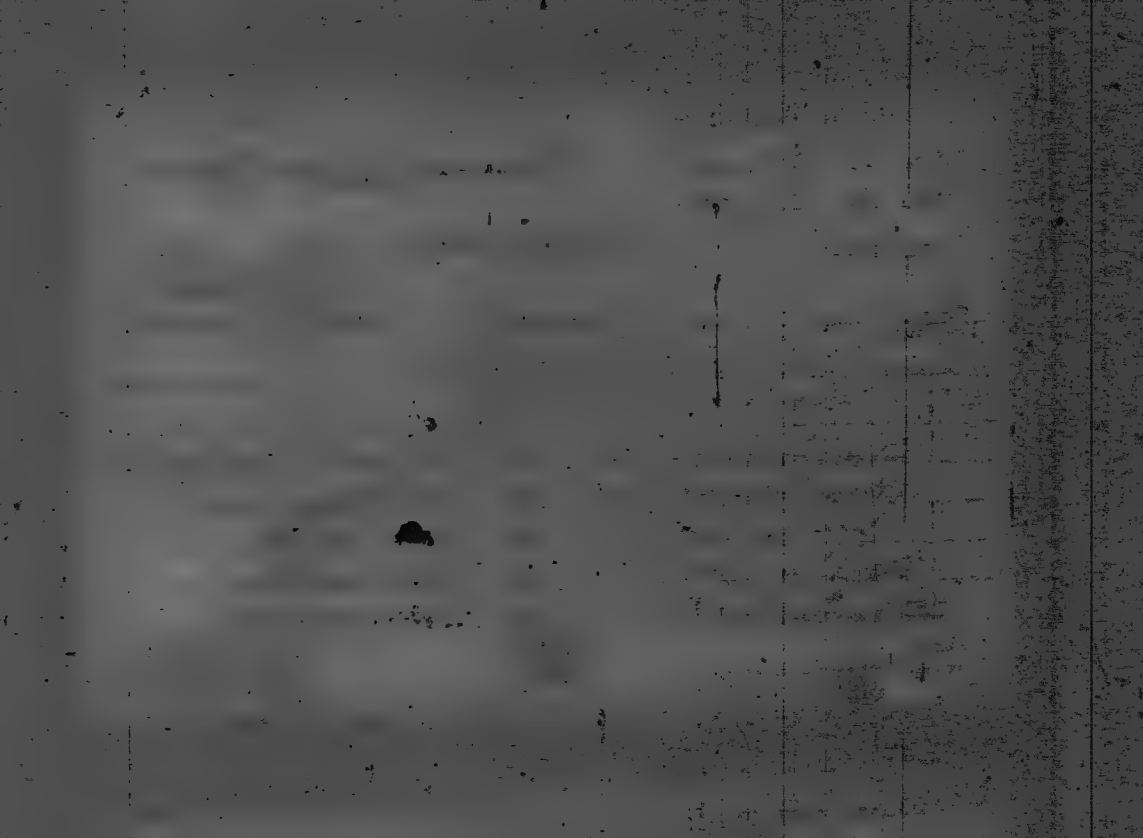


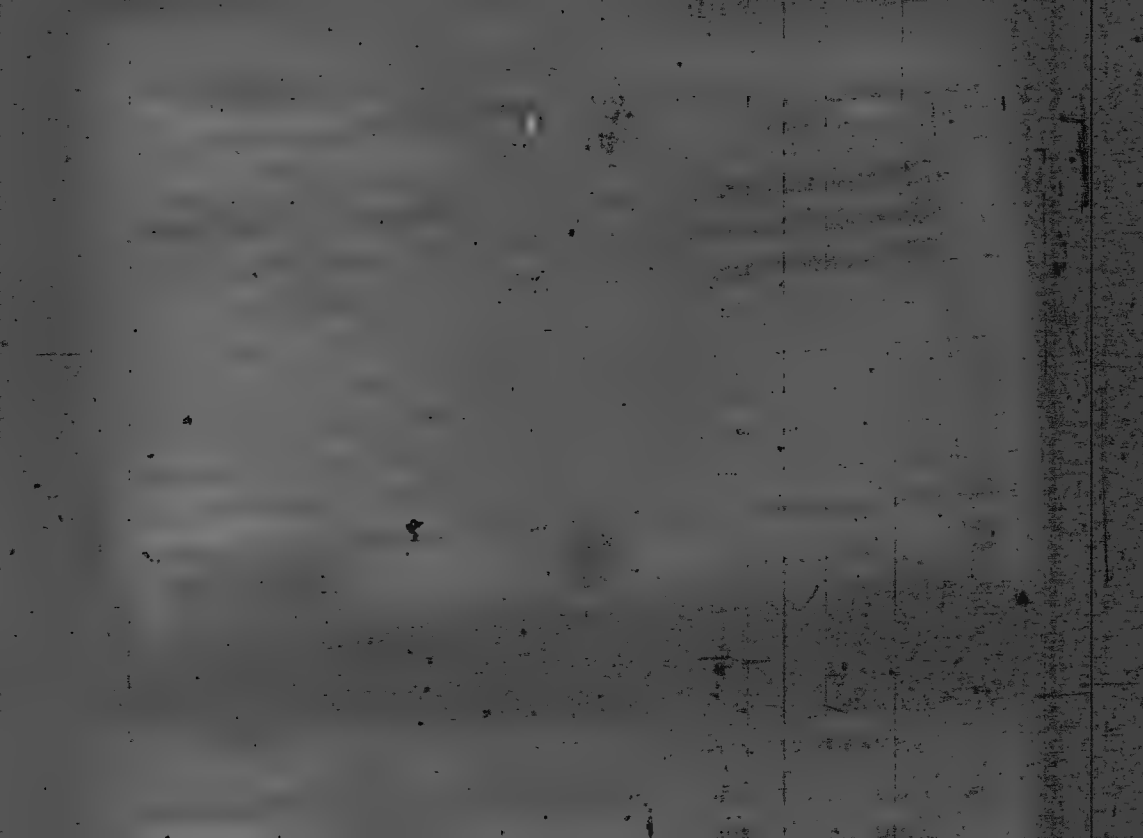






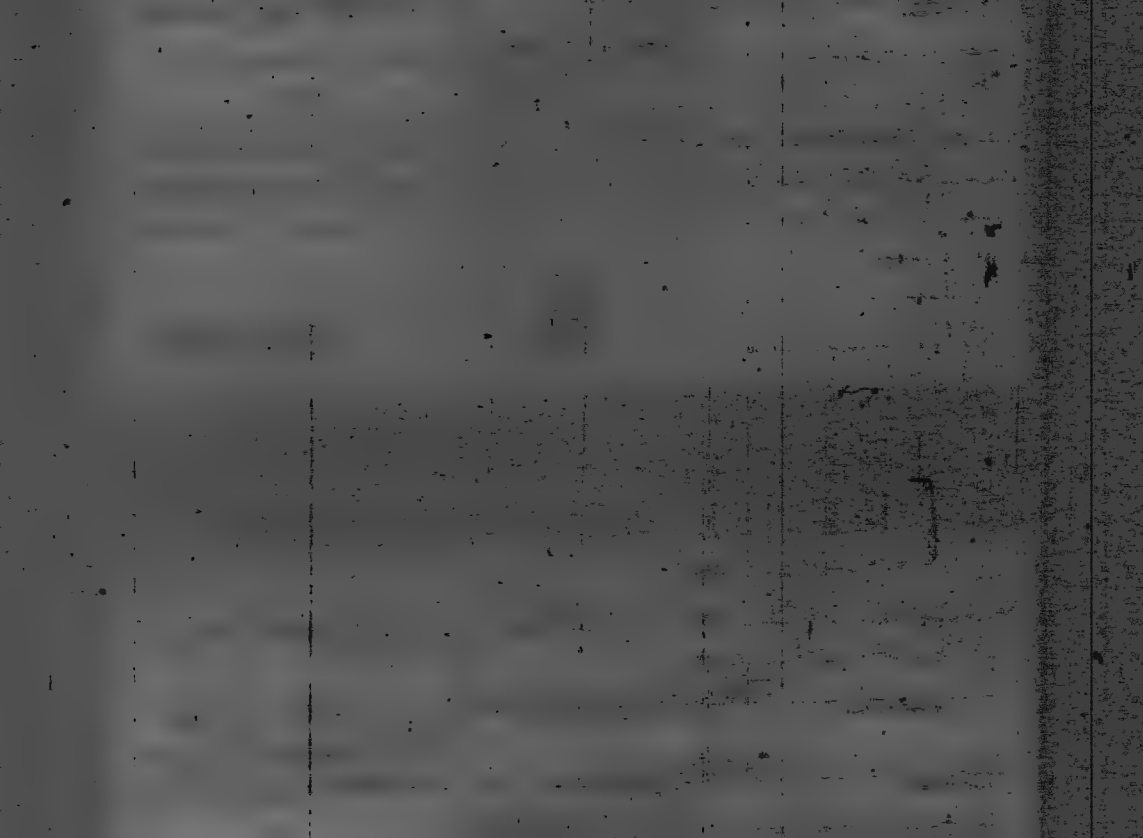


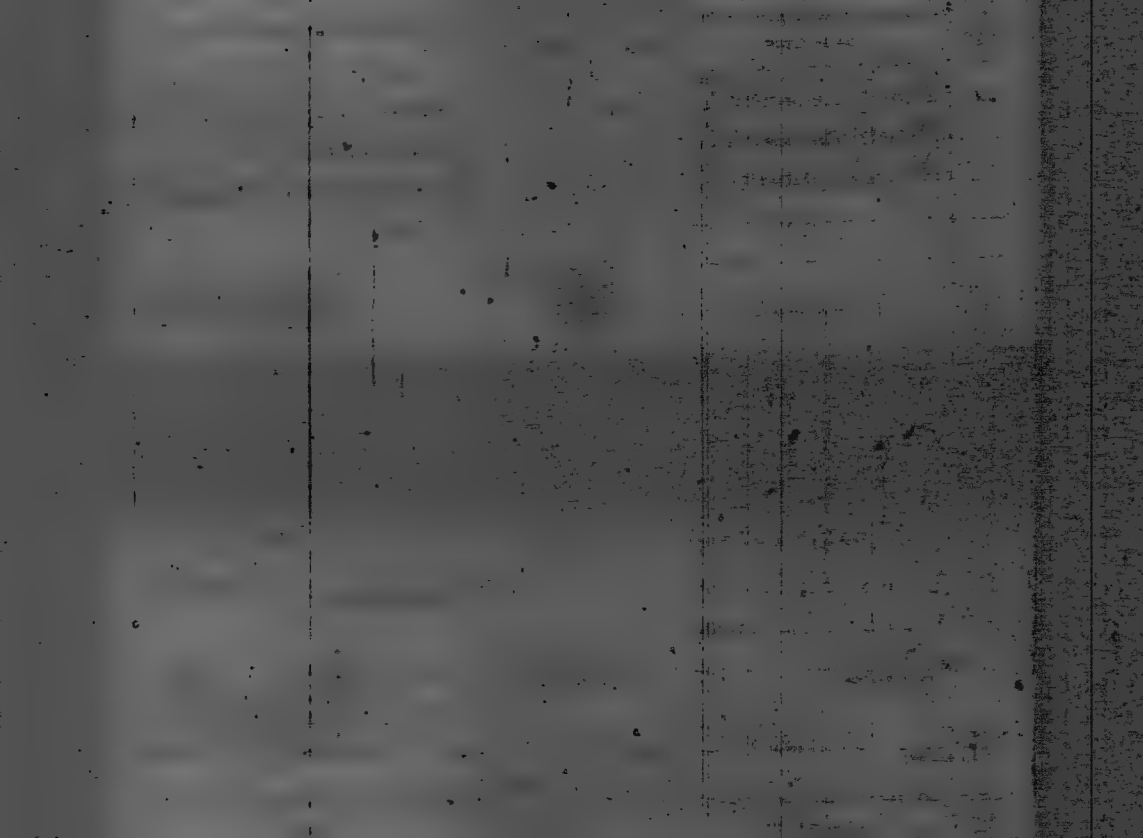


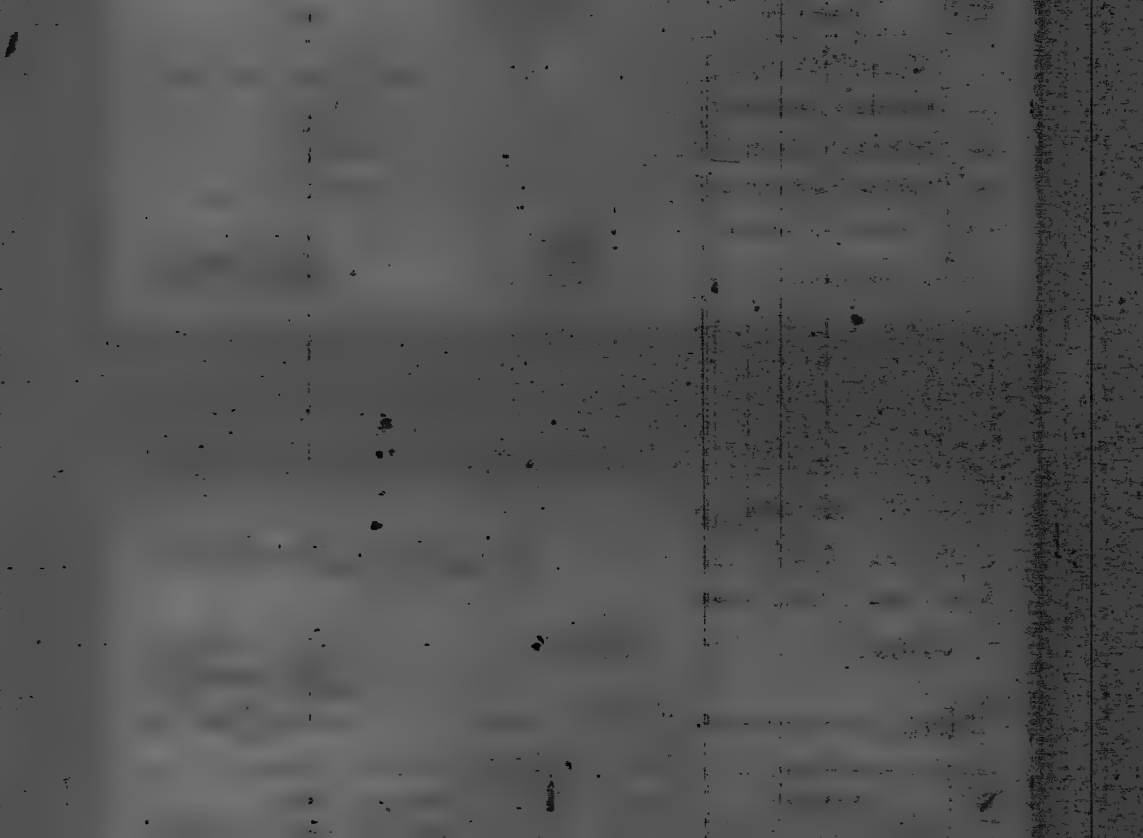


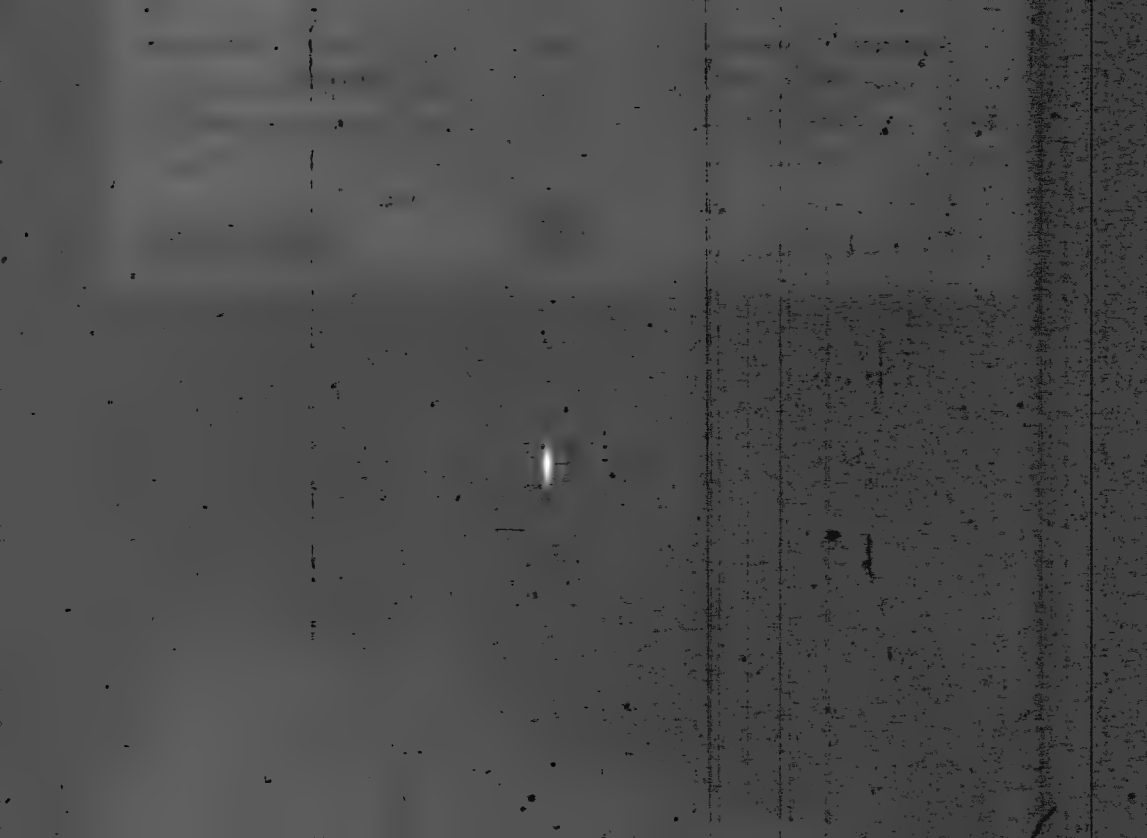


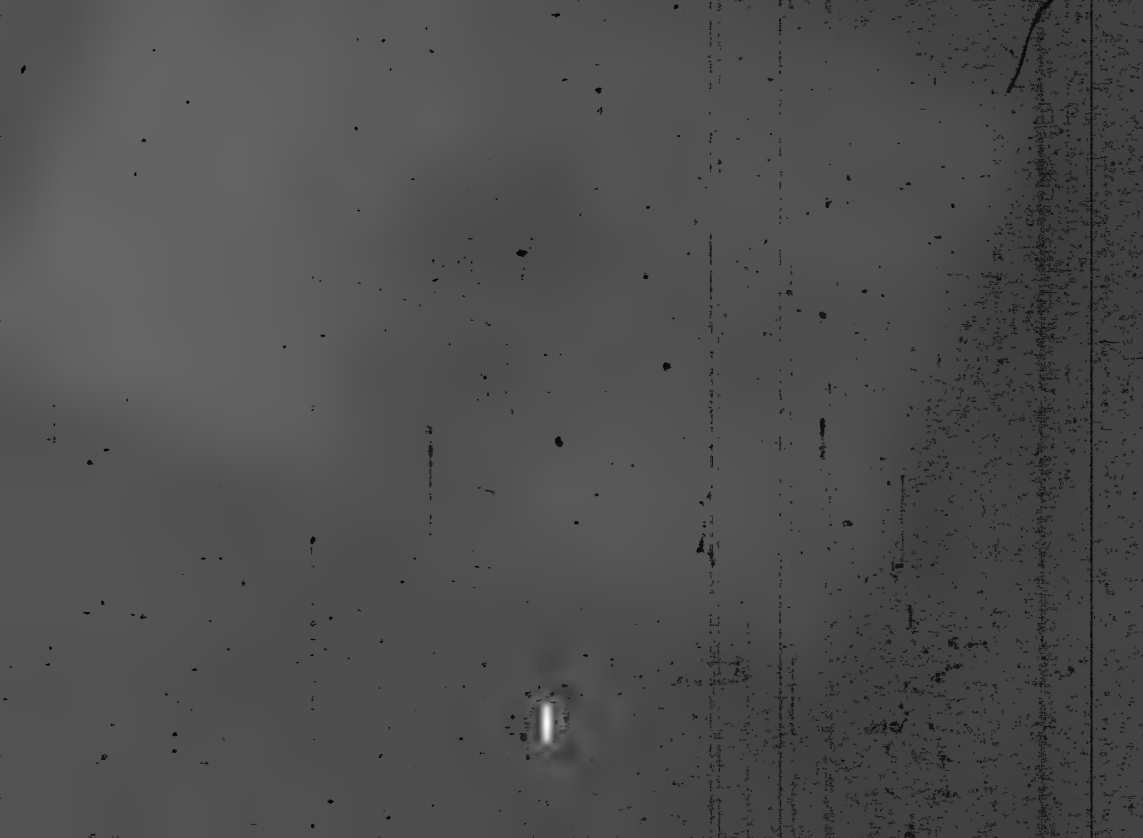


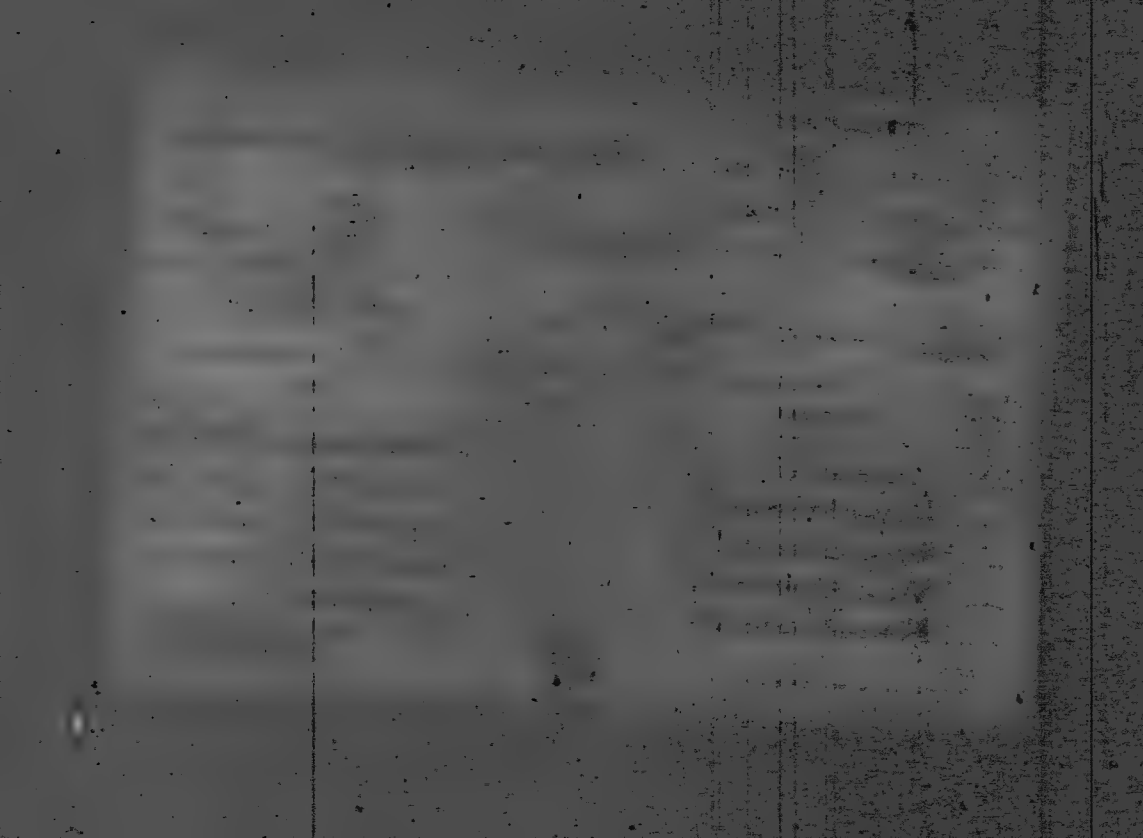


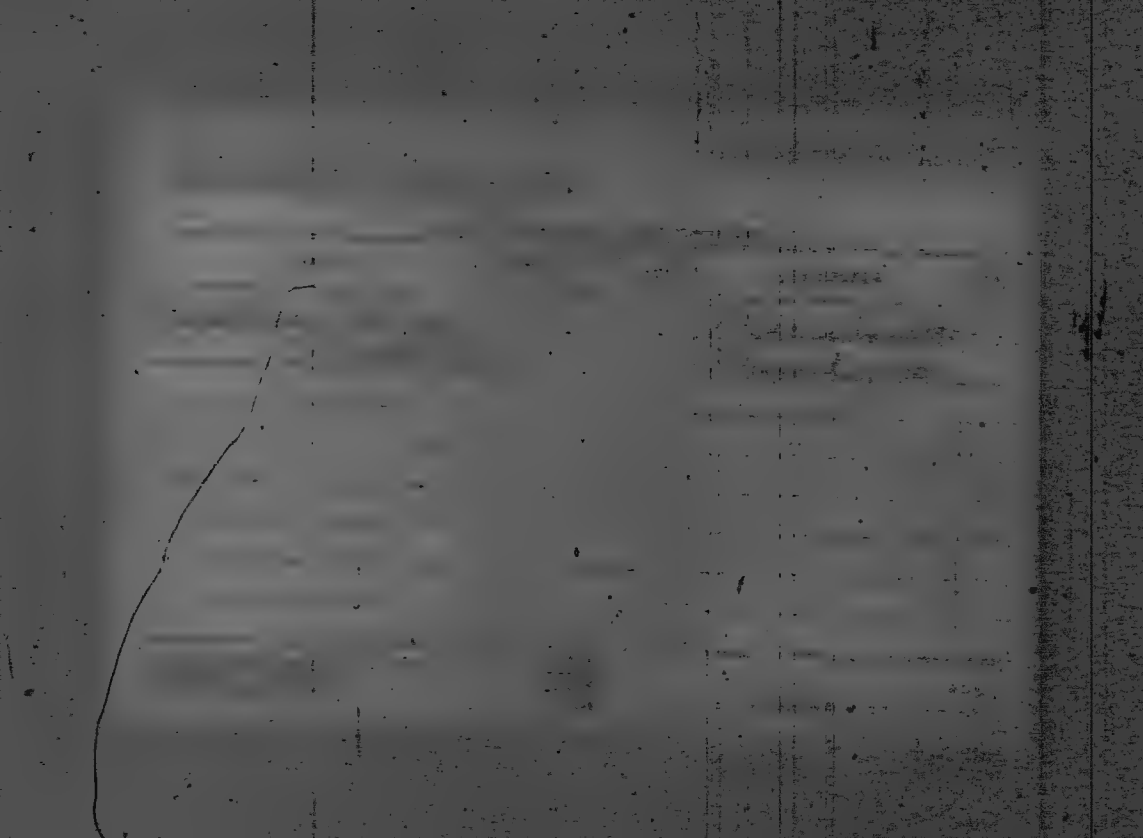




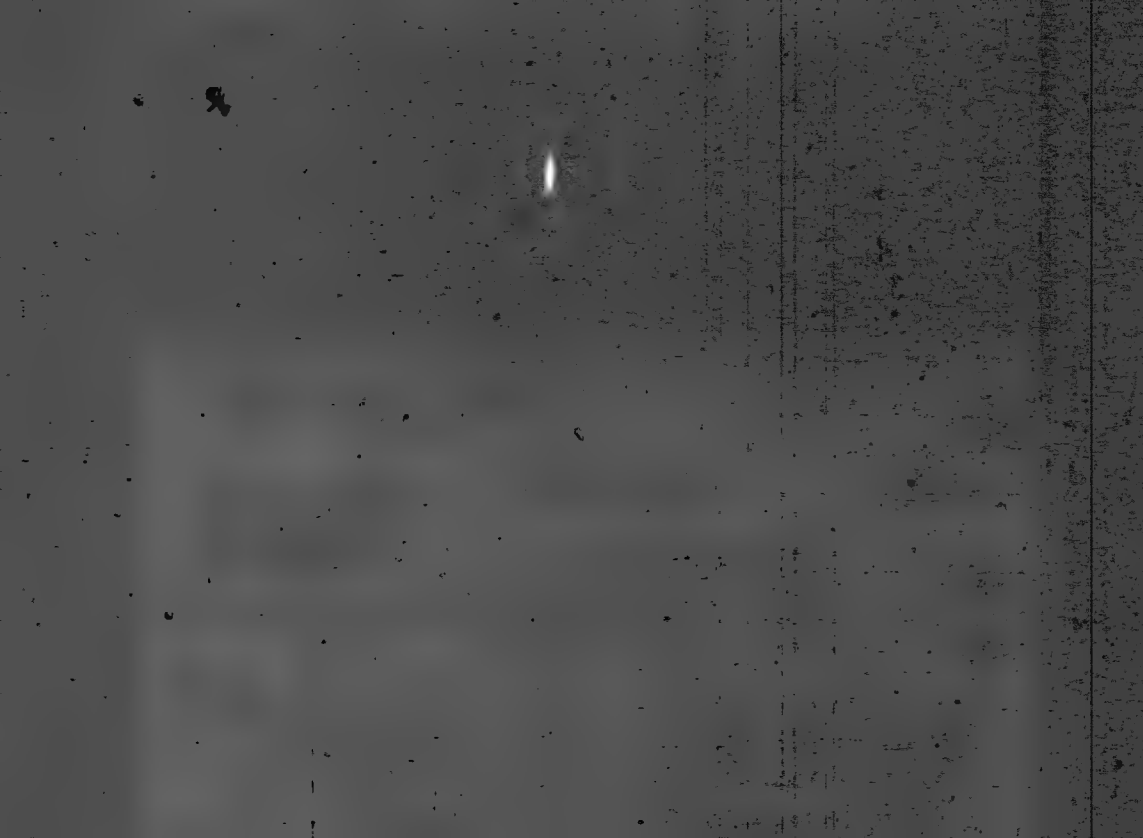


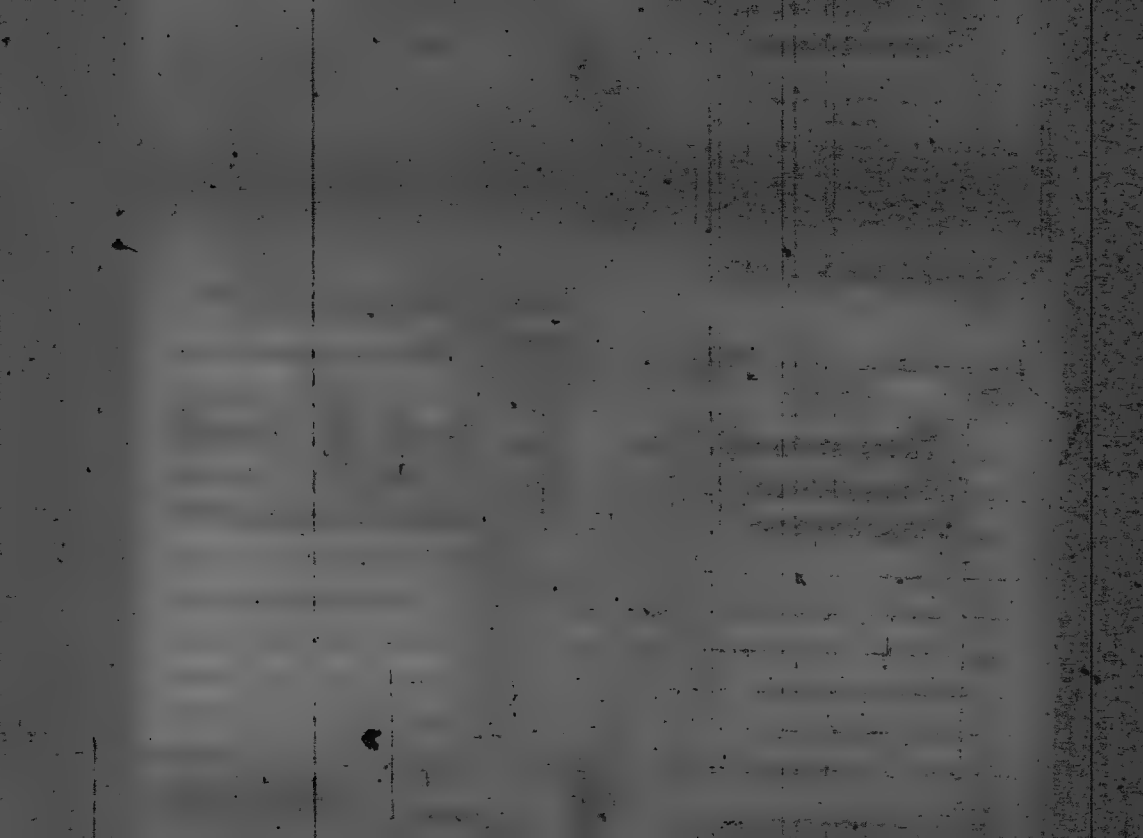


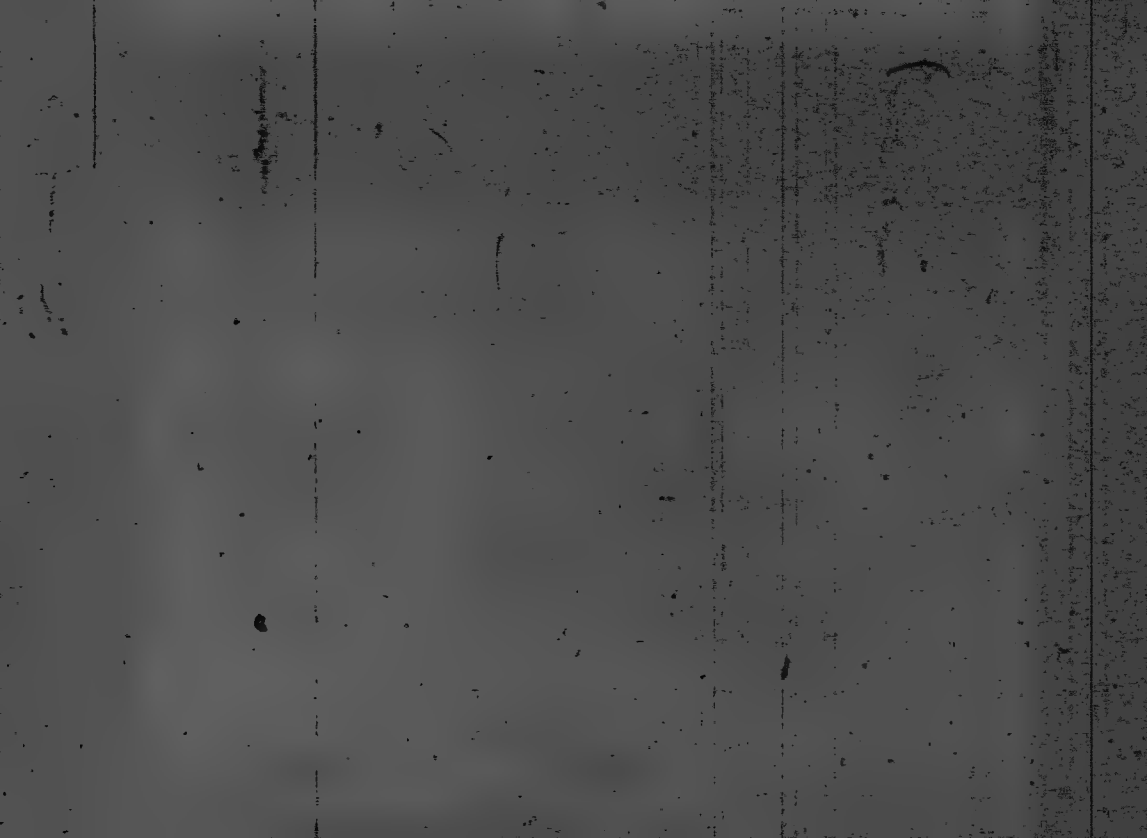




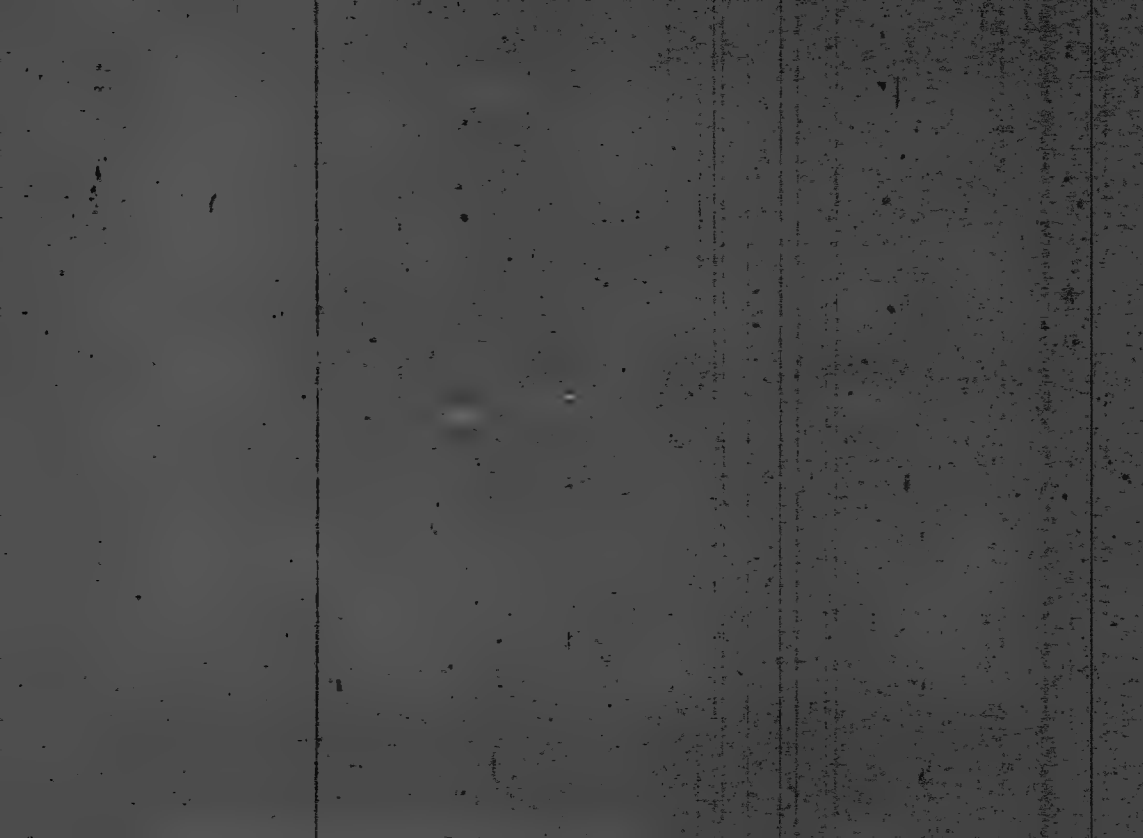




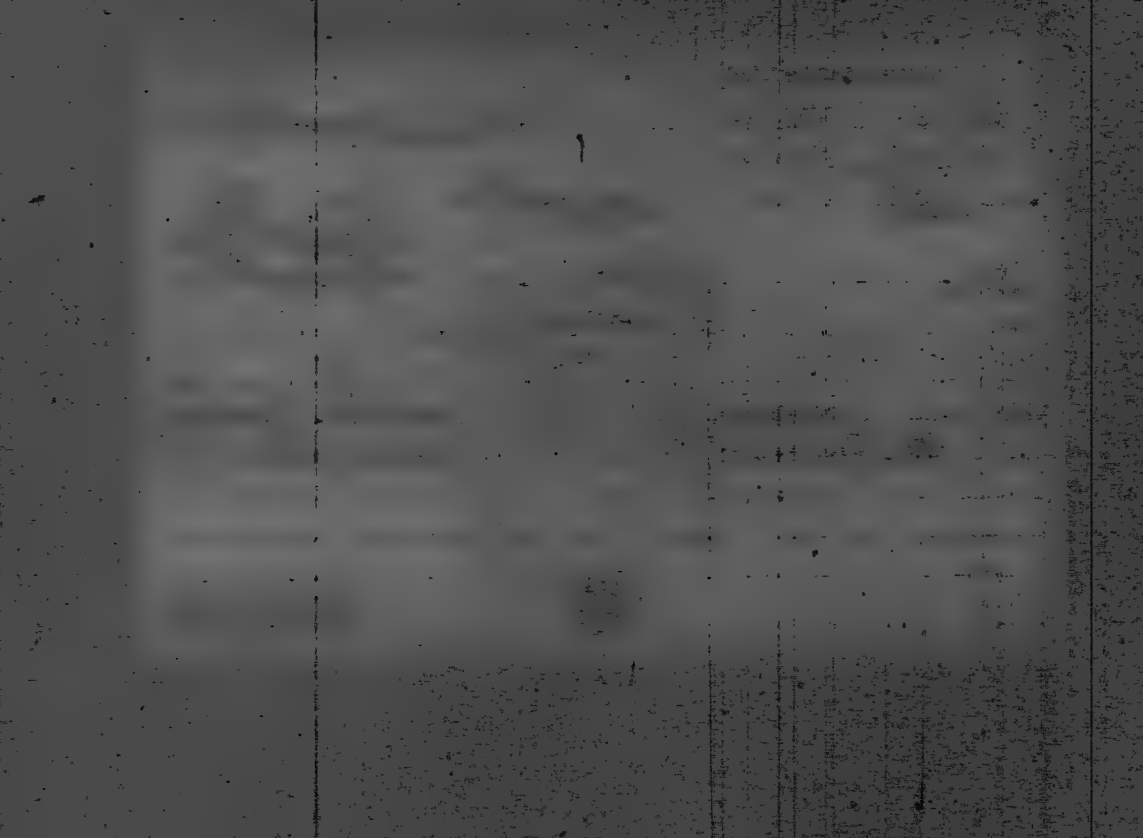




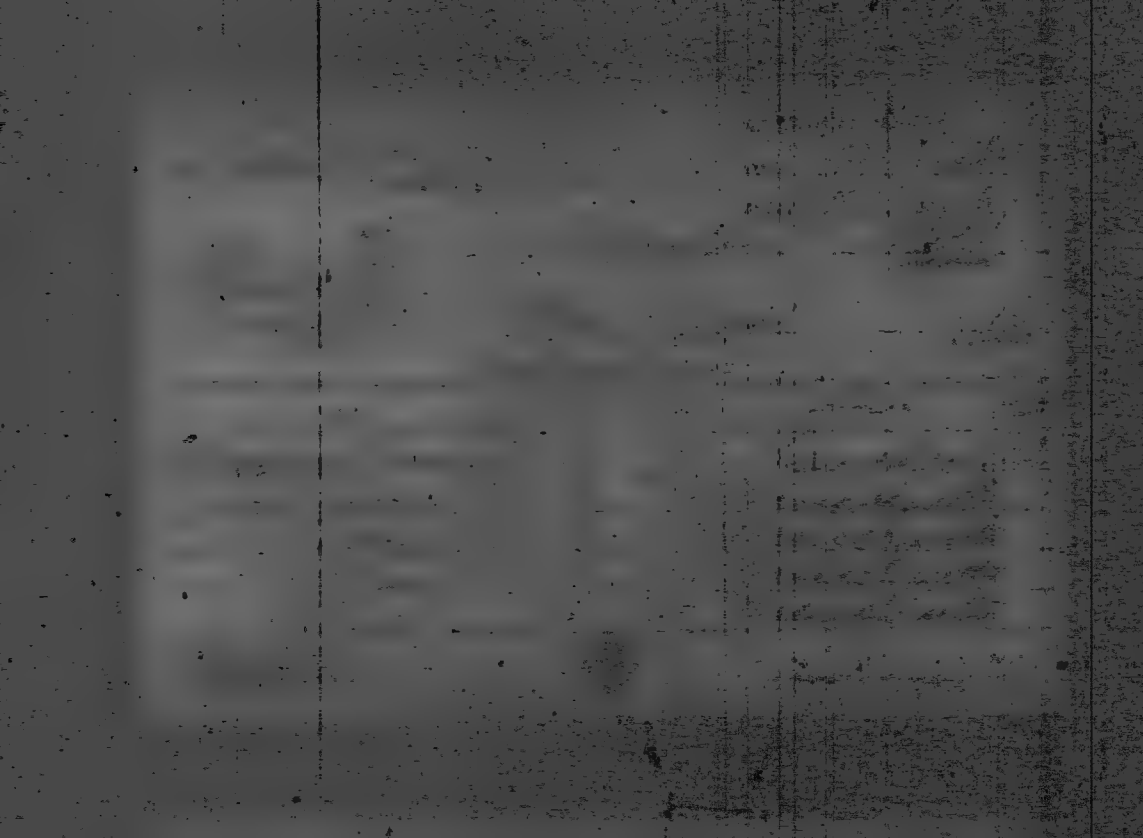


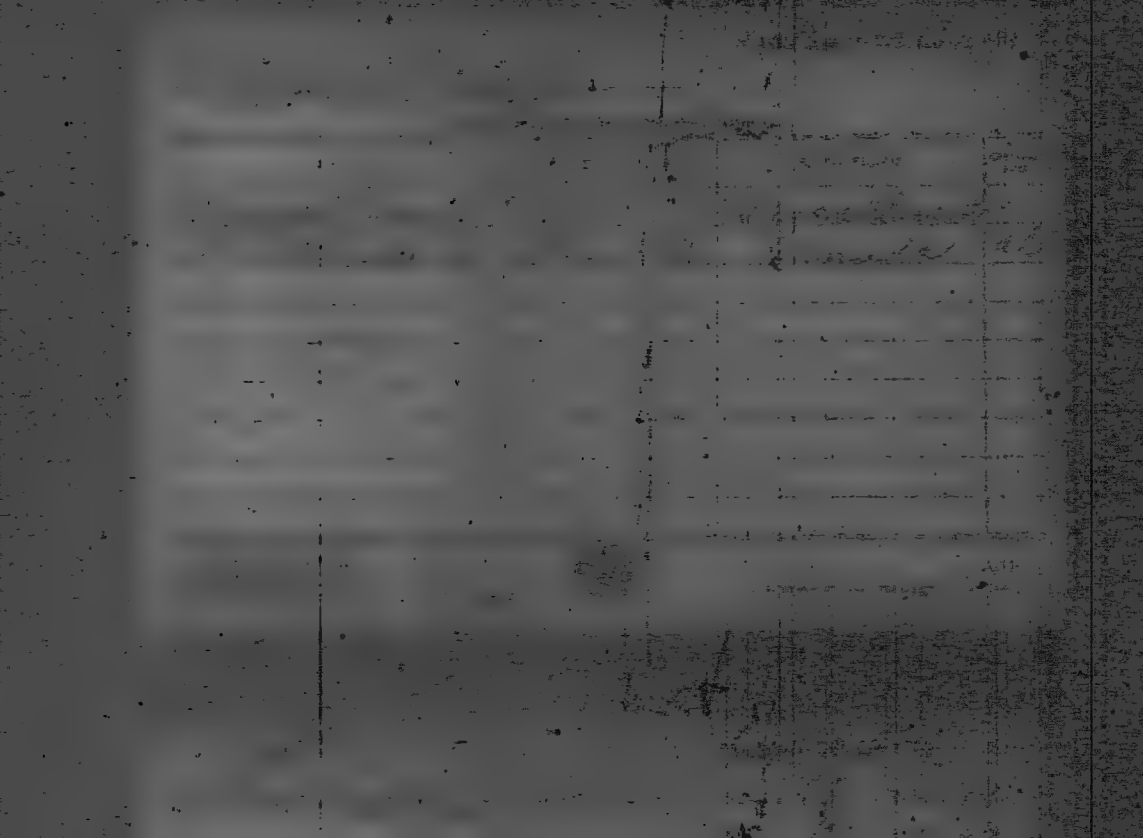




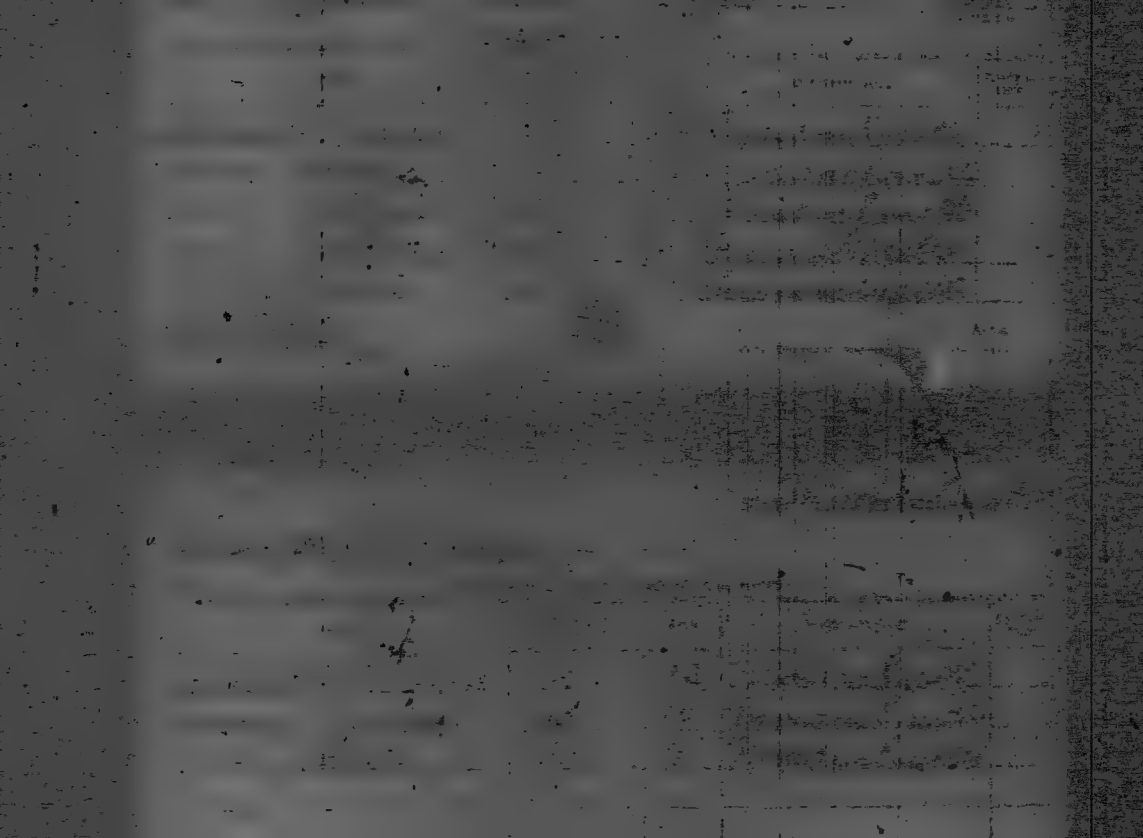


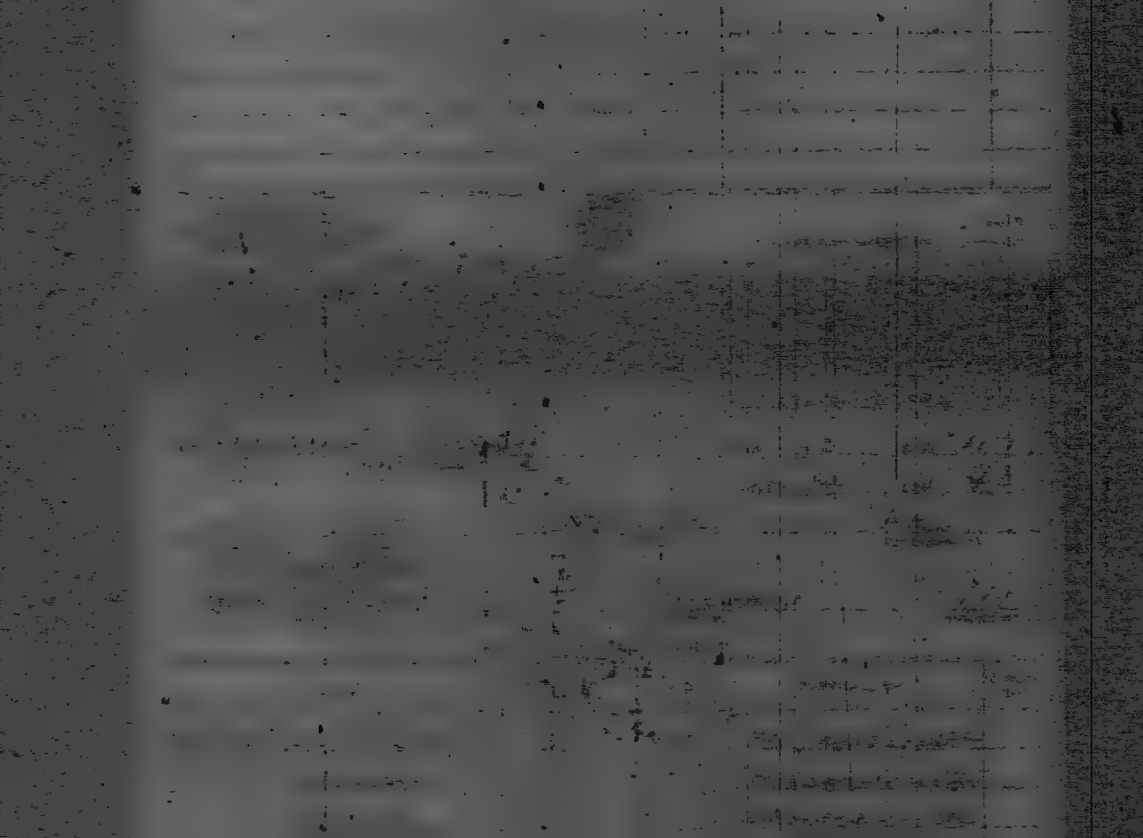


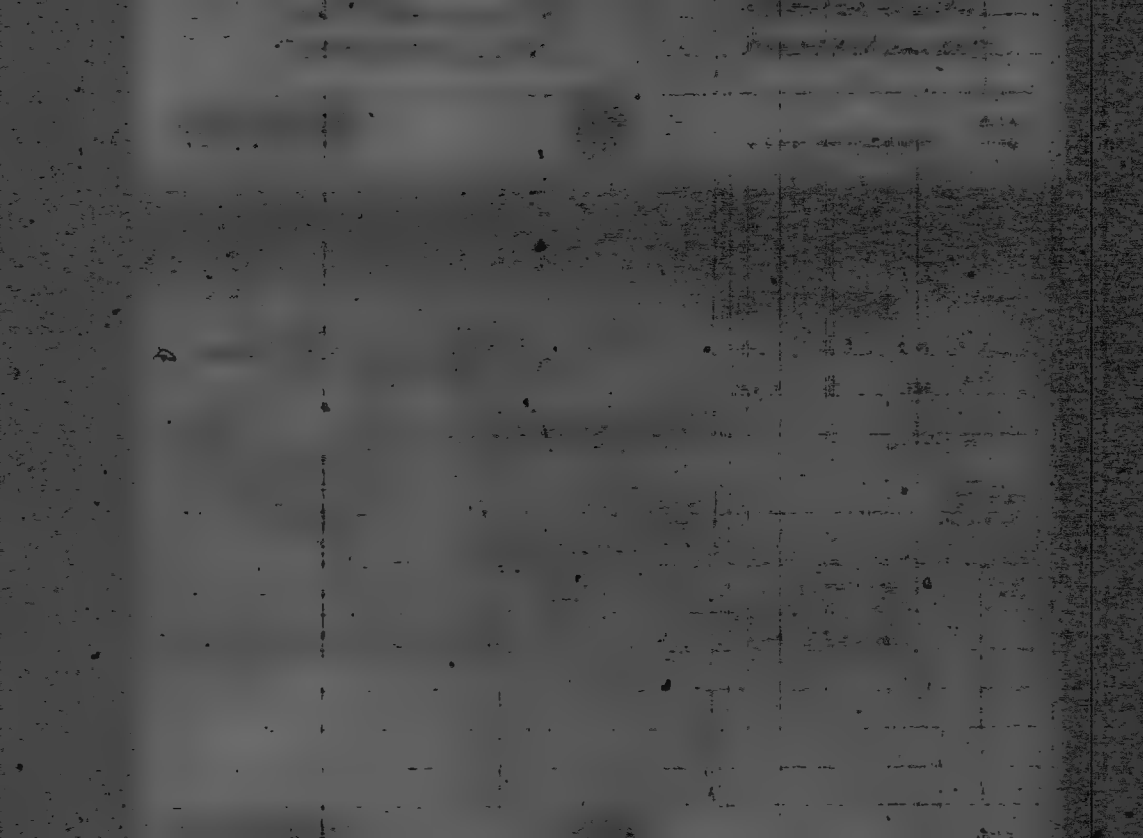




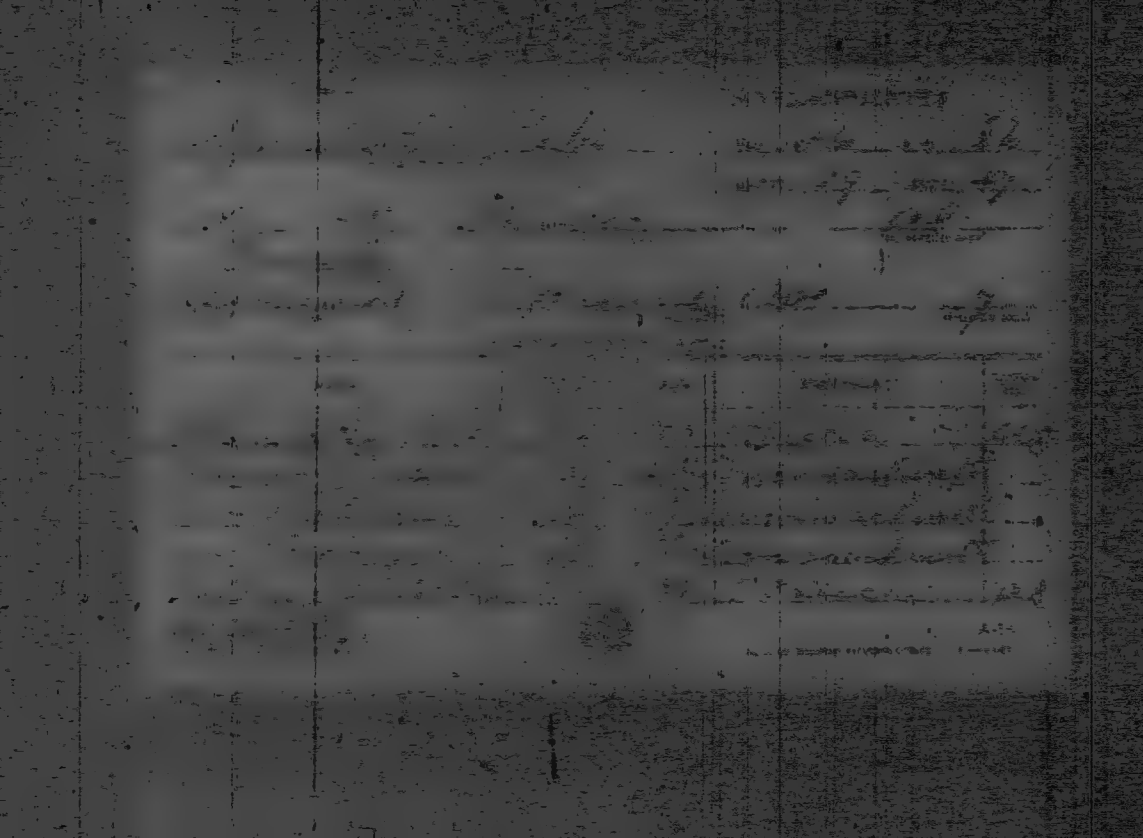


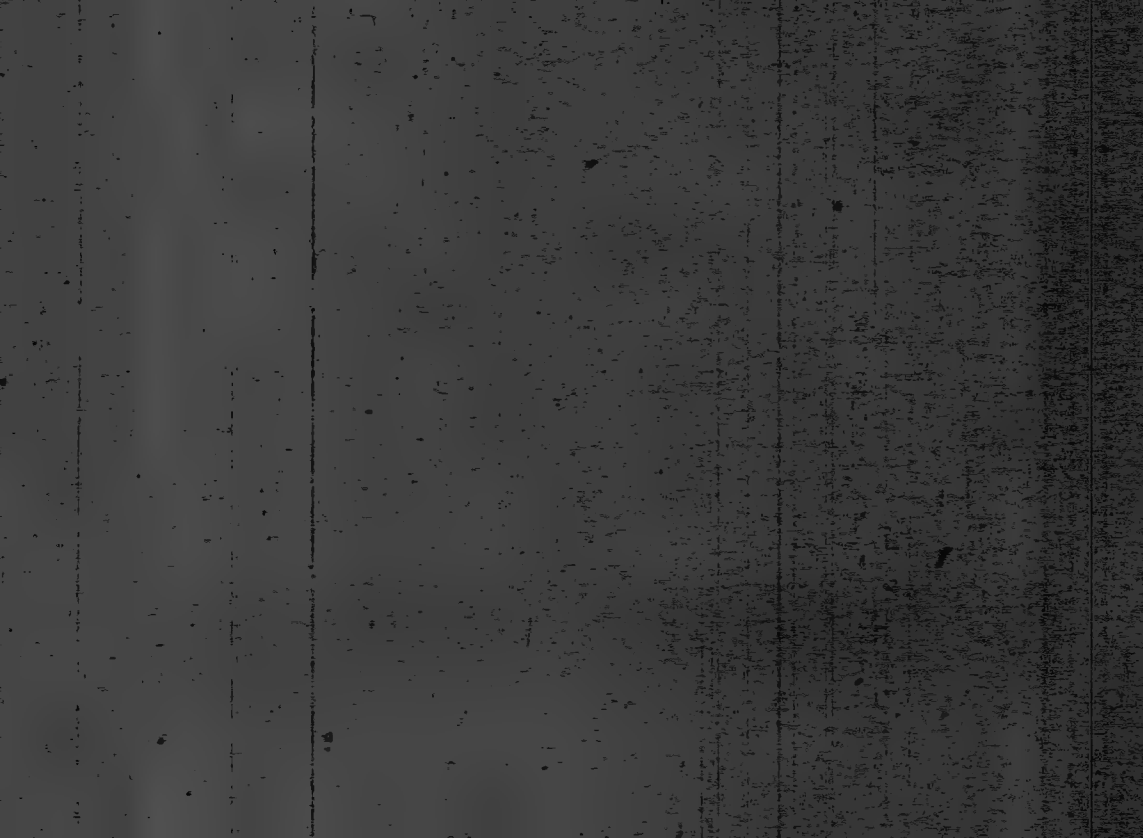




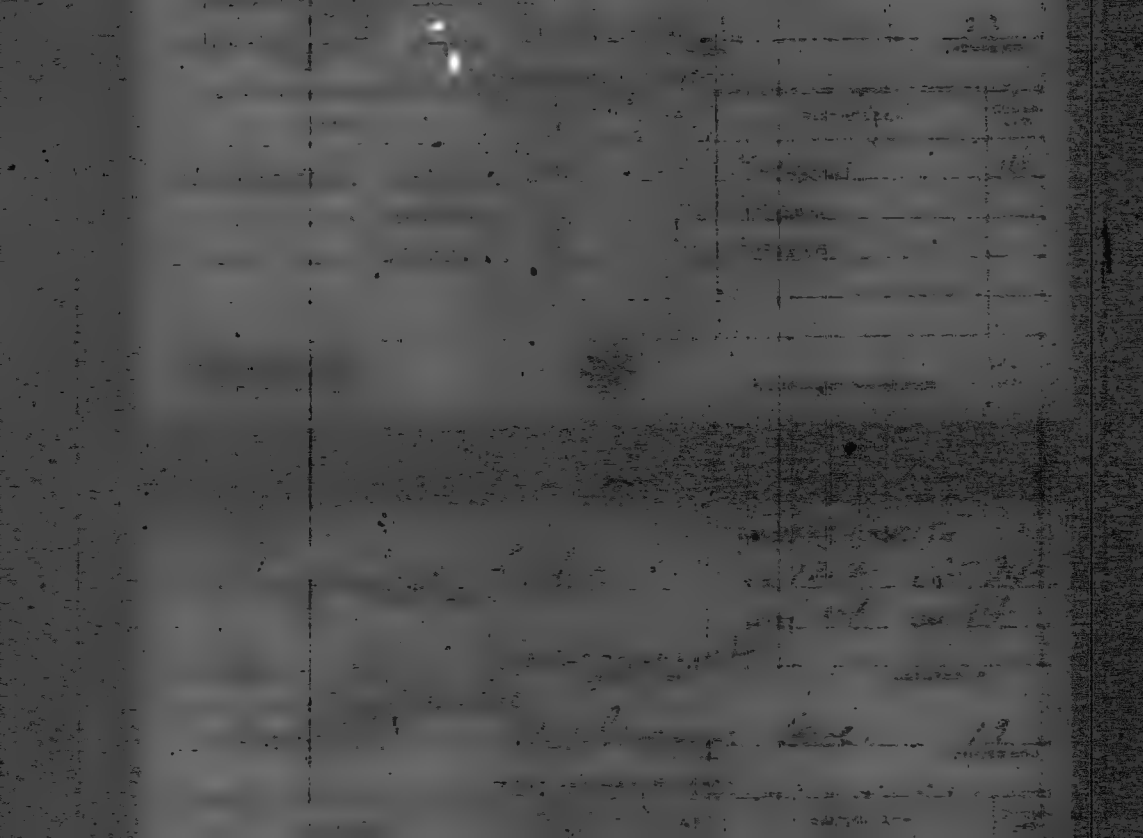


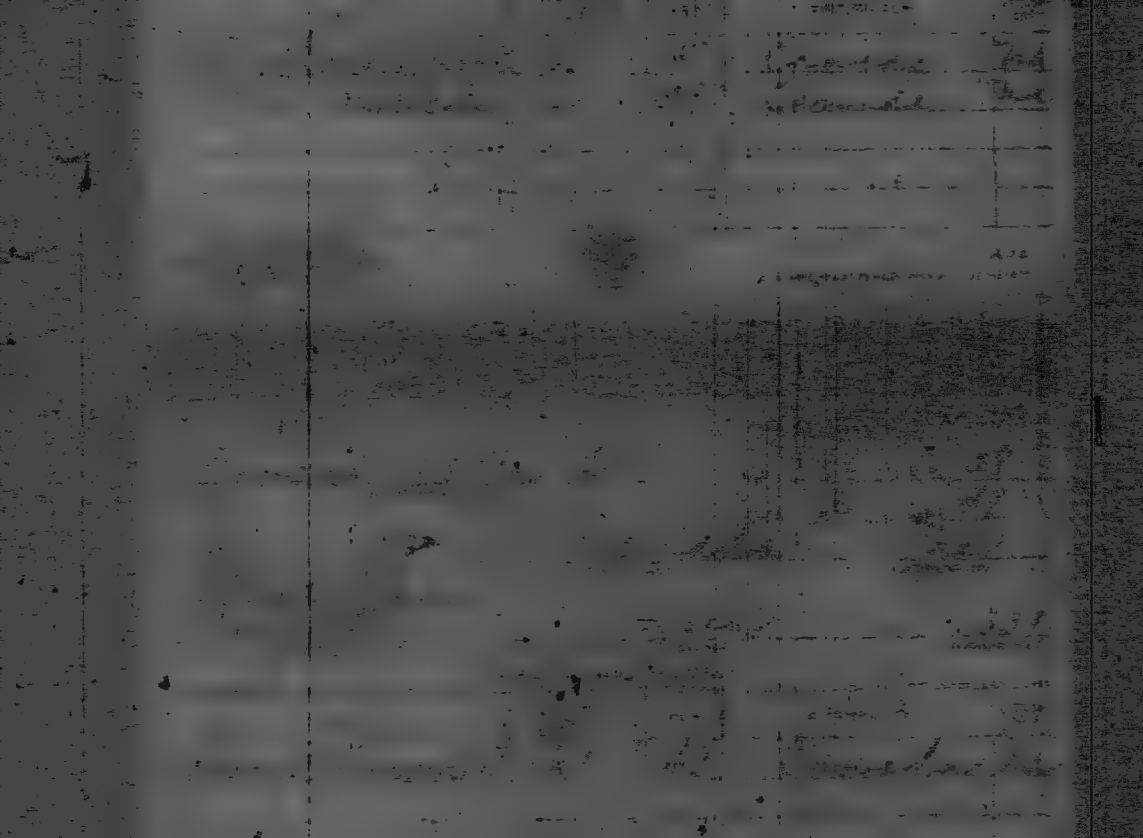




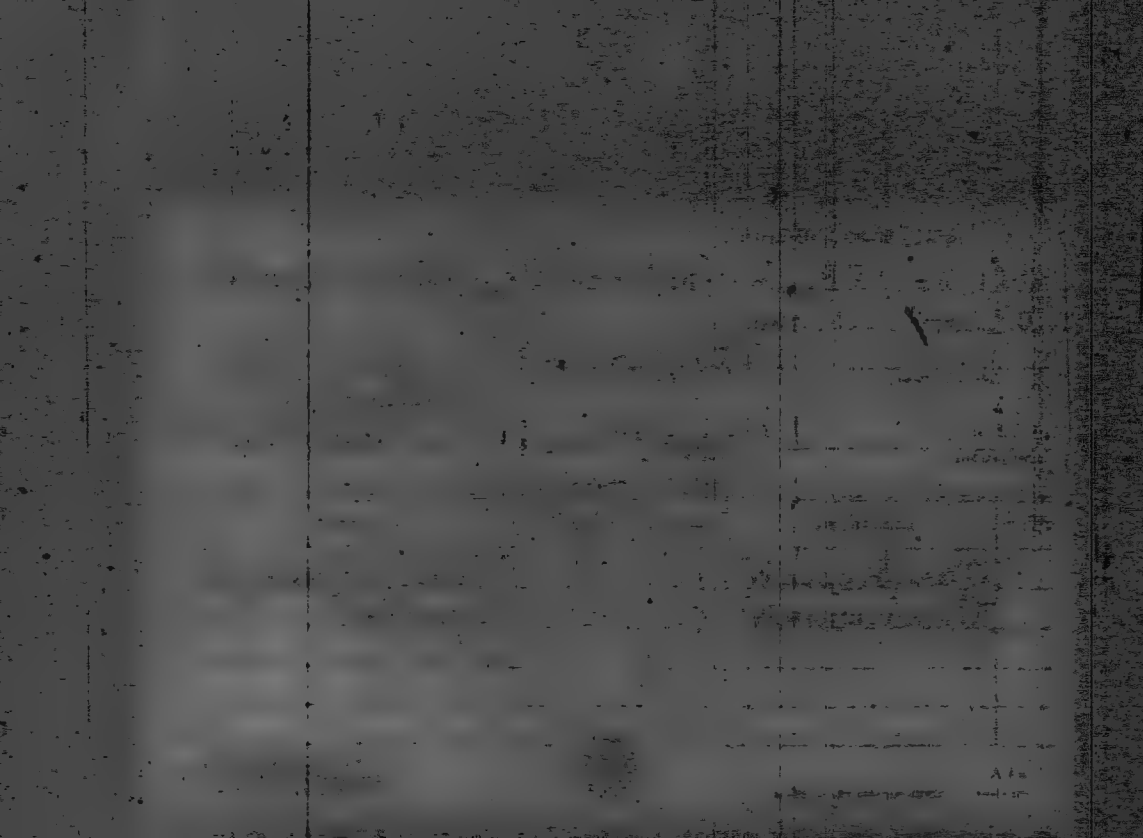


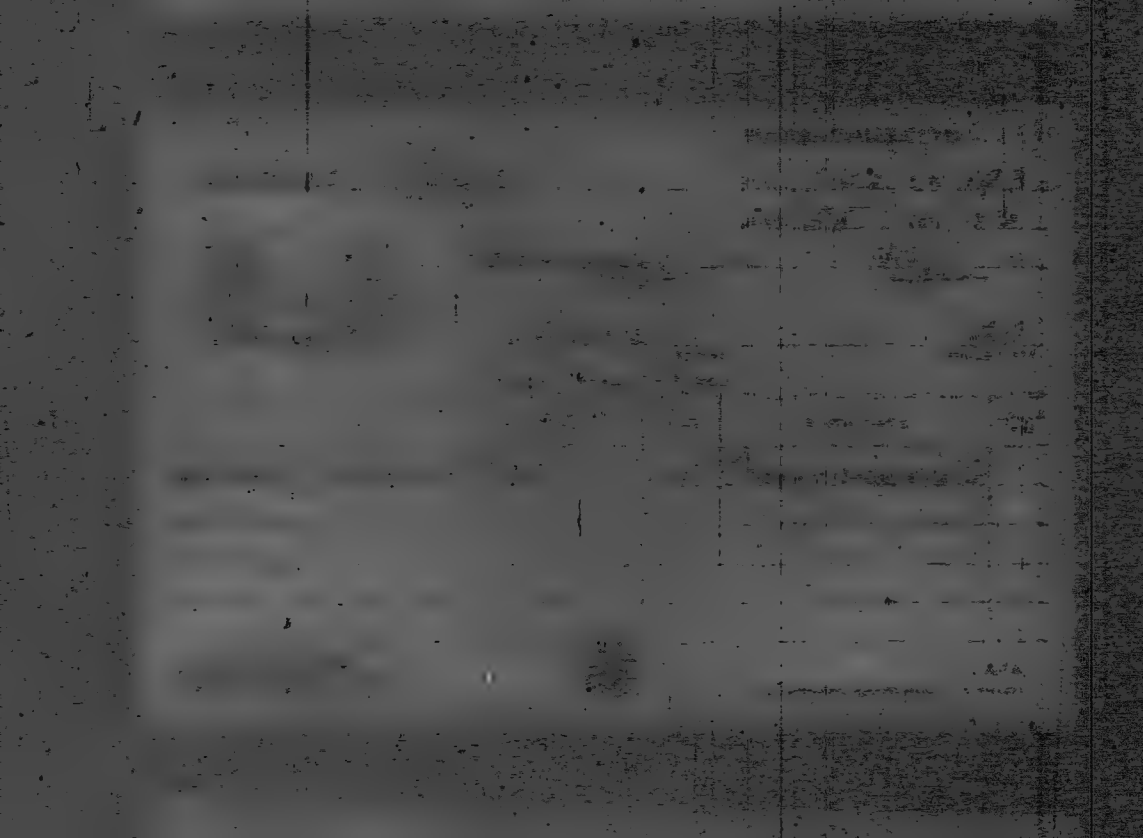


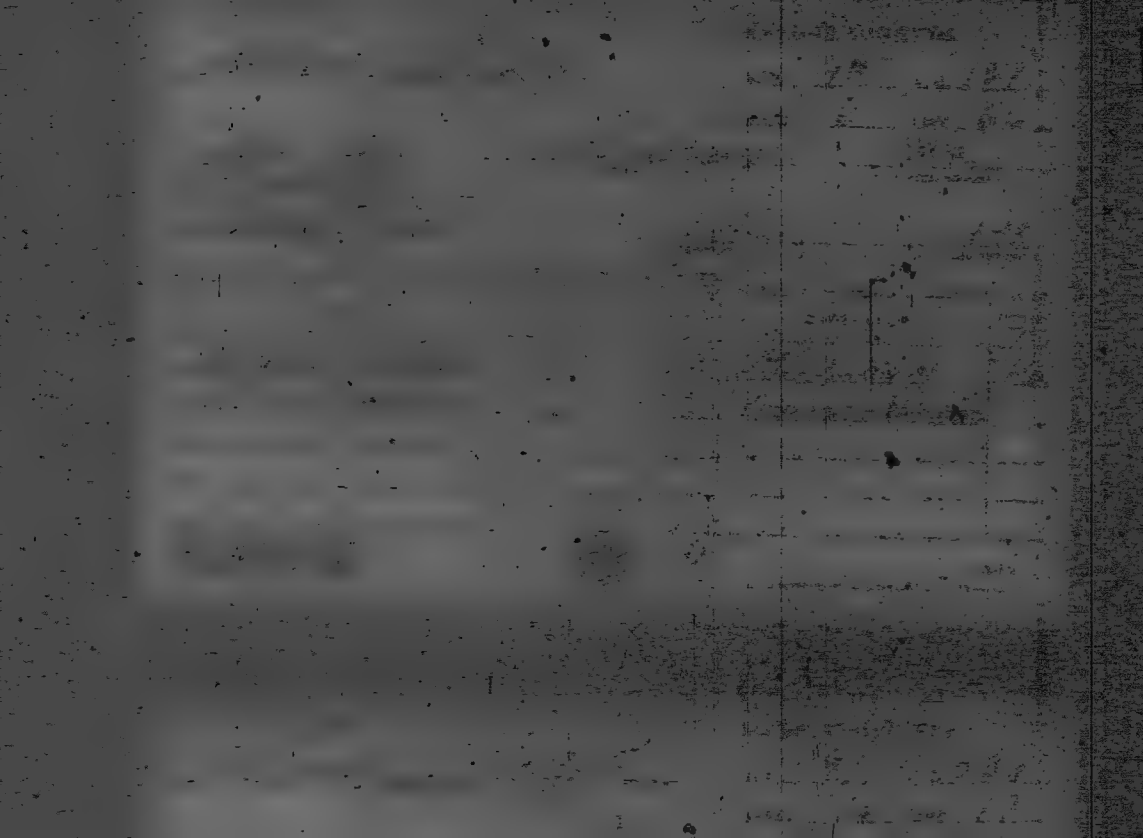


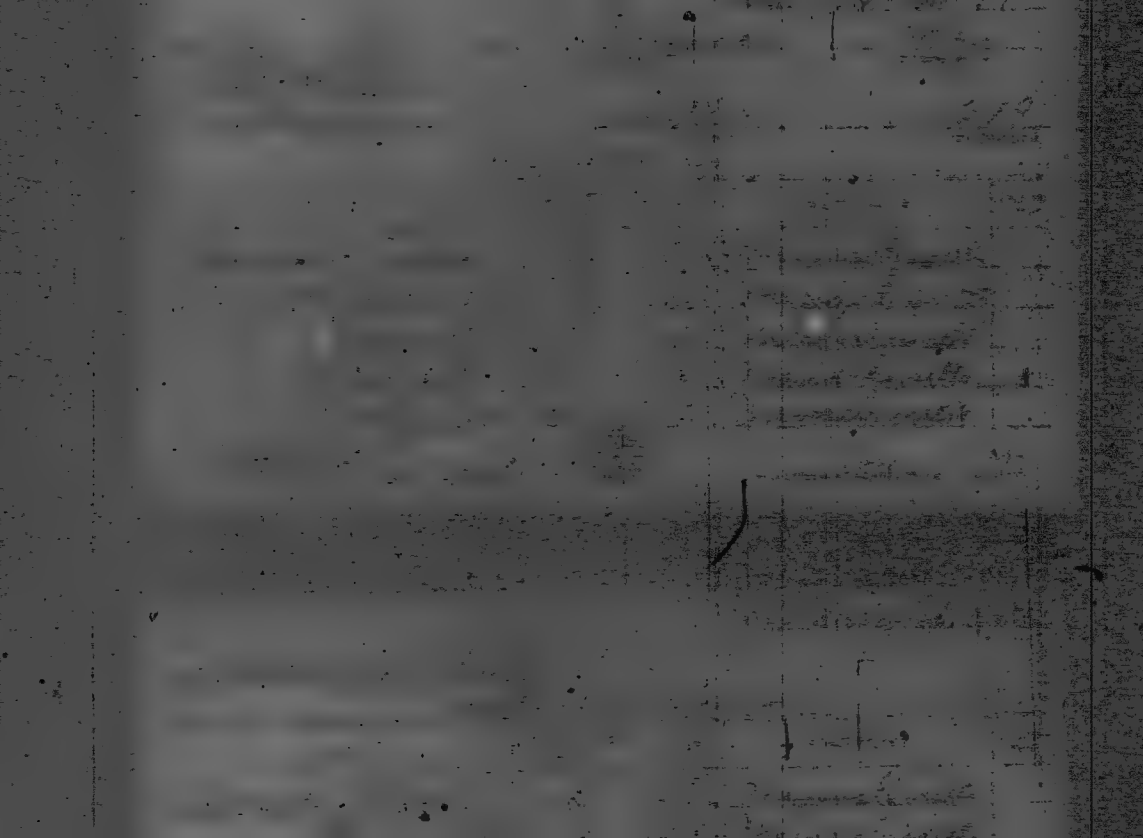


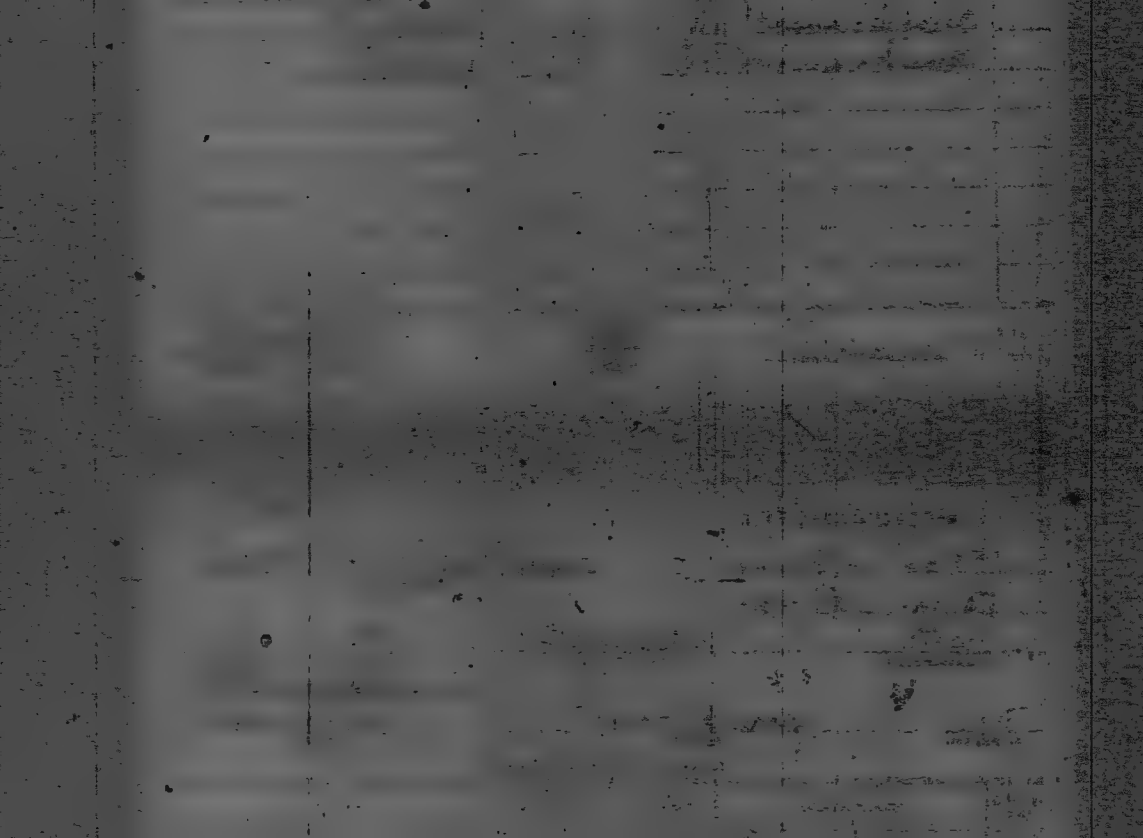


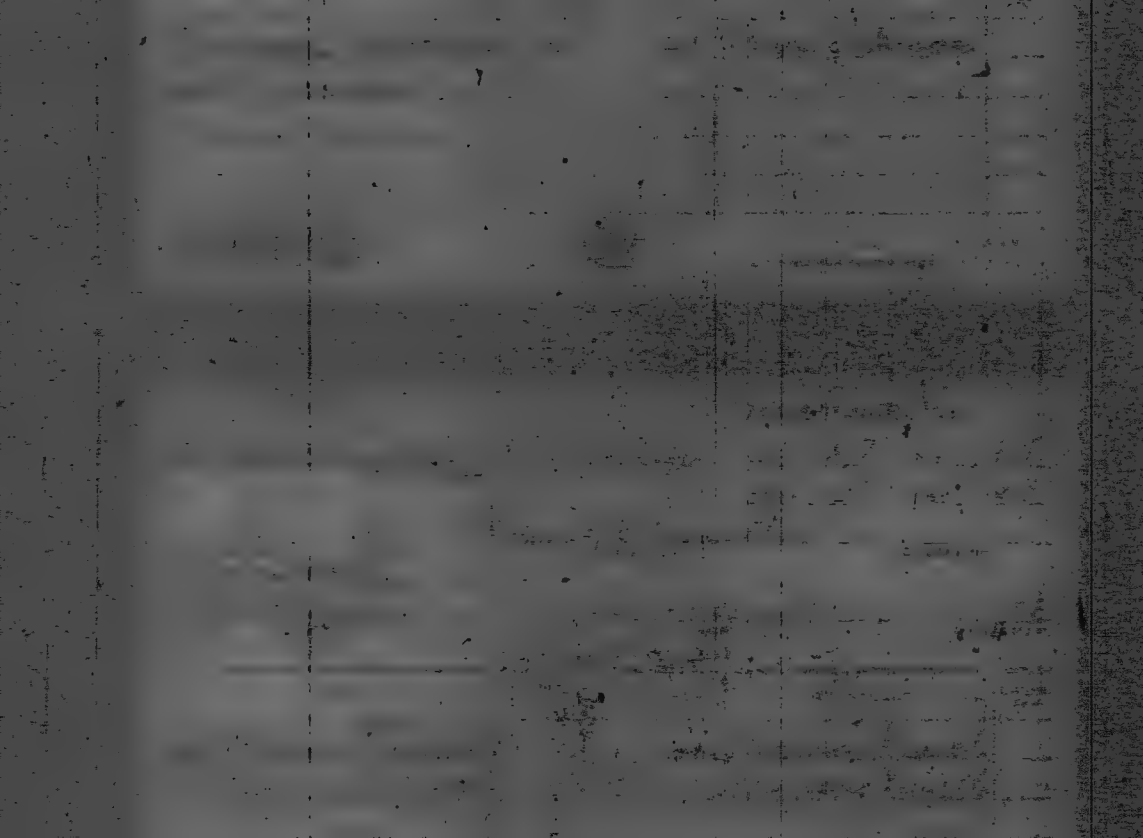


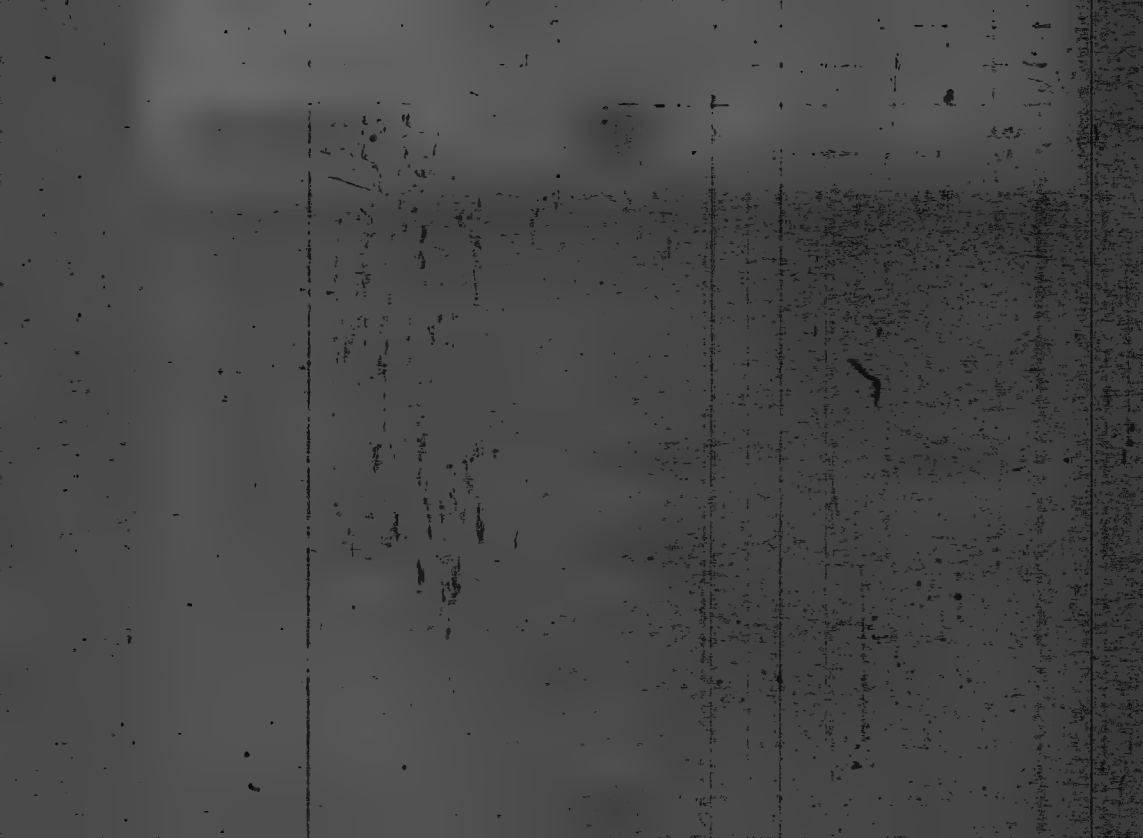








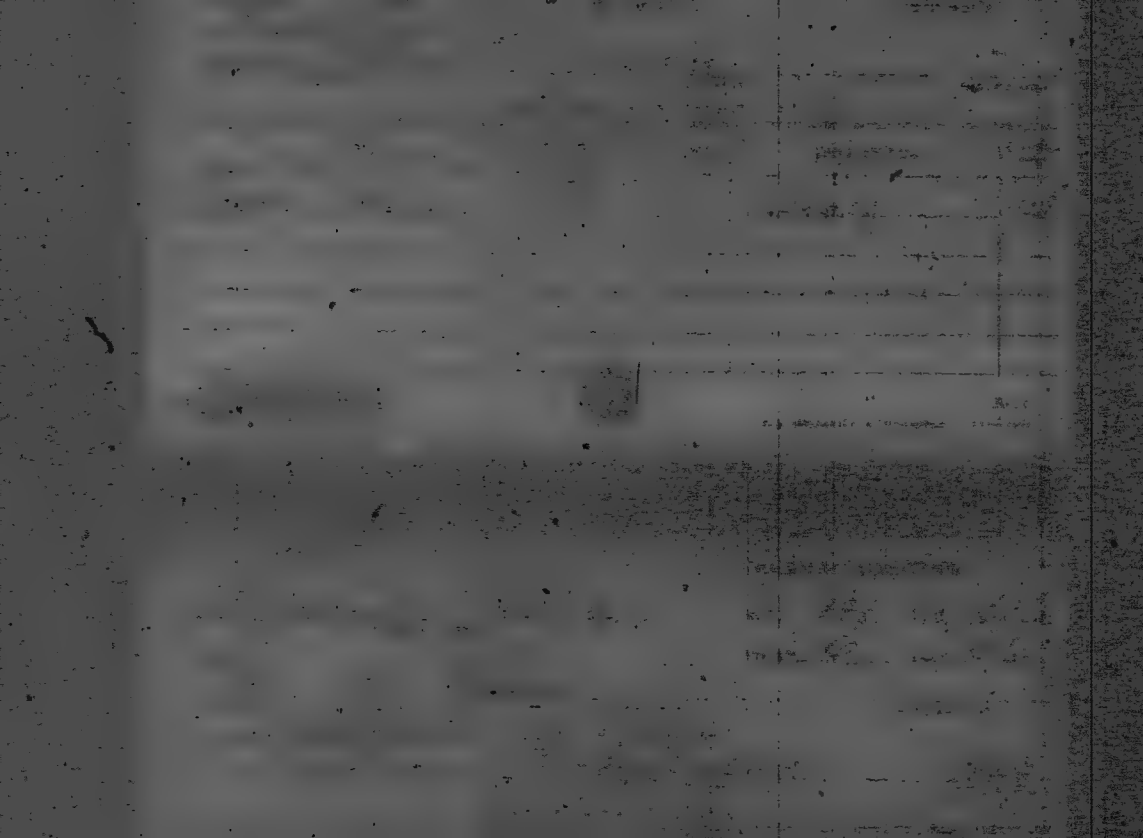


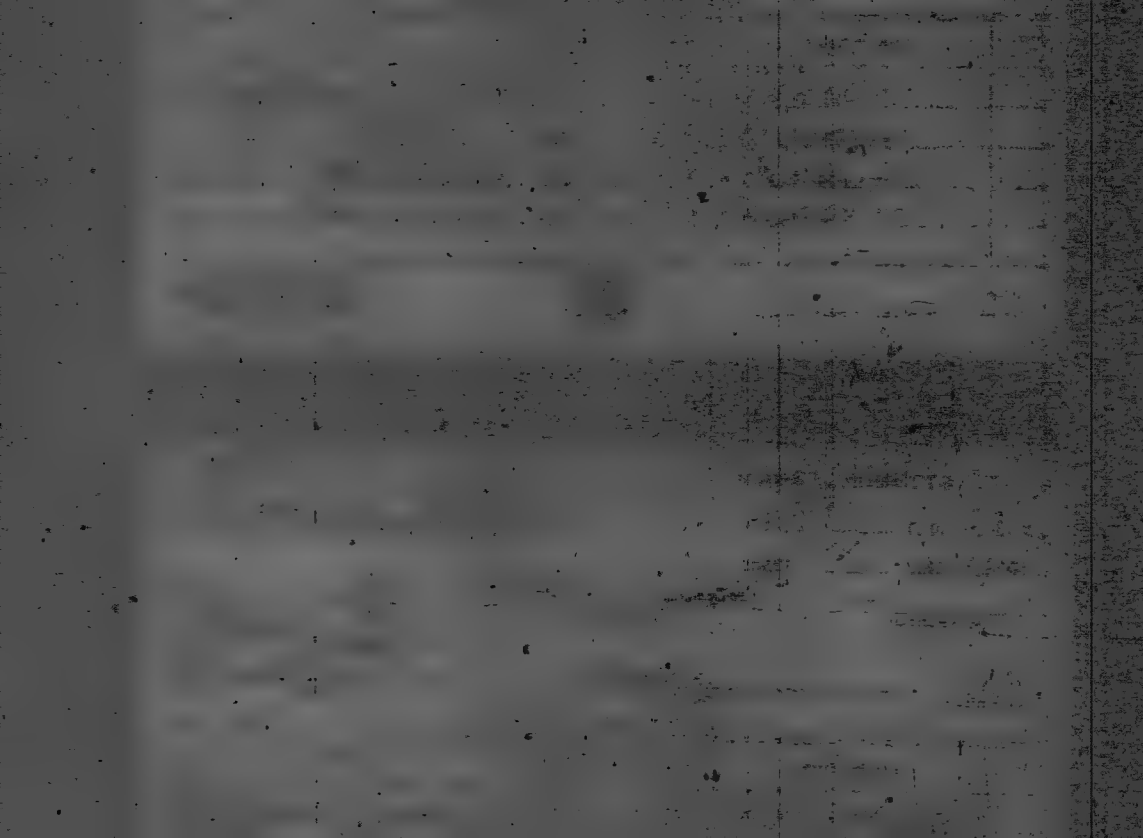






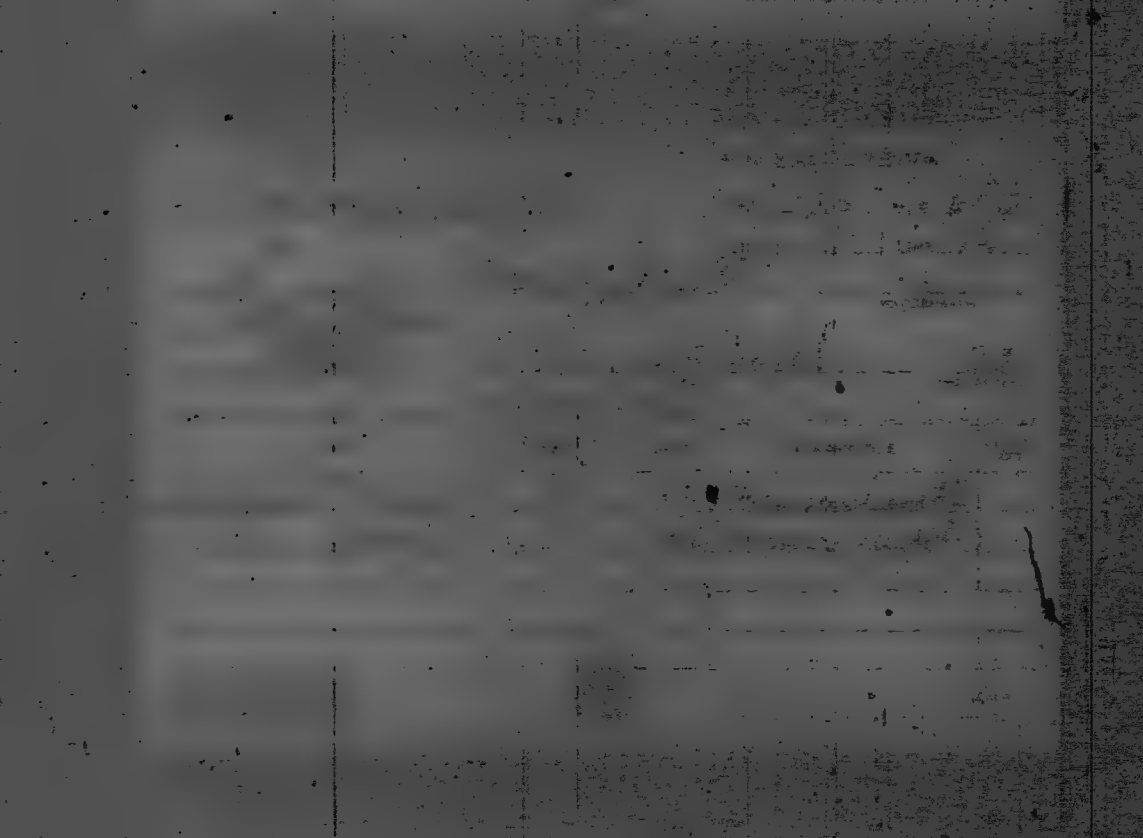
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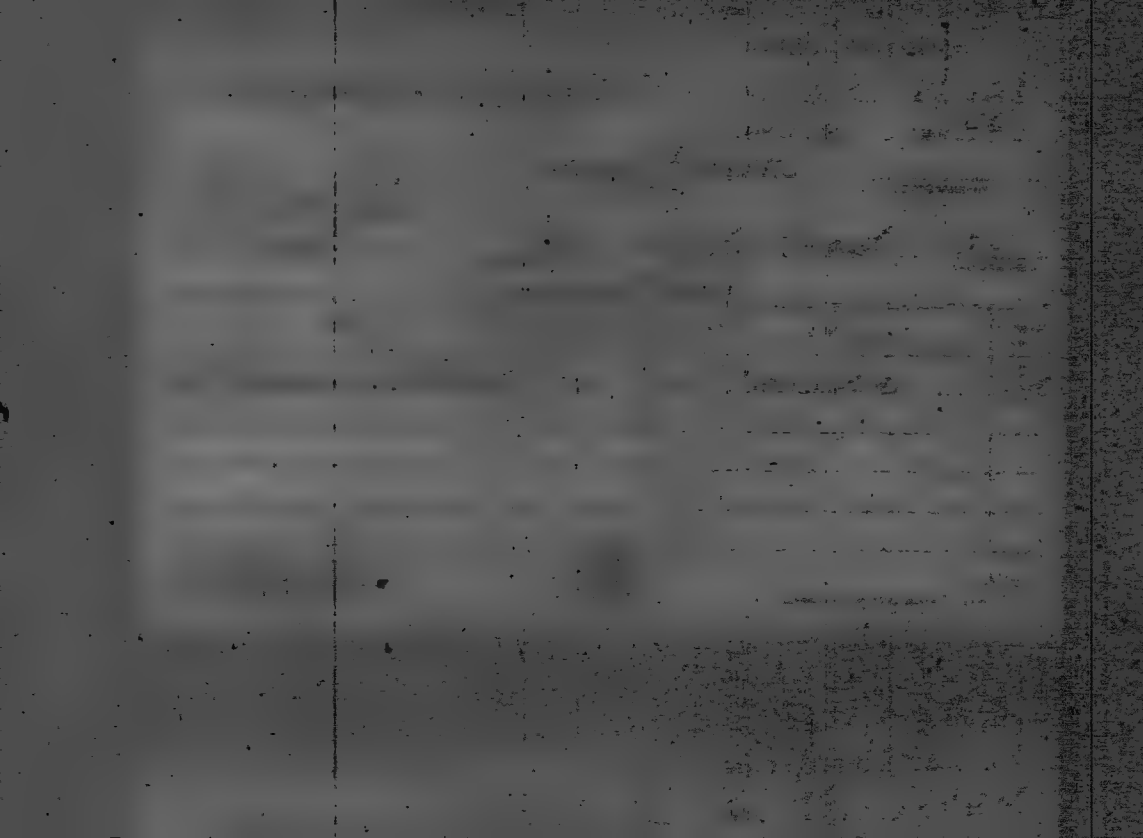


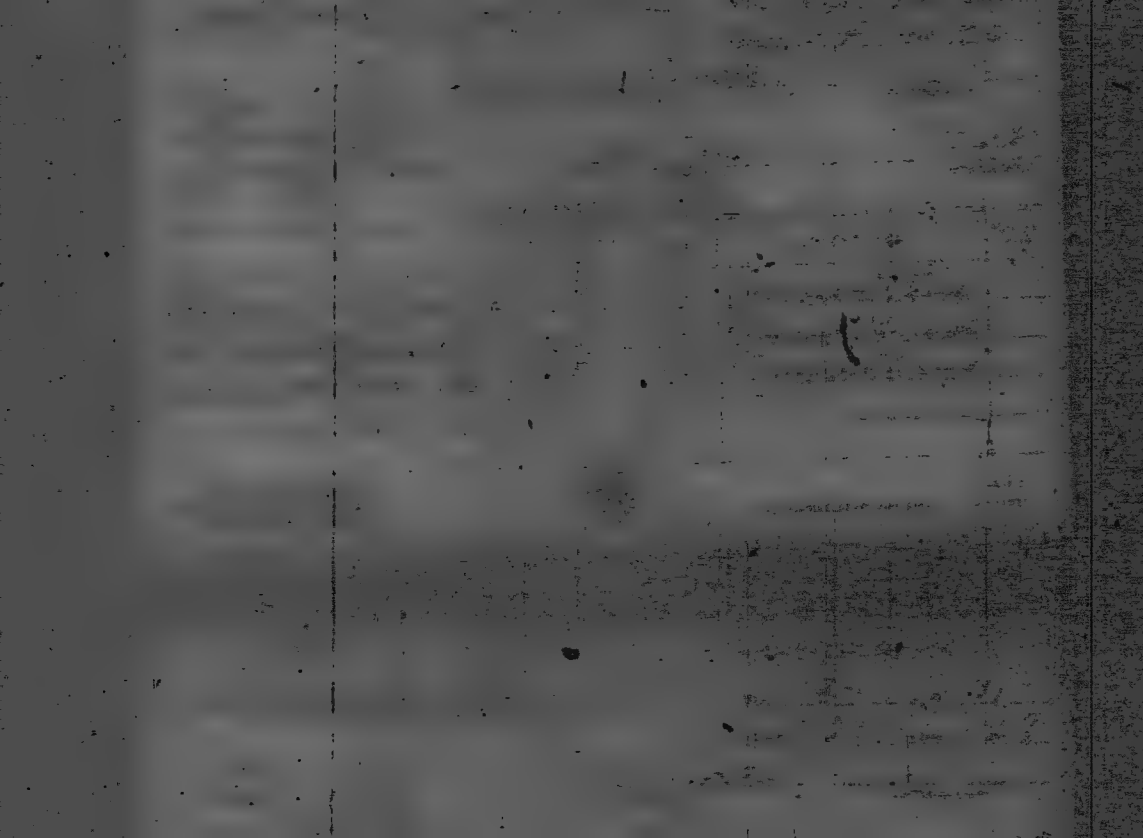


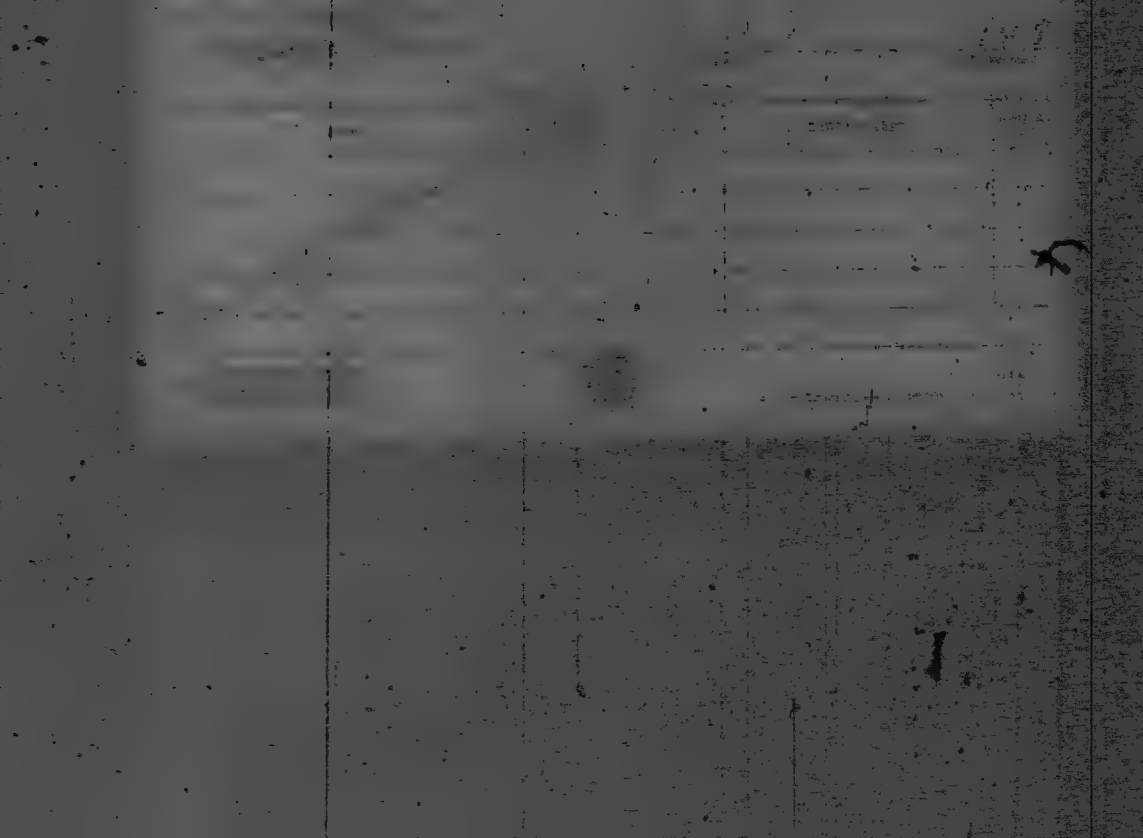






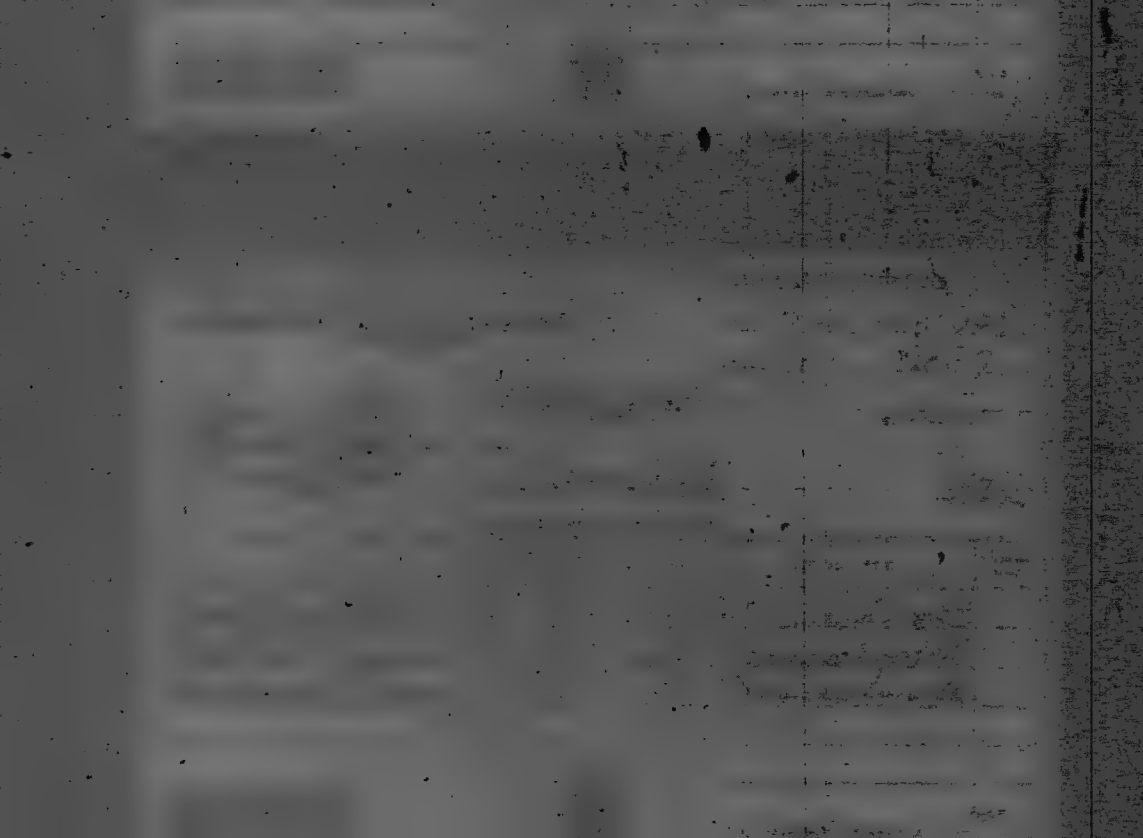




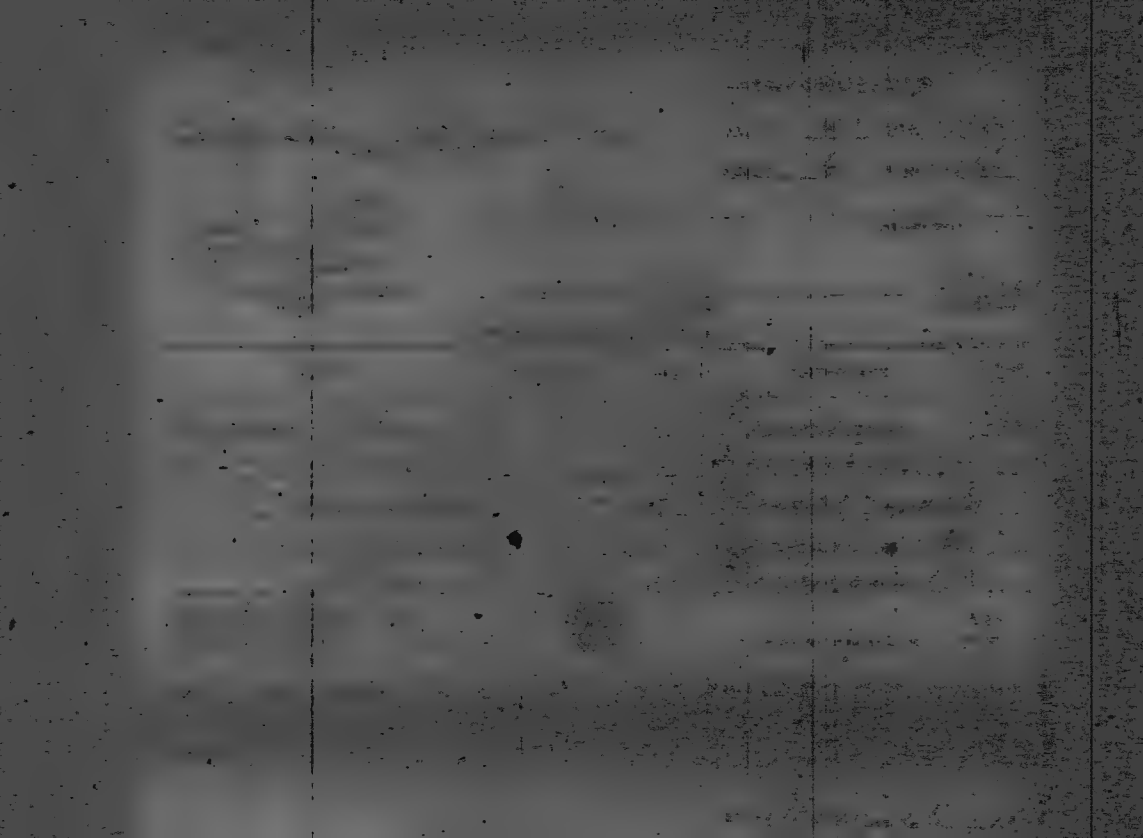






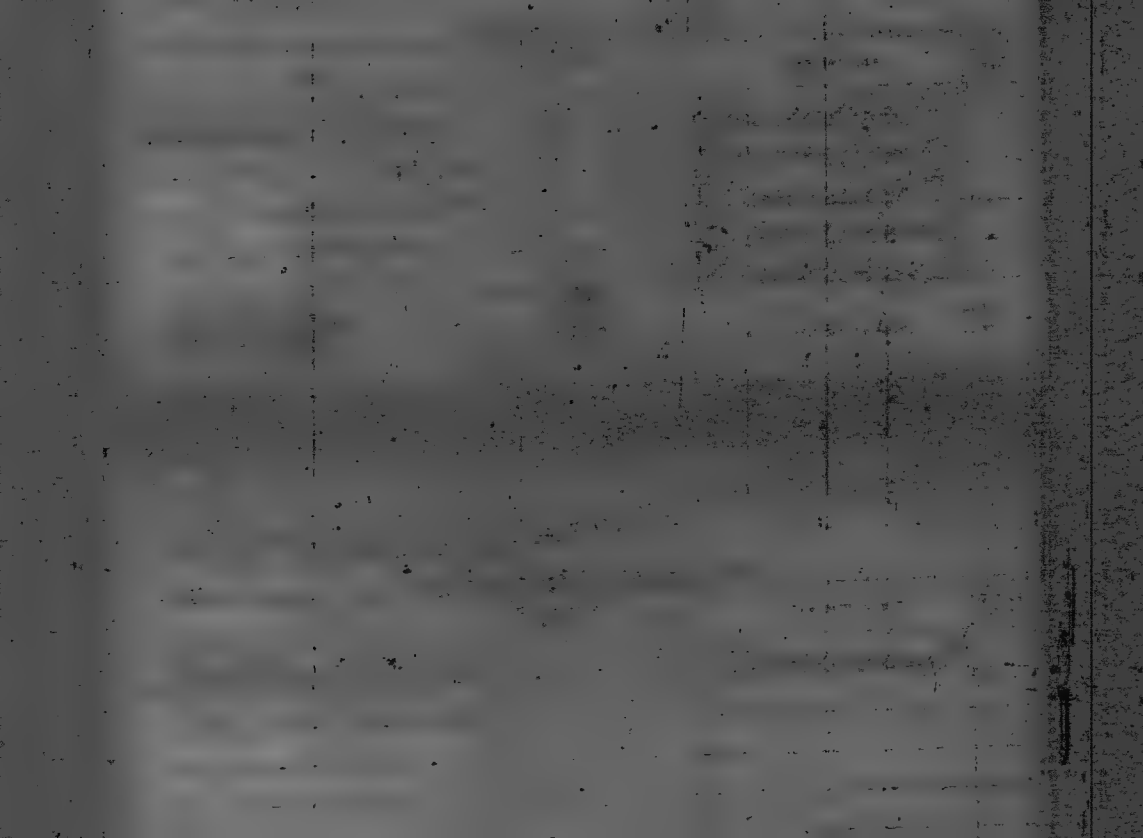


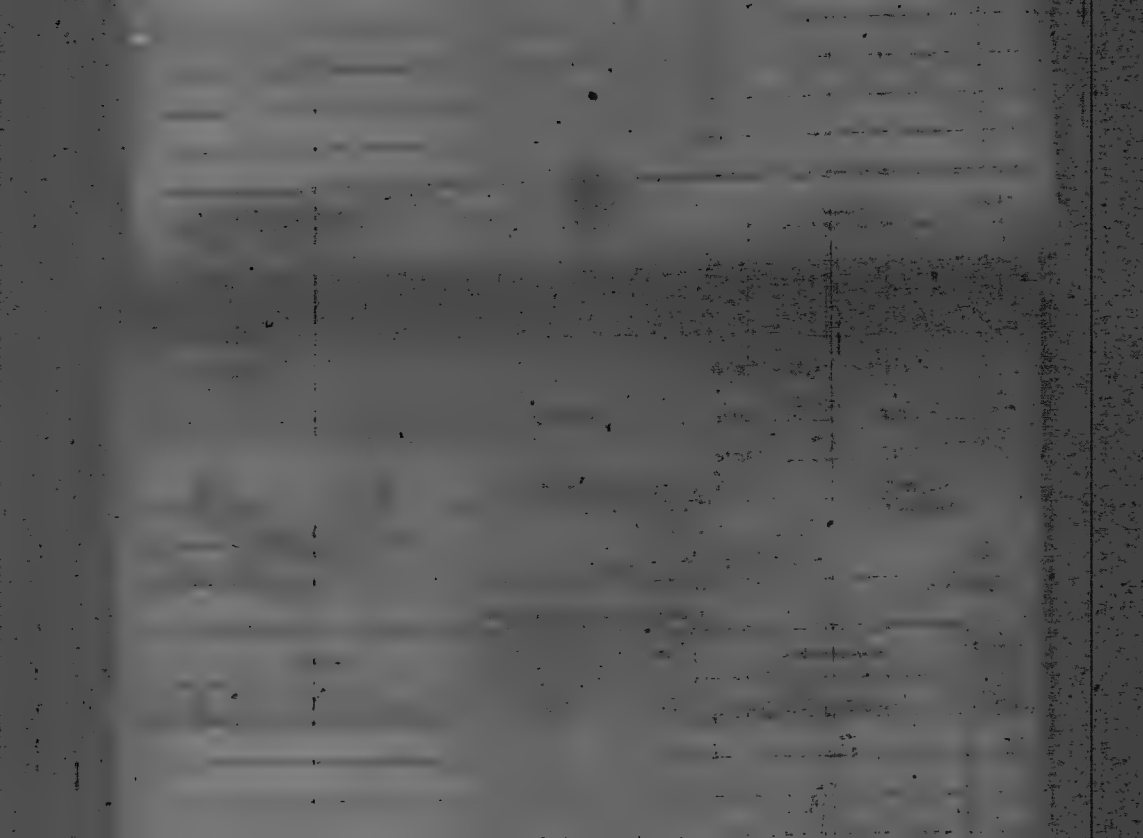
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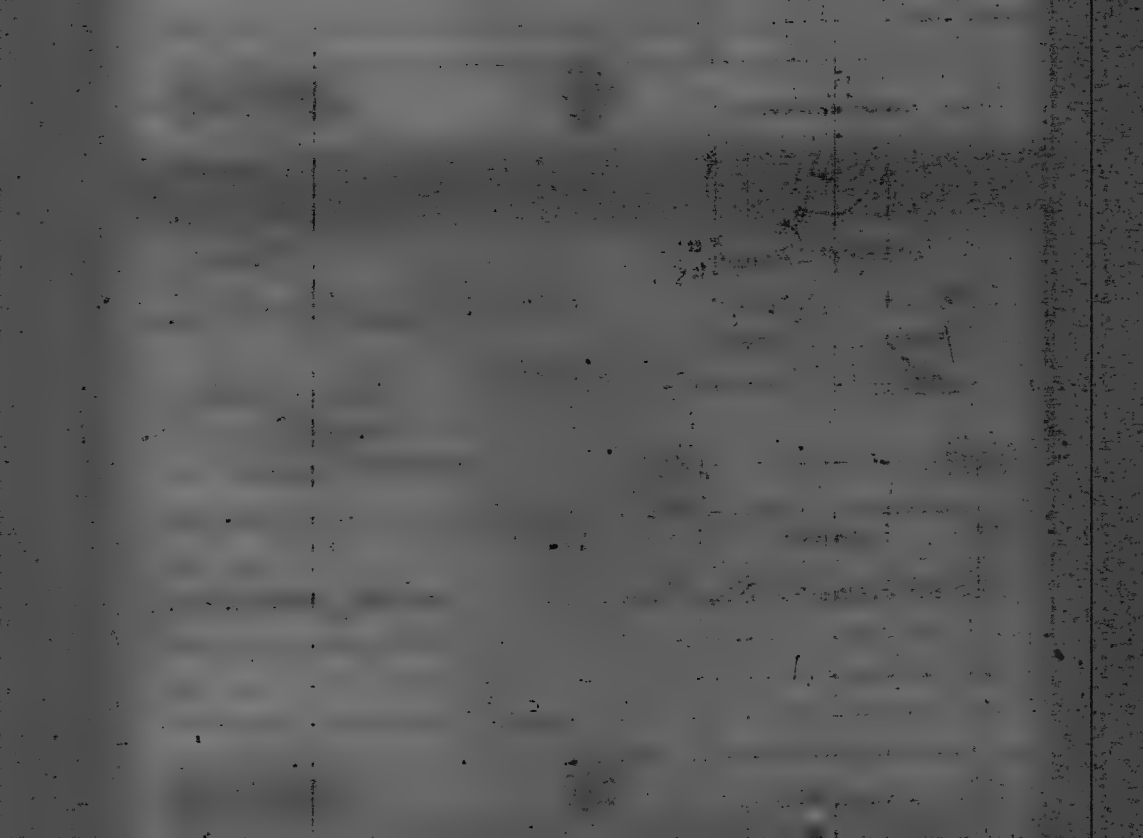


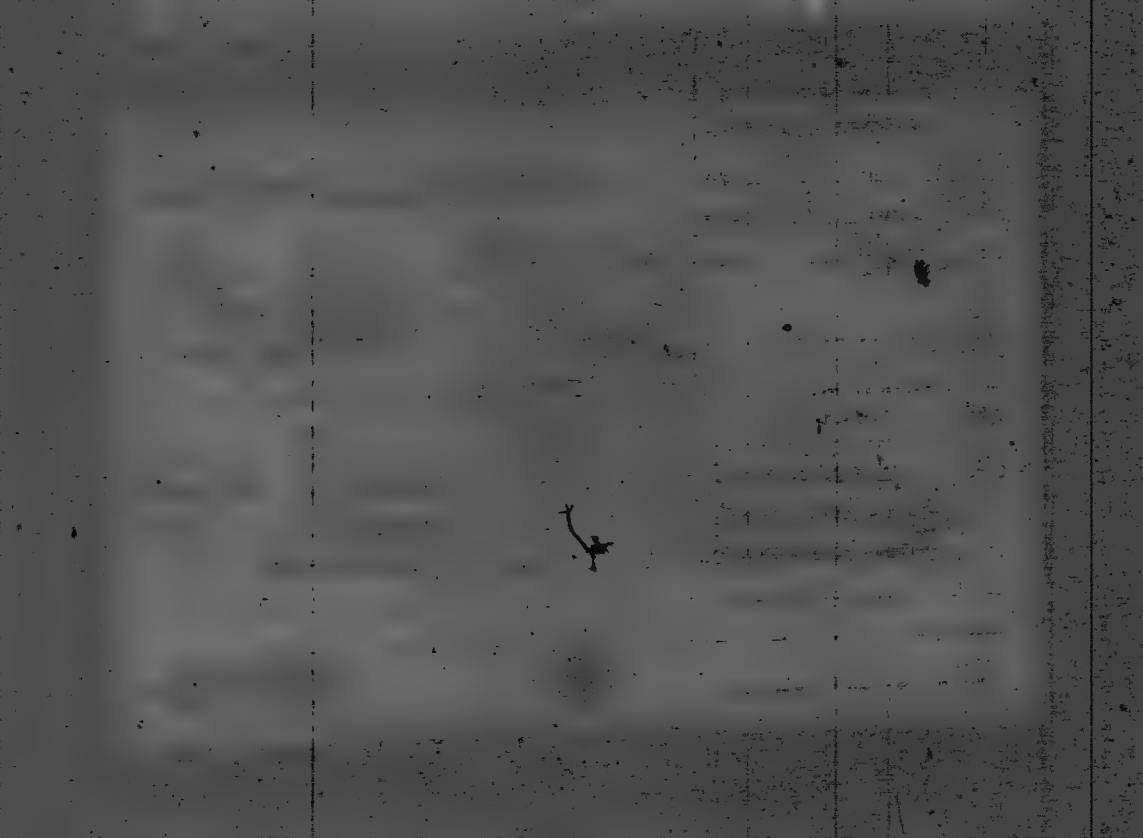




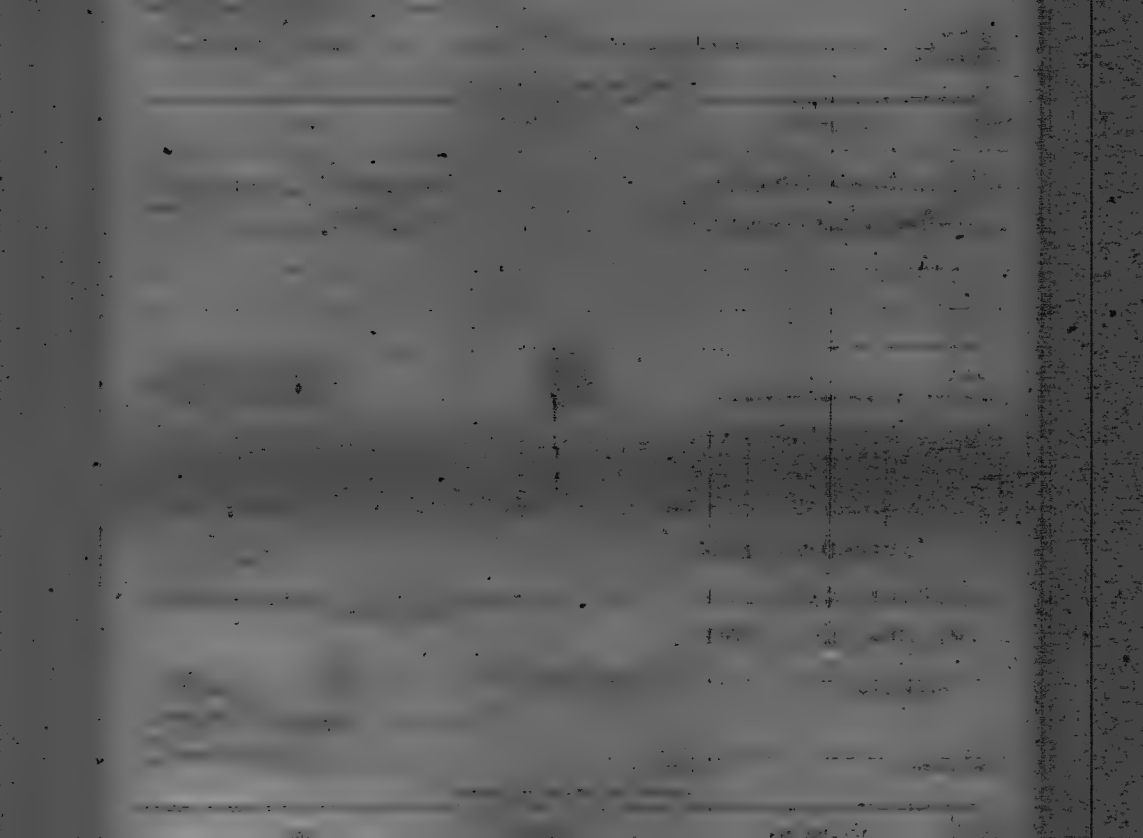


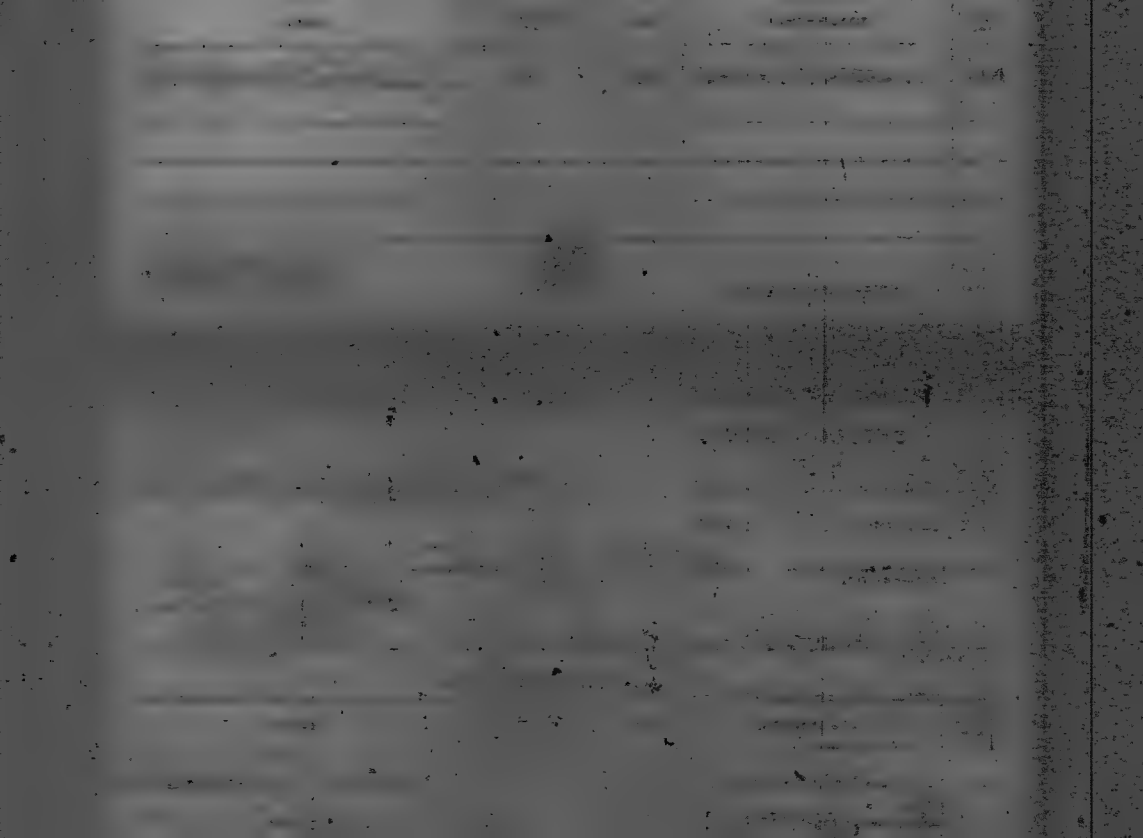




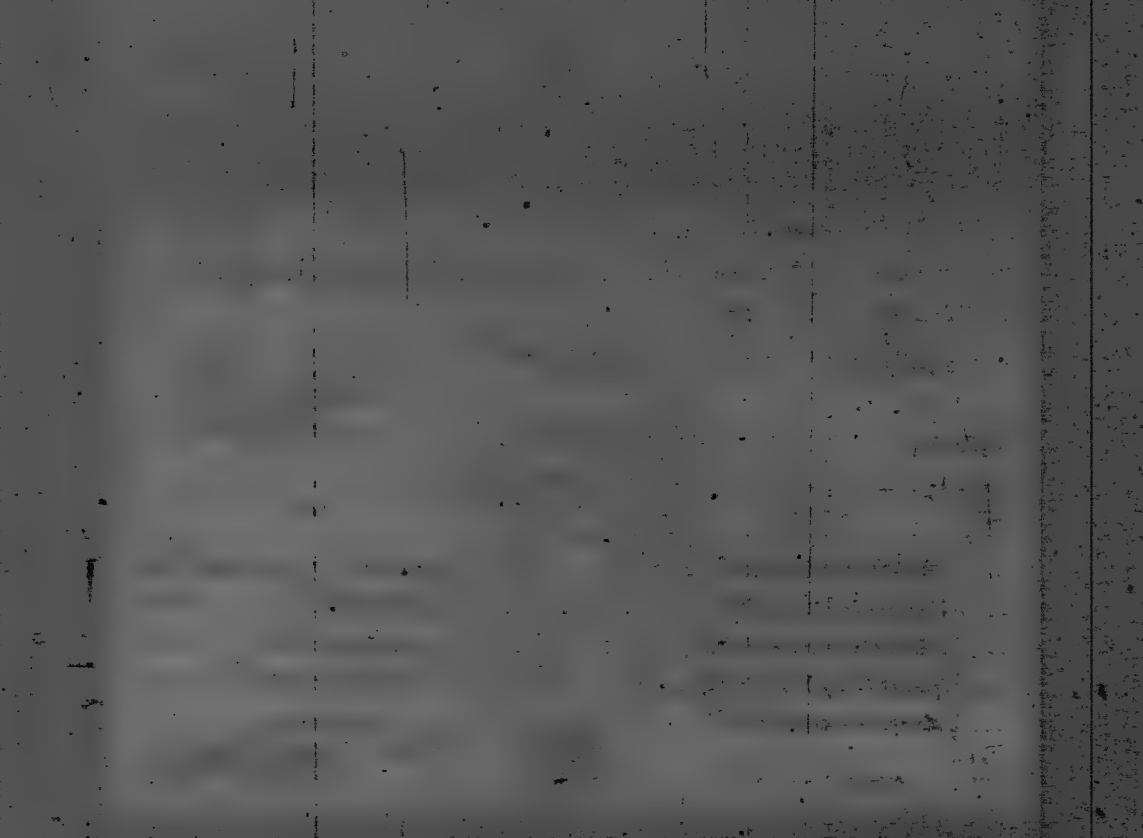


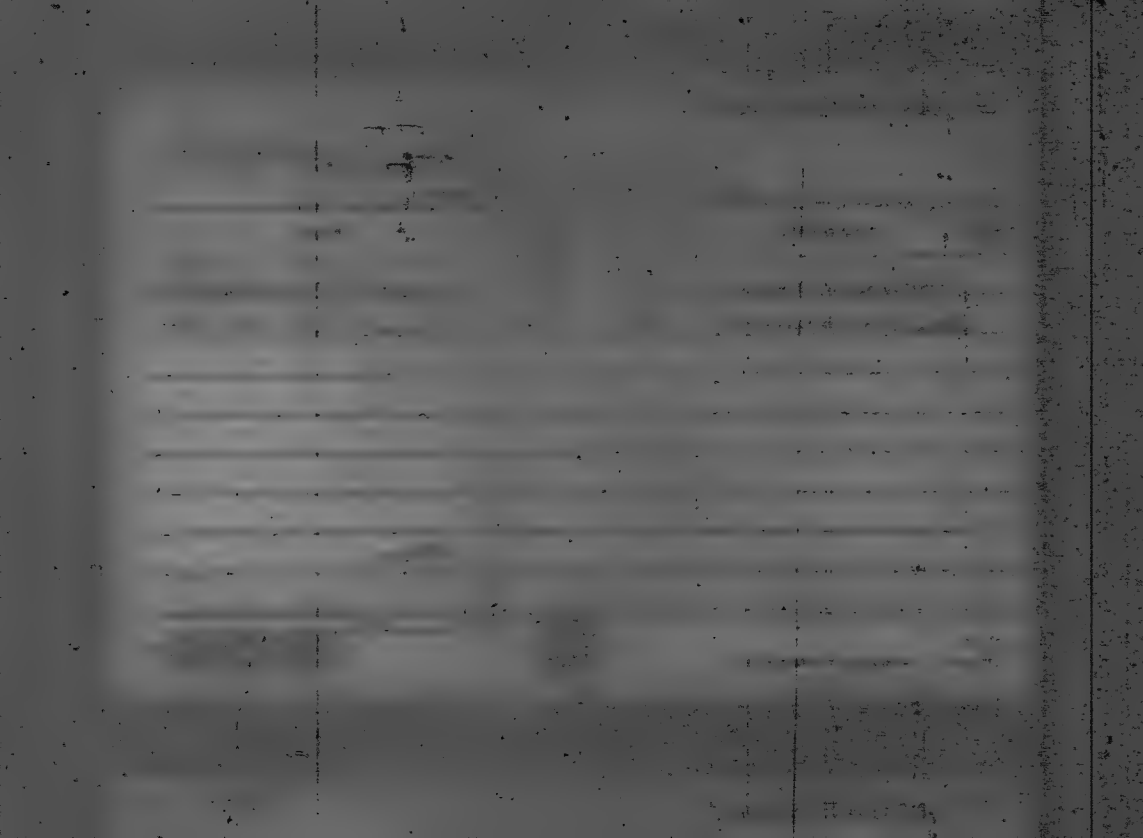


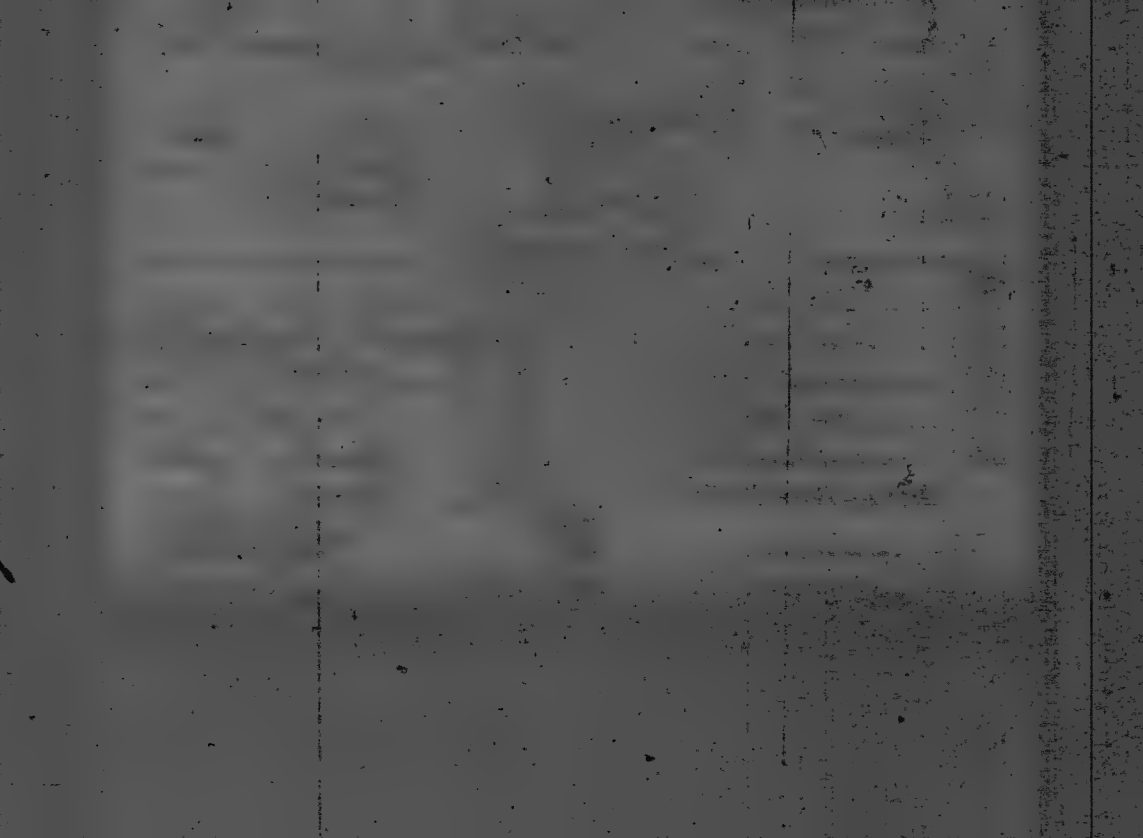


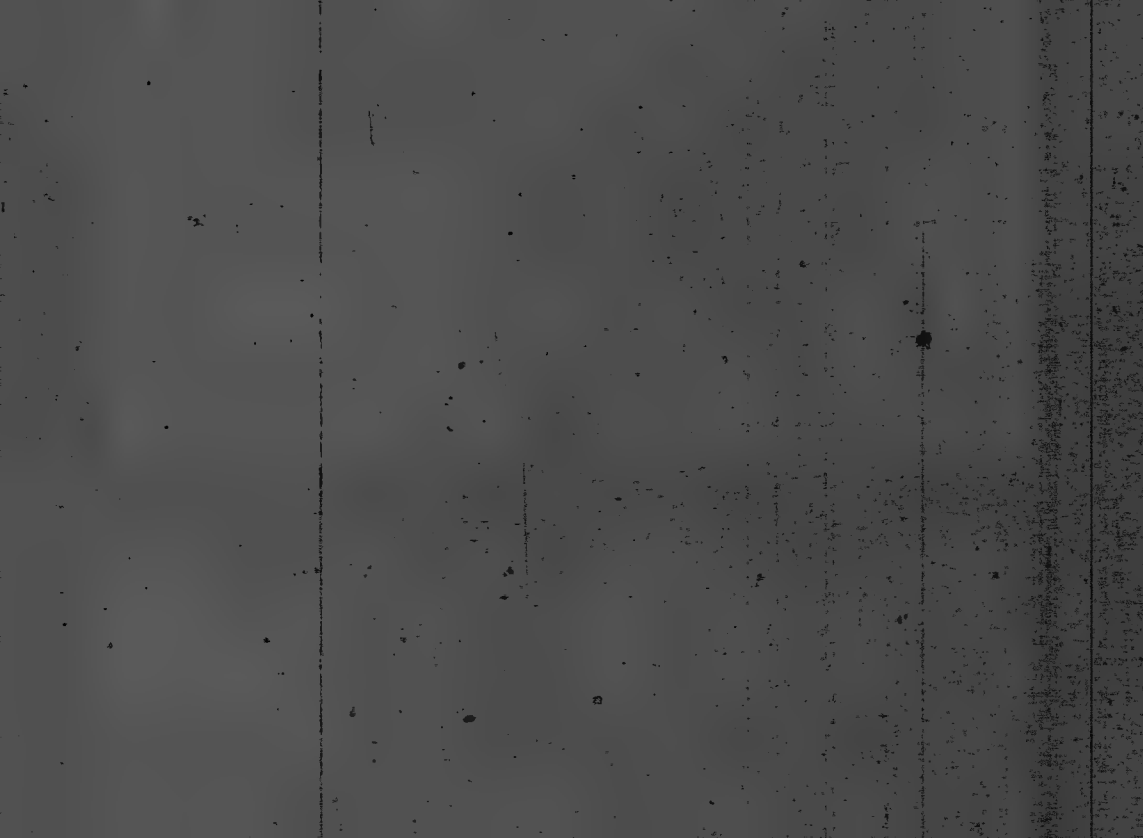


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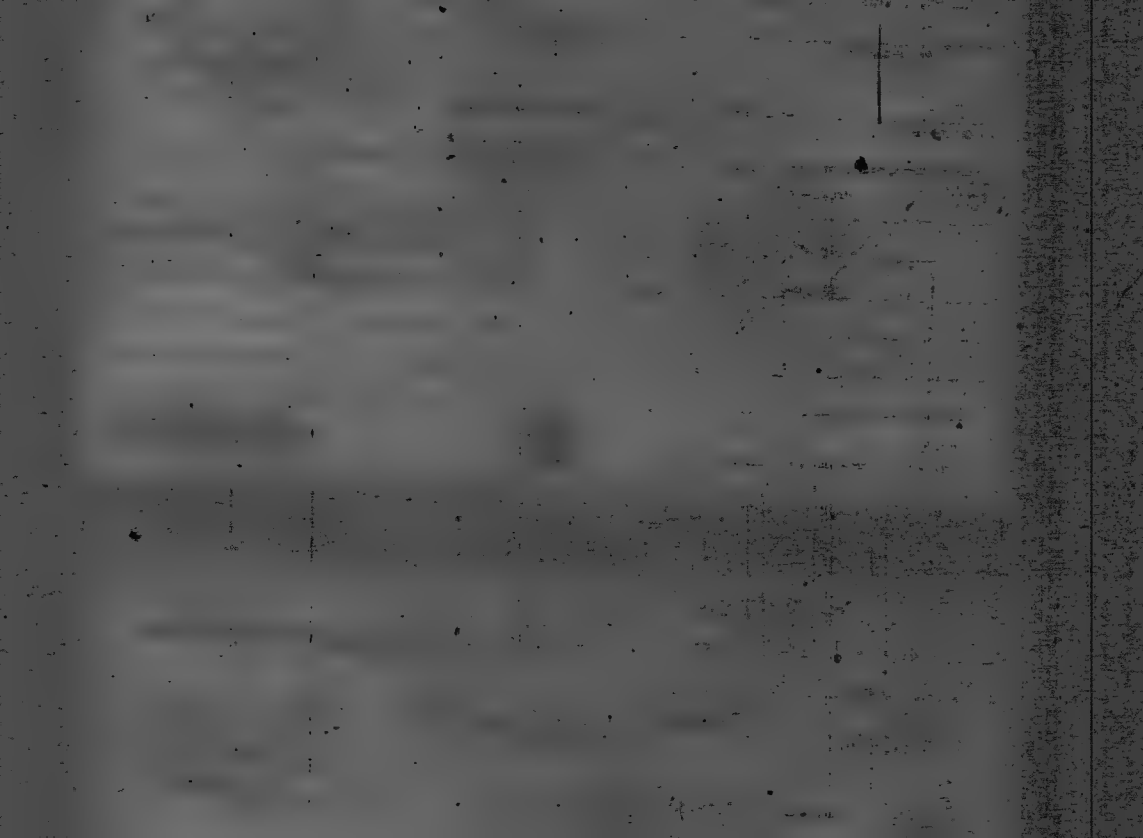




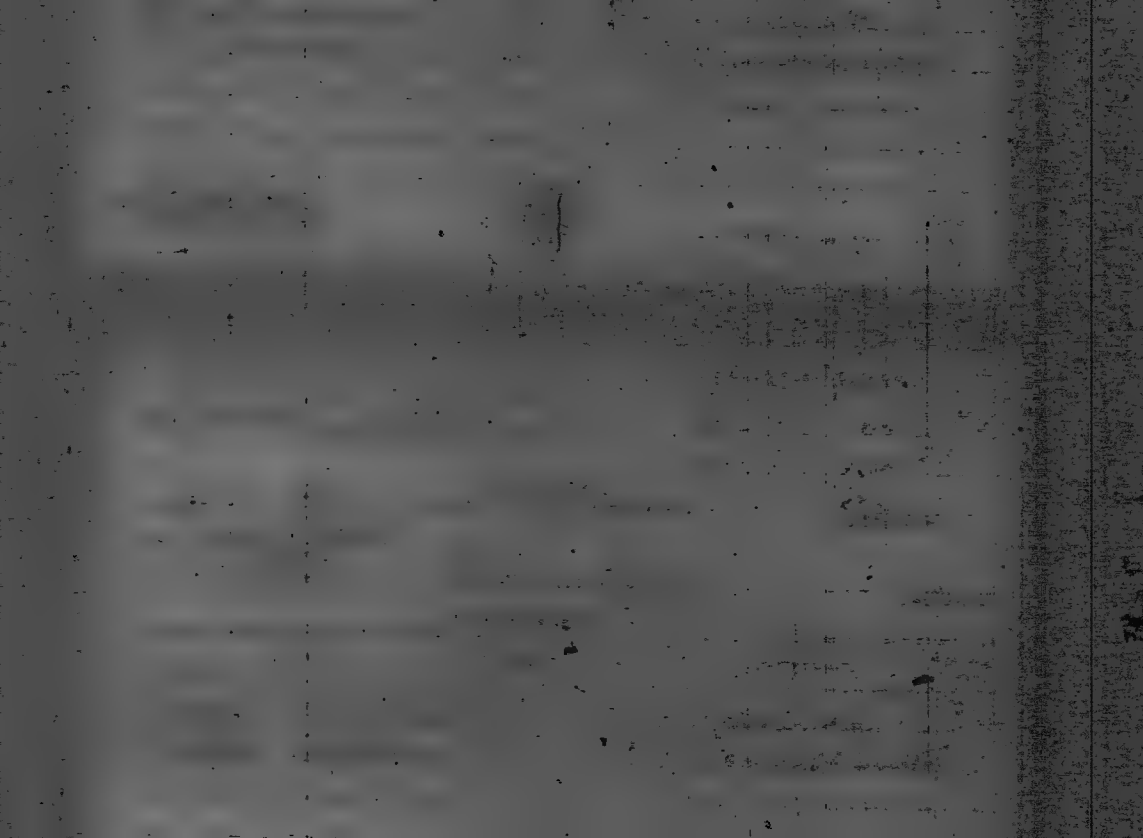


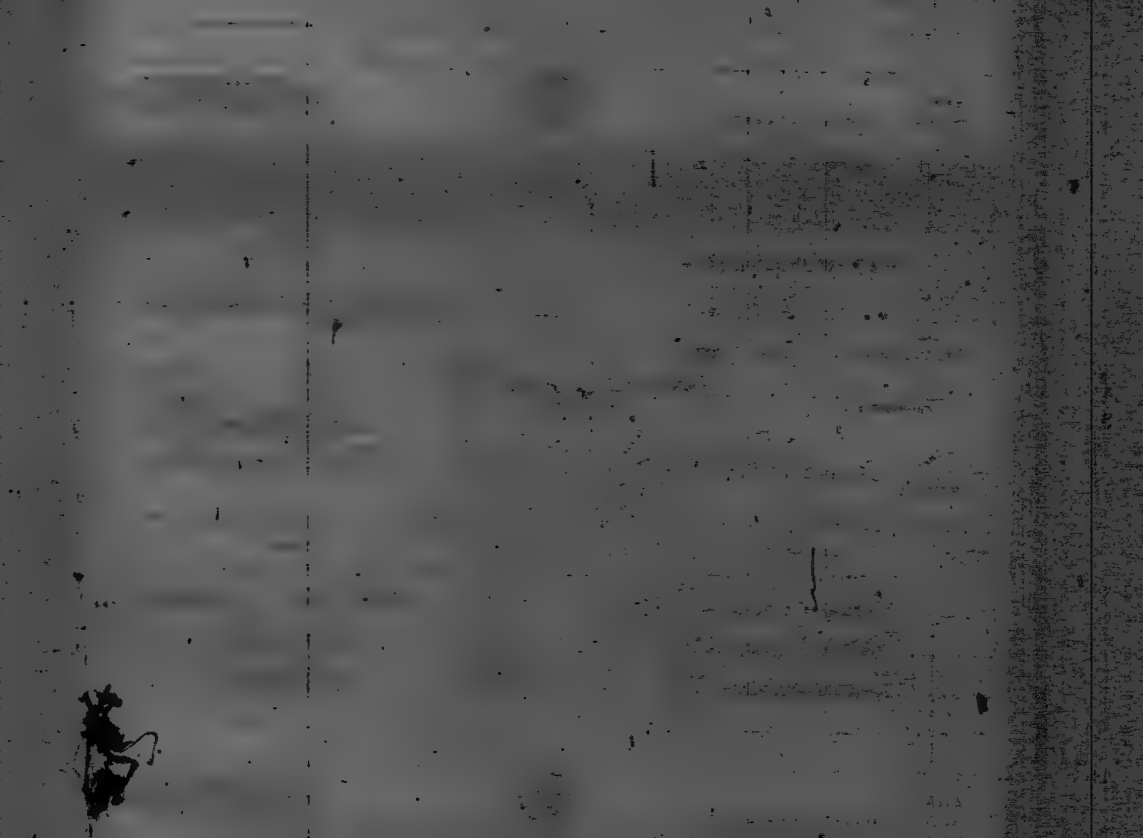






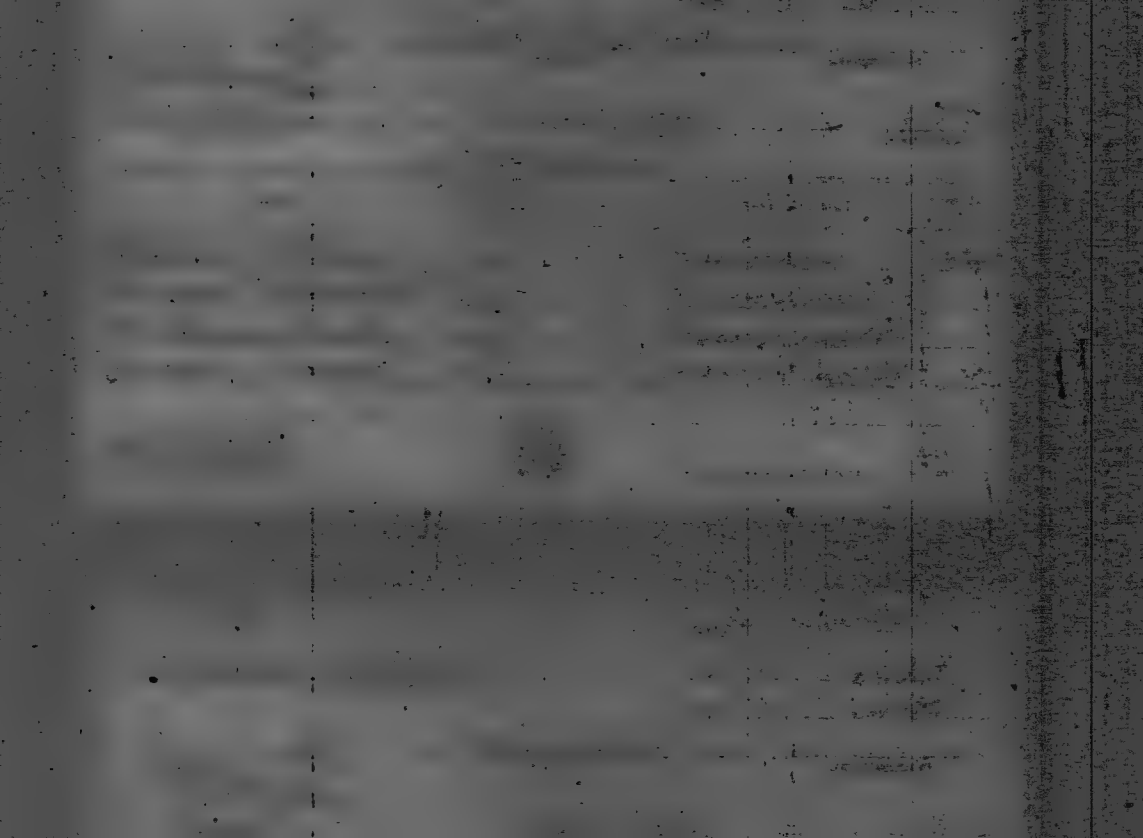


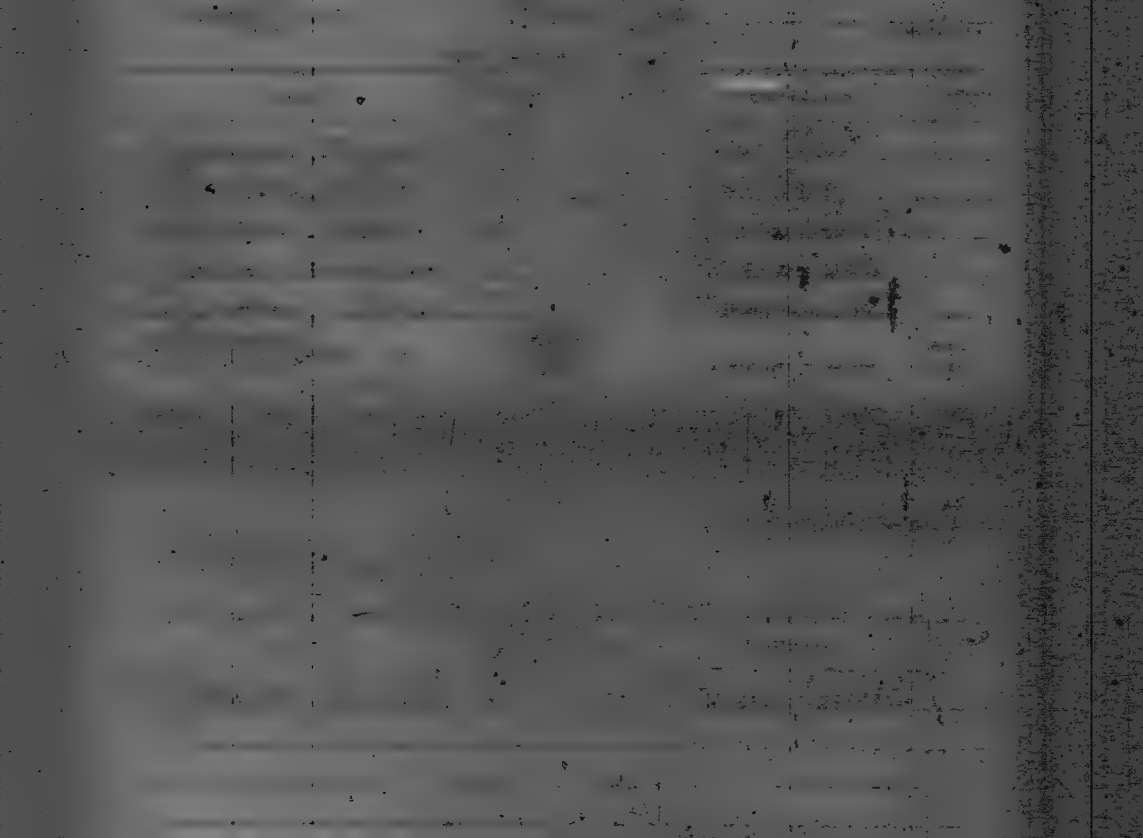


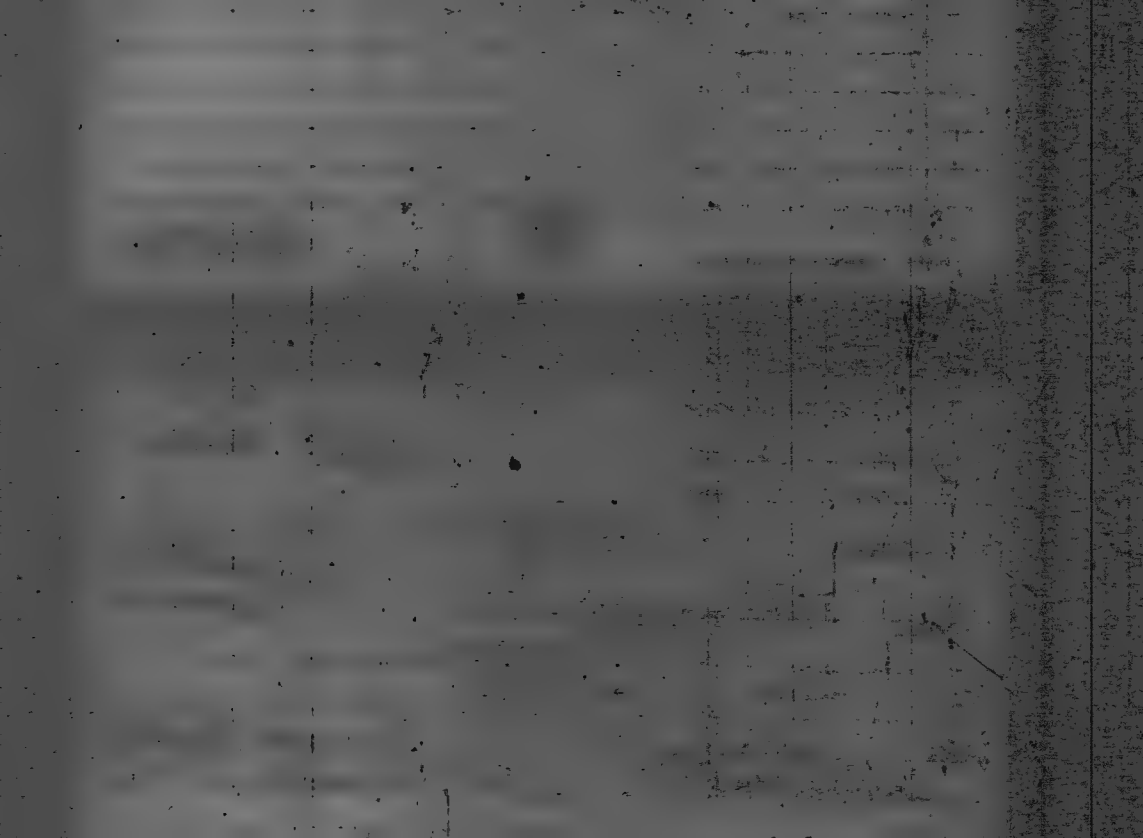


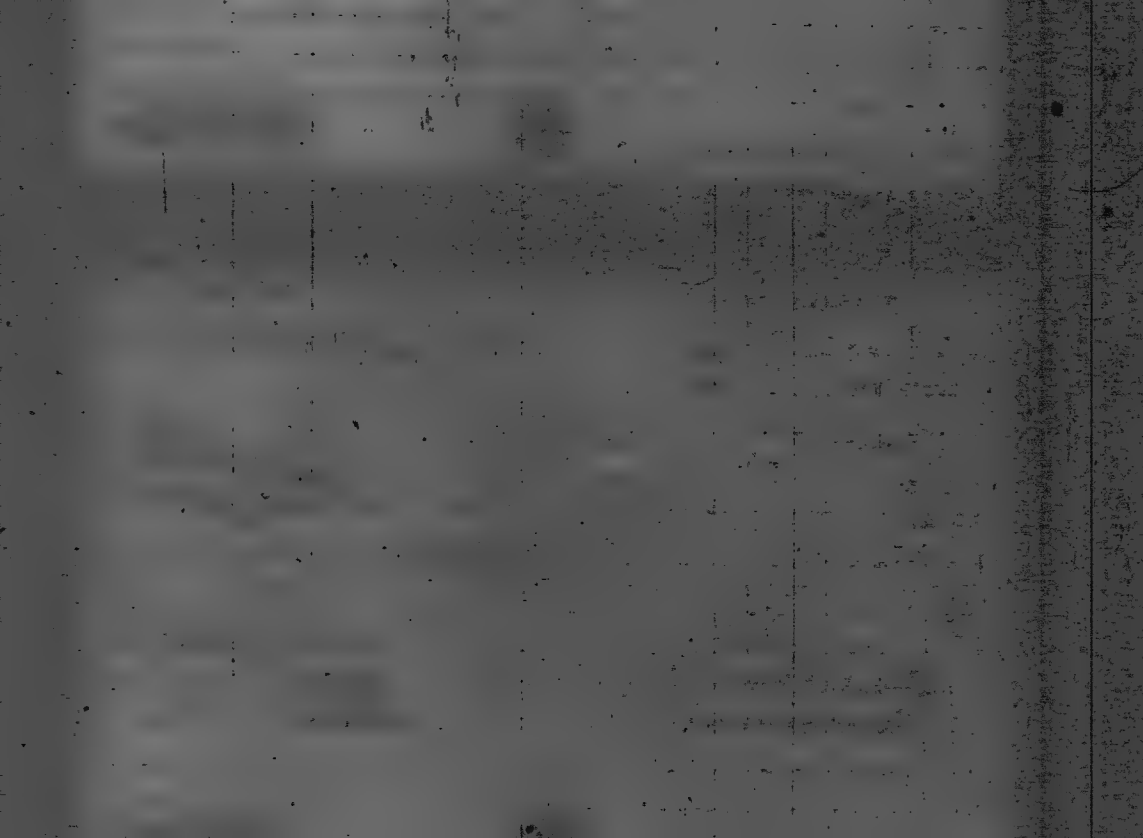


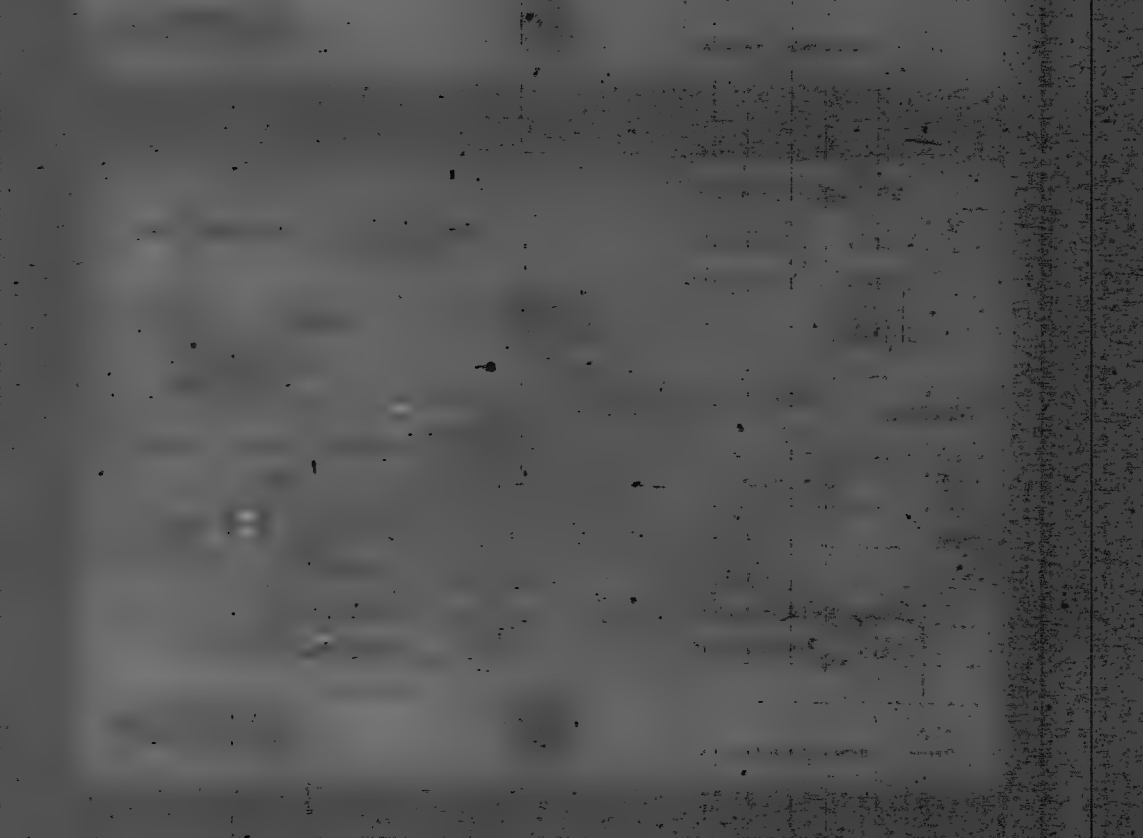








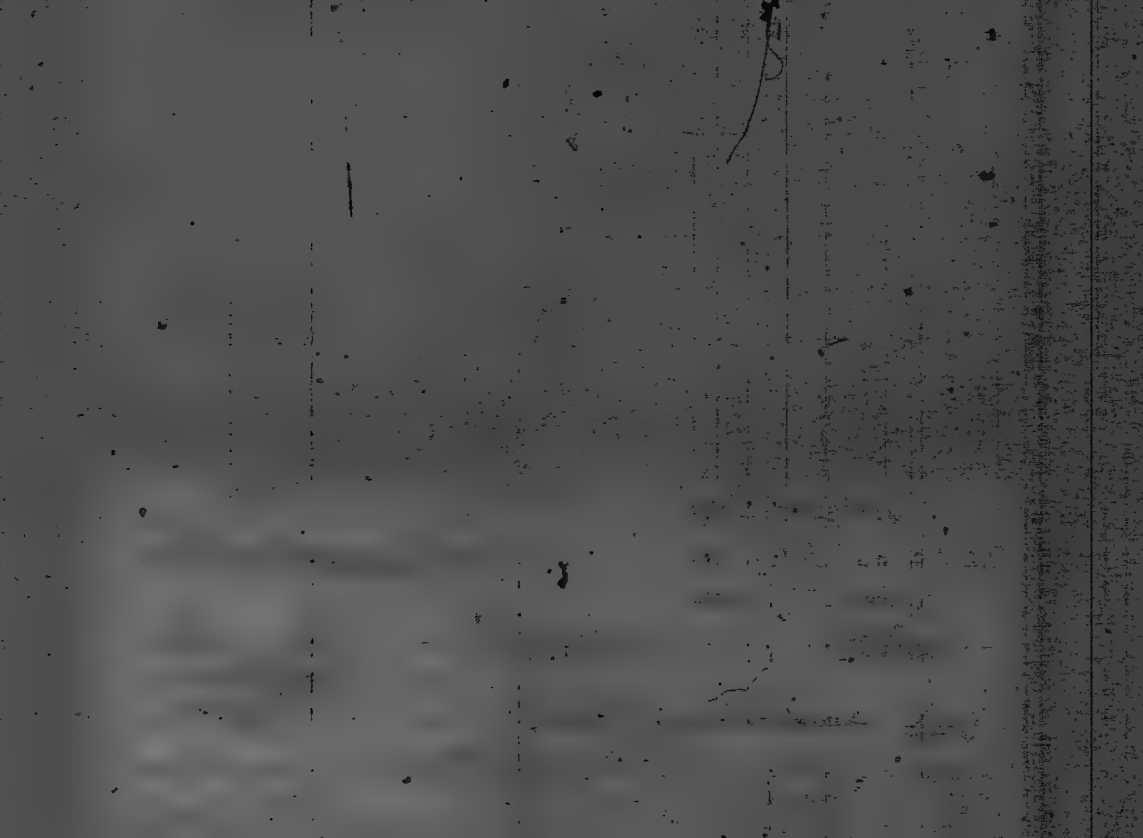


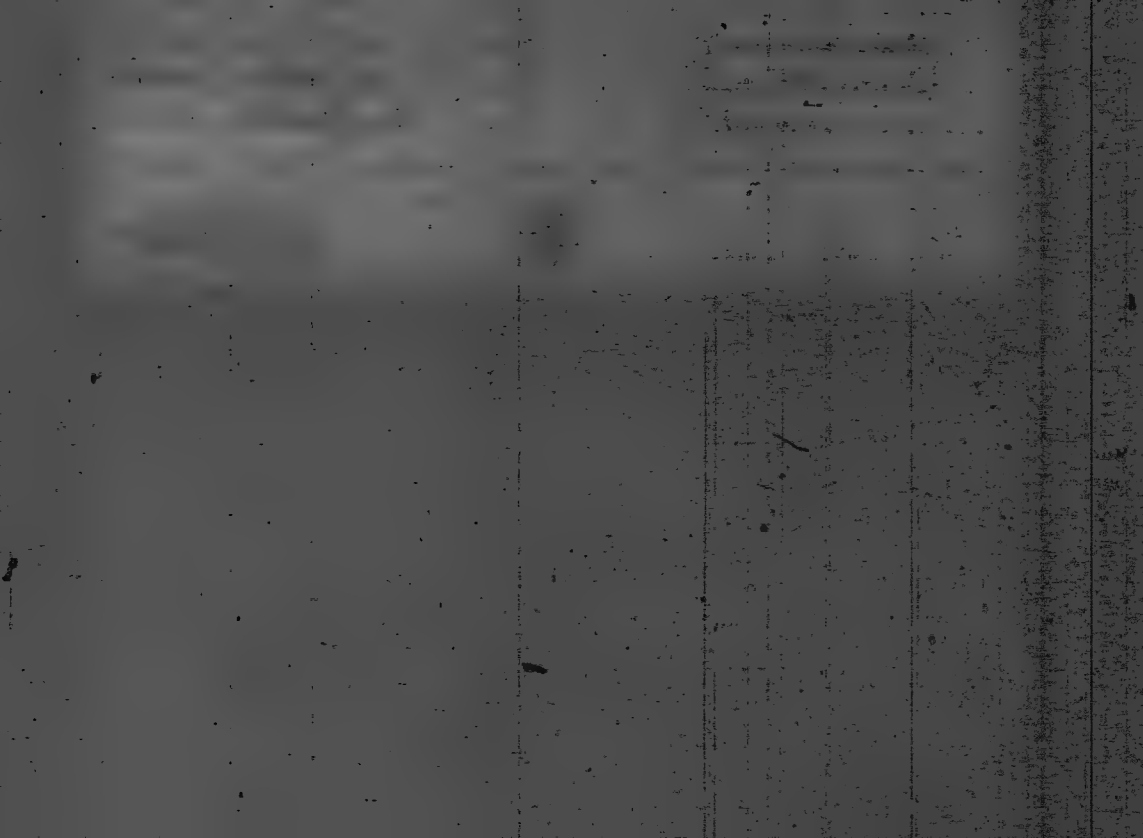






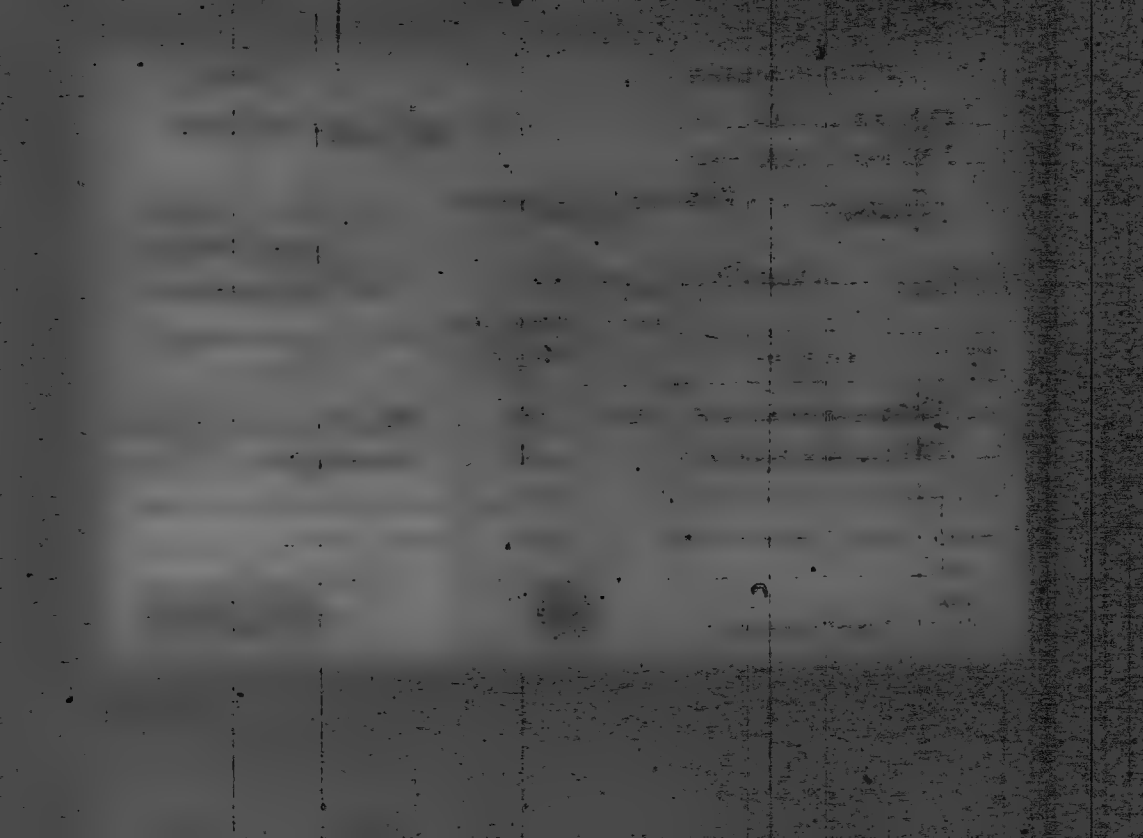




















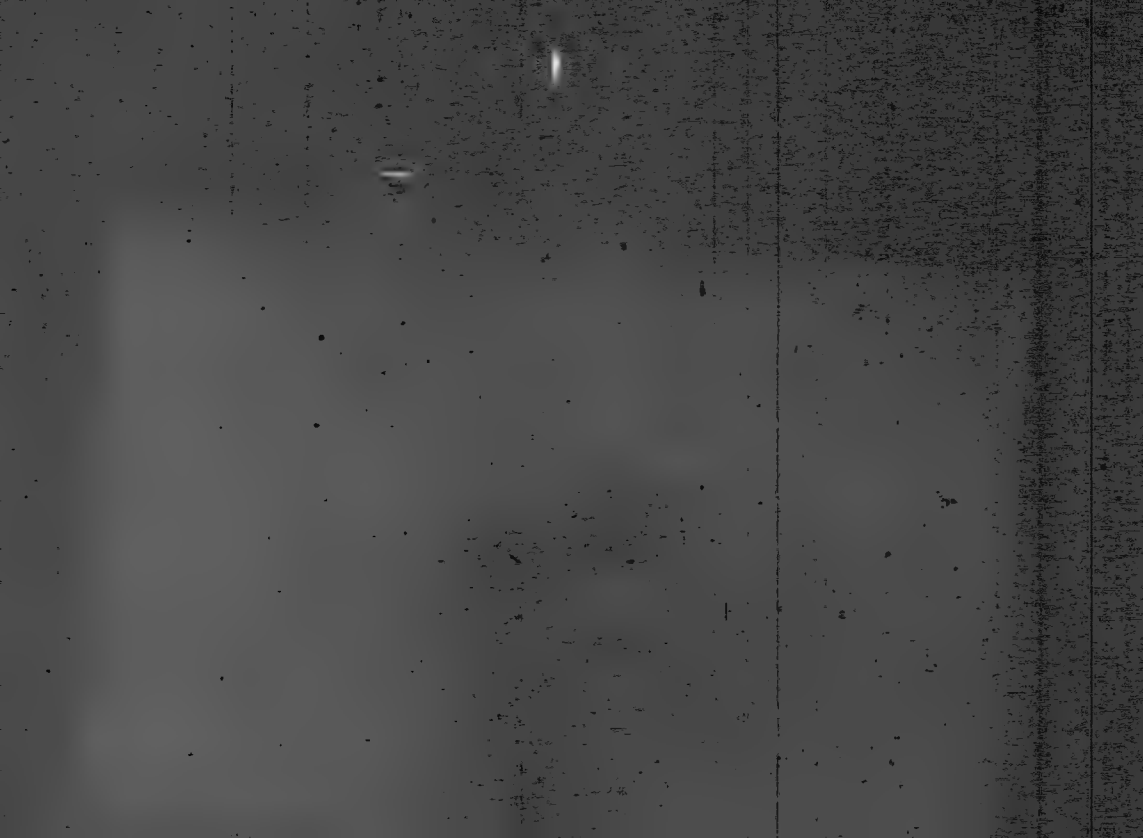




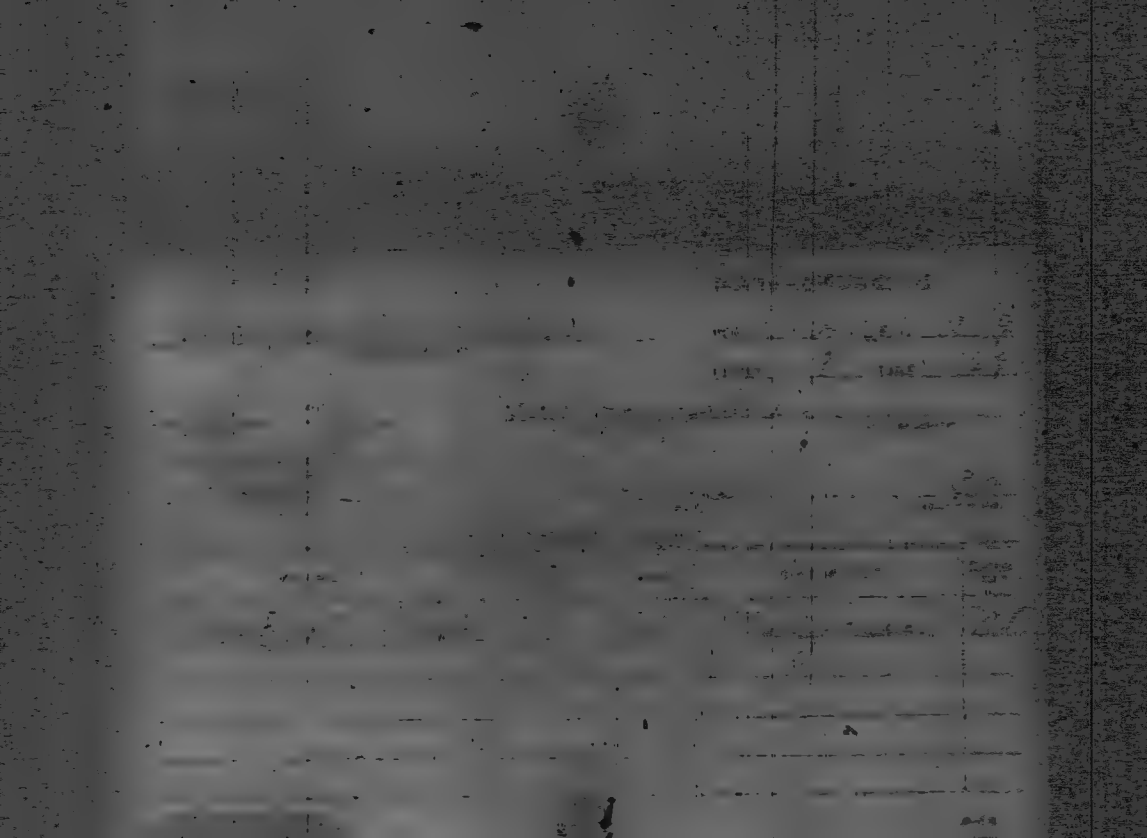












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1. The first group of people who are interested in the results of the study are the researchers themselves. They want to know how well the study was conducted and whether the results are reliable and valid. They also want to know how the study can be used to inform future research and practice.

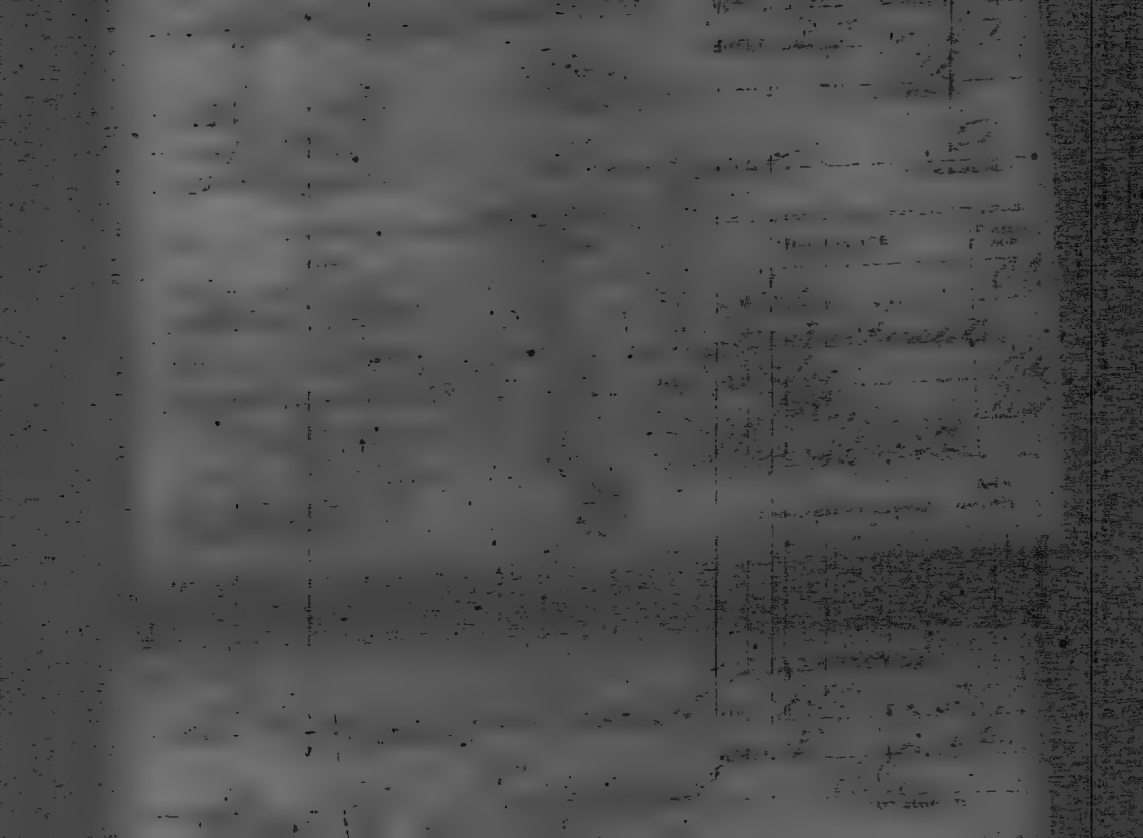
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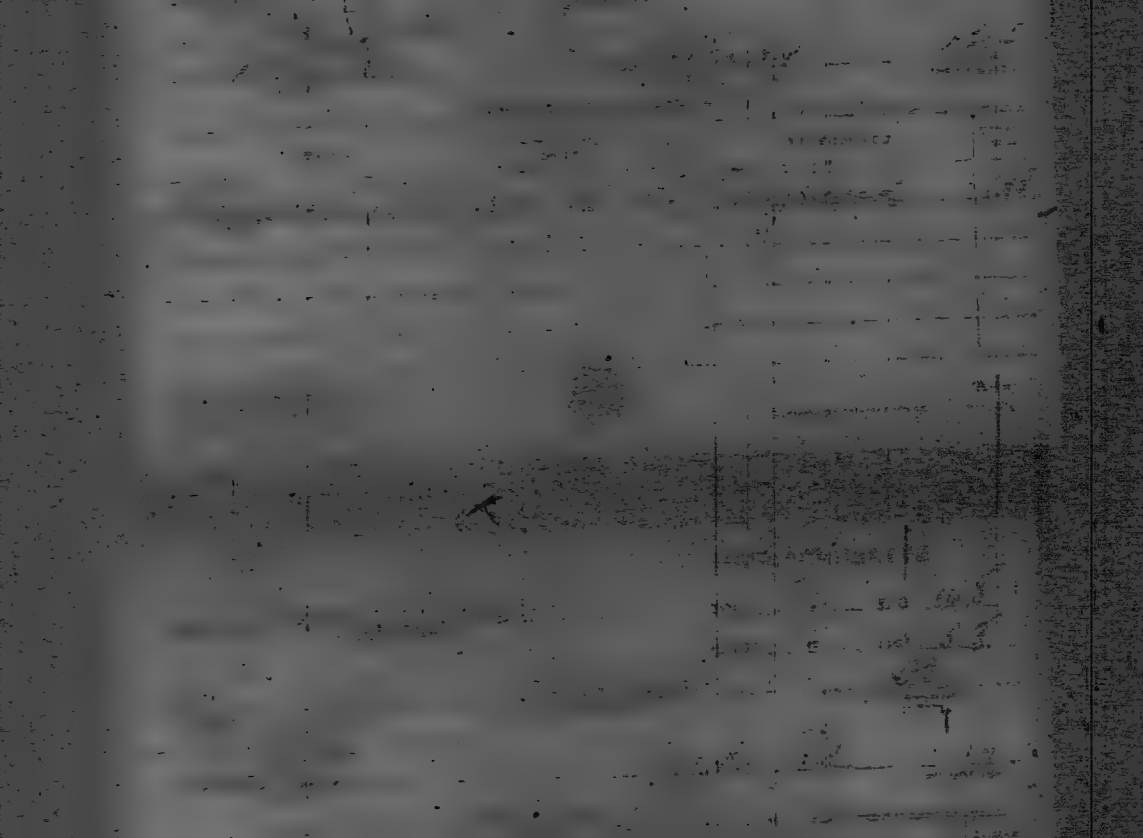
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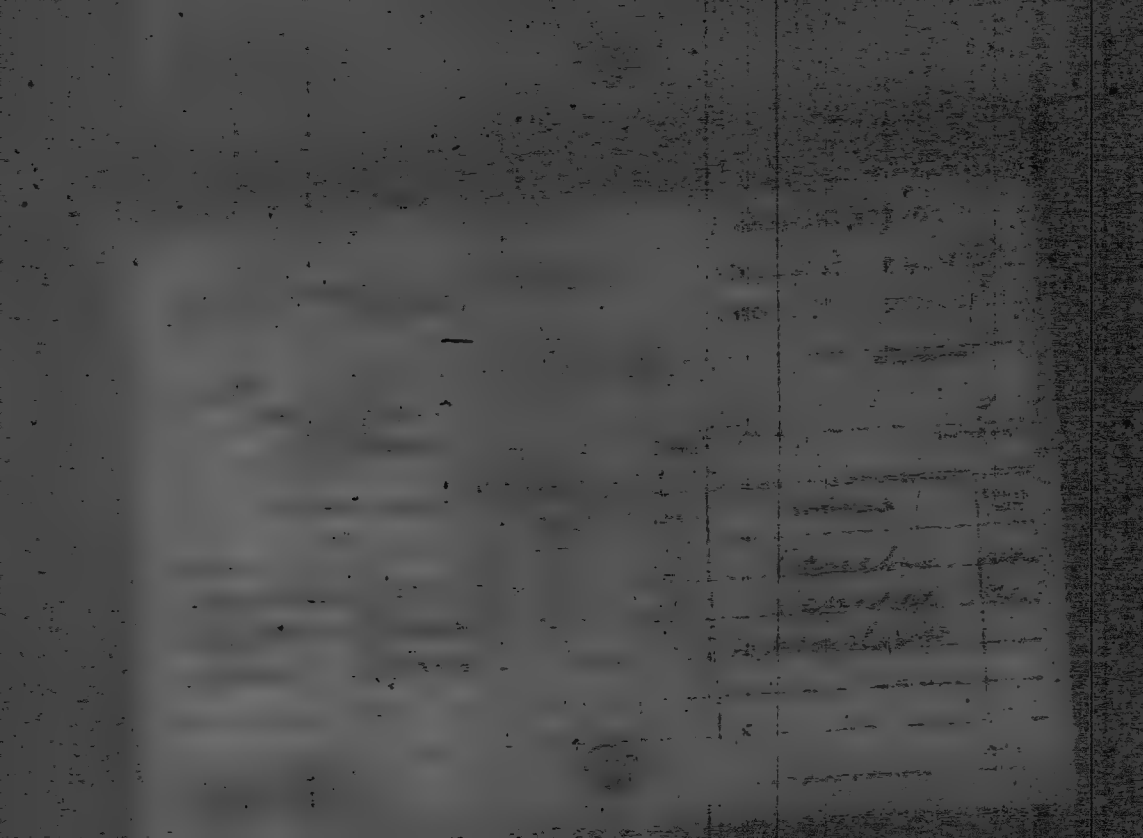




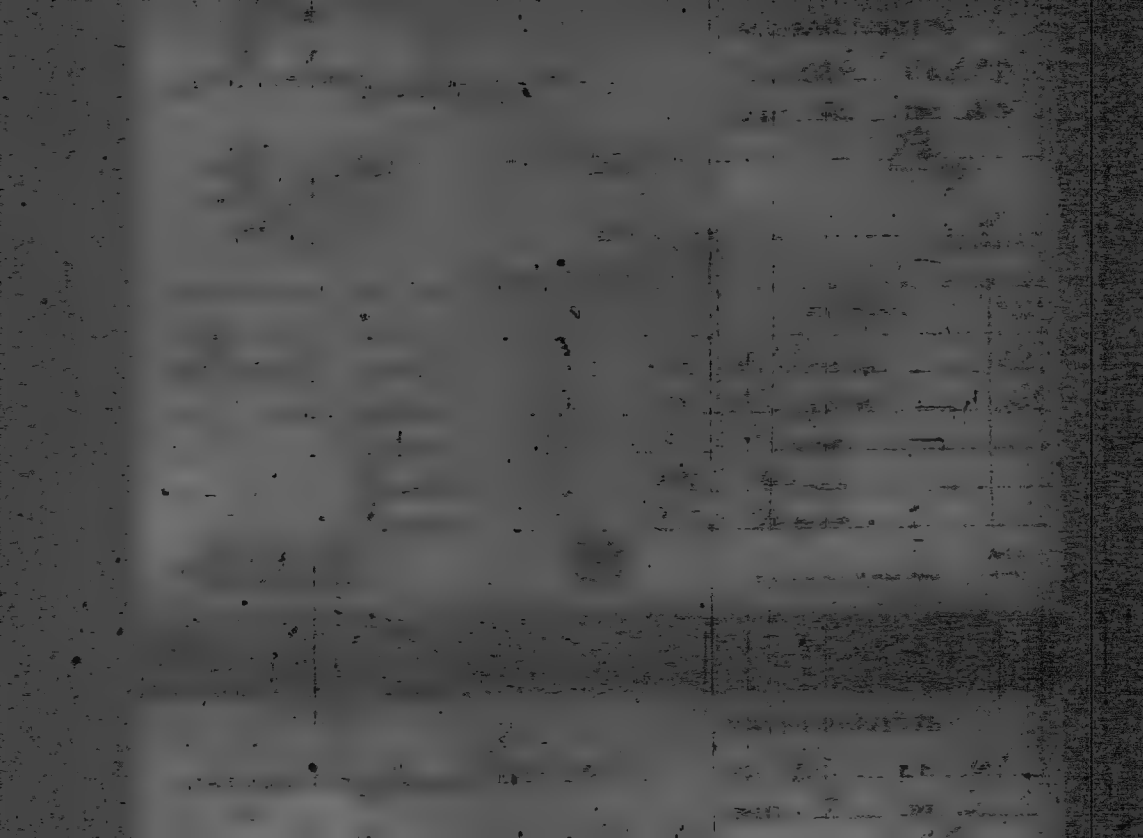












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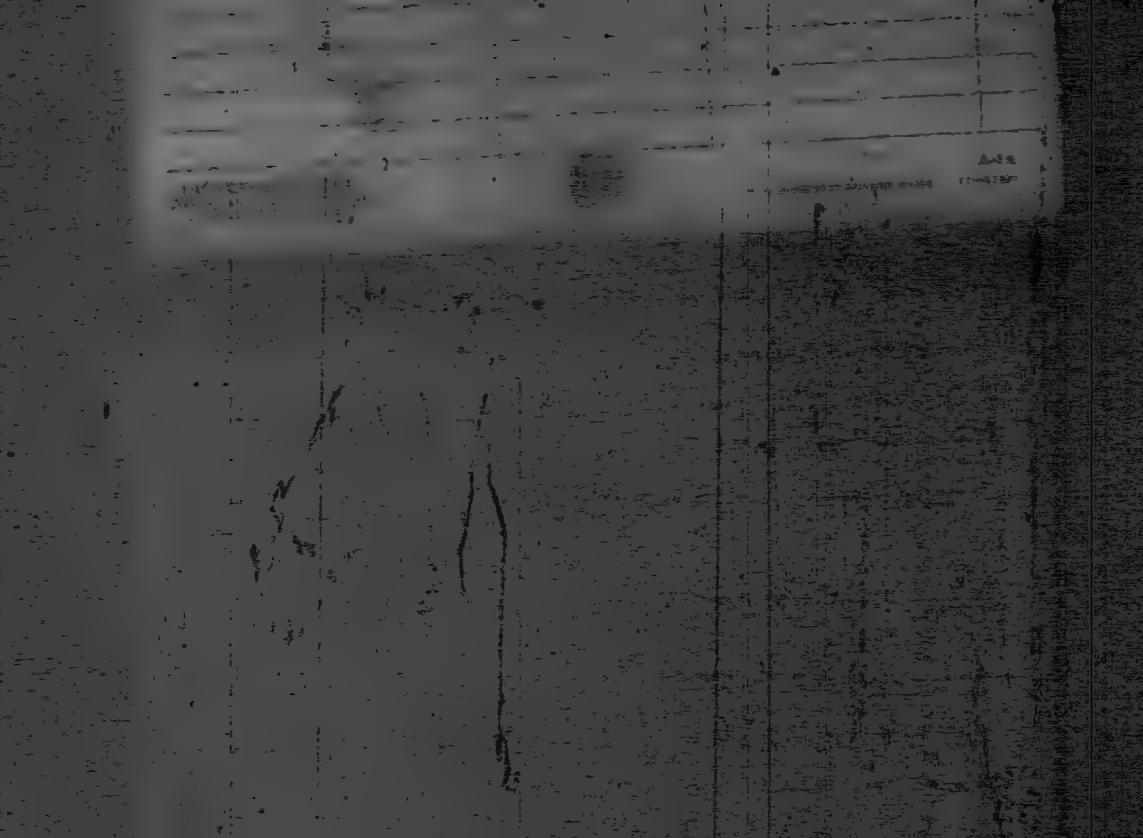
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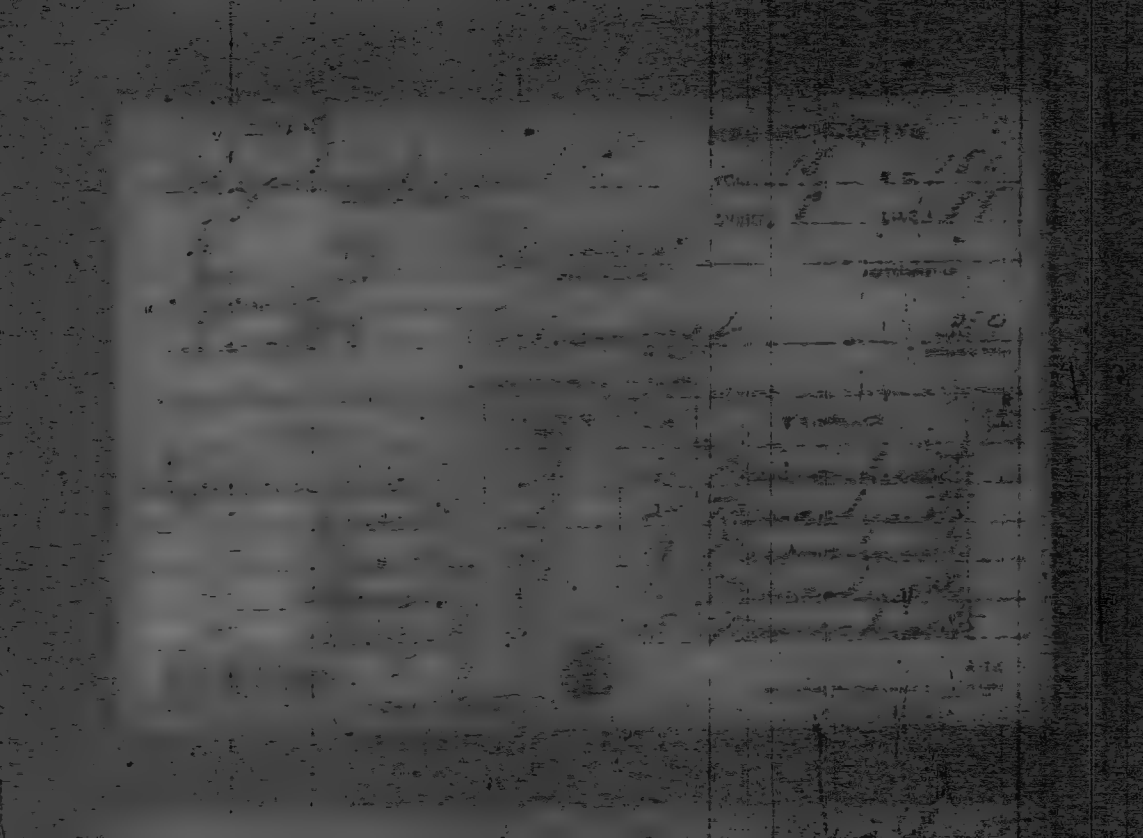
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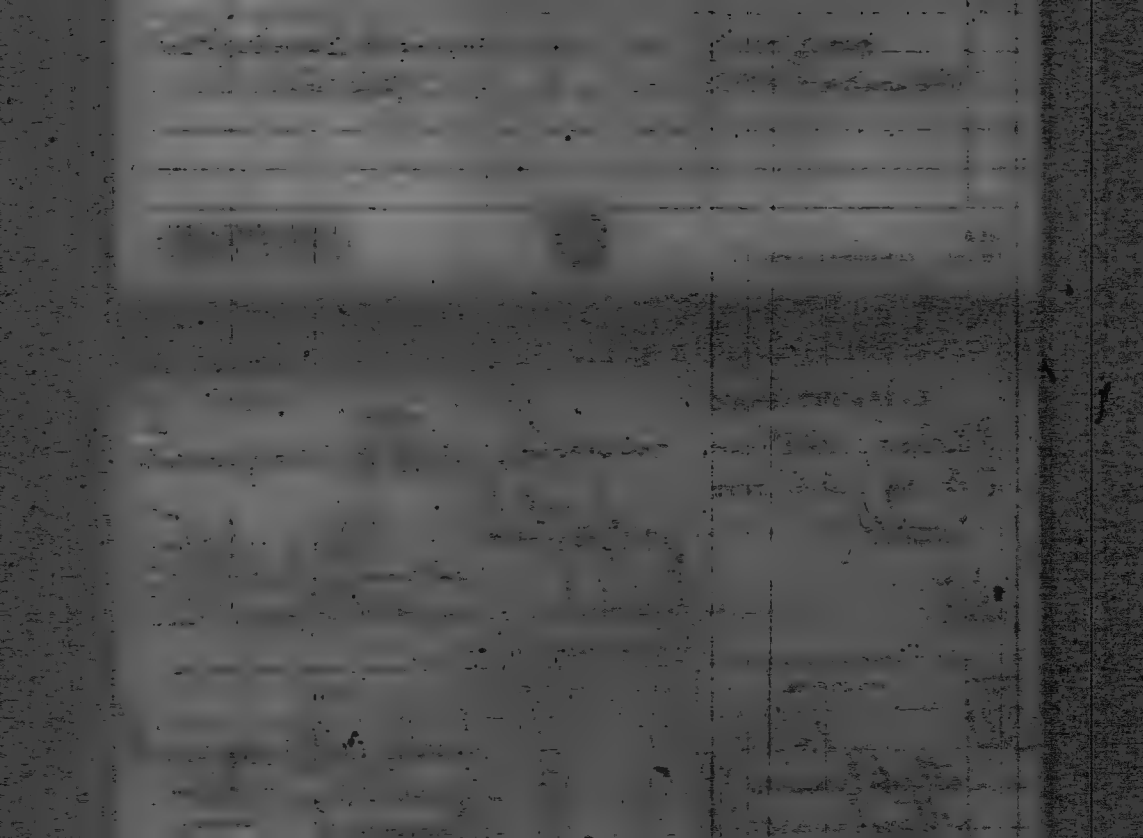
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1. The first part of the report is a general
description of the project. It includes the
purpose, objectives, and scope of the study.
2. The second part is a detailed description
of the methodology used in the study. It
includes the design, data collection, and
analysis methods.

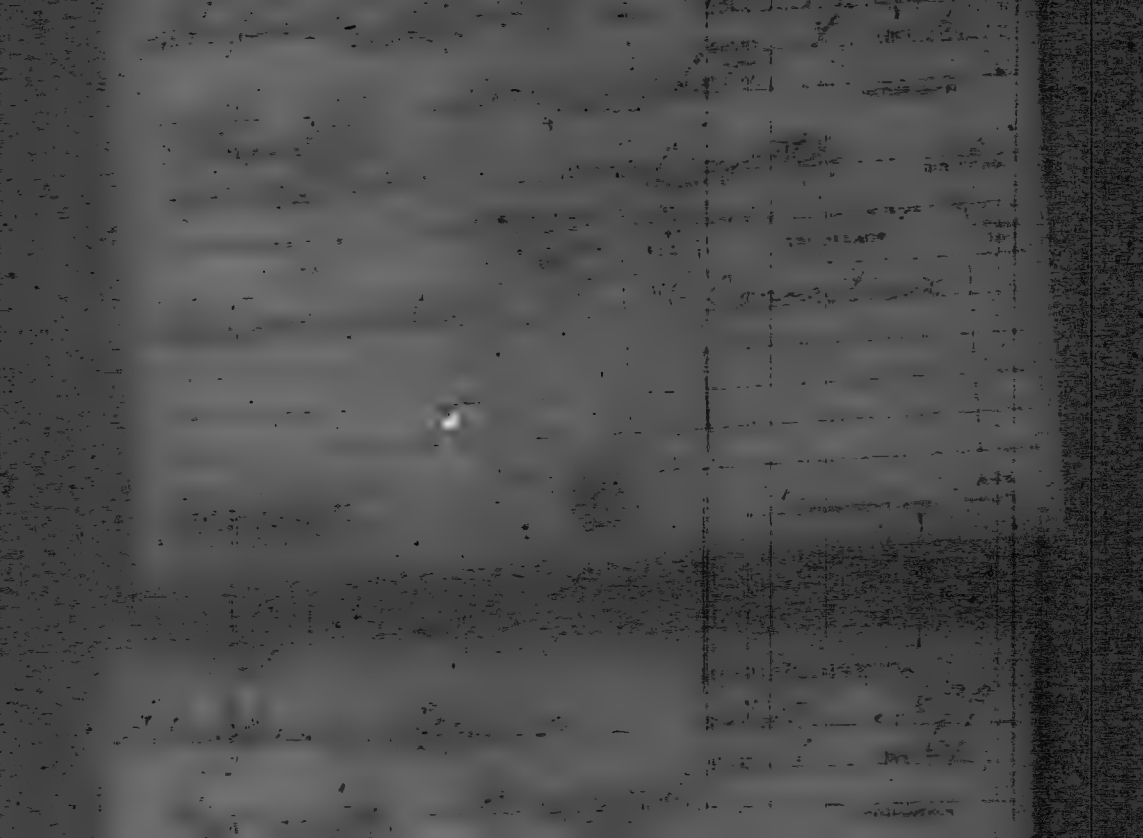
3. The third part is a discussion of the
results of the study. It includes the
main findings and their implications.
4. The fourth part is a conclusion and
recommendations. It includes the overall
conclusions of the study and suggestions
for future research.

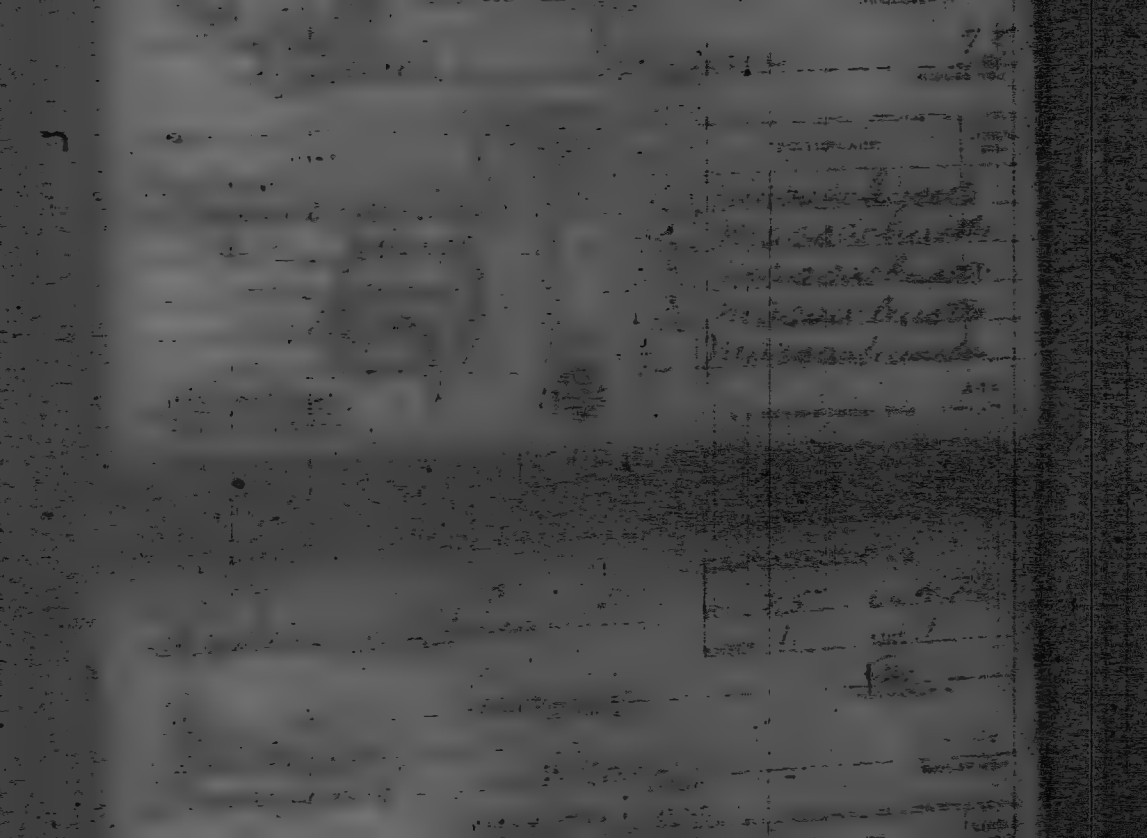












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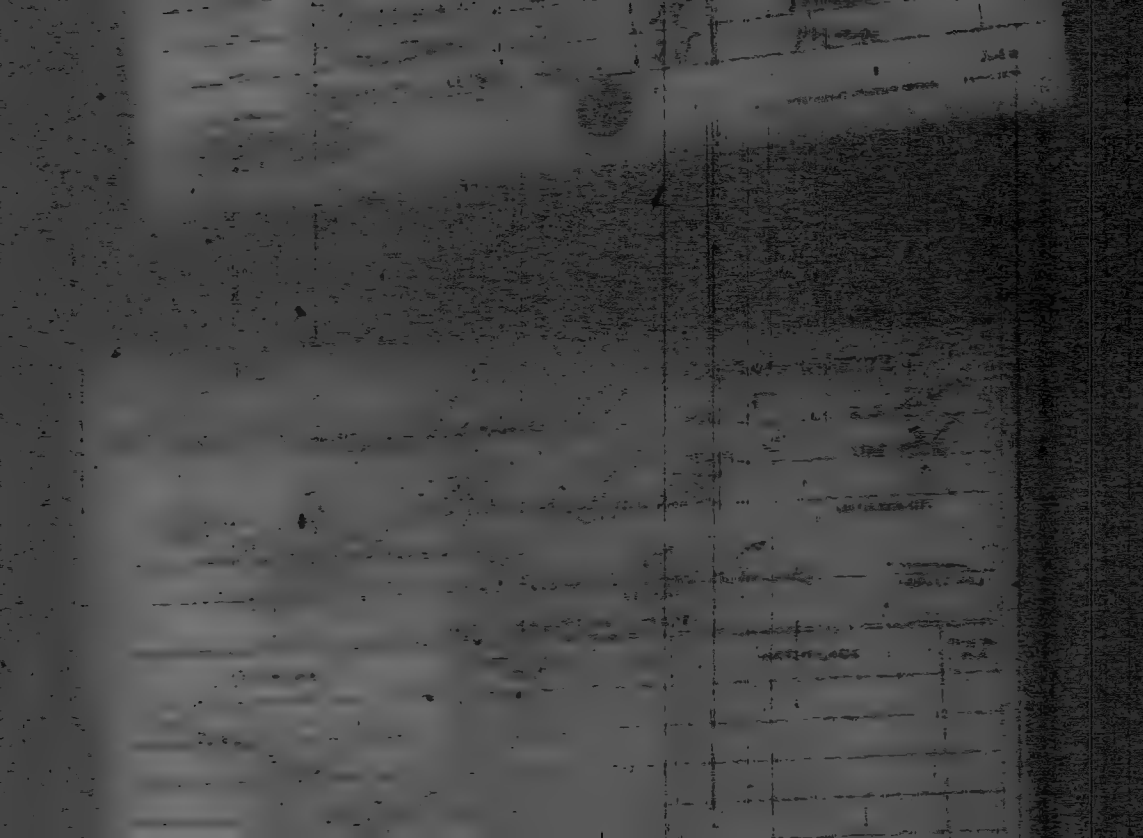
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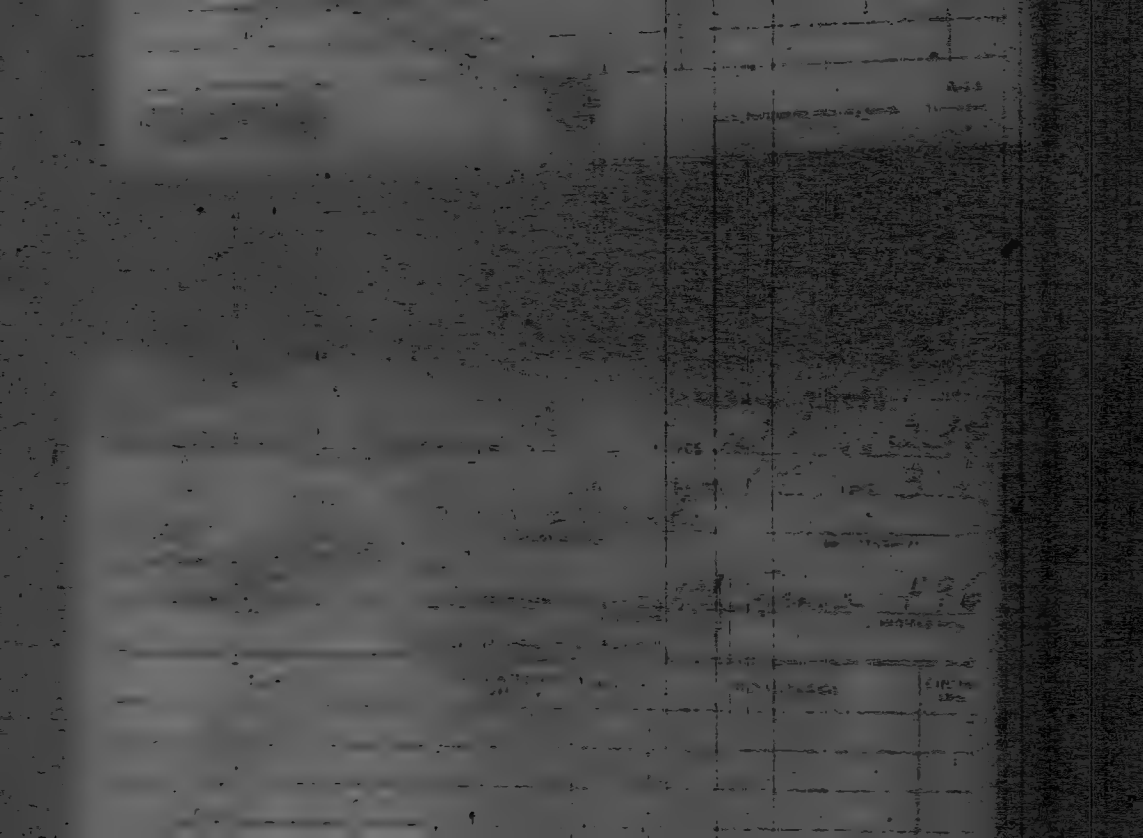
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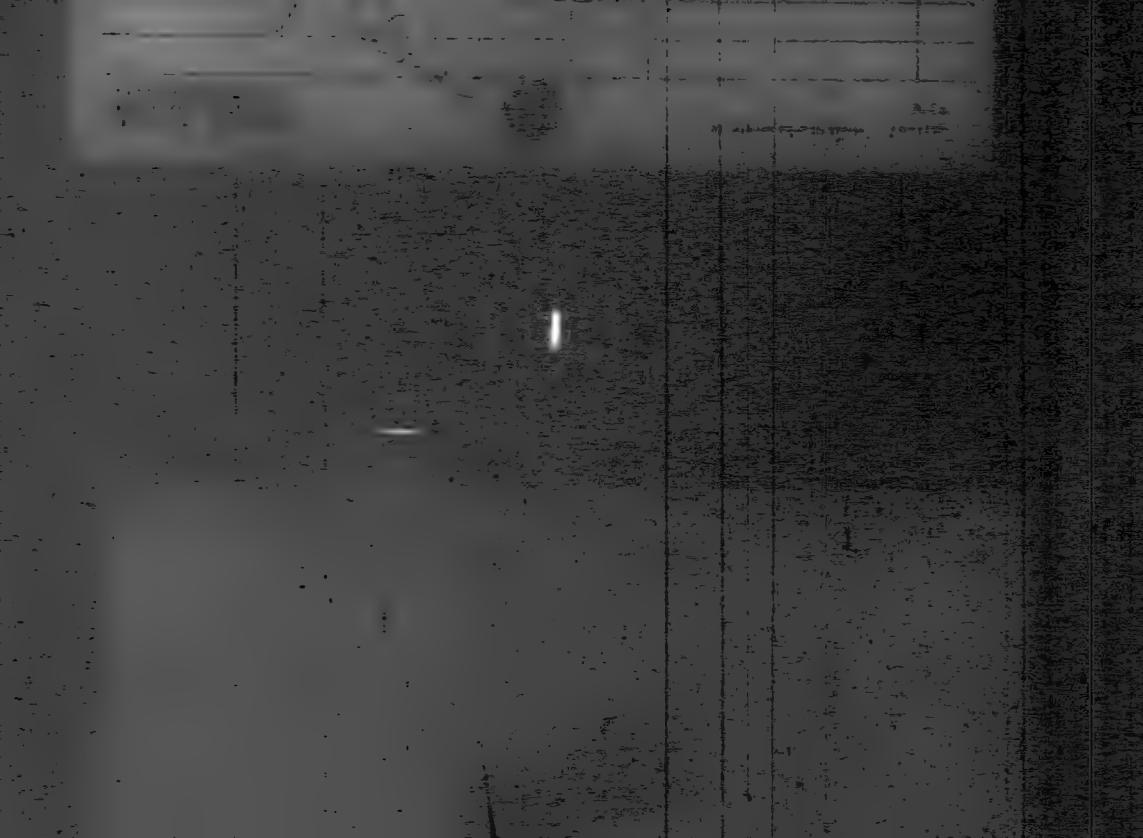
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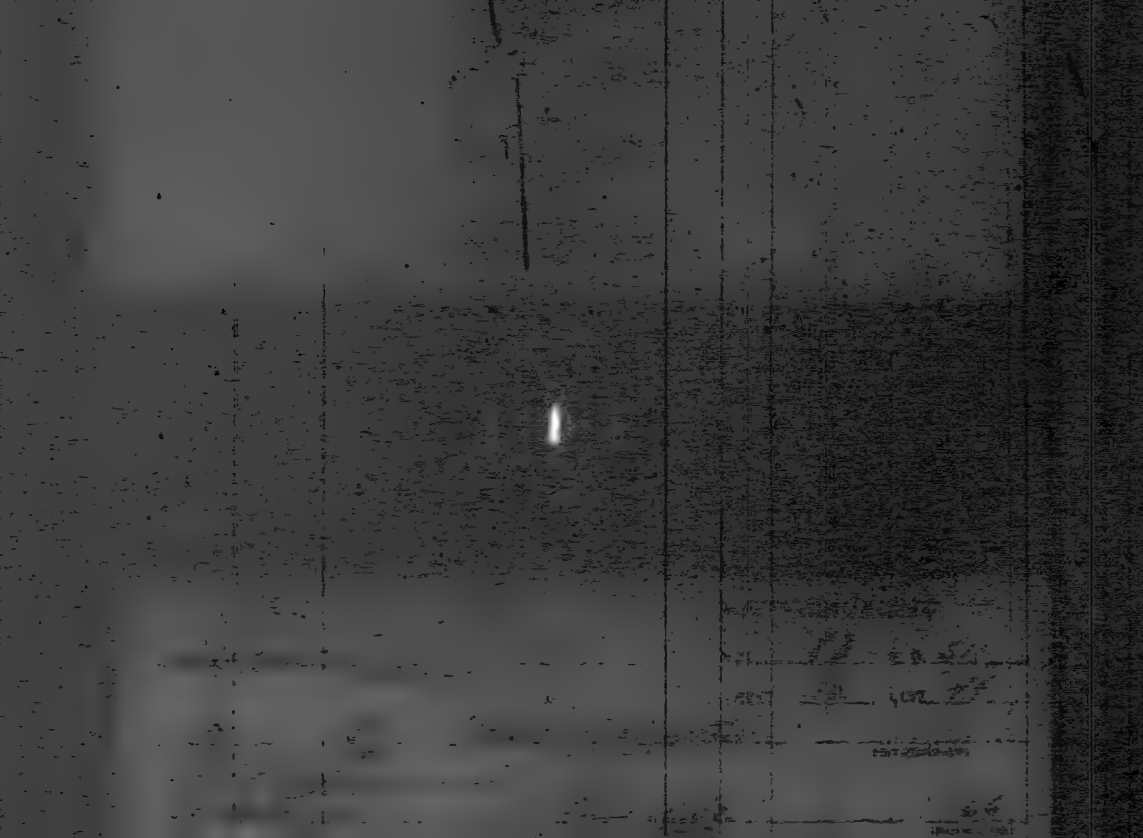
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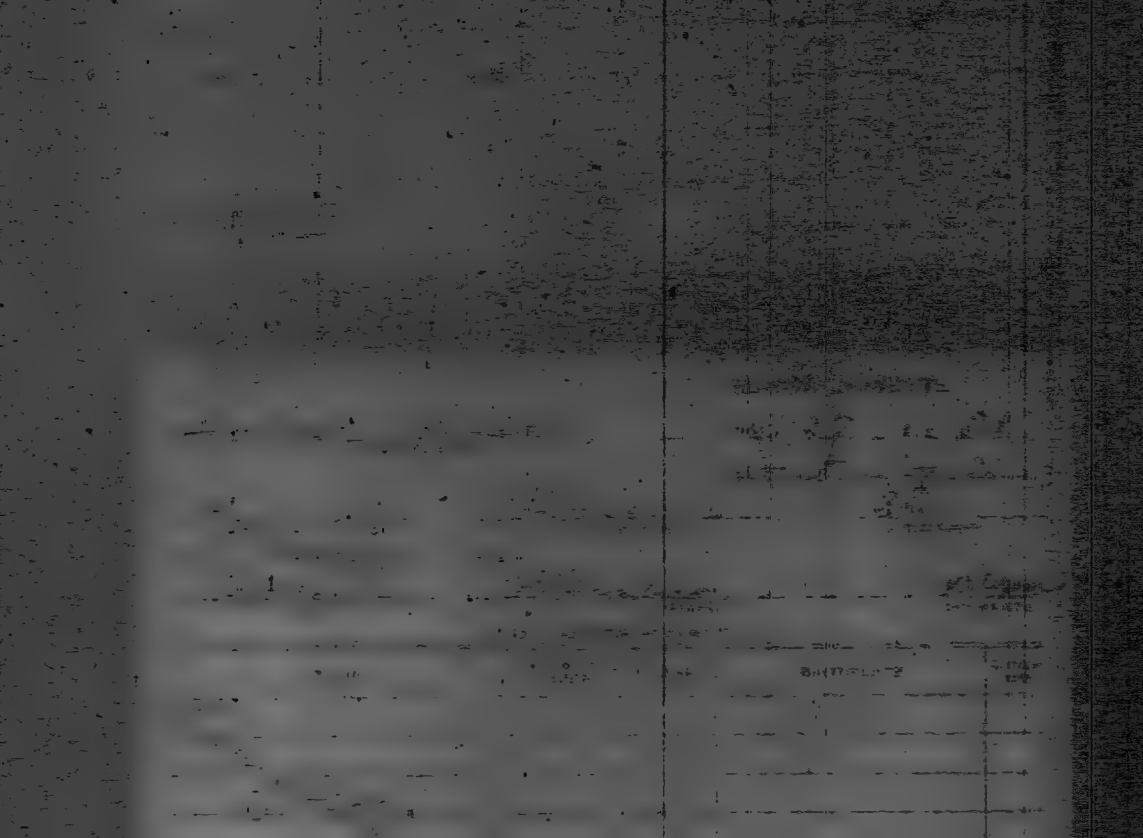


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1. The first part of the paper is devoted to a review of the literature on the topic.

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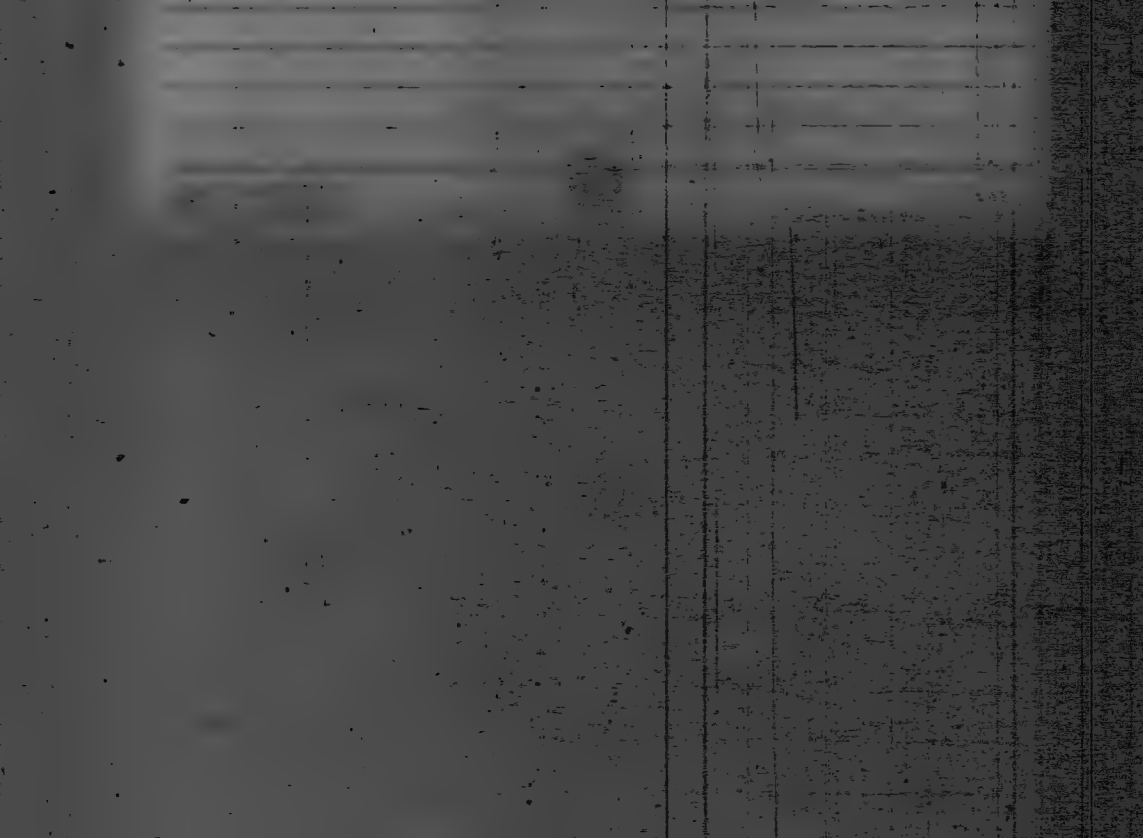


PLATE 1

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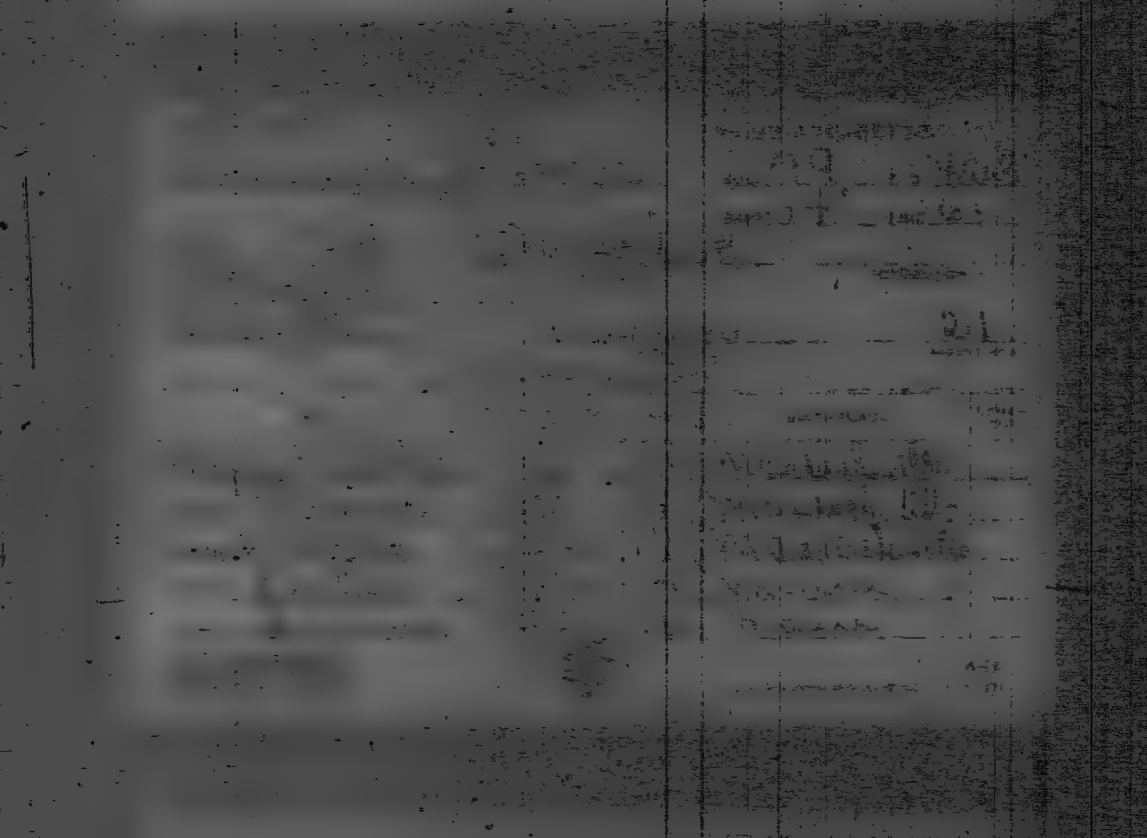
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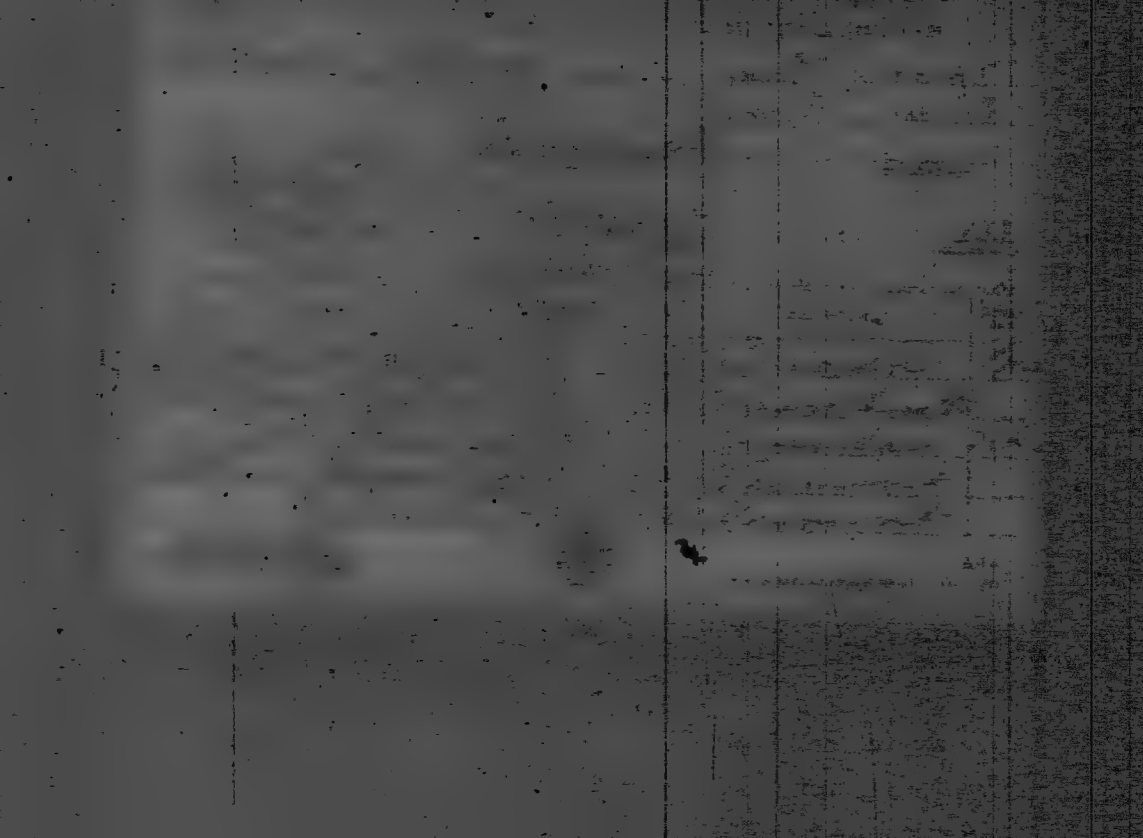
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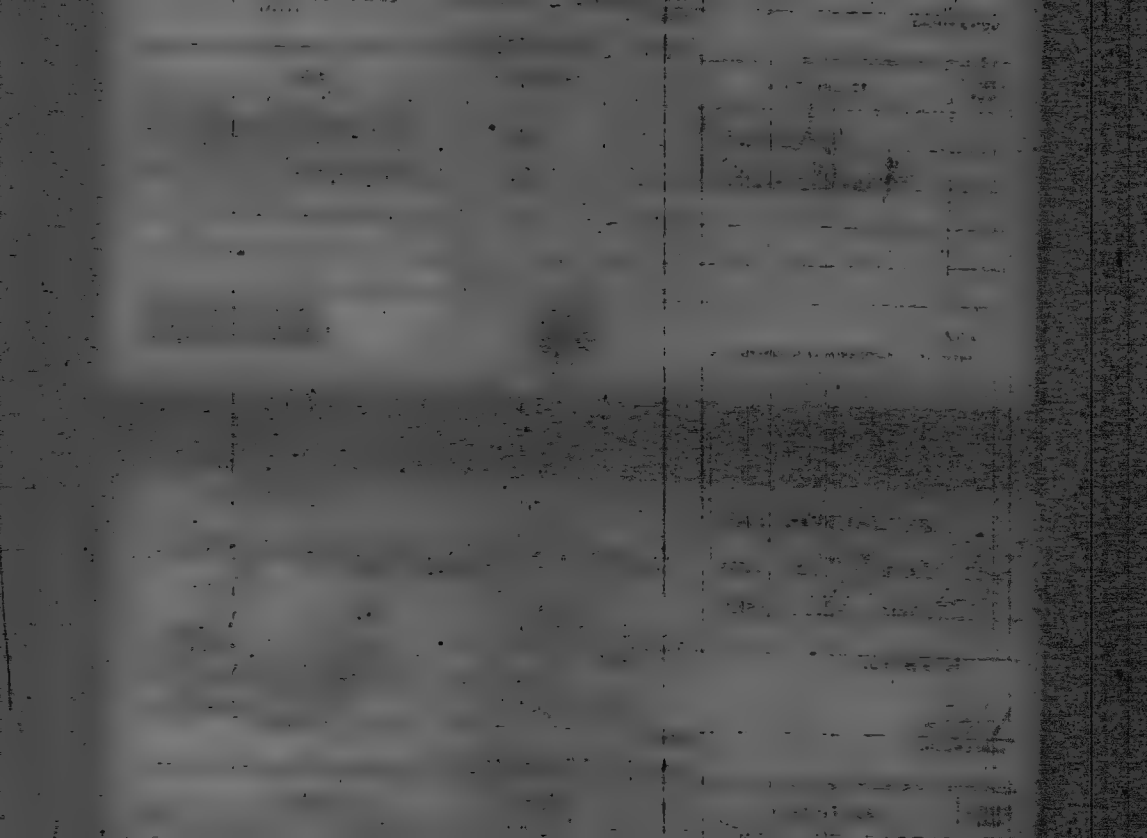
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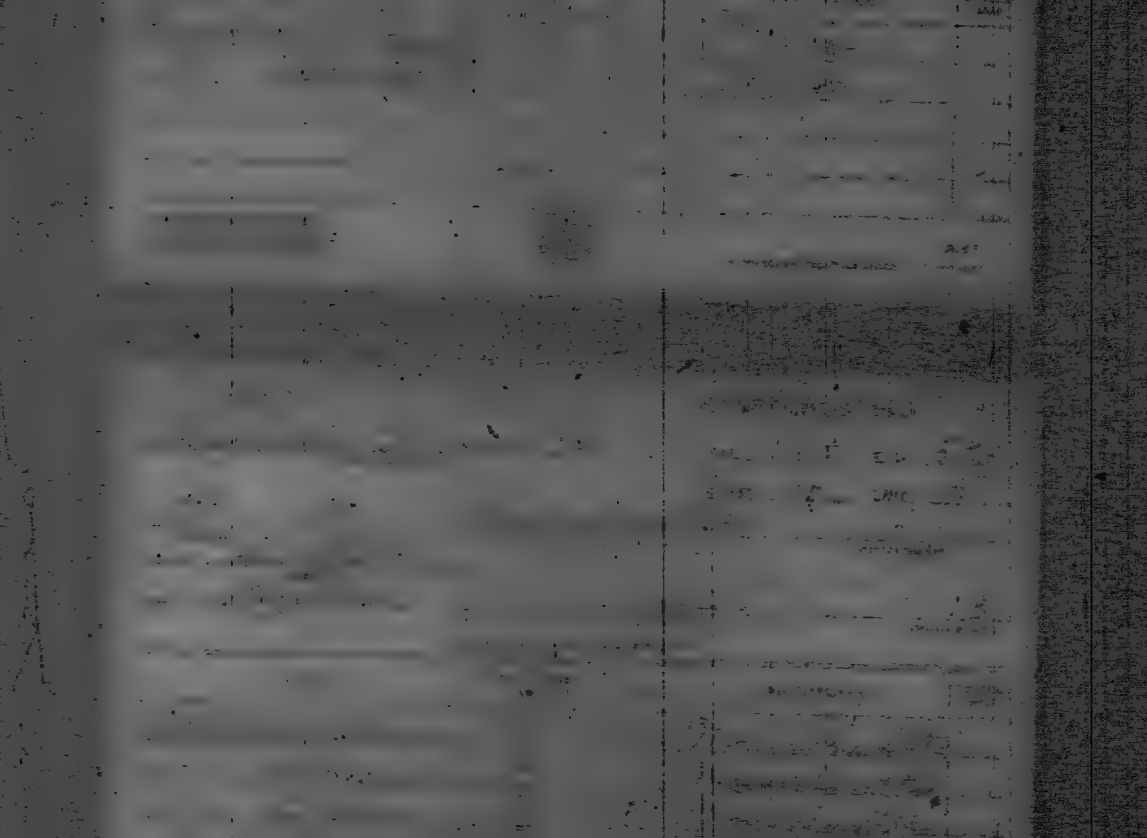
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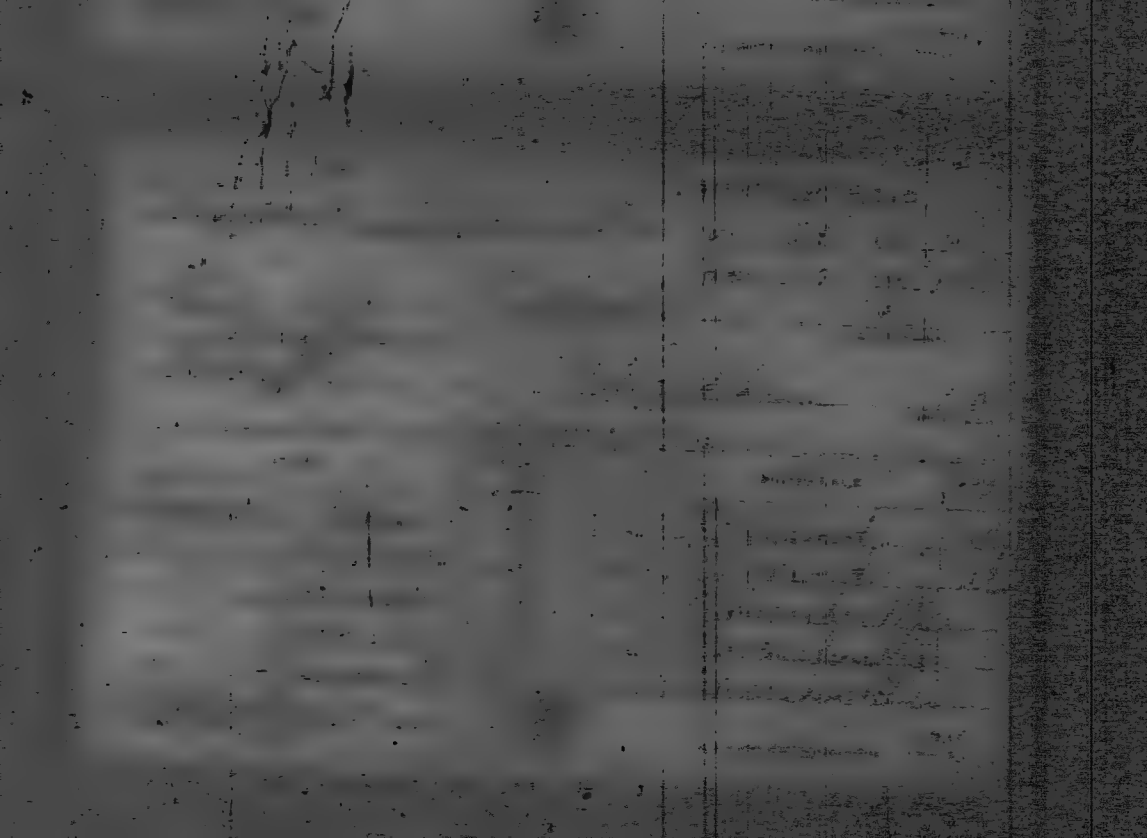


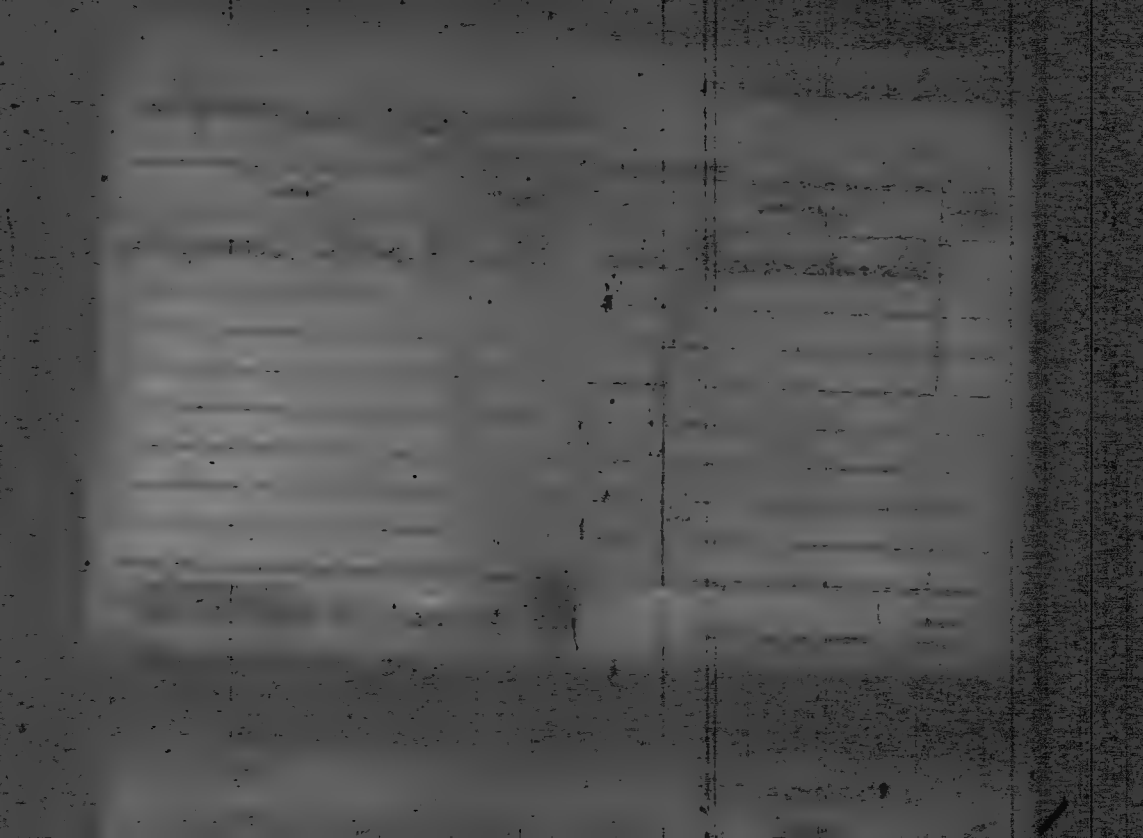


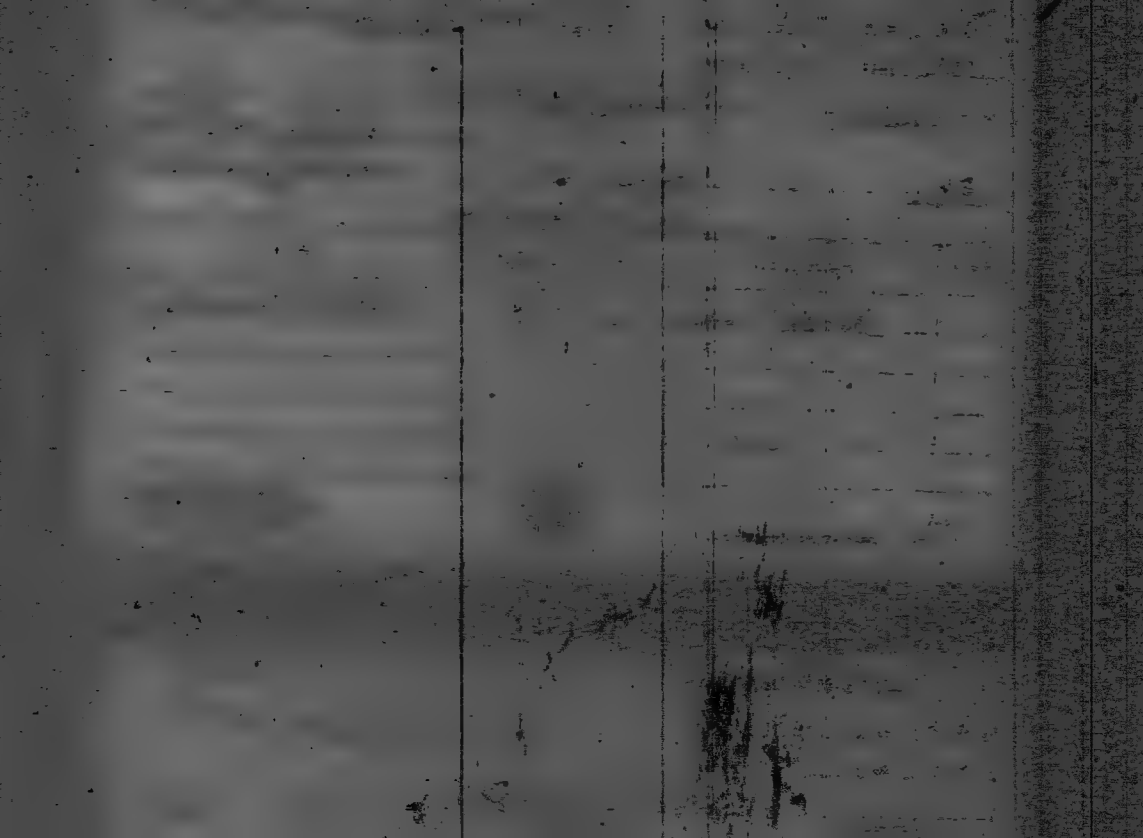


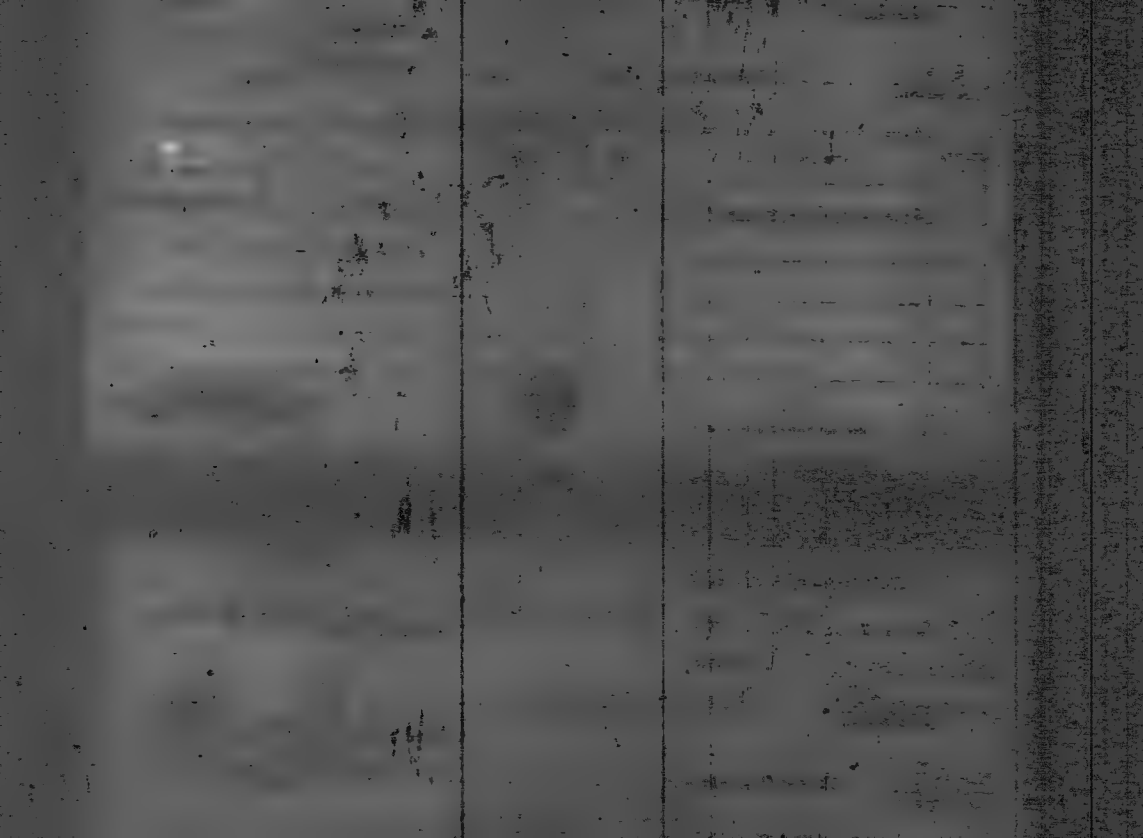








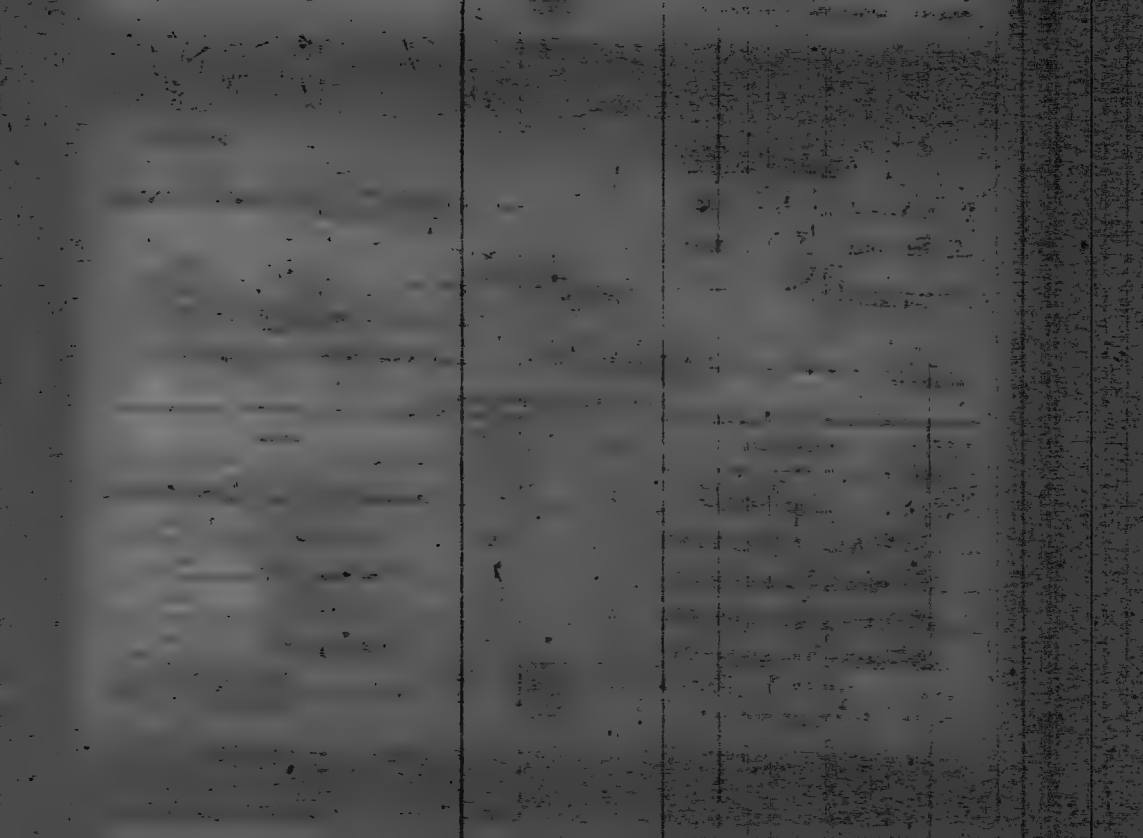


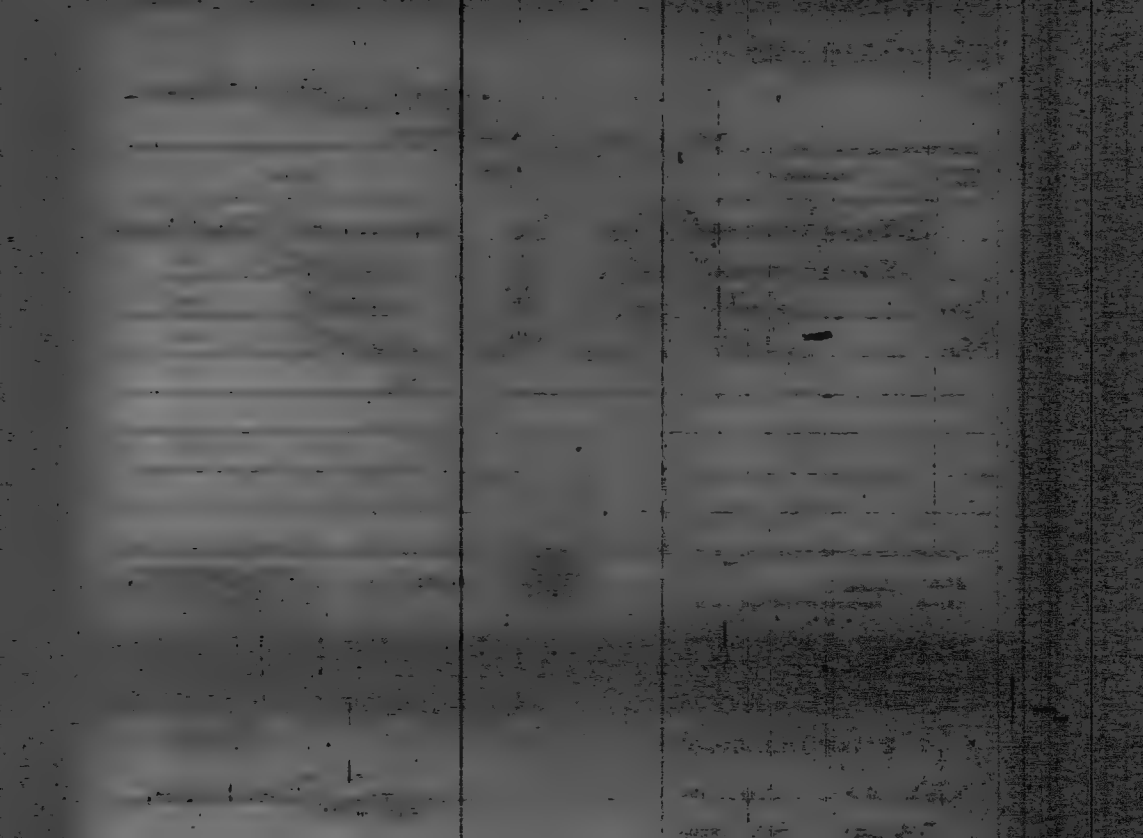


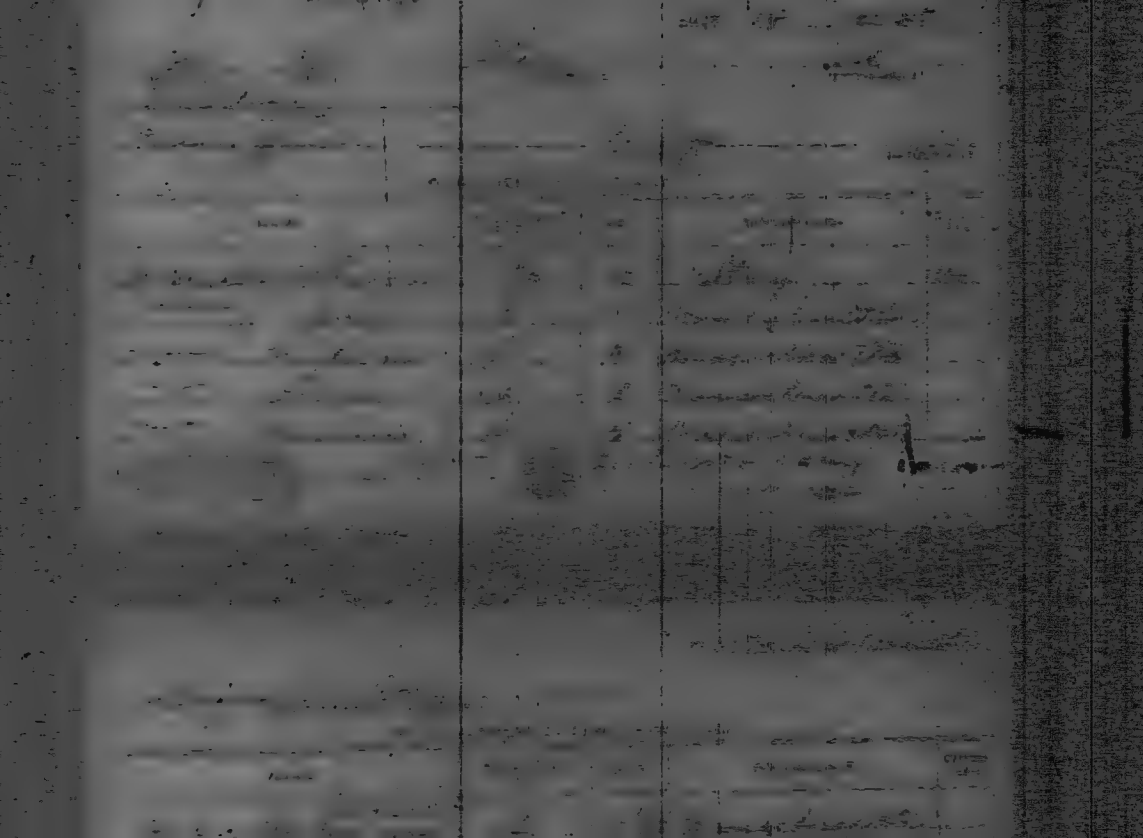


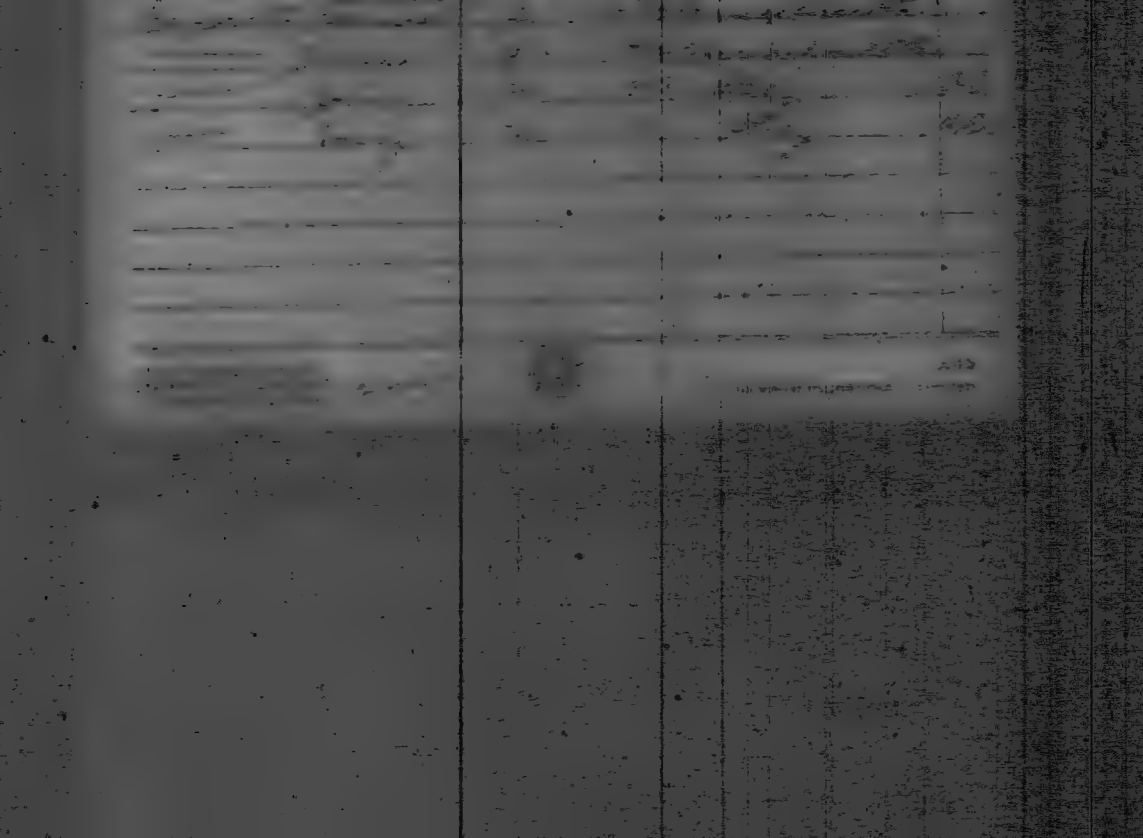






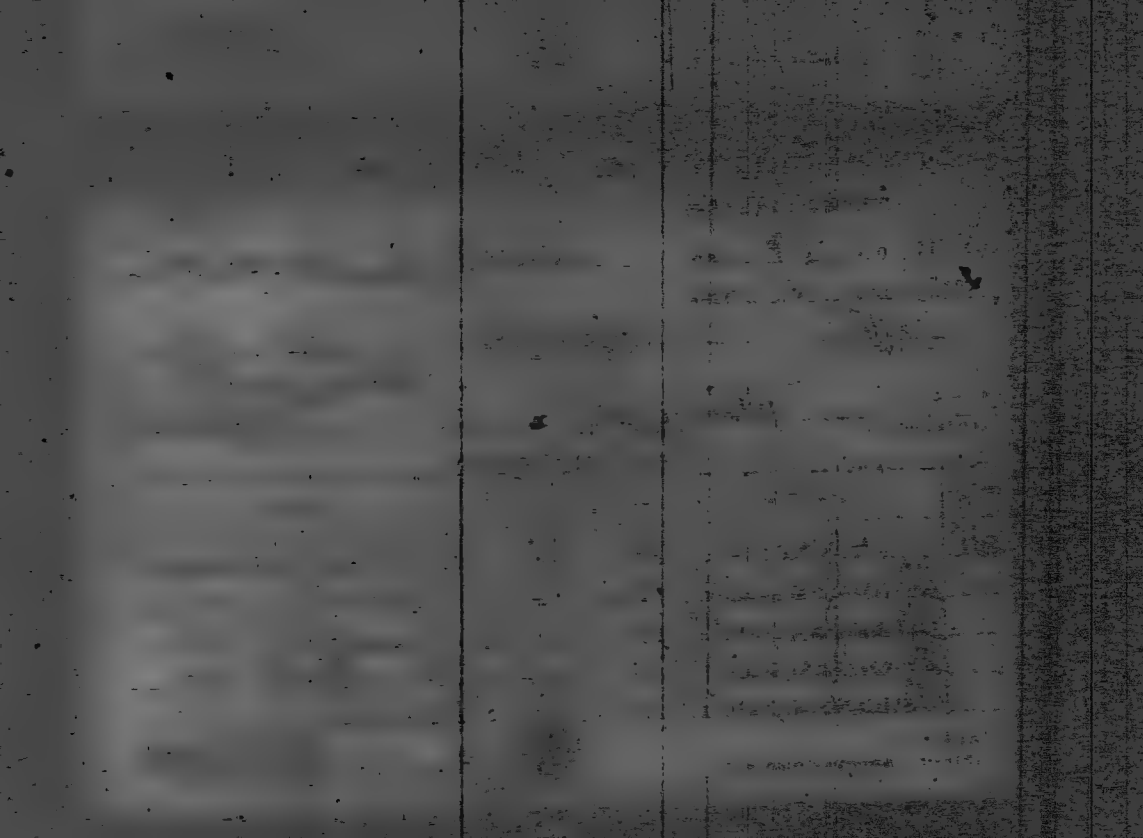


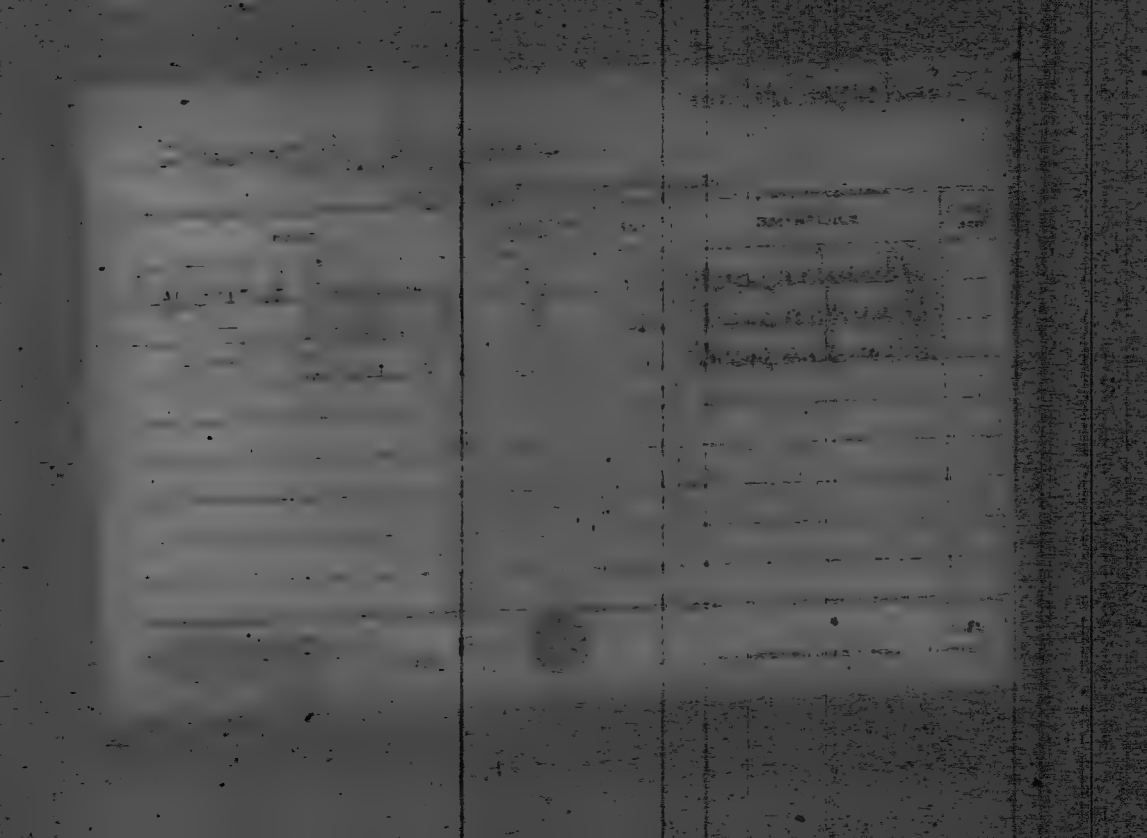




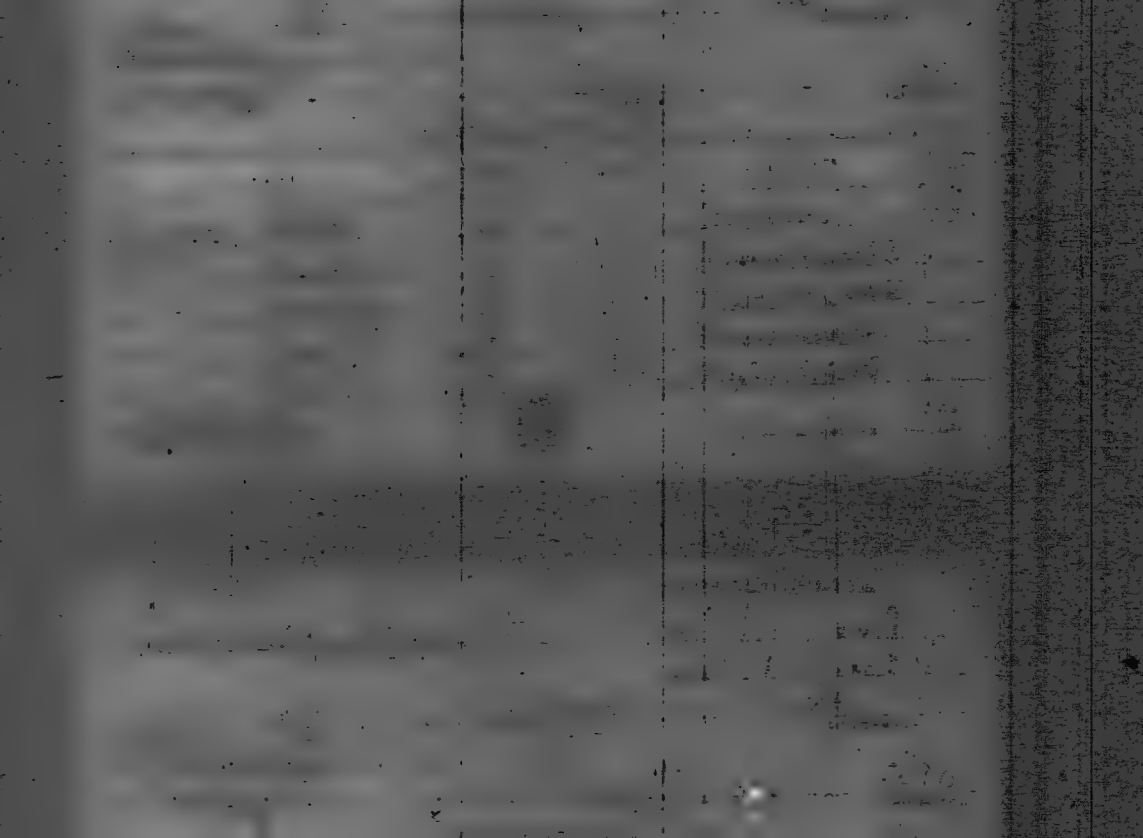


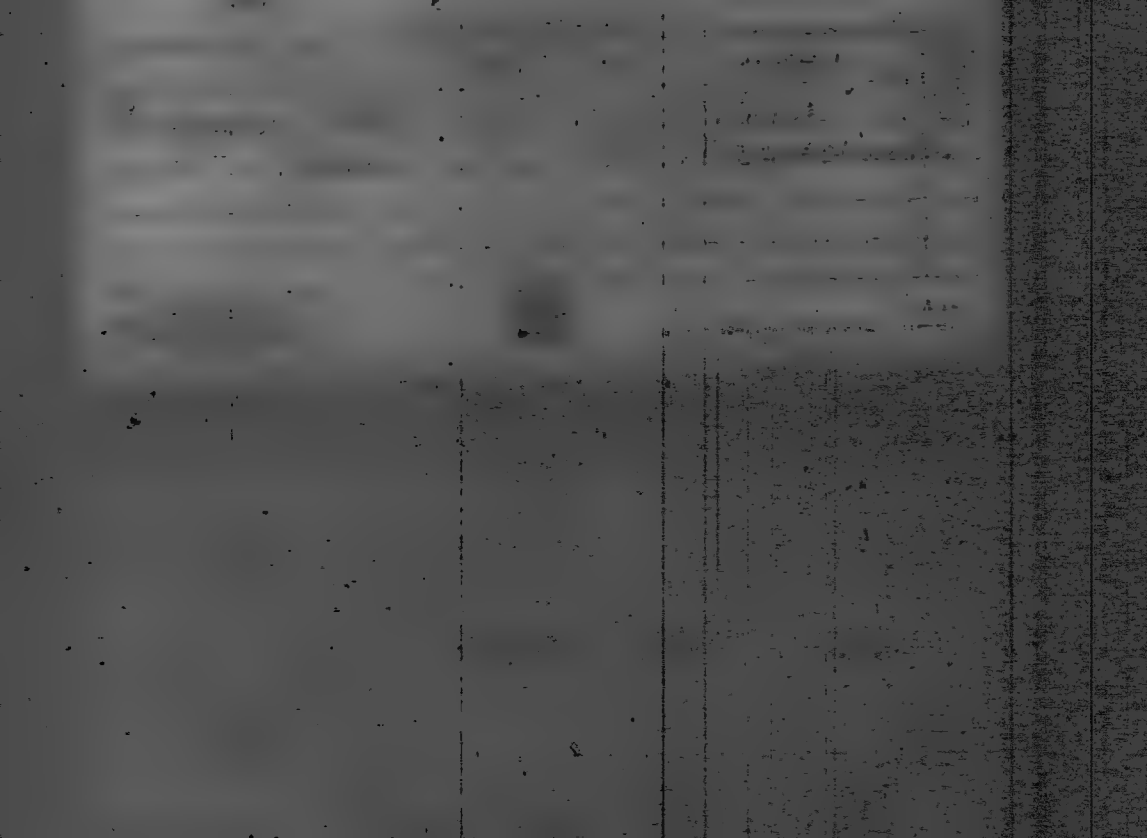




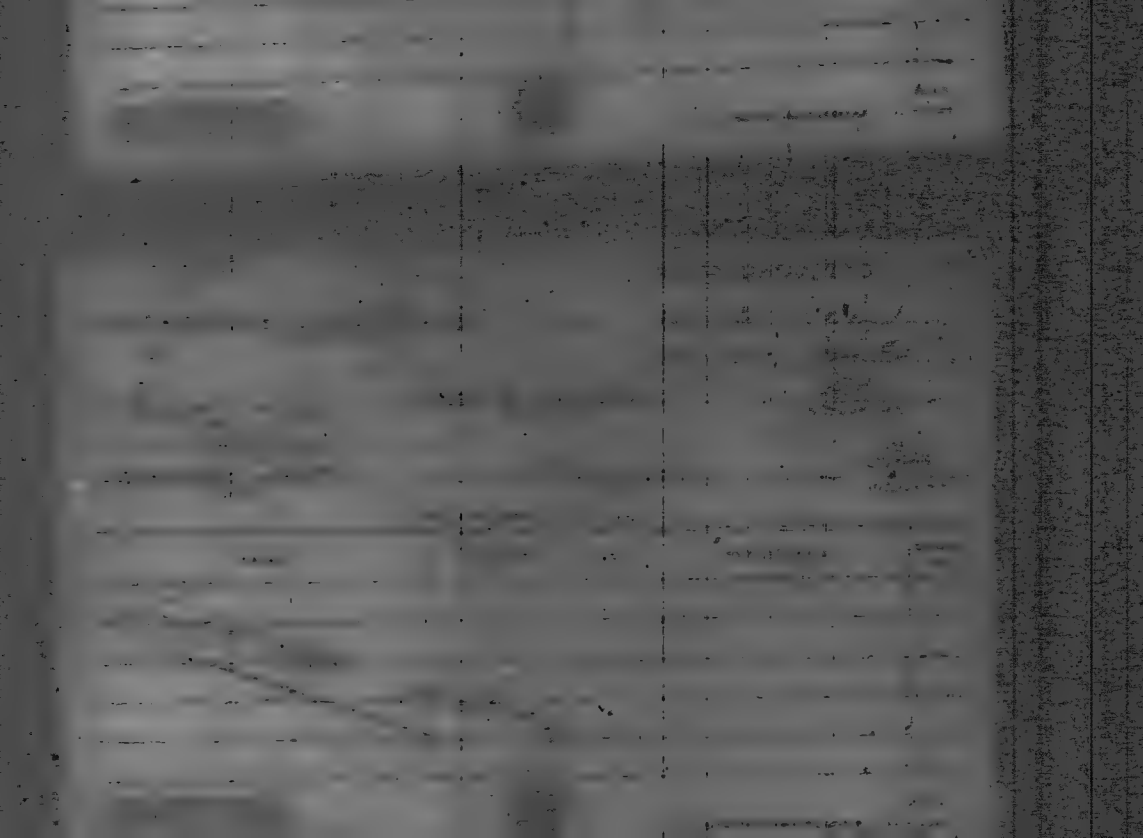


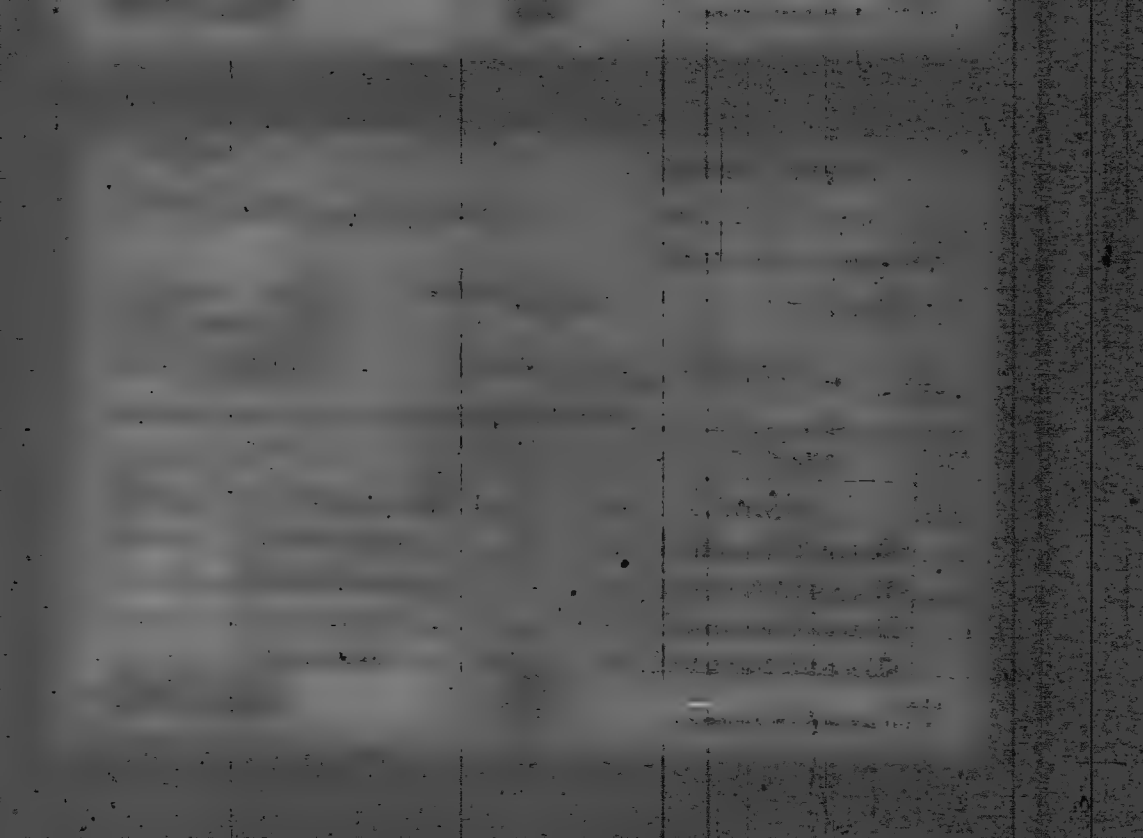


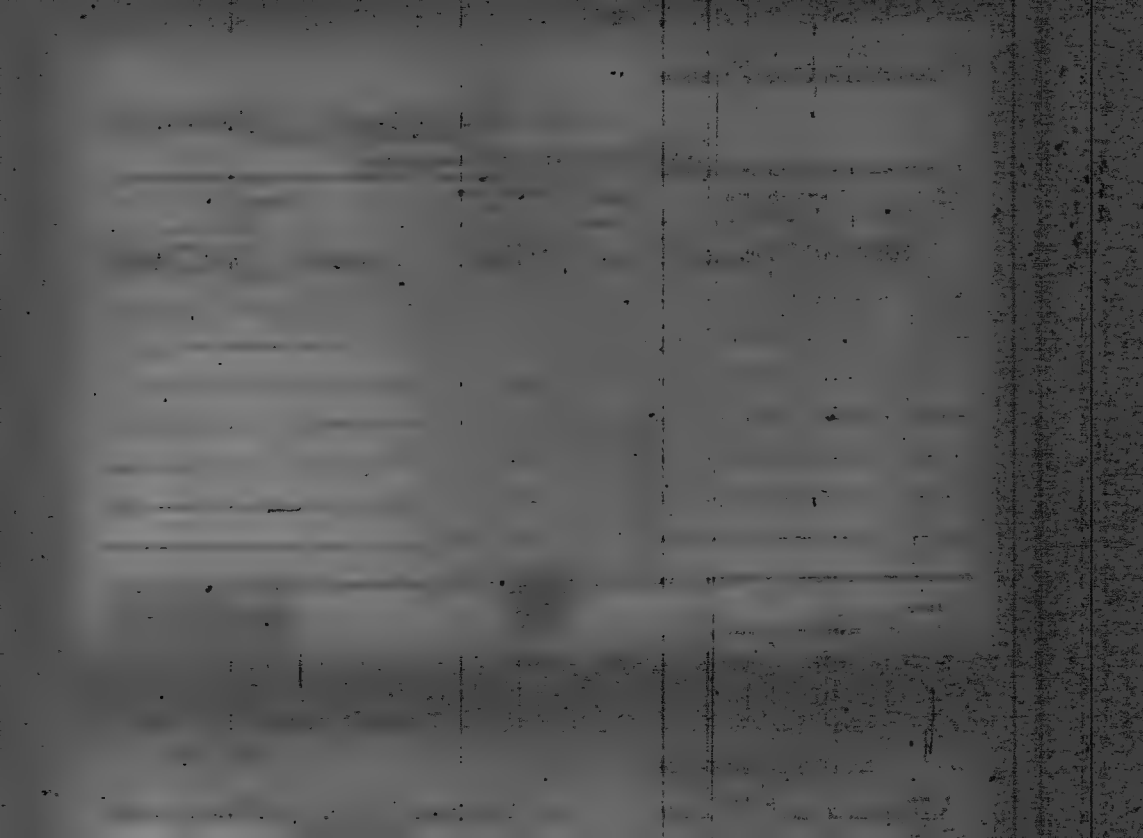


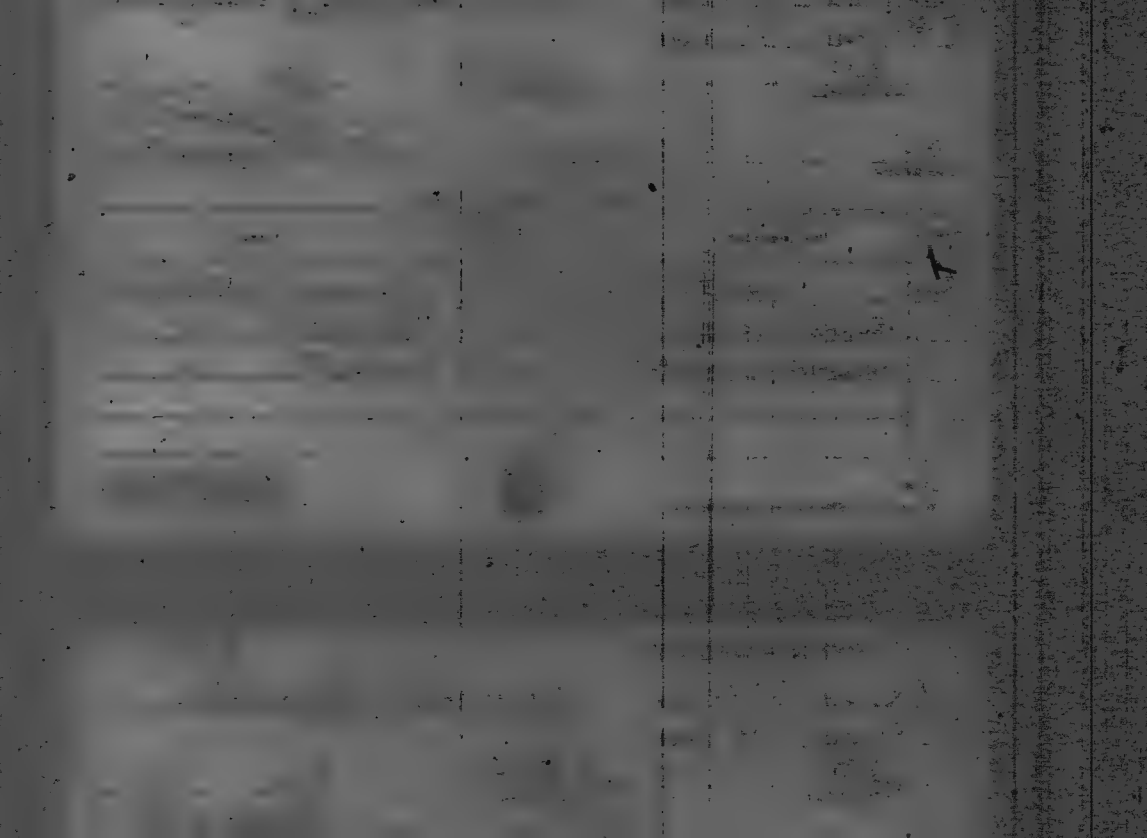


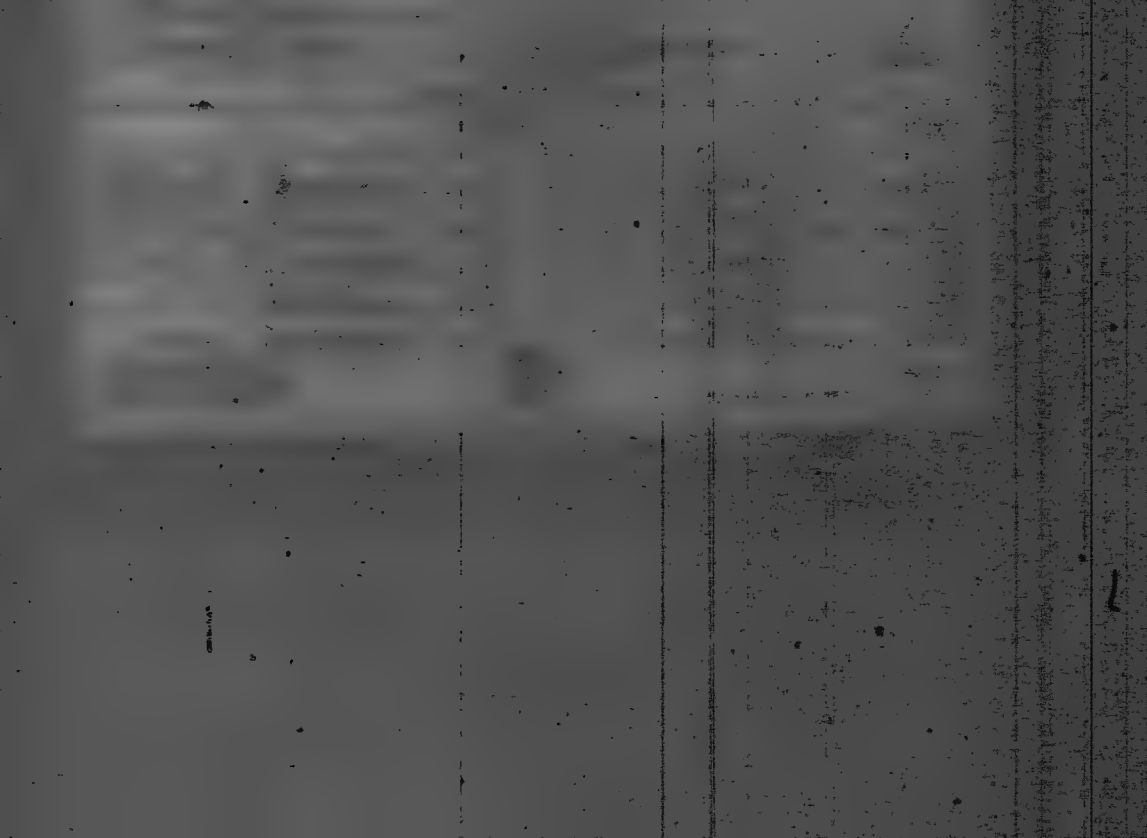


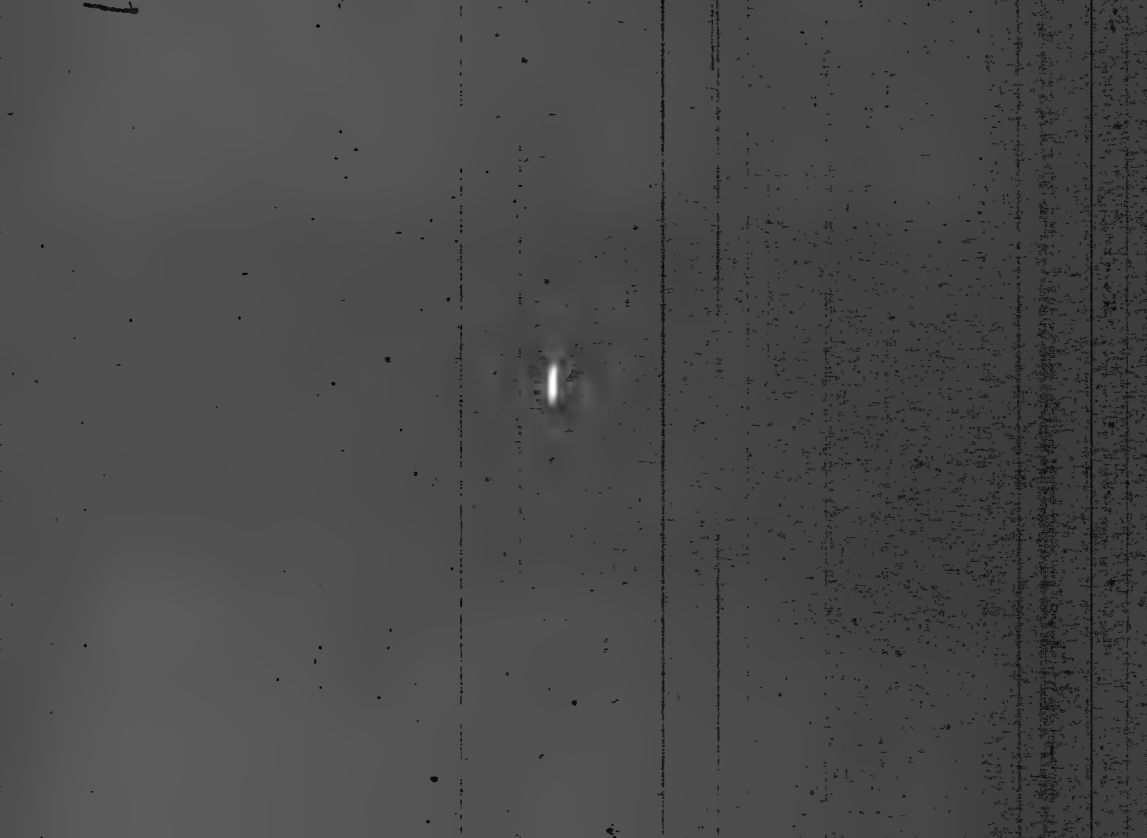






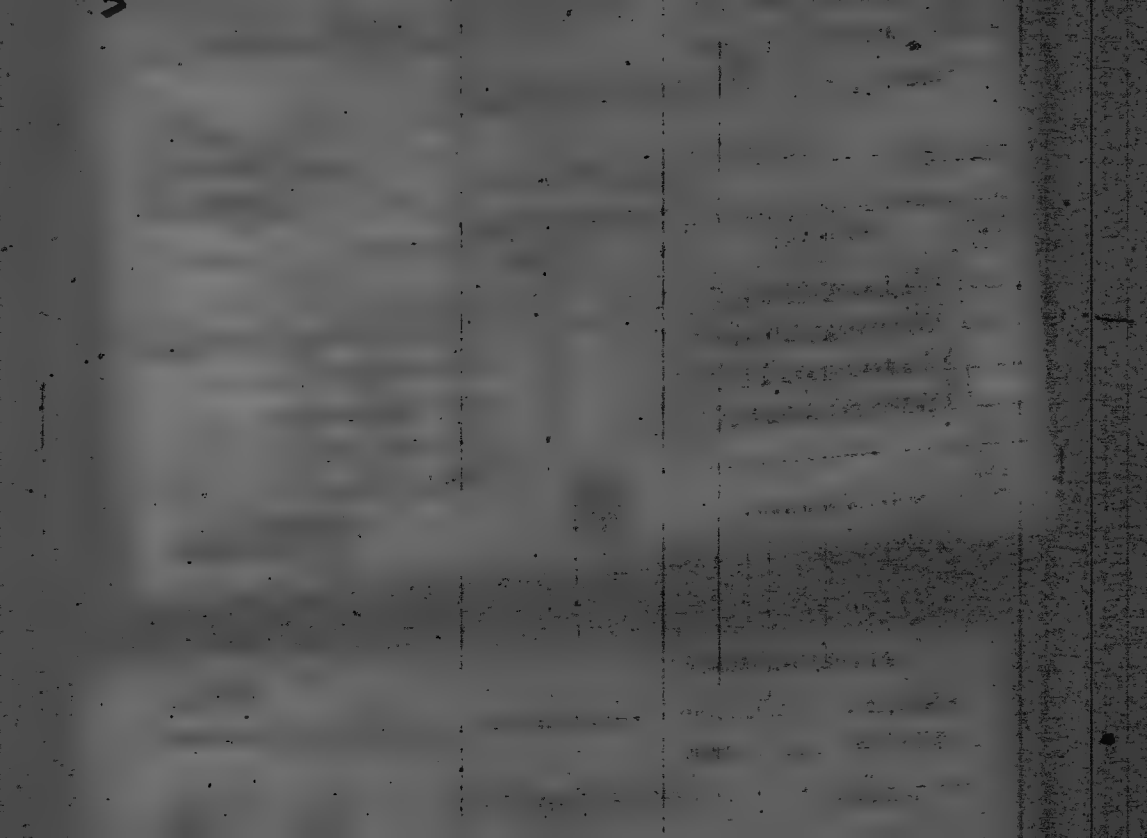


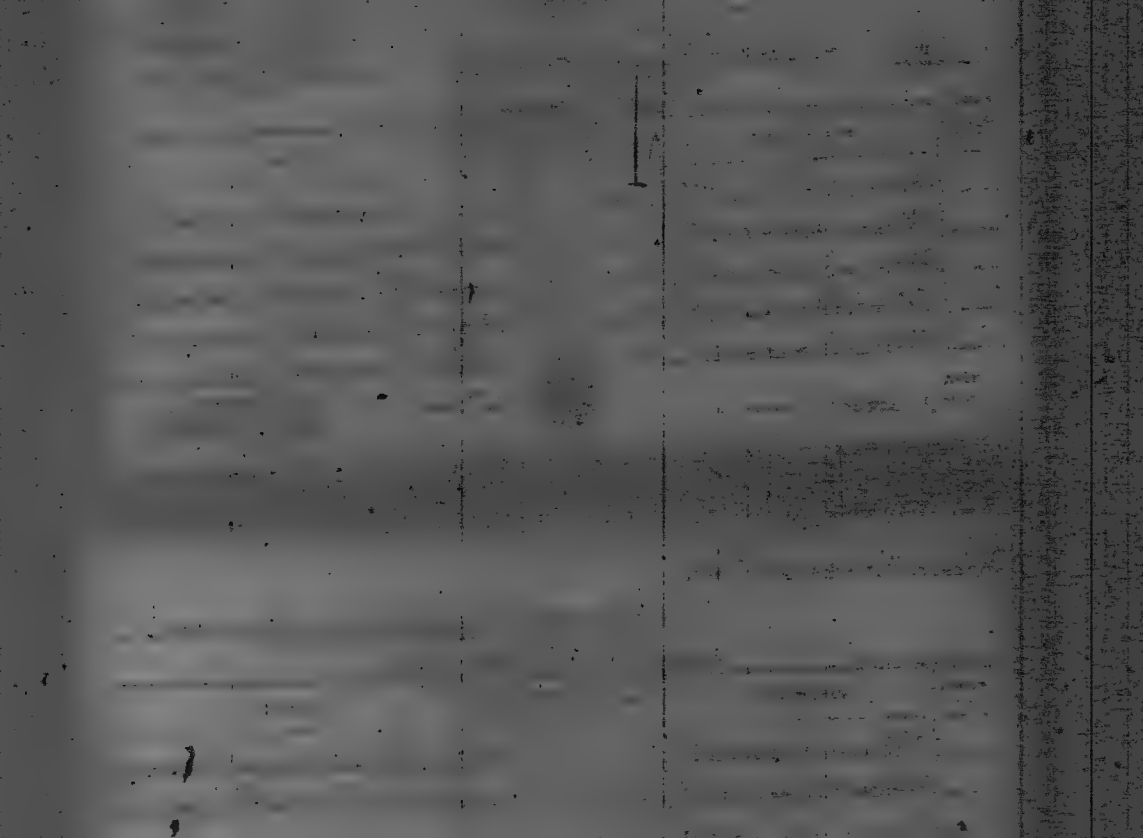


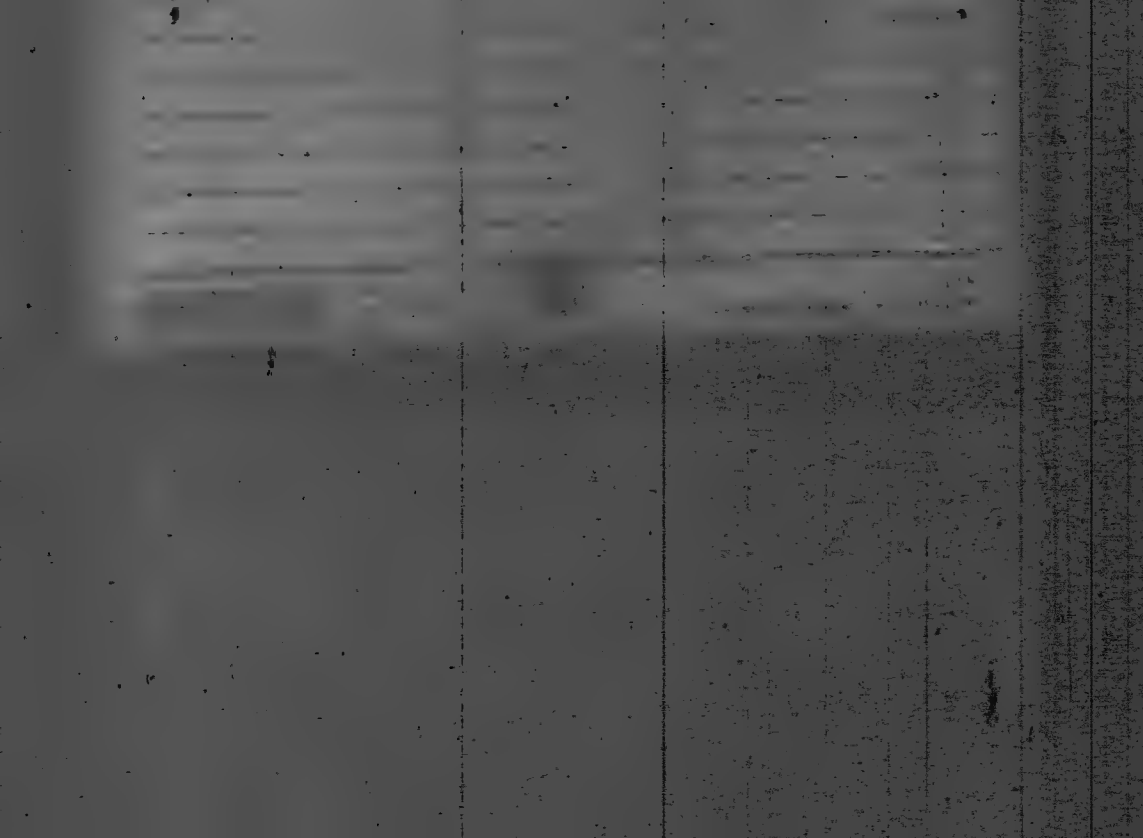


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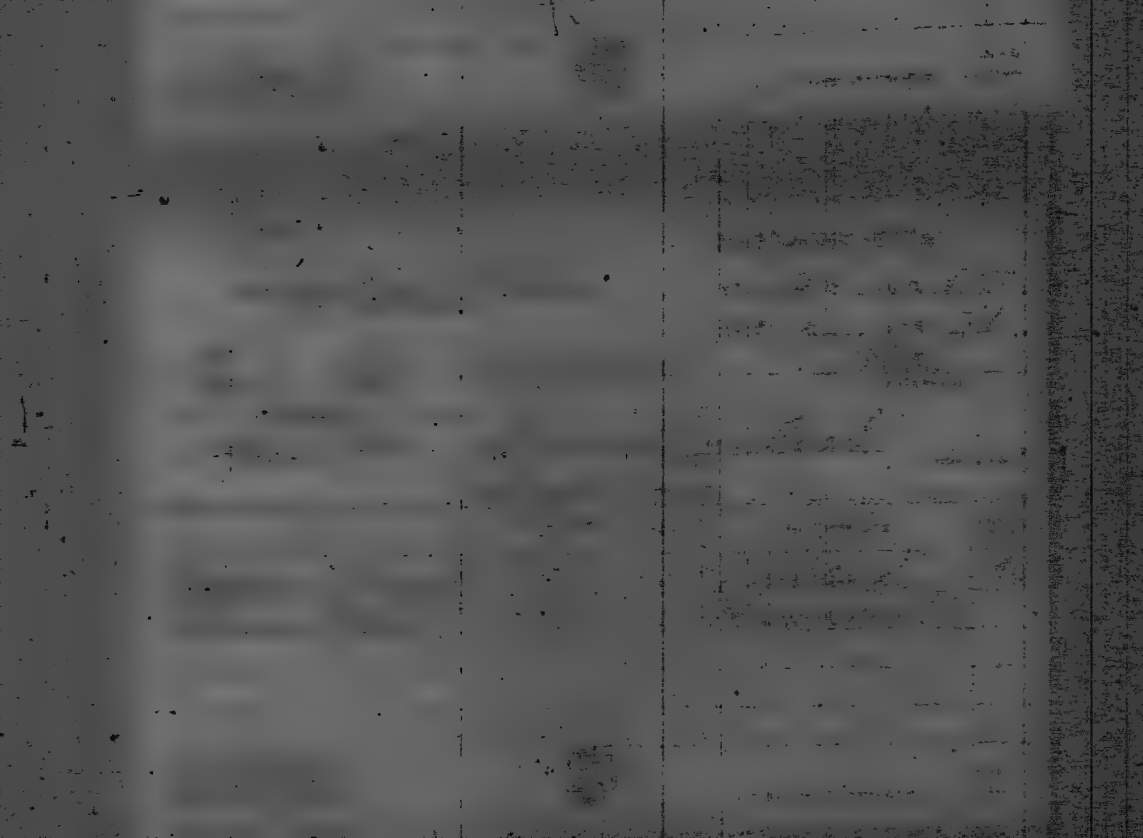
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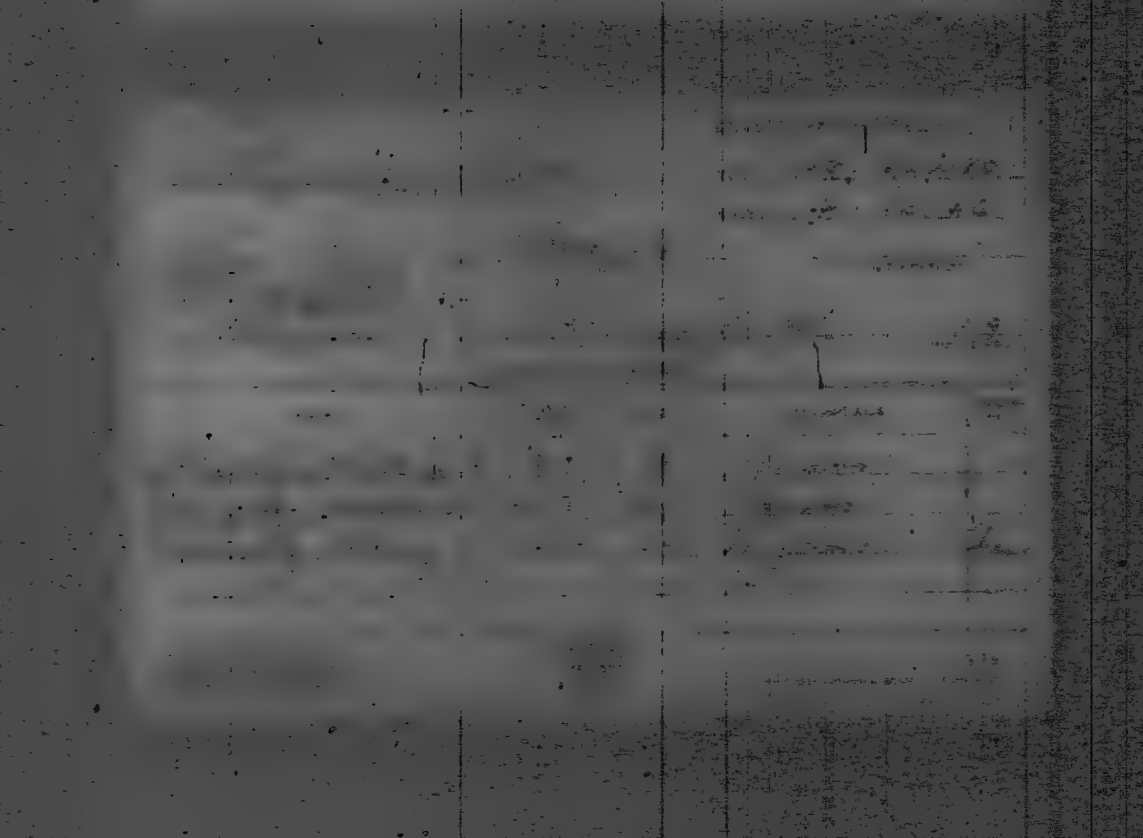




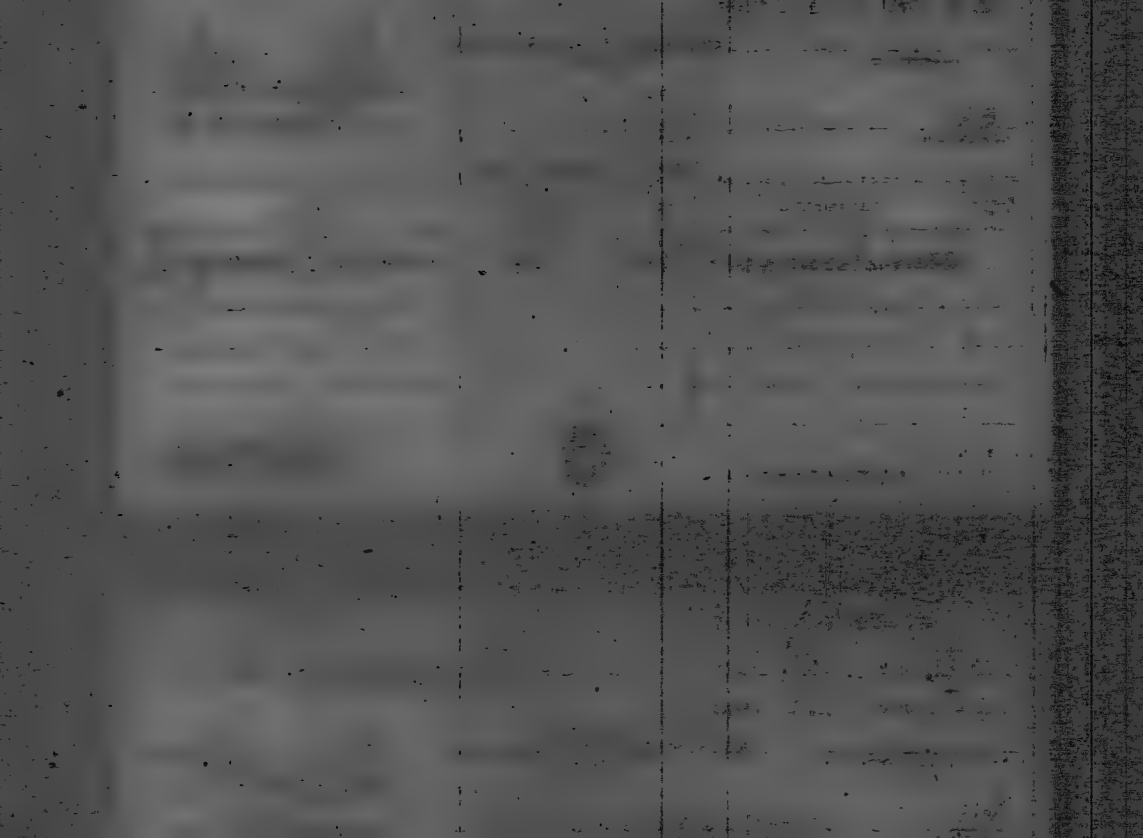


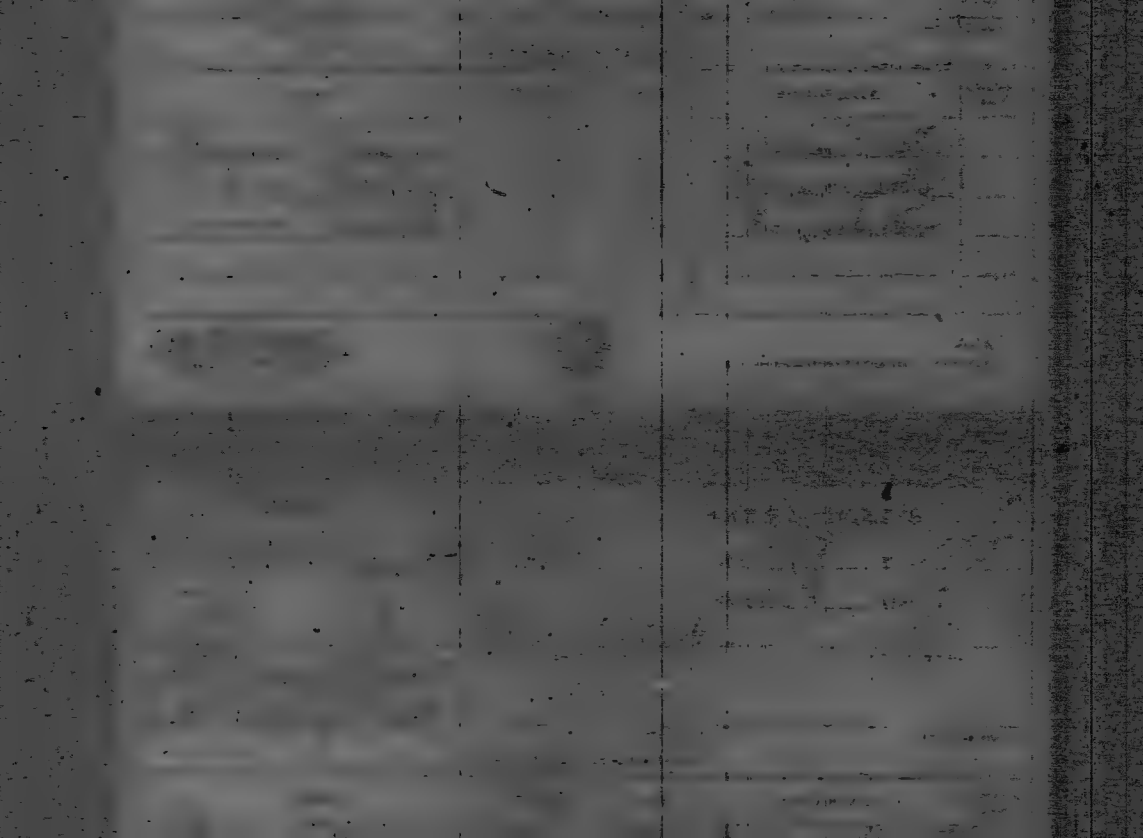












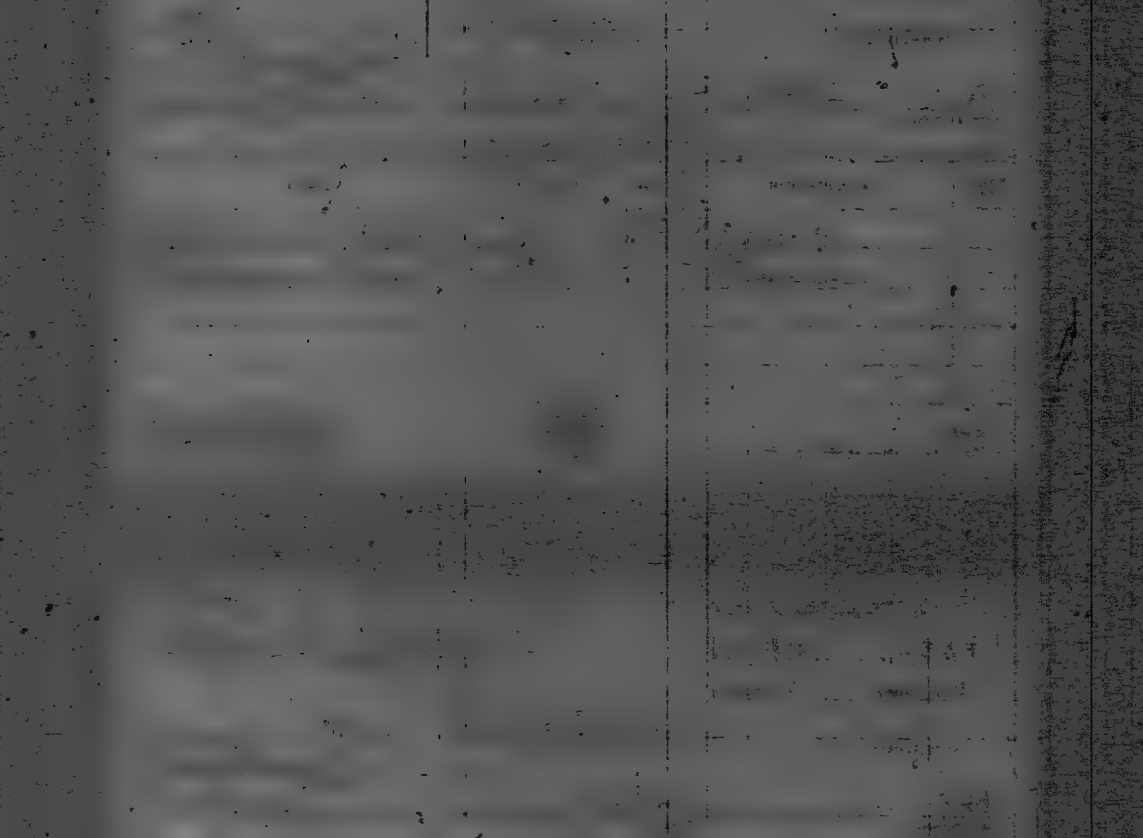




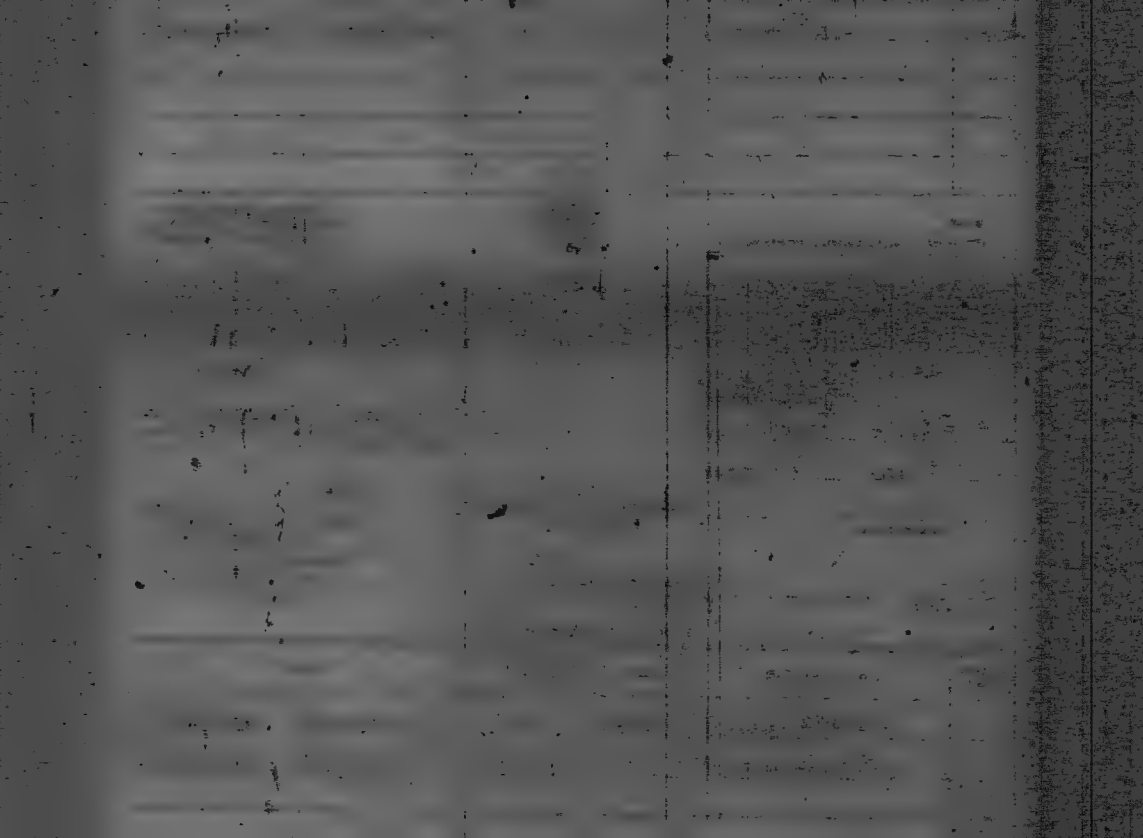


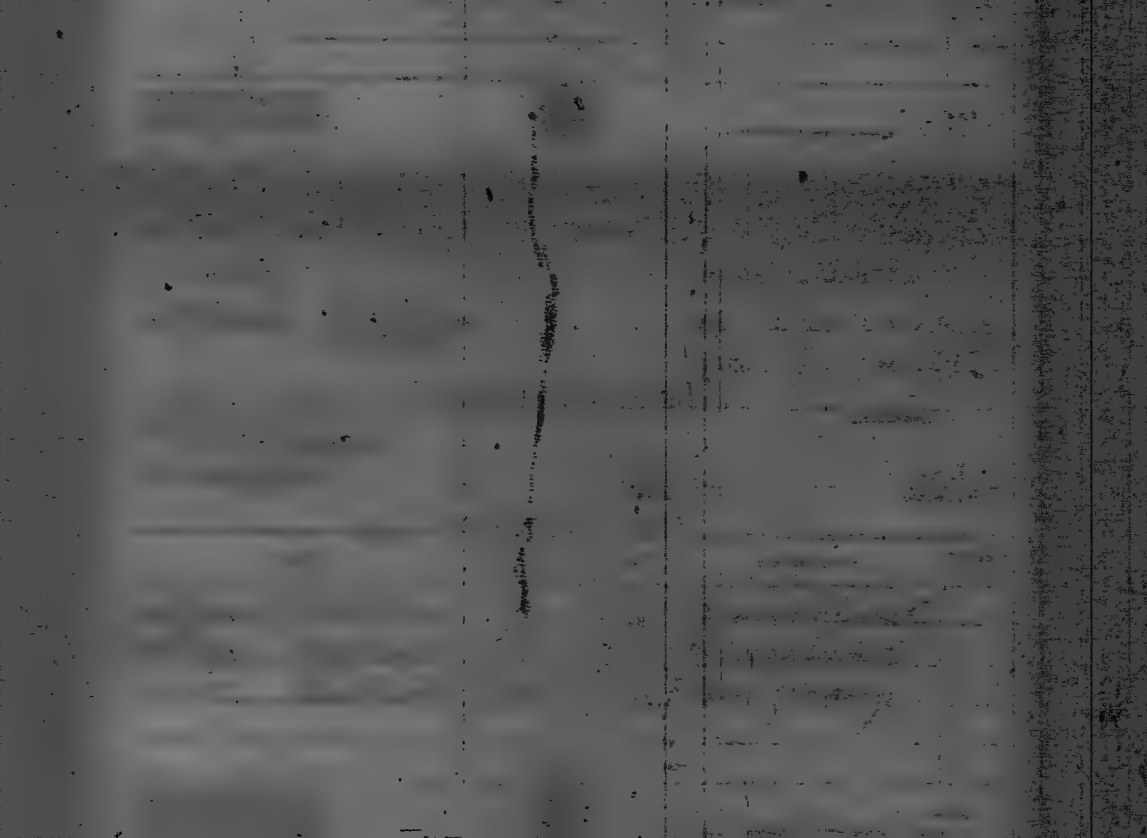


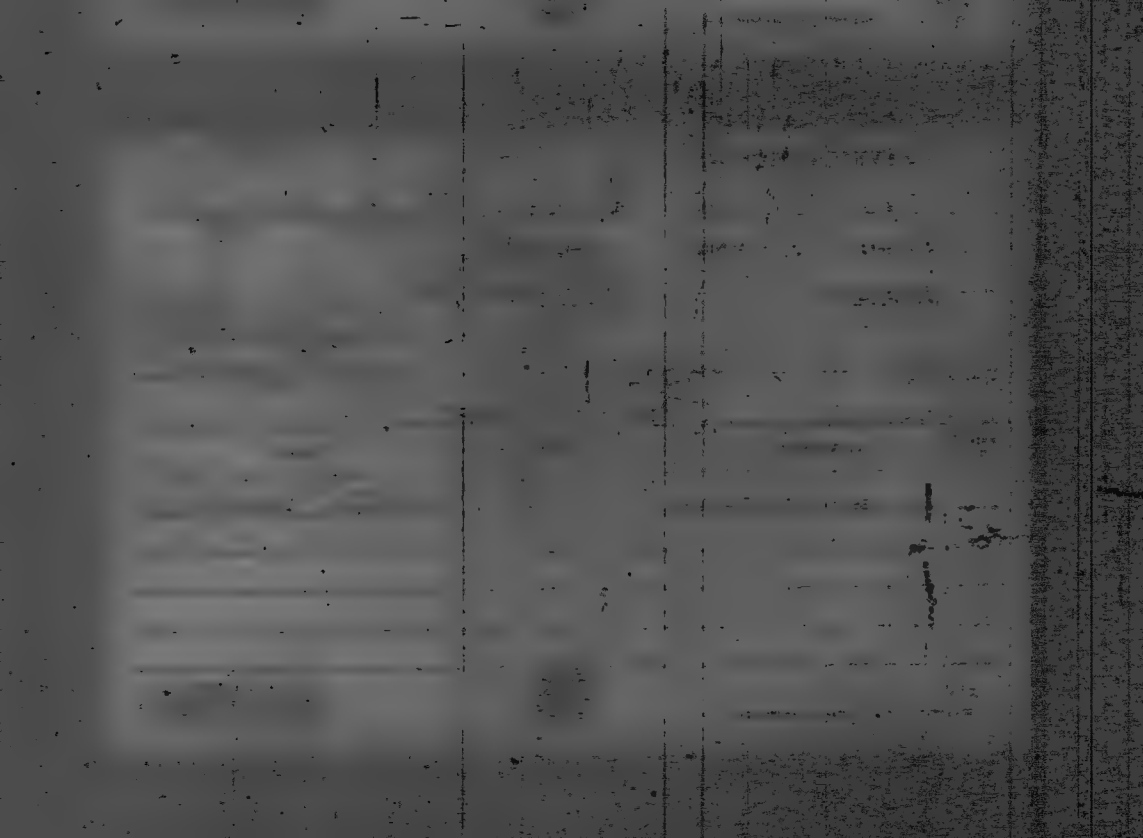






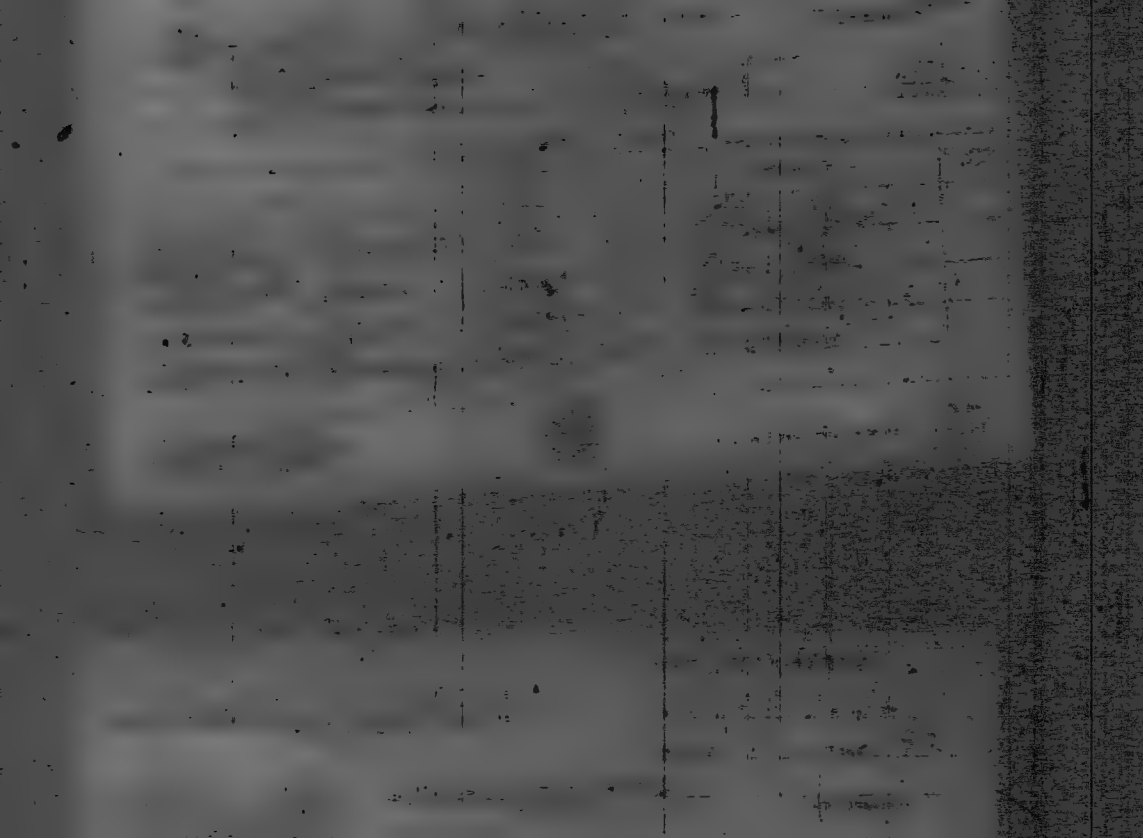


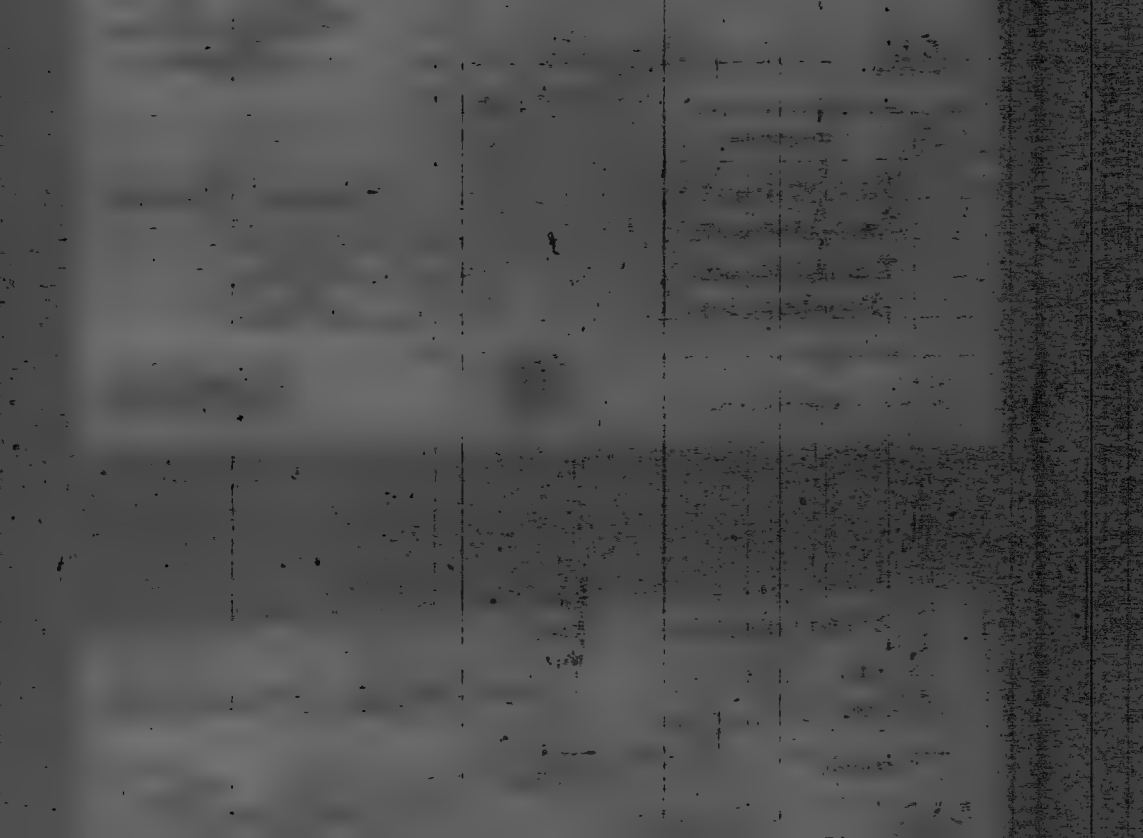






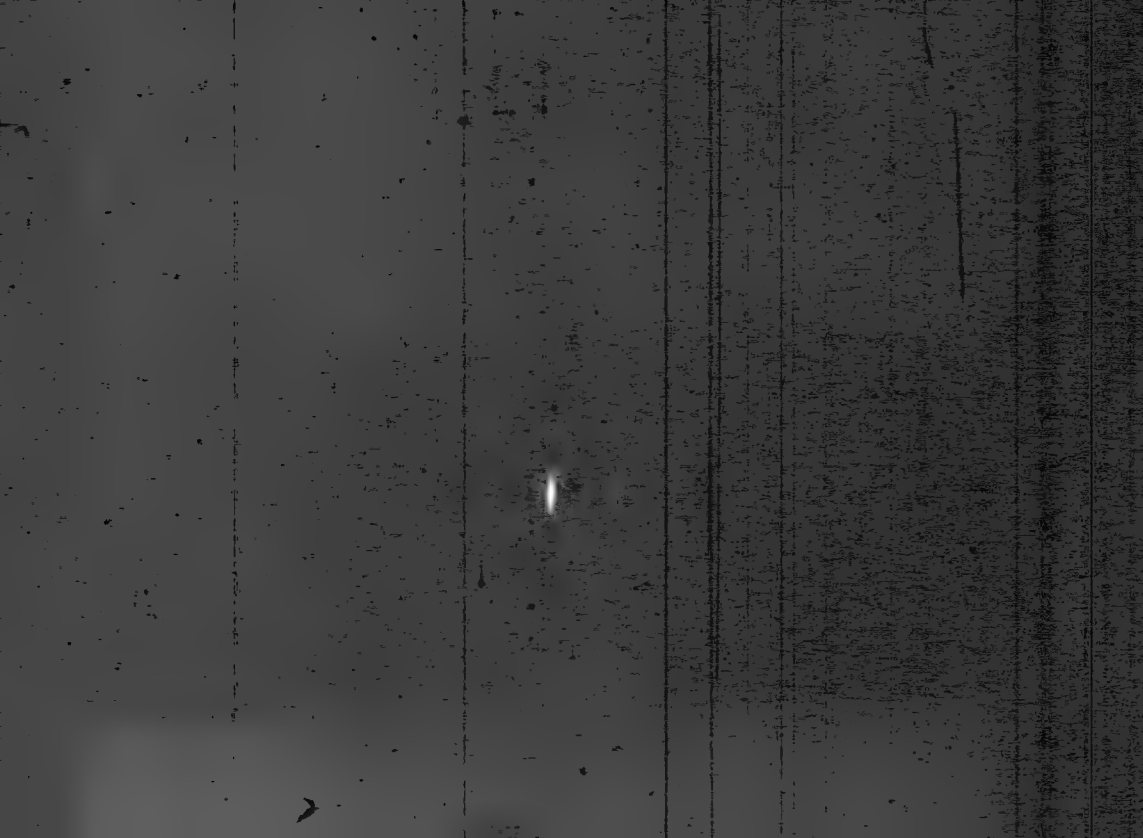




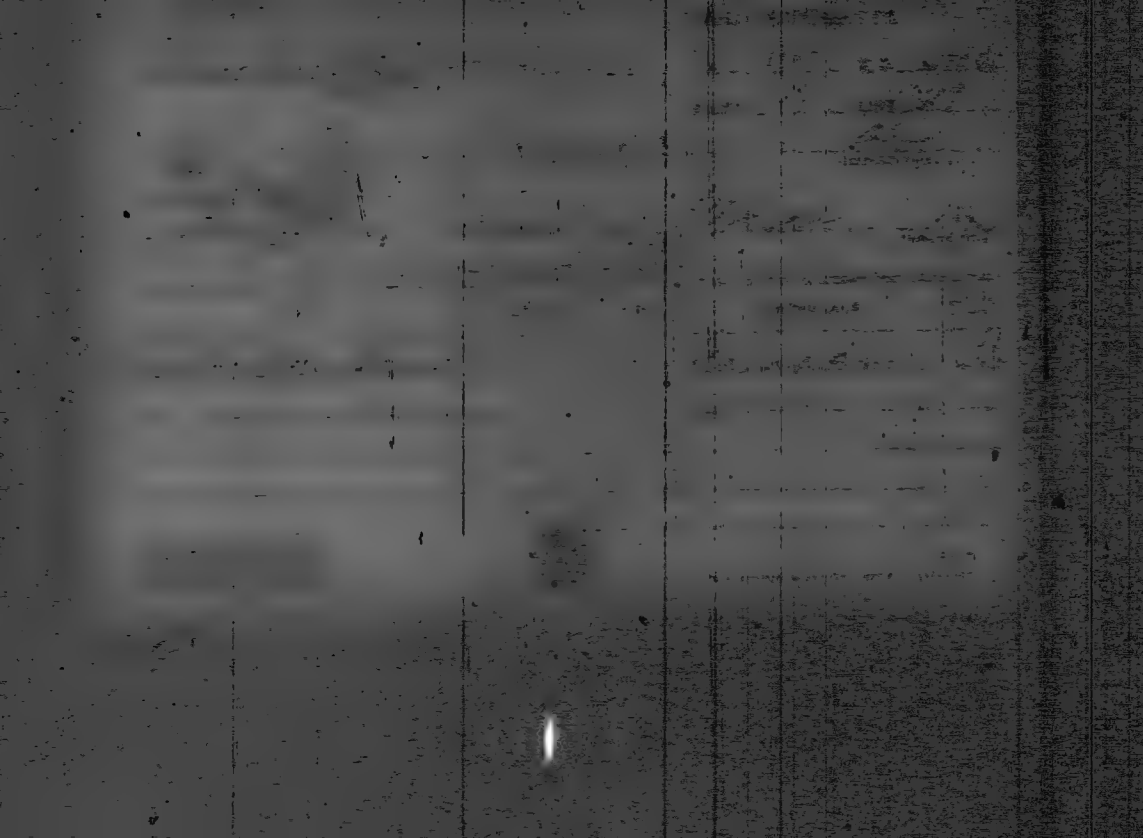


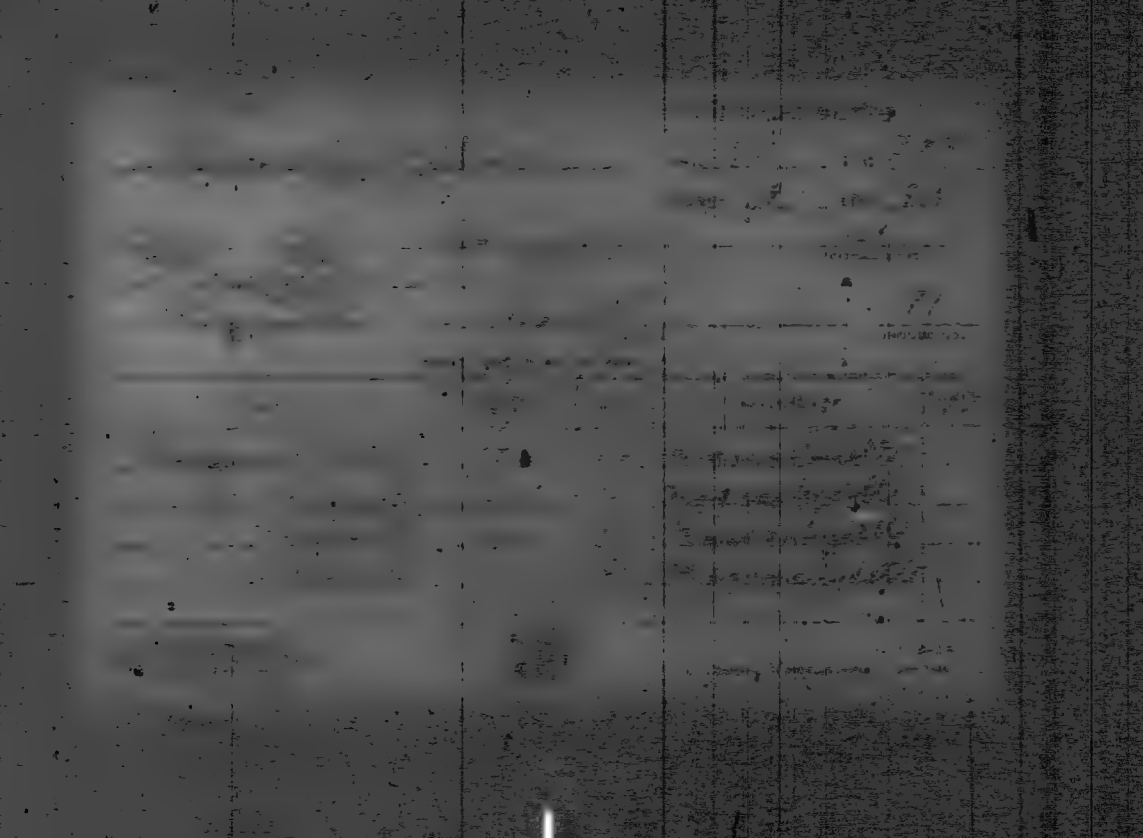


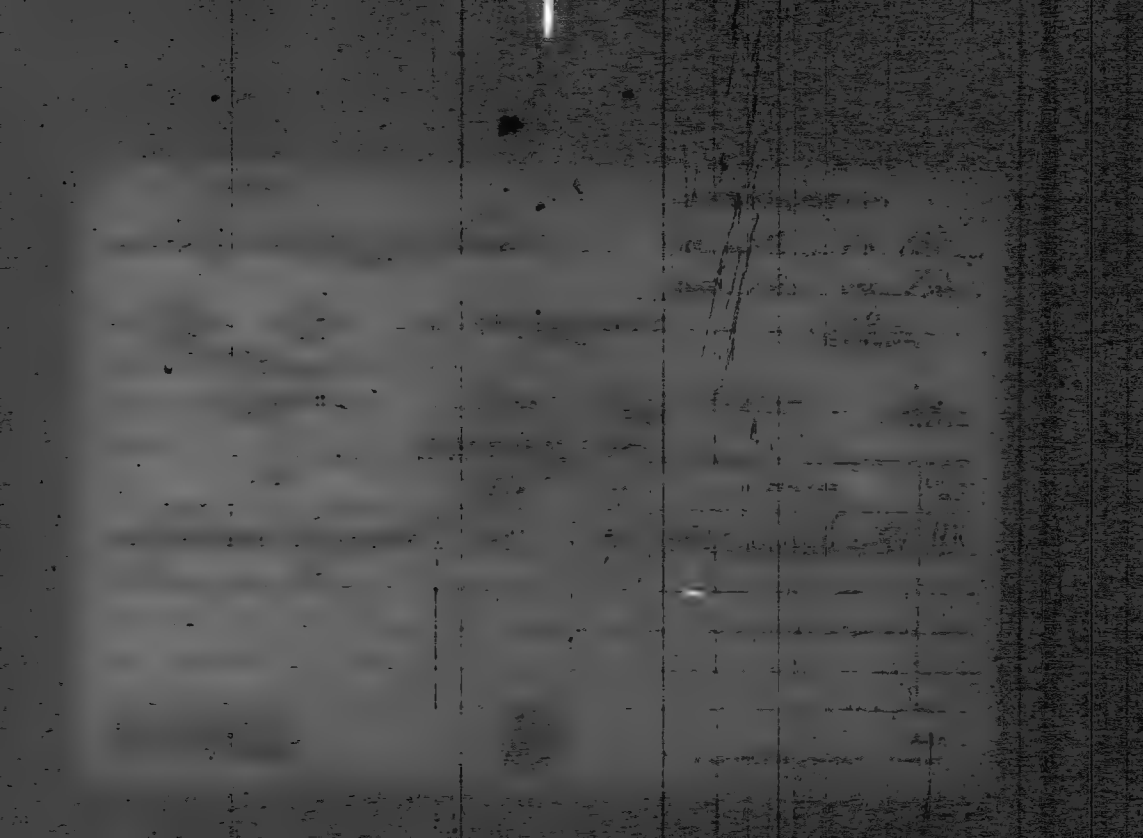












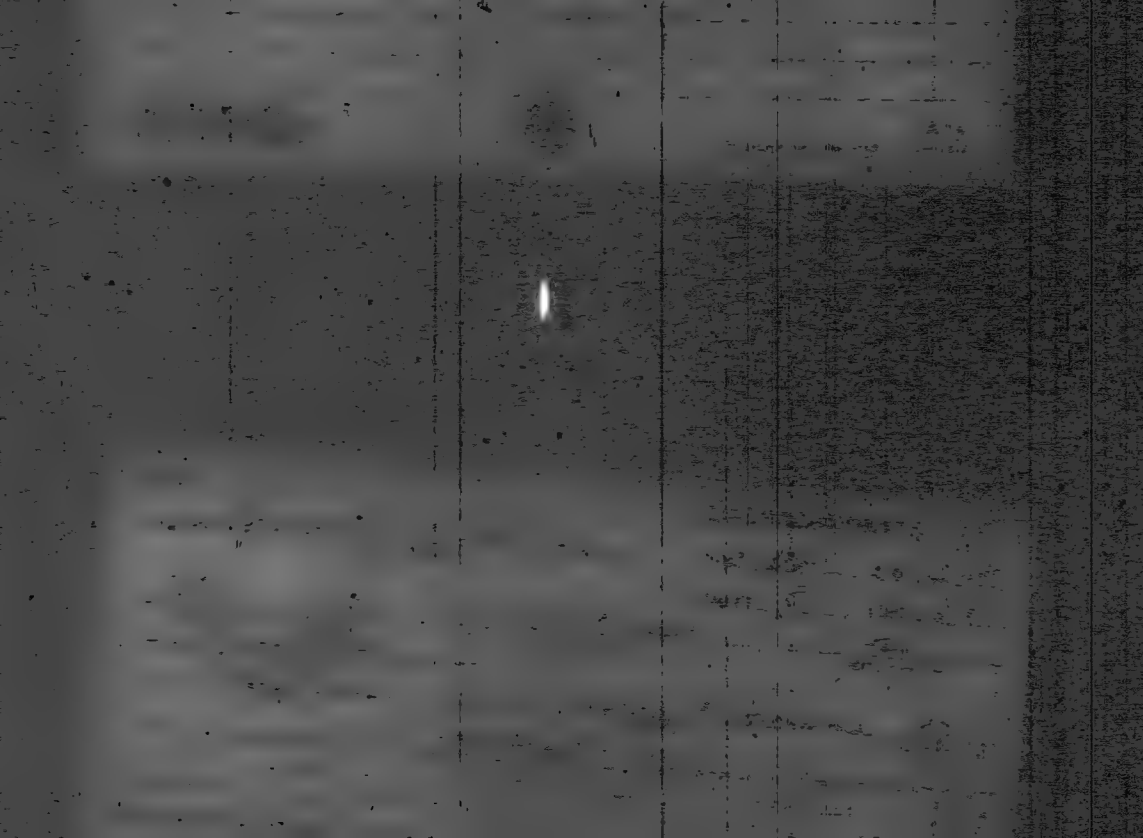


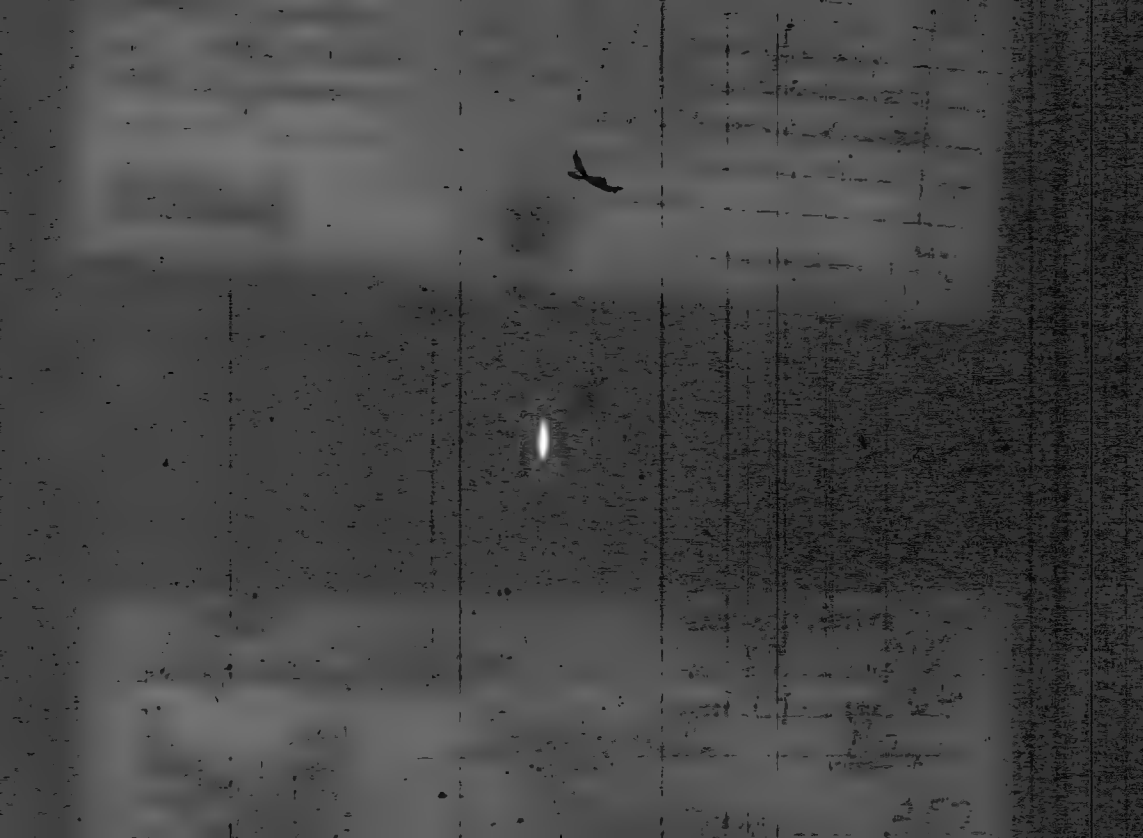
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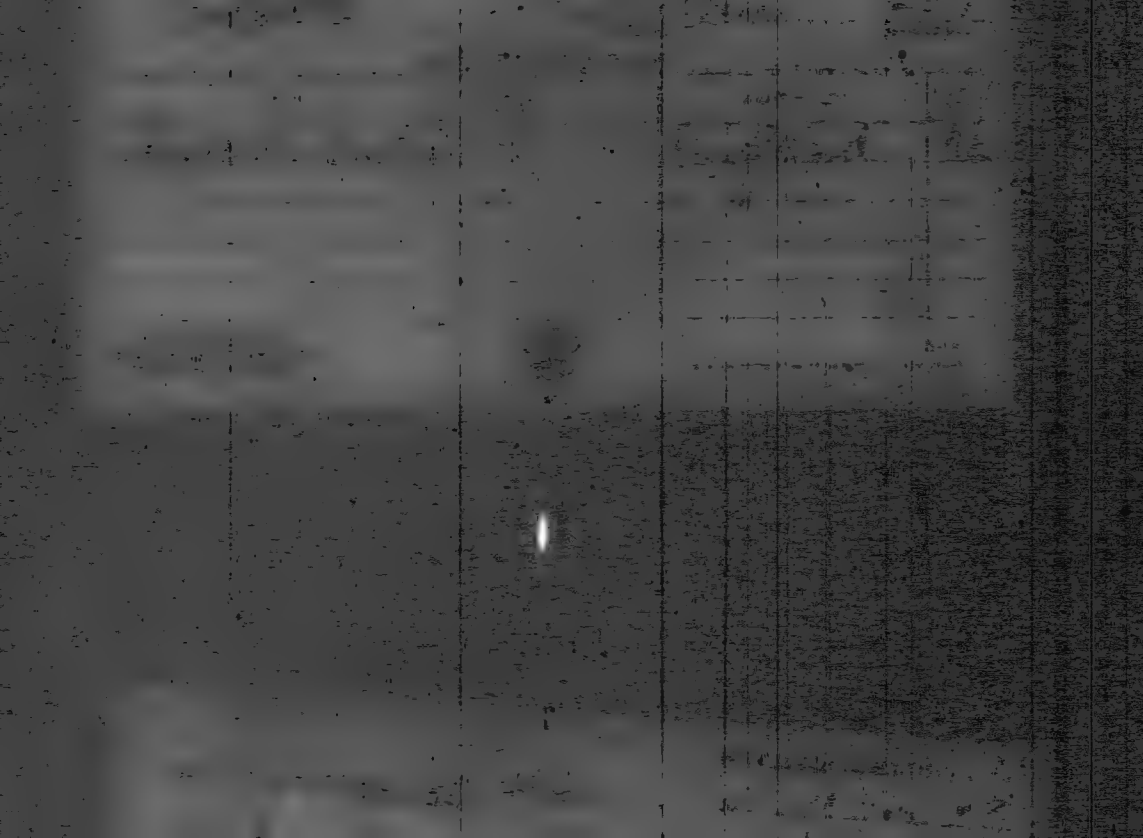
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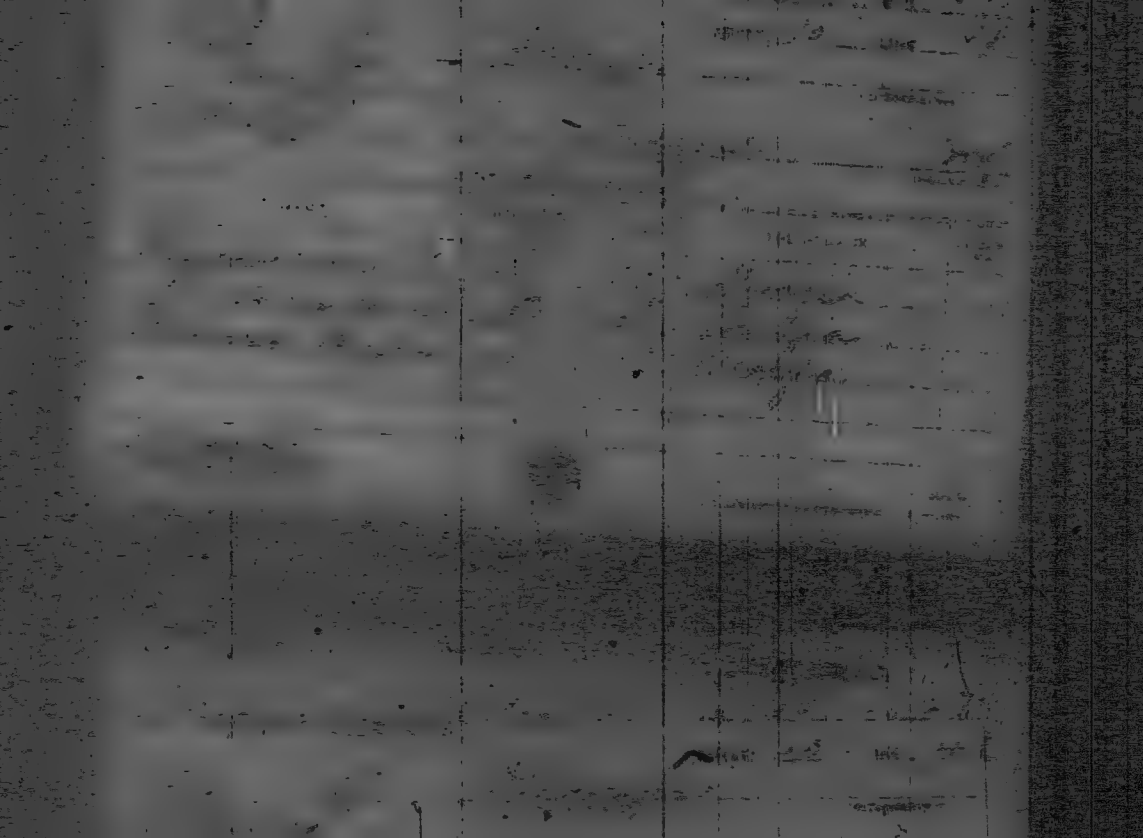
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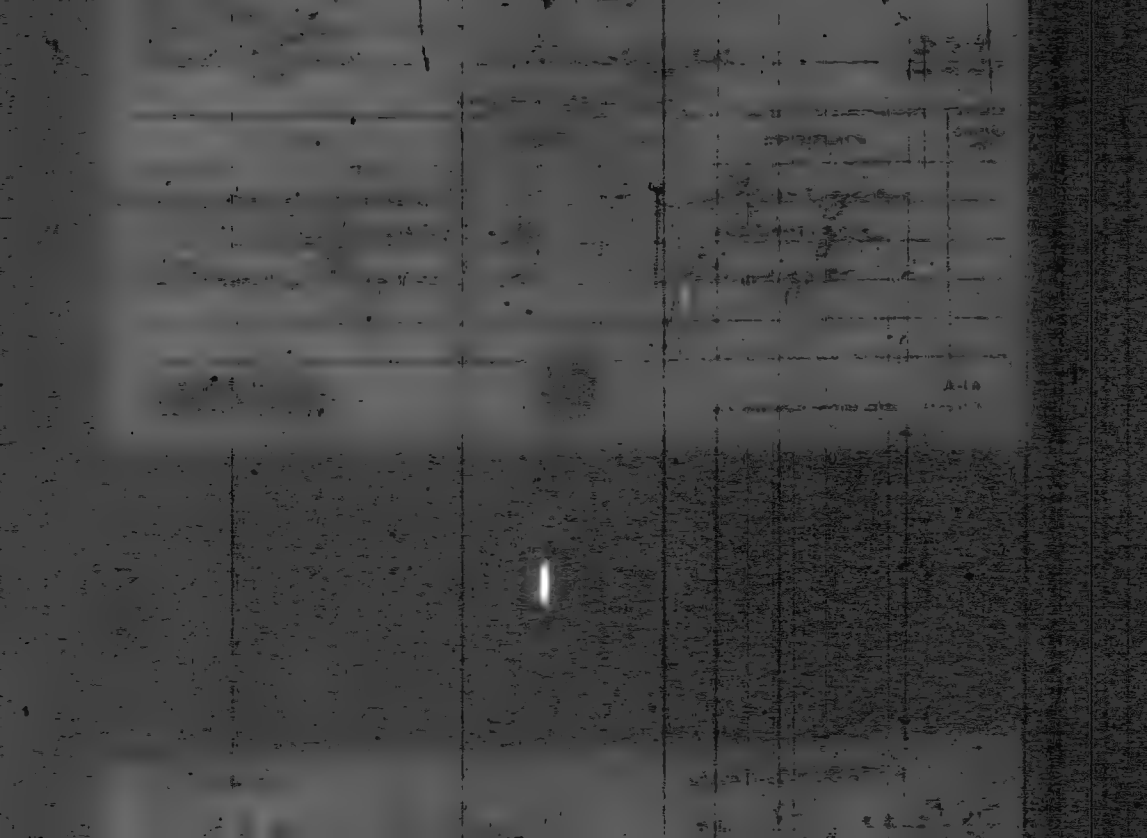
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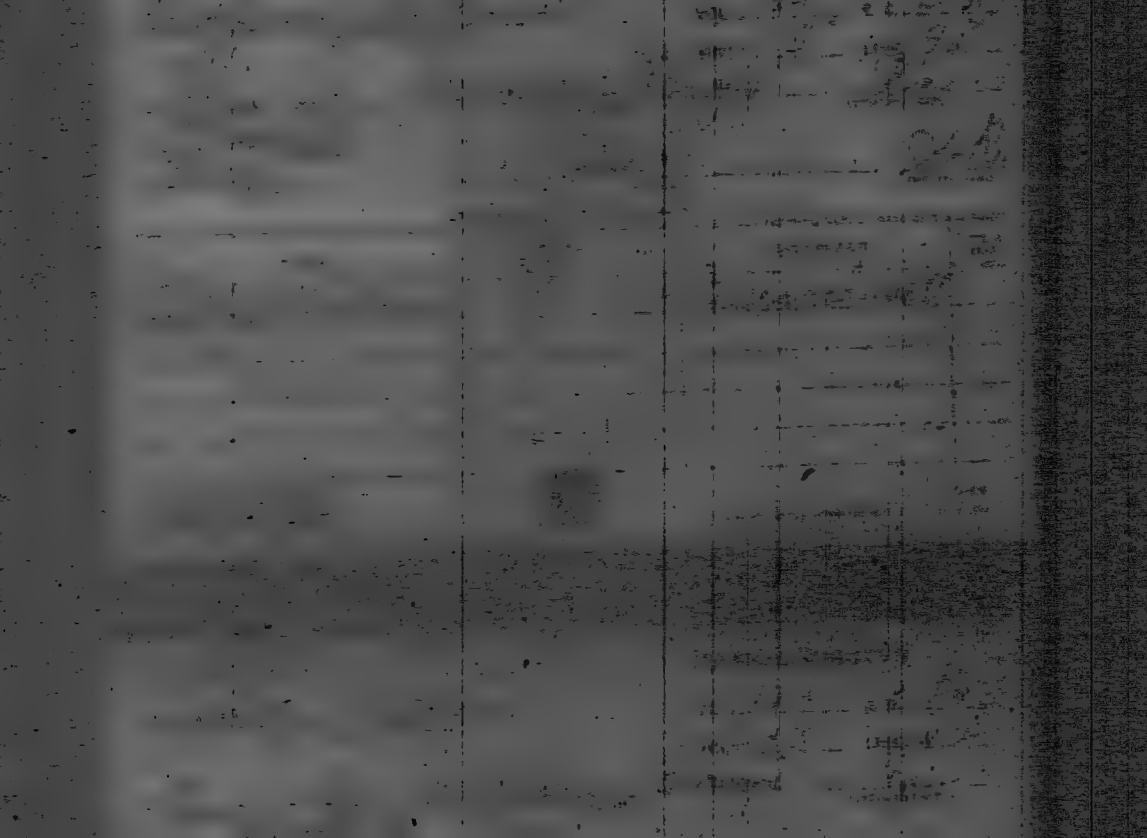


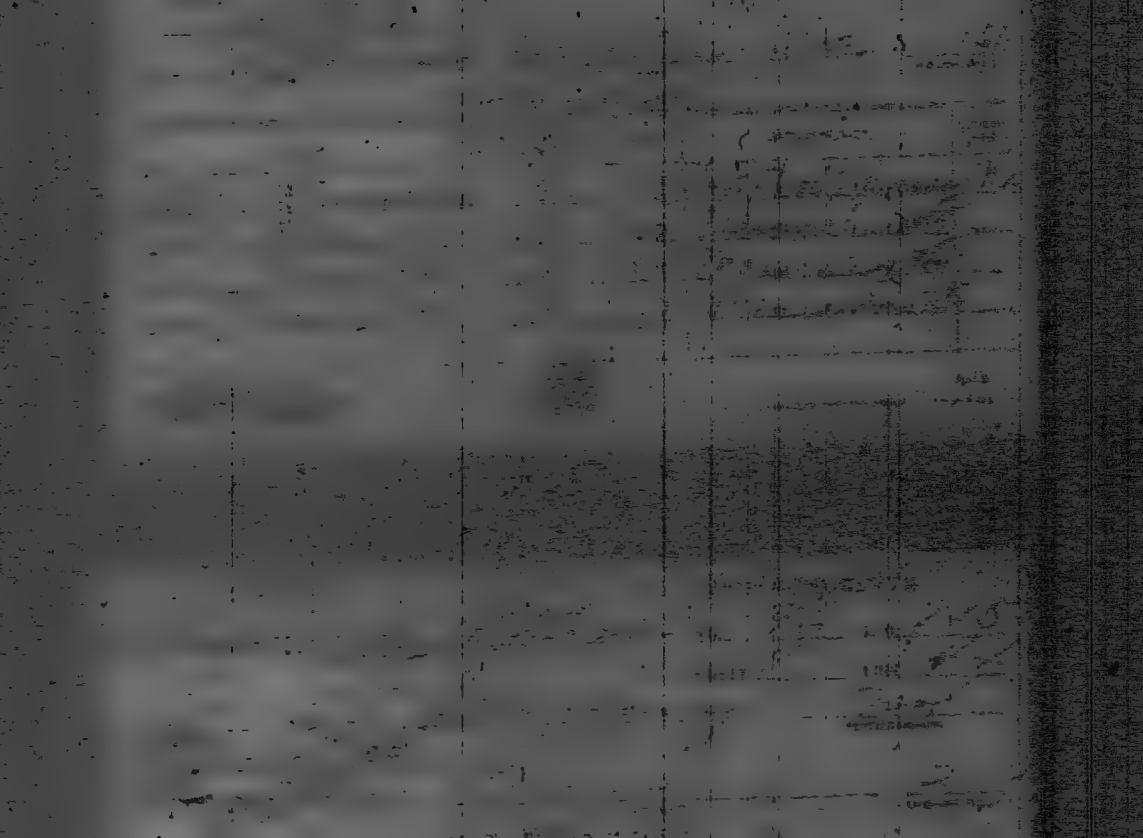


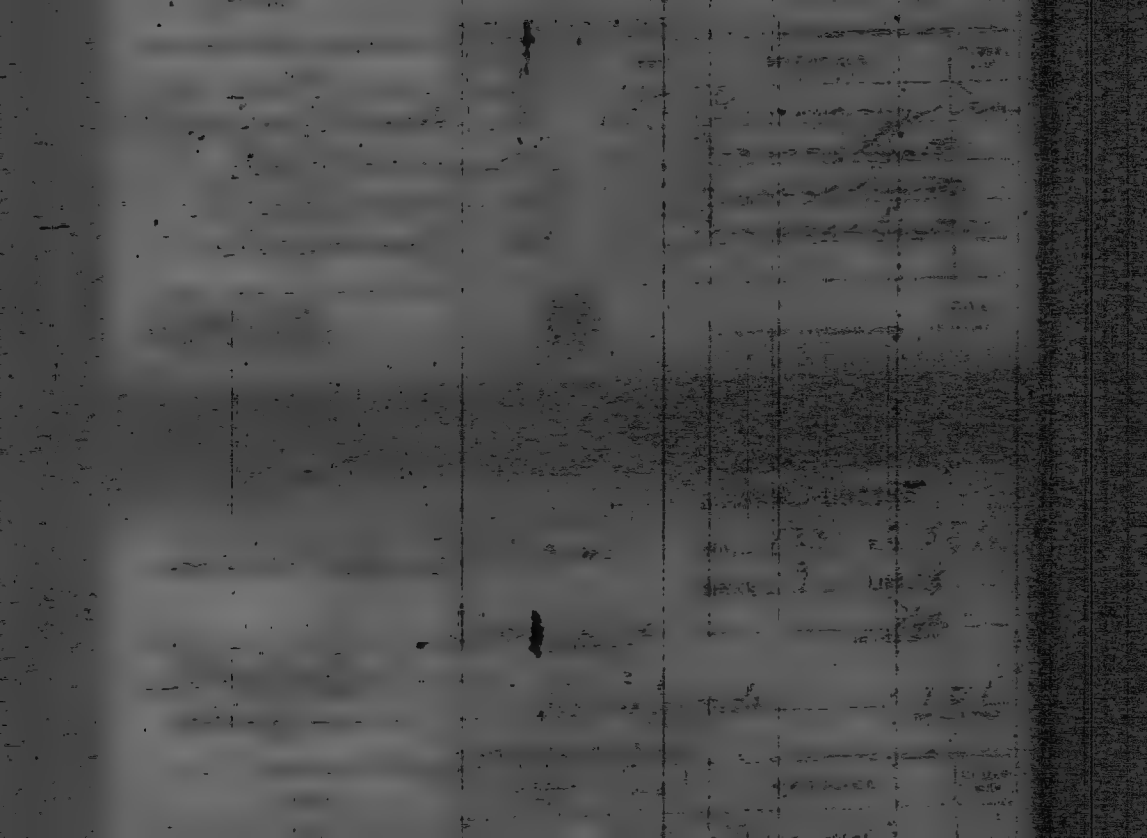


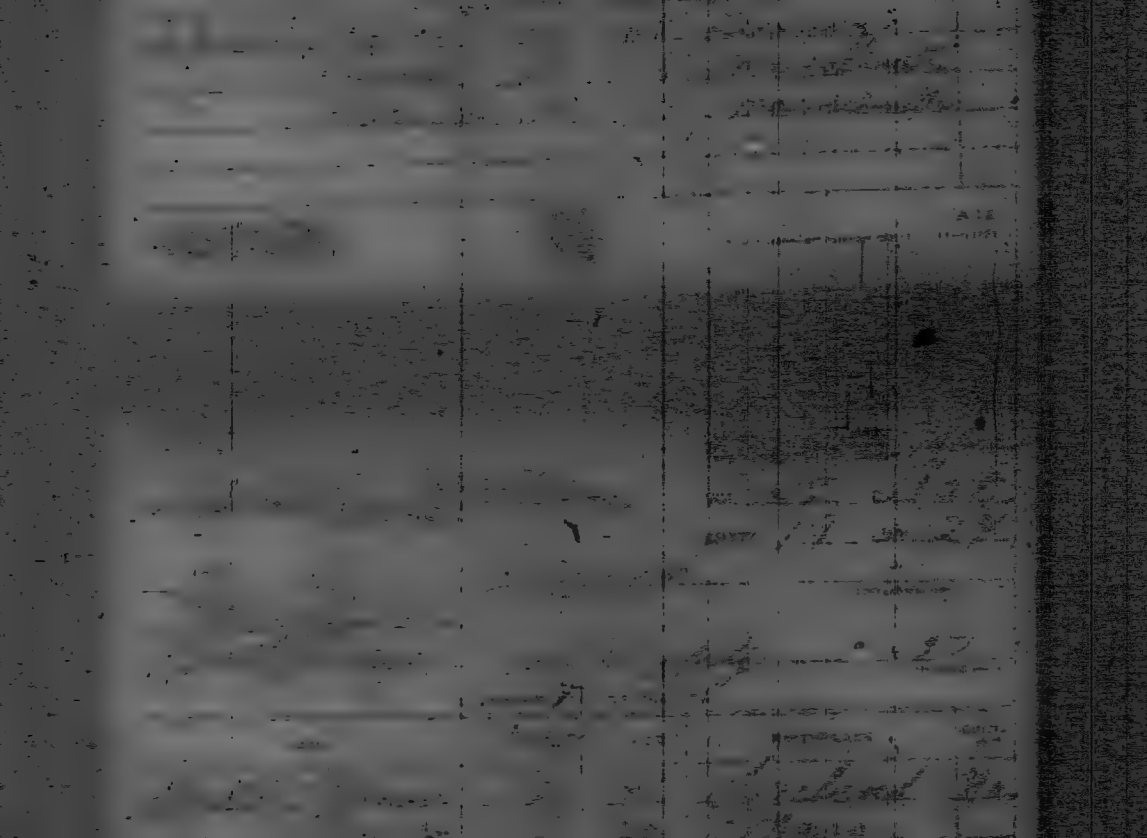




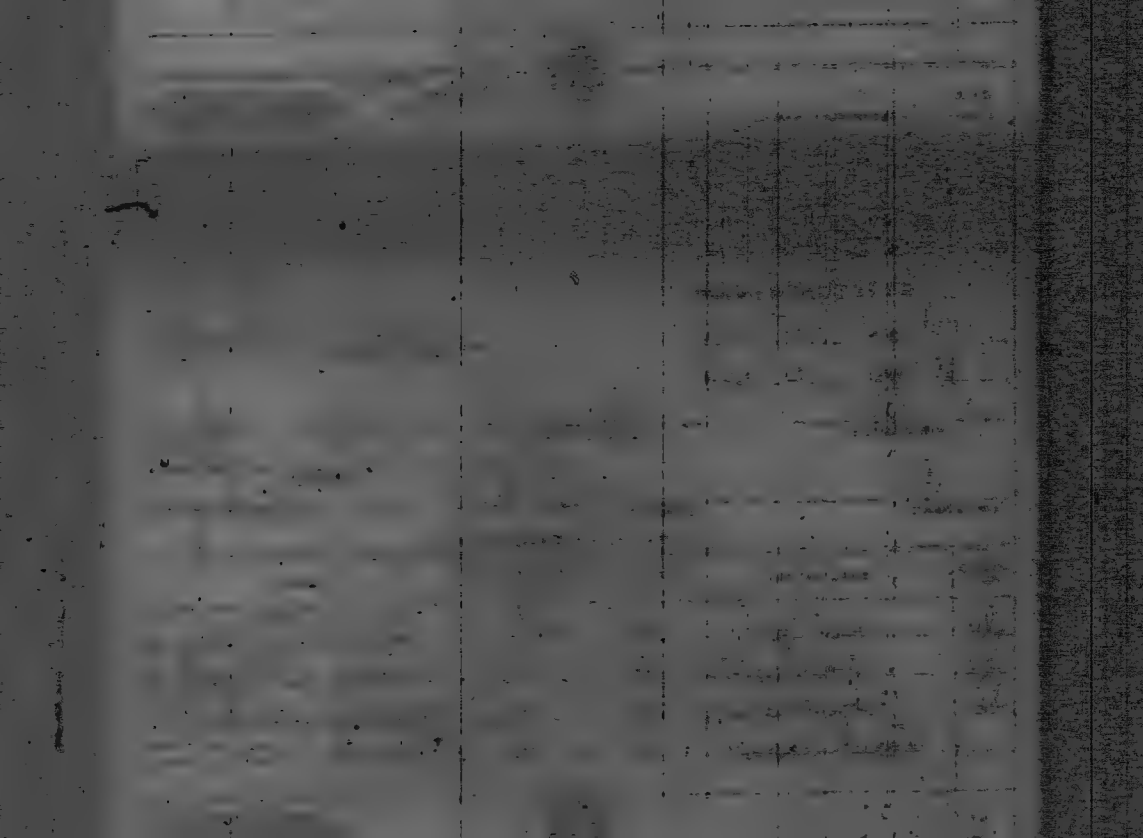


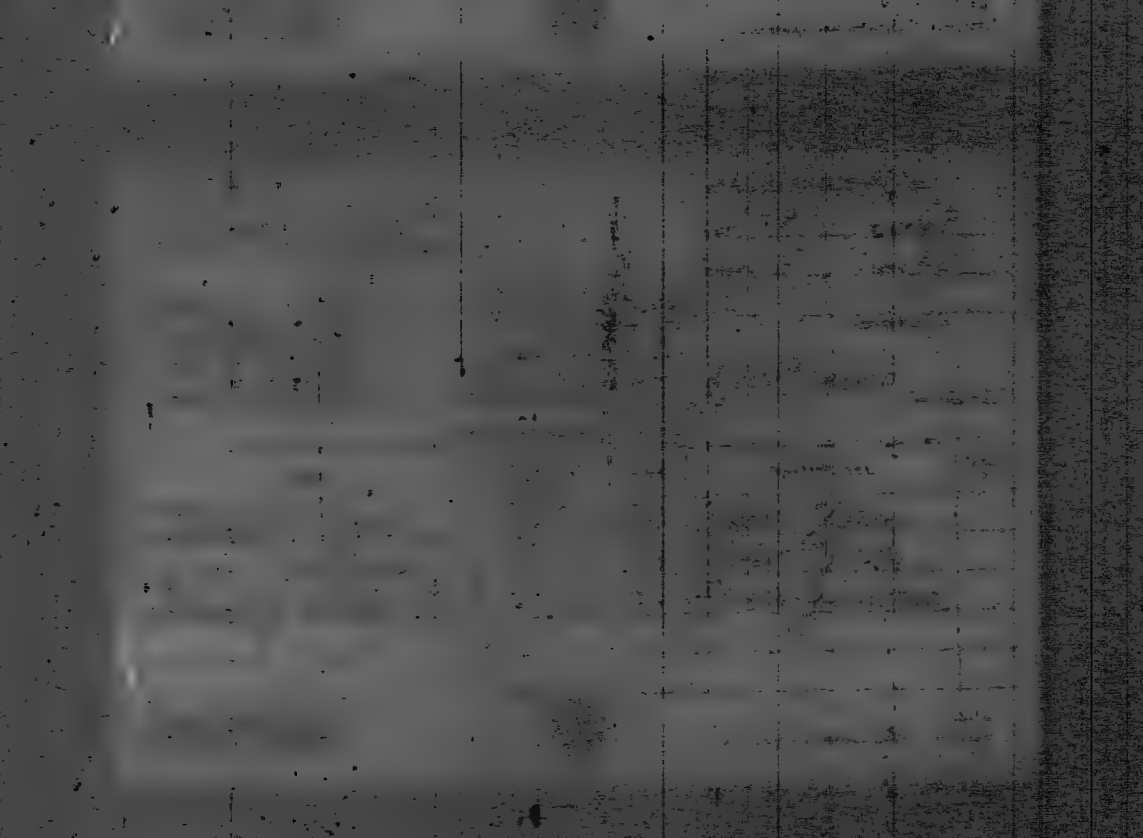


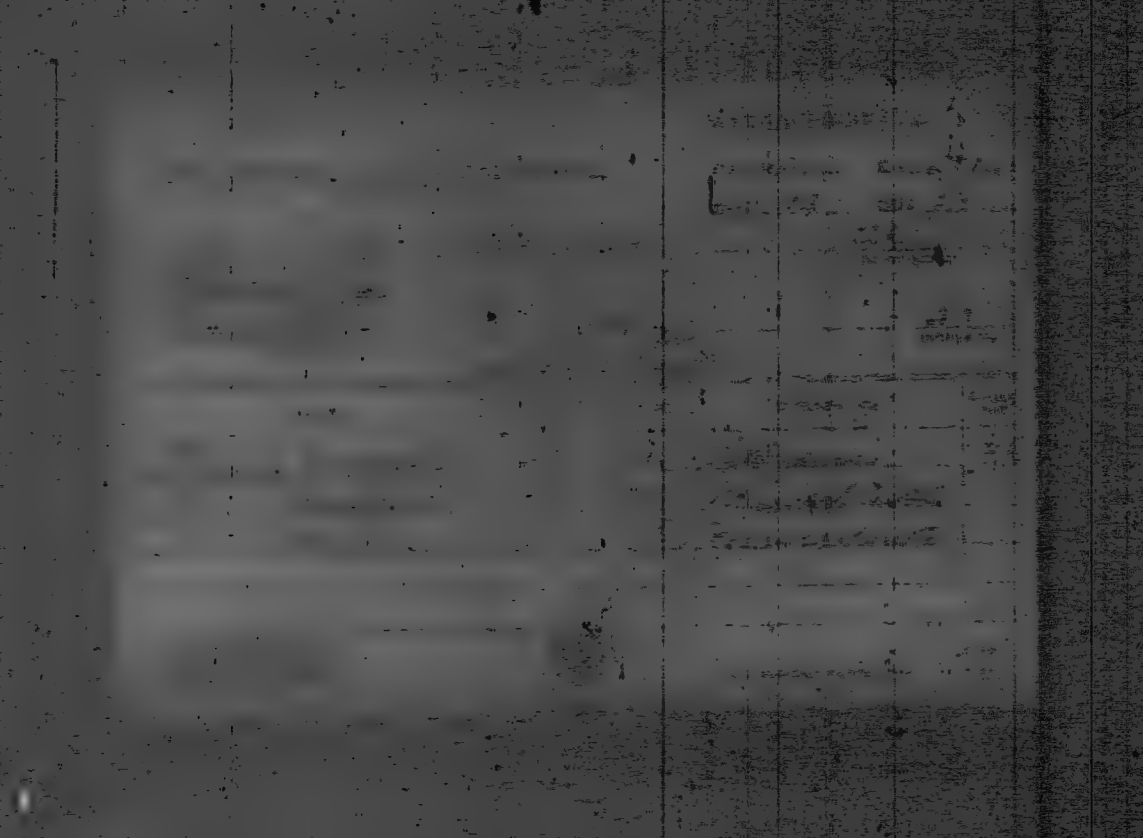


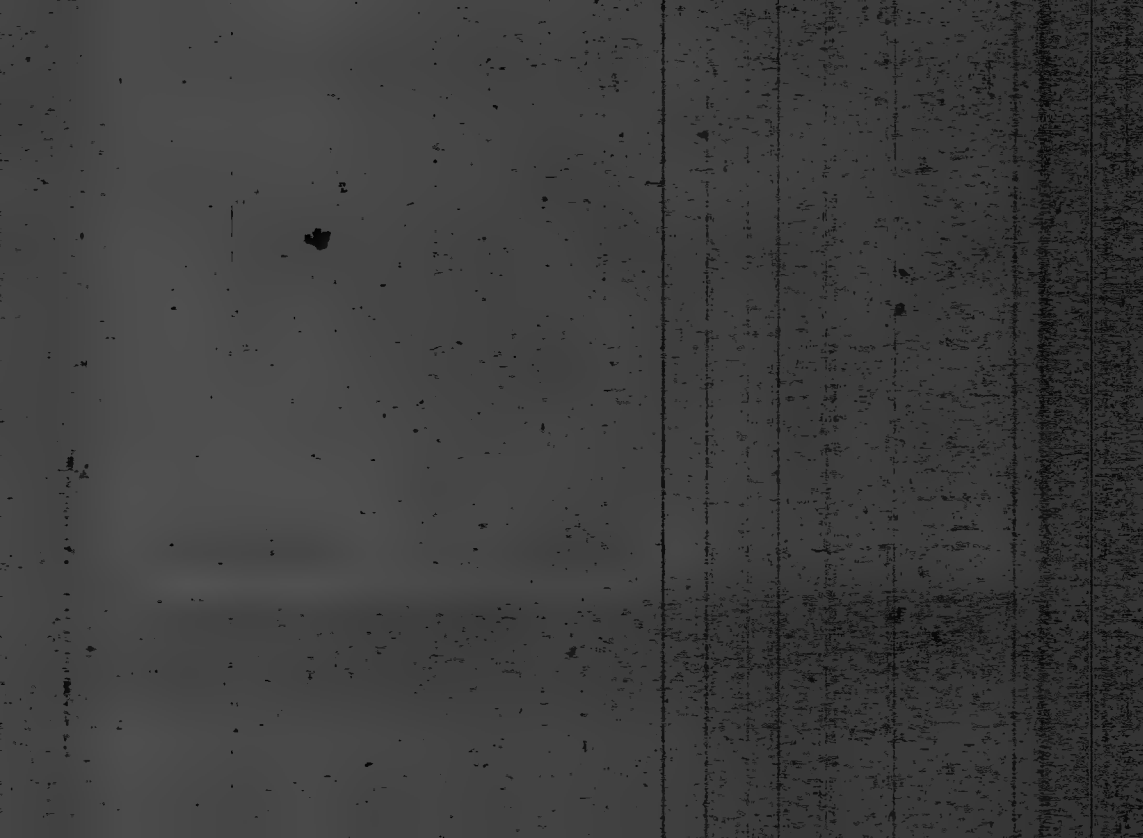








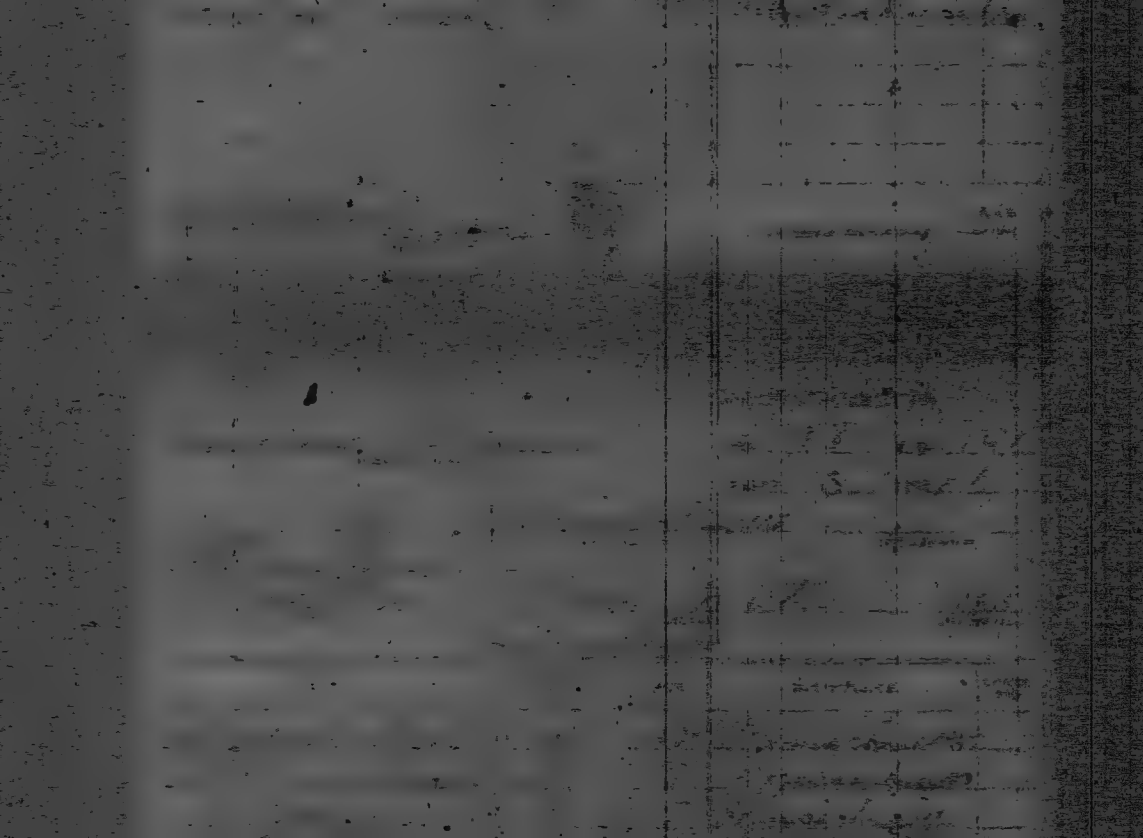


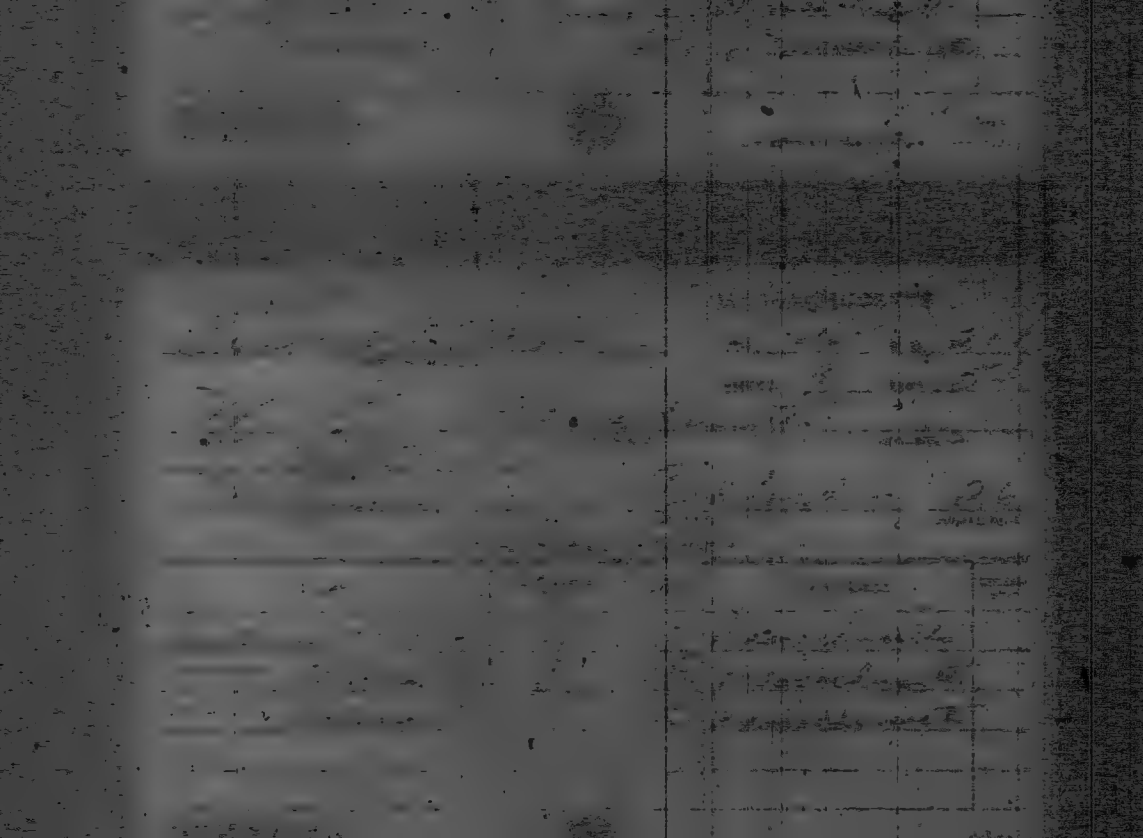






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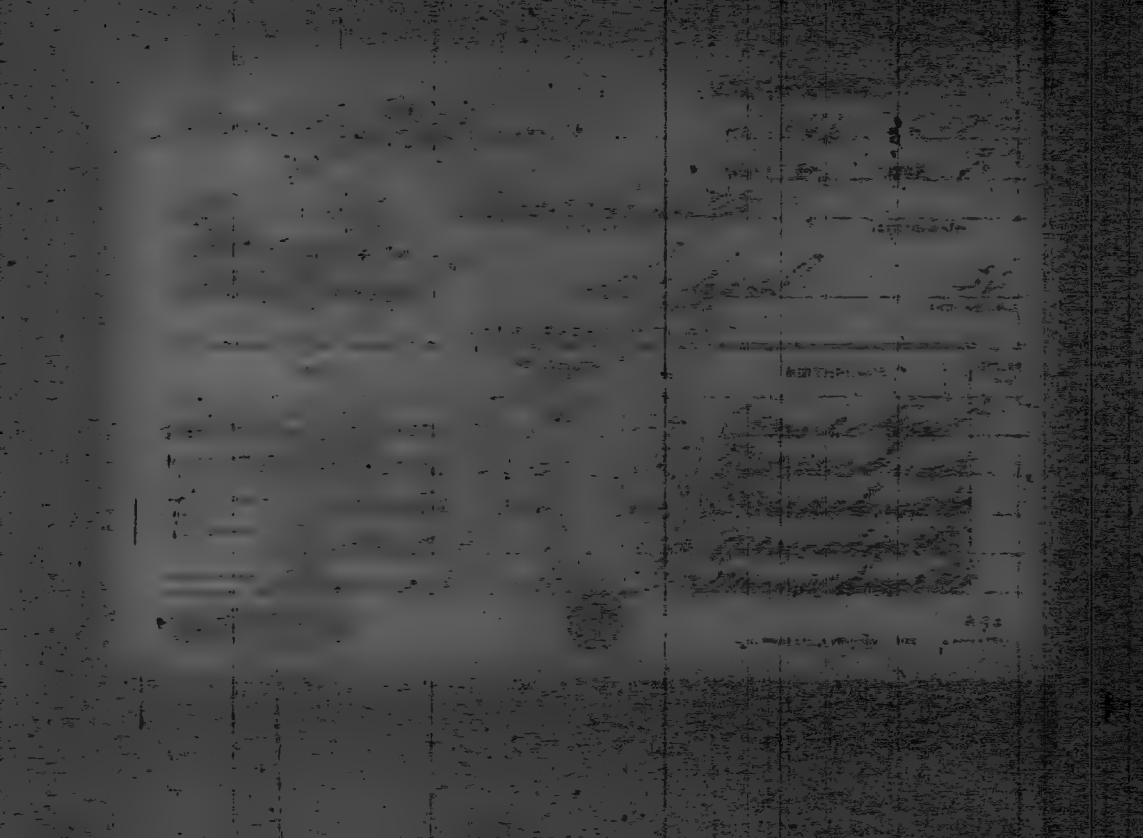
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Handwritten text on lined paper, appearing to be a ledger or account book. The text is written in cursive and includes several entries, some of which are crossed out or corrected. The entries are organized into columns, likely representing different categories or accounts. The handwriting is somewhat faded and the paper shows signs of age and wear.

Item	Quantity	Price	Total
Wheat	100	1.25	125.00
Barley	50	0.75	37.50
Oats	25	0.50	12.50
Rye	15	0.80	12.00
Flour	10	1.50	15.00
Butter	5	2.00	10.00
Eggs	100	0.10	10.00
Chicken	1	1.00	1.00
Duck	1	1.00	1.00
Geese	1	1.00	1.00
Pork	10	1.00	10.00
Beef	10	1.00	10.00
Lard	10	1.00	10.00
Ham	10	1.00	10.00
Bacon	10	1.00	10.00
Salmon	10	1.00	10.00
Trout	10	1.00	10.00
Shrimp	10	1.00	10.00
Crab	10	1.00	10.00
Scallops	10	1.00	10.00
Mussels	10	1.00	10.00
Clams	10	1.00	10.00
Seafood	10	1.00	10.00
Meat	10	1.00	10.00
Vegetables	10	1.00	10.00
Fruit	10	1.00	10.00
Bread	10	1.00	10.00
Pastries	10	1.00	10.00
Desserts	10	1.00	10.00
Drinks	10	1.00	10.00
Alcohol	10	1.00	10.00
Tobacco	10	1.00	10.00
Clothing	10	1.00	10.00
Shoes	10	1.00	10.00
Furniture	10	1.00	10.00
Household	10	1.00	10.00
Tools	10	1.00	10.00
Books	10	1.00	10.00
Stationery	10	1.00	10.00
Travel	10	1.00	10.00
Medical	10	1.00	10.00
Education	10	1.00	10.00
Religion	10	1.00	10.00
Art	10	1.00	10.00
Science	10	1.00	10.00
History	10	1.00	10.00
Geography	10	1.00	10.00
Mathematics	10	1.00	10.00
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Music	10	1.00	10.00
Dance	10	1.00	10.00
Sports	10	1.00	10.00
Games	10	1.00	10.00
Books	10	1.00	10.00
Stationery	10	1.00	10.00
Travel	10	1.00	10.00
Medical	10	1.00	10.00
Education	10	1.00	10.00
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Art	10	1.00	10.00
Science	10	1.00	10.00
History	10	1.00	10.00
Geography	10	1.00	10.00
Mathematics	10	1.00	10.00
Language	10	1.00	10.00
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Sports	10	1.00	10.00
Games	10	1.00	10.00

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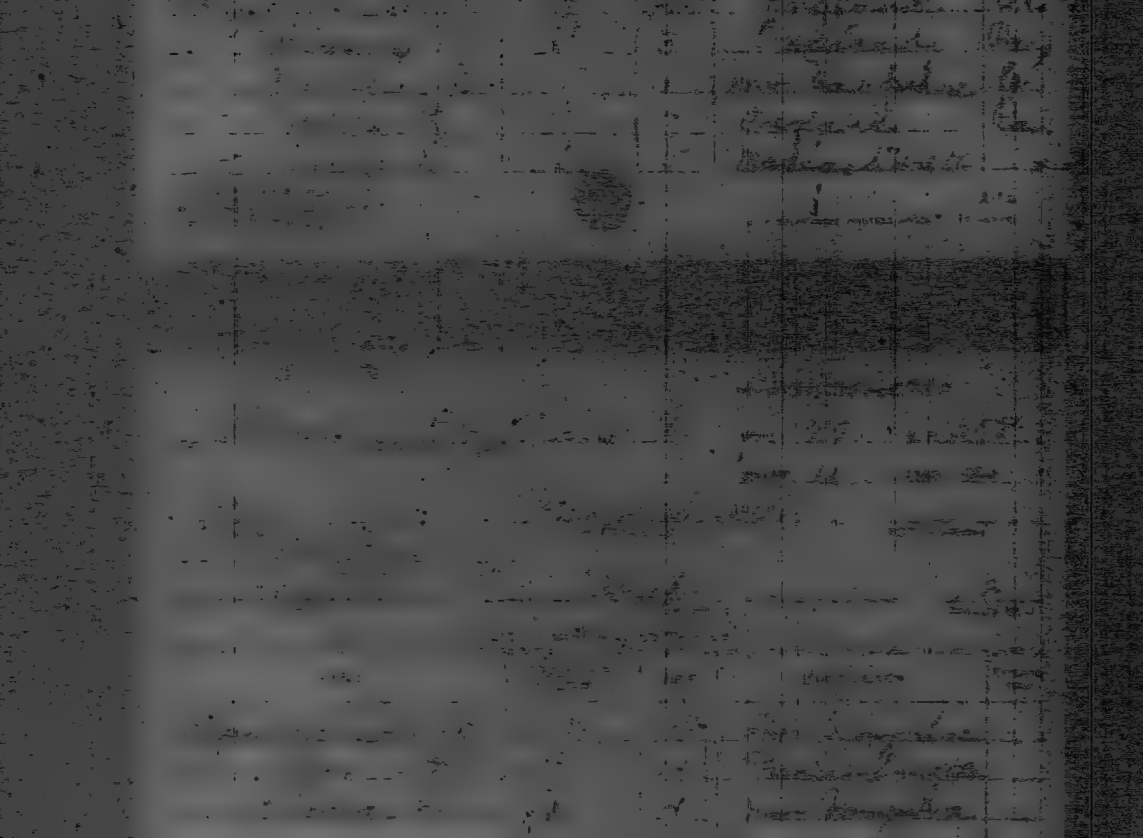
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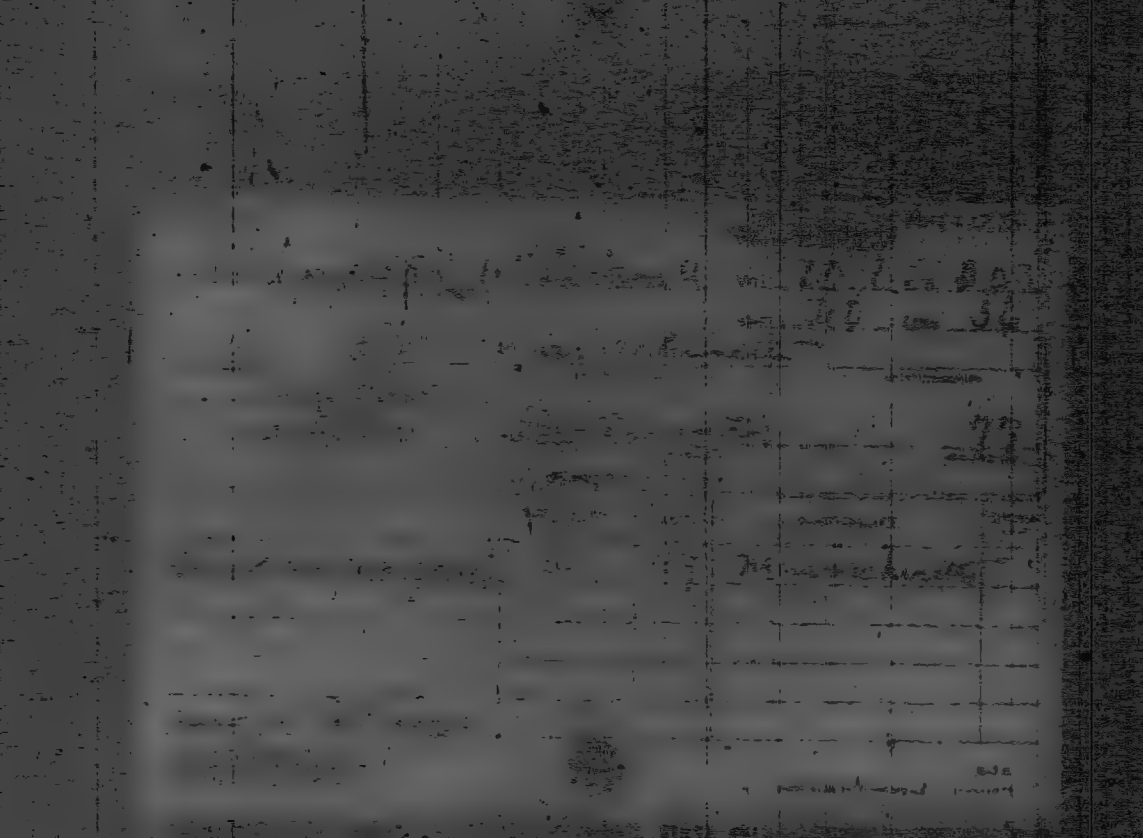
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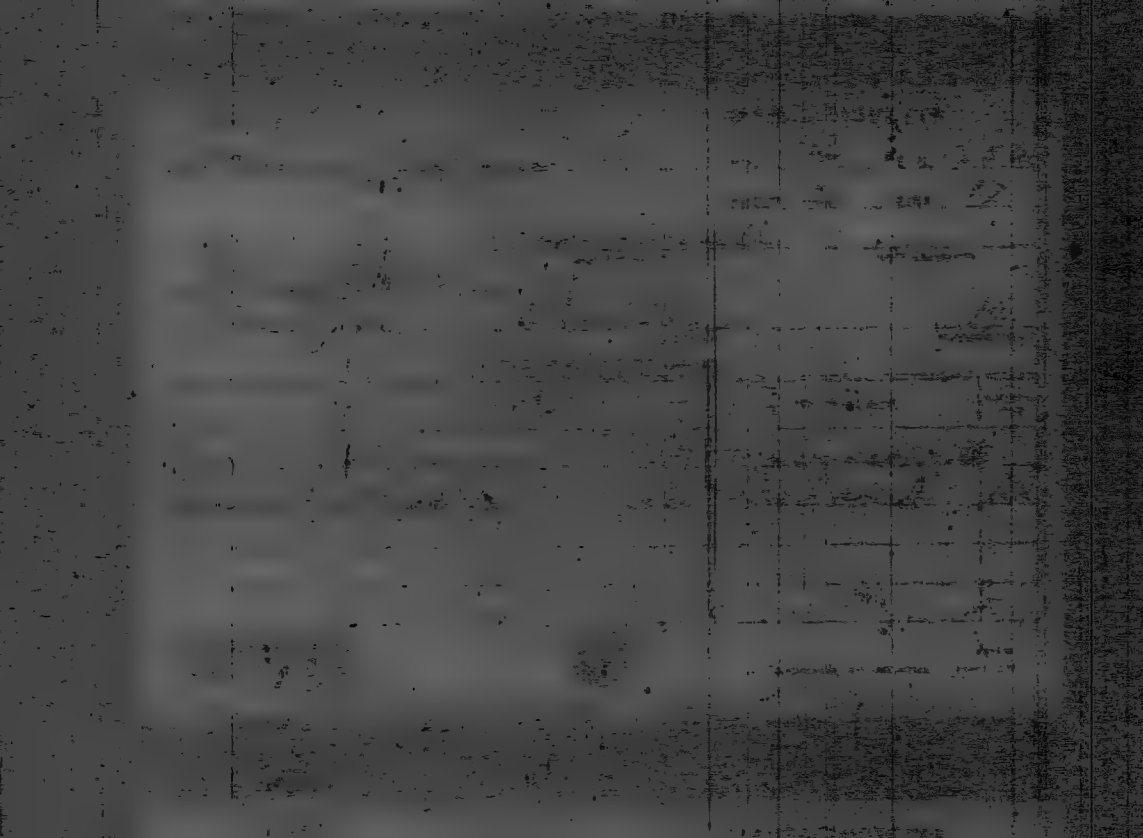
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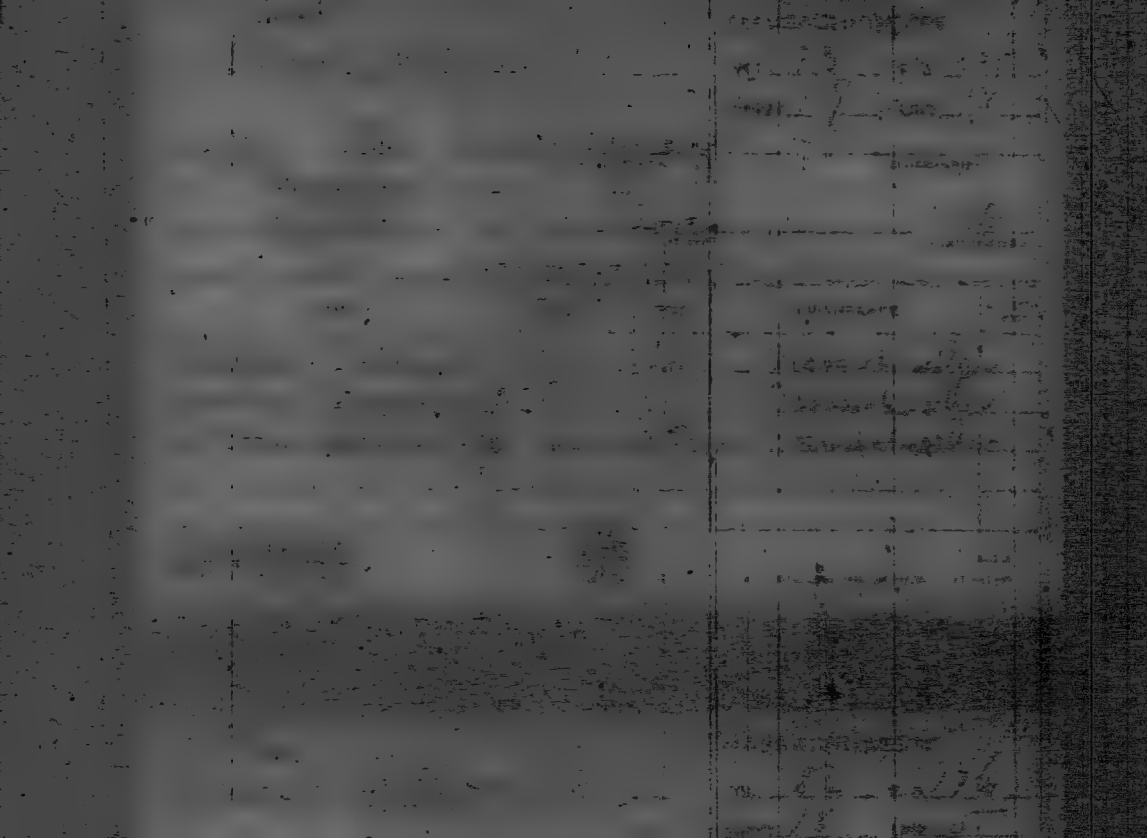
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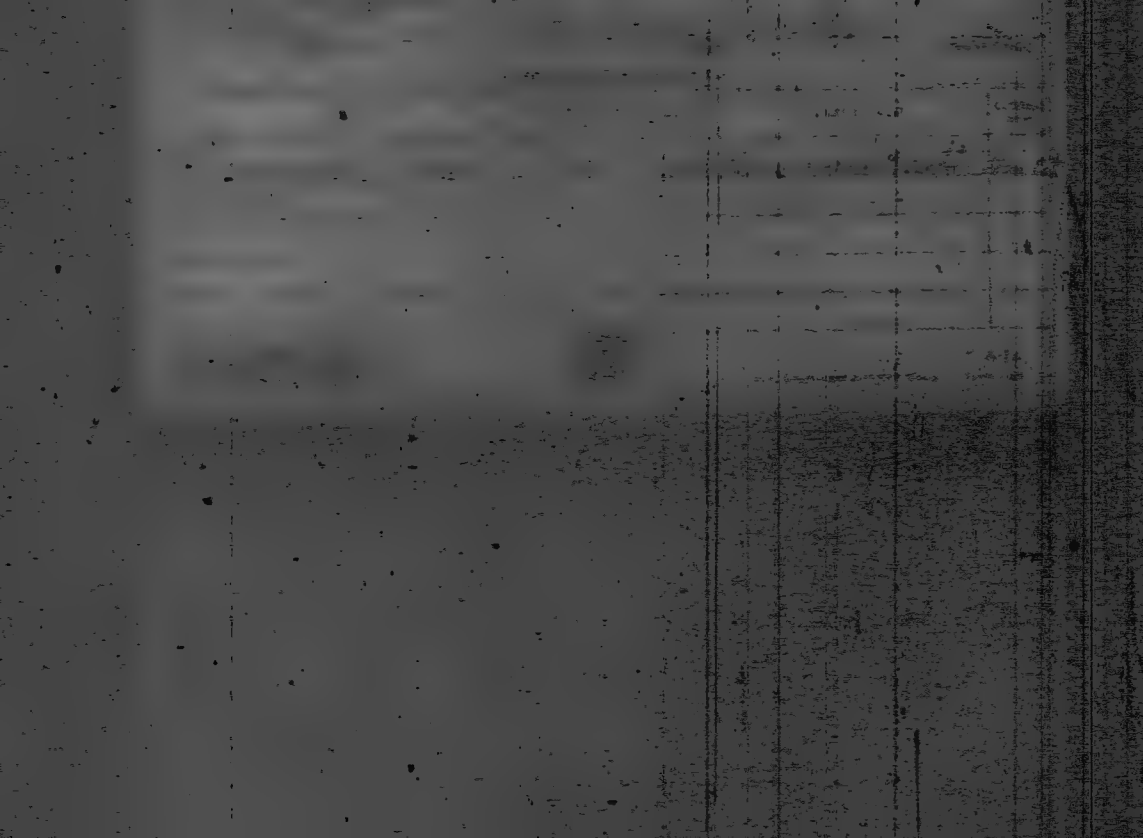




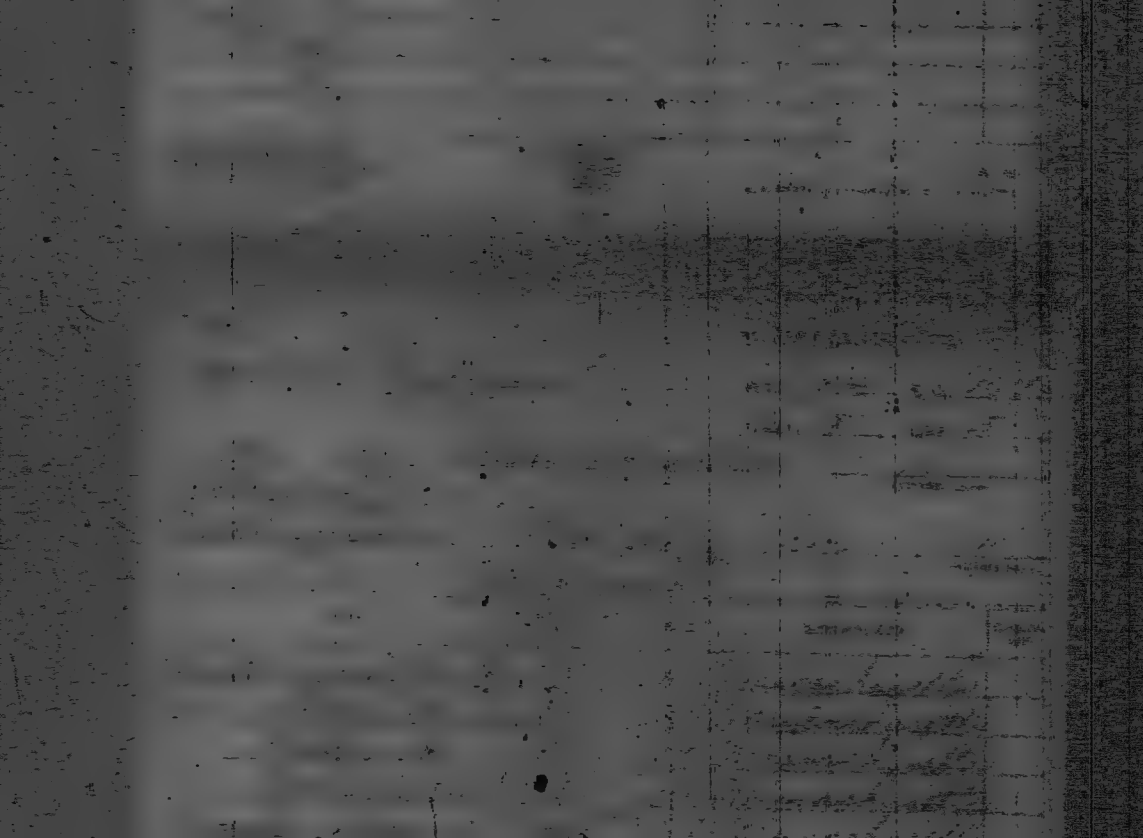


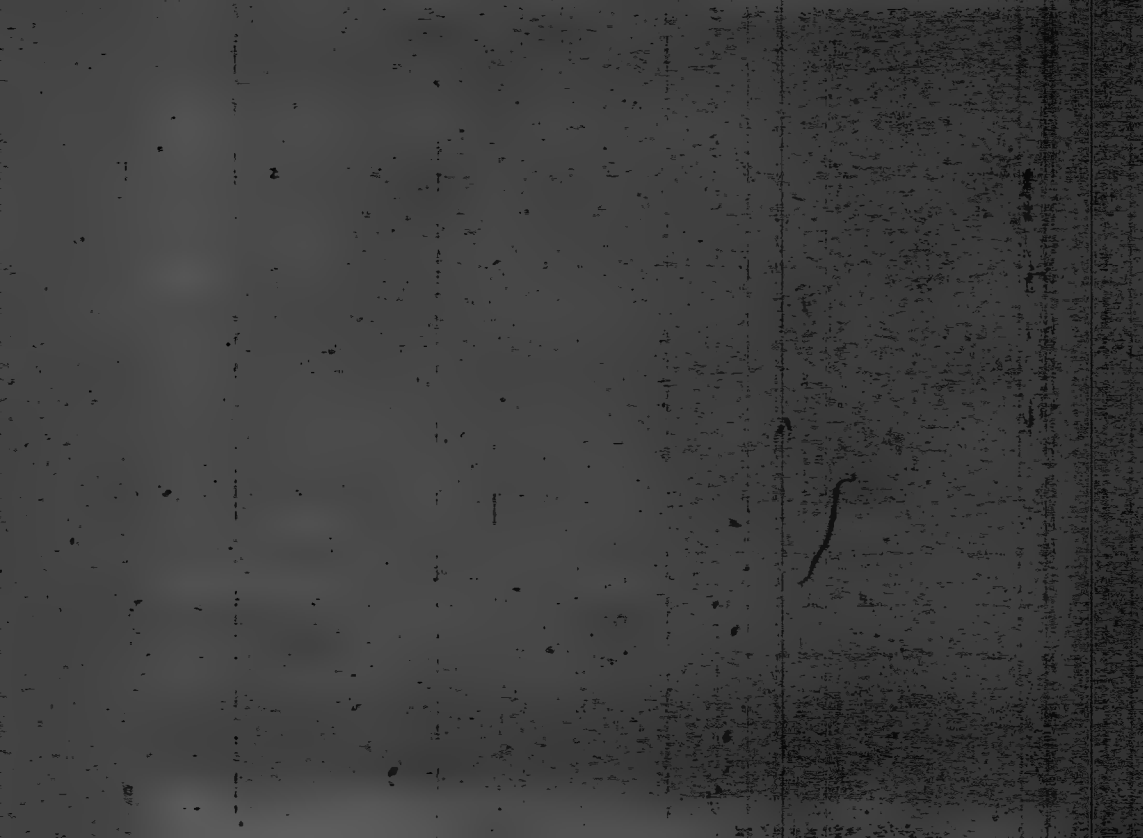


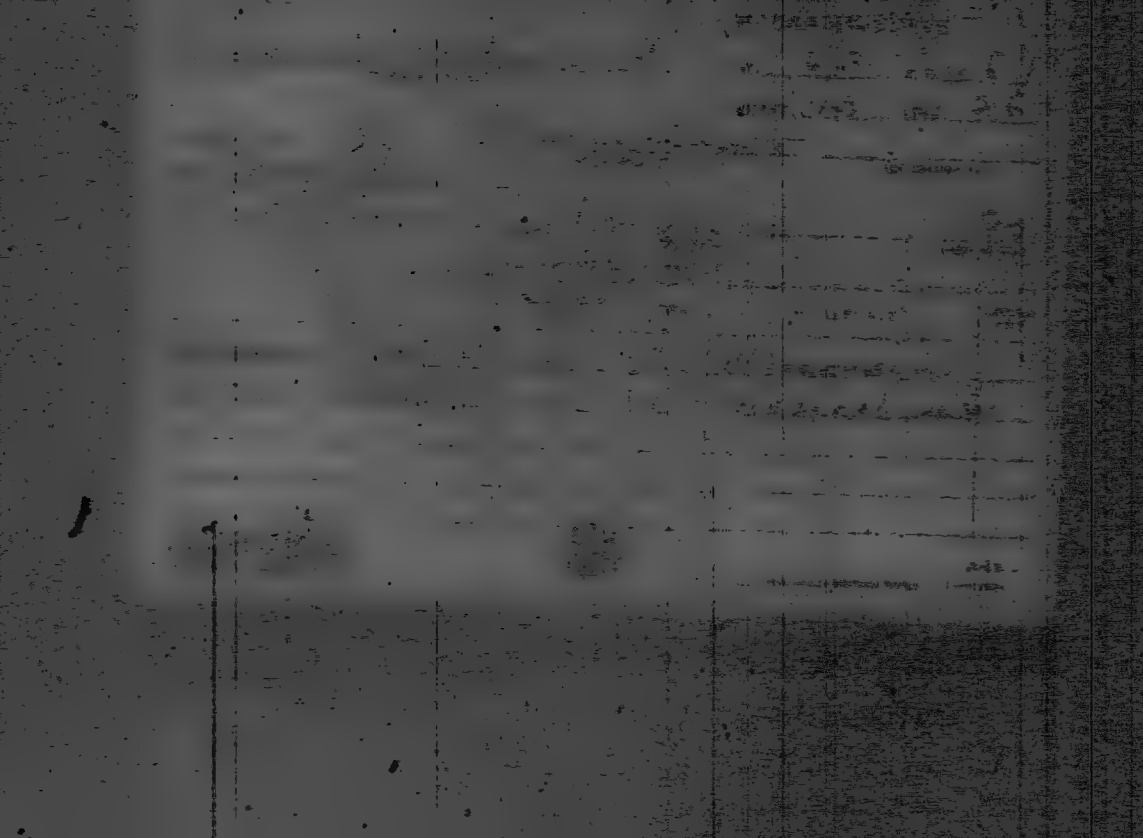












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1. The first part of the report is a summary of the work done during the year. It includes a list of the projects completed and a brief description of the results achieved. The second part of the report is a detailed account of the work done on each project. It includes a description of the objectives of the project, the methods used, and the results achieved. The third part of the report is a discussion of the results of the work done during the year. It includes a comparison of the results with the objectives of the work and a discussion of the factors which influenced the results.

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2. The second part of the report is a detailed account of the work done on each project. It includes a description of the objectives of the project, the methods used, and the results achieved. The third part of the report is a discussion of the results of the work done during the year. It includes a comparison of the results with the objectives of the work and a discussion of the factors which influenced the results.

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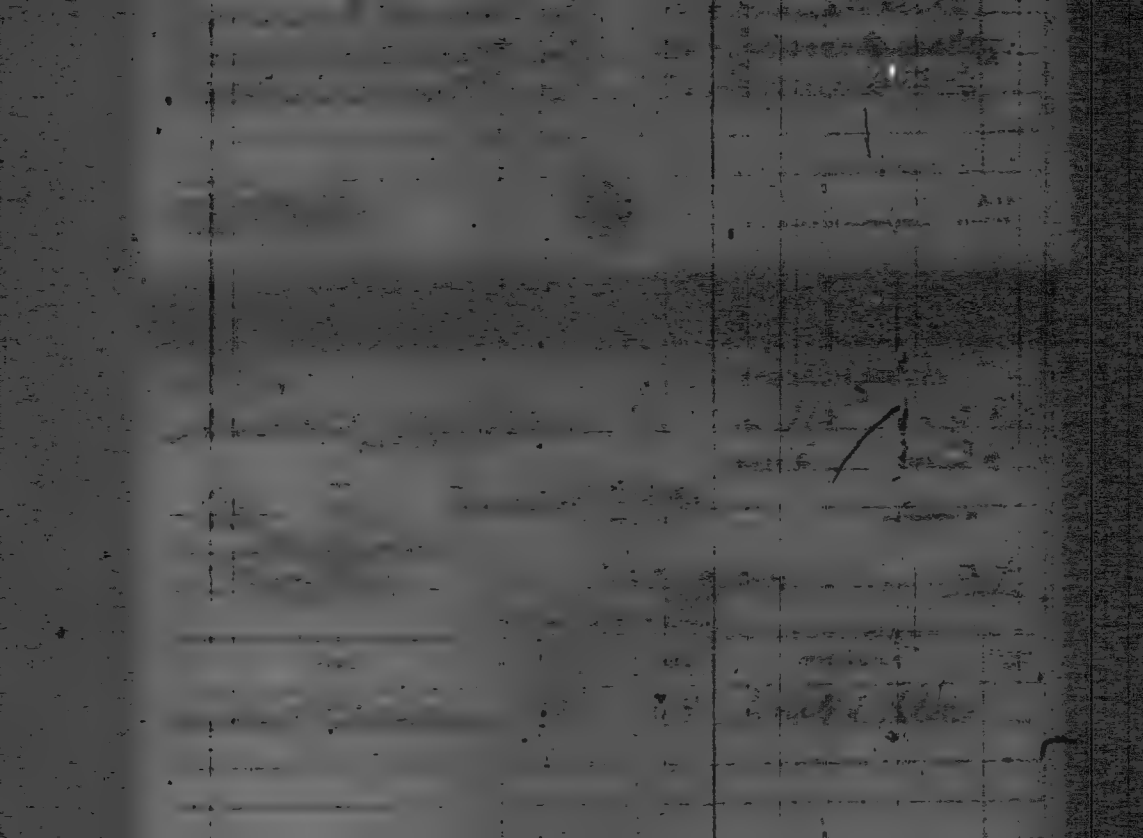
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3. The third part of the report is a discussion of the results of the work done during the year. It includes a comparison of the results with the objectives of the work and a discussion of the factors which influenced the results.

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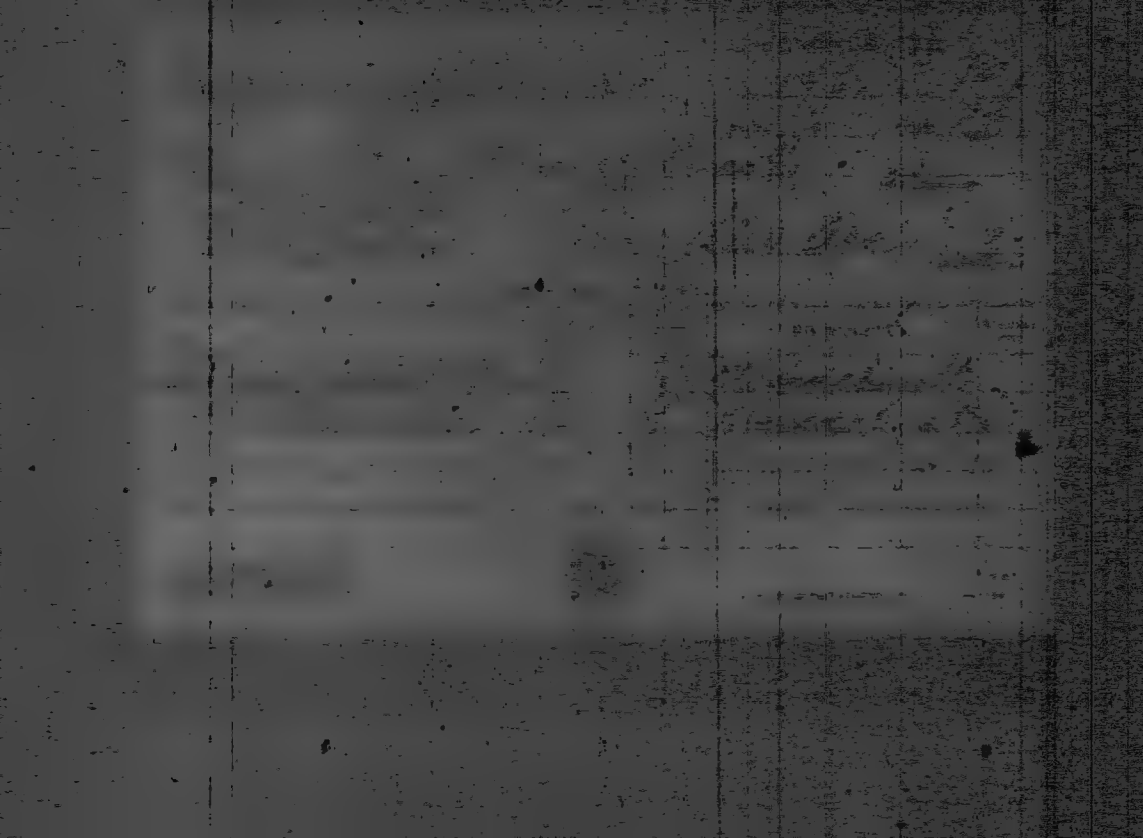
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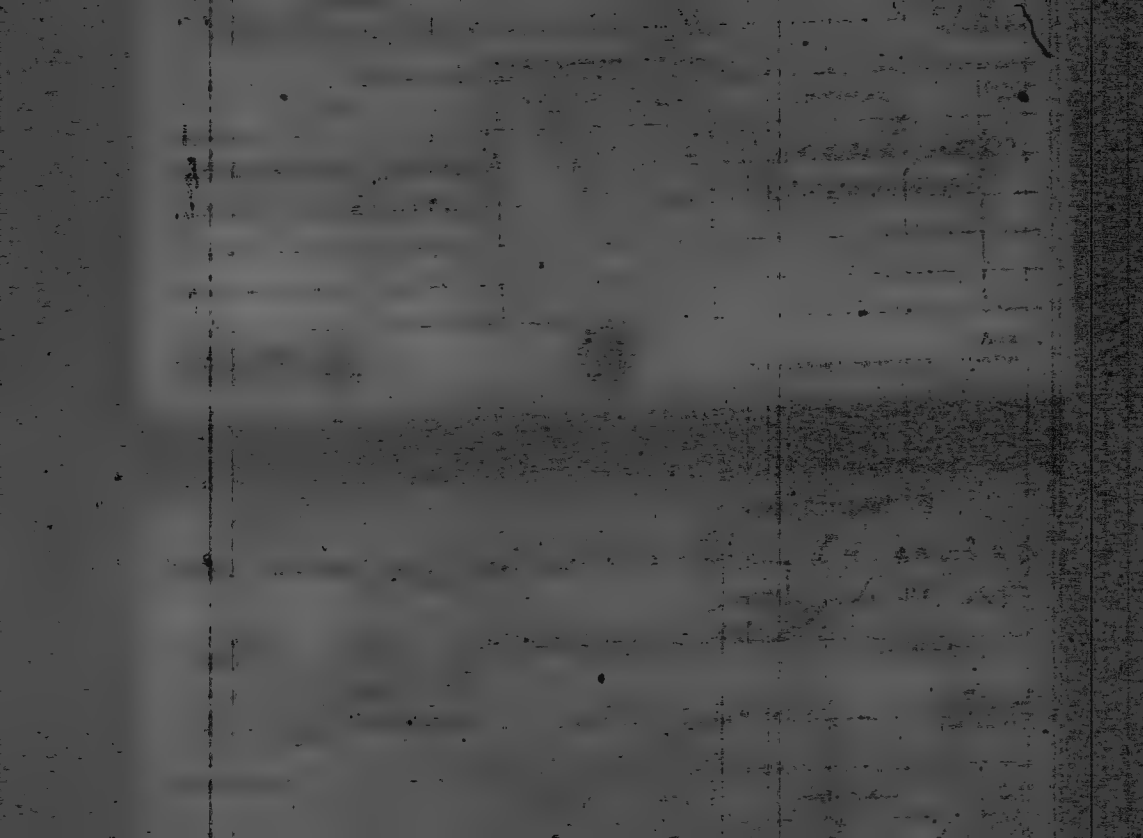


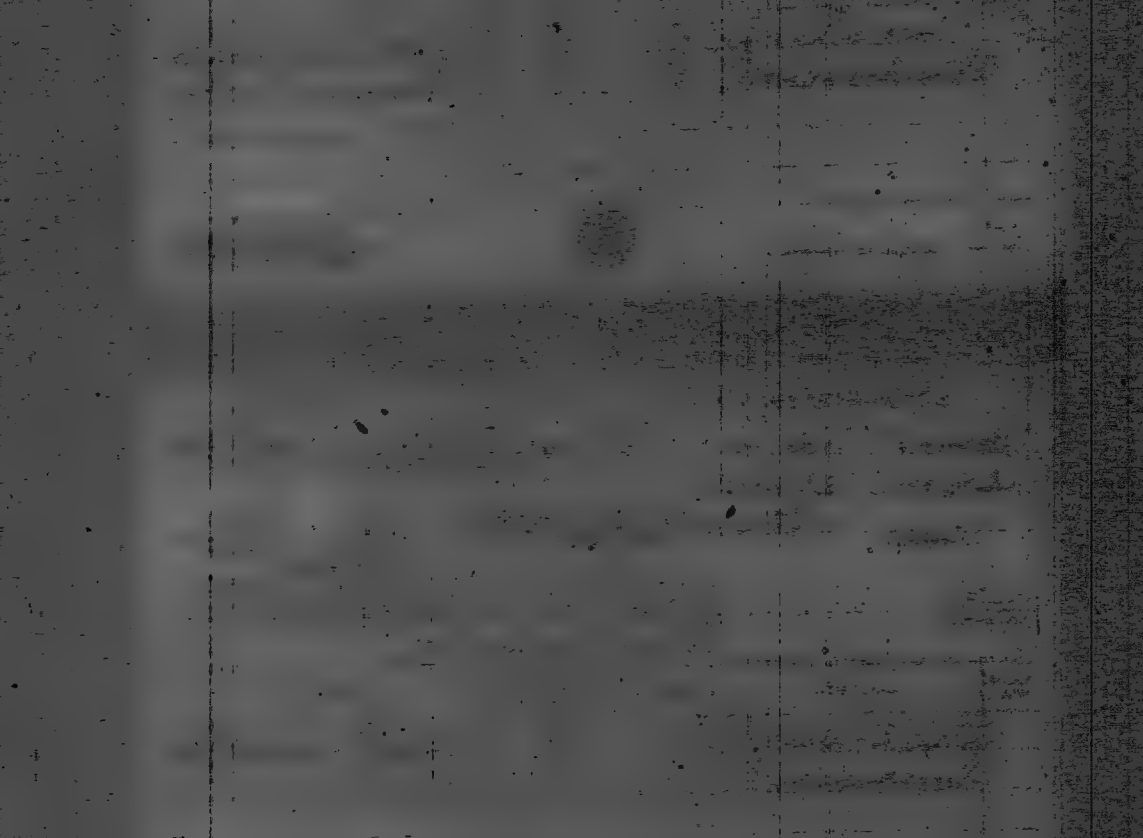
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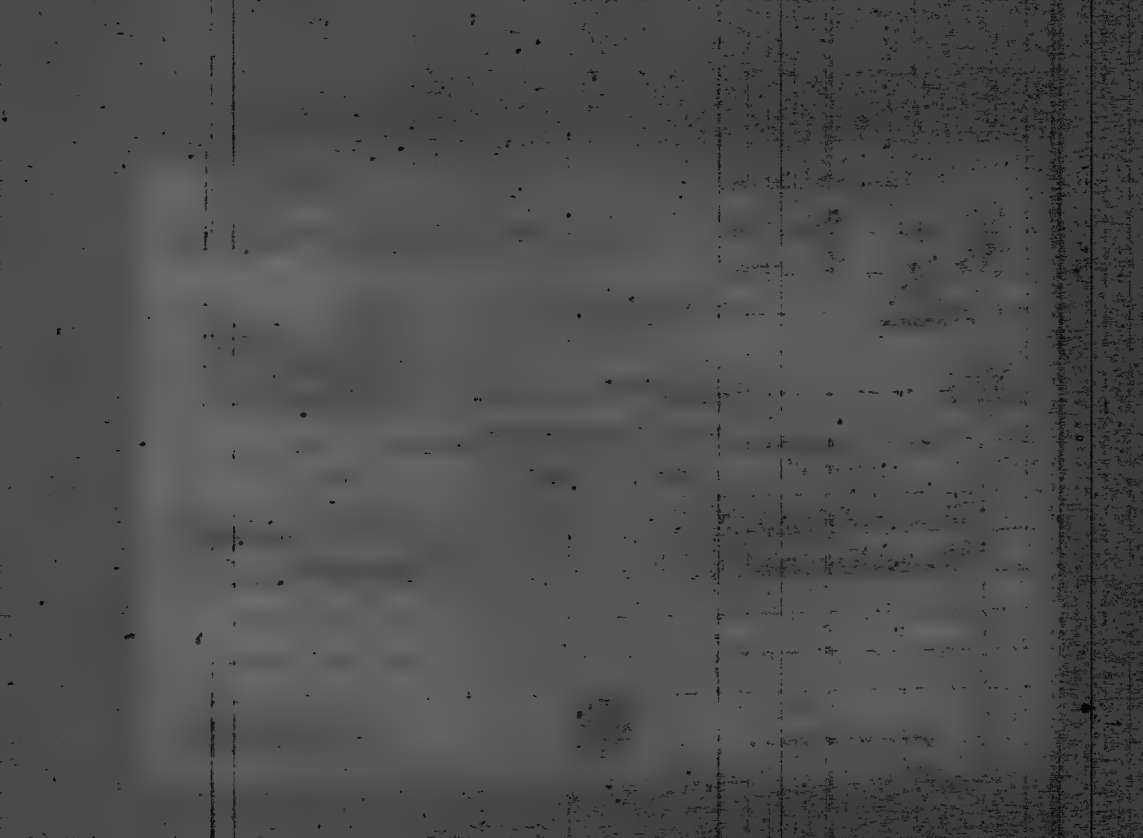


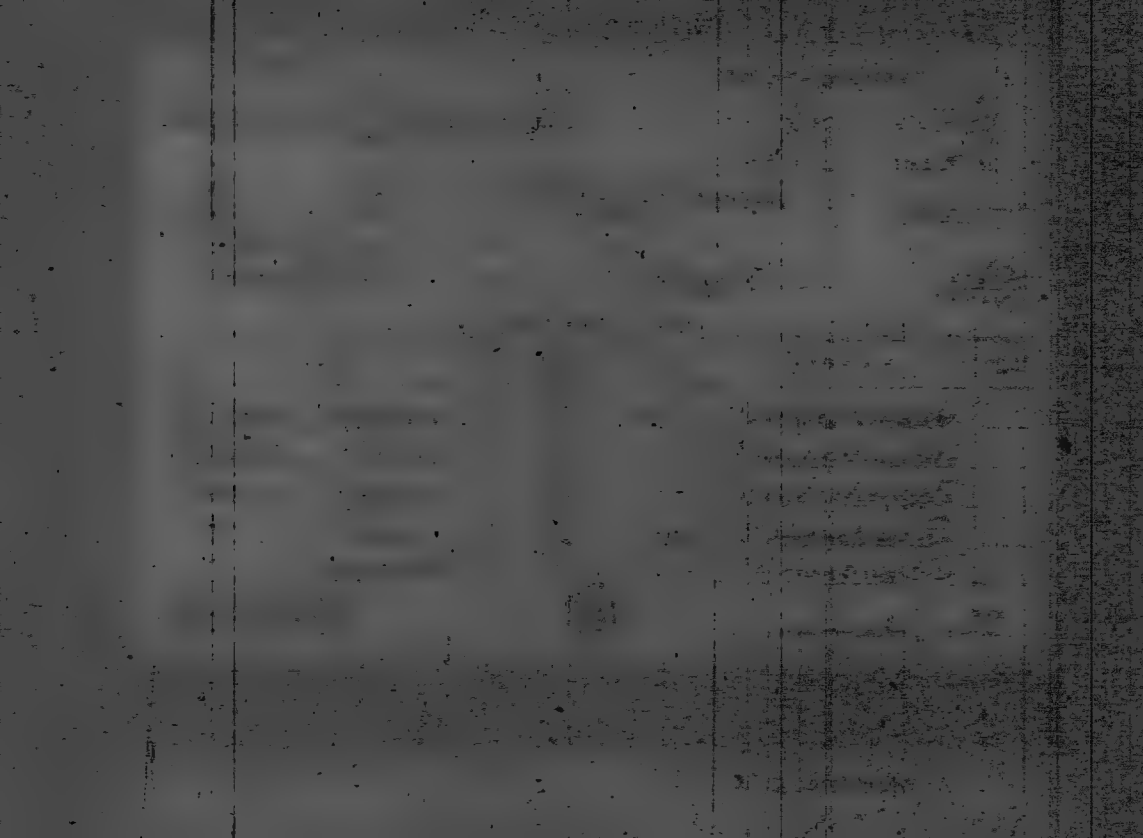


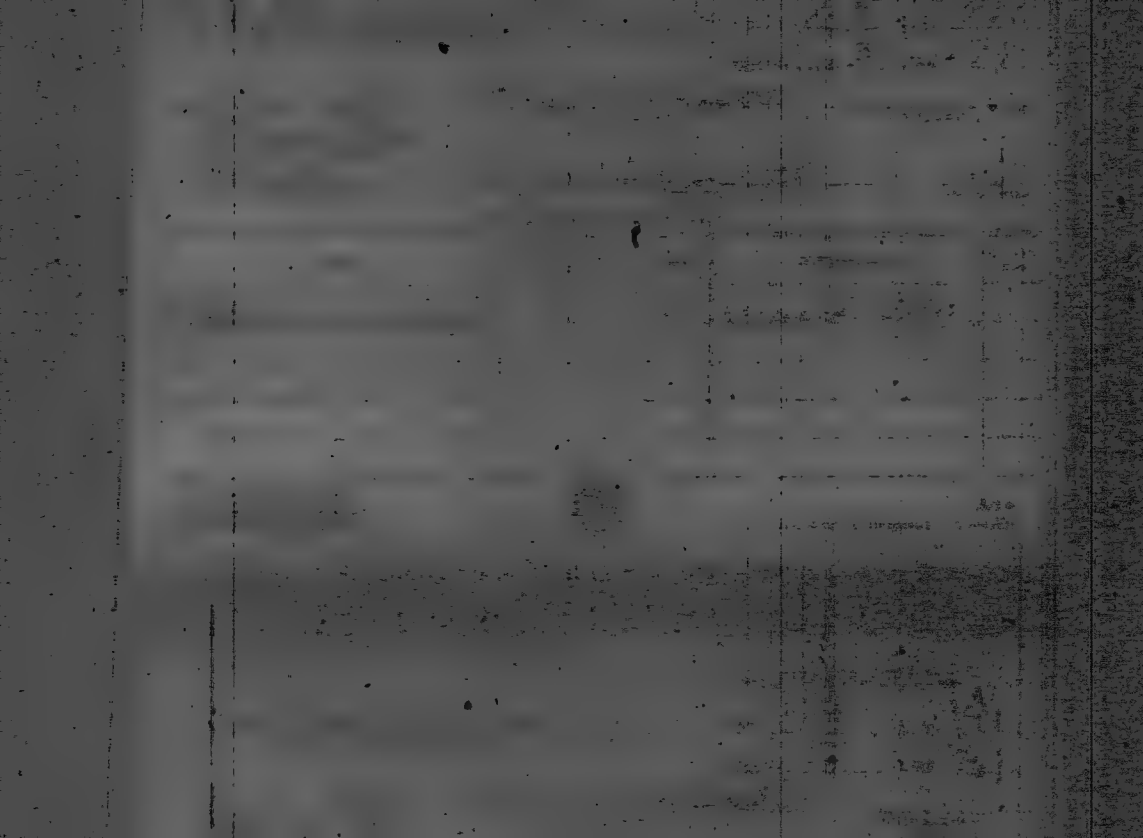


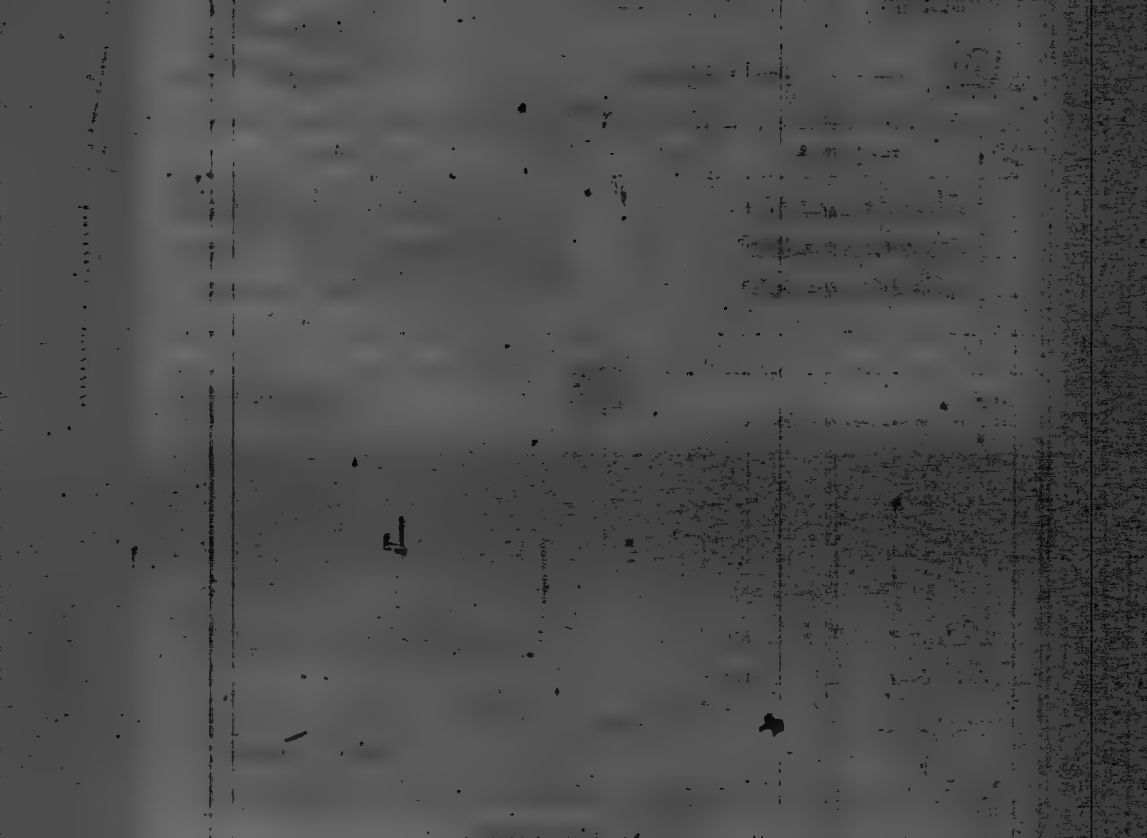


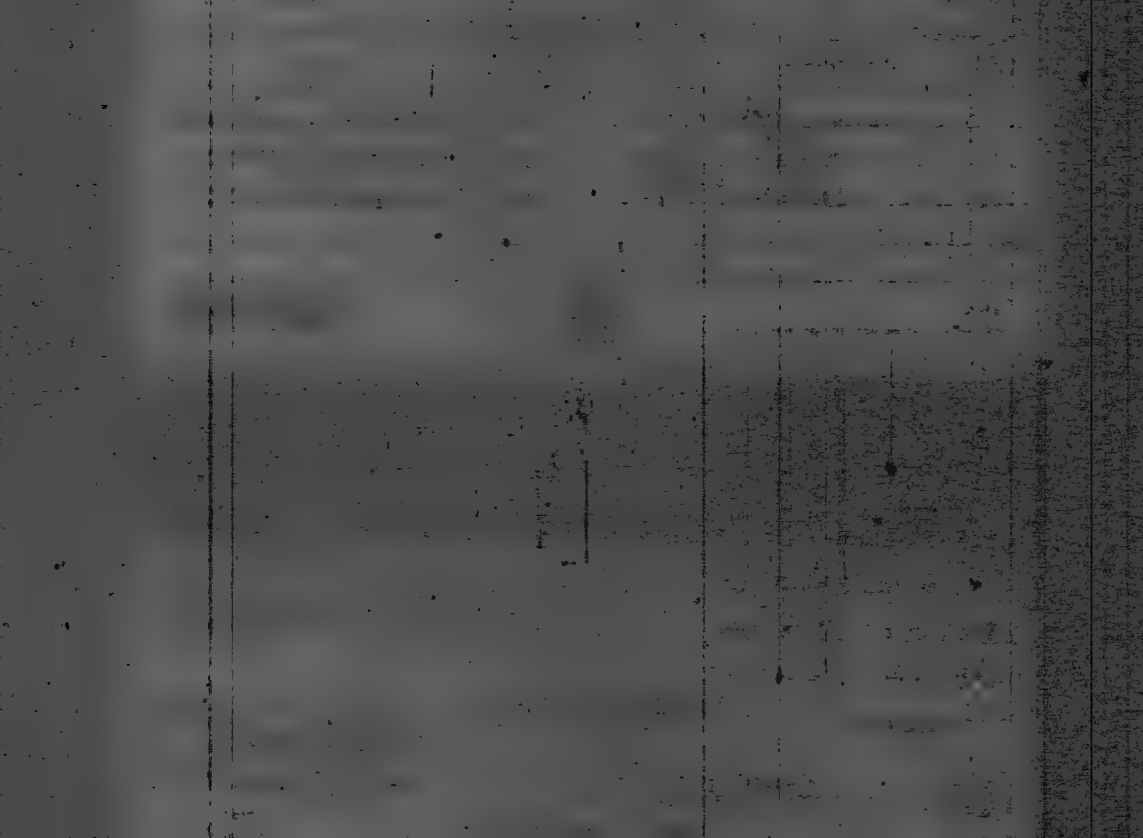
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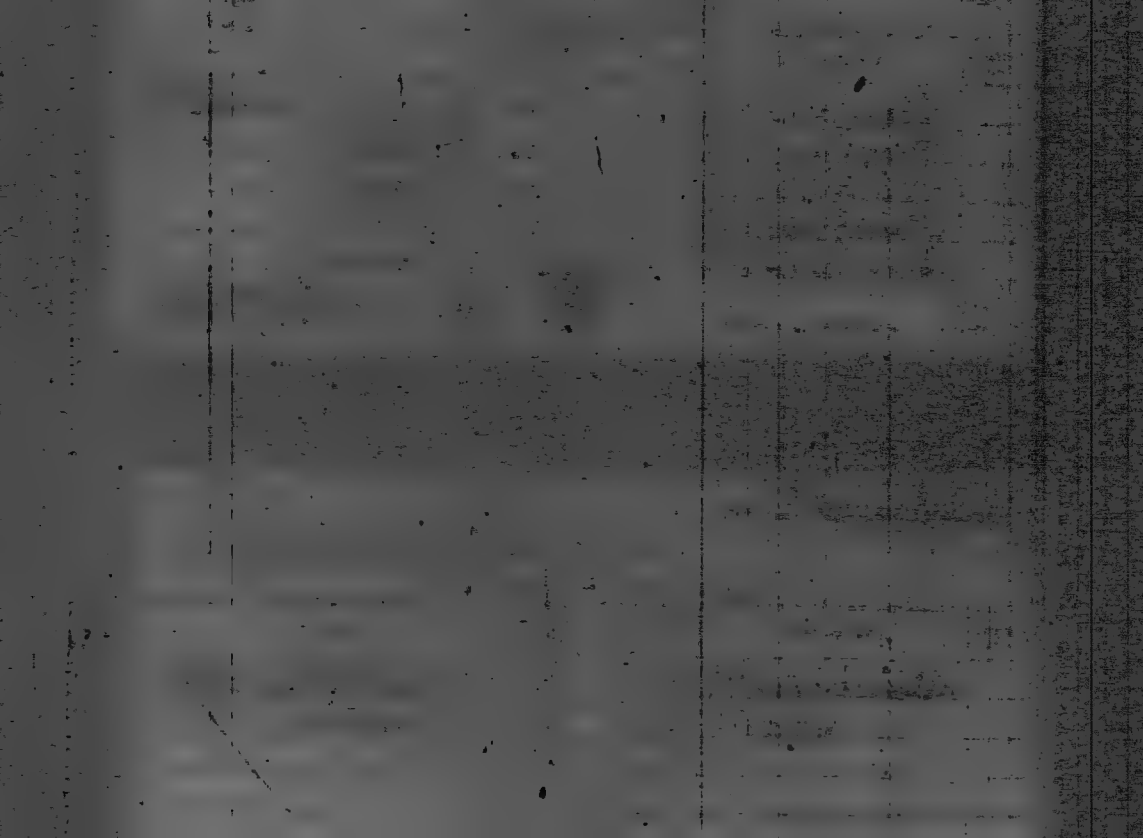


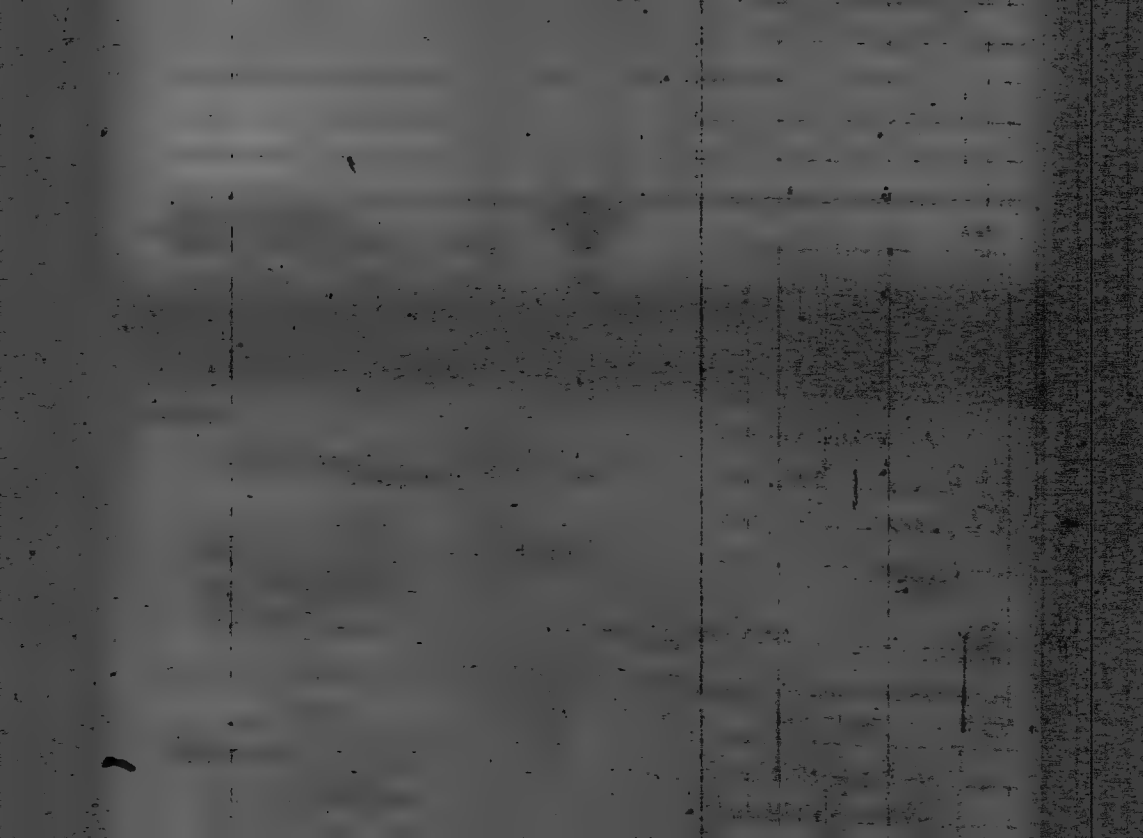


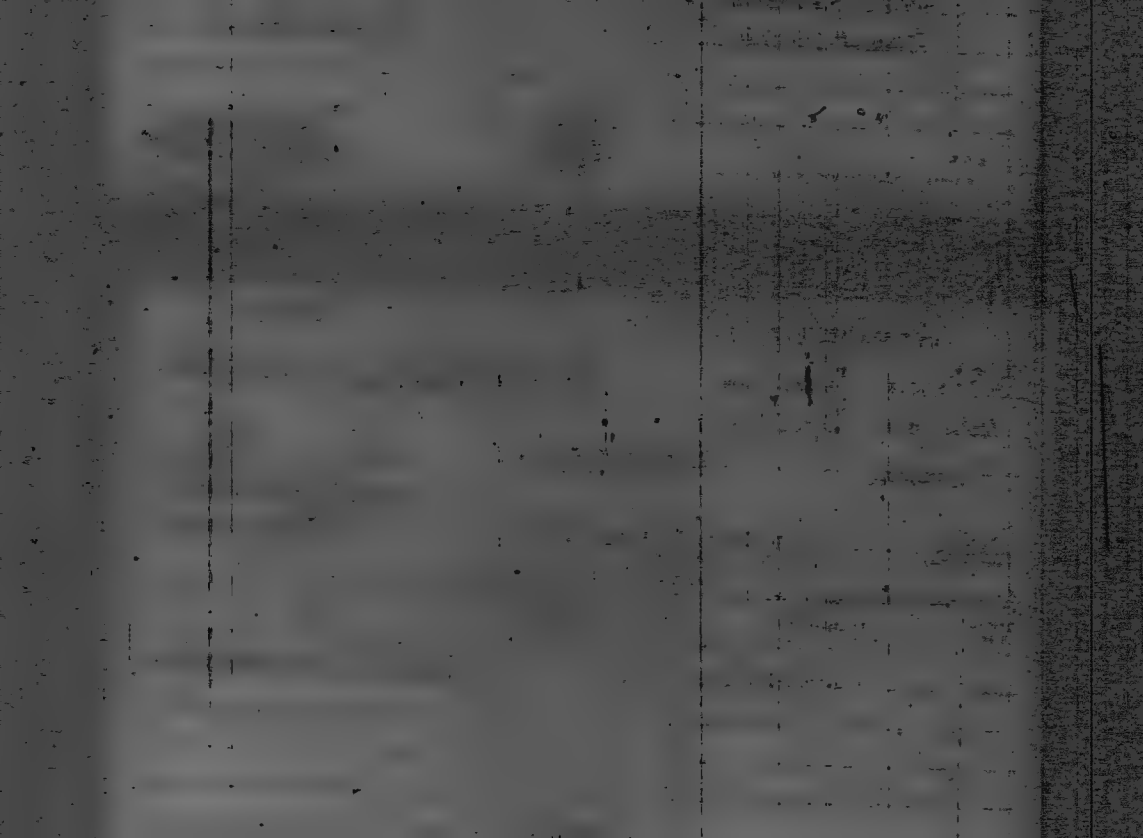








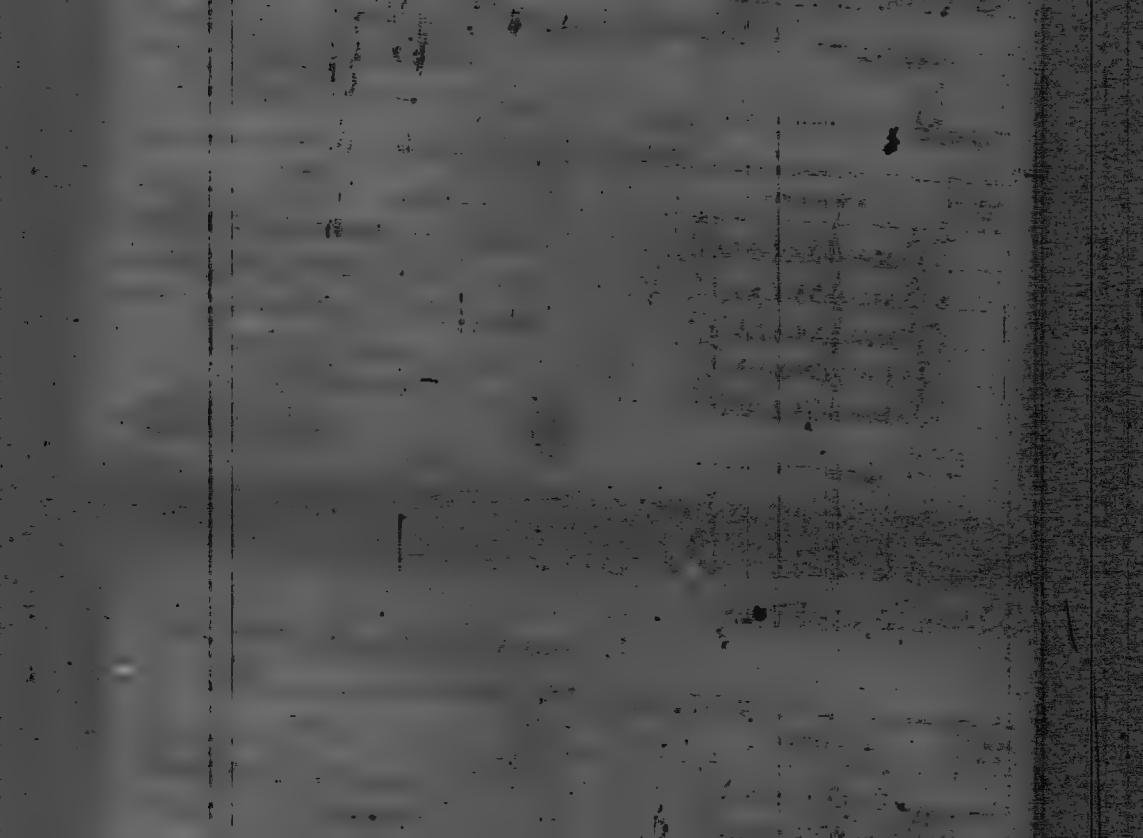










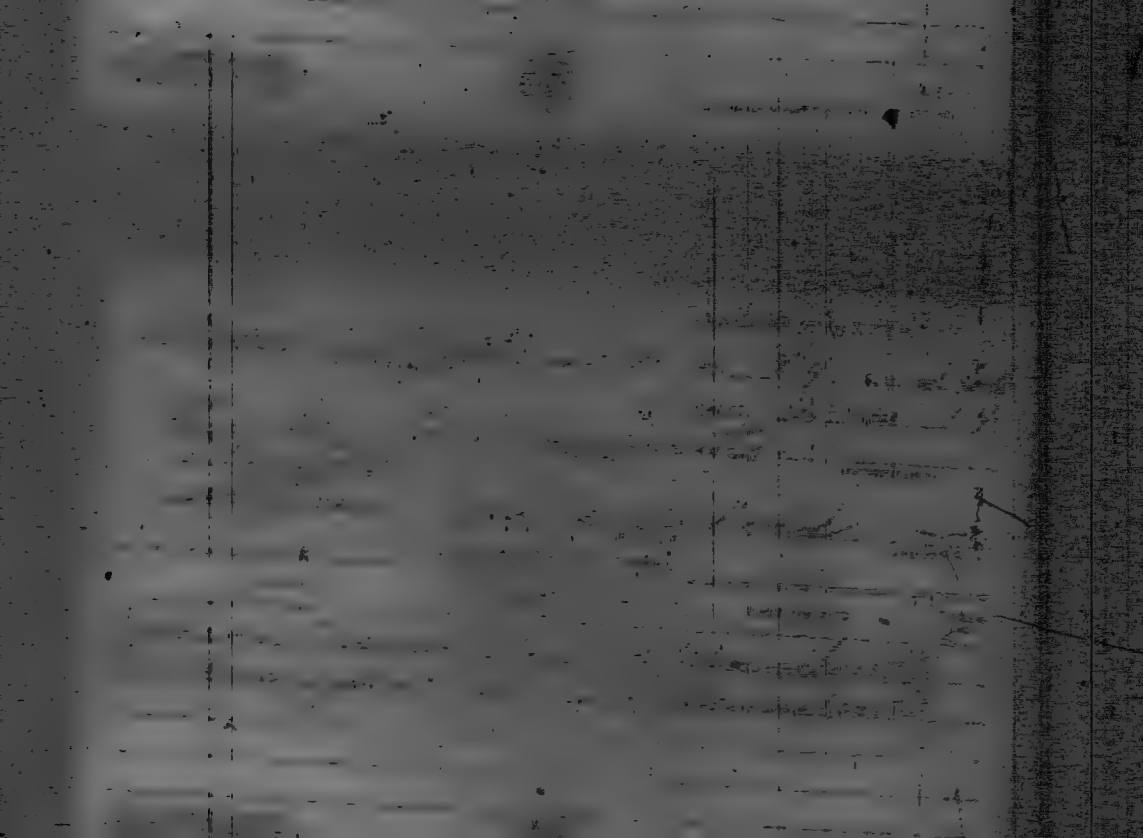


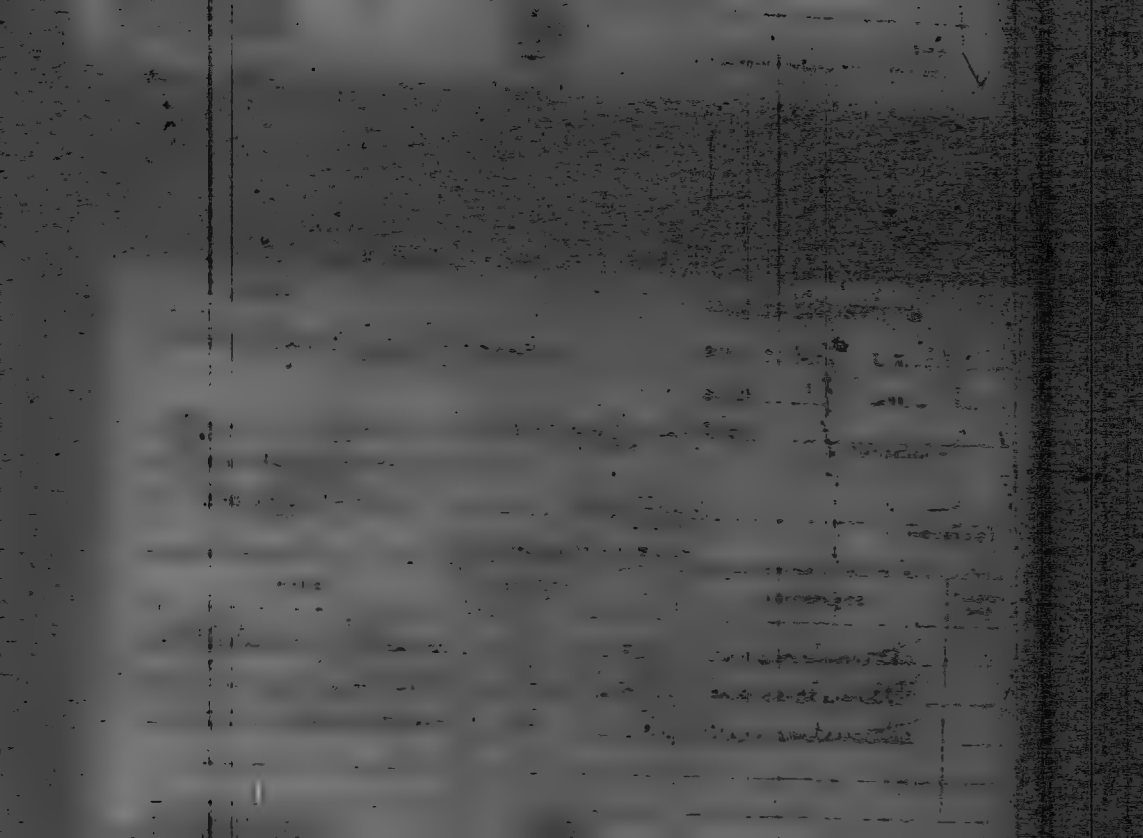


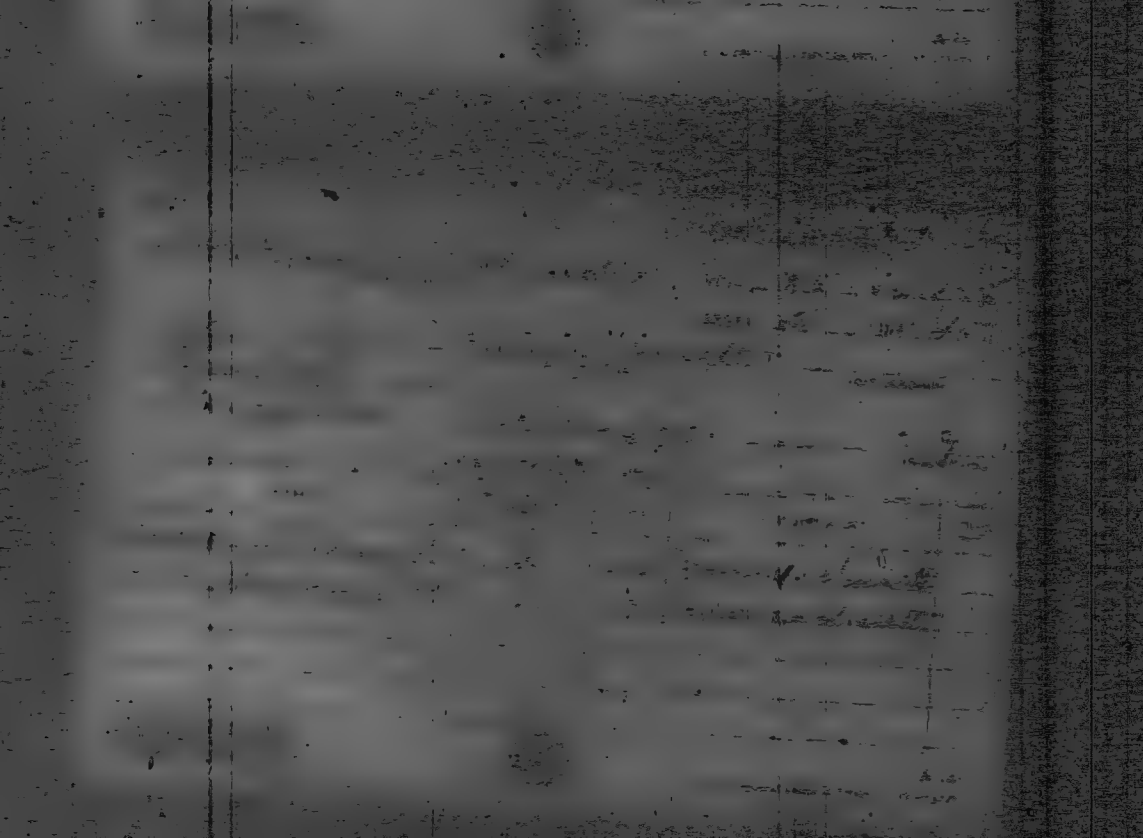










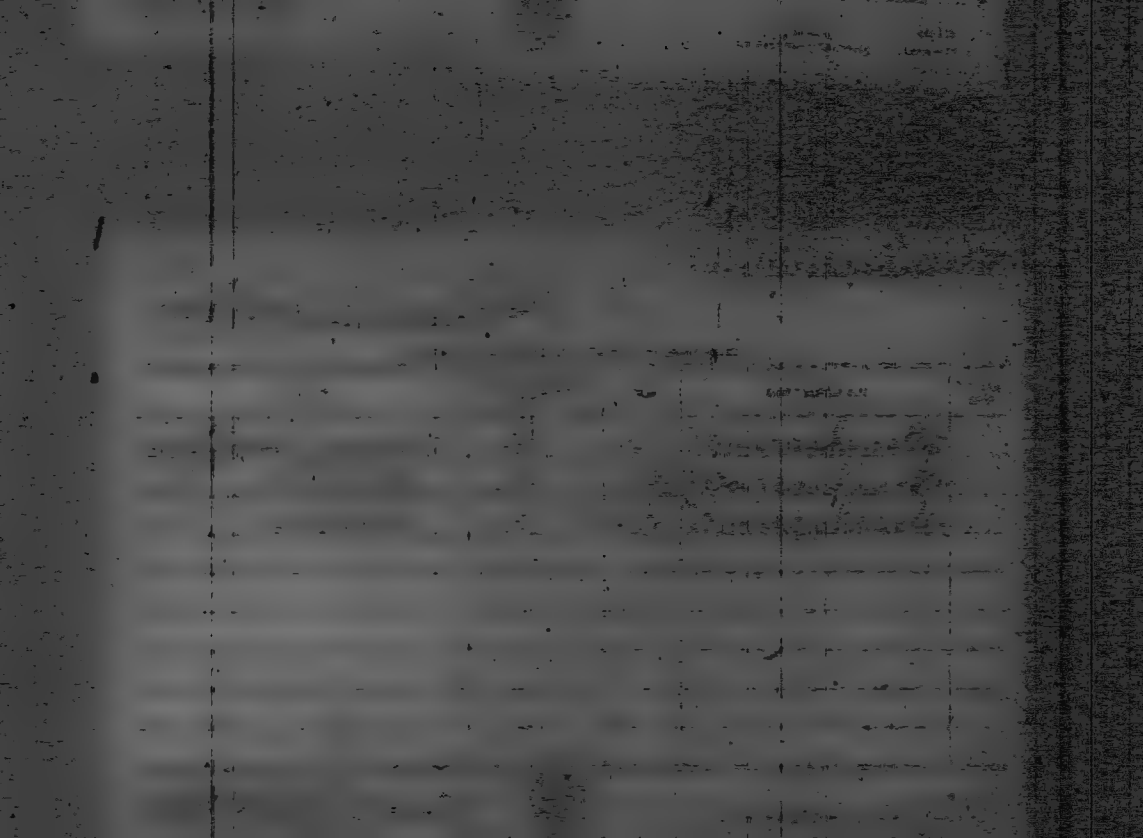










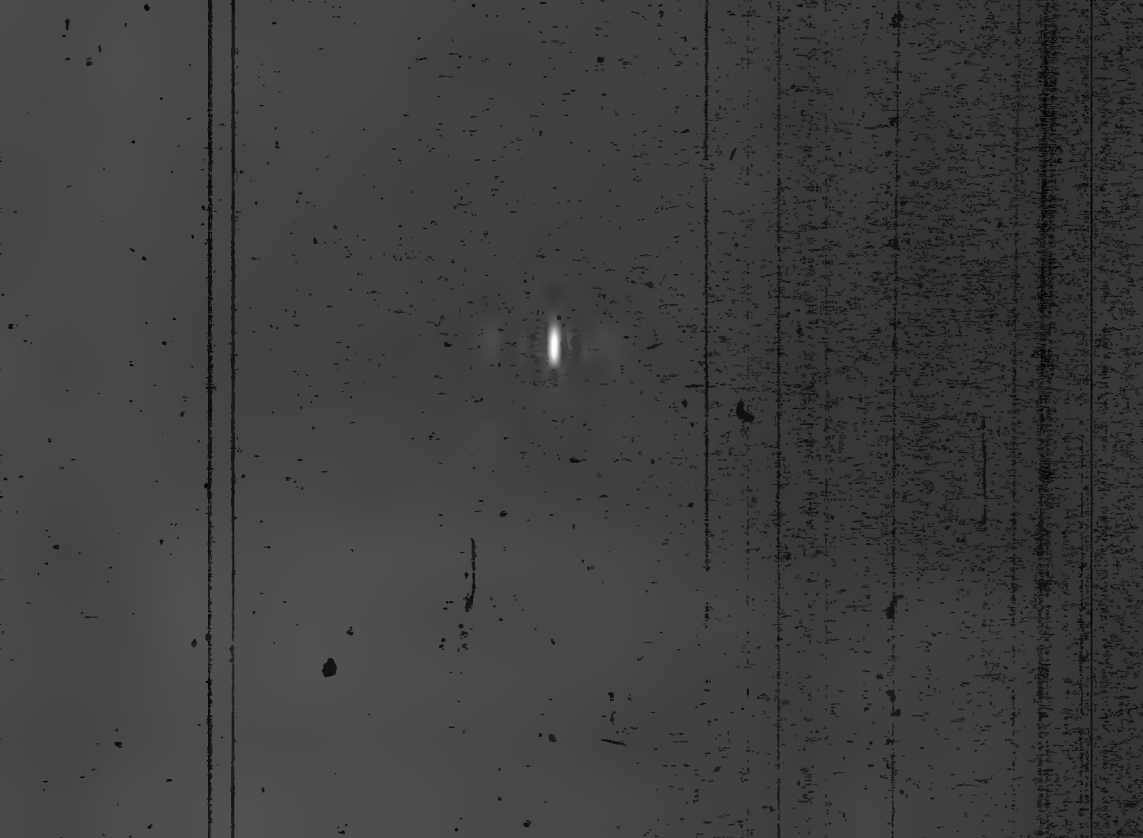










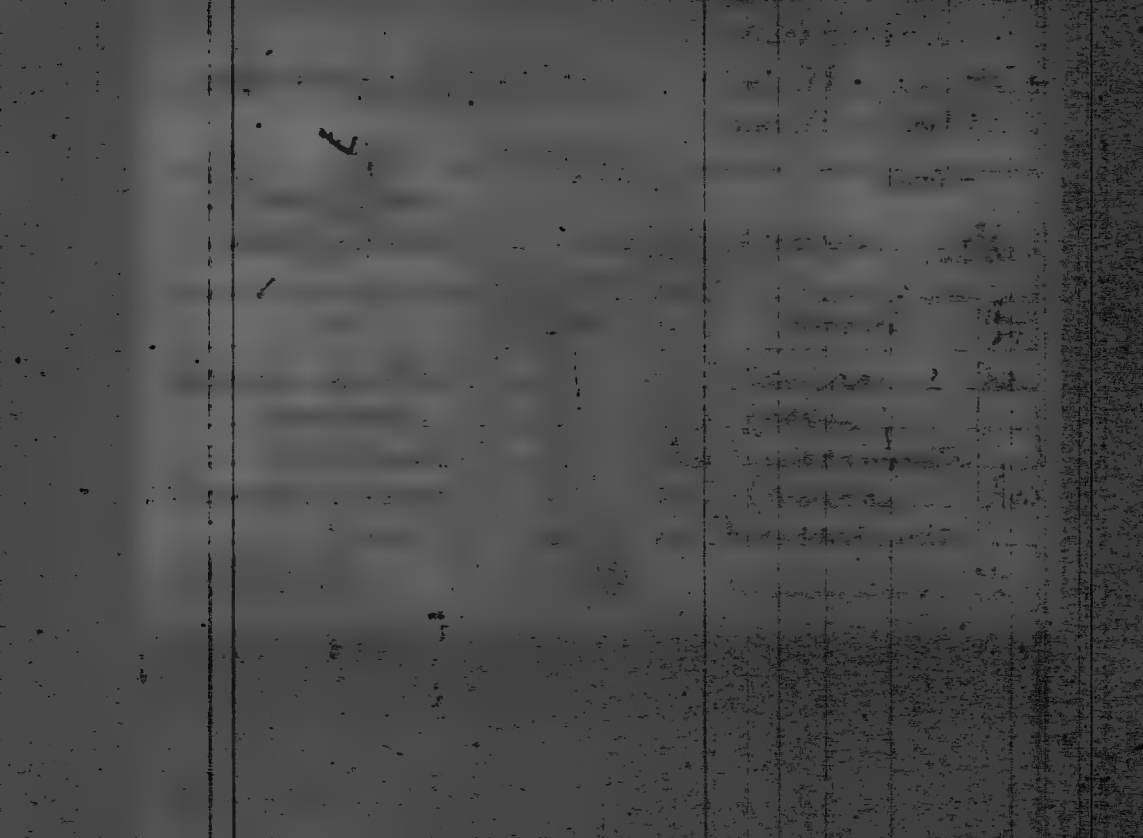








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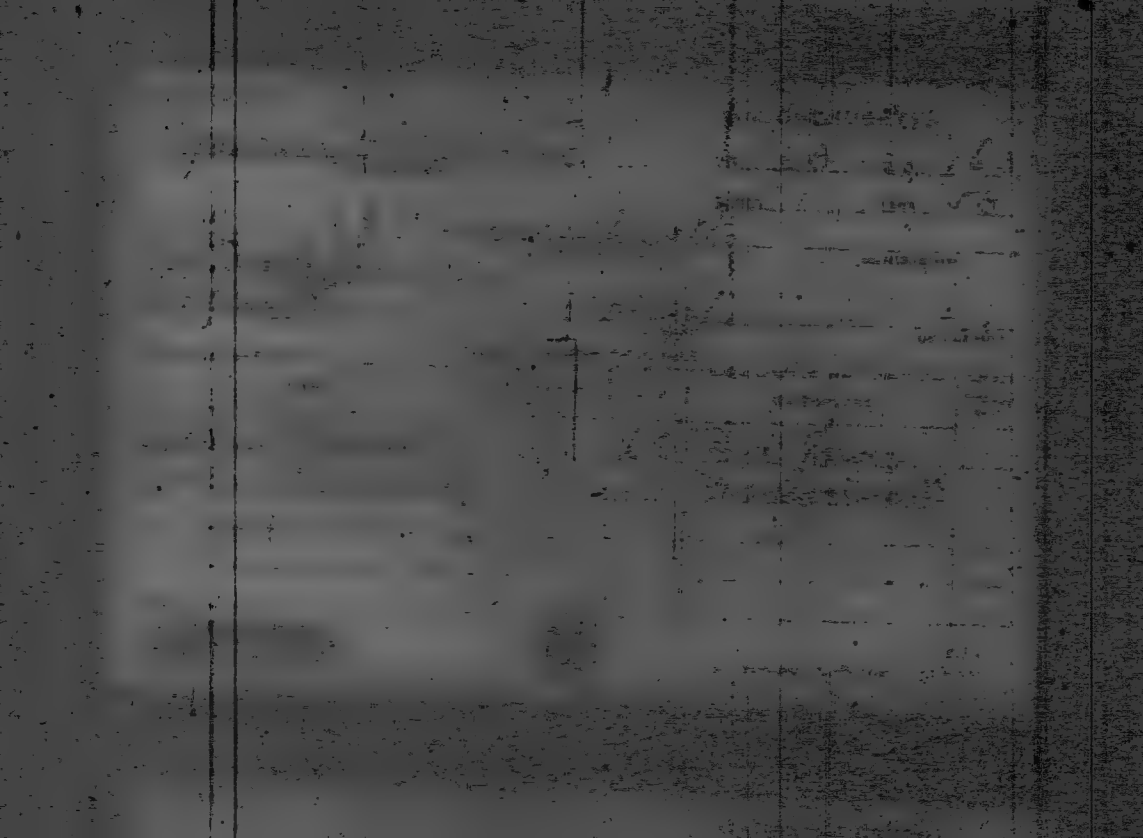


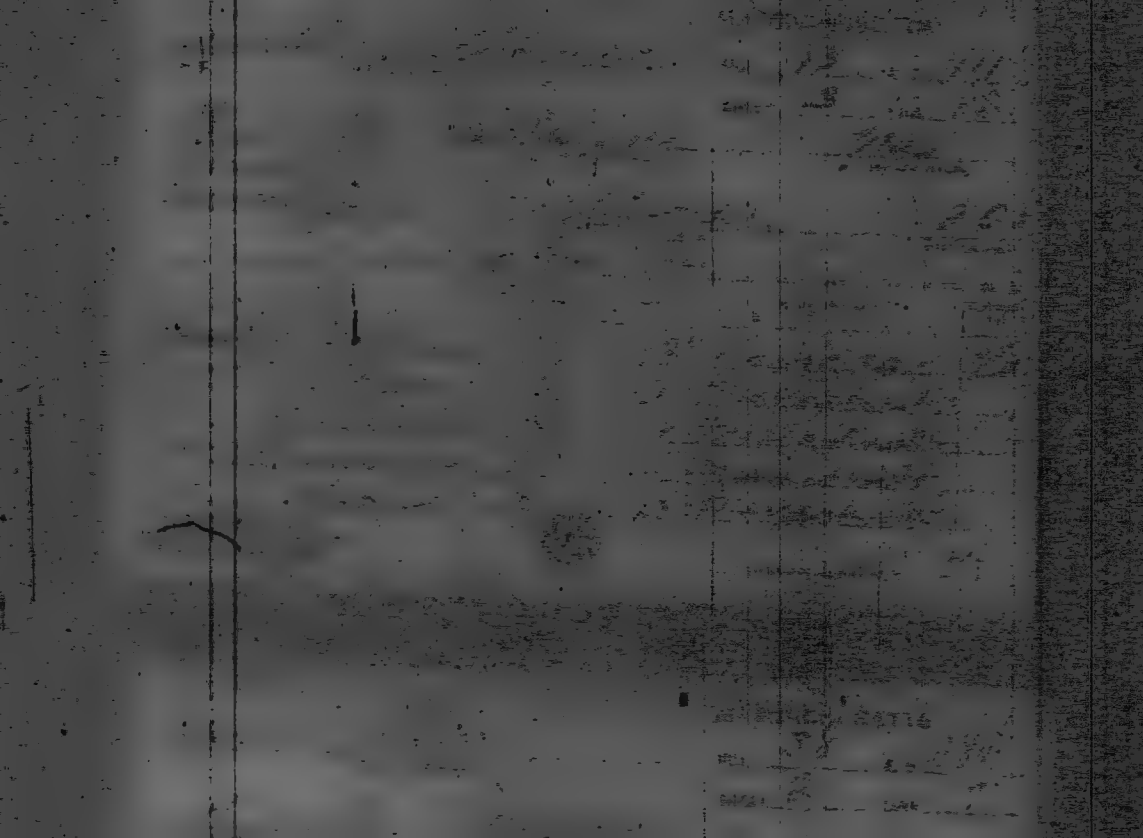


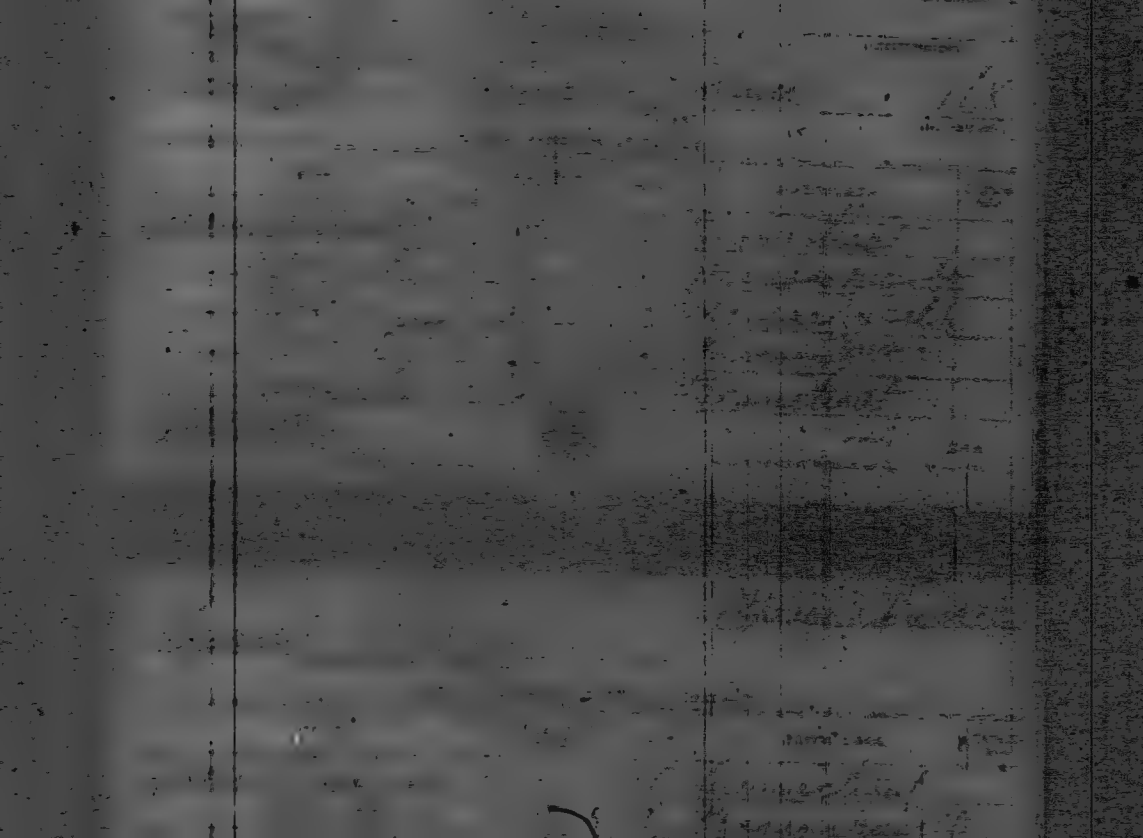


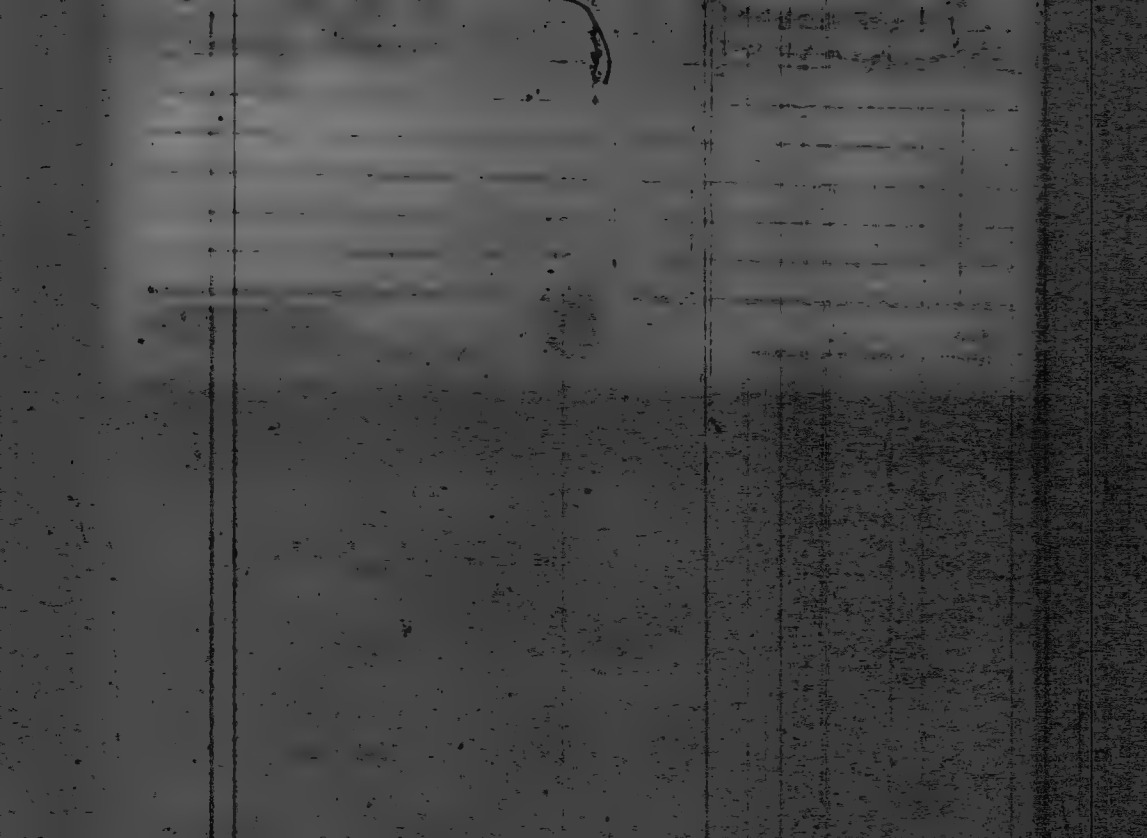




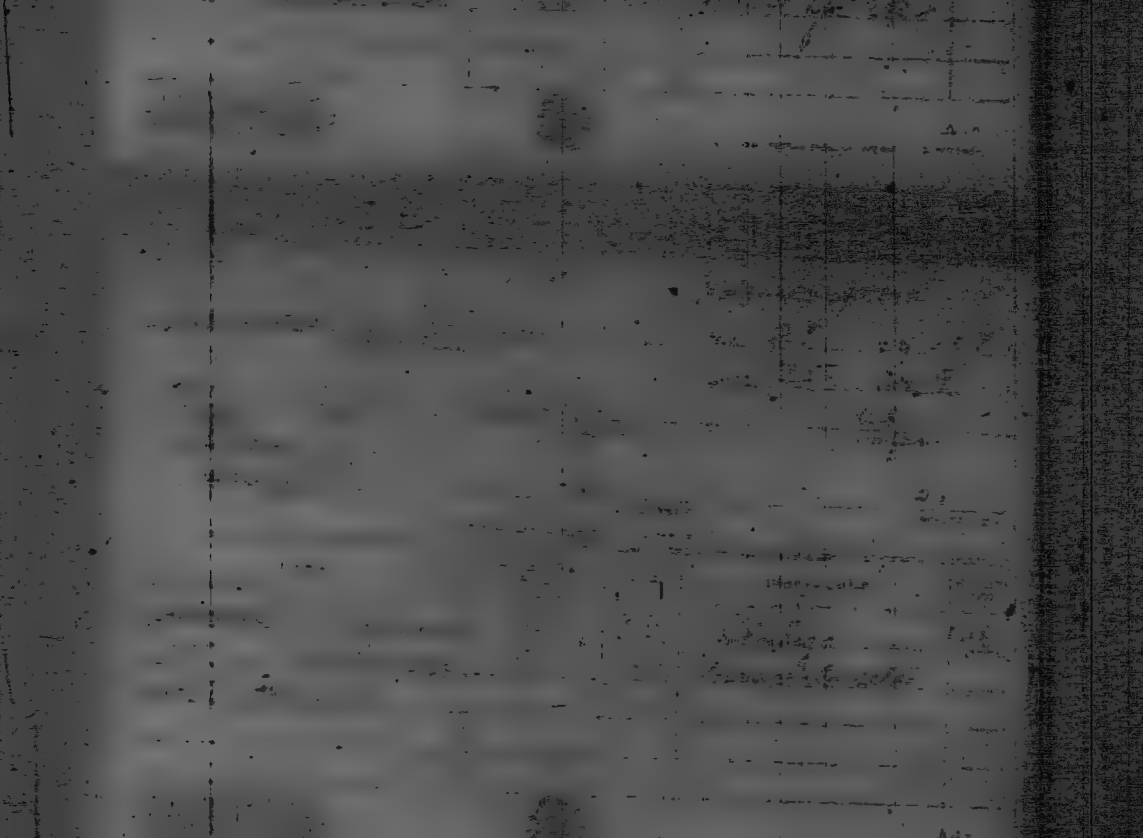


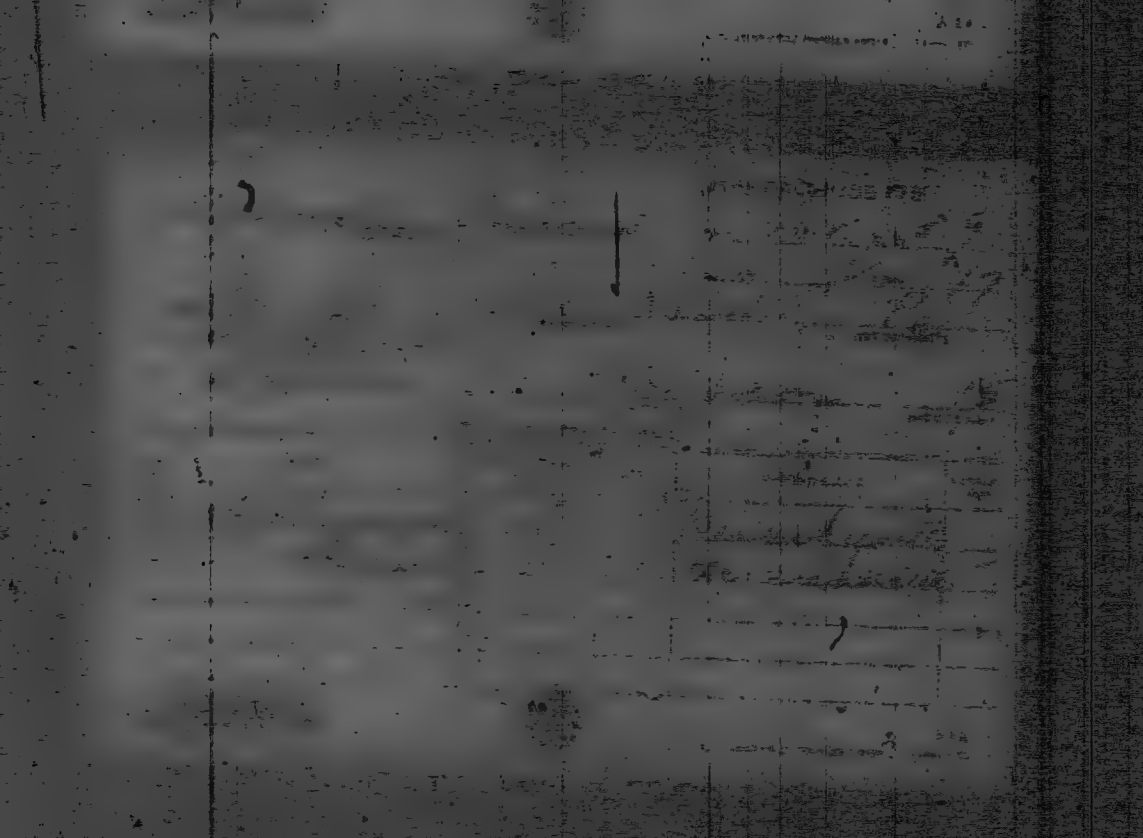


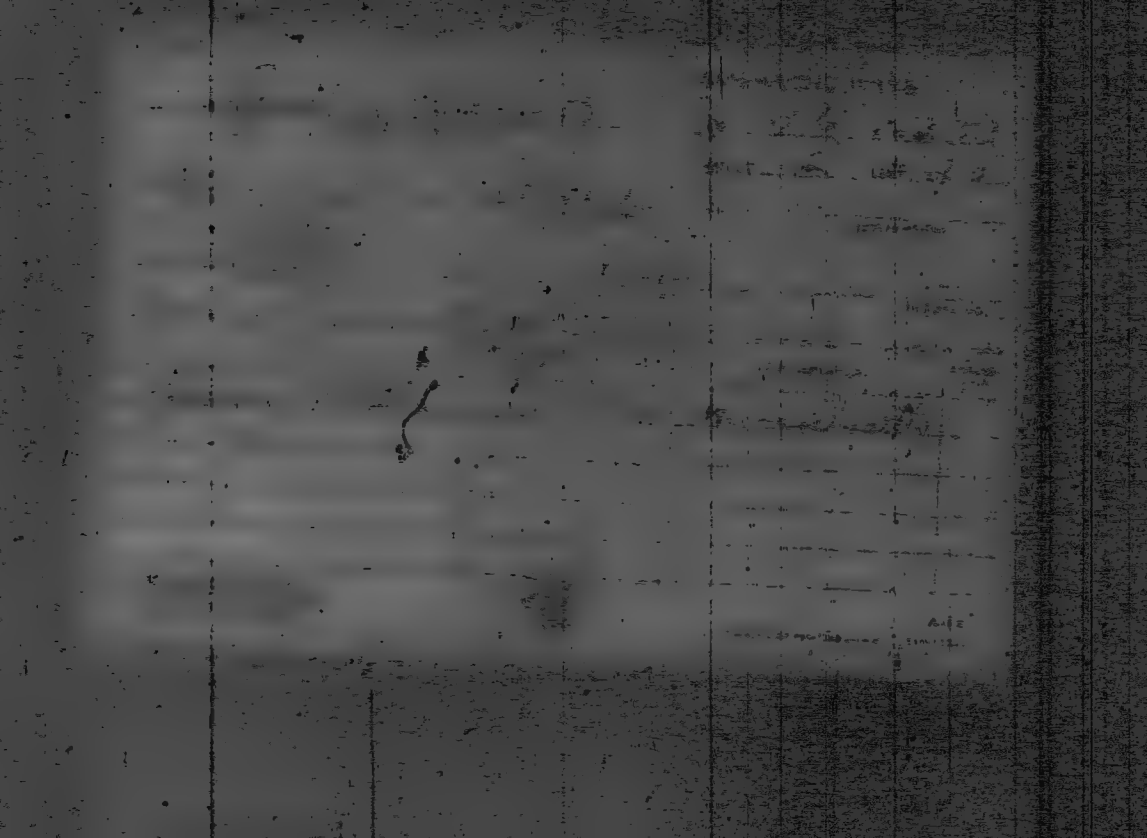




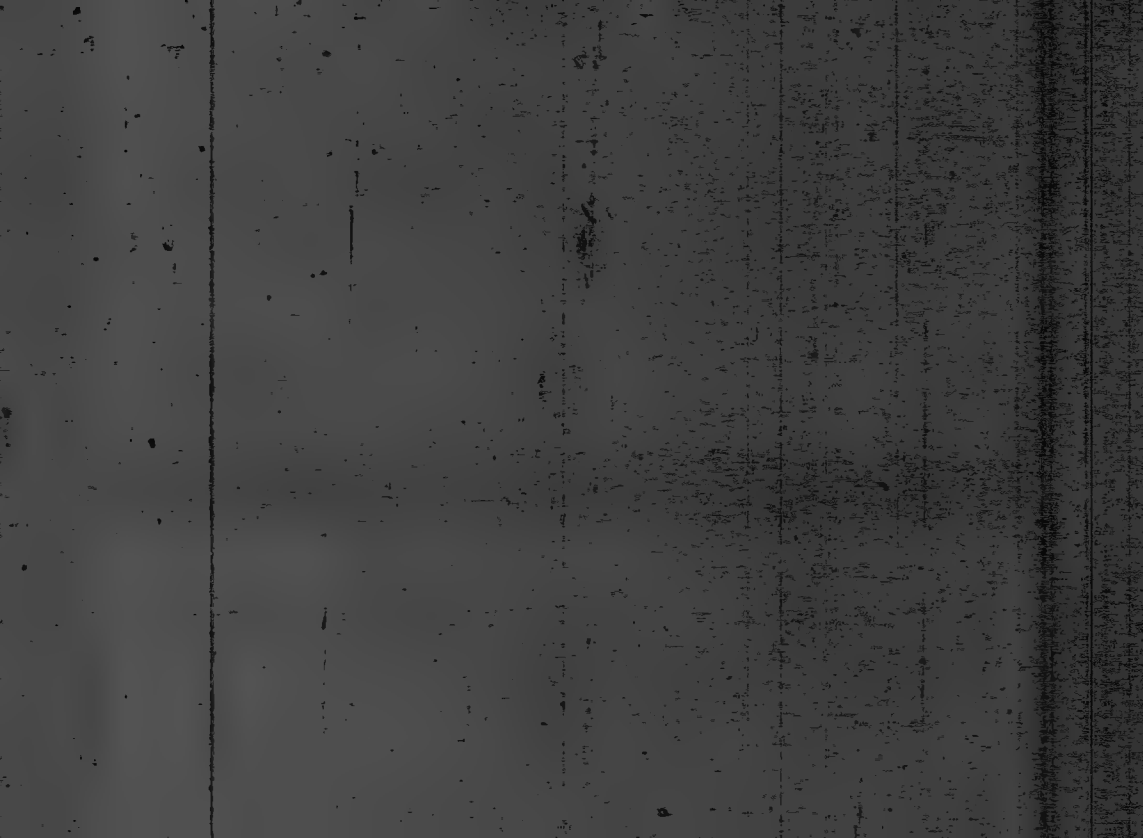










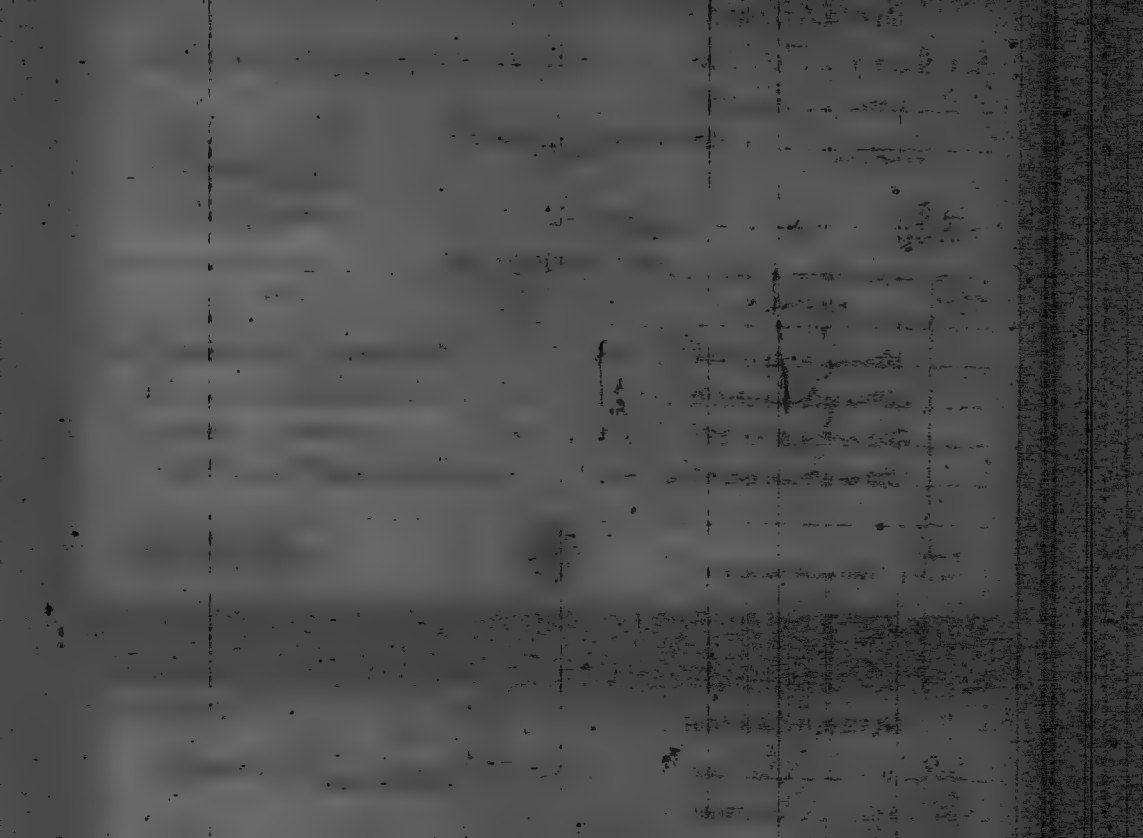




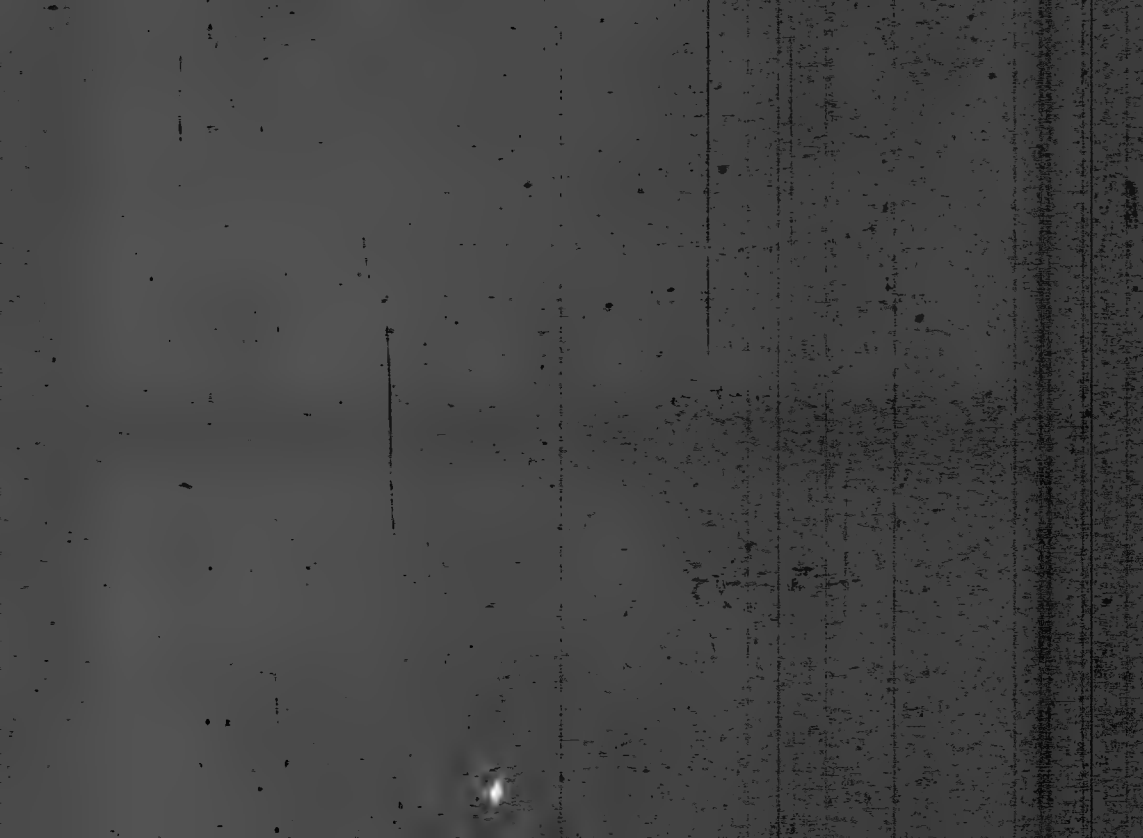












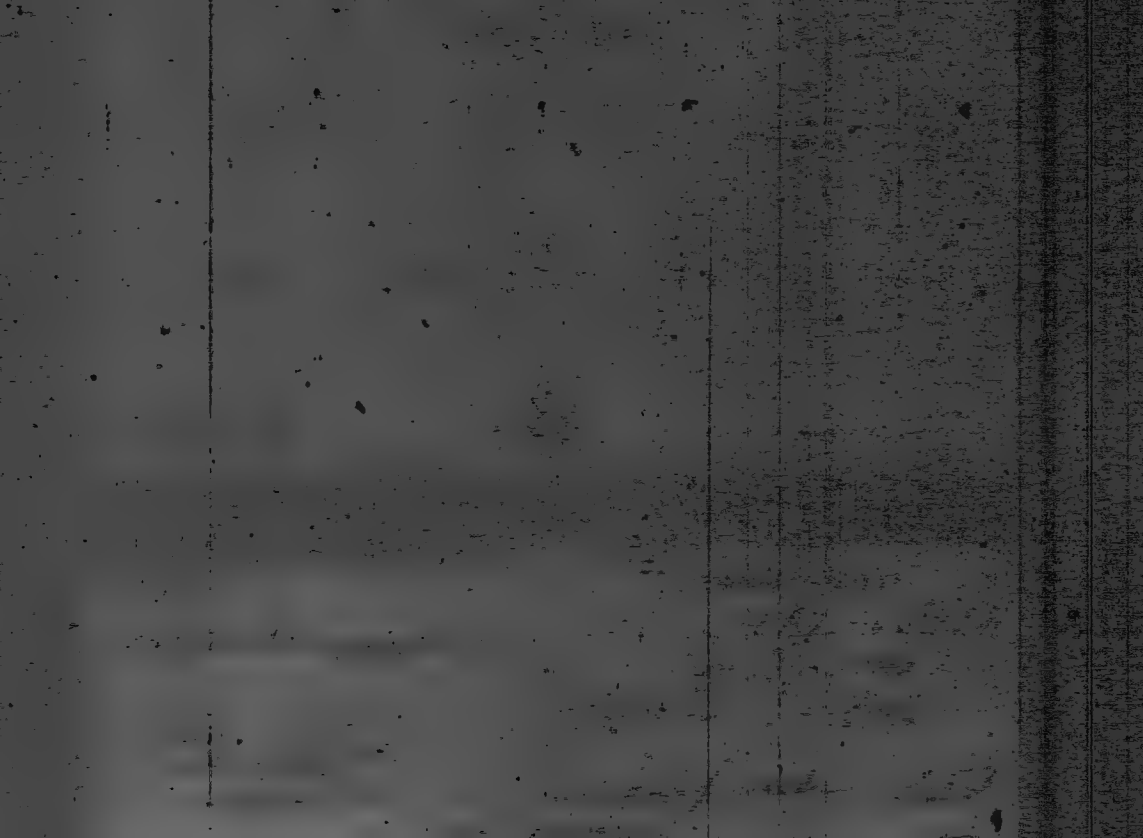


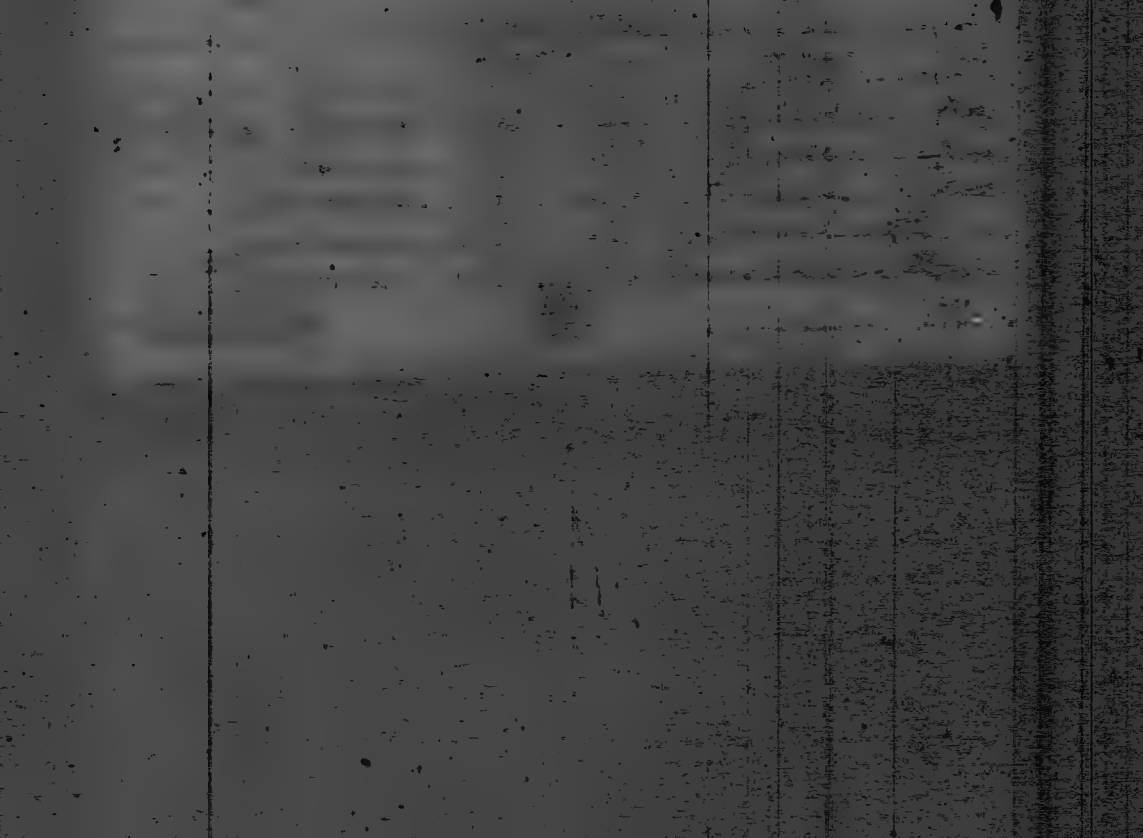








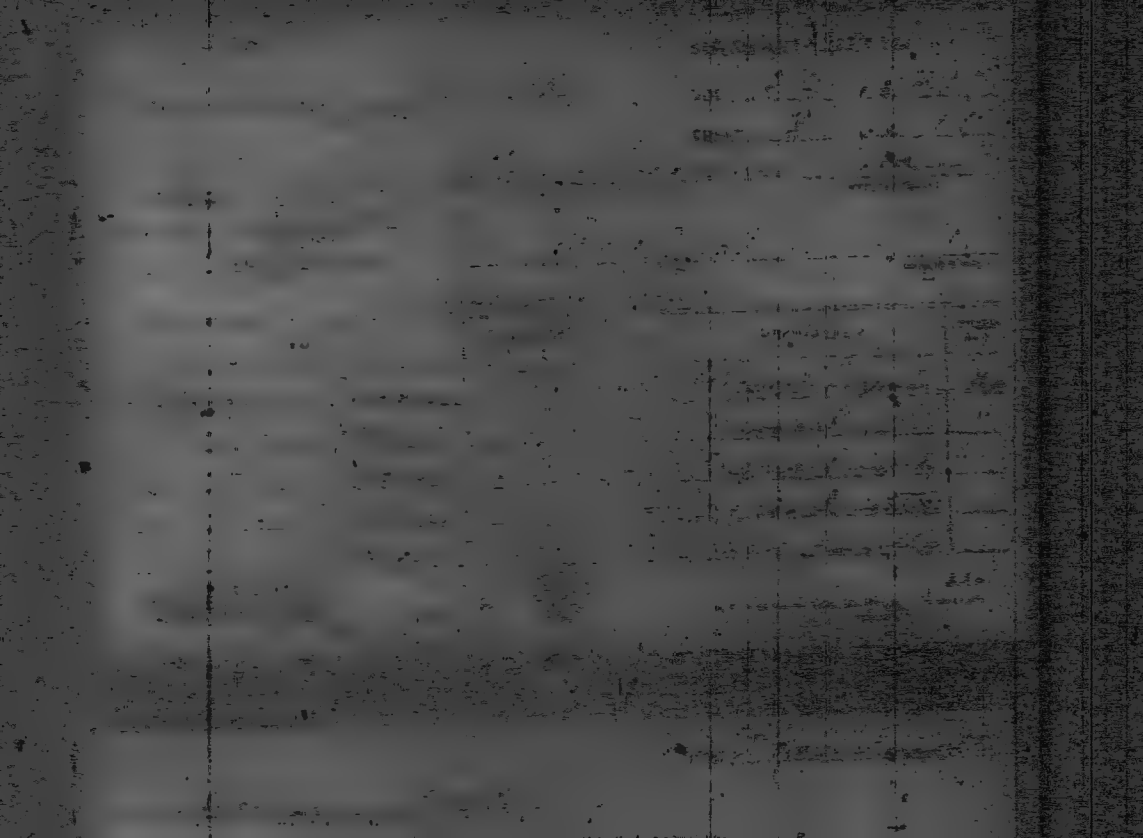






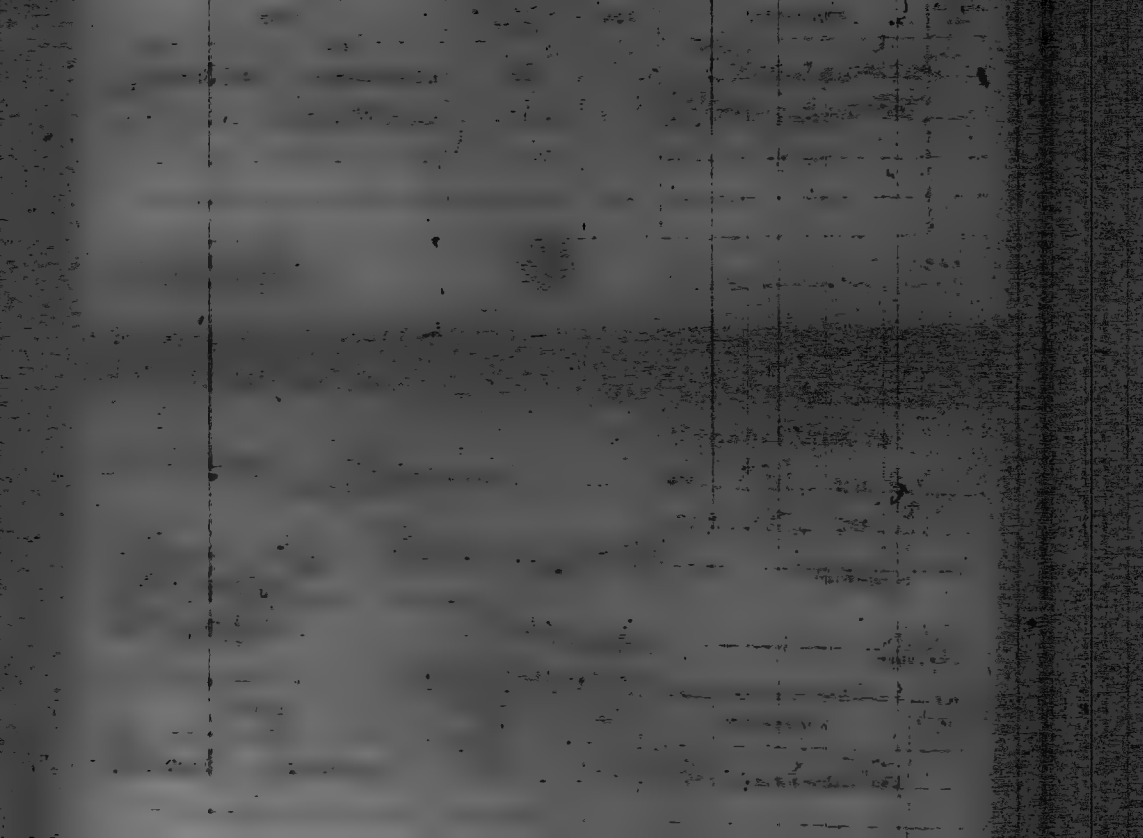


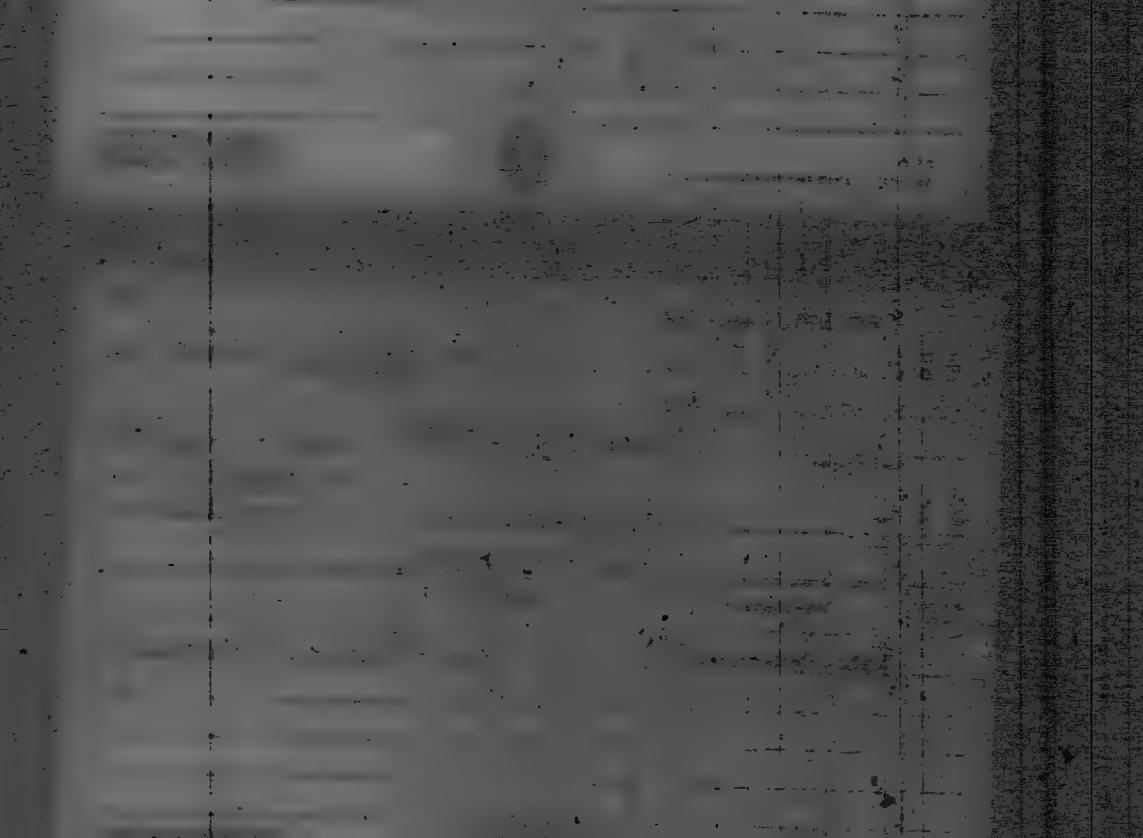


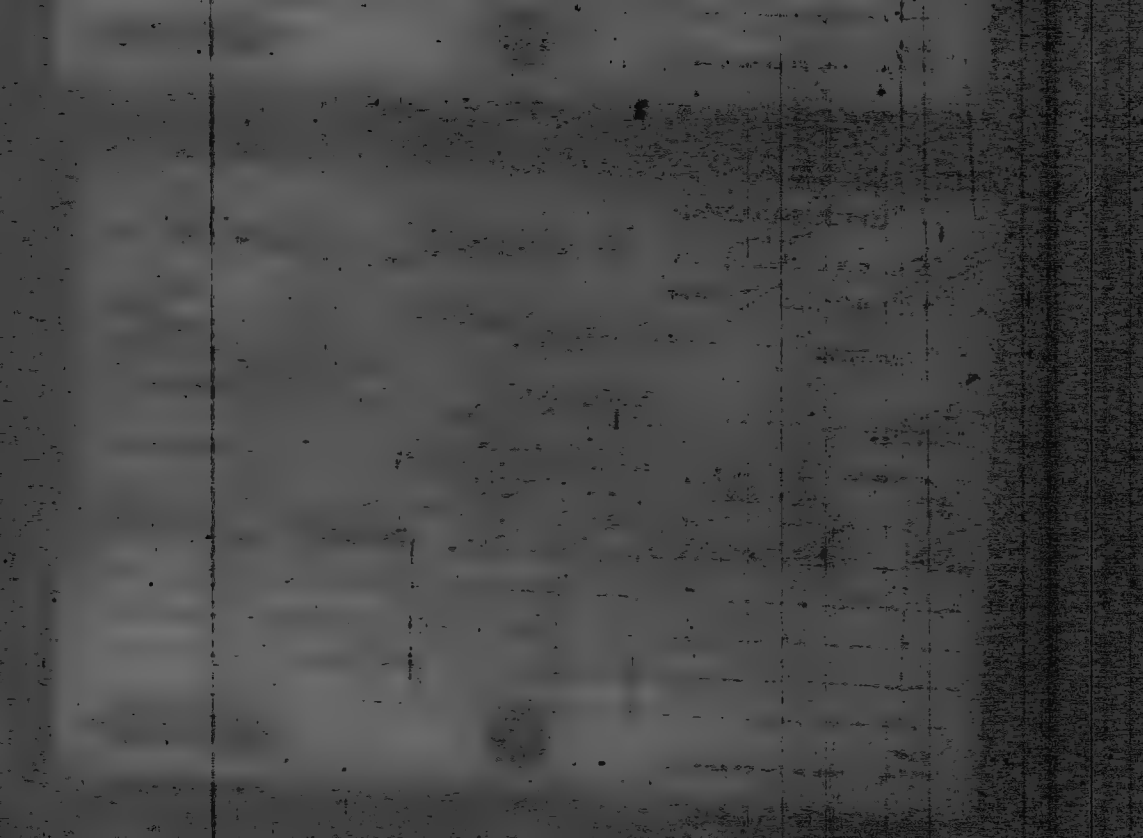


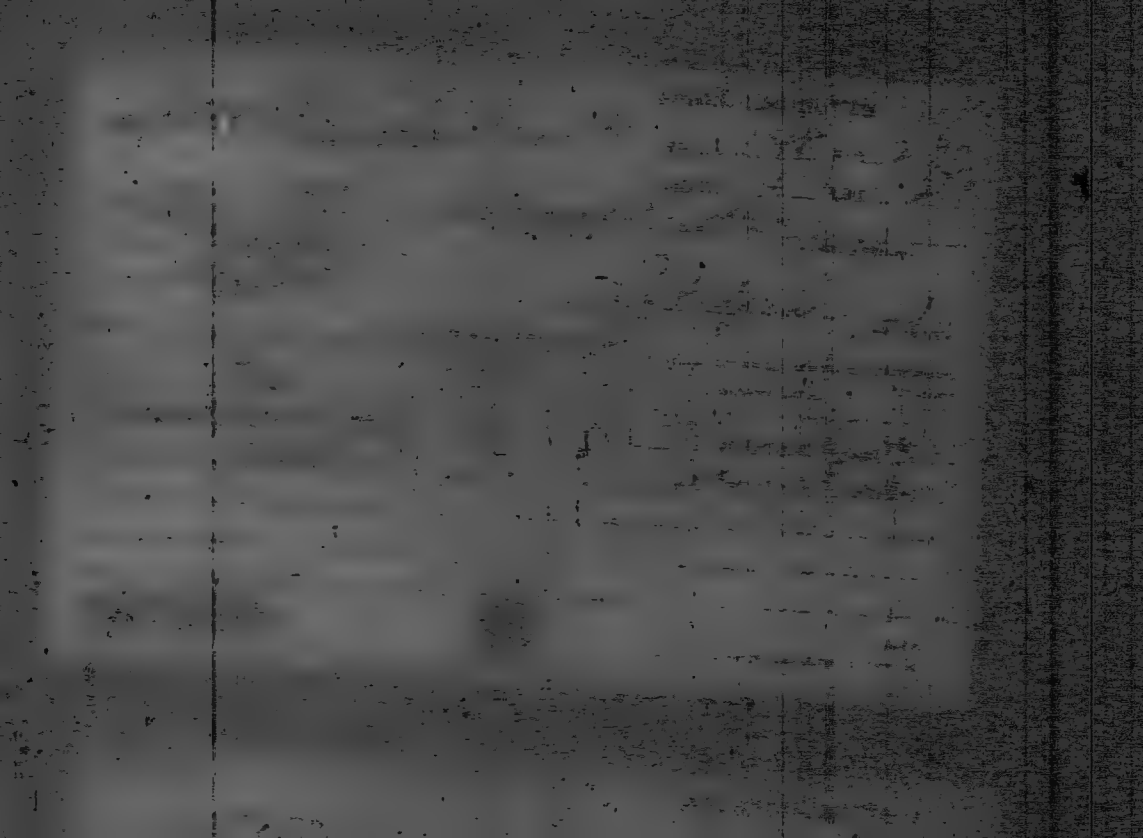








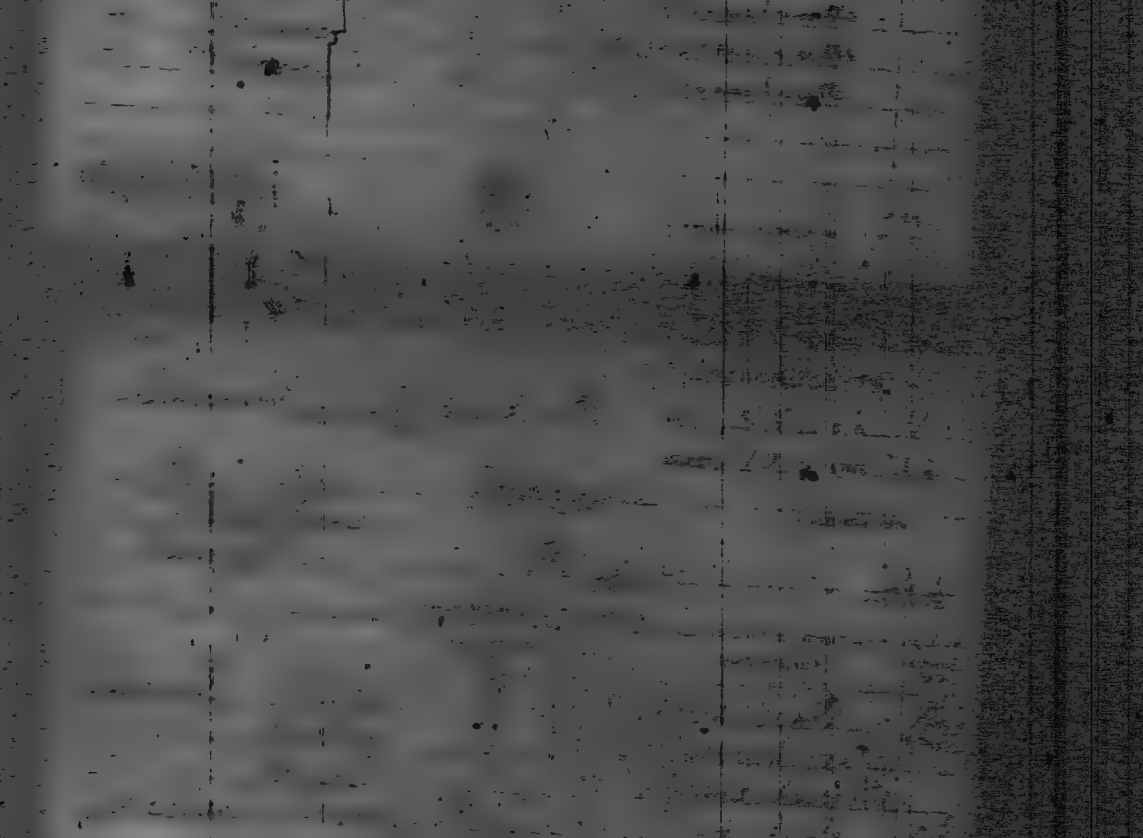




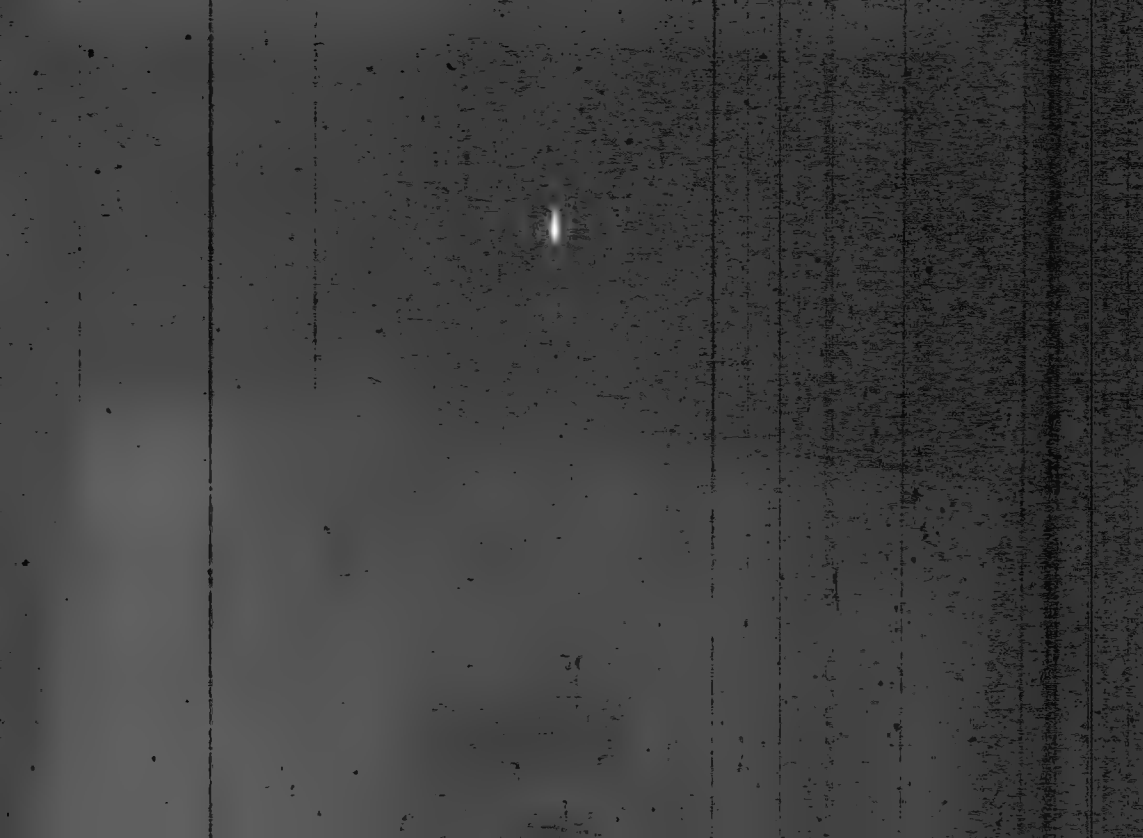


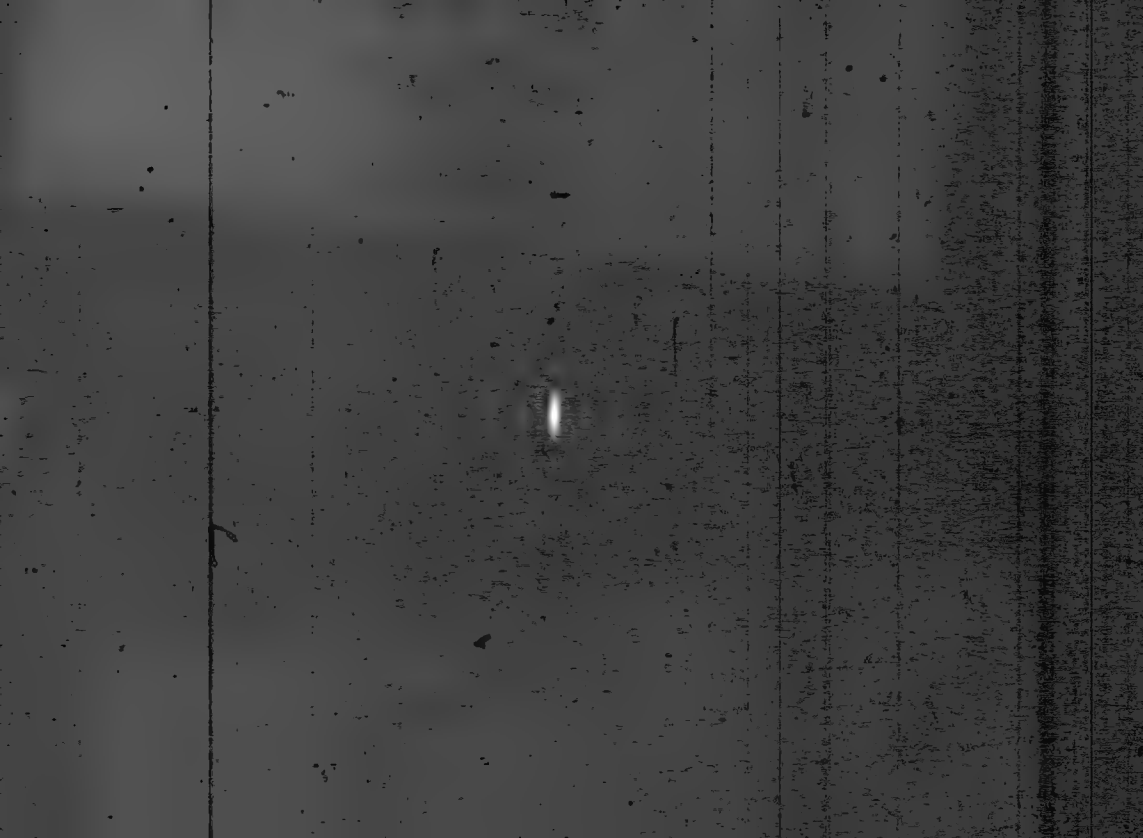






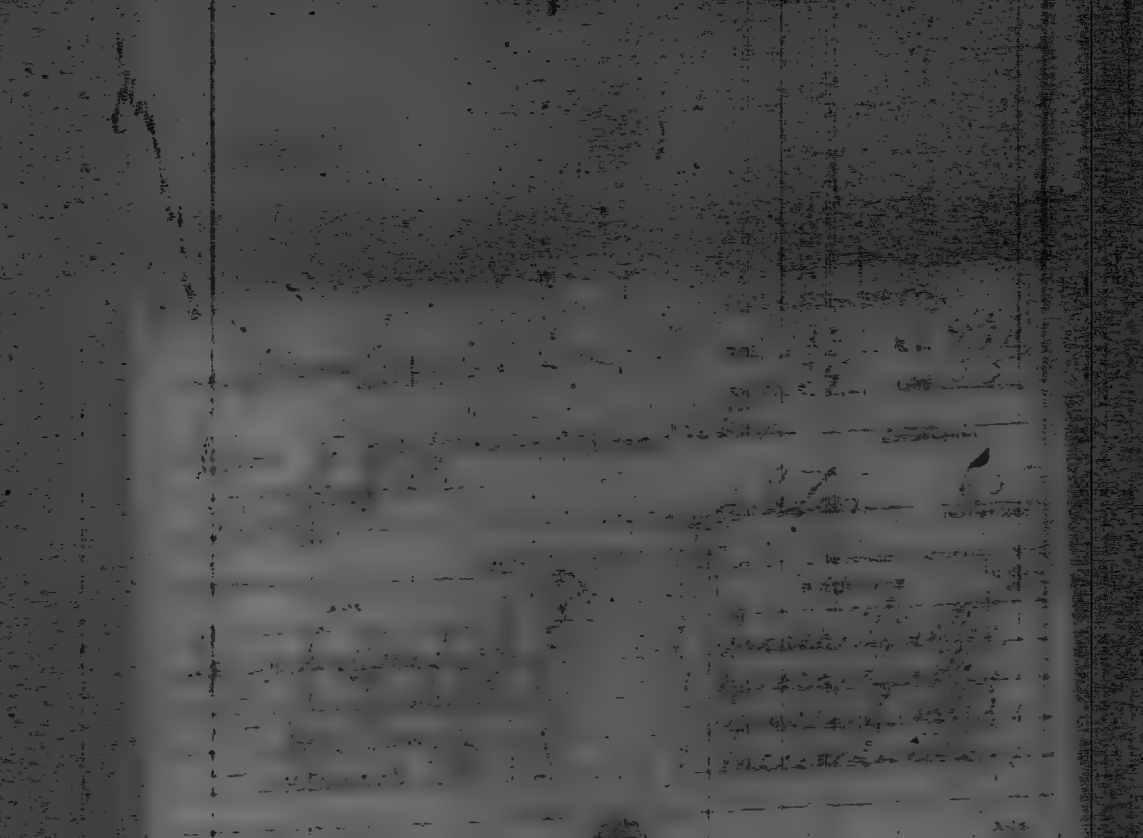






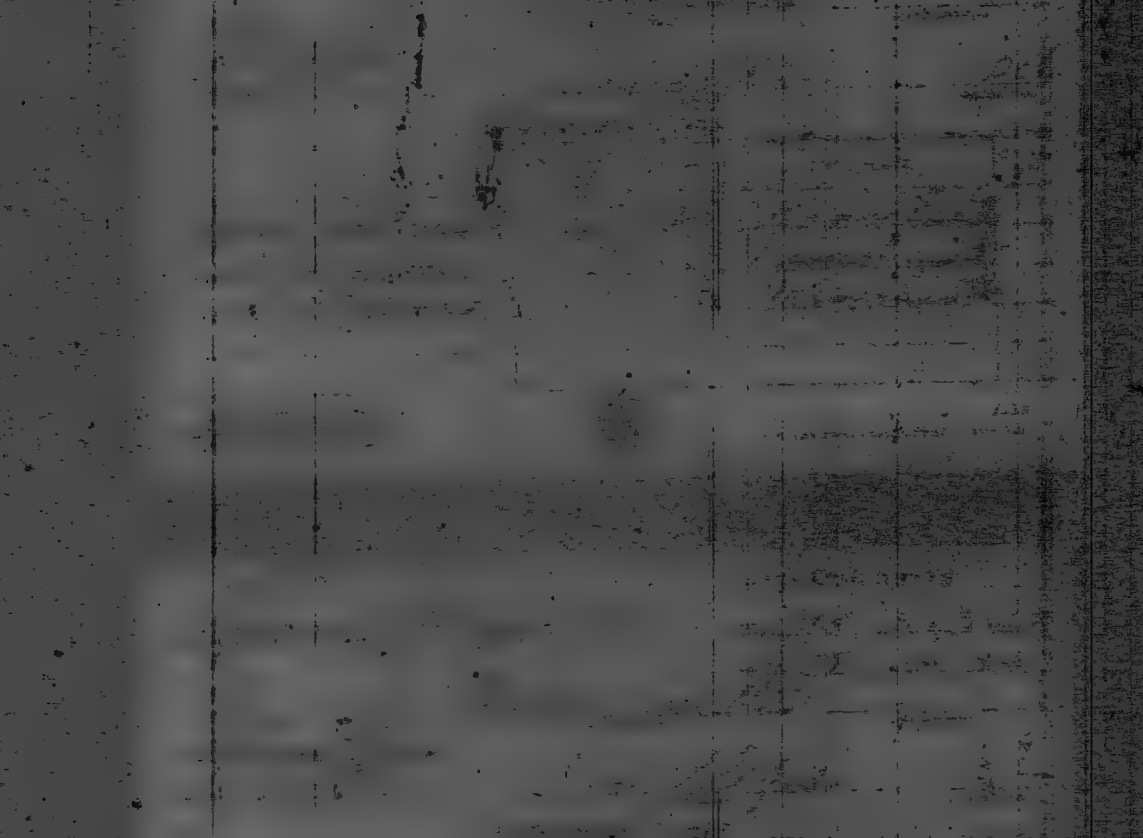




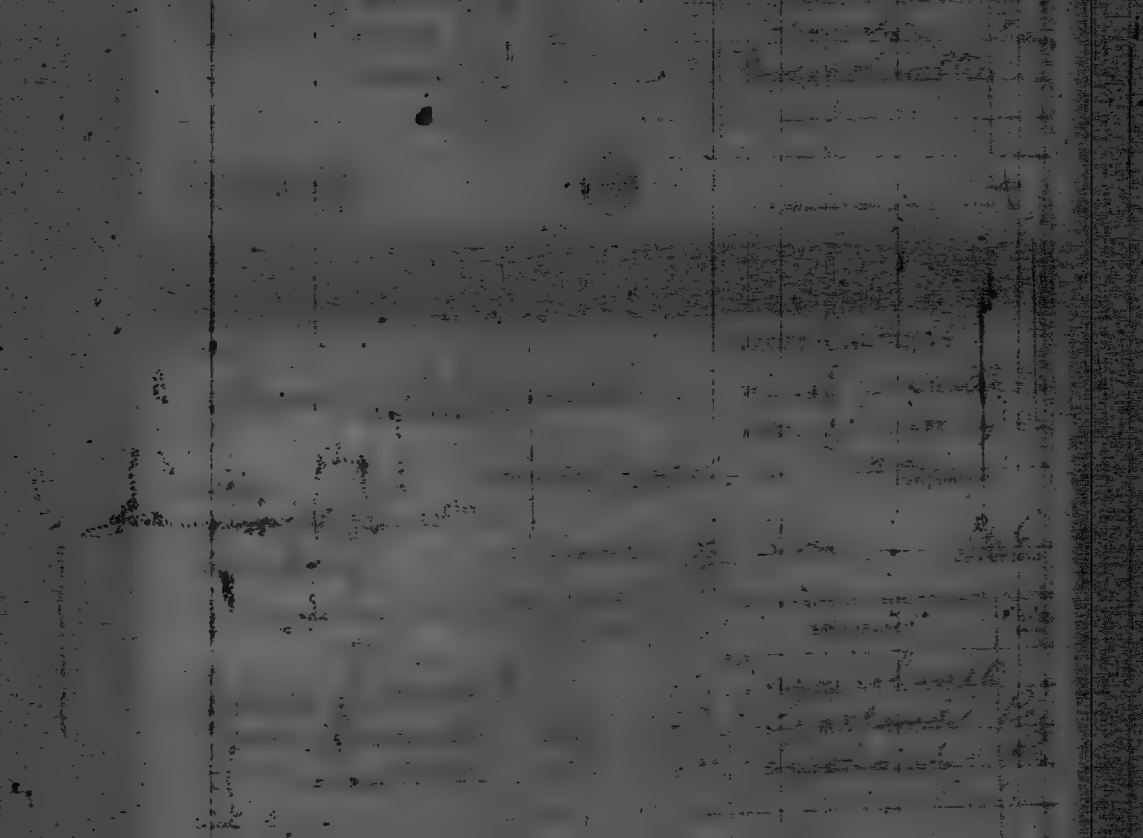




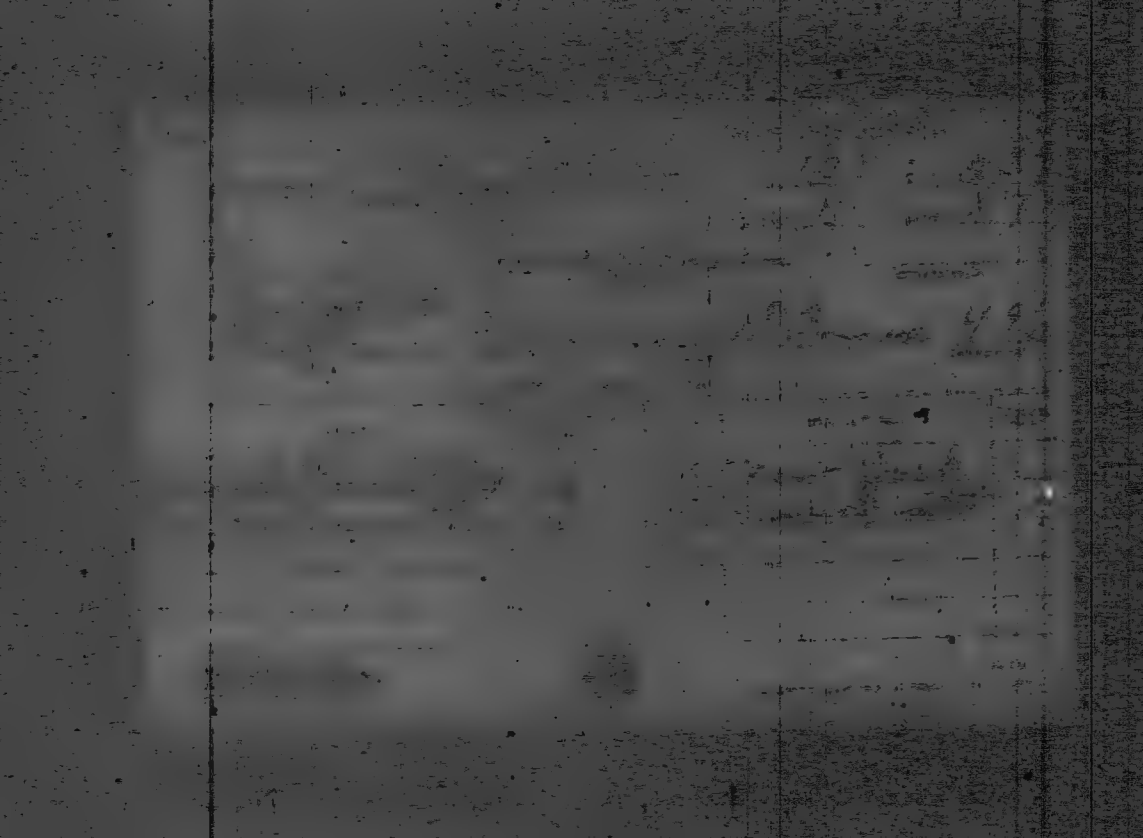












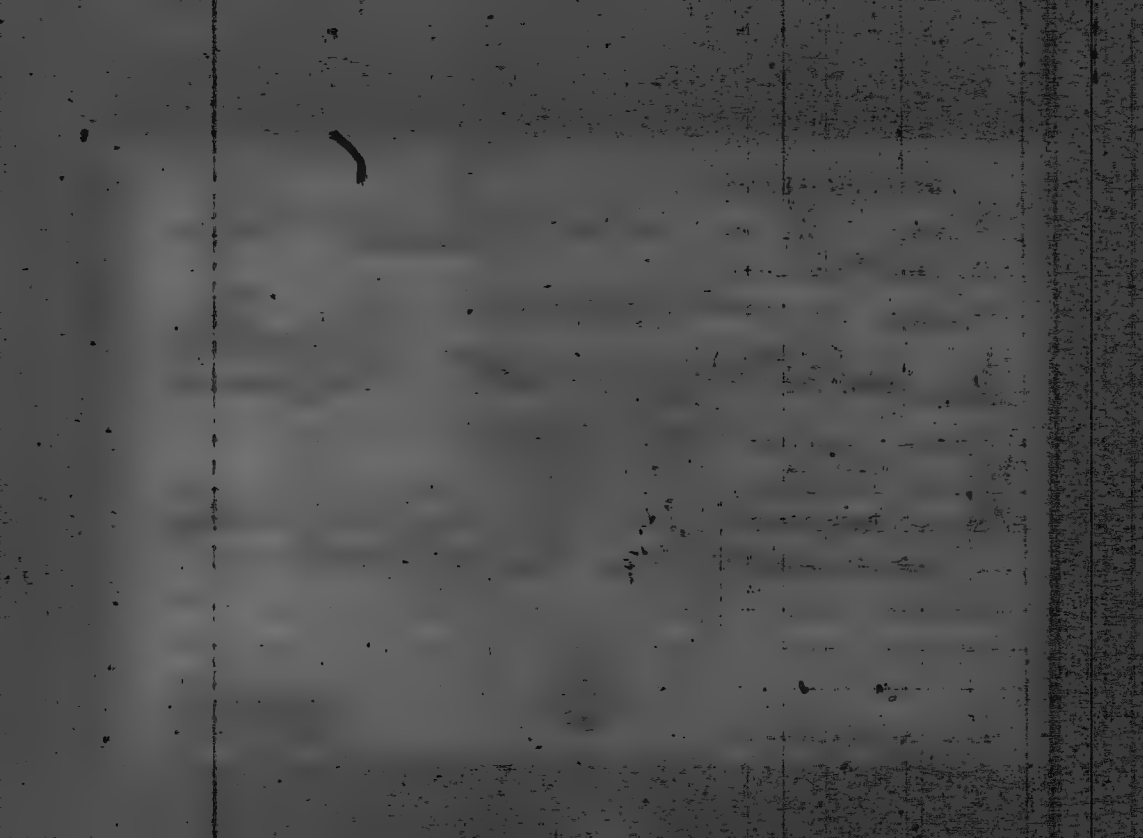




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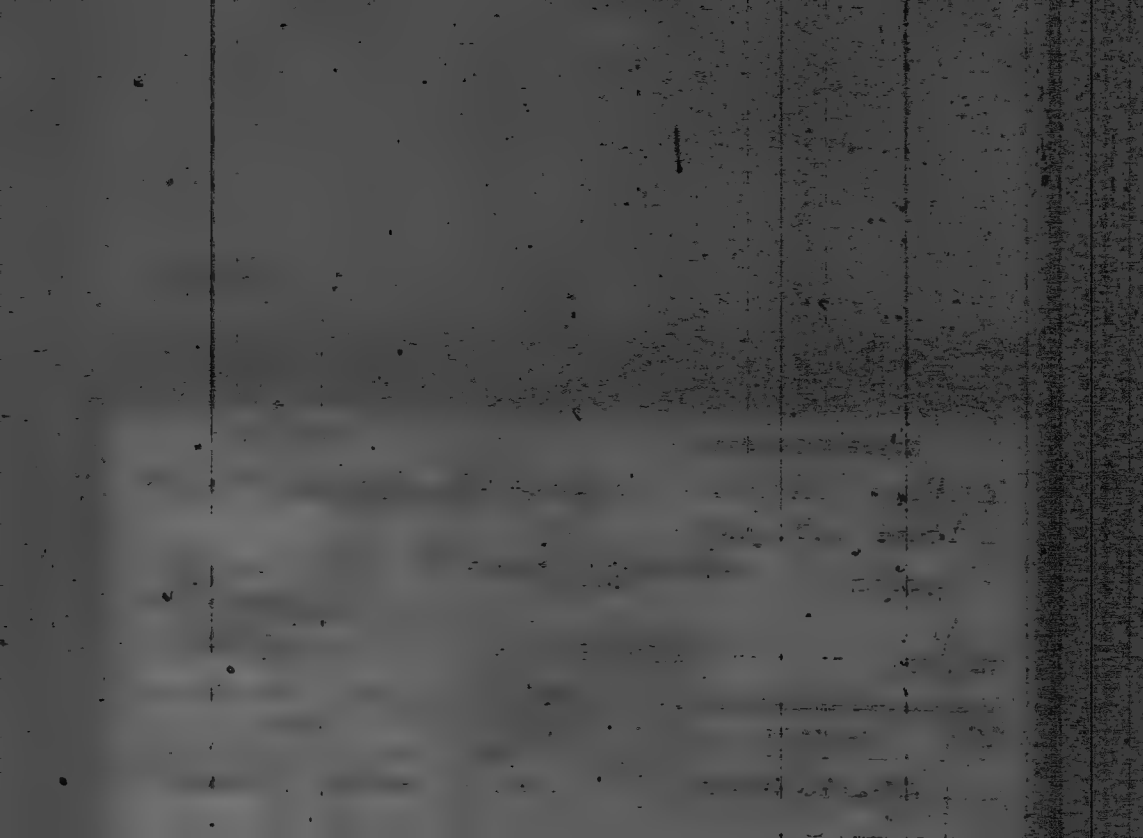










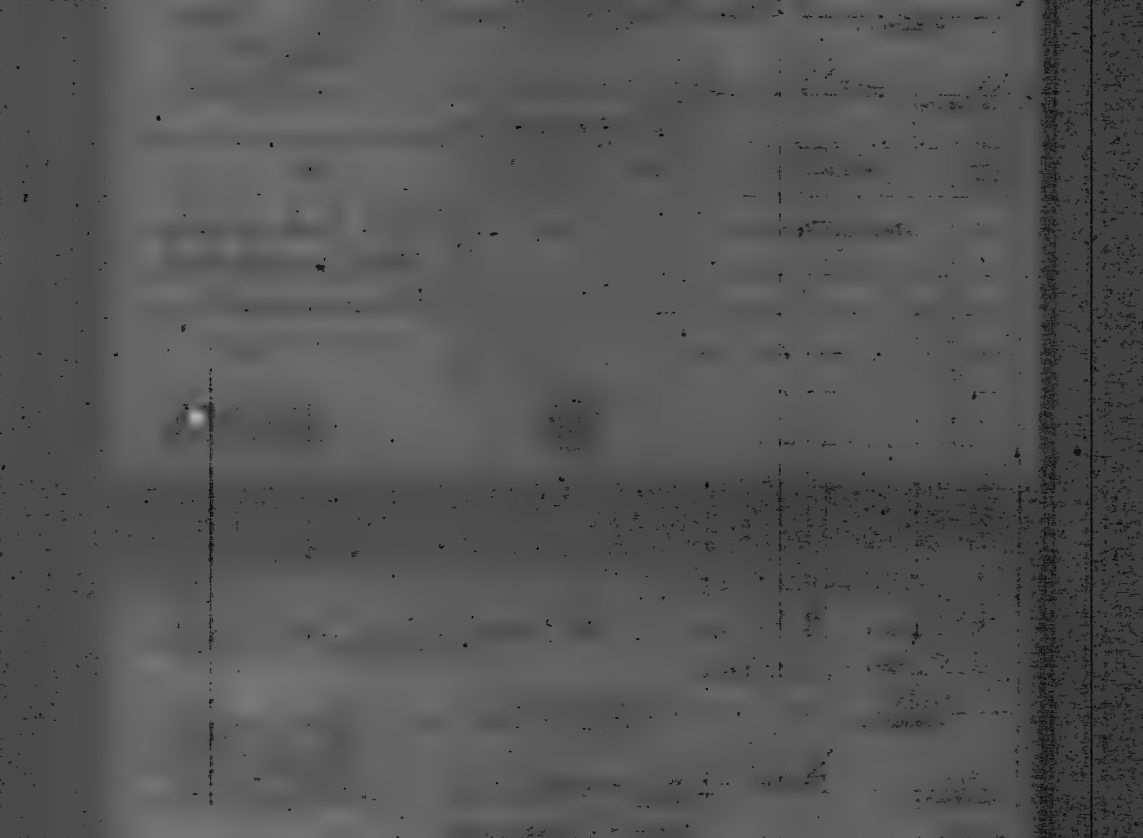


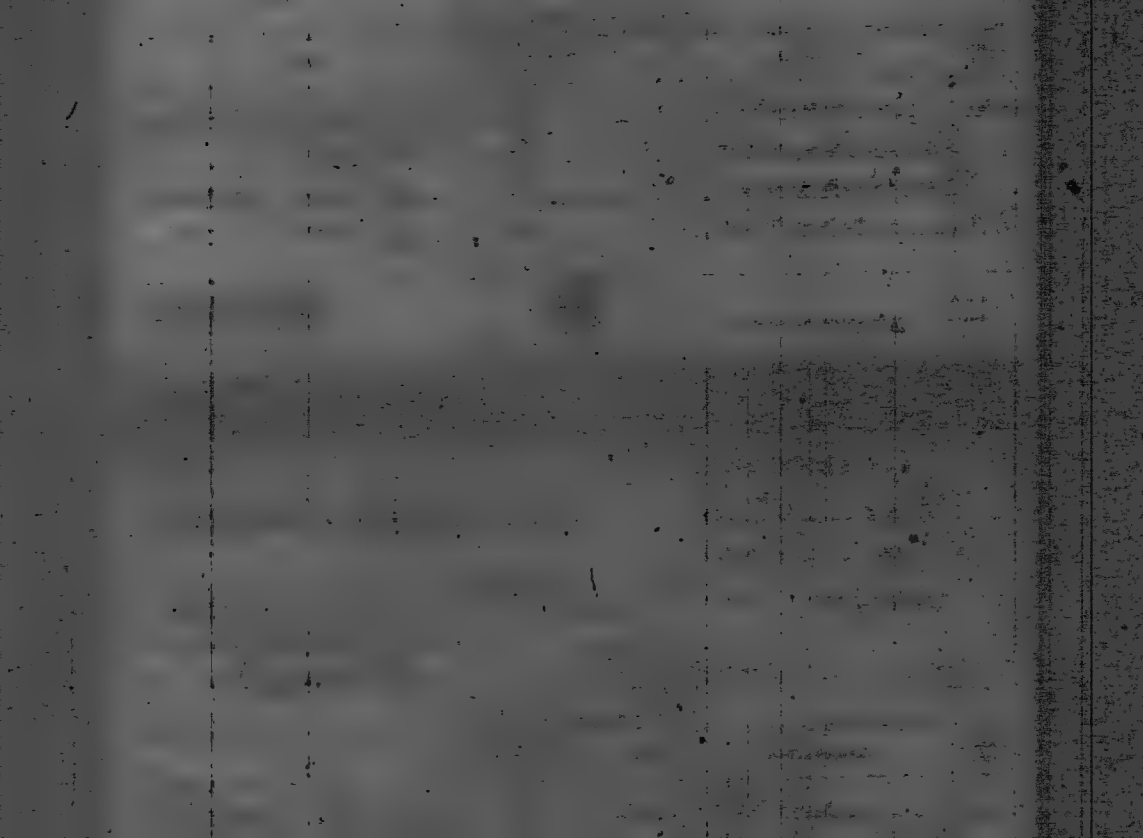


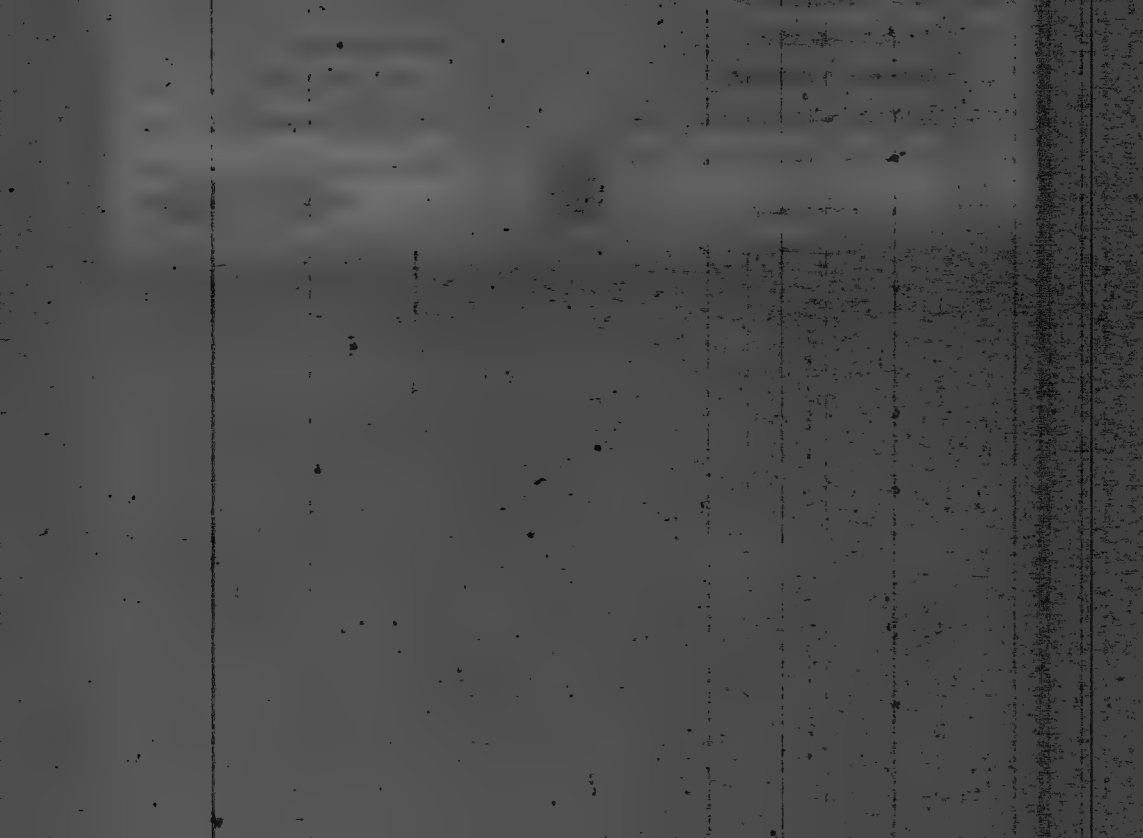




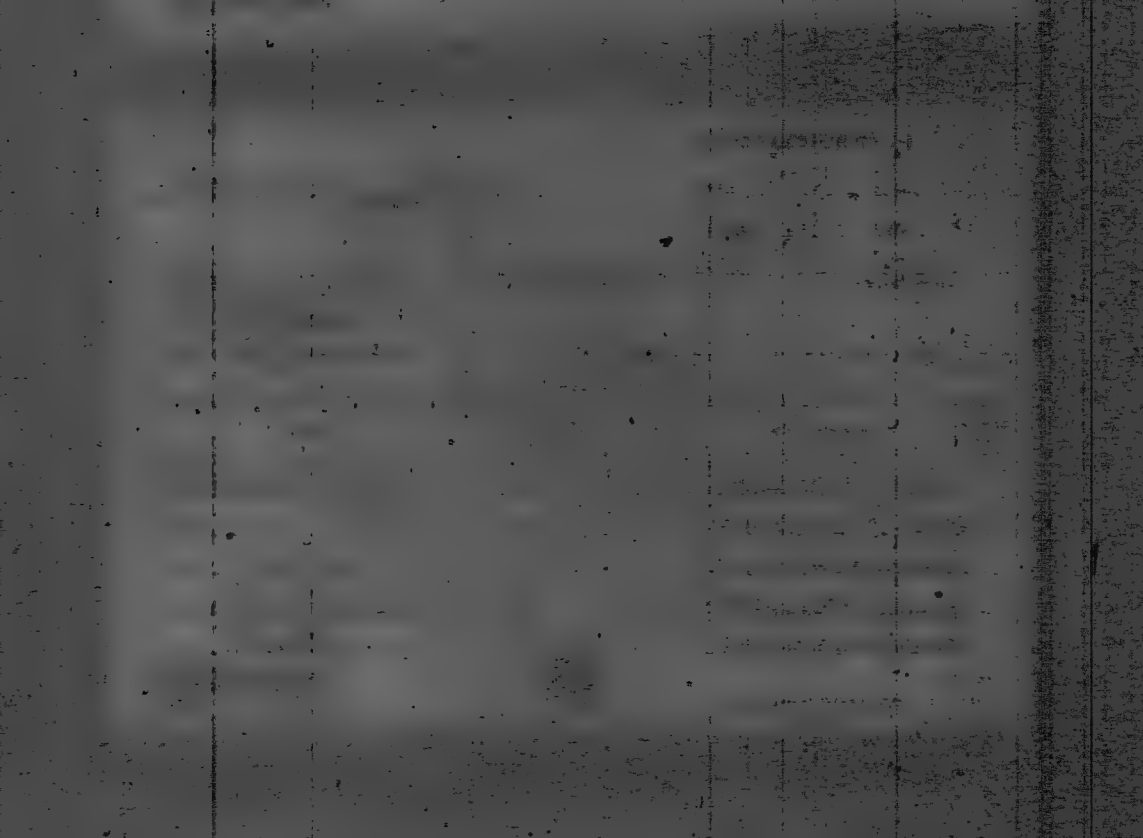




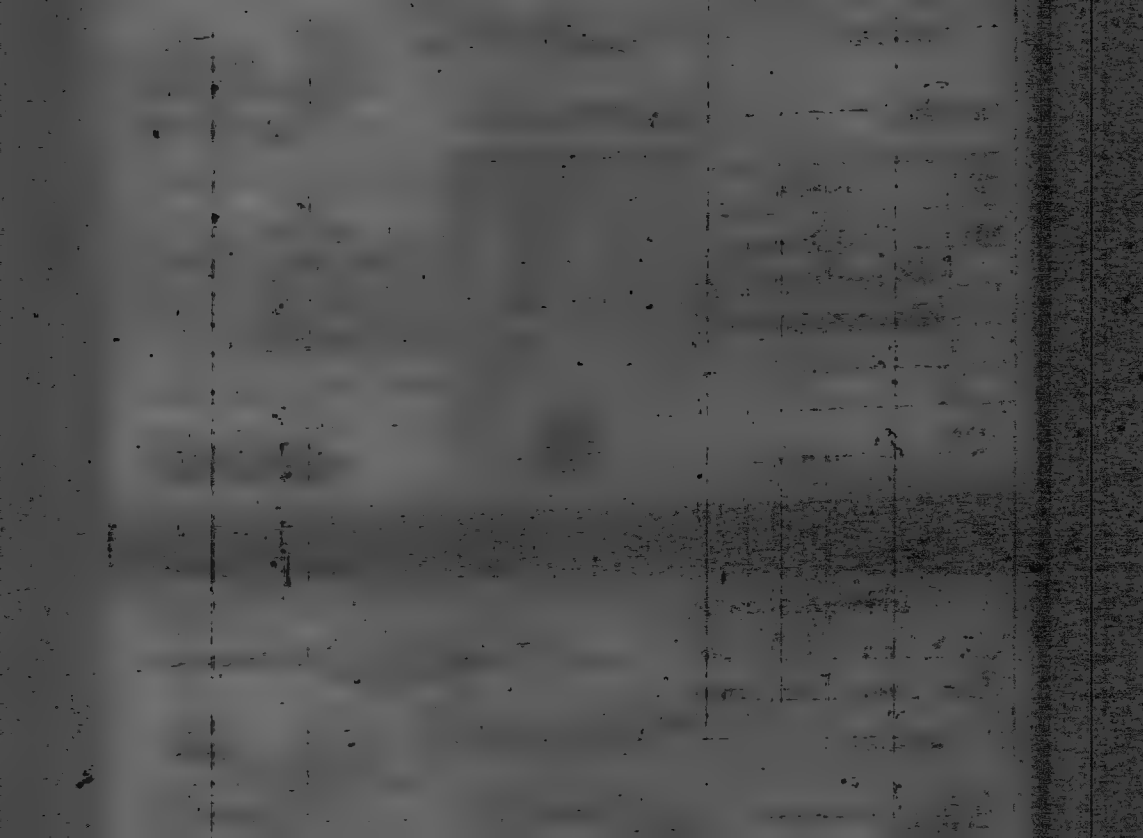


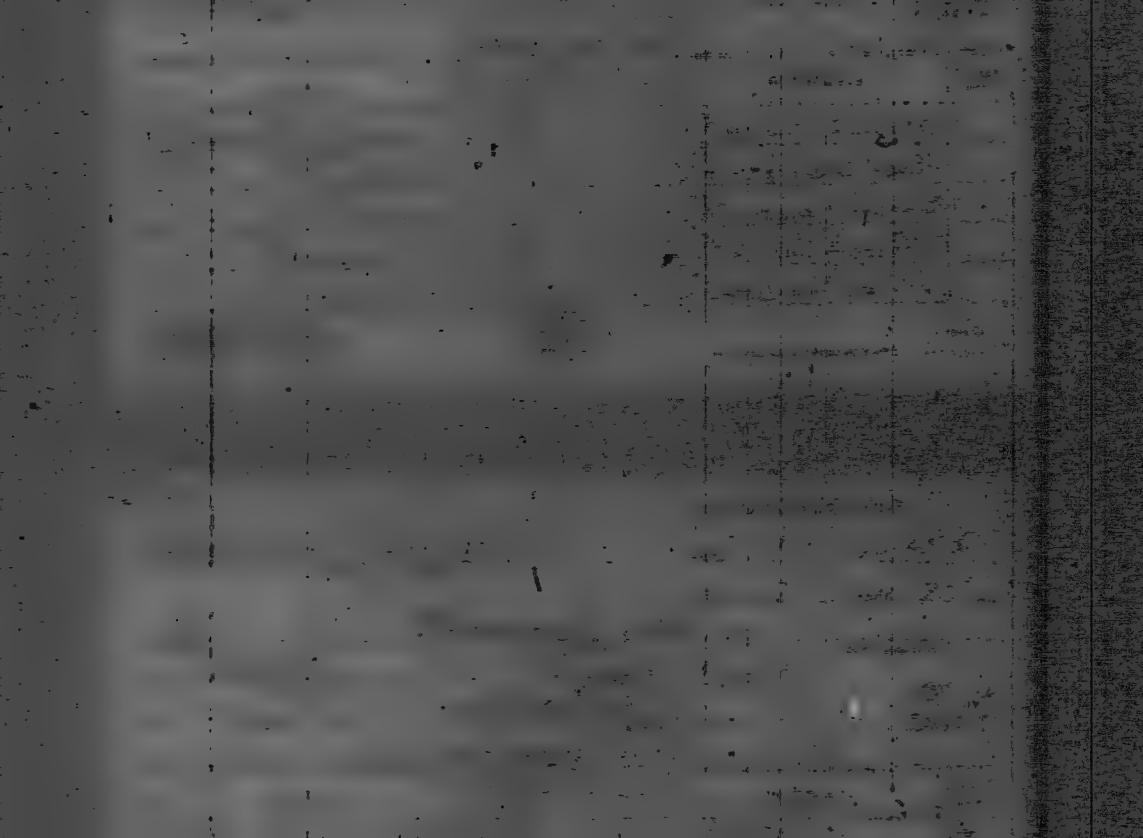


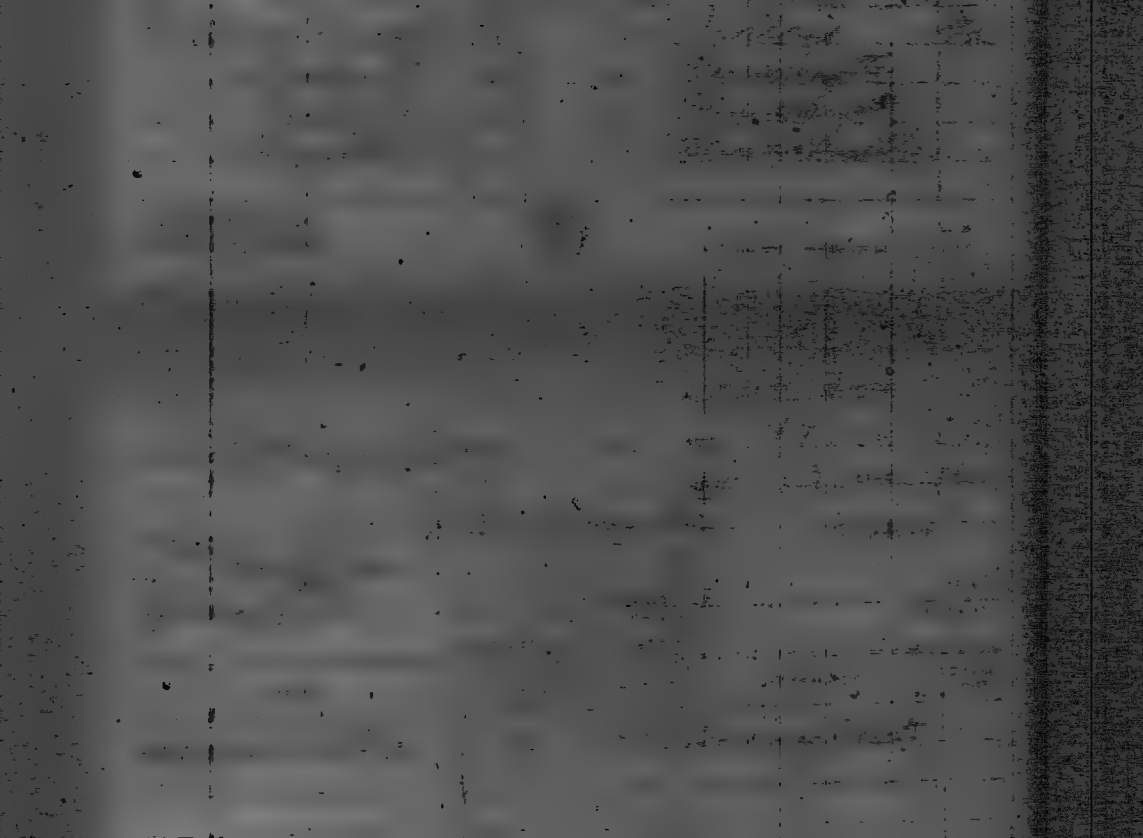
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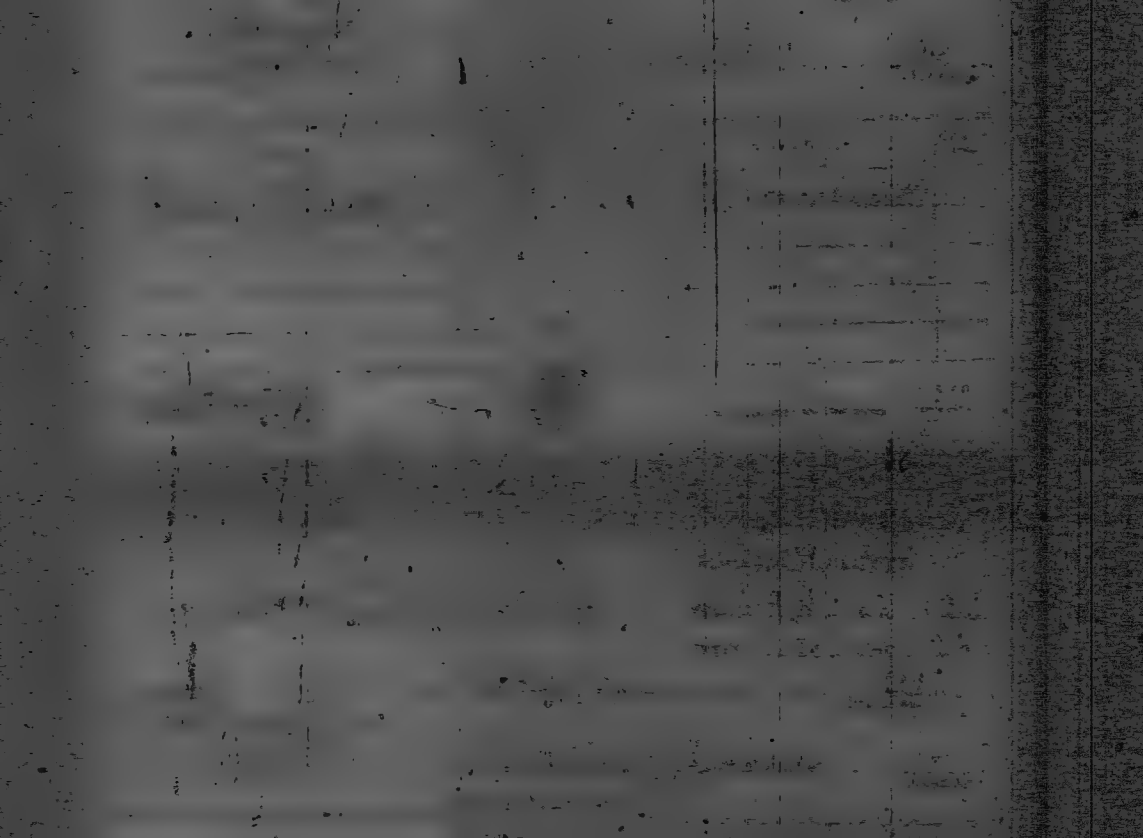










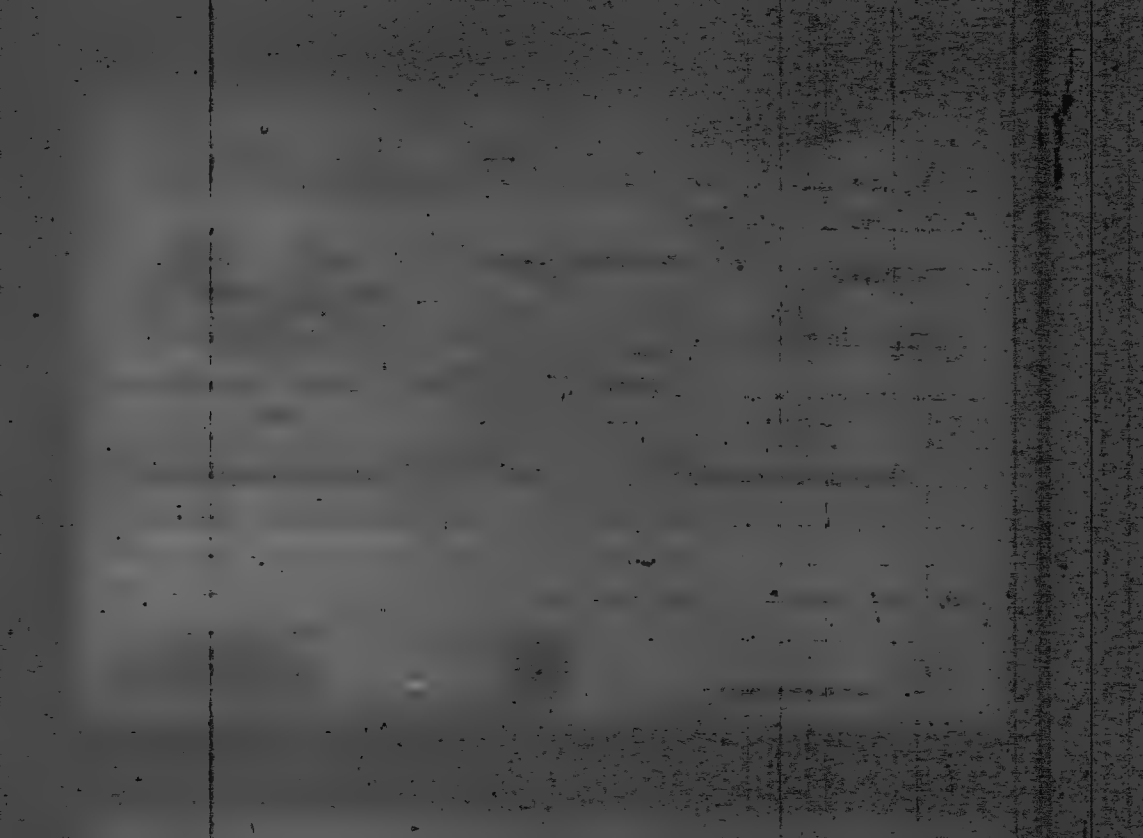






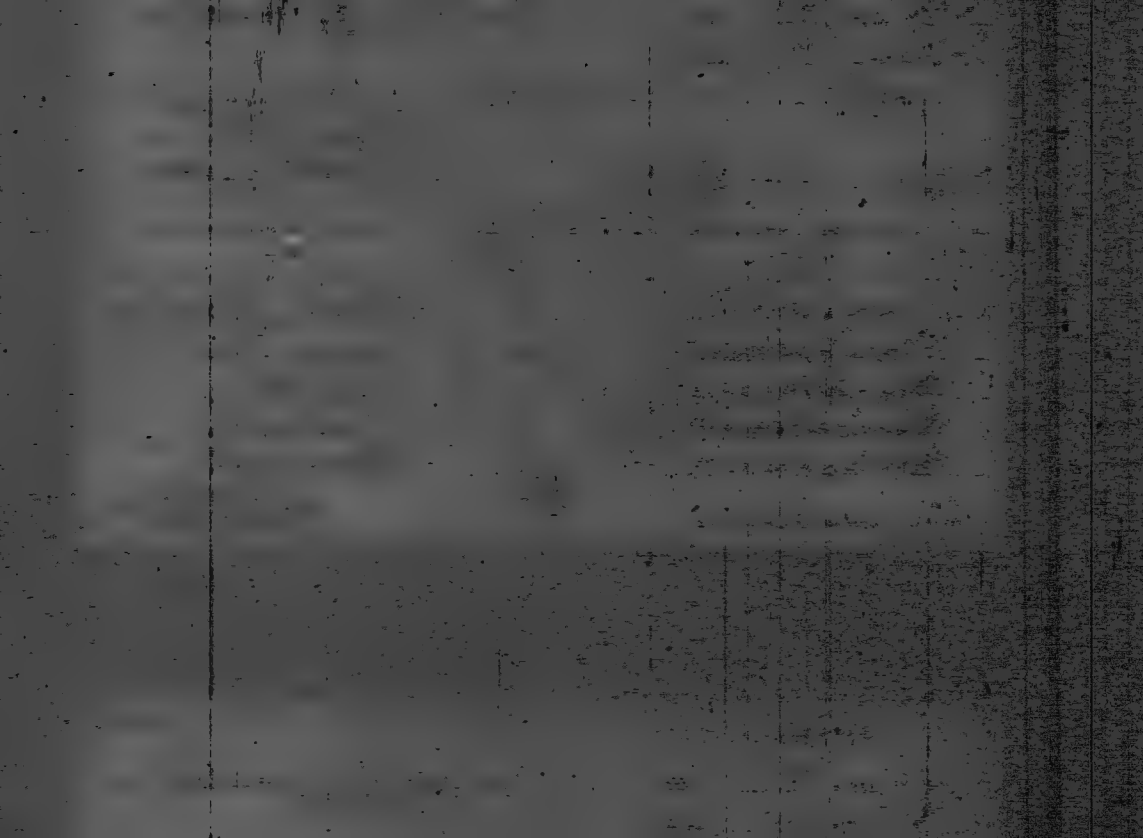
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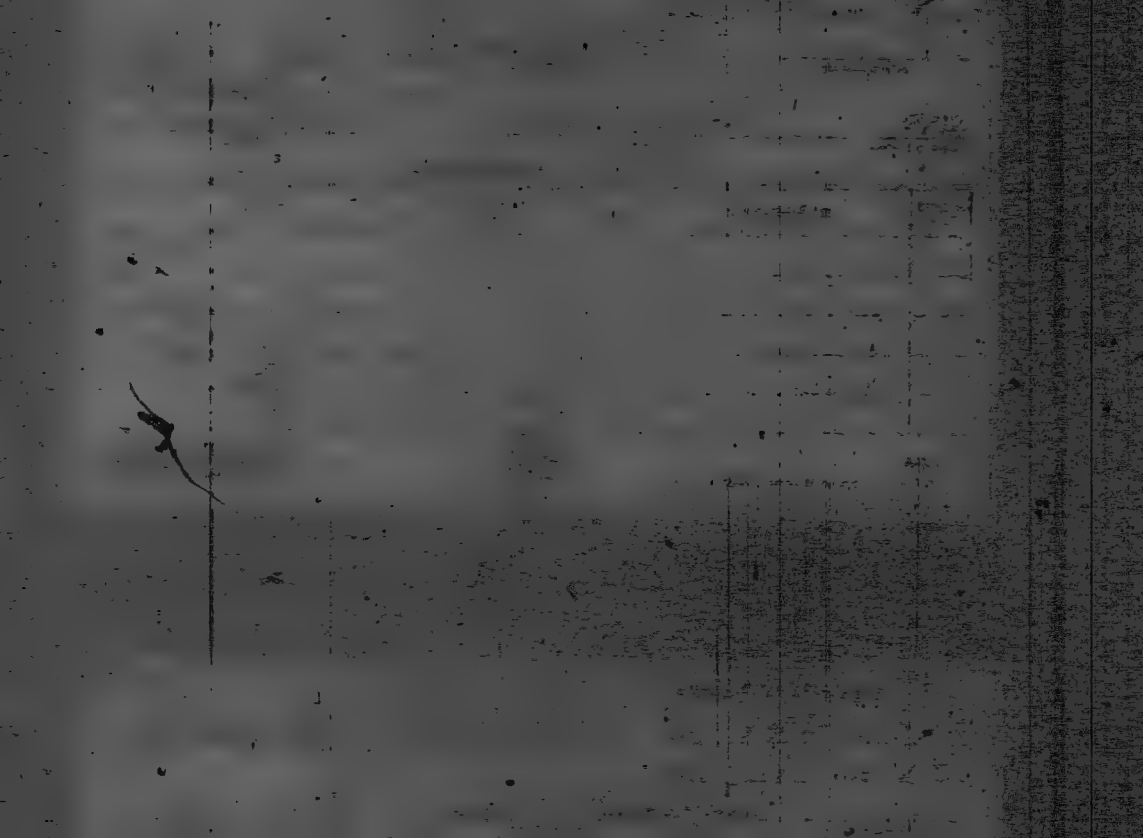
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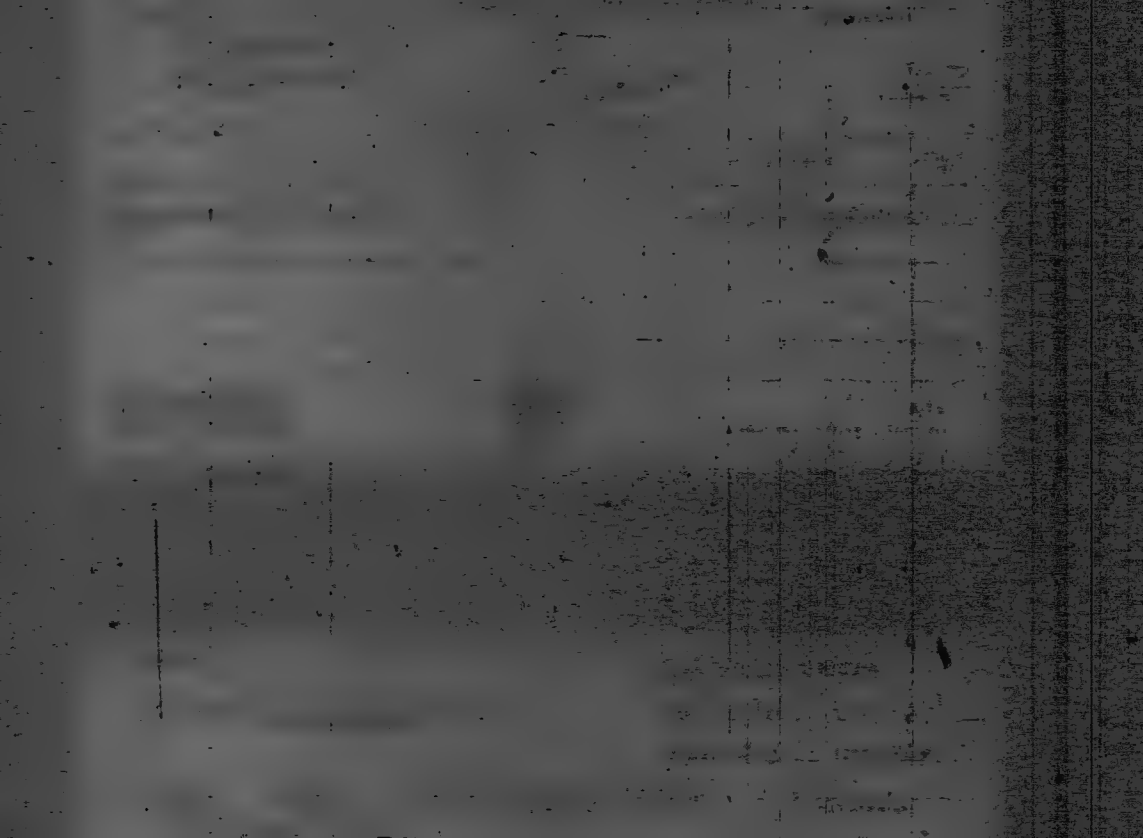






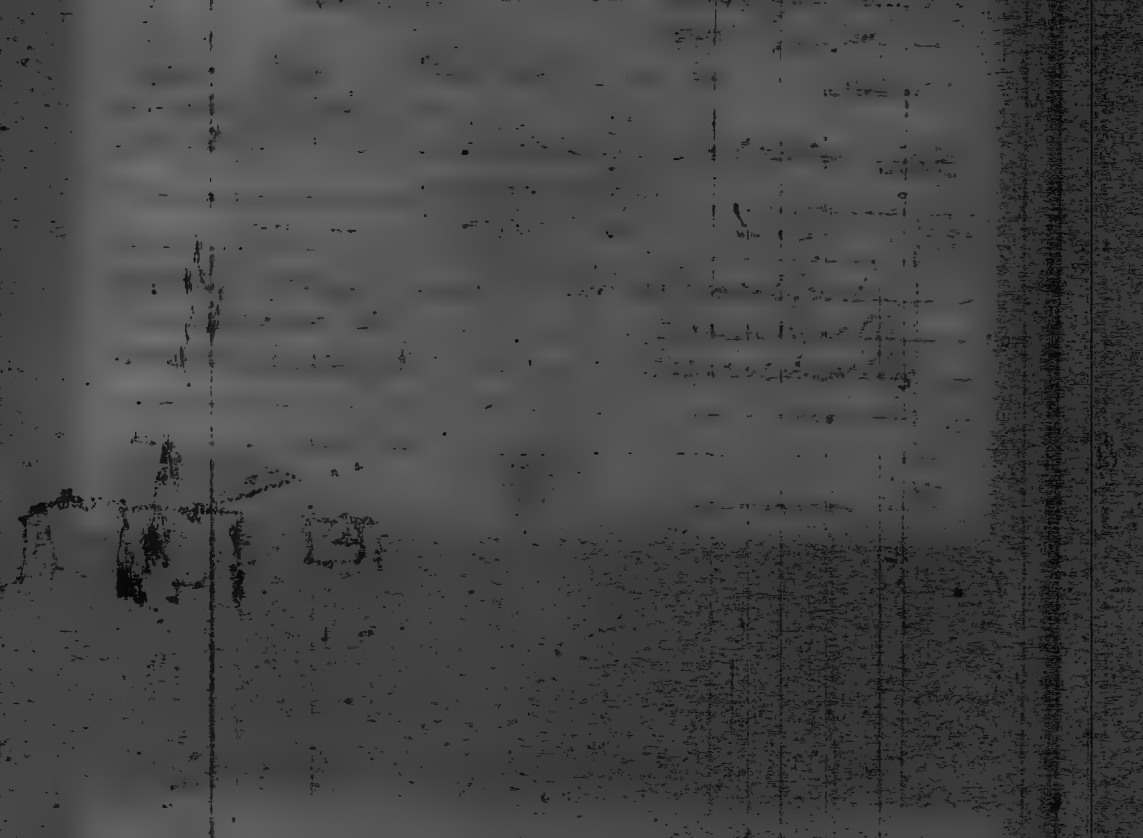


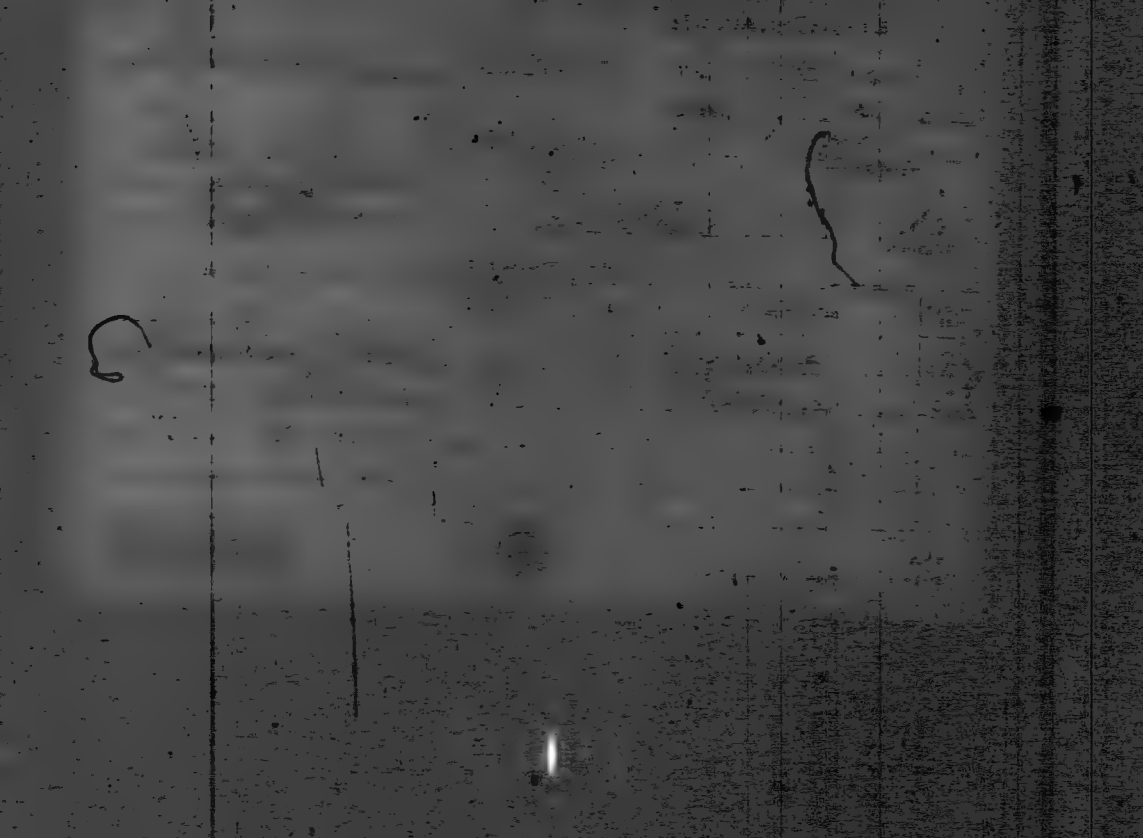




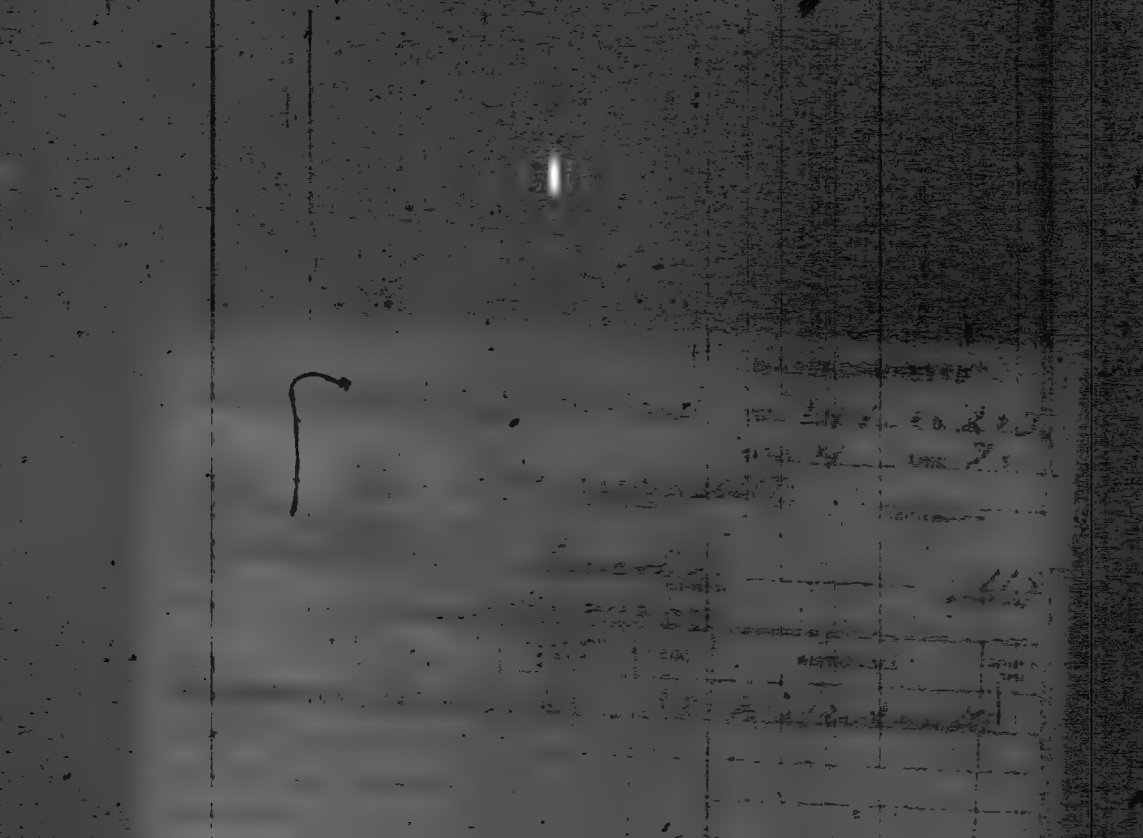






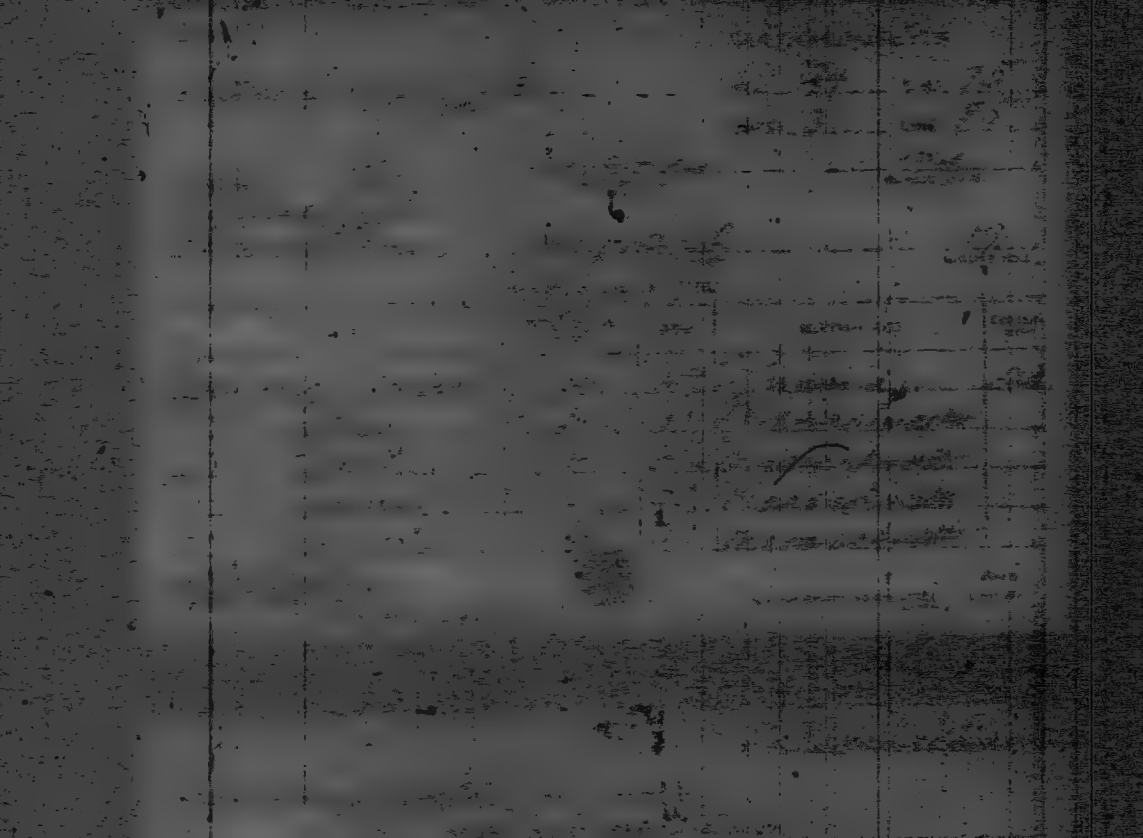


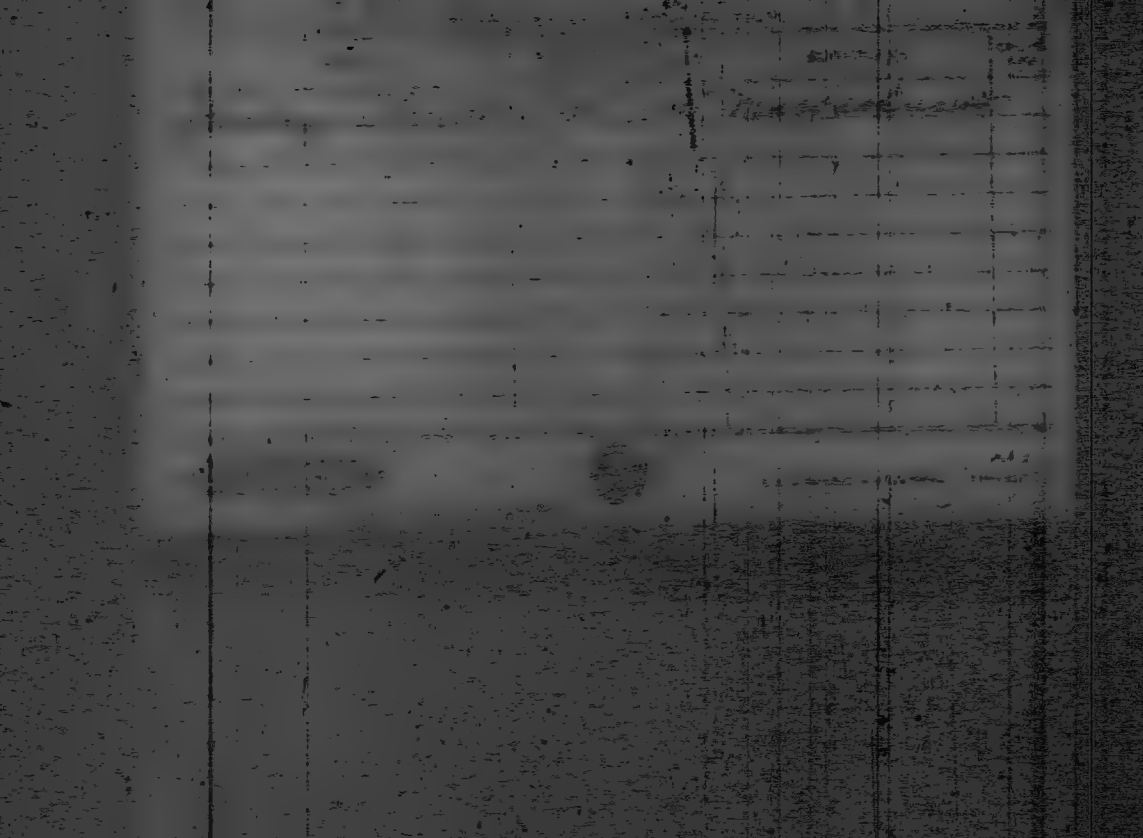






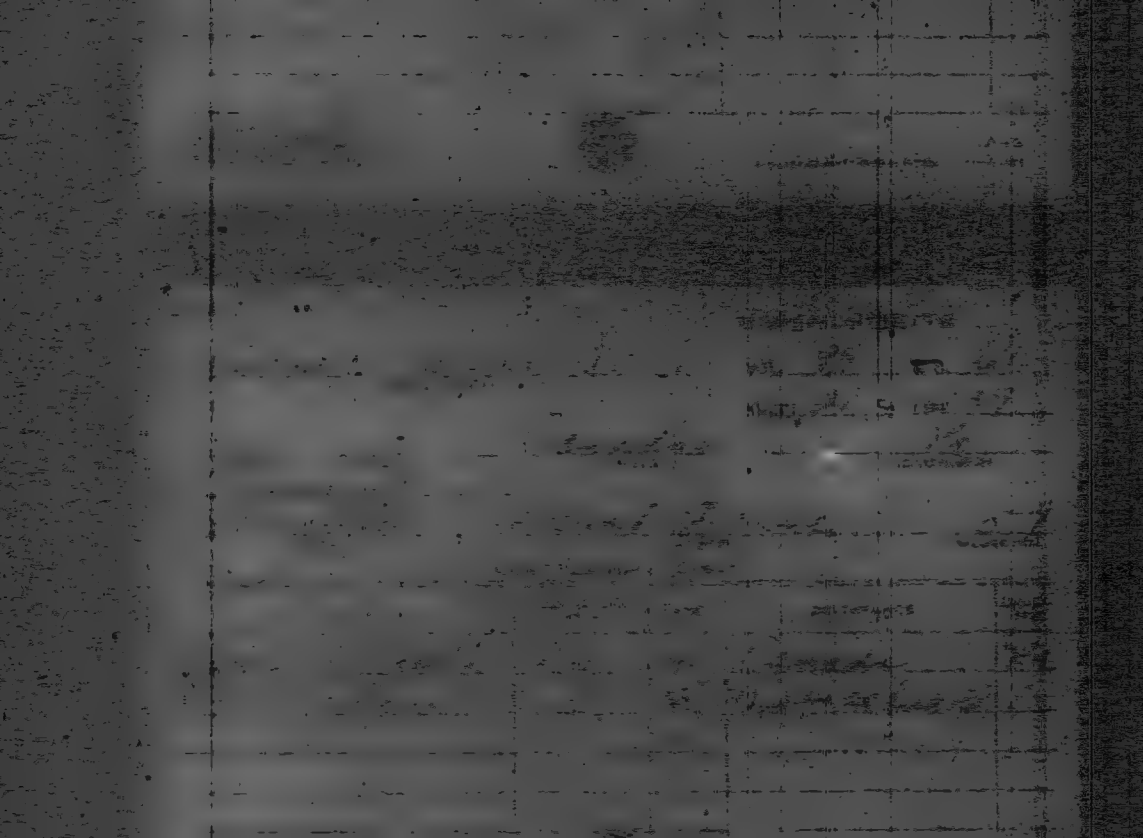


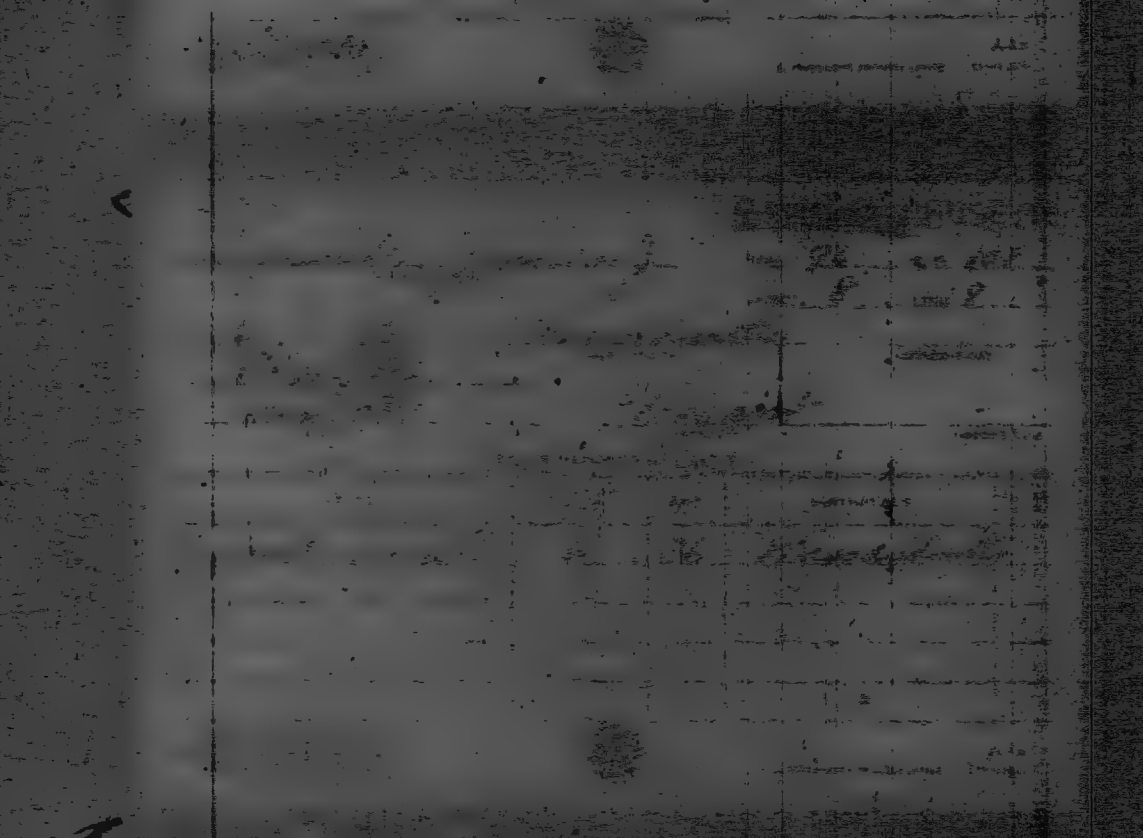


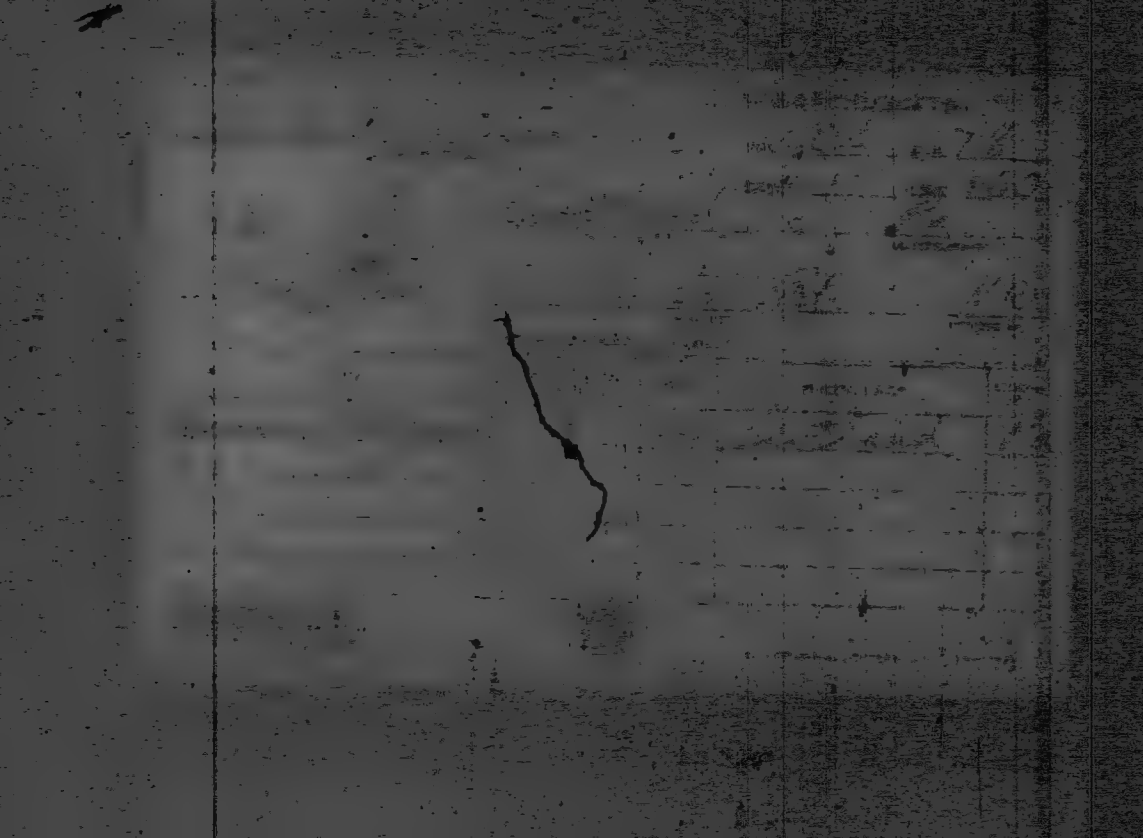






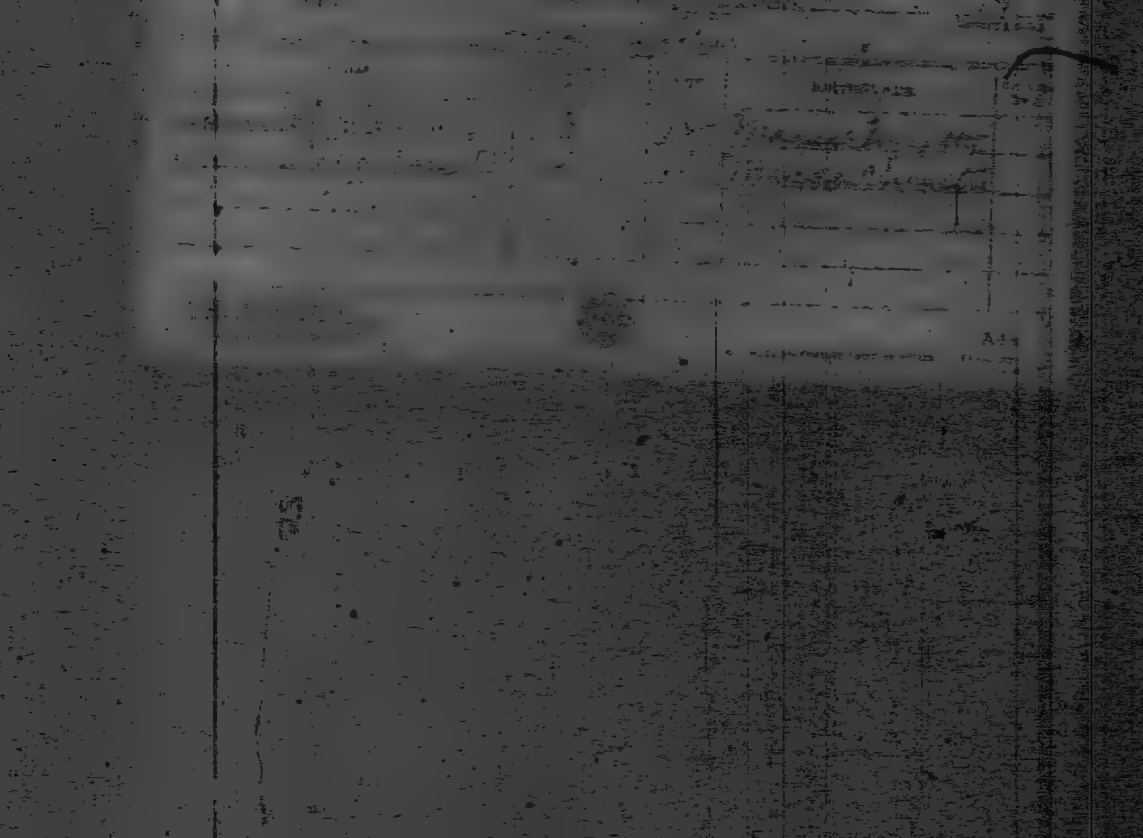
















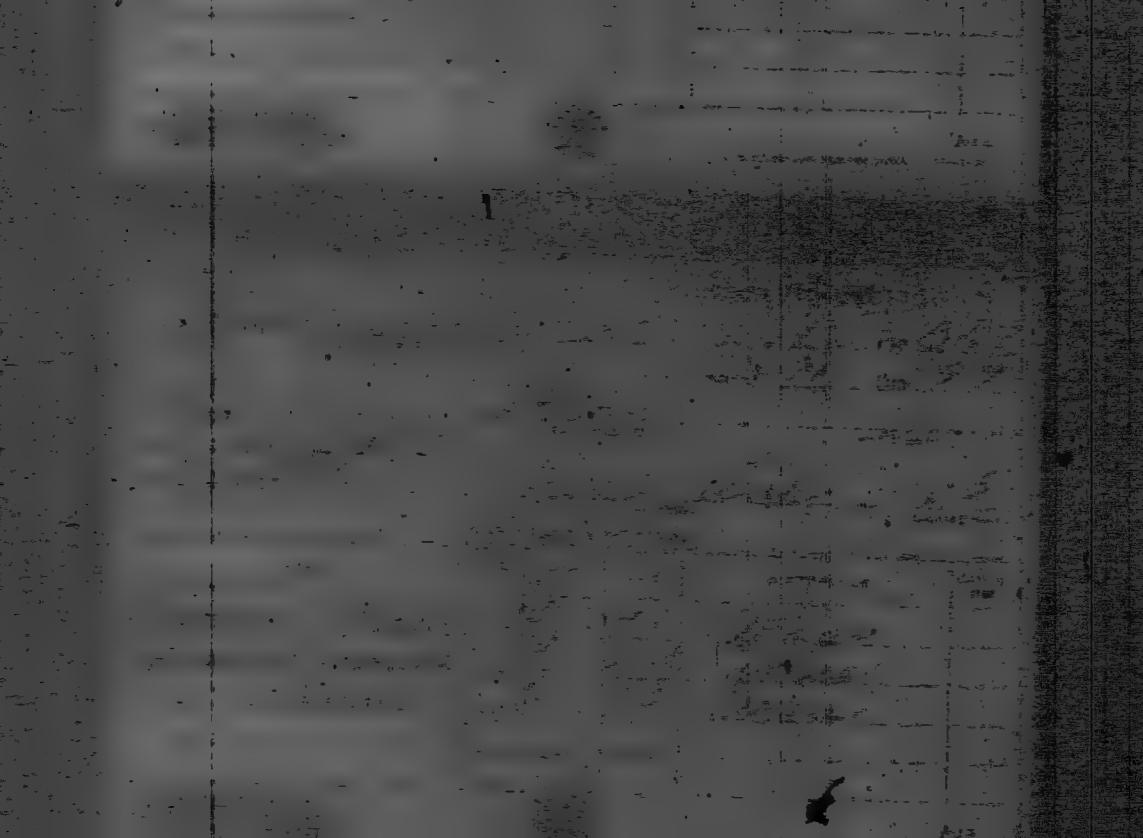






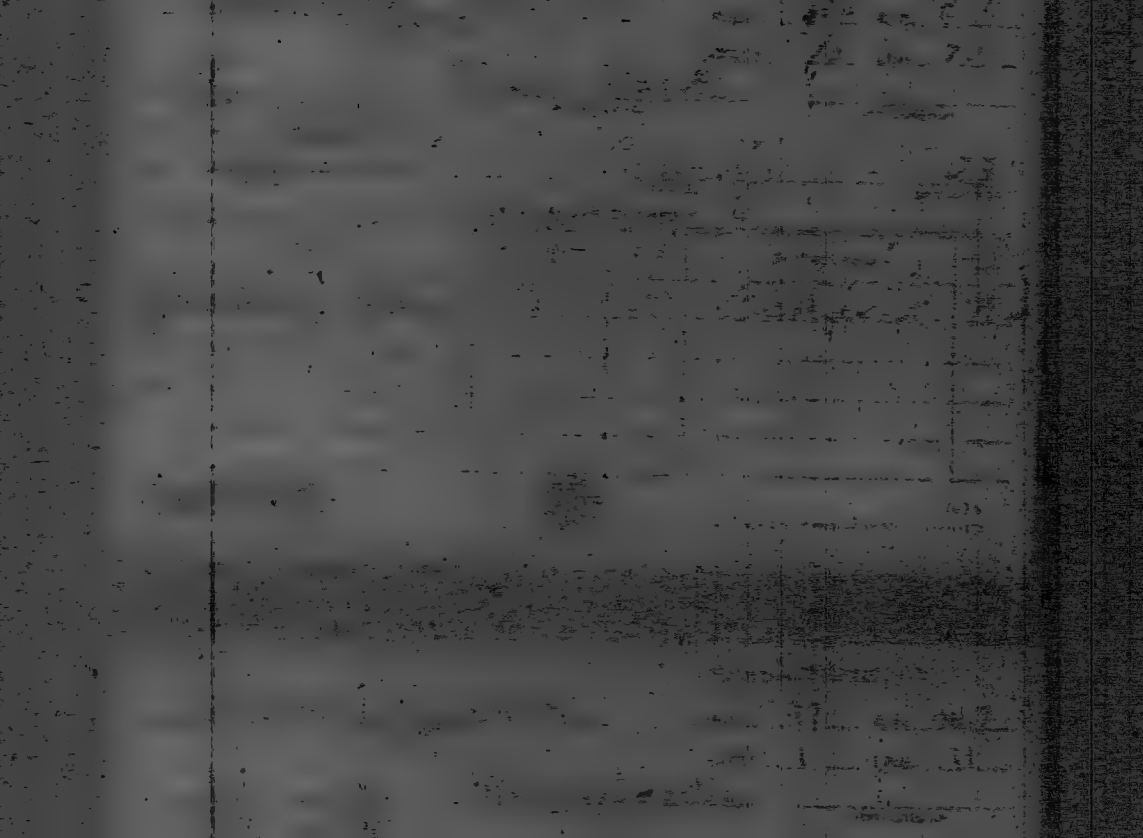


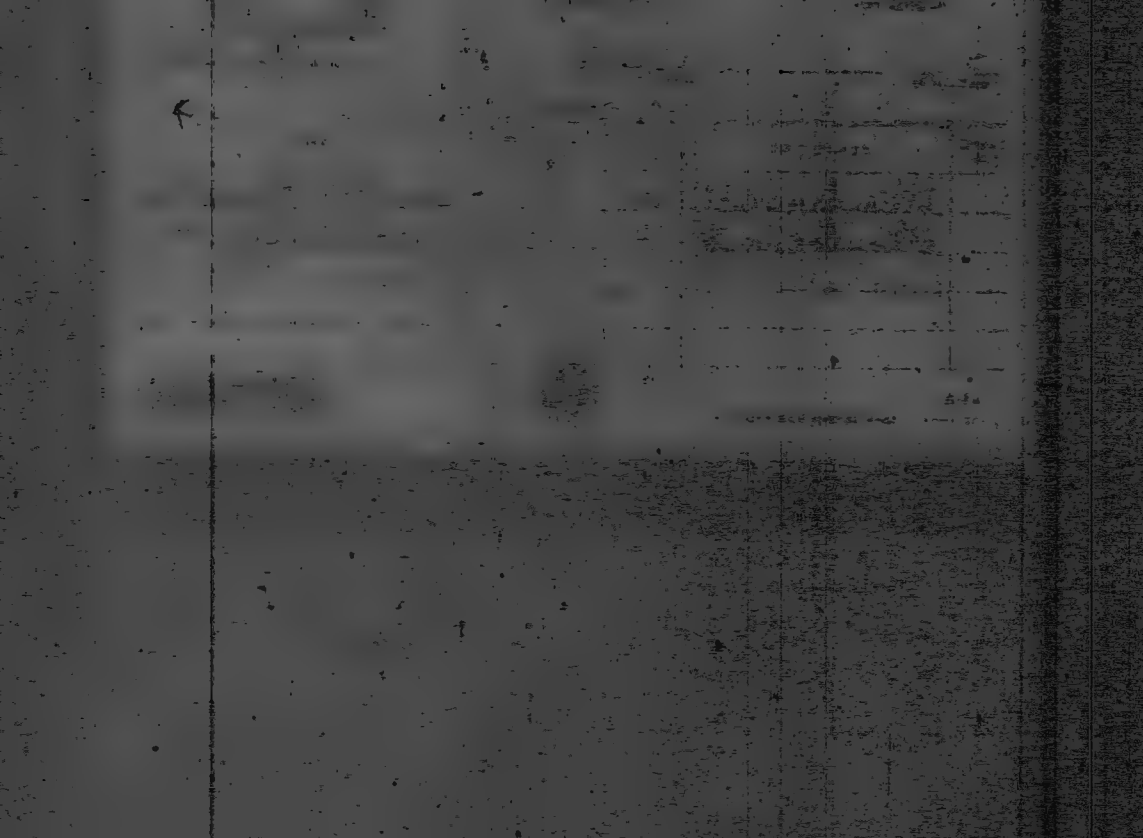




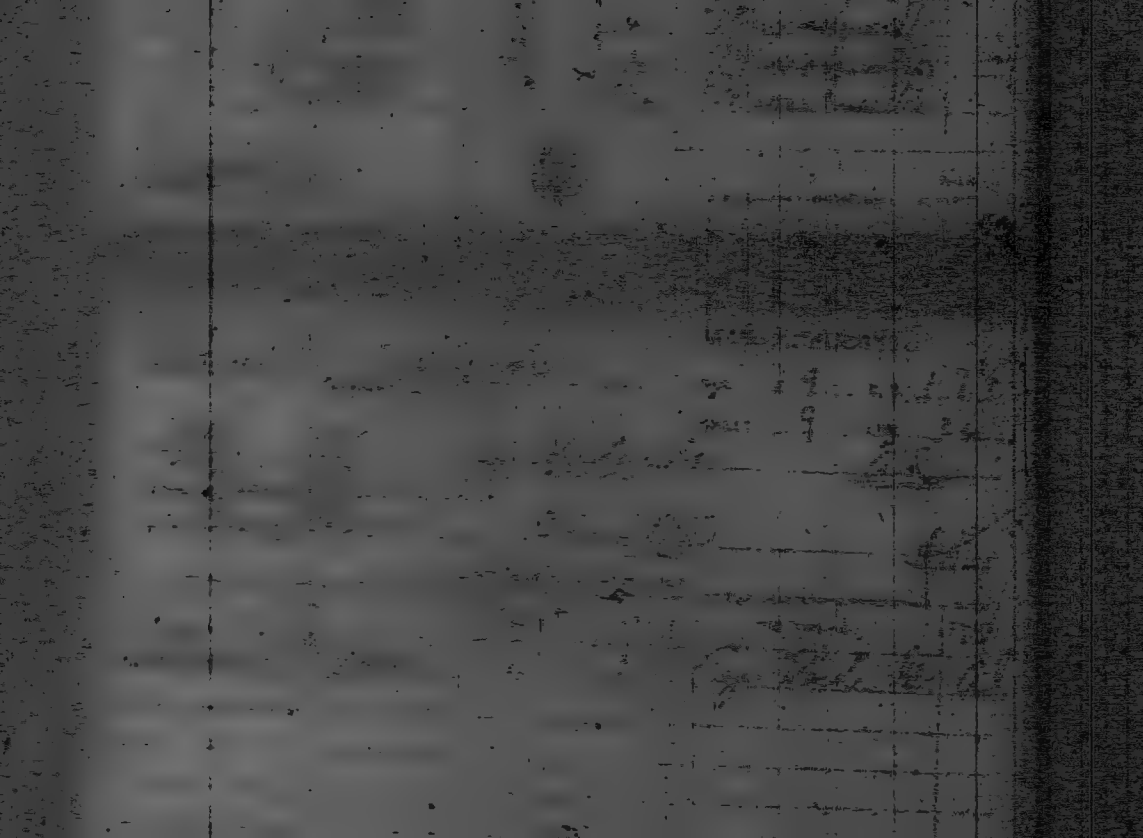




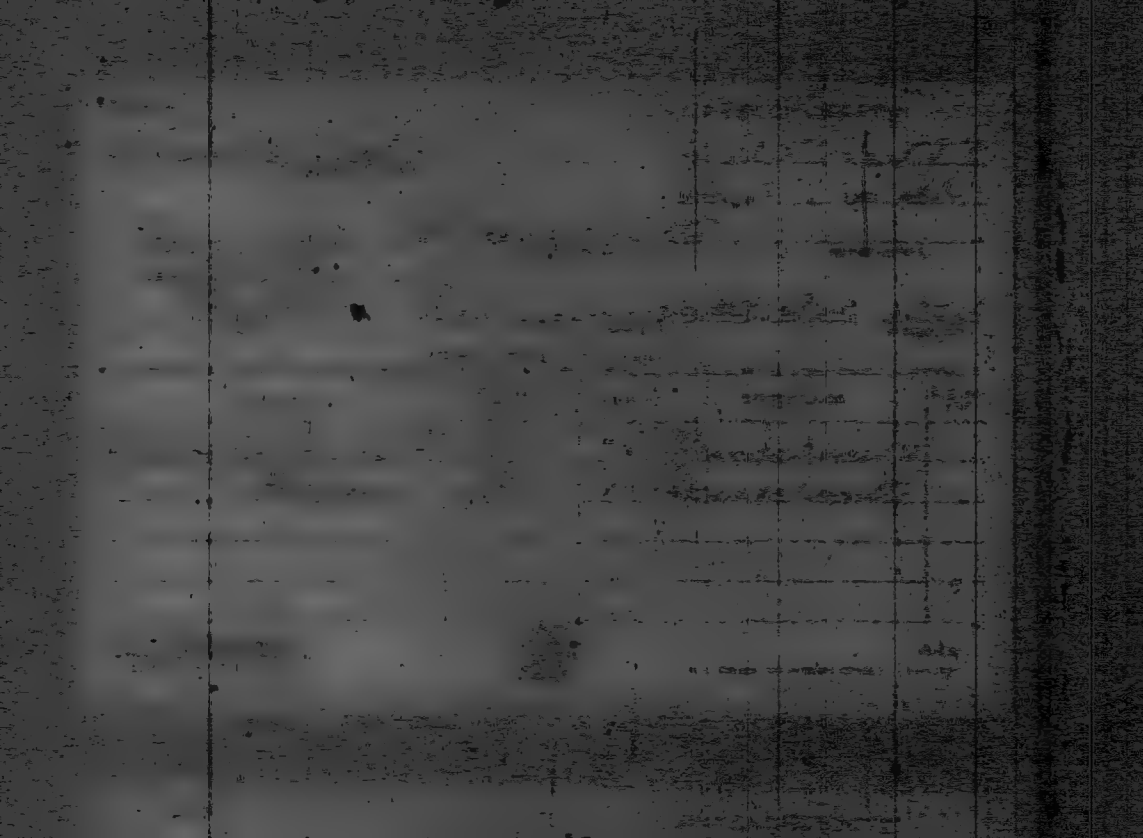


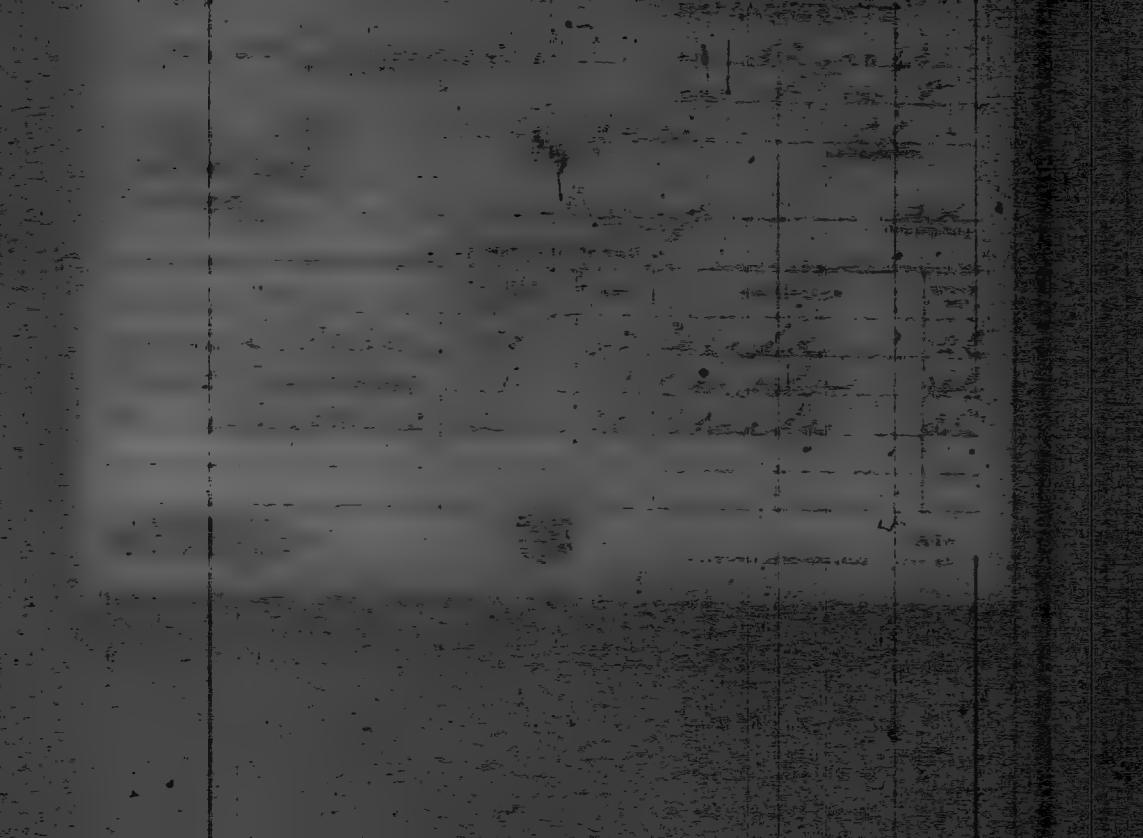








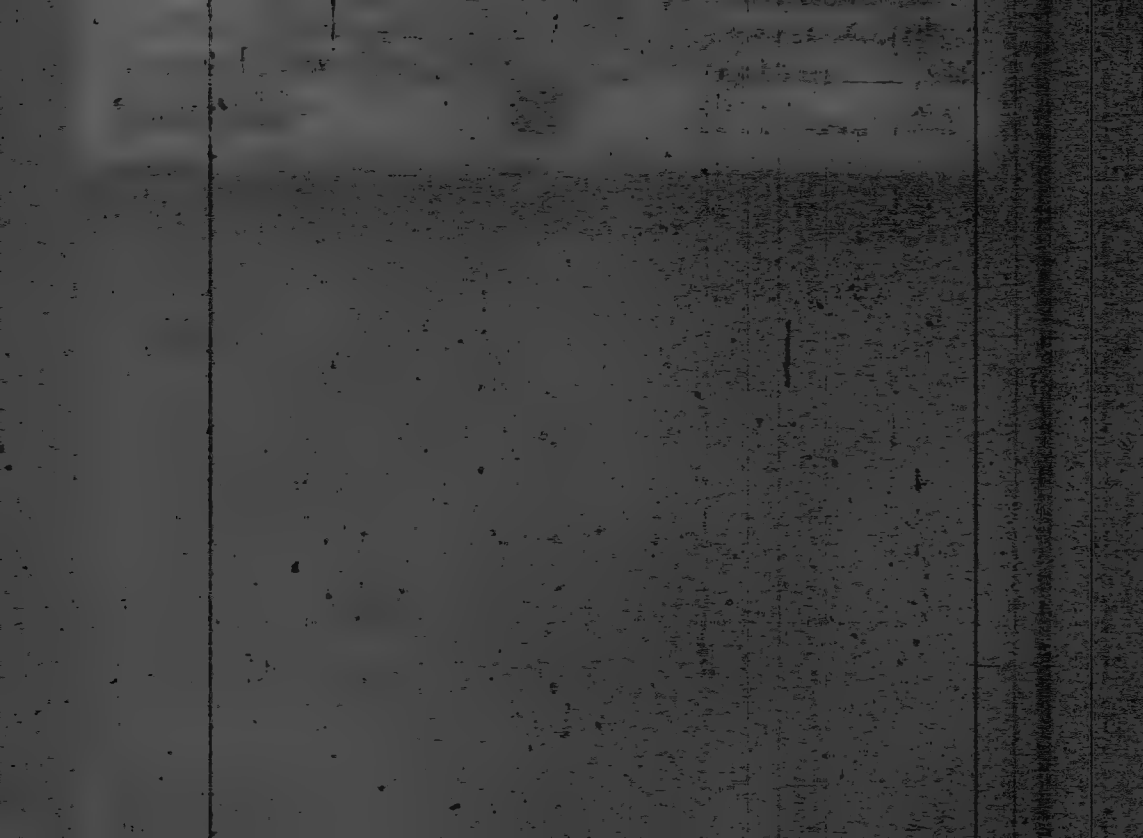




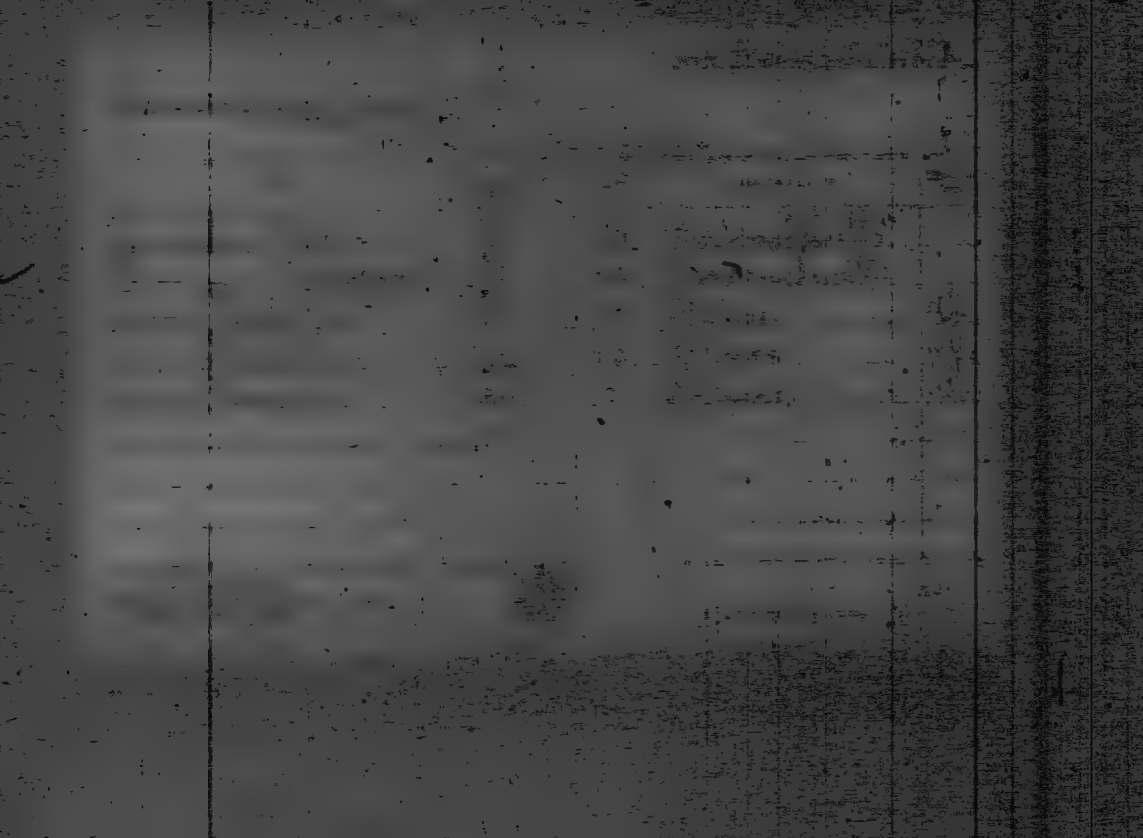












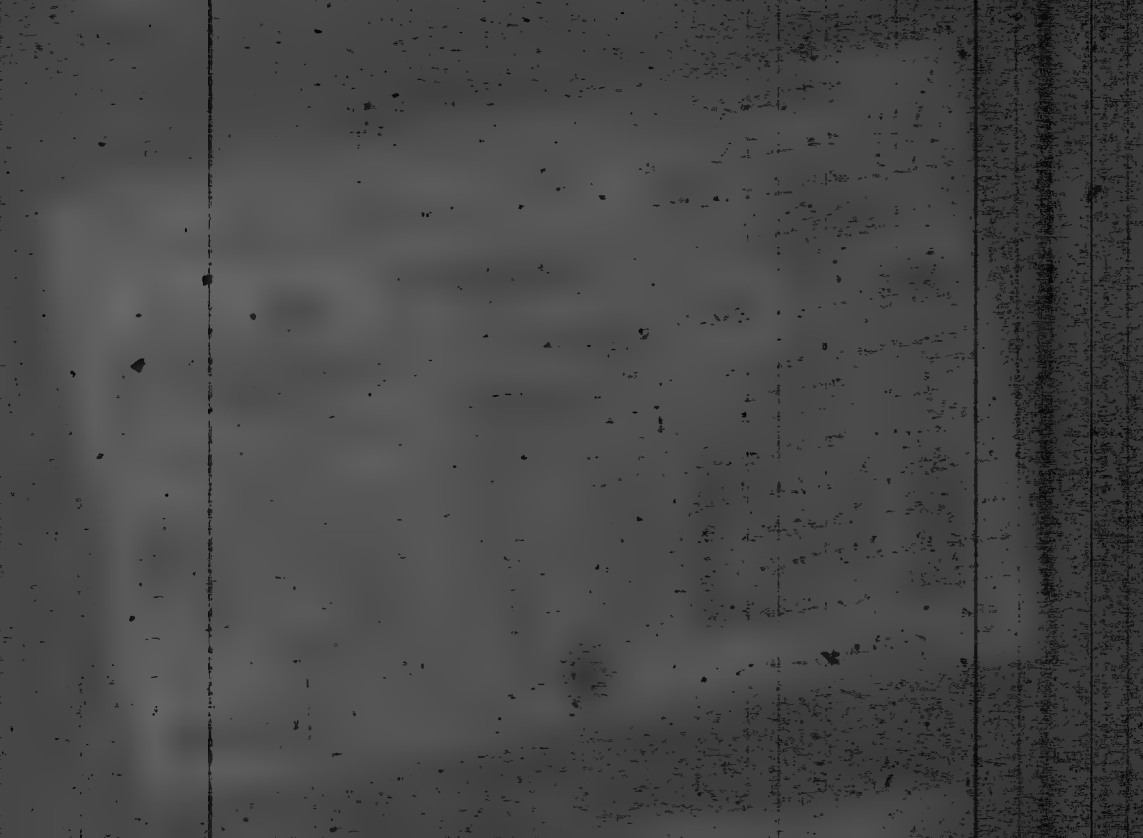










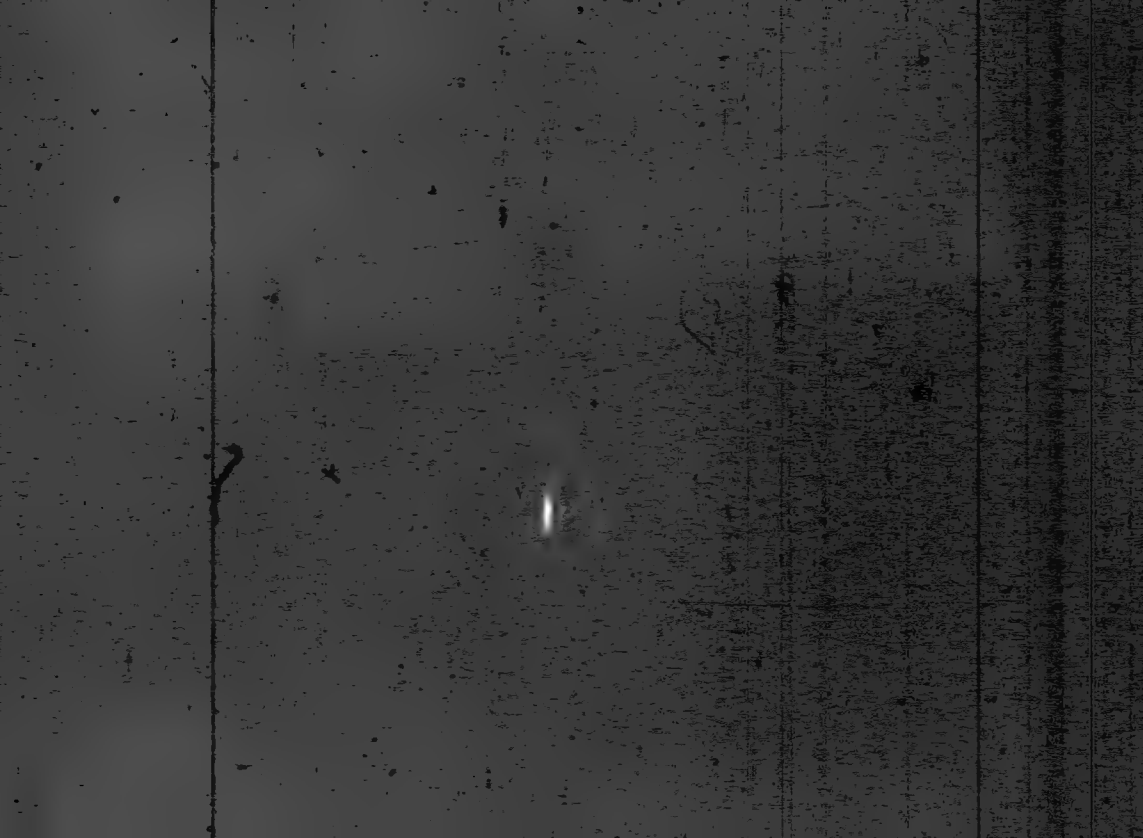




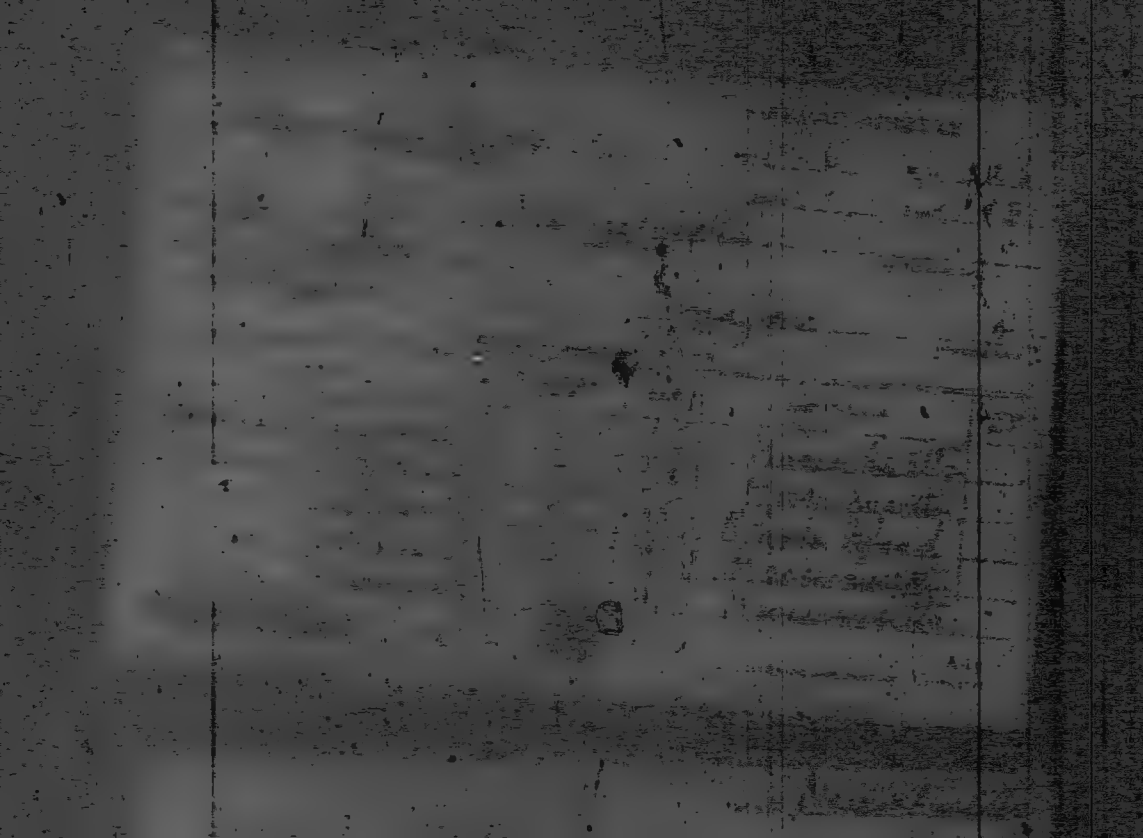












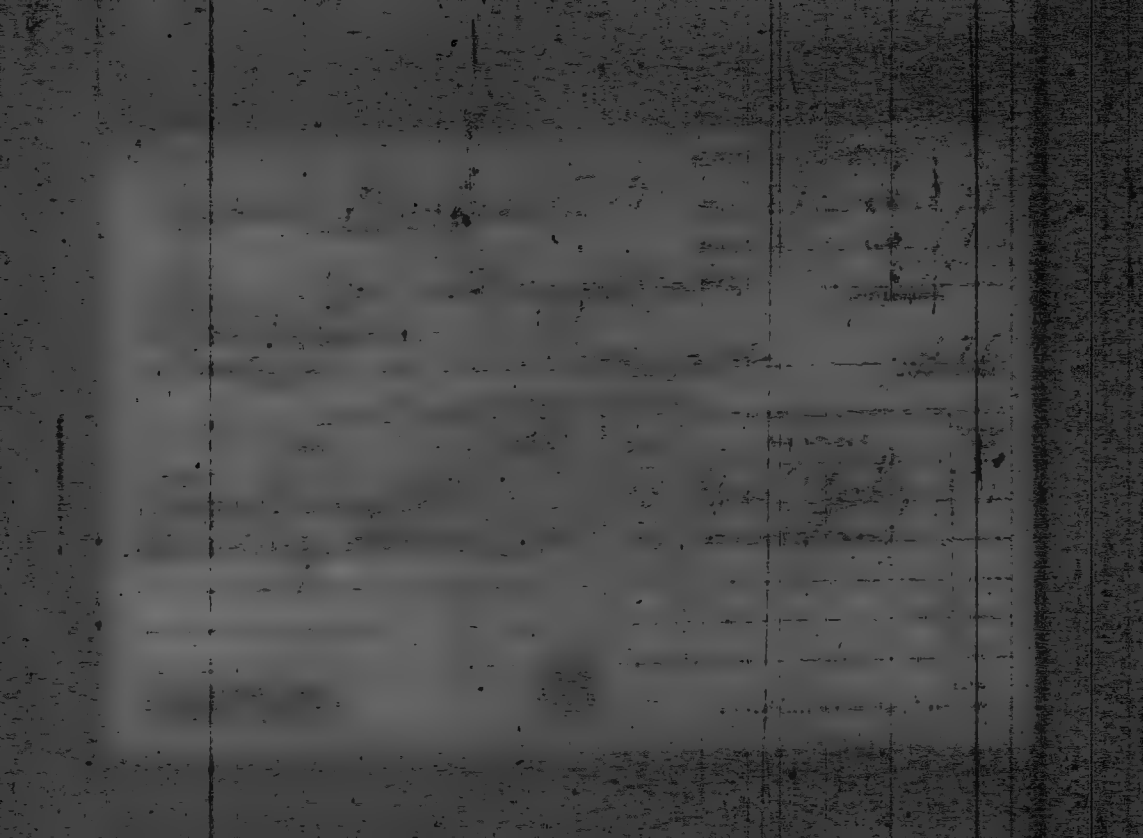








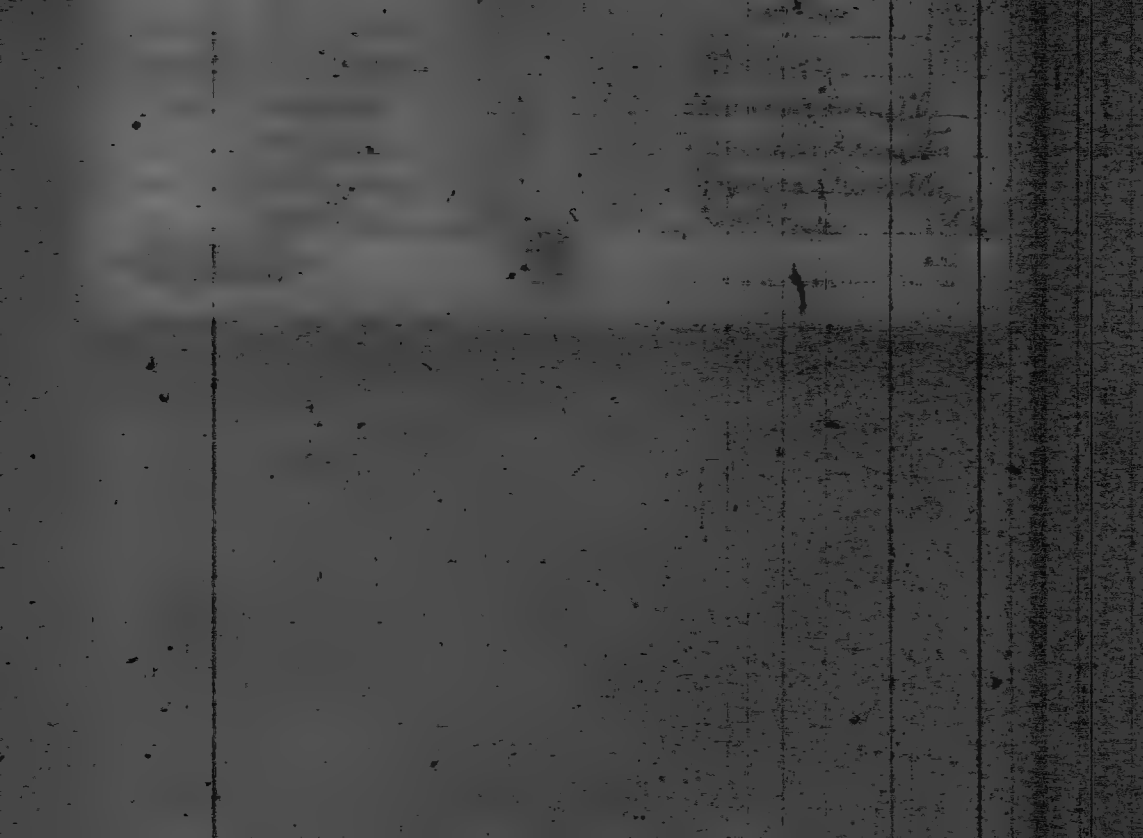


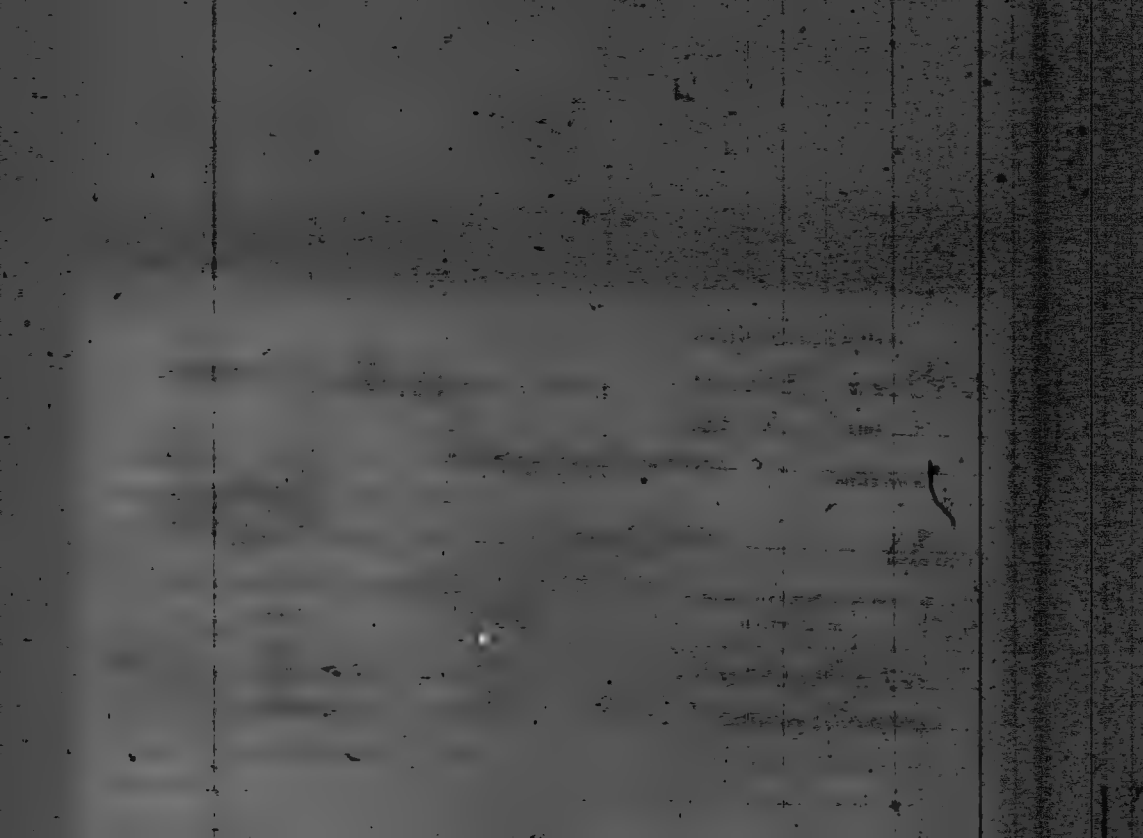






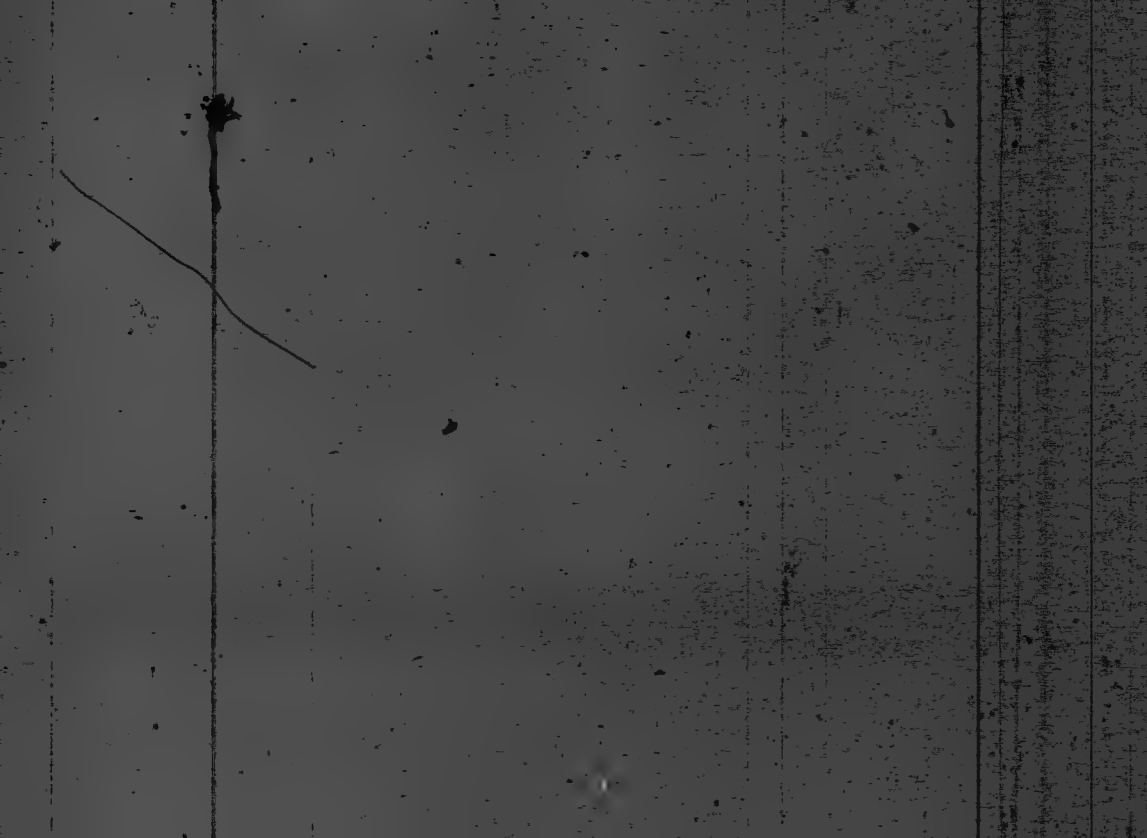






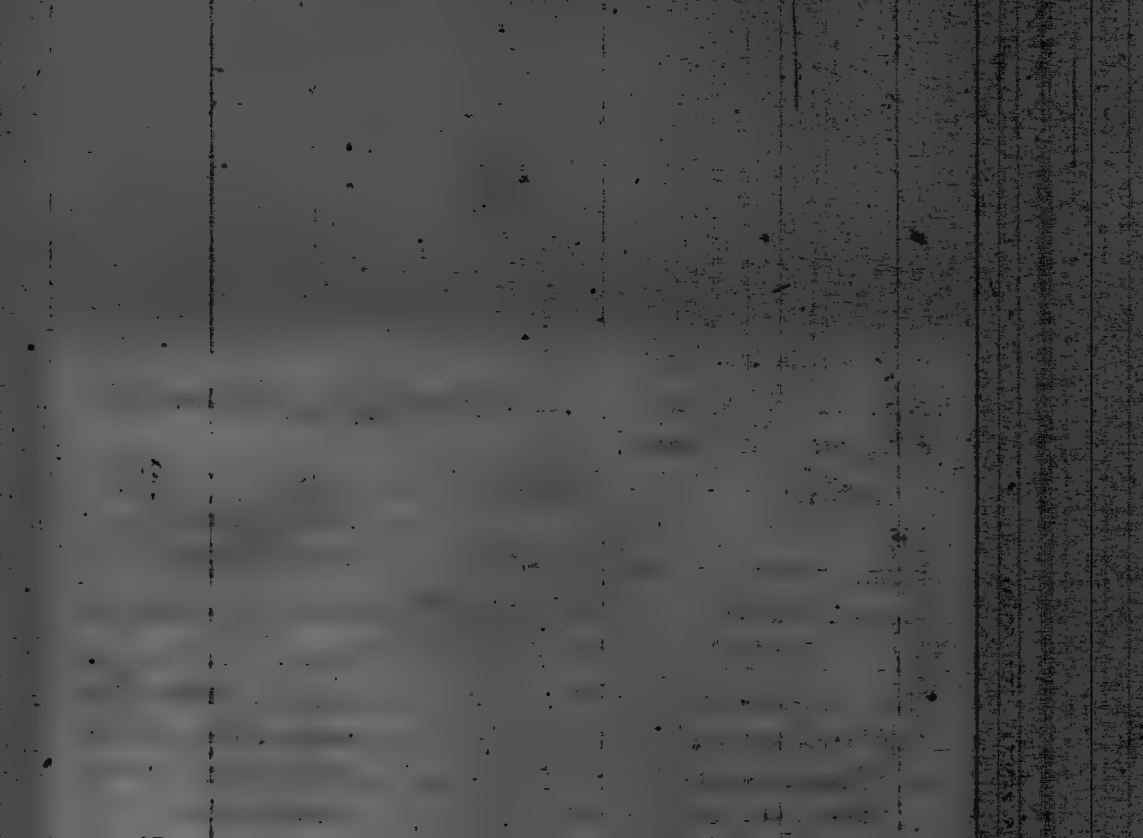




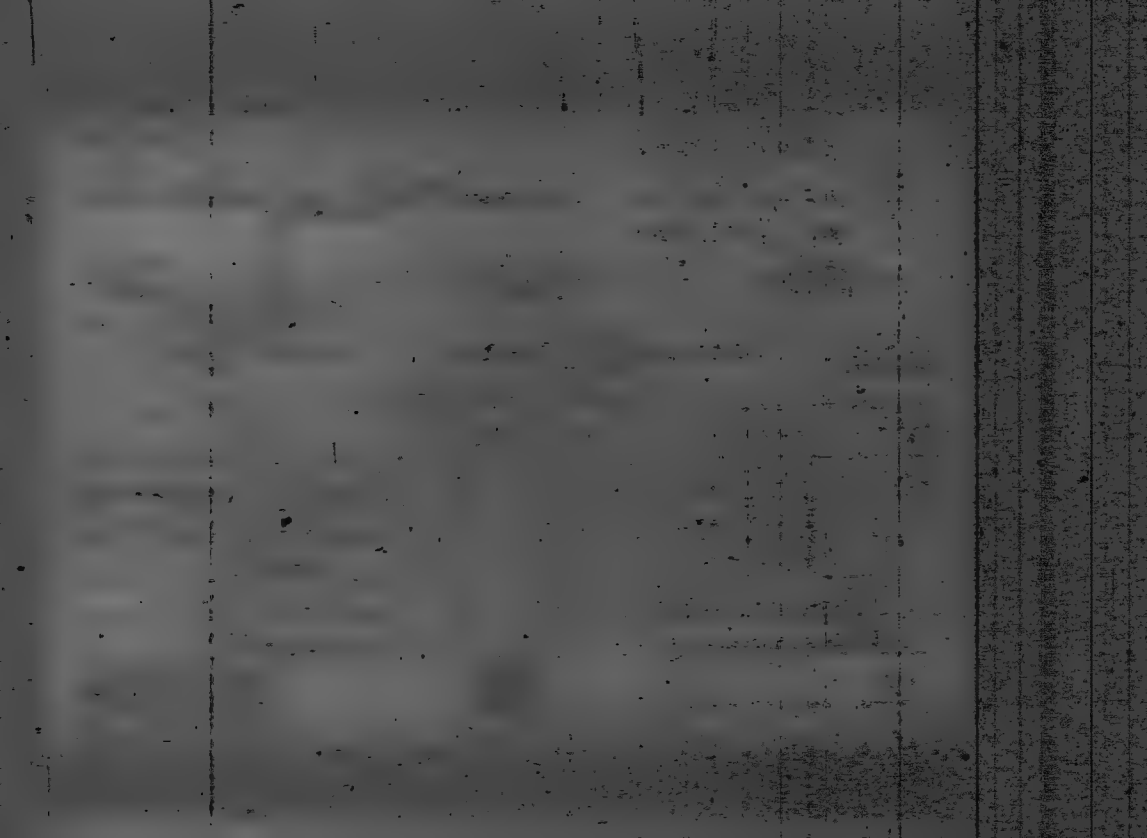


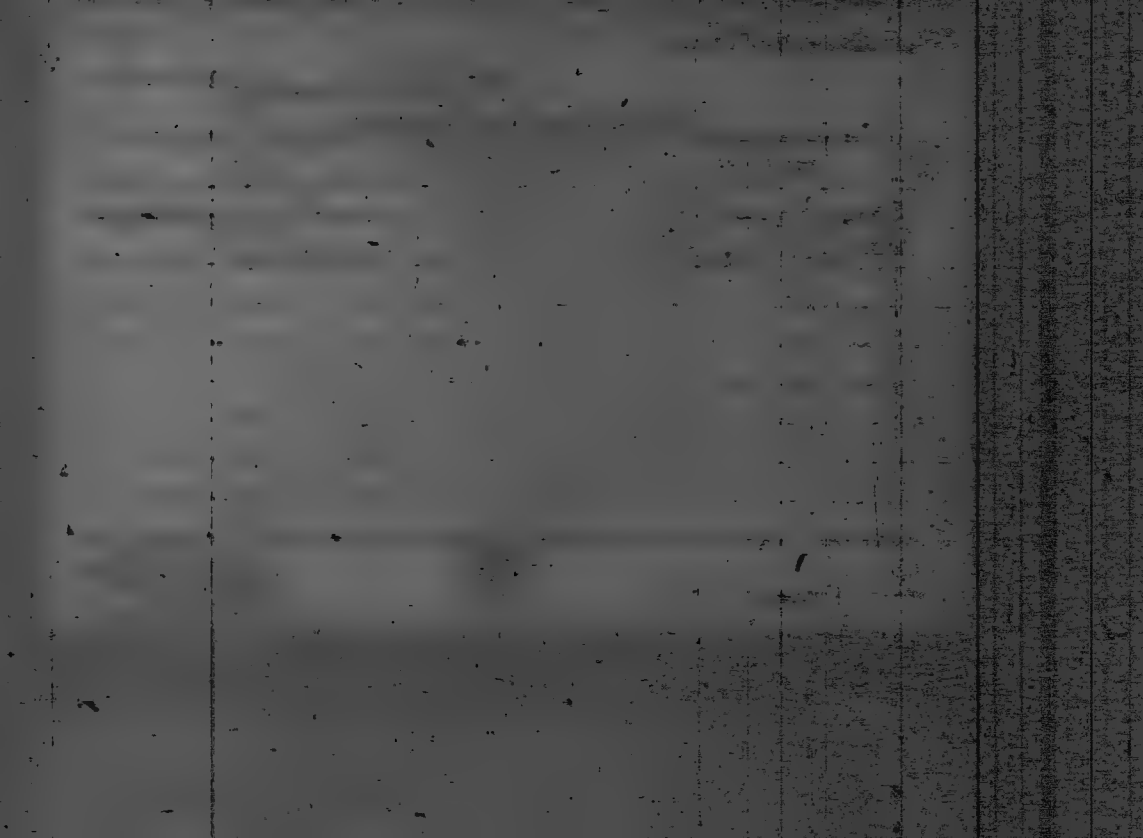




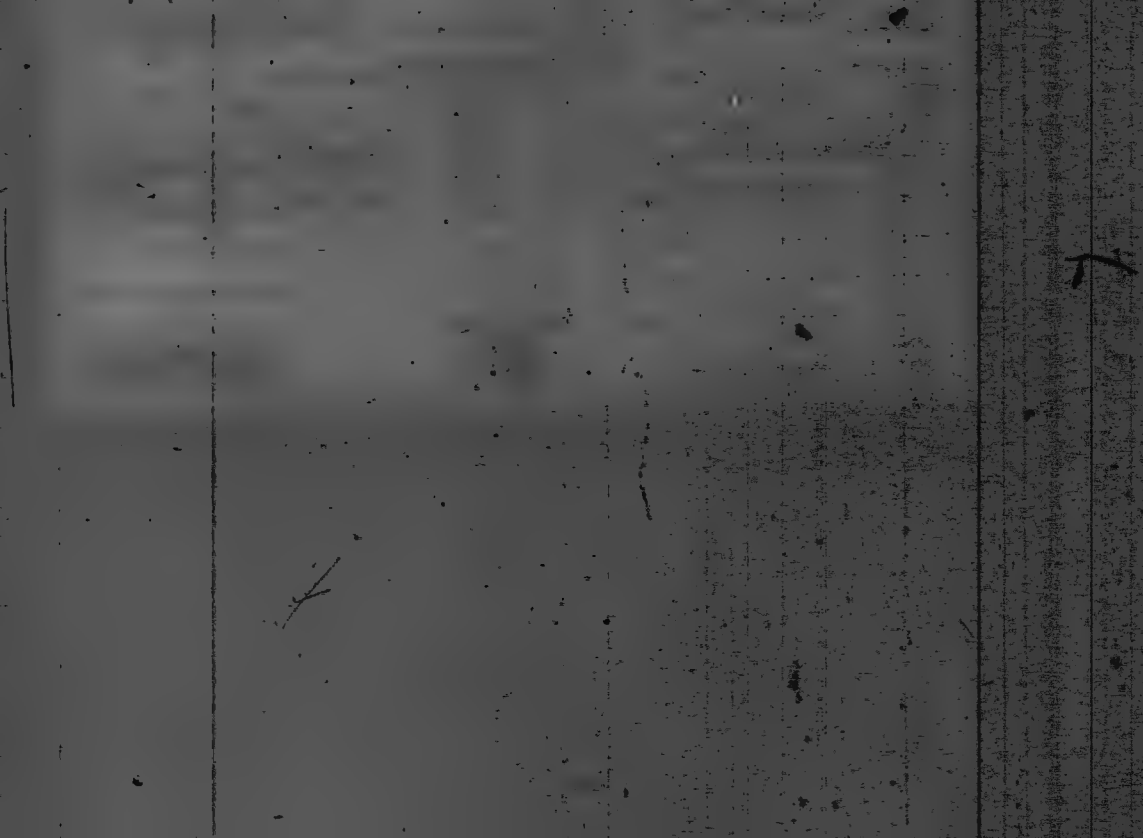








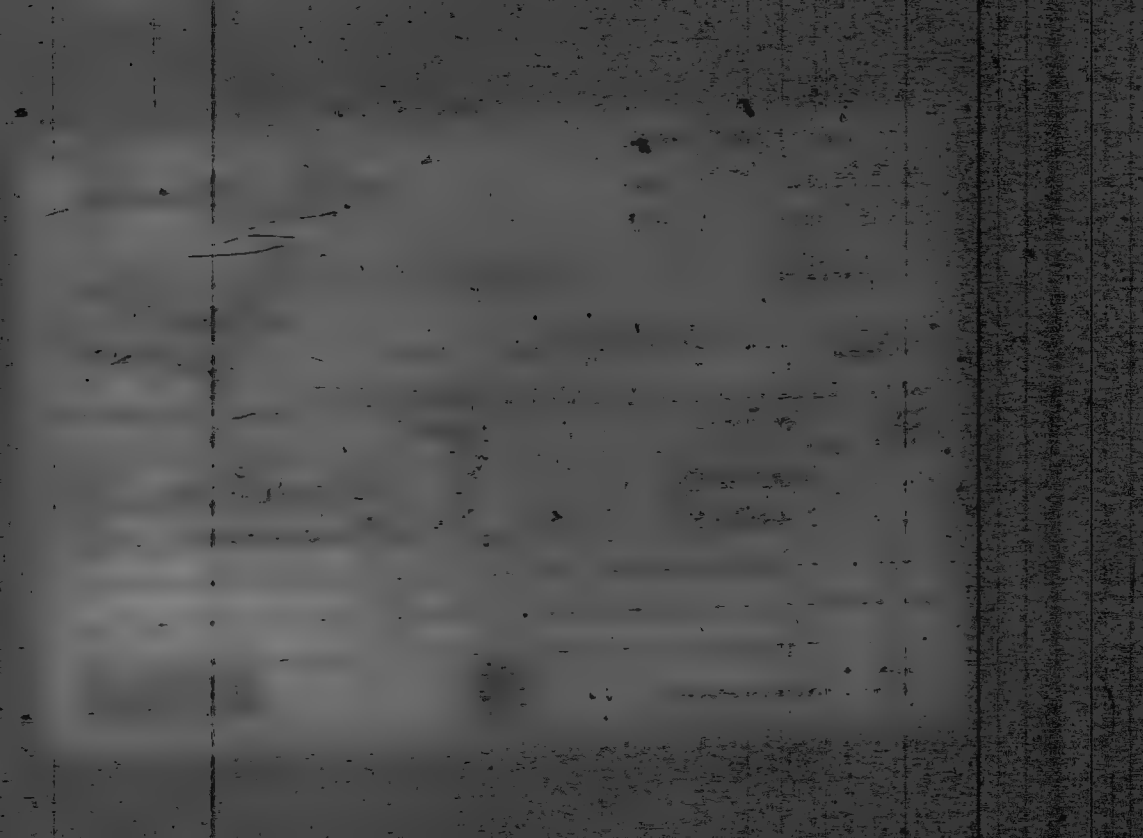


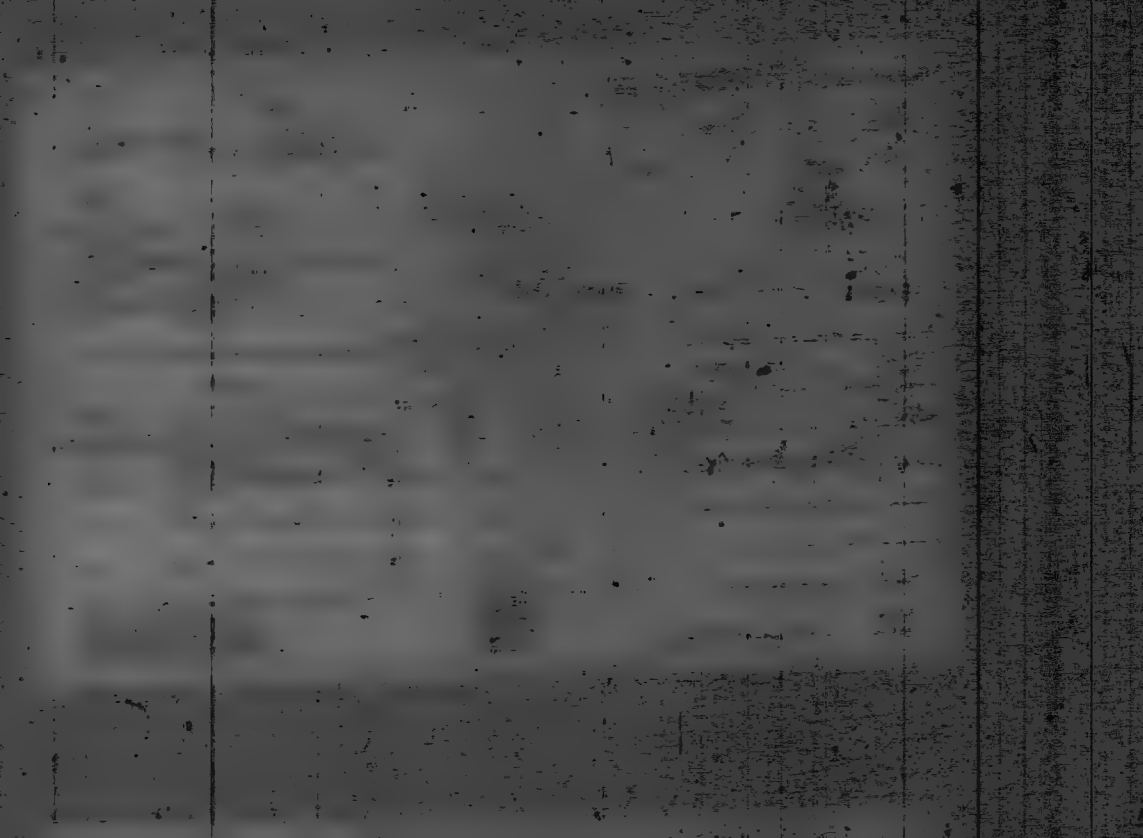


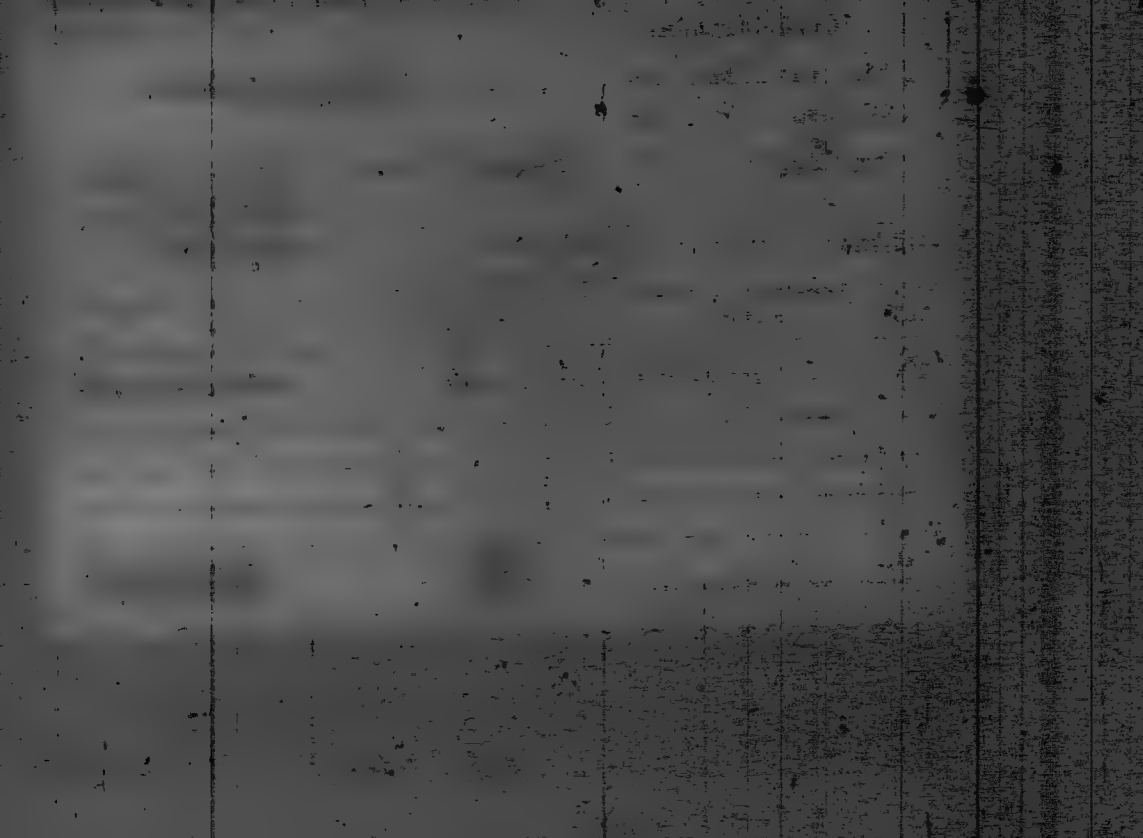




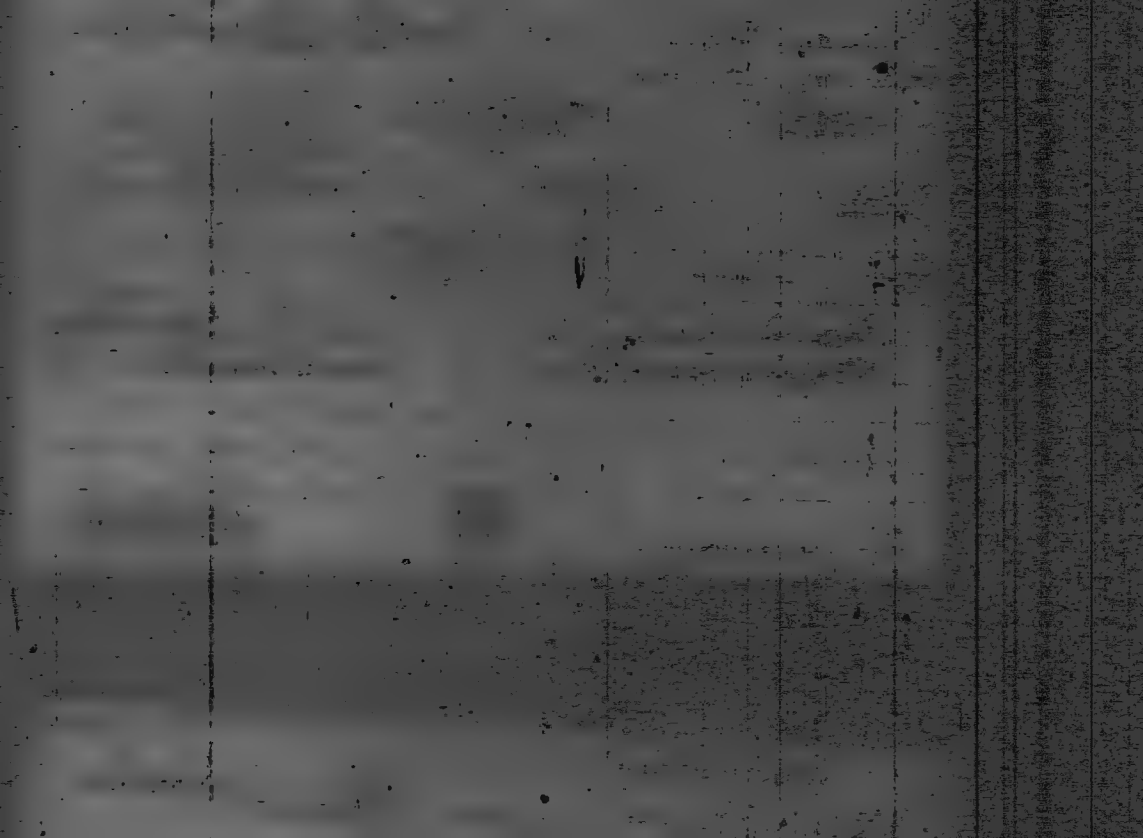


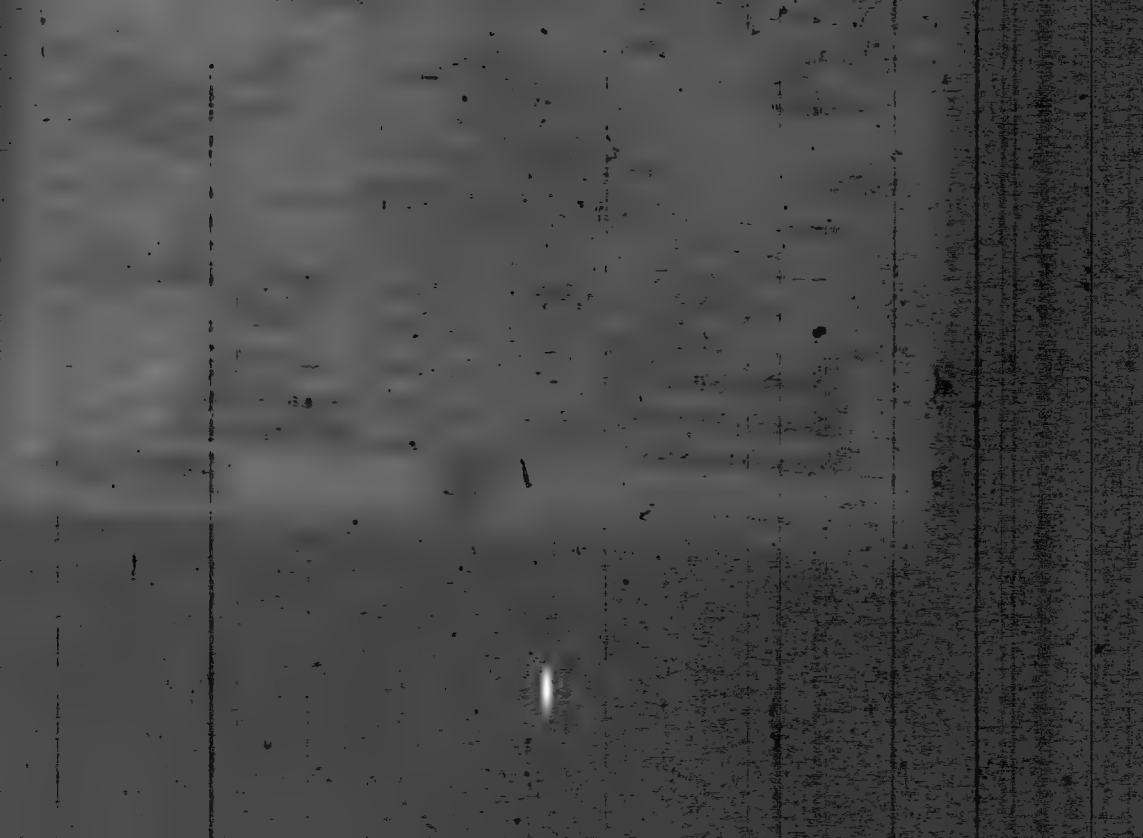




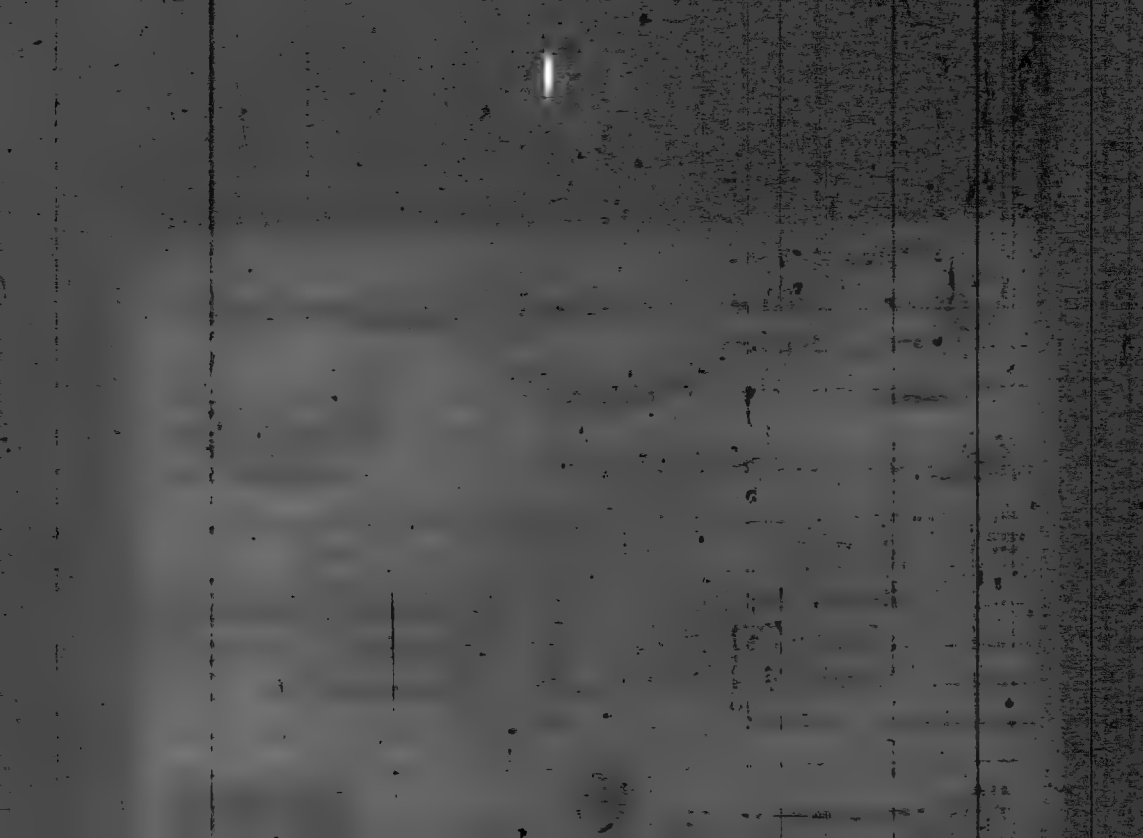










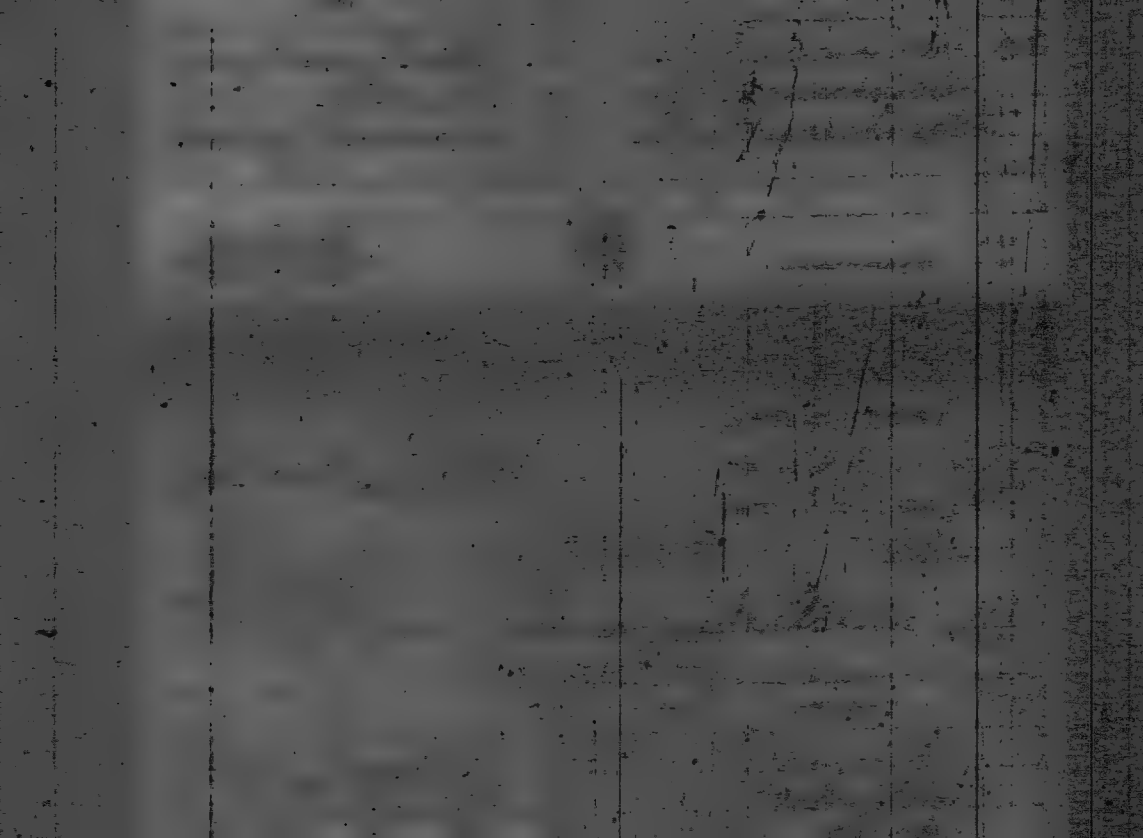


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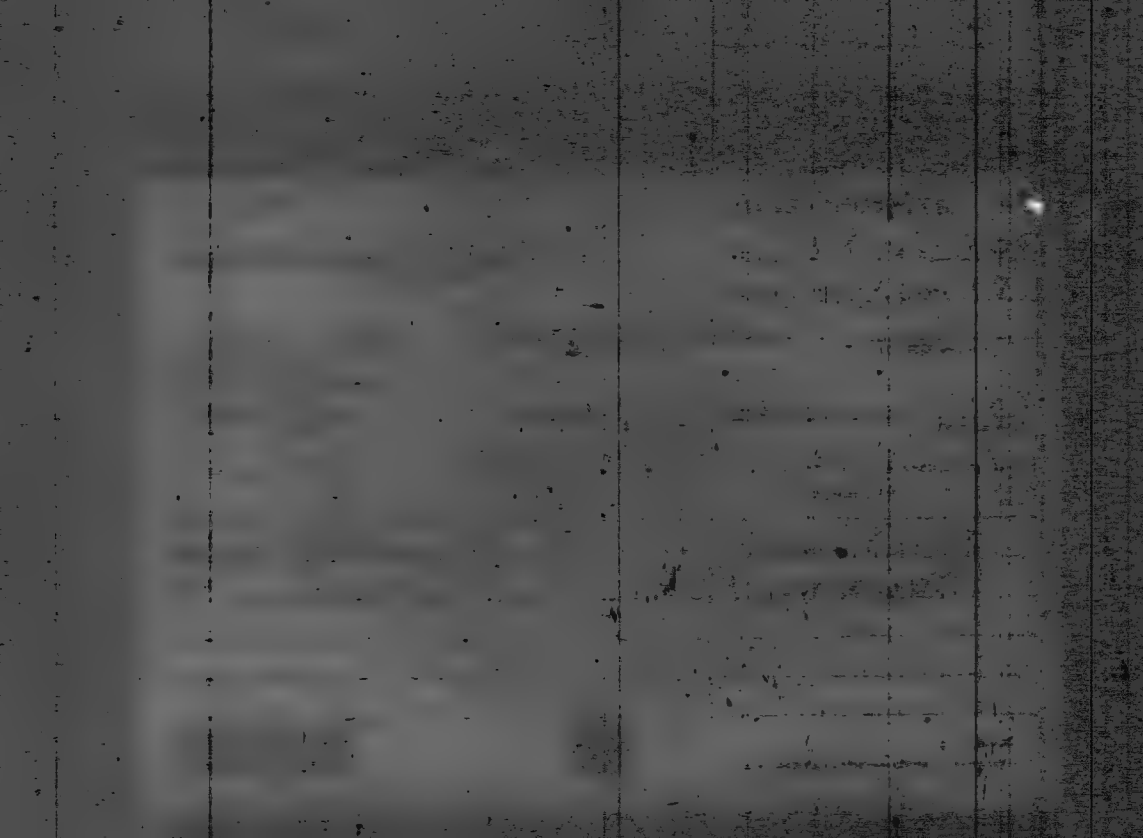








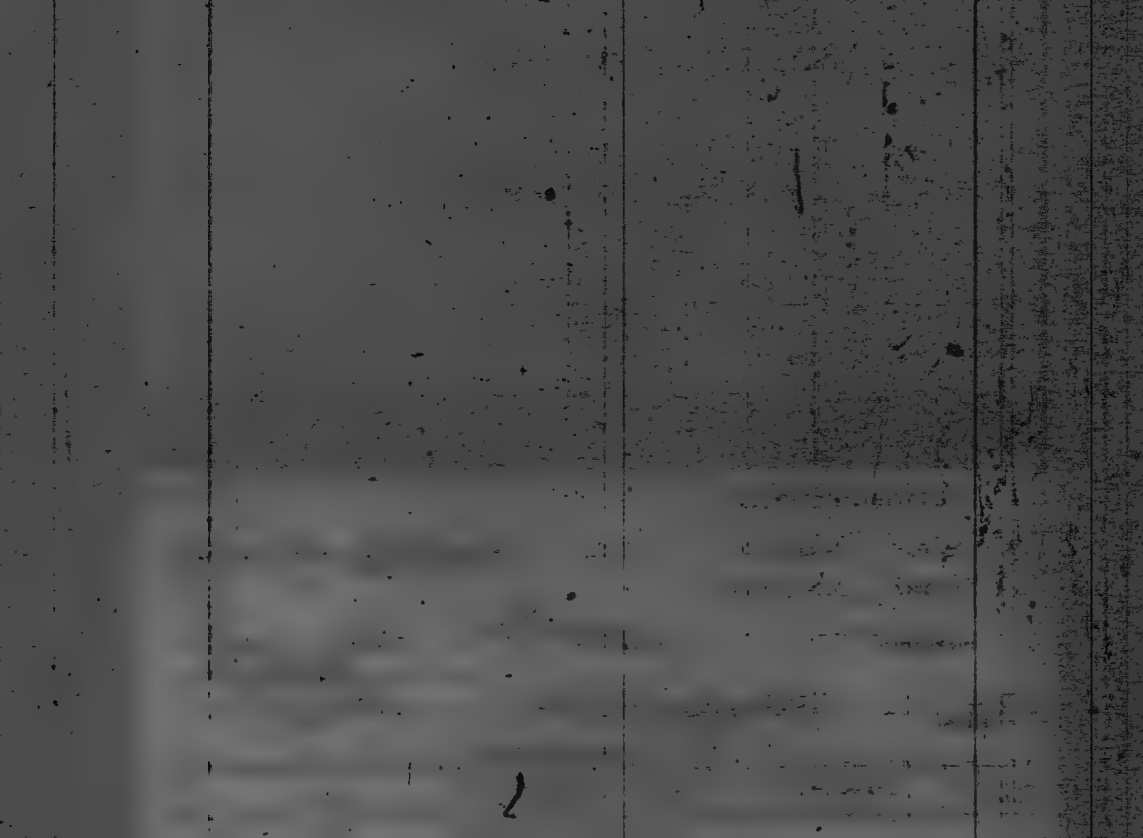


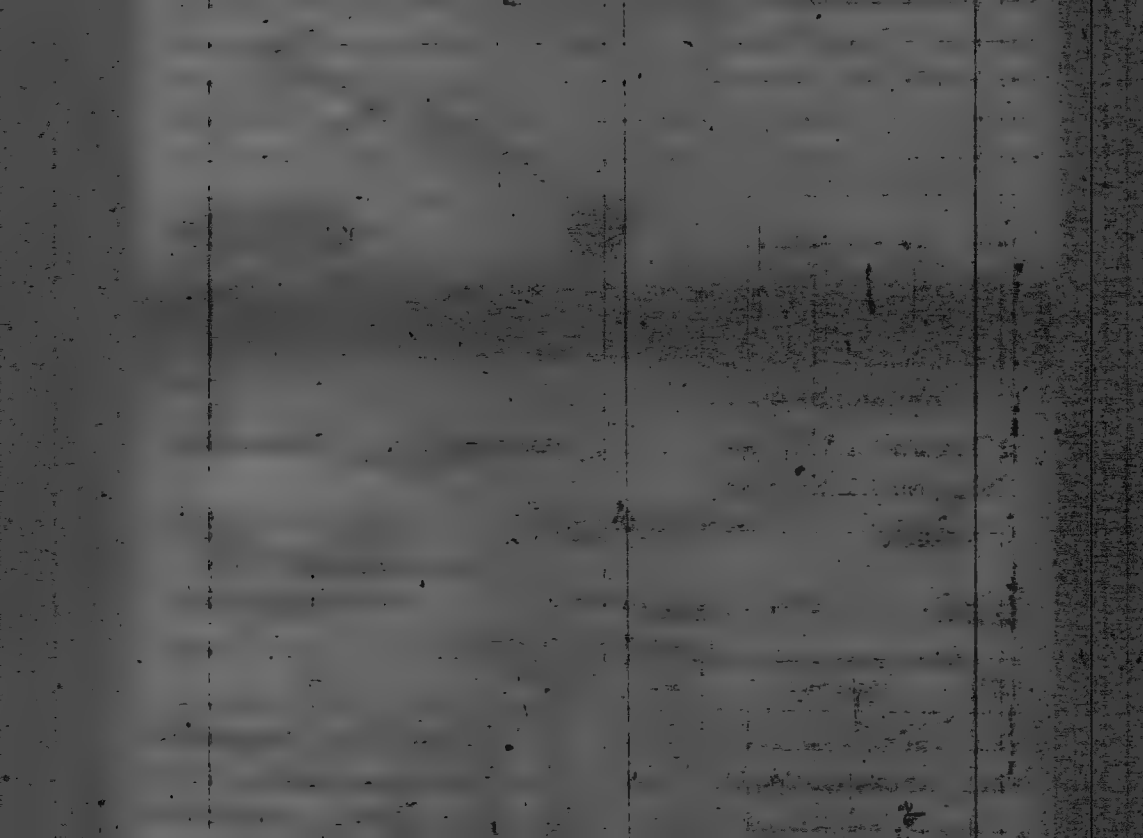


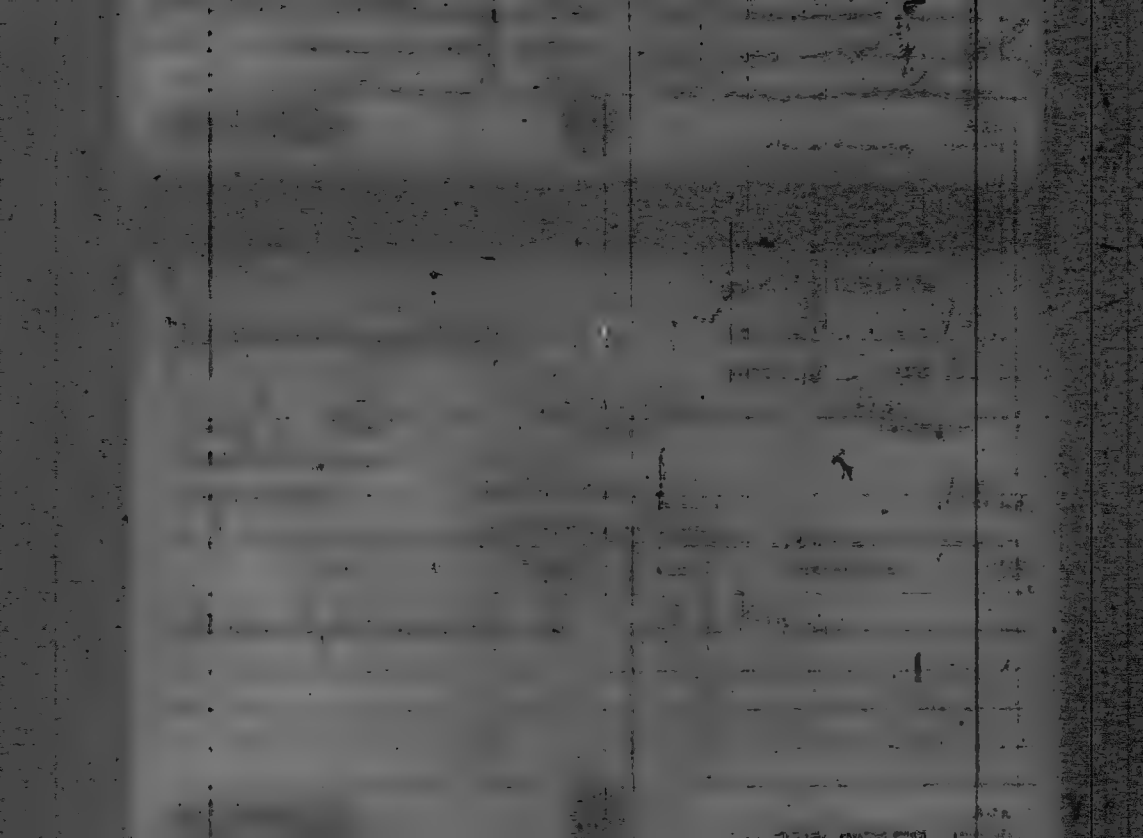


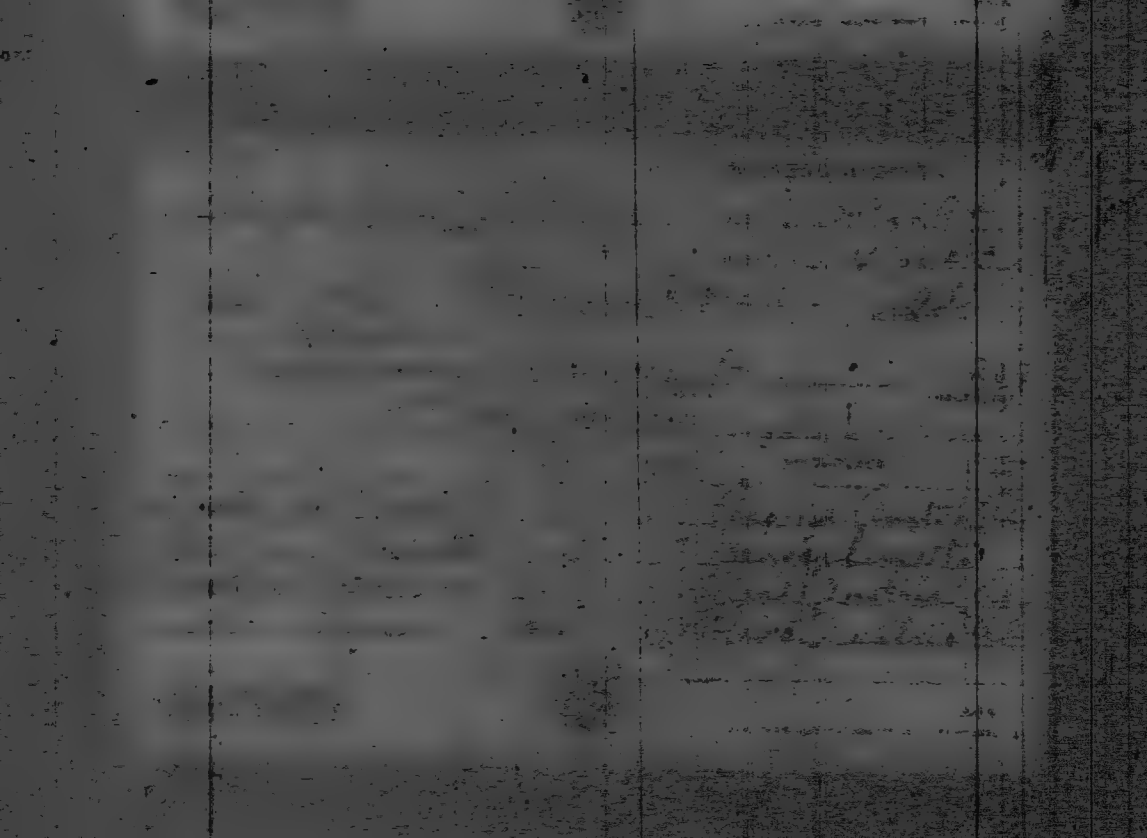


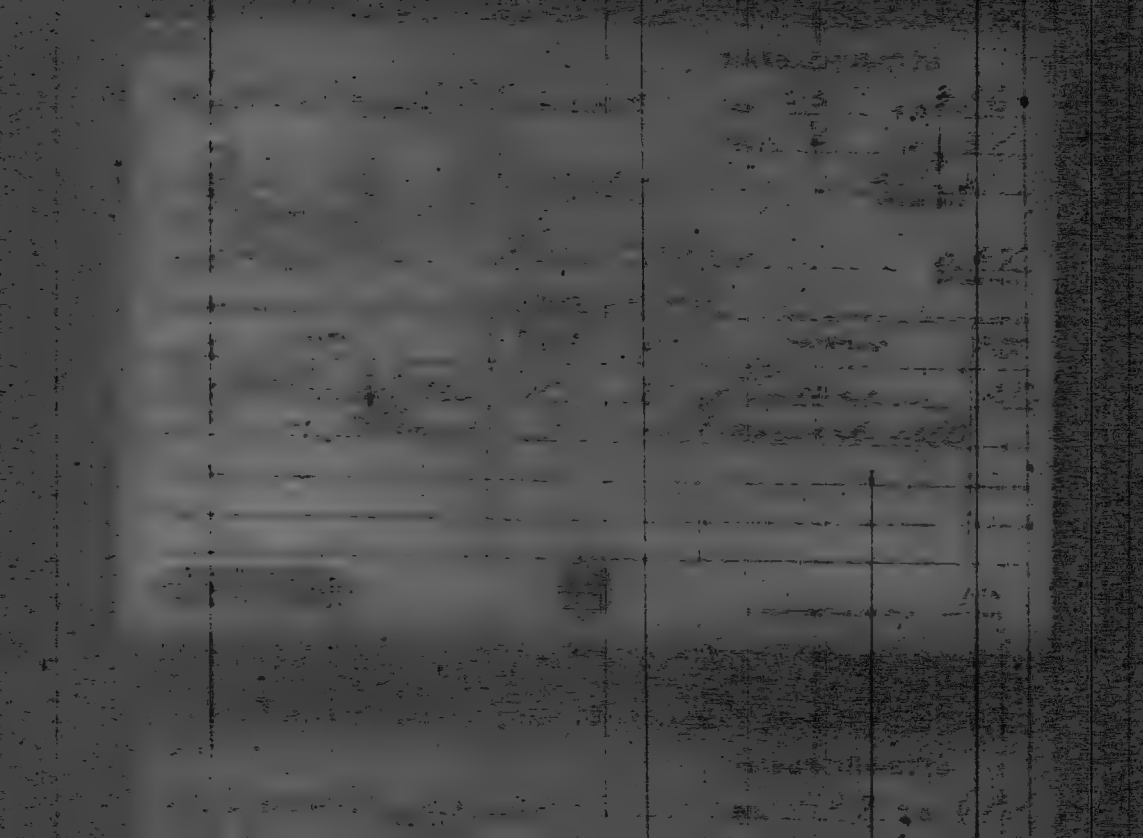


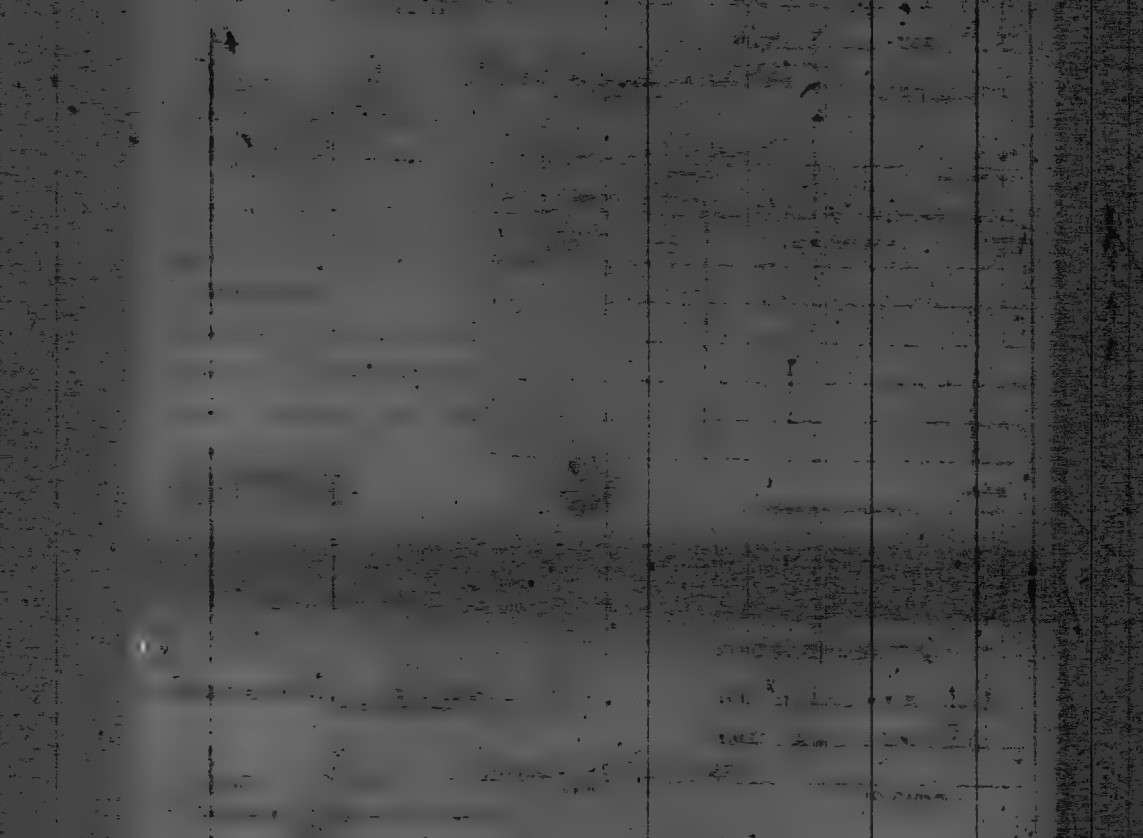


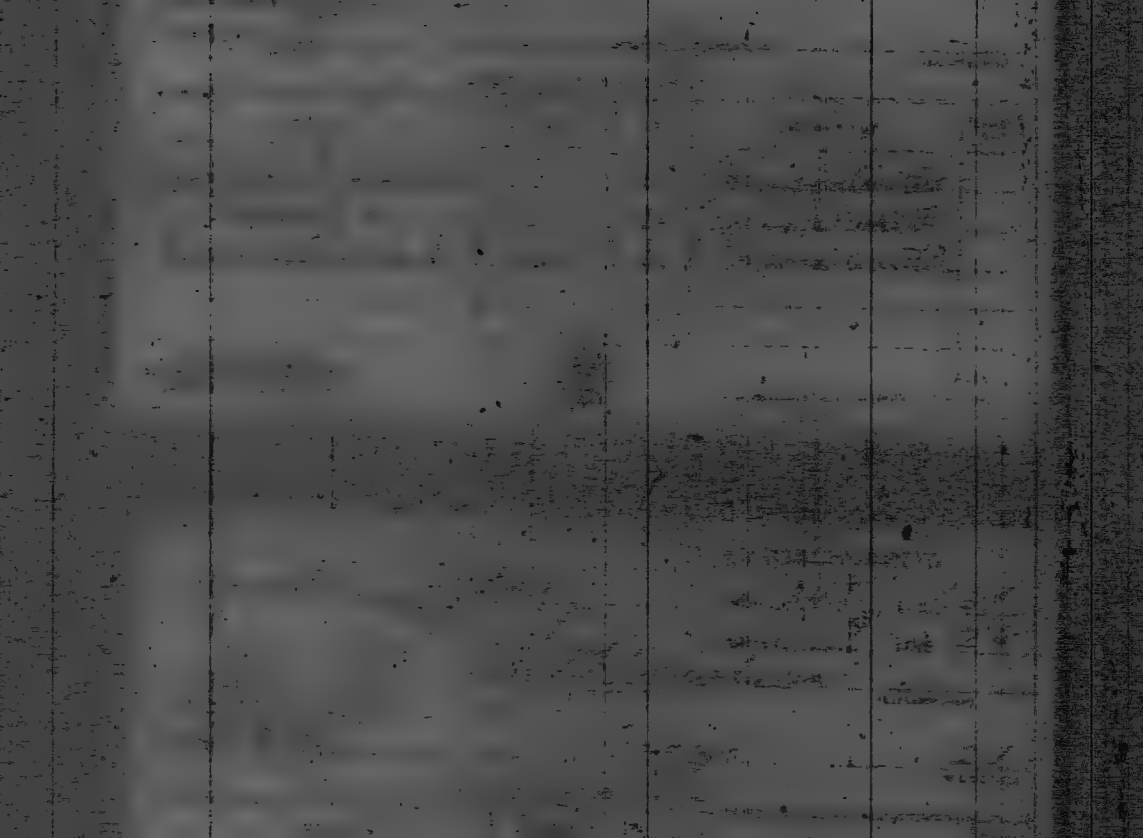


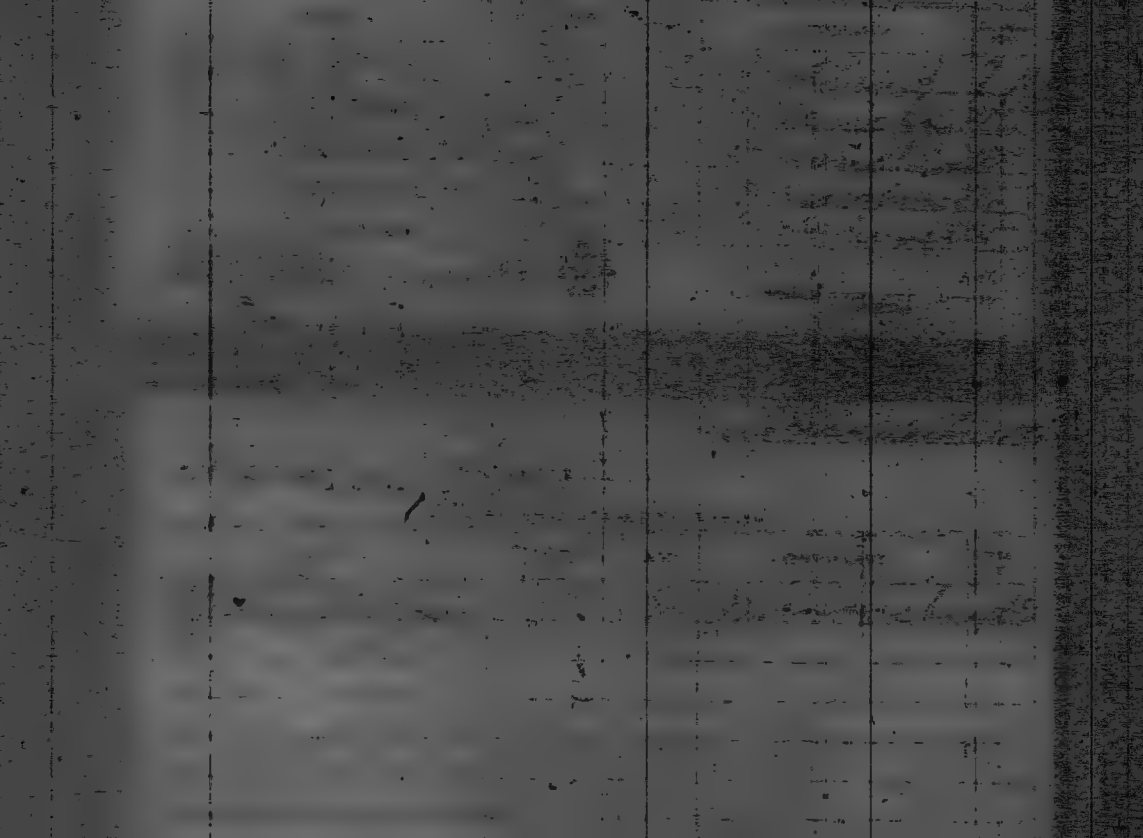


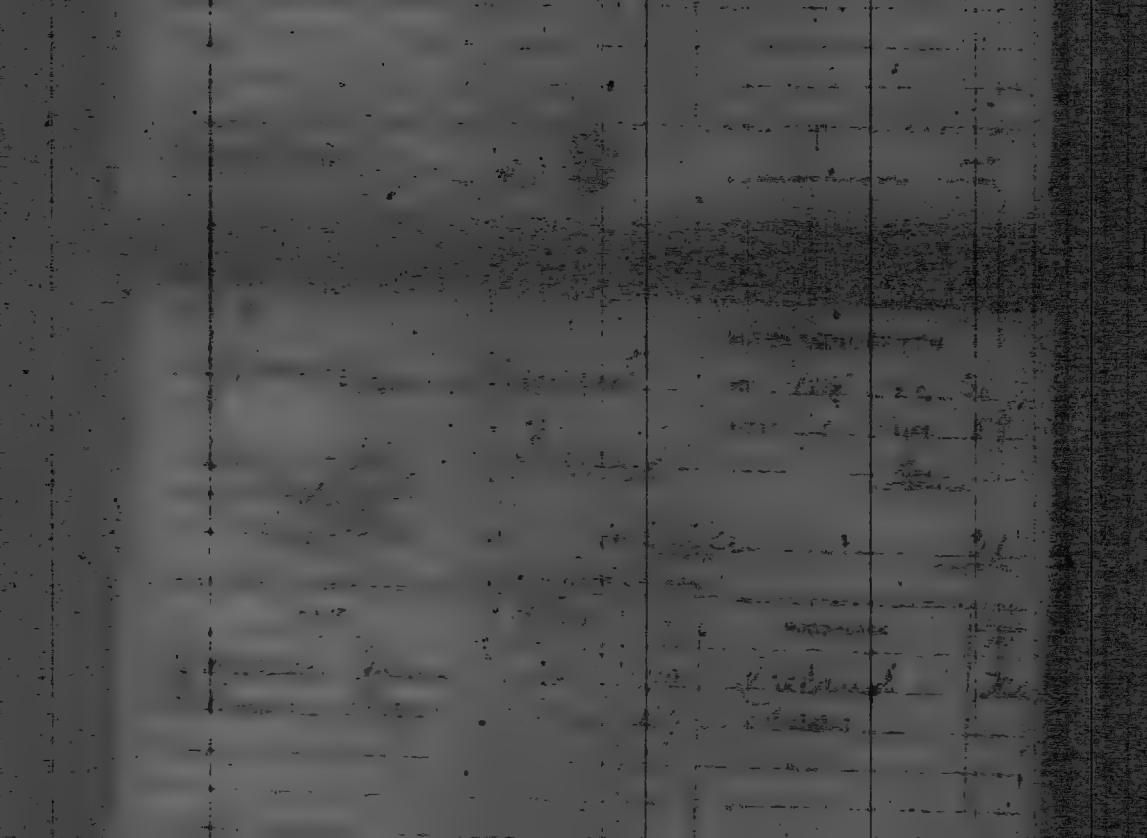


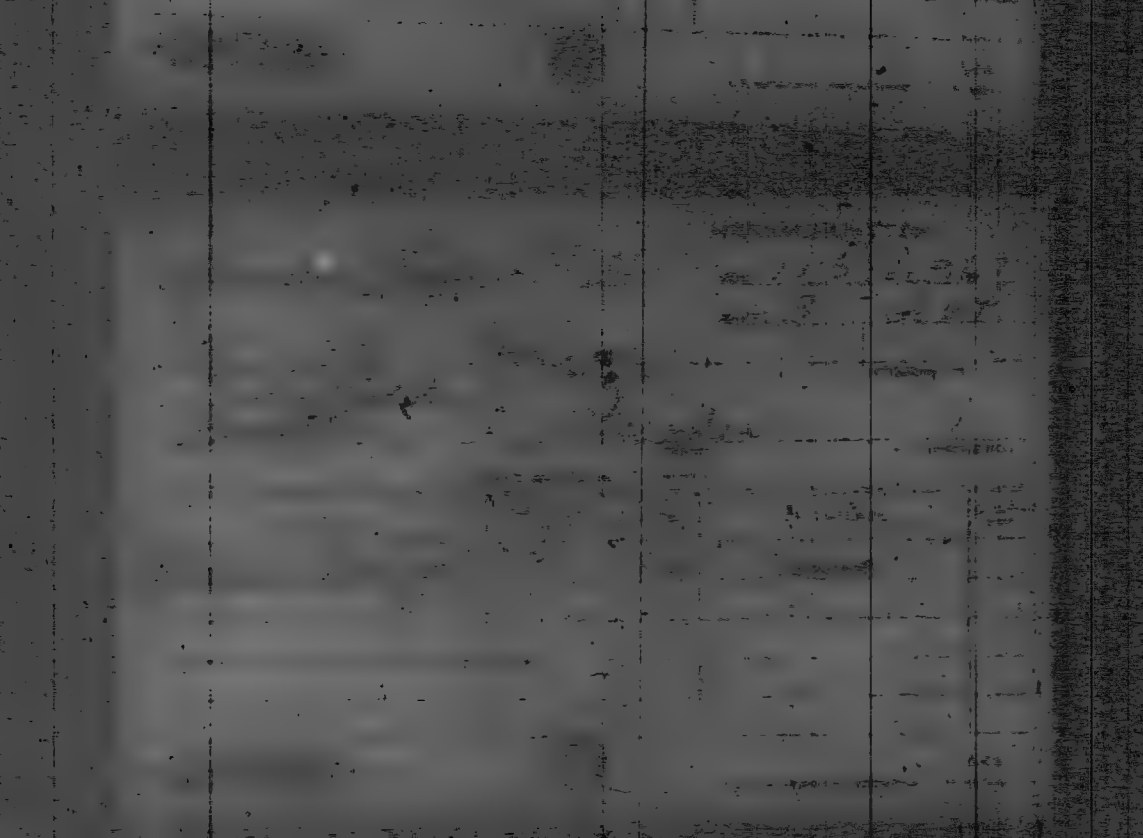


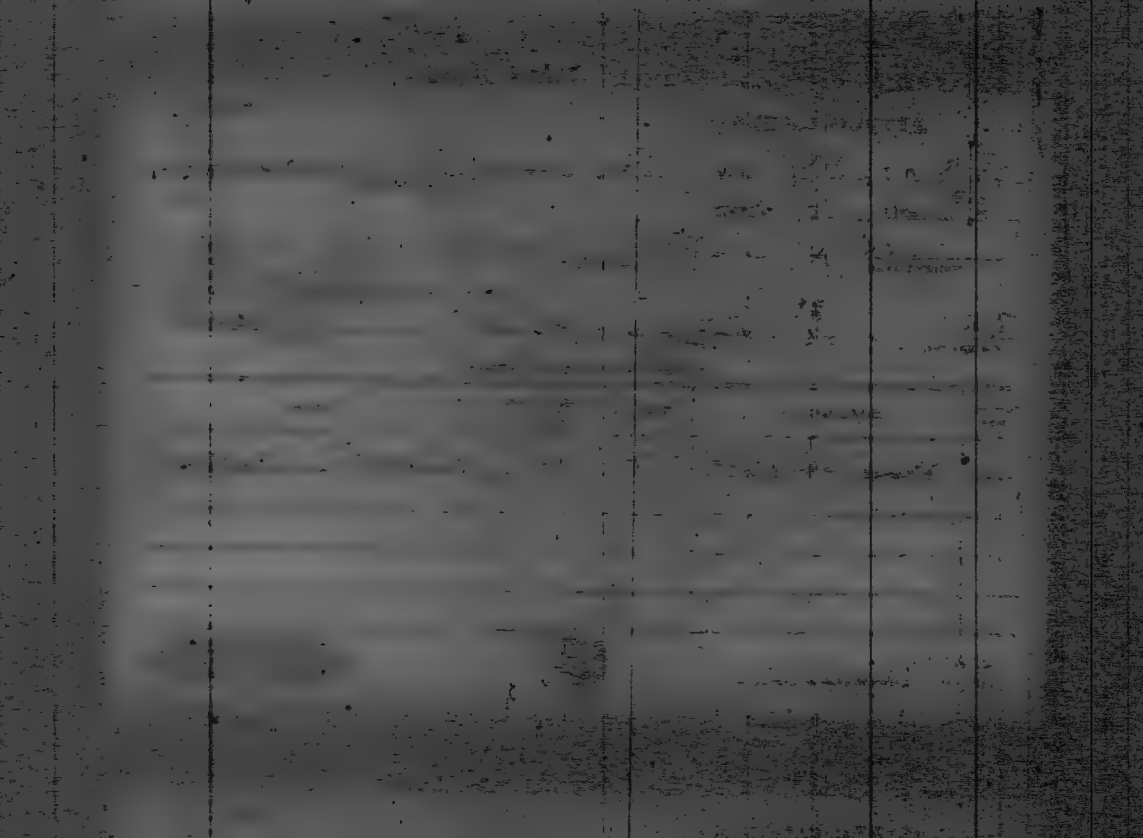




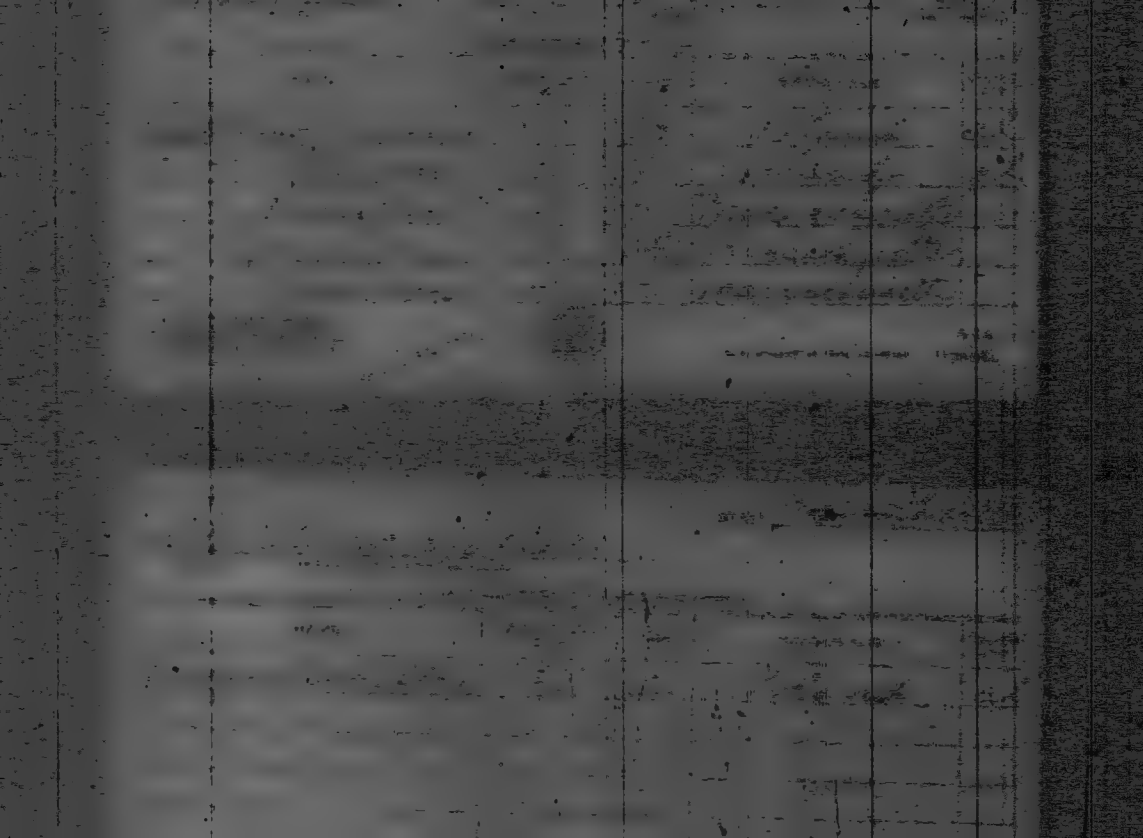


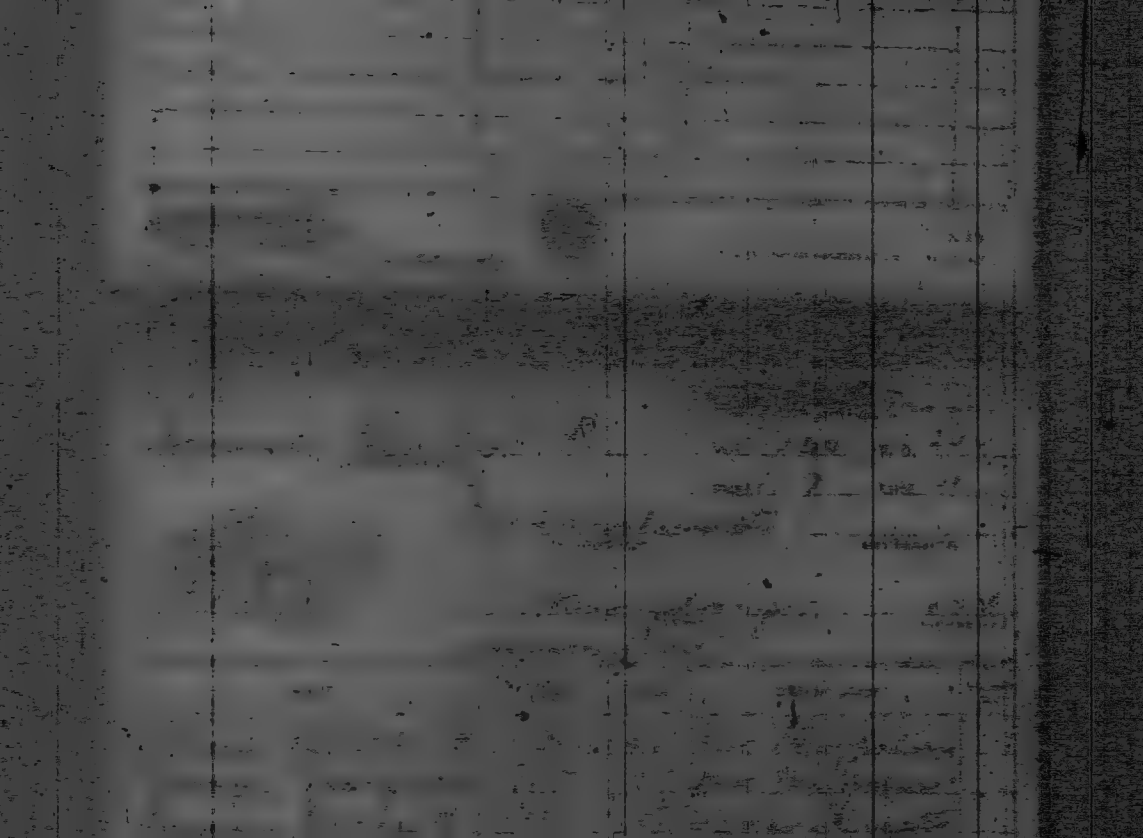


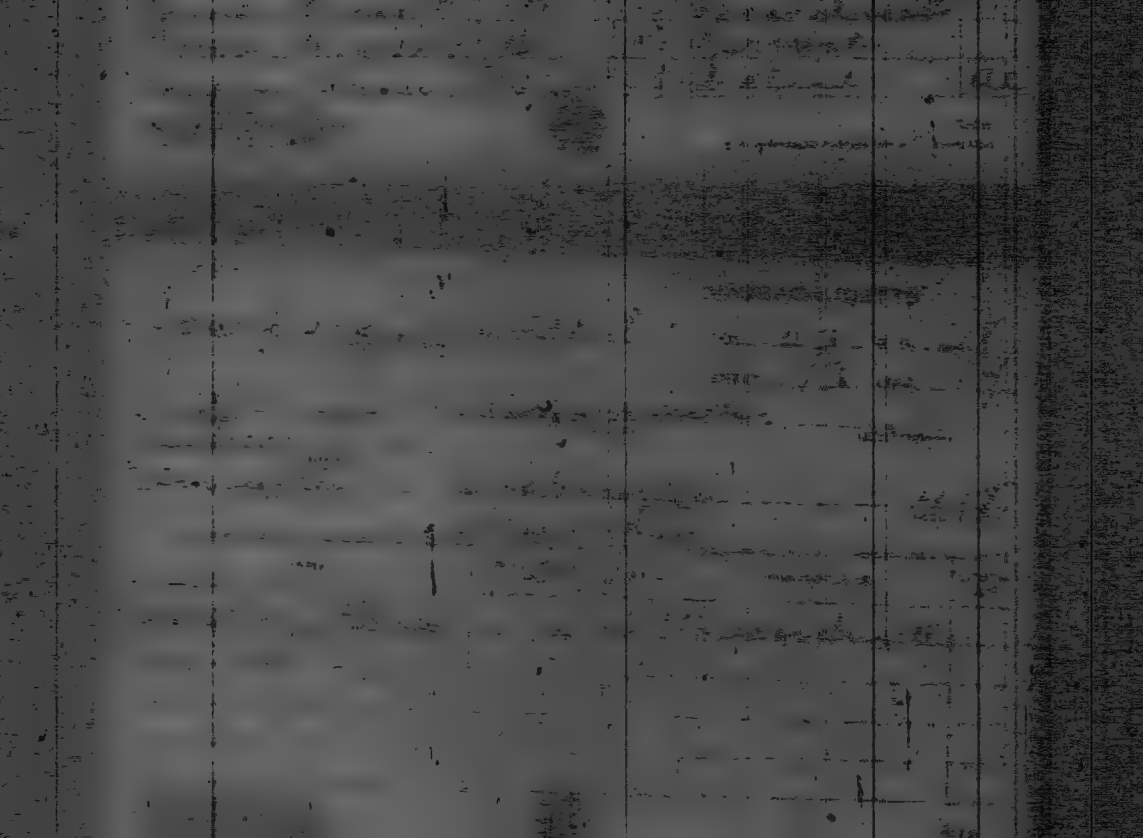


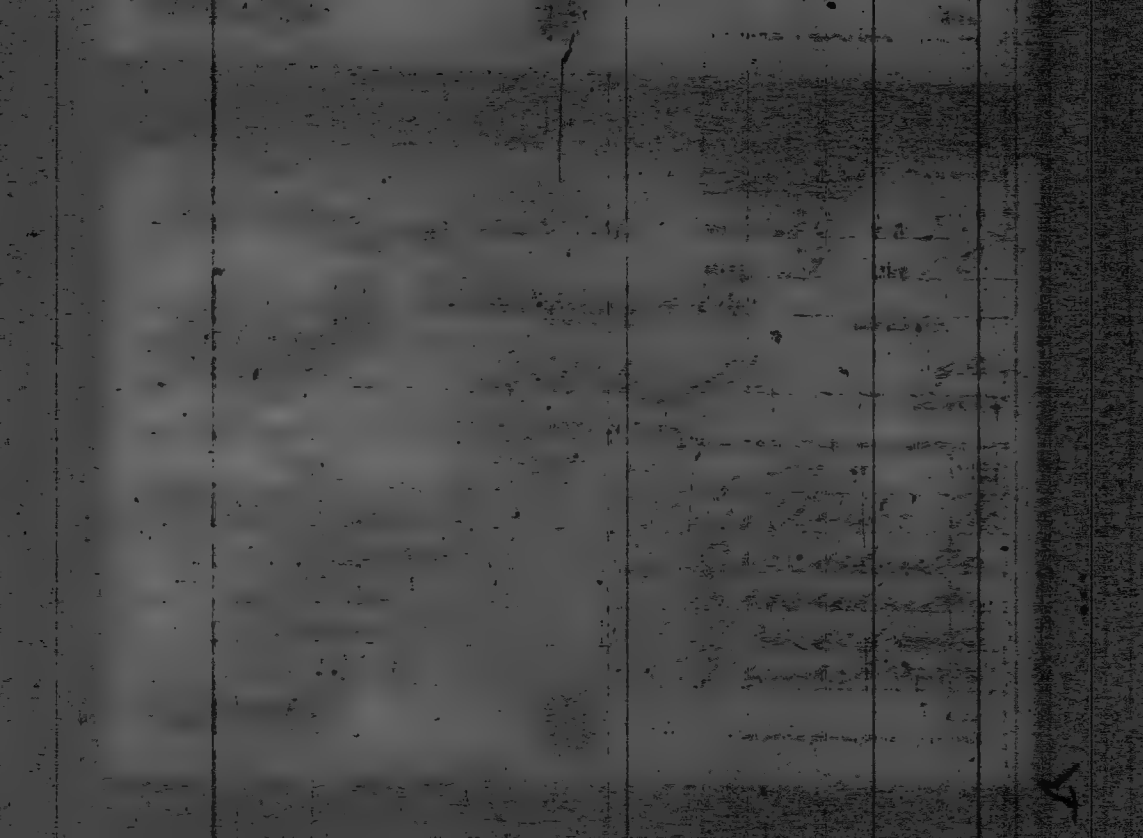


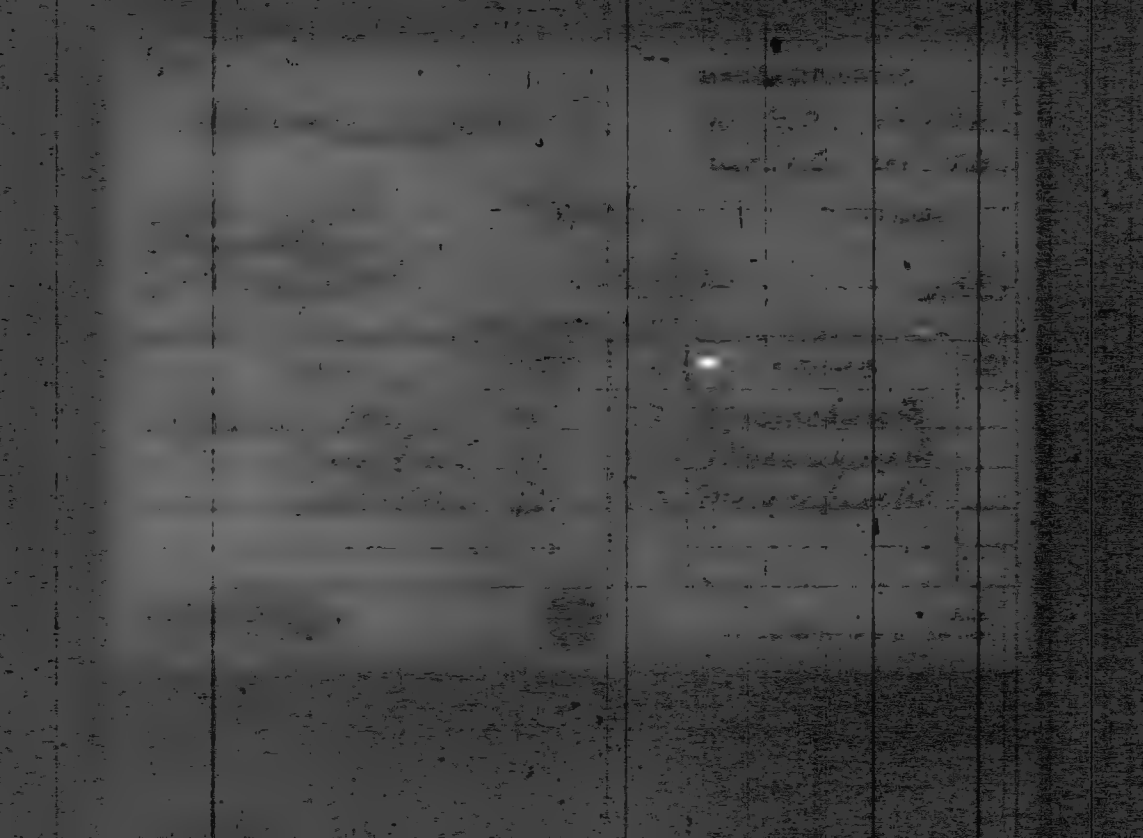






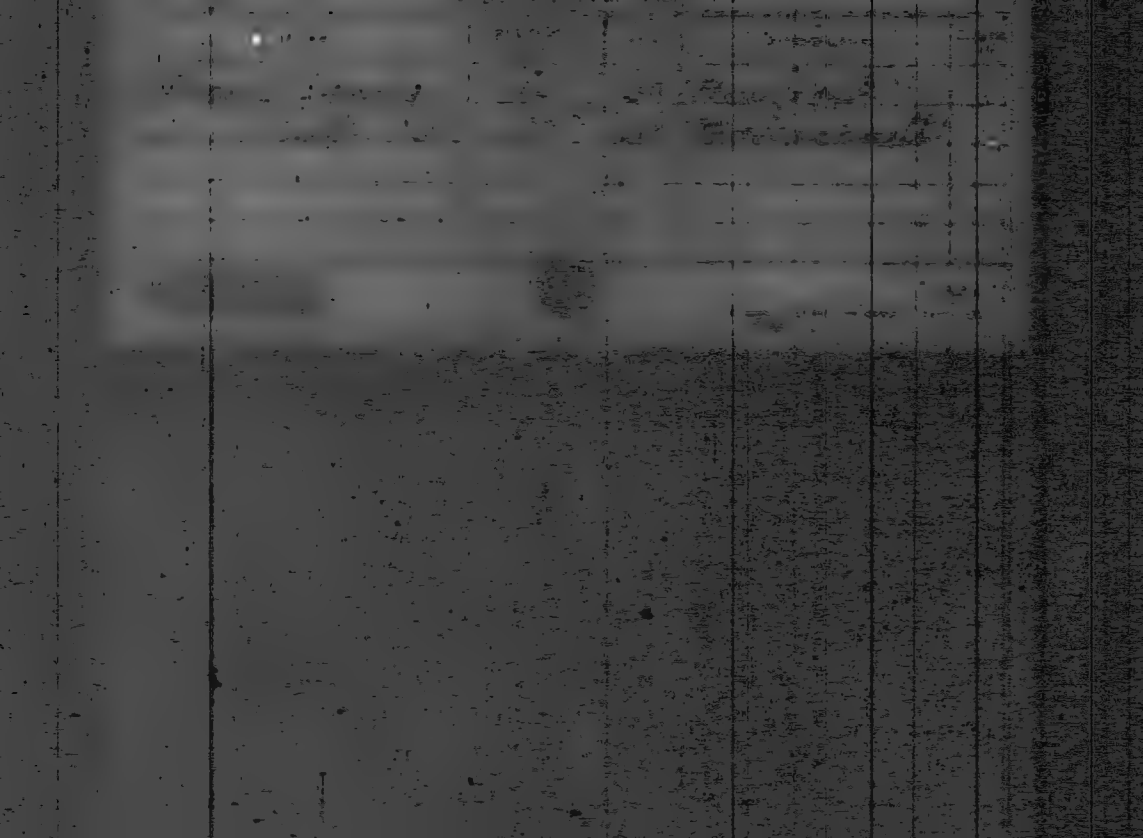




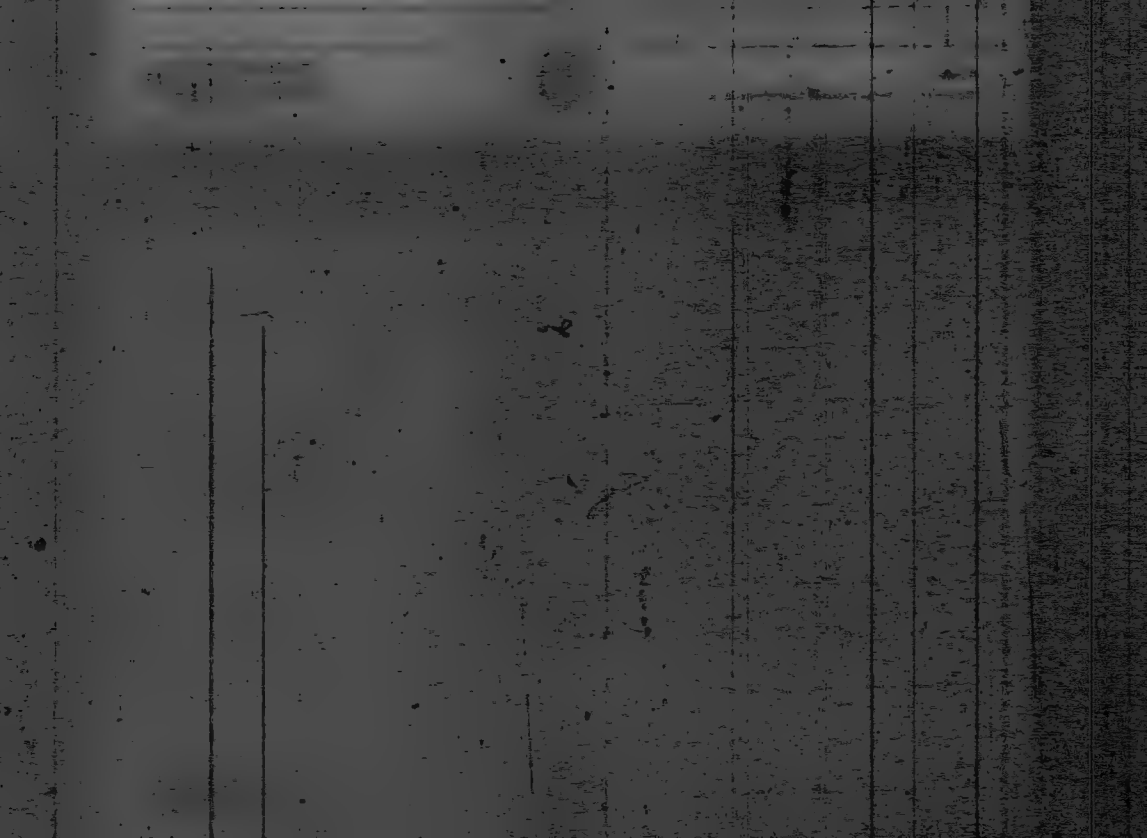






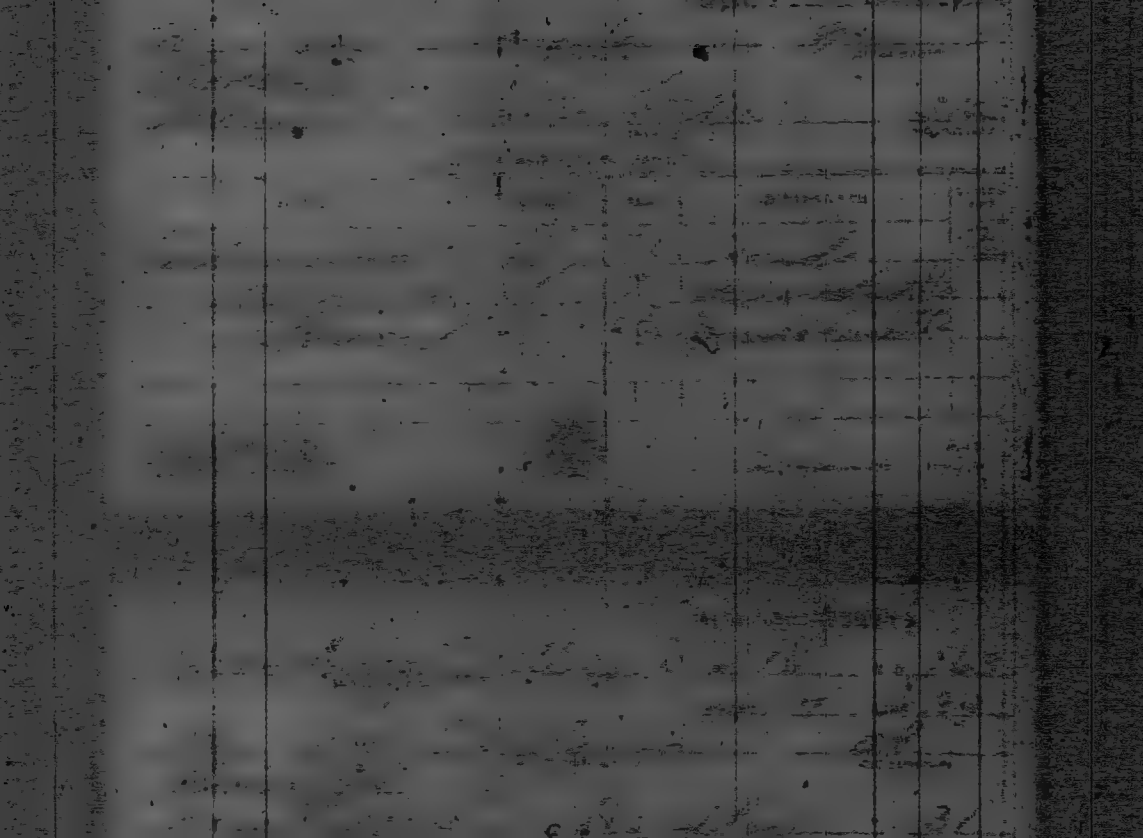


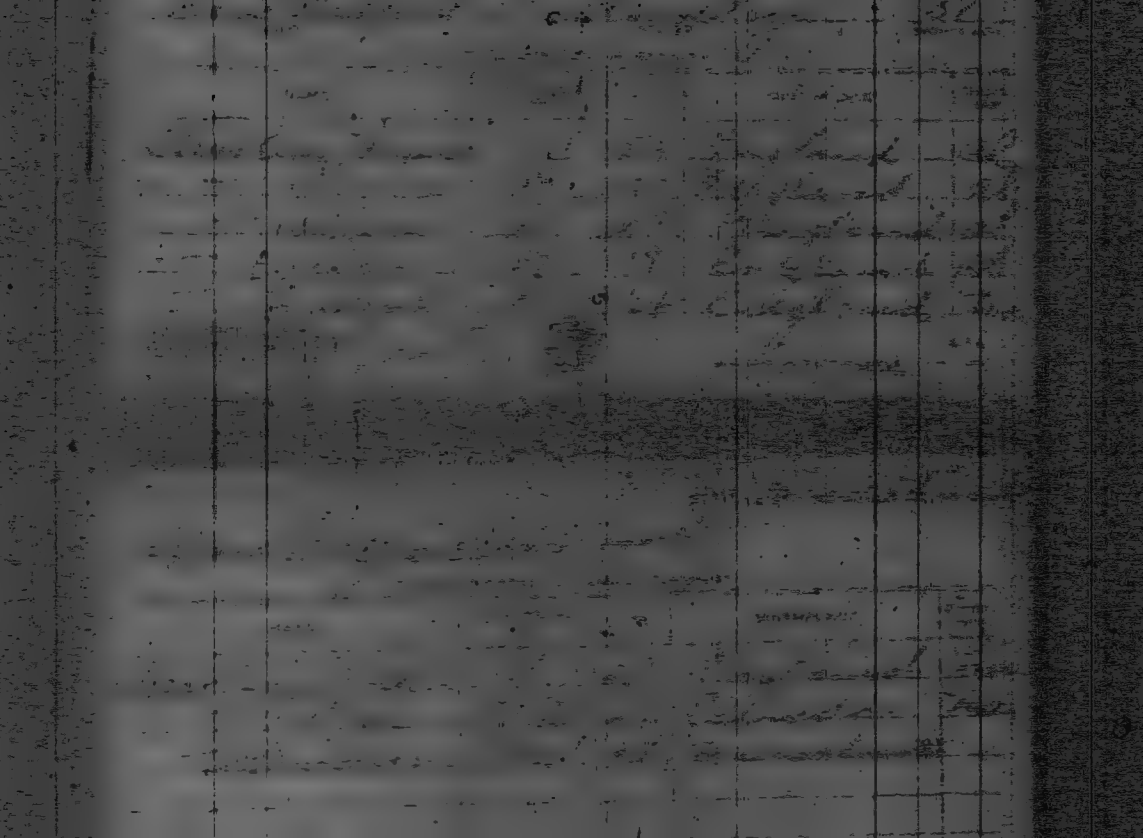








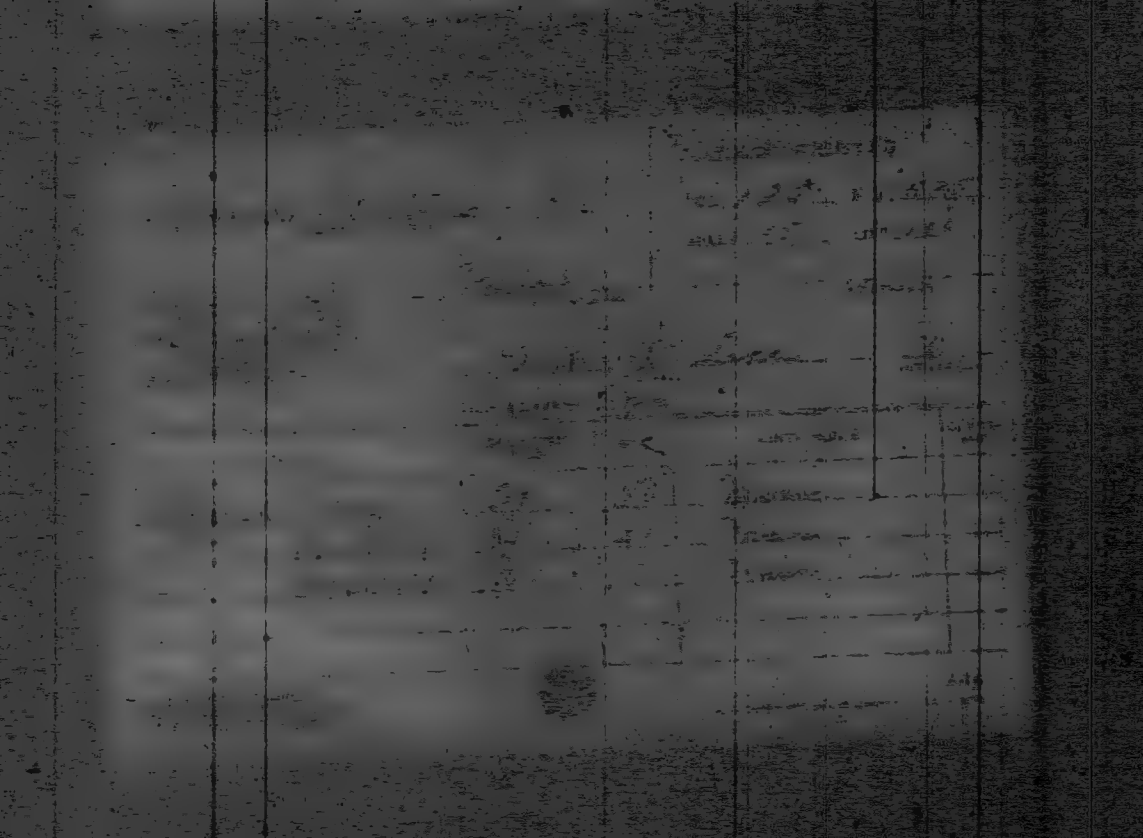












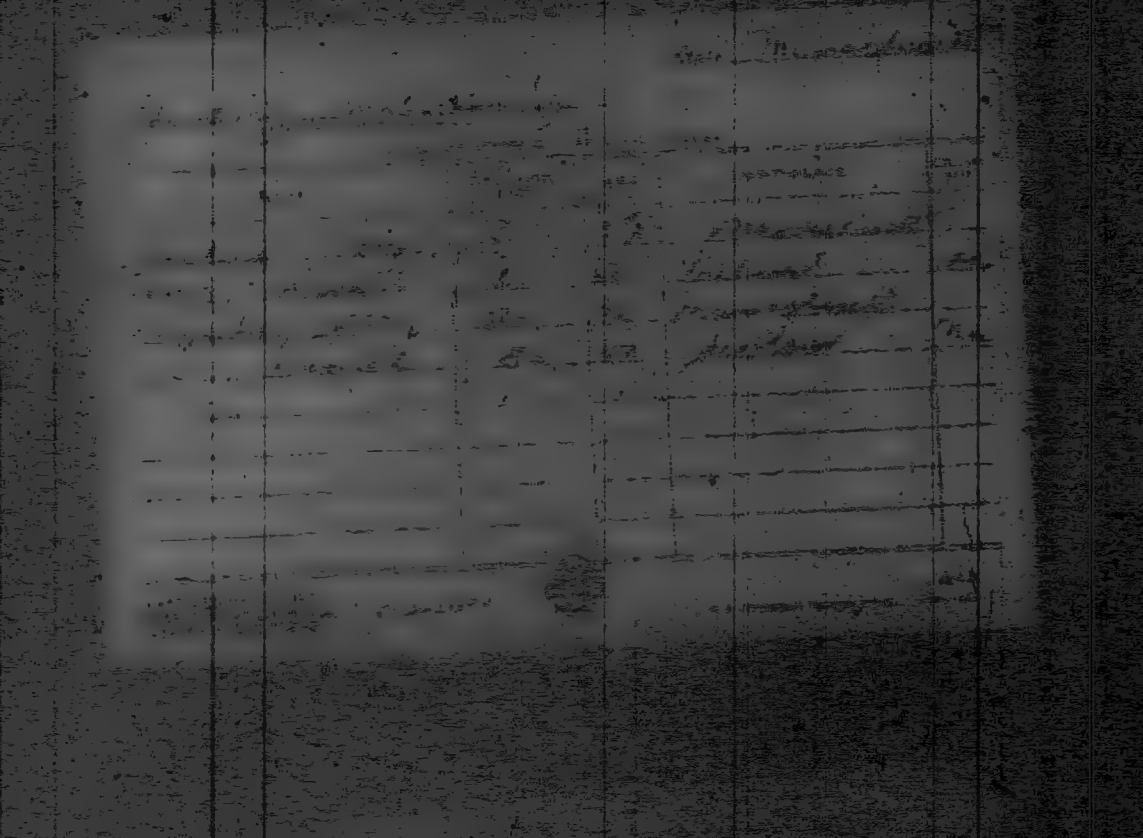
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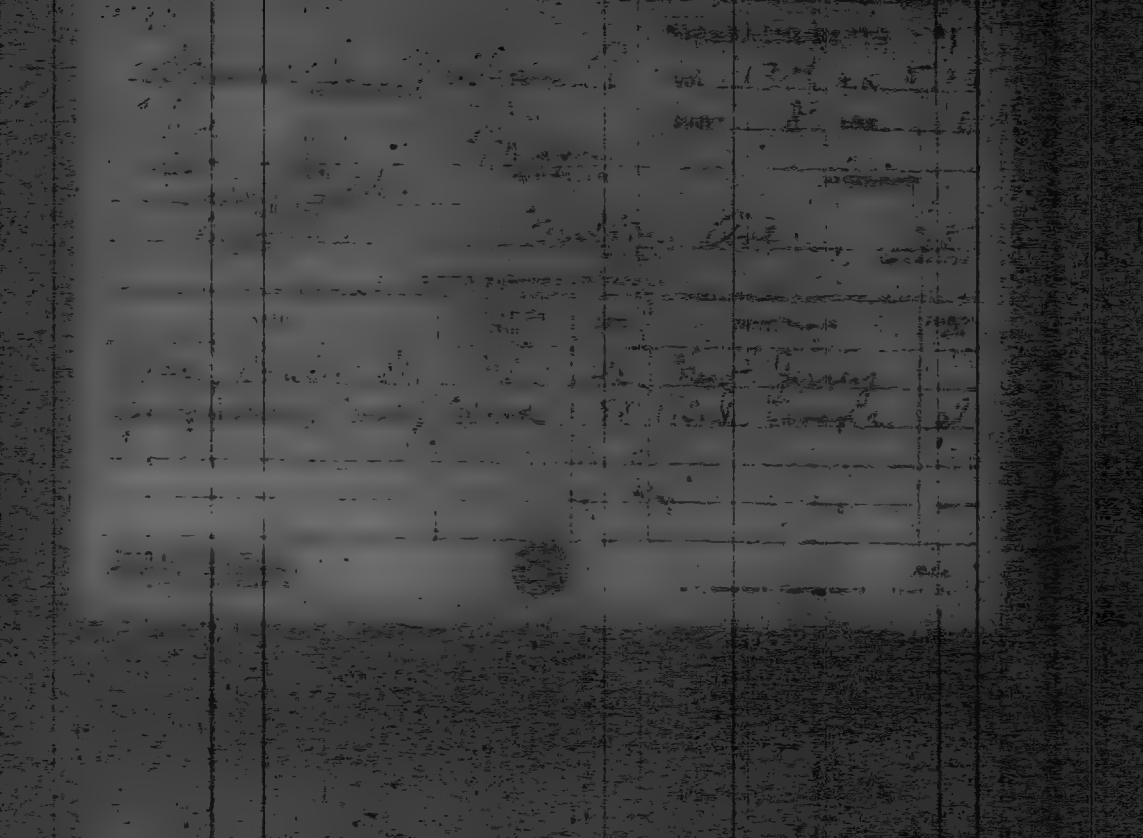
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1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

UNITED STATES
NAVY

U.S. NAVY - LAST OFFICIAL REPORT

DATE

REMARKS - LOSS OF

NO. 122 CO. 312

LINE 11

OFFICE OF THE

REPORT

NAME

AGE

ETHNICITY

UNIT

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2000年12月

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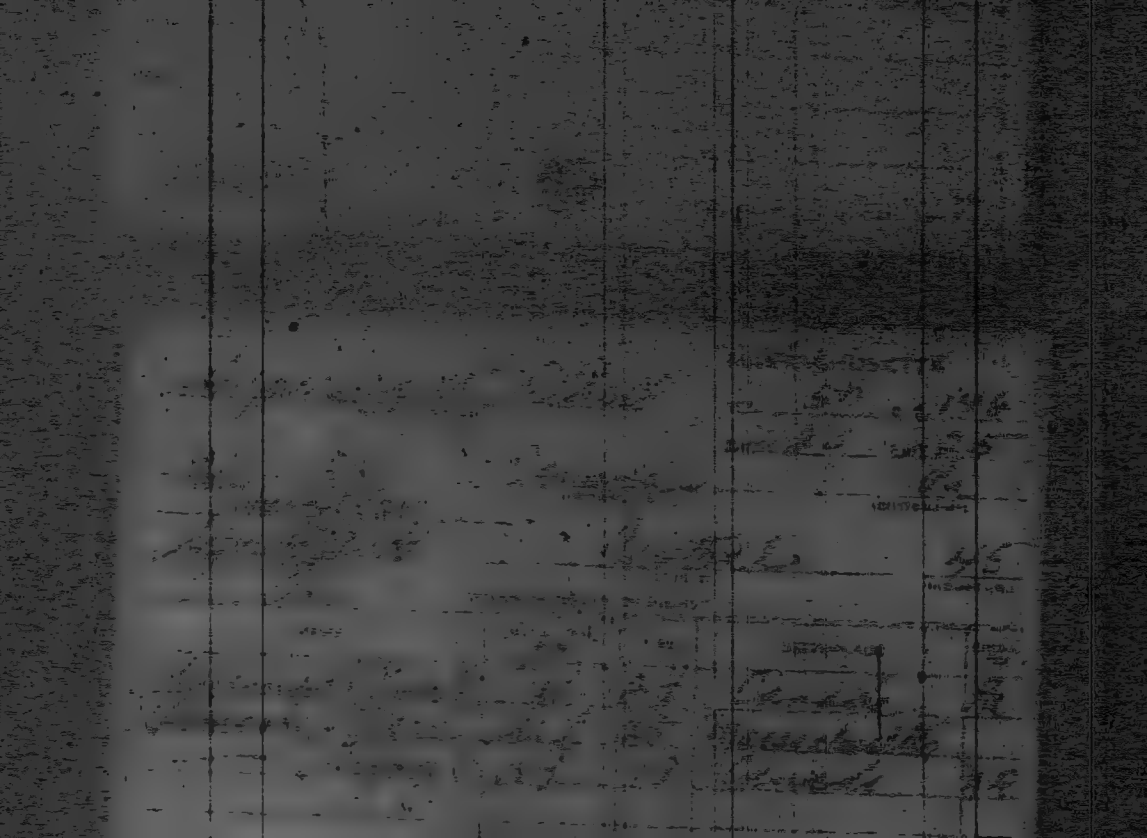
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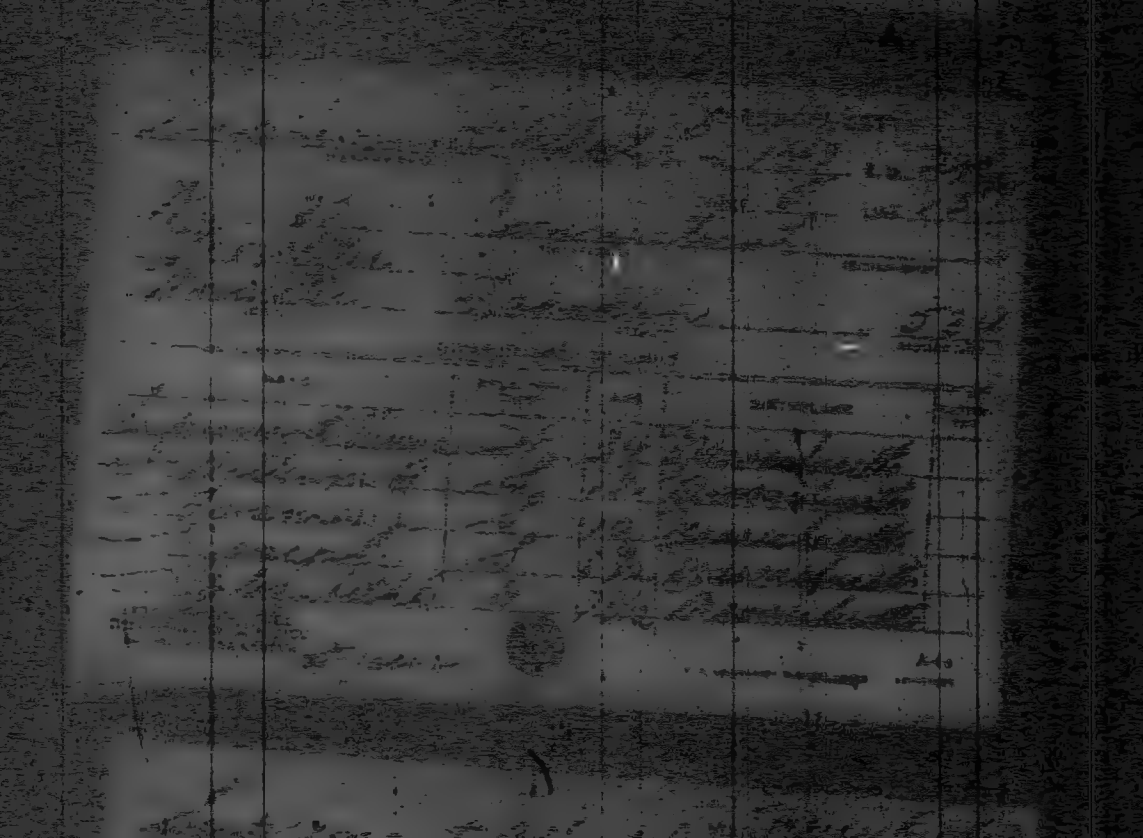
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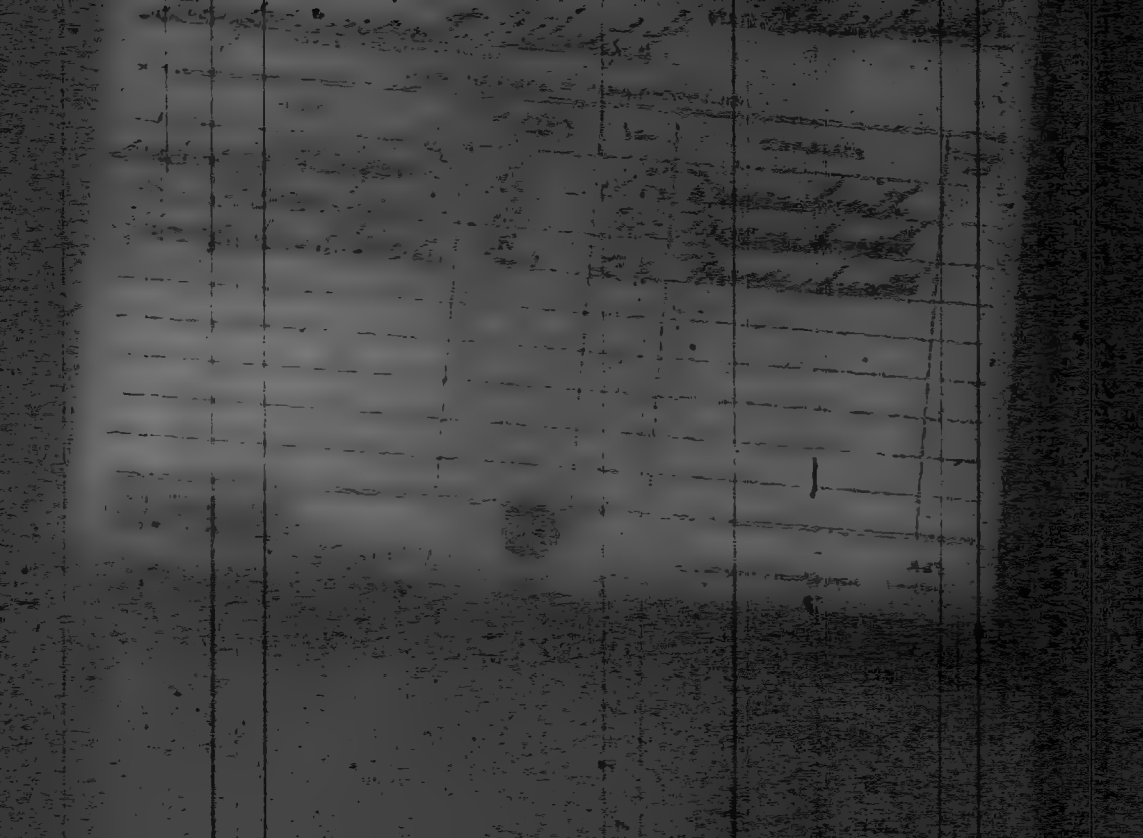
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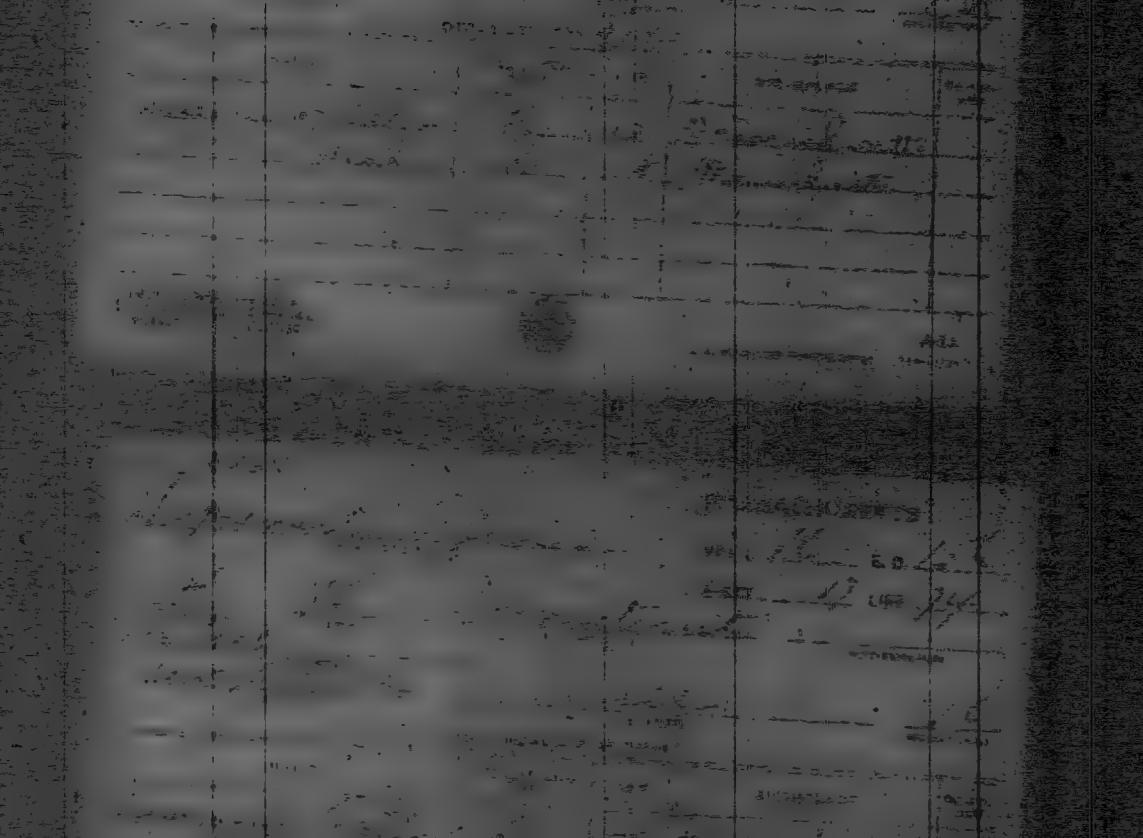
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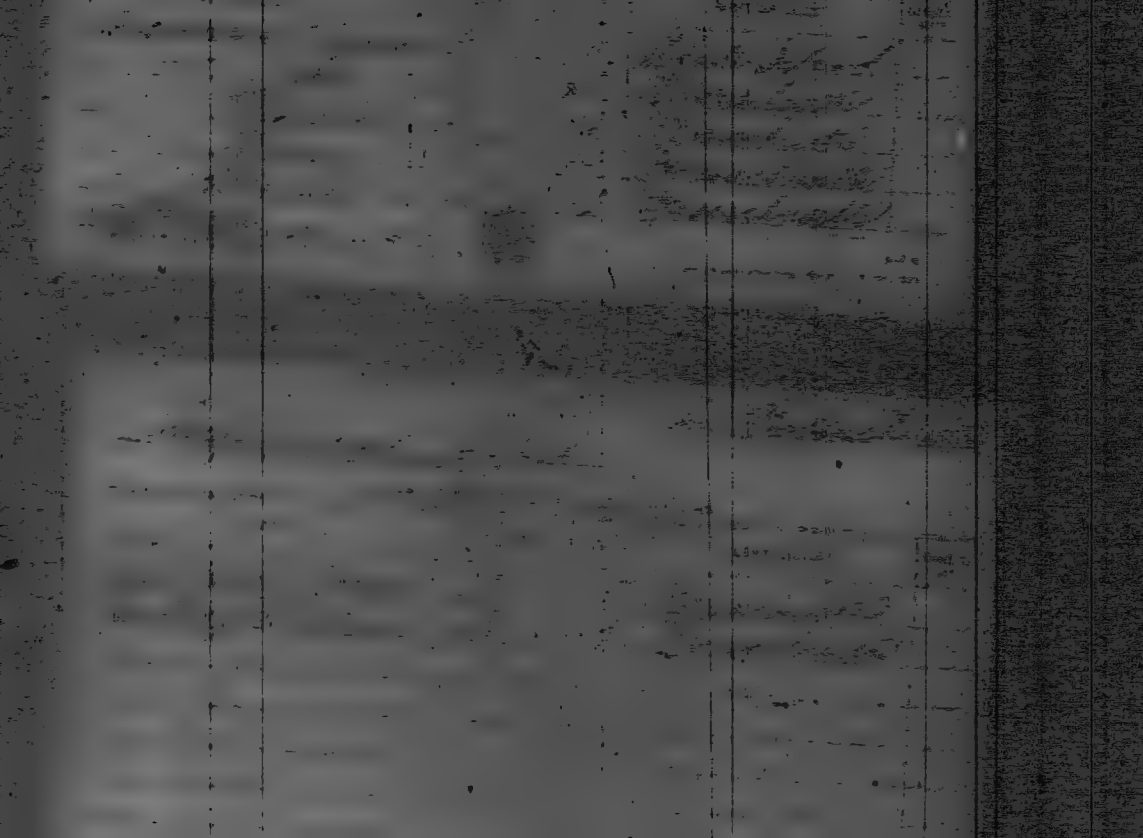
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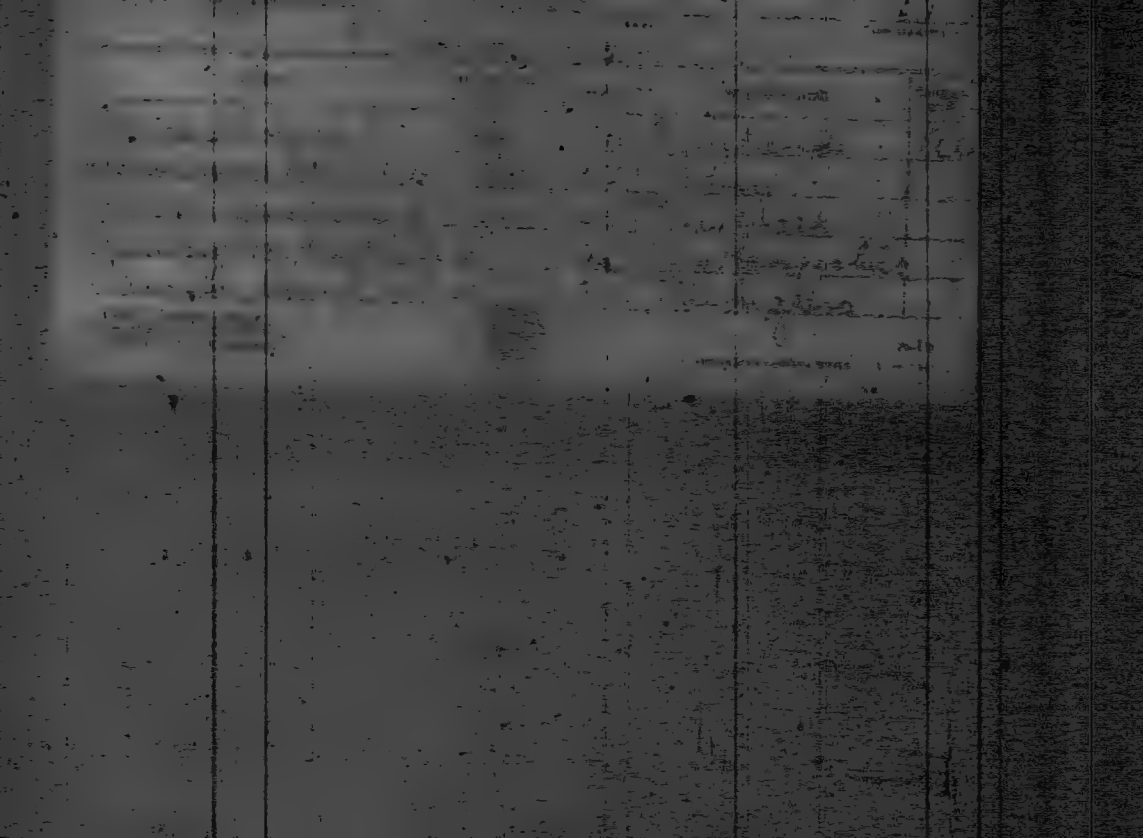


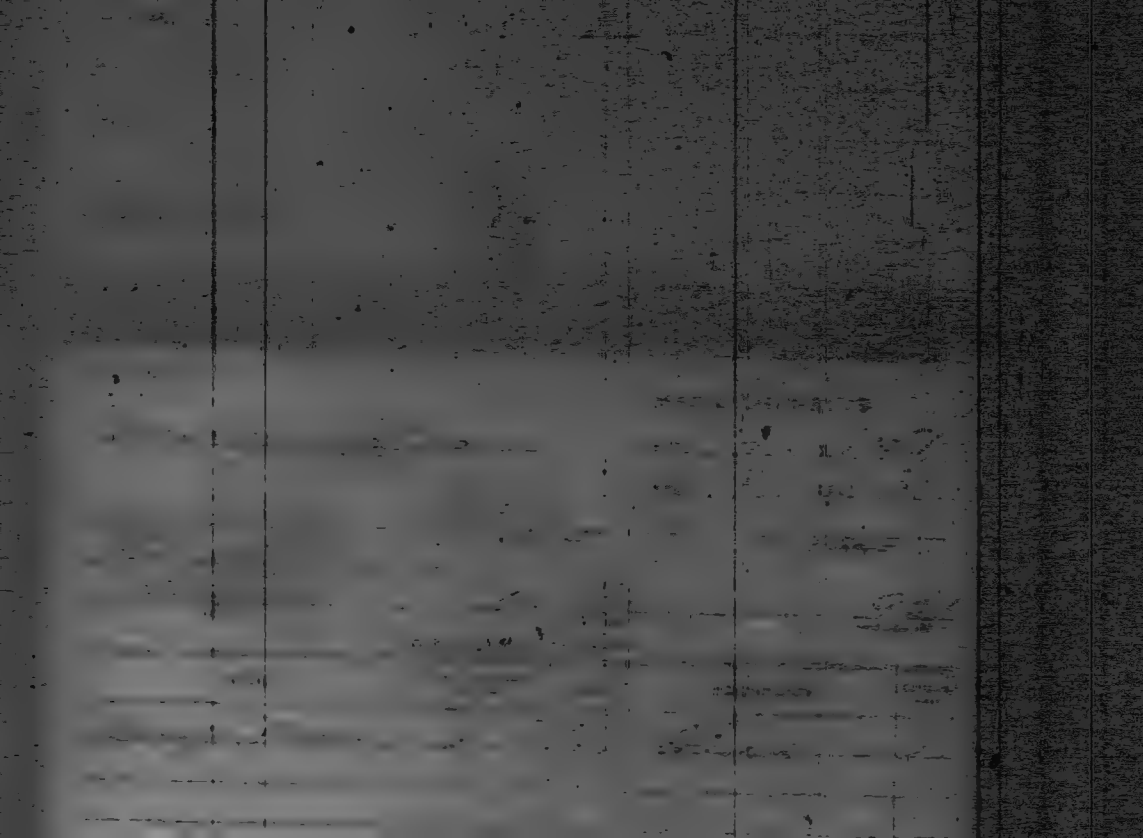










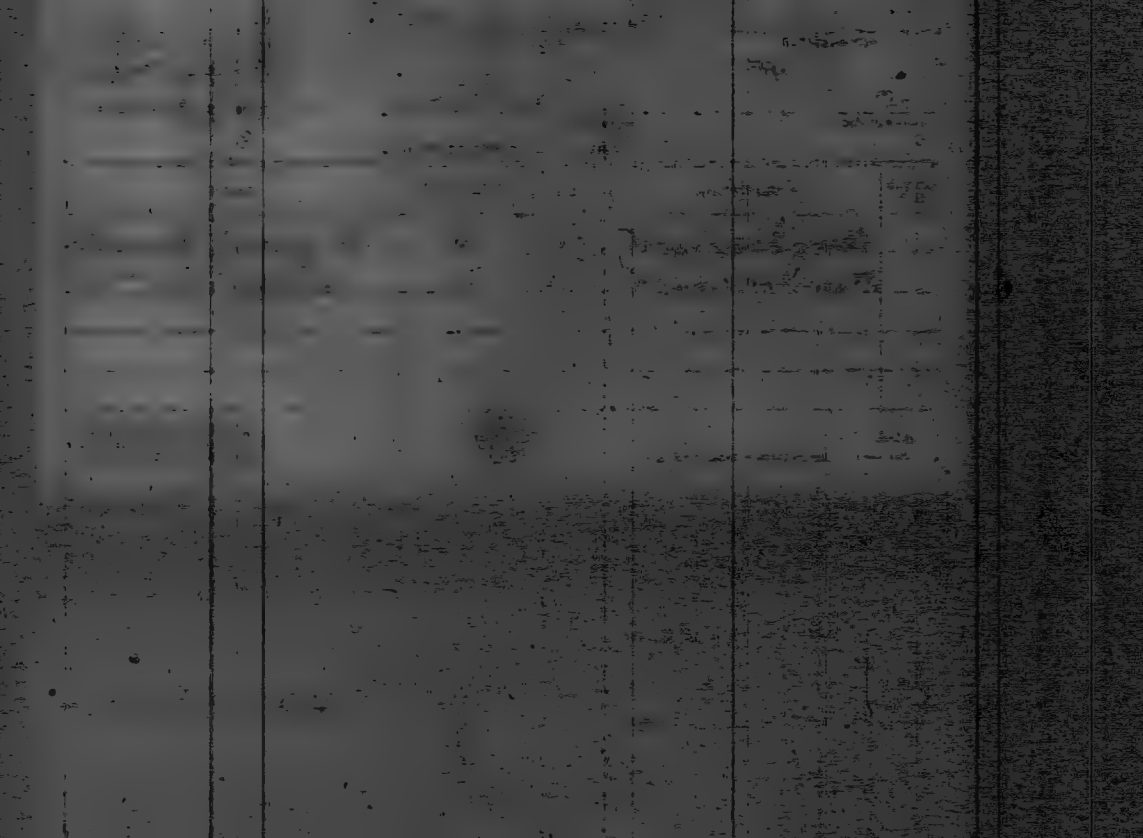




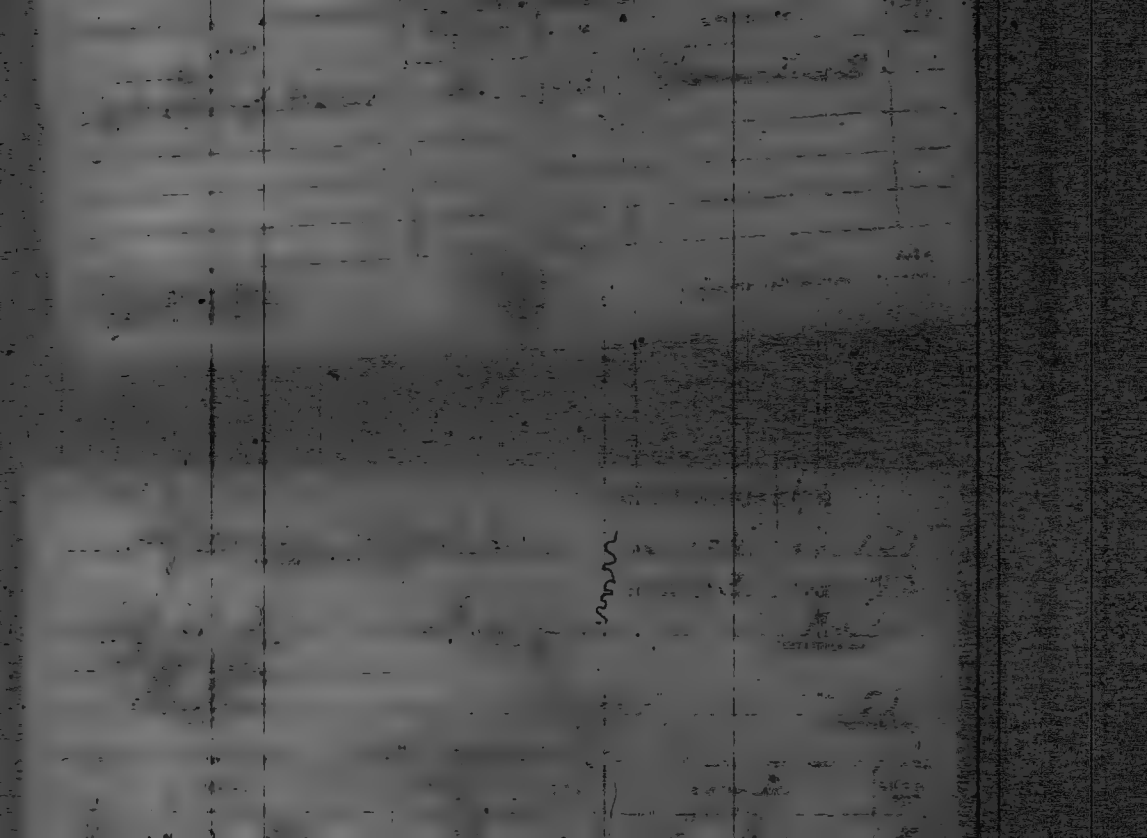








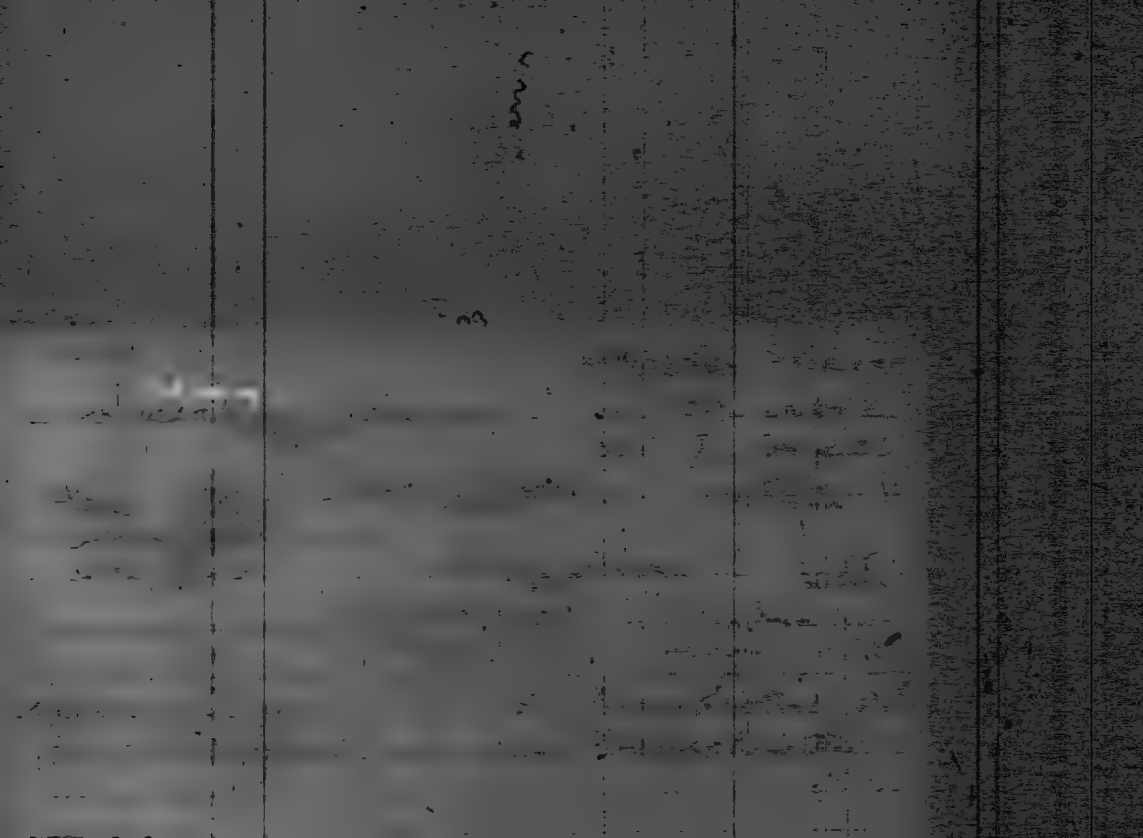


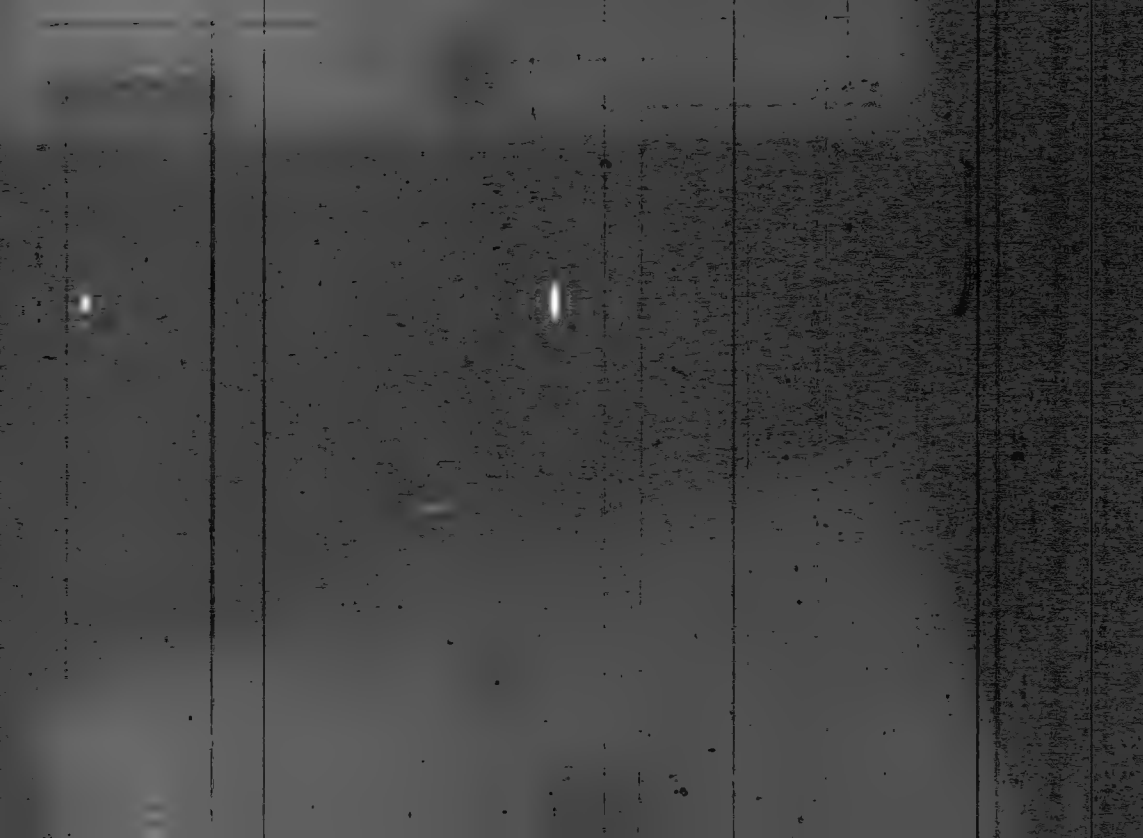


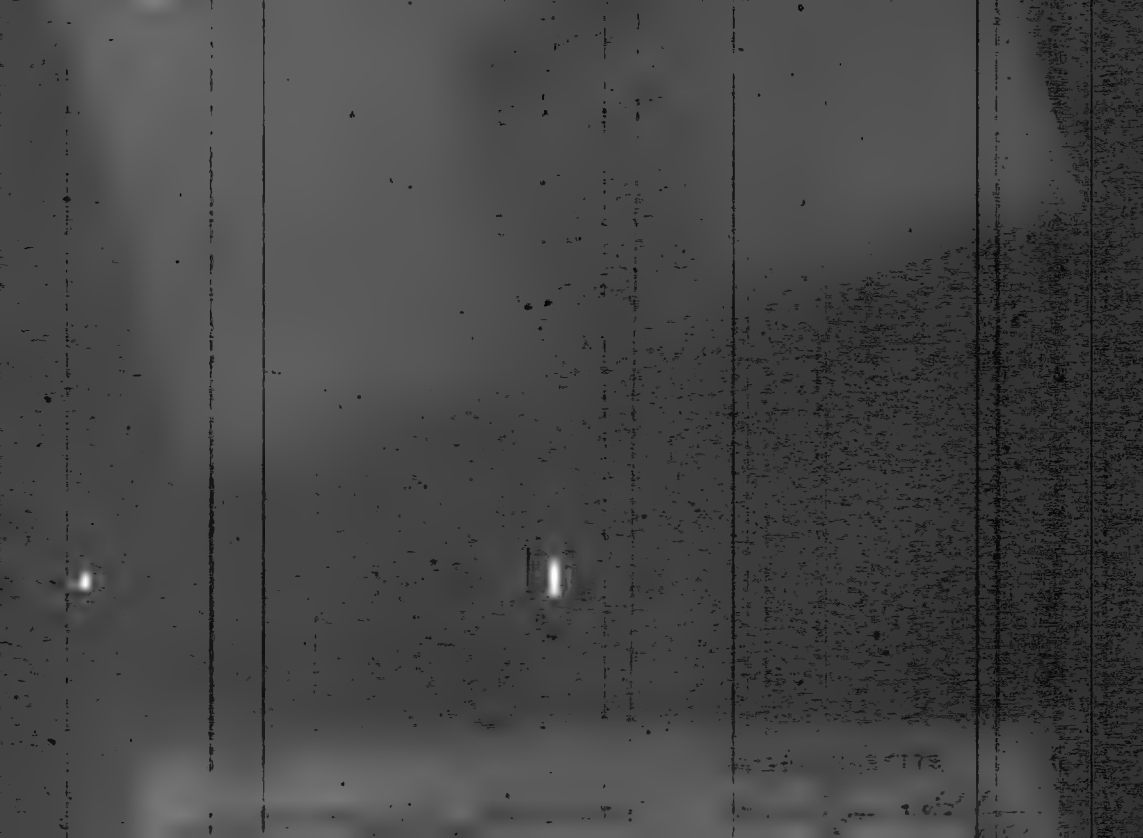


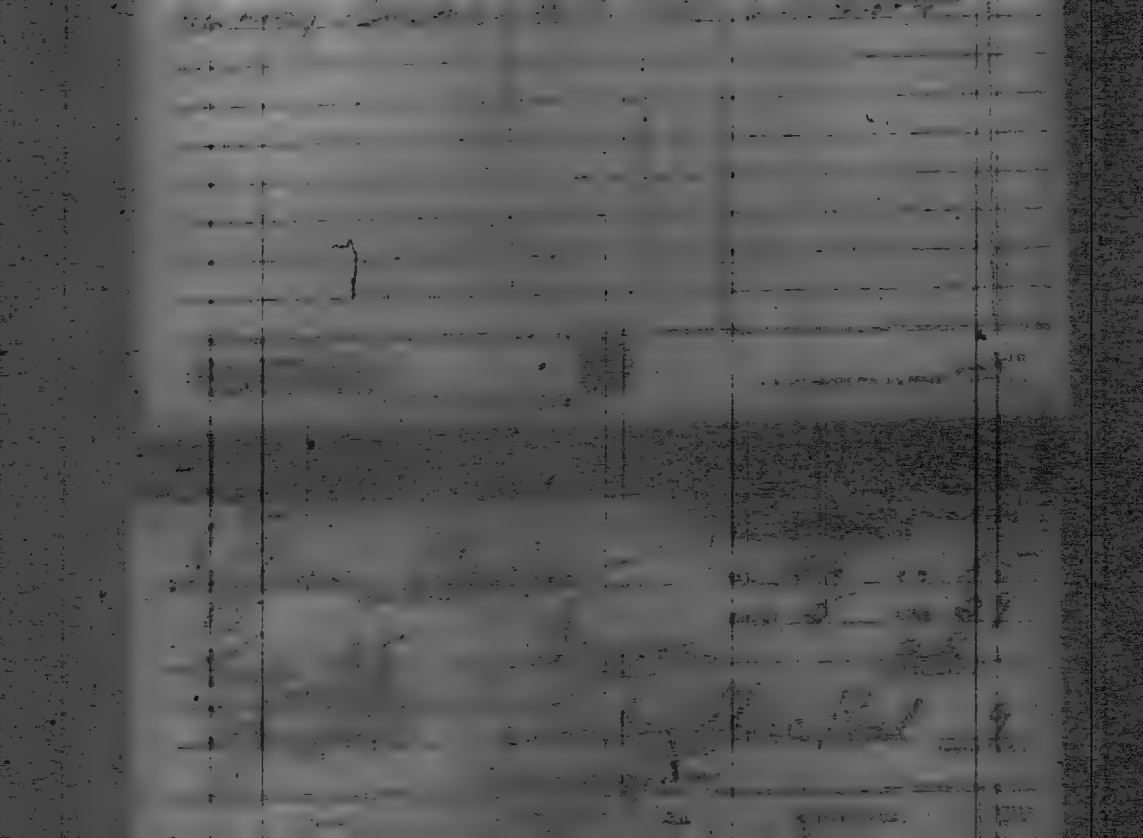








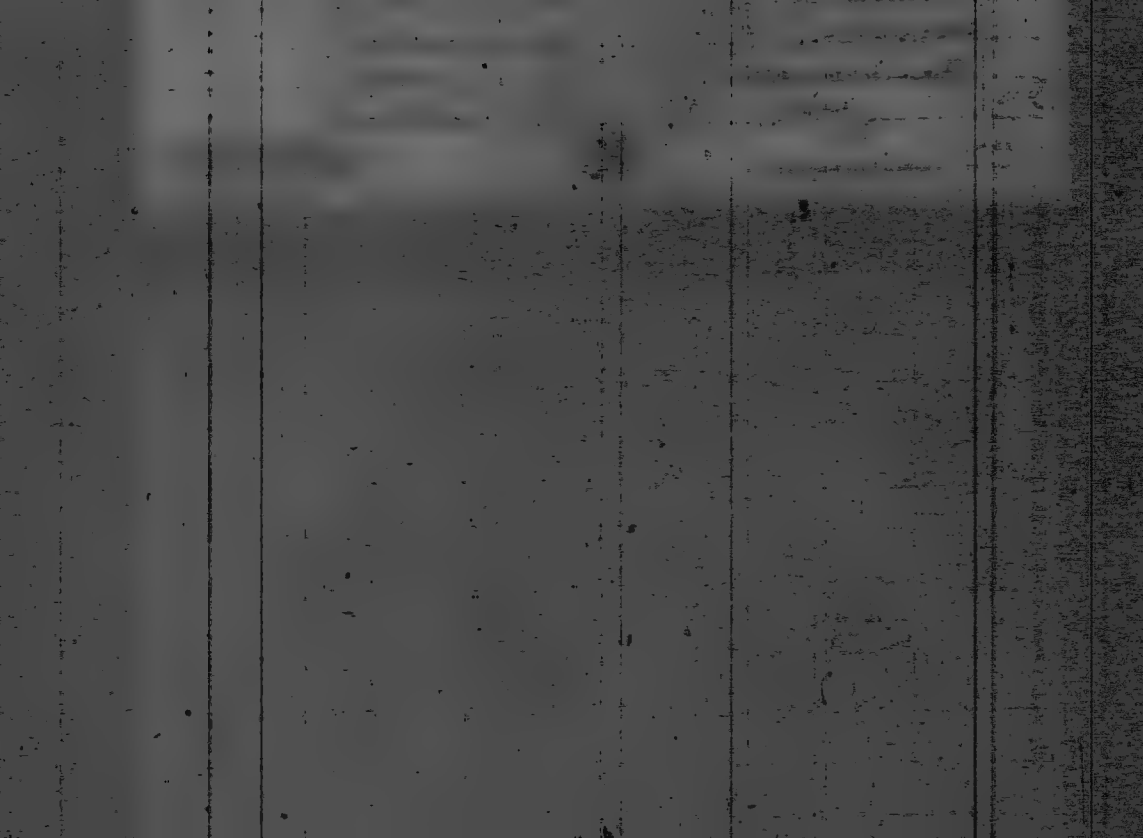




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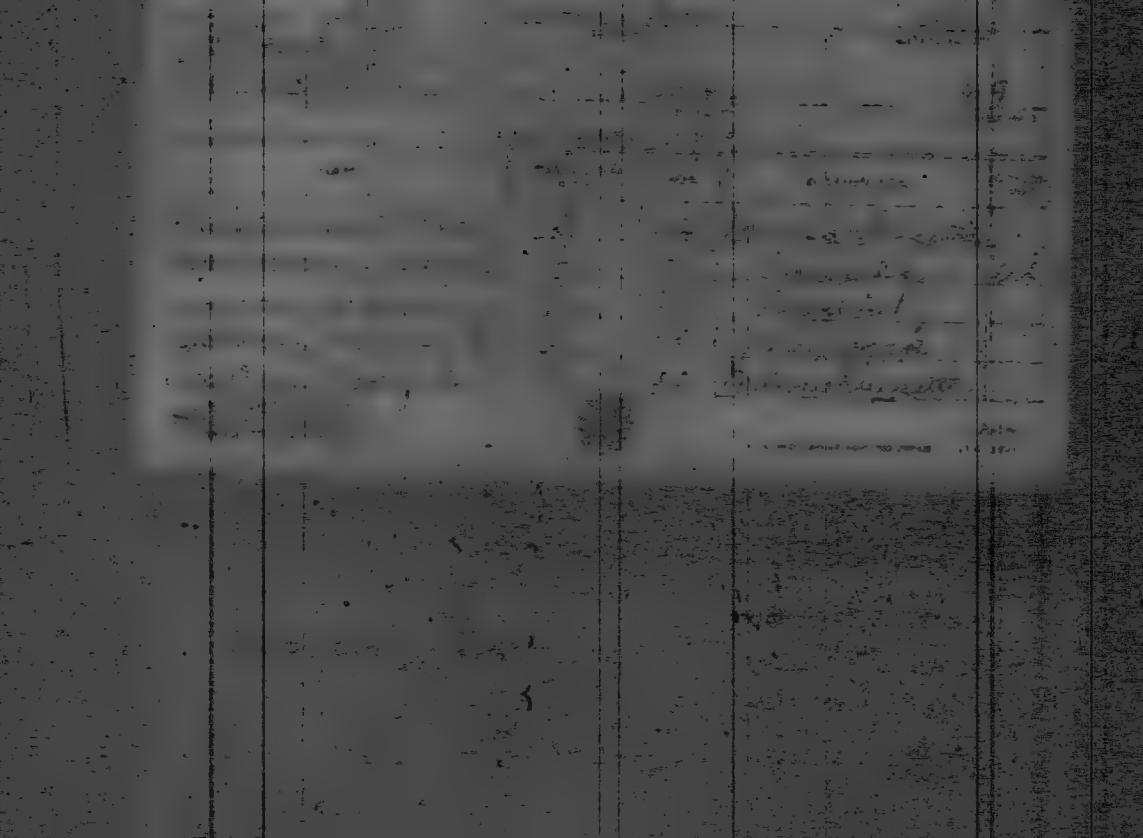
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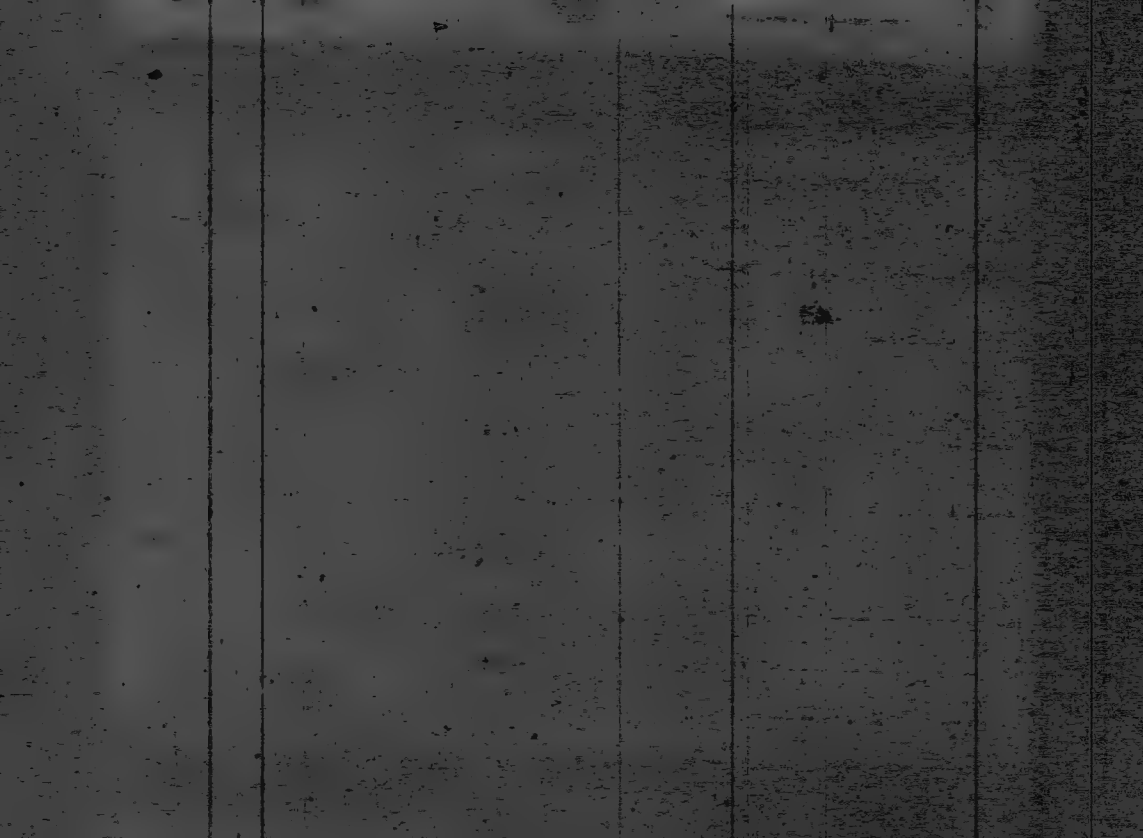




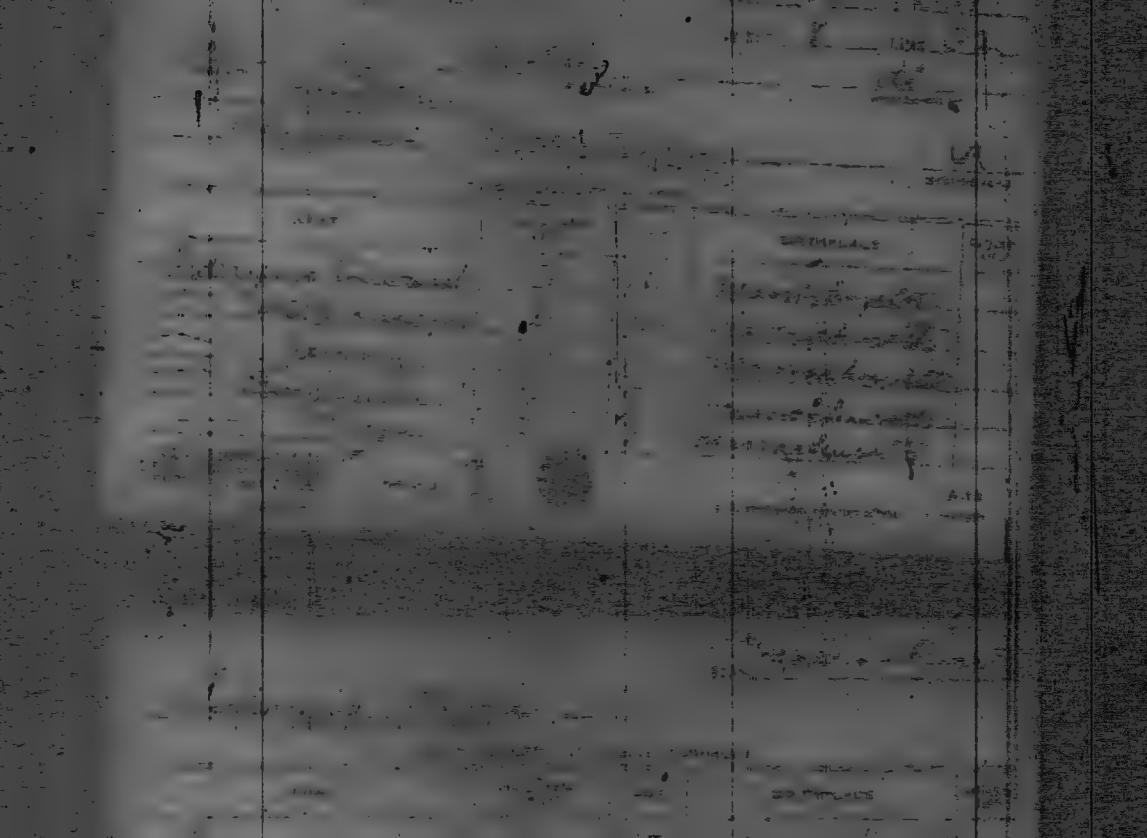


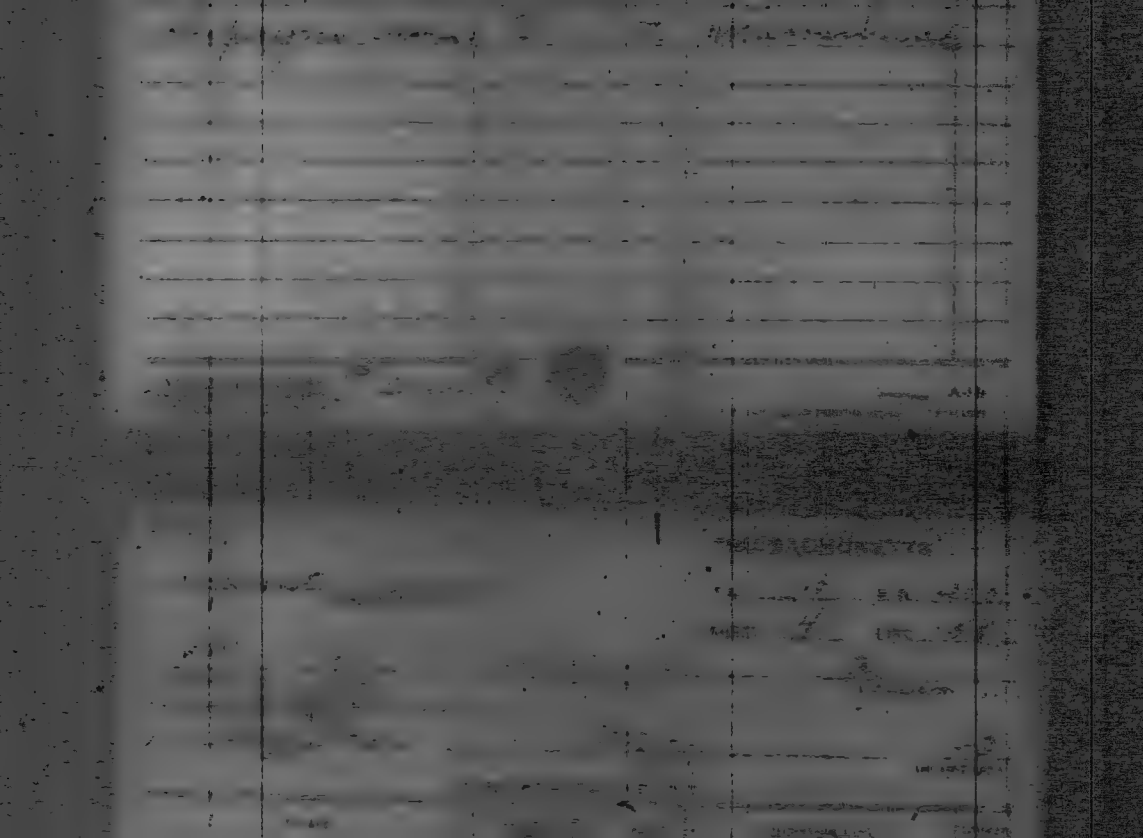


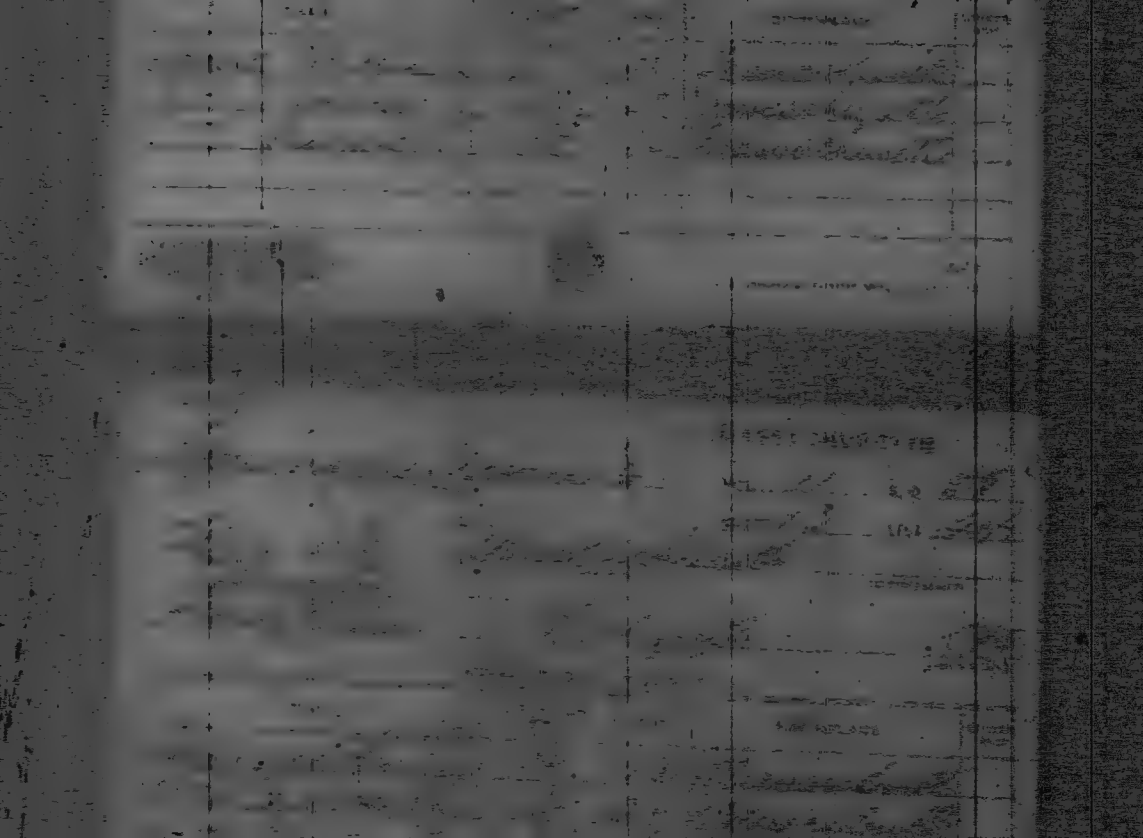
















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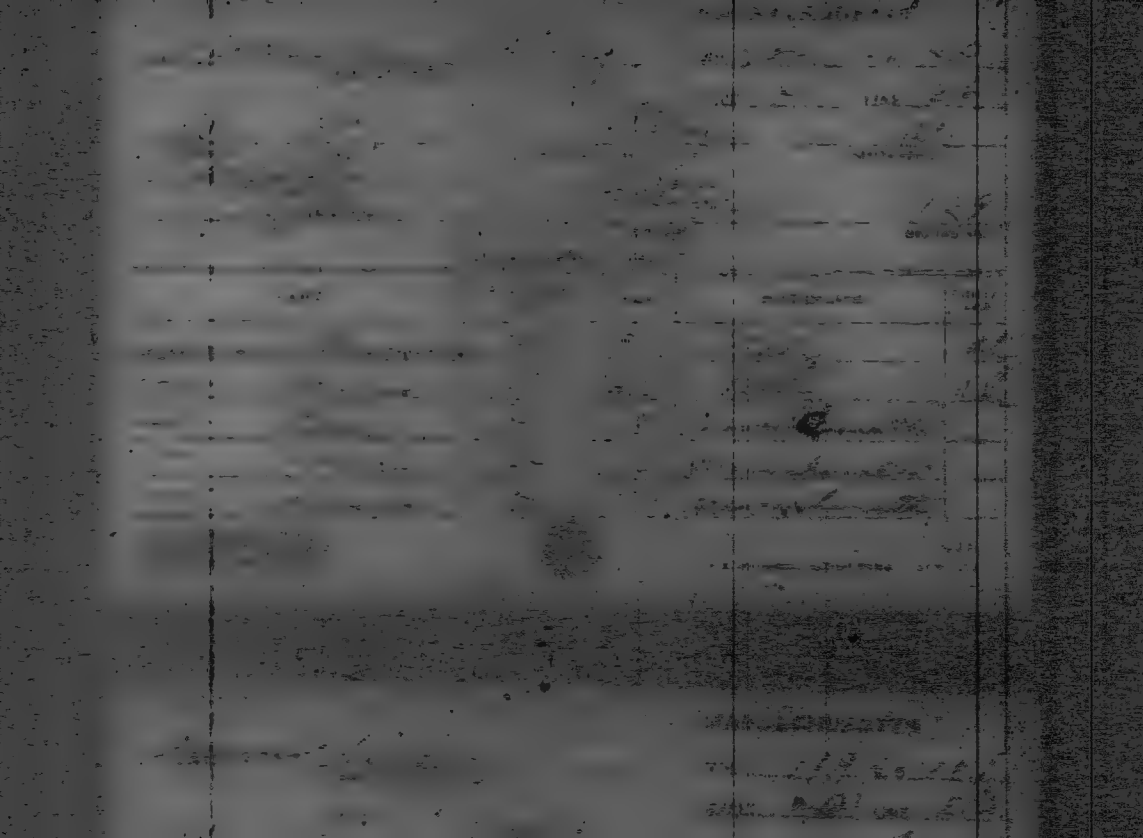
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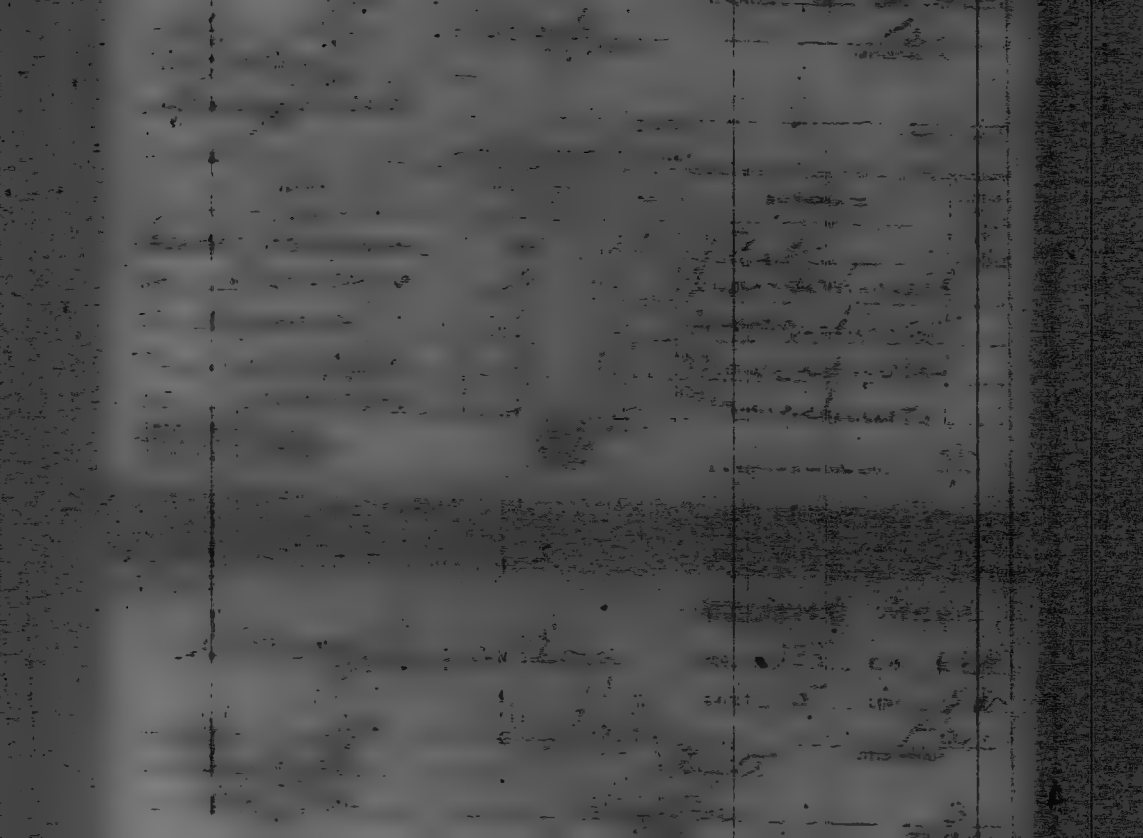
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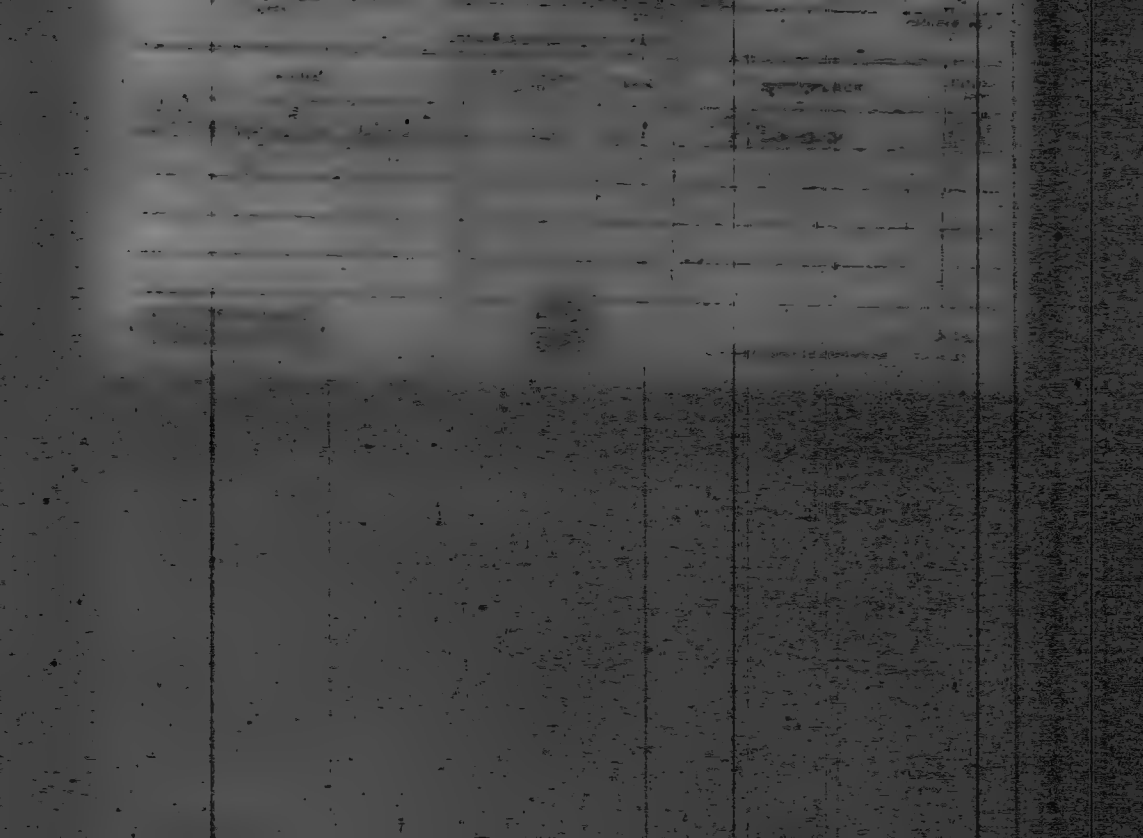
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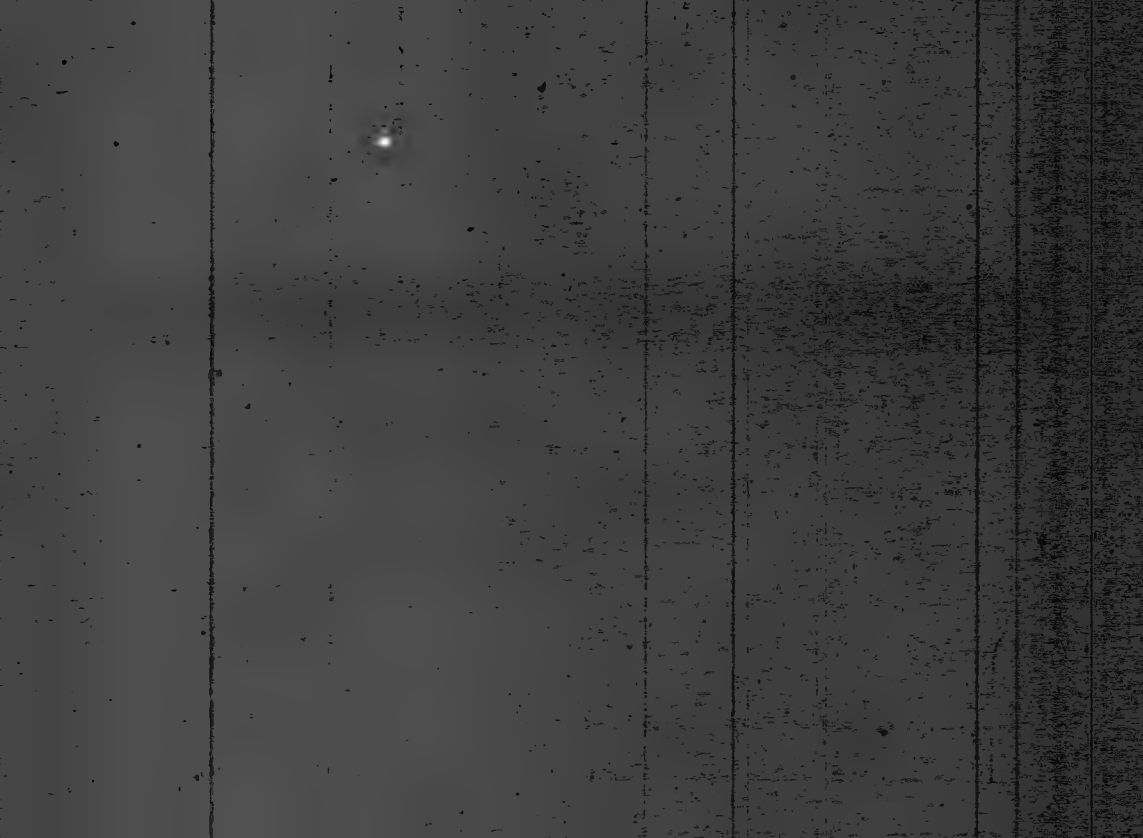
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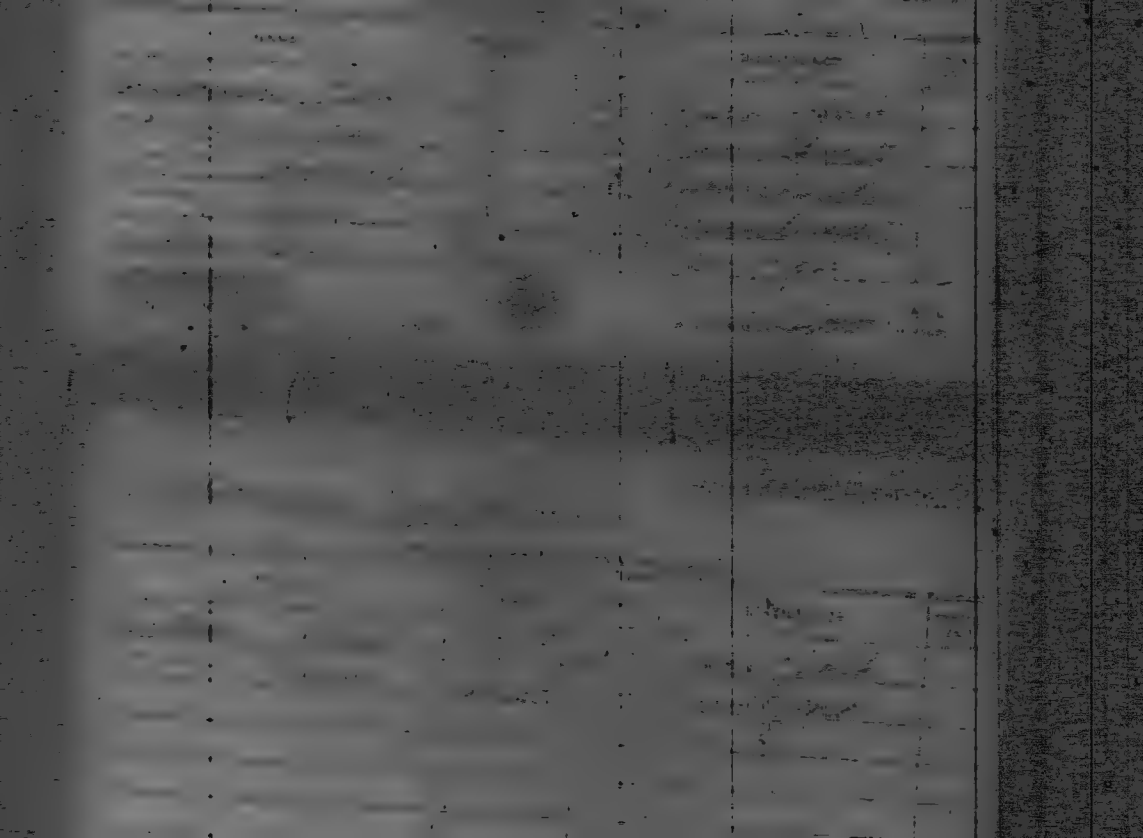




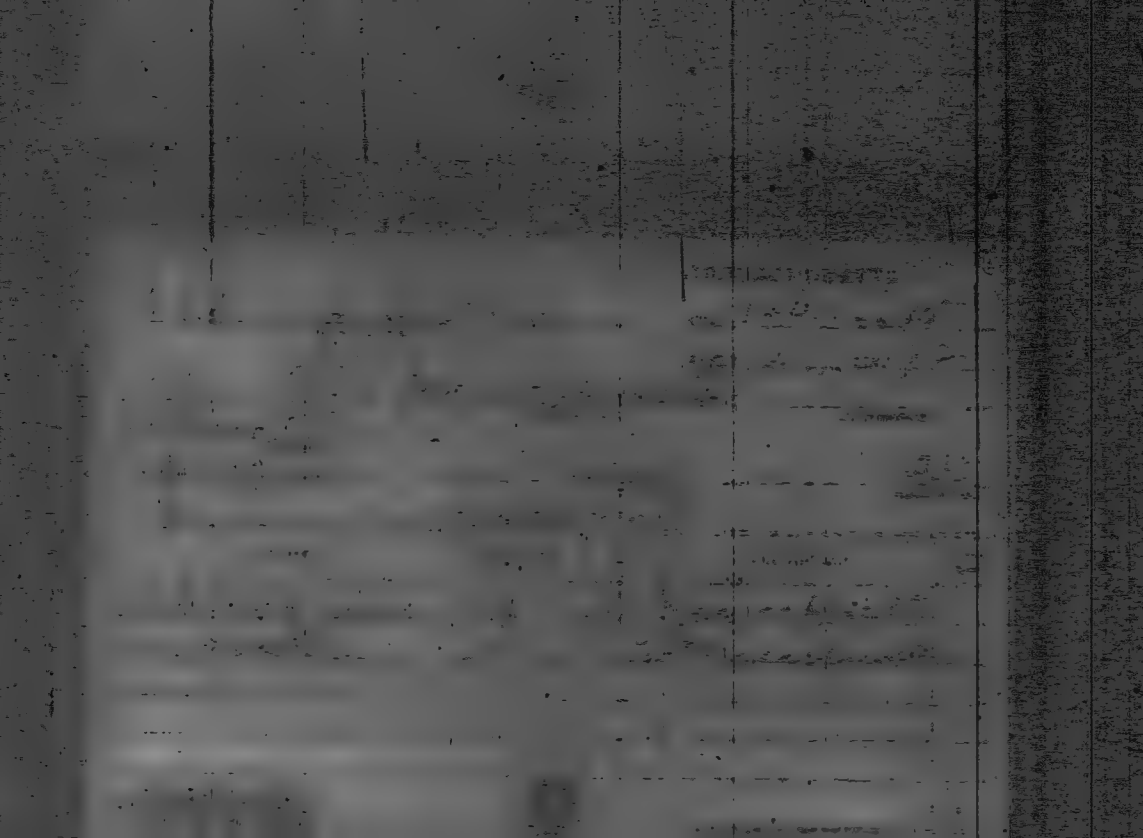




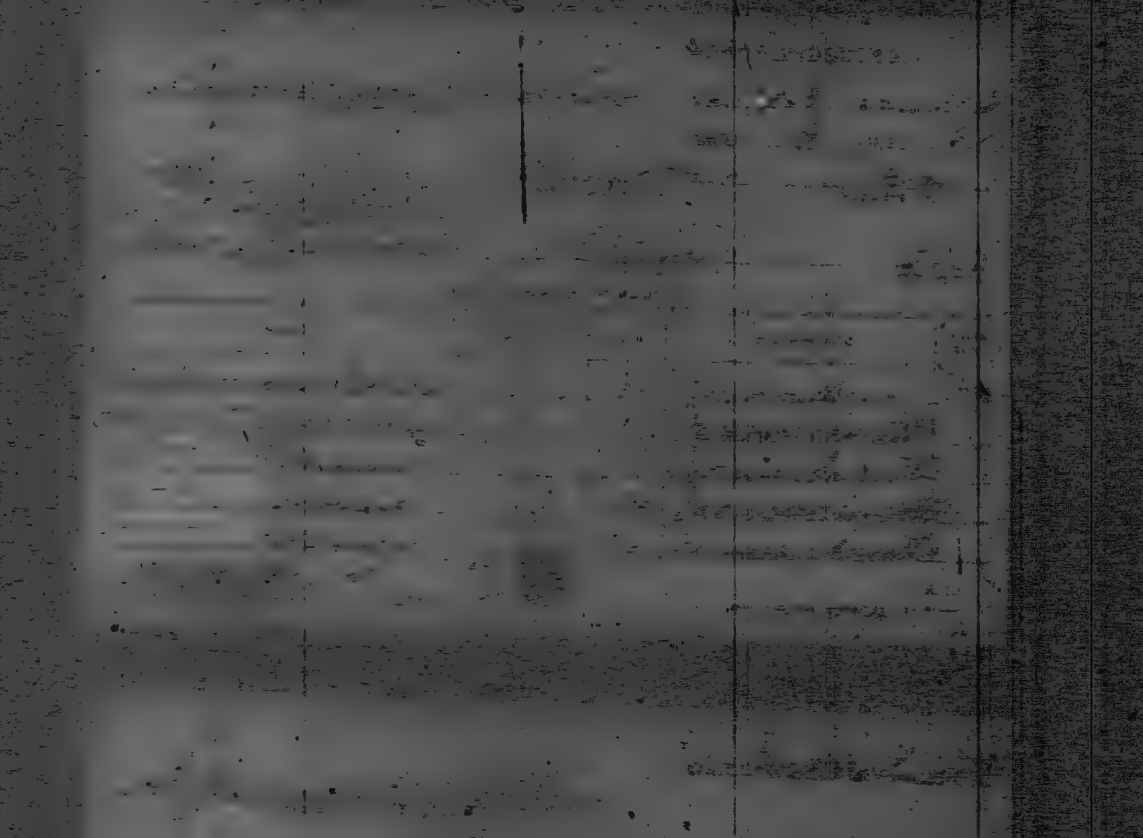
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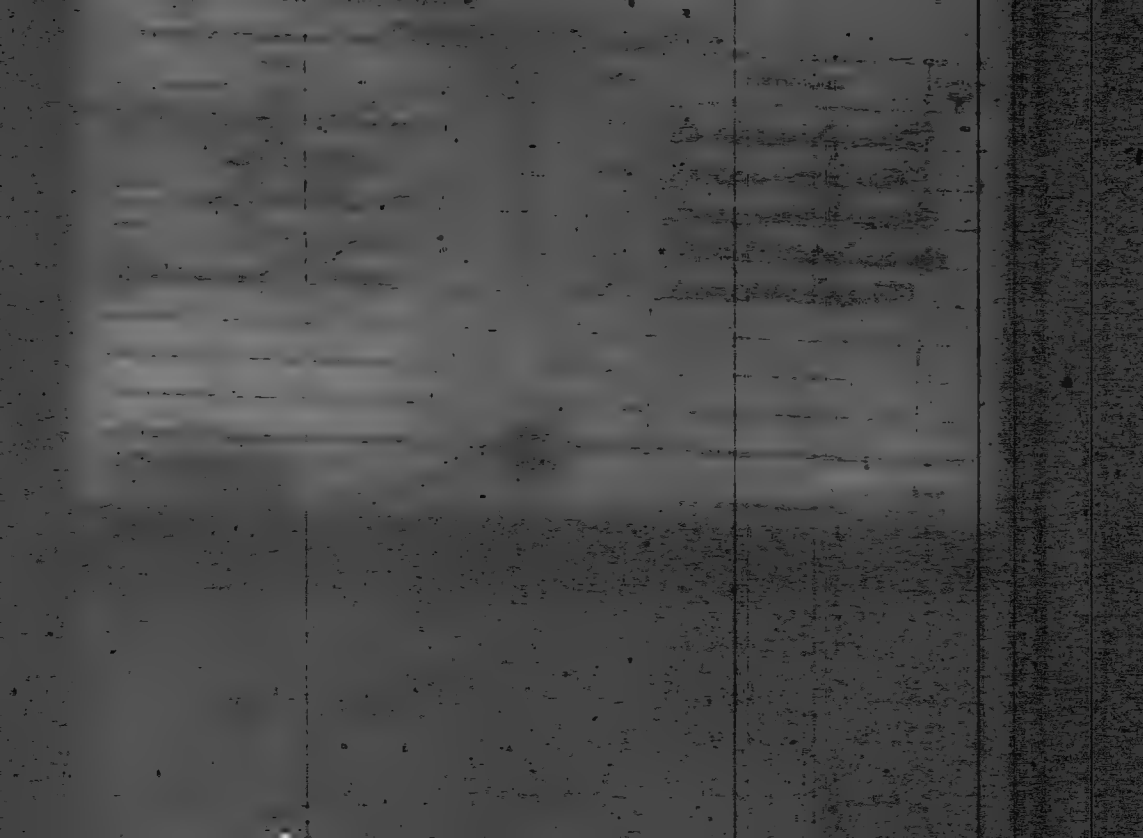


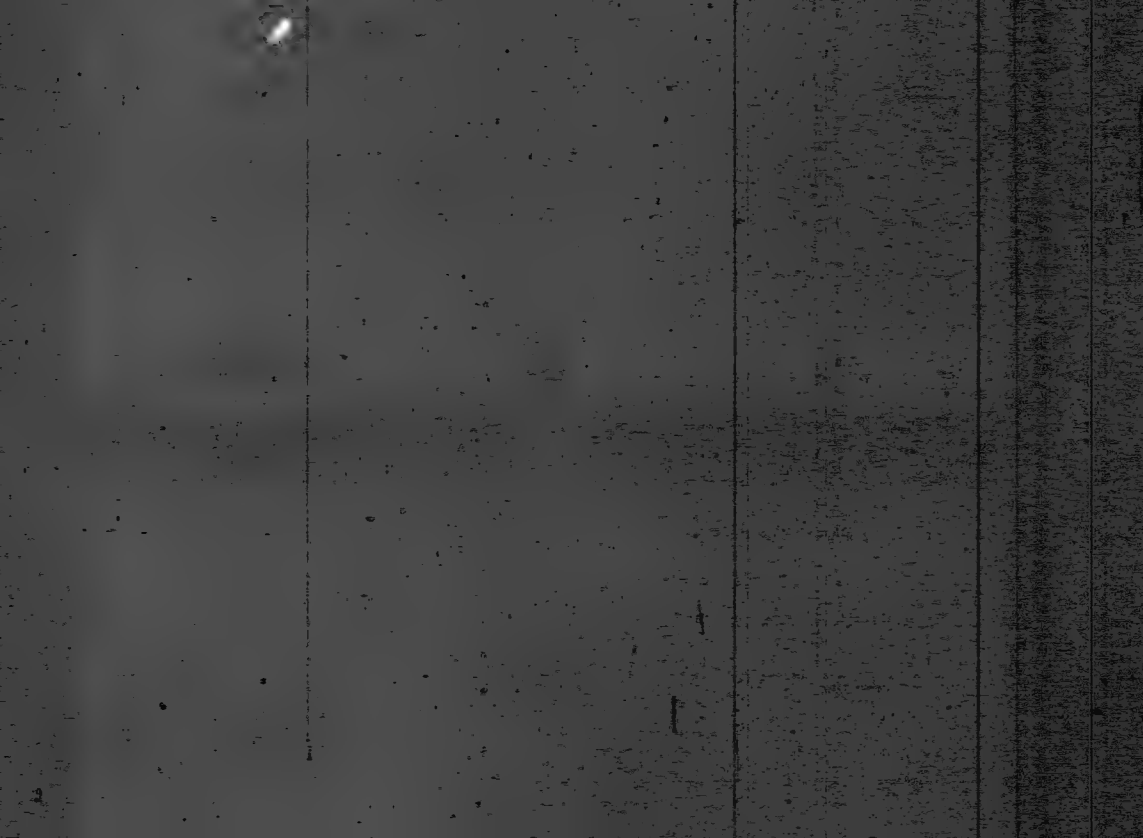




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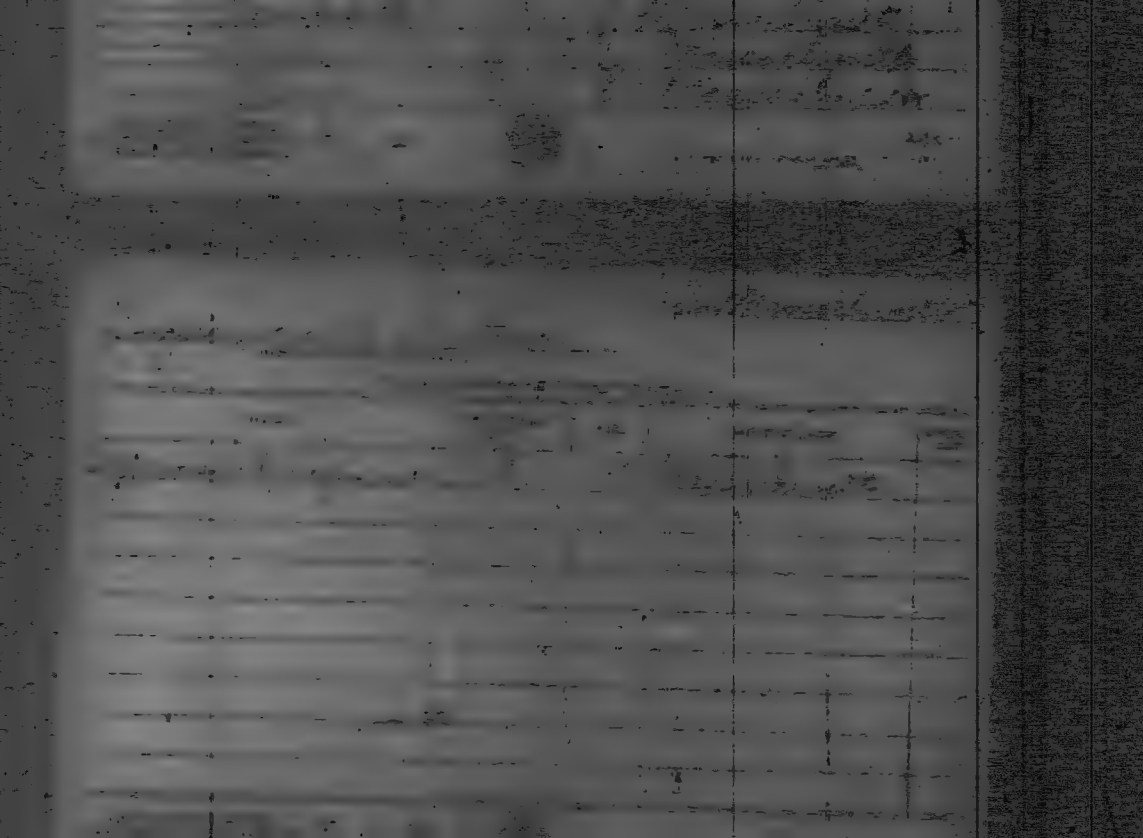


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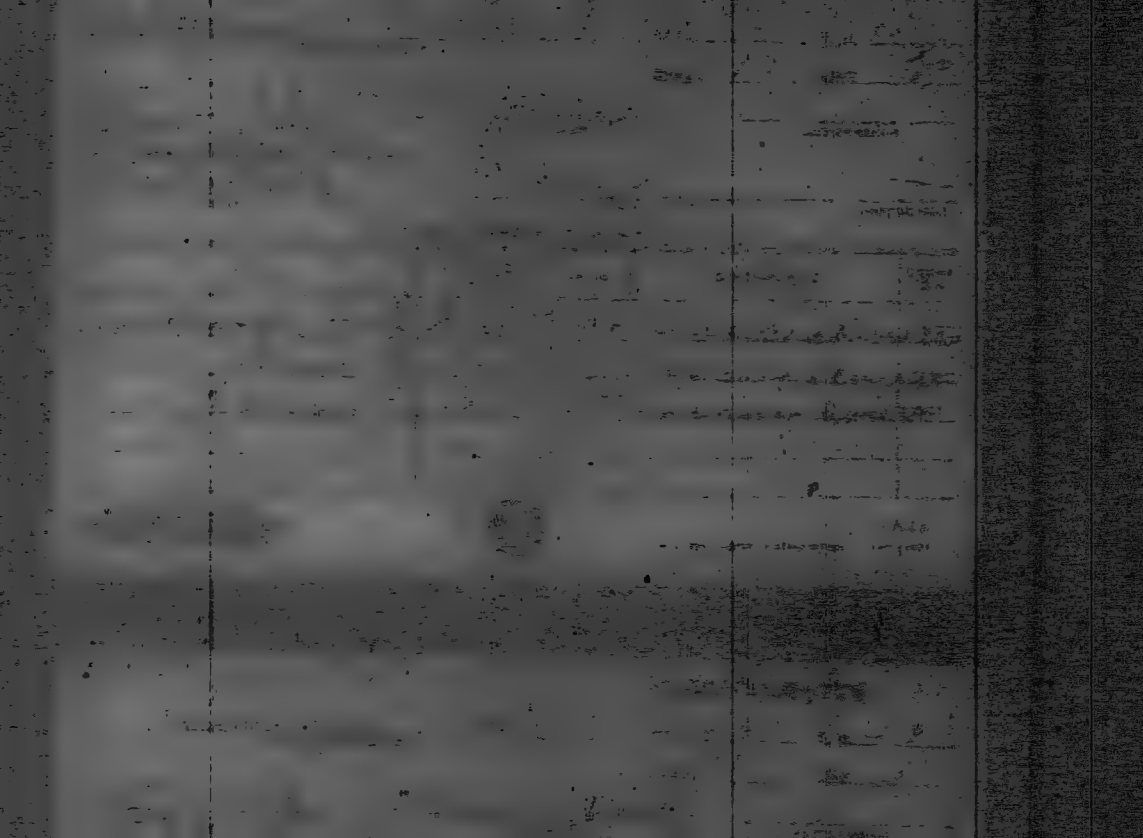


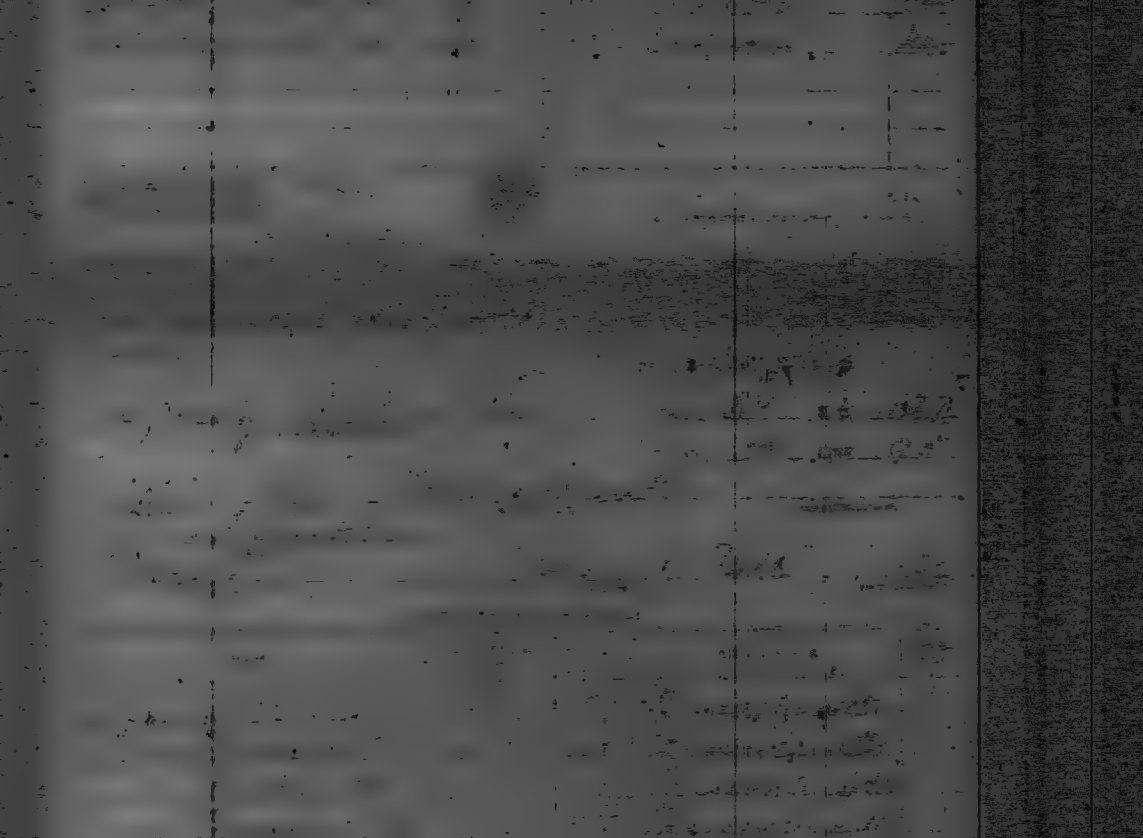


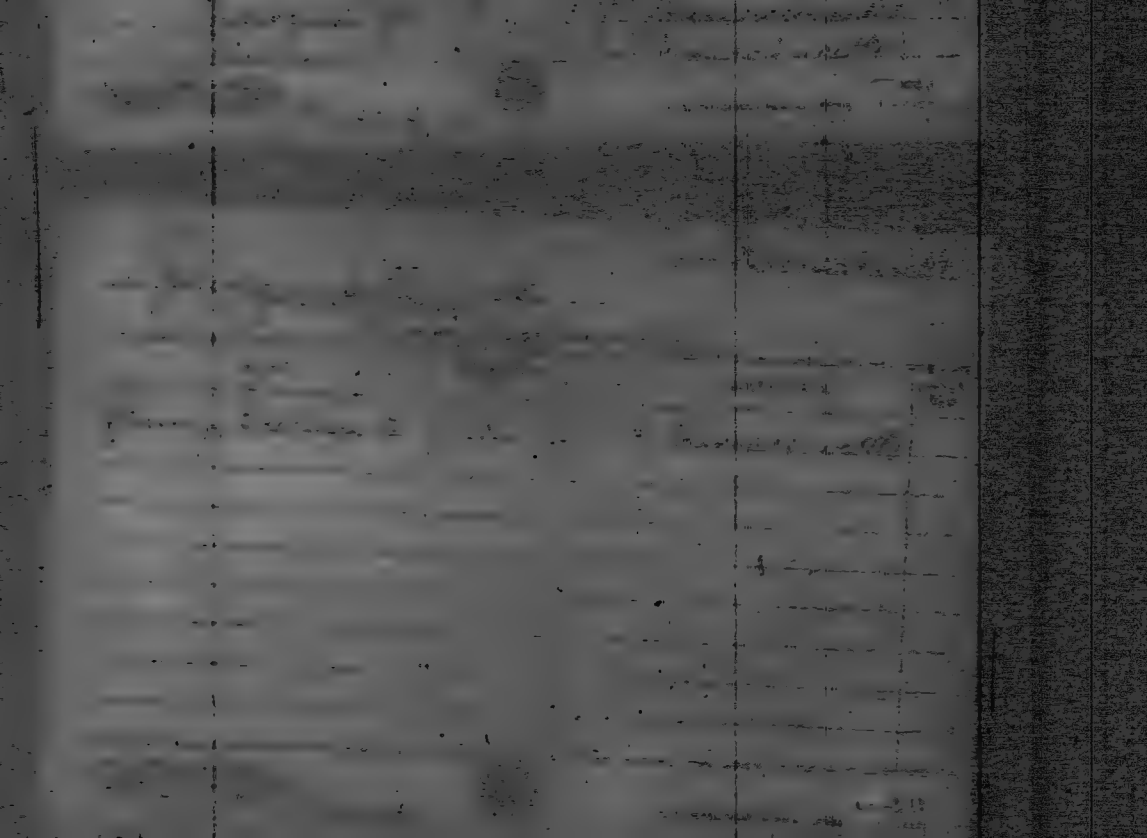
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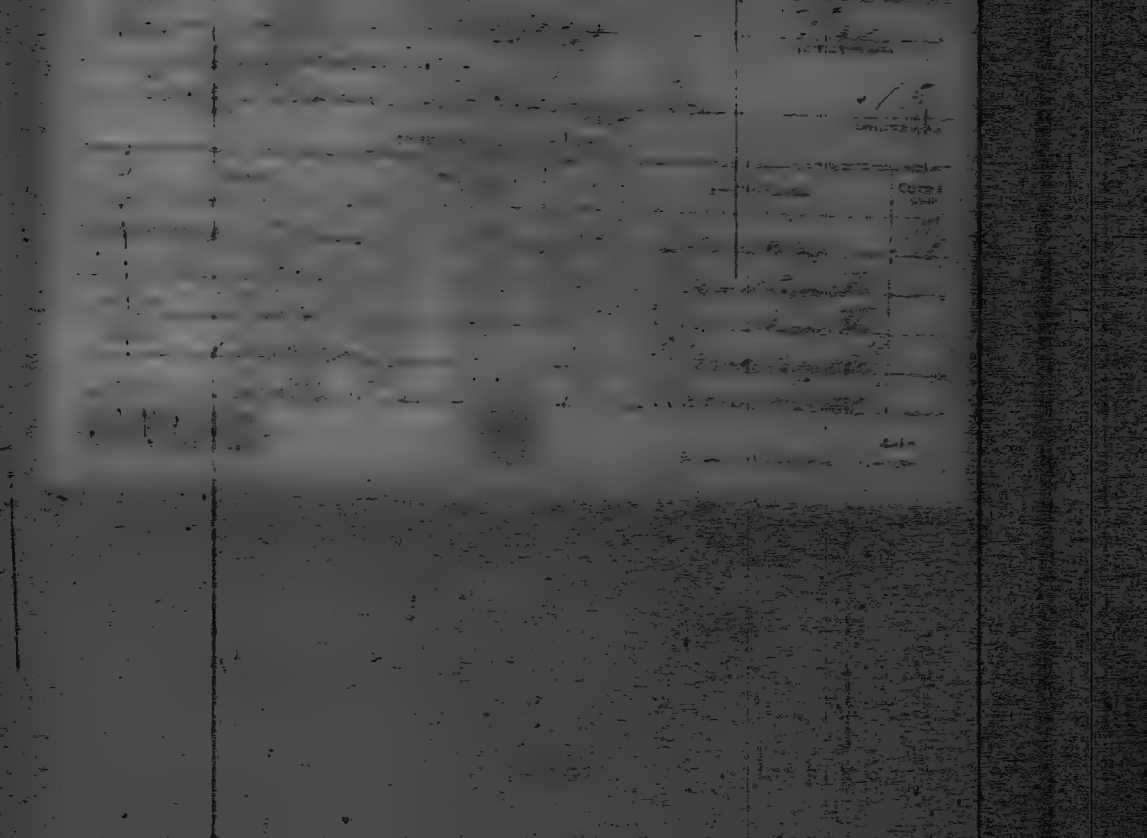
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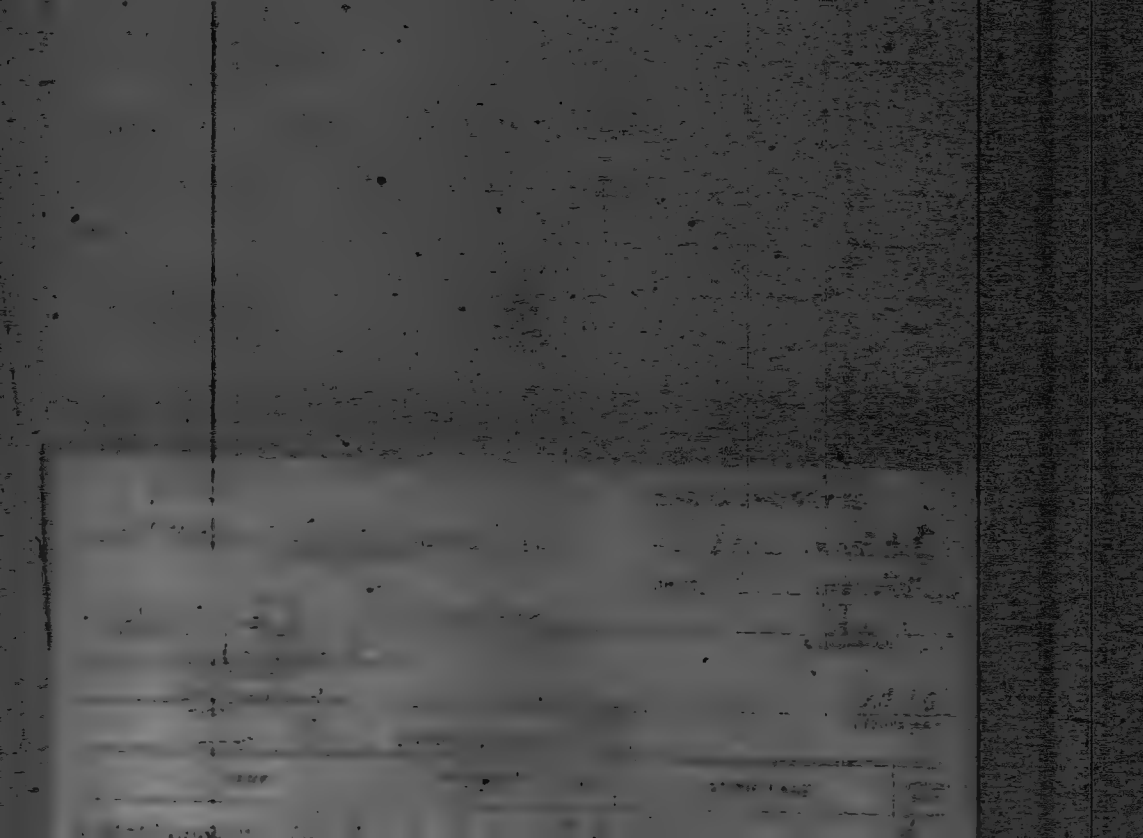


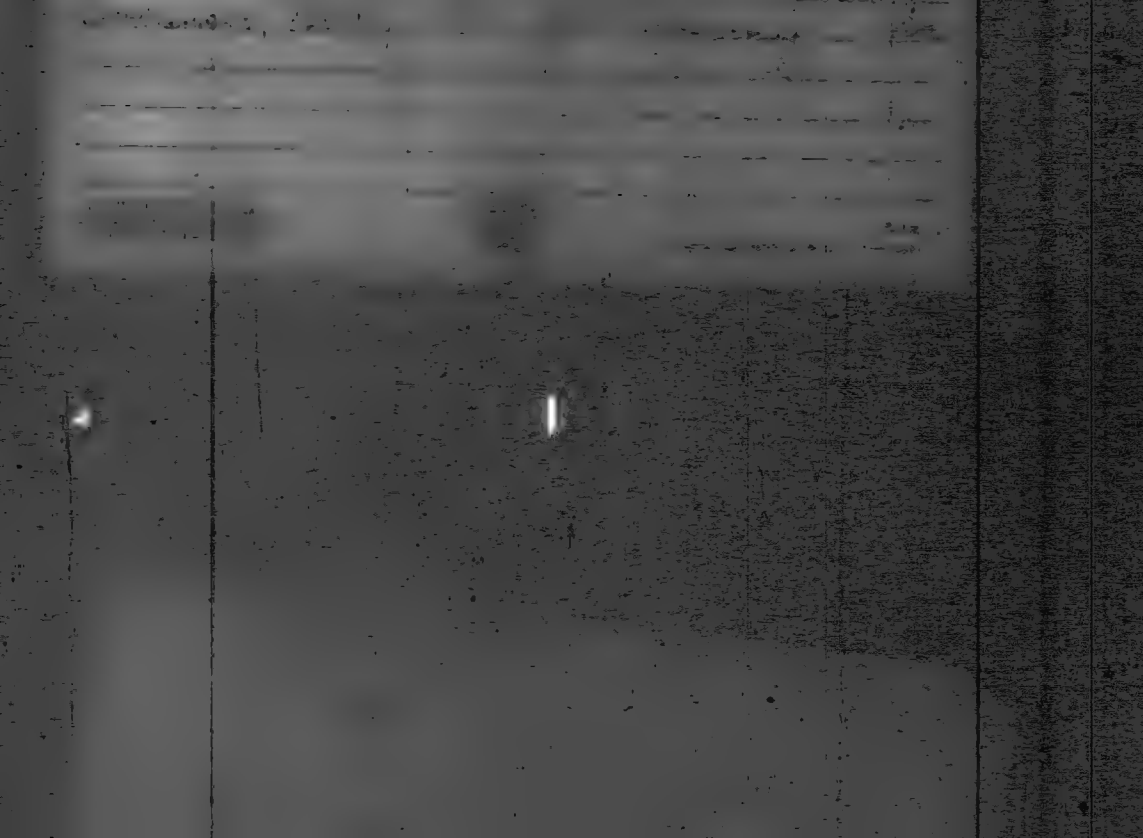


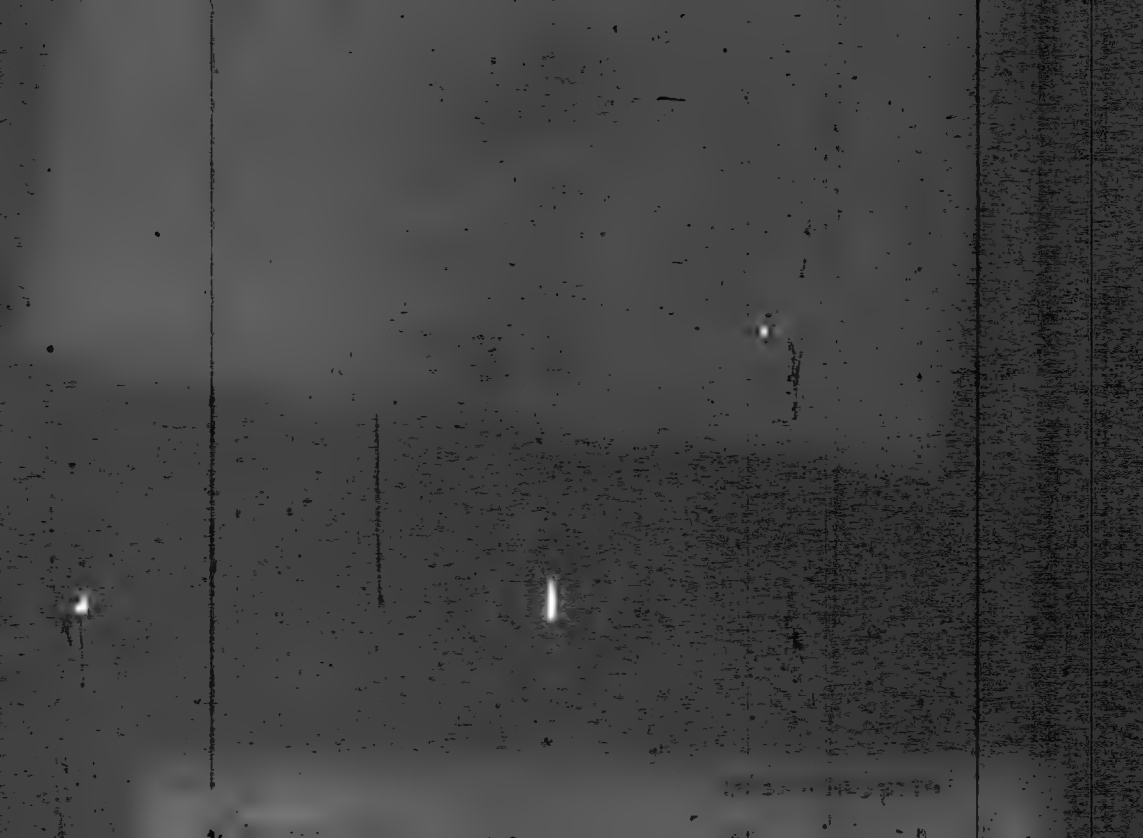


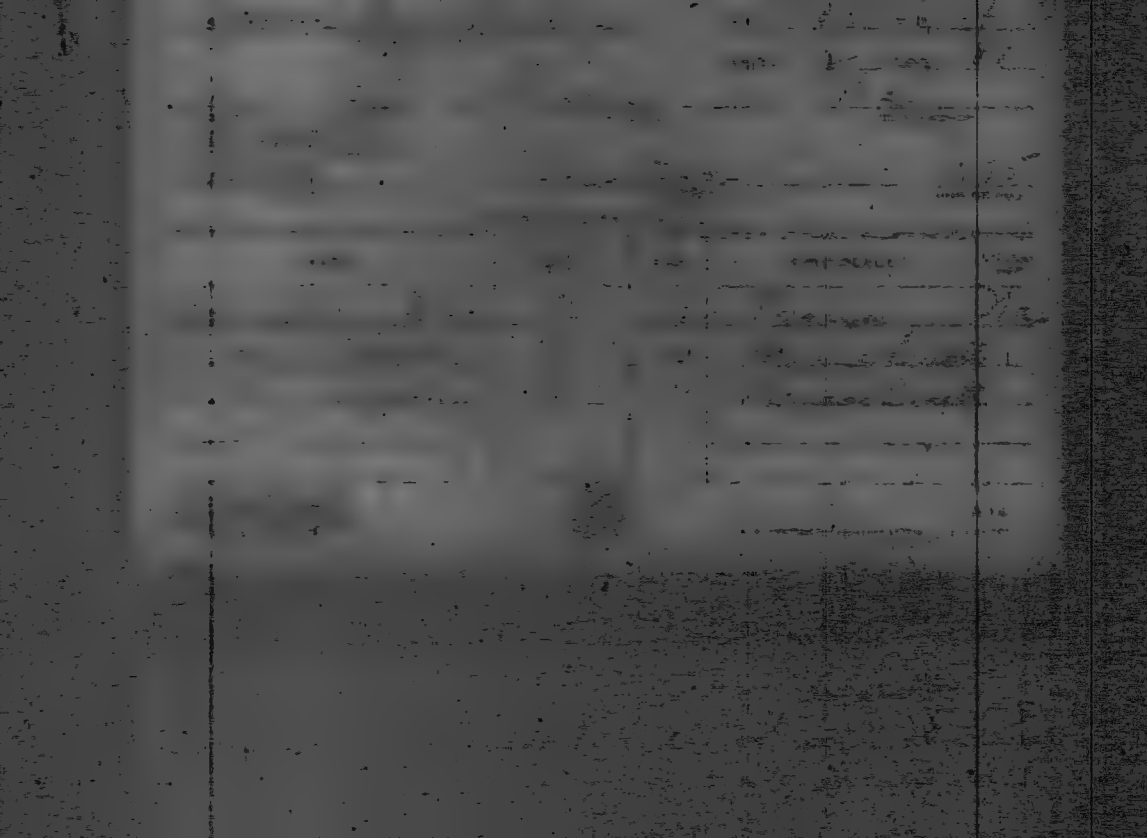


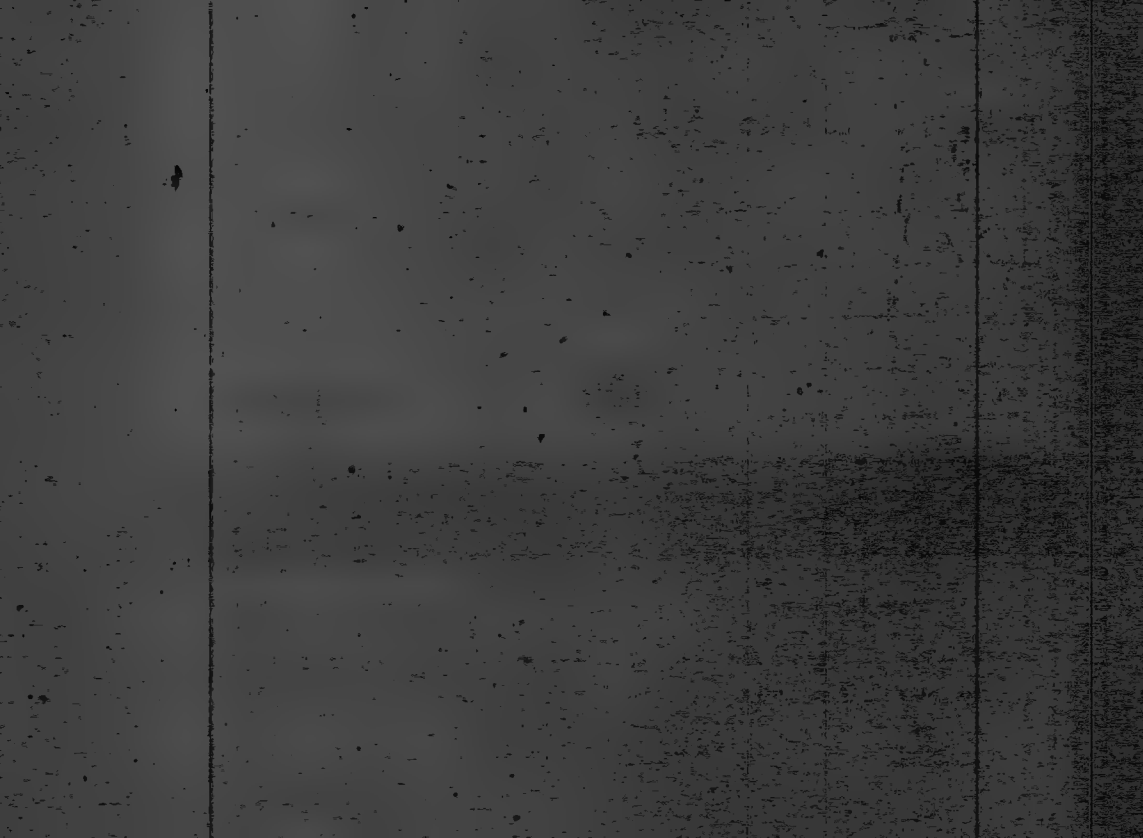














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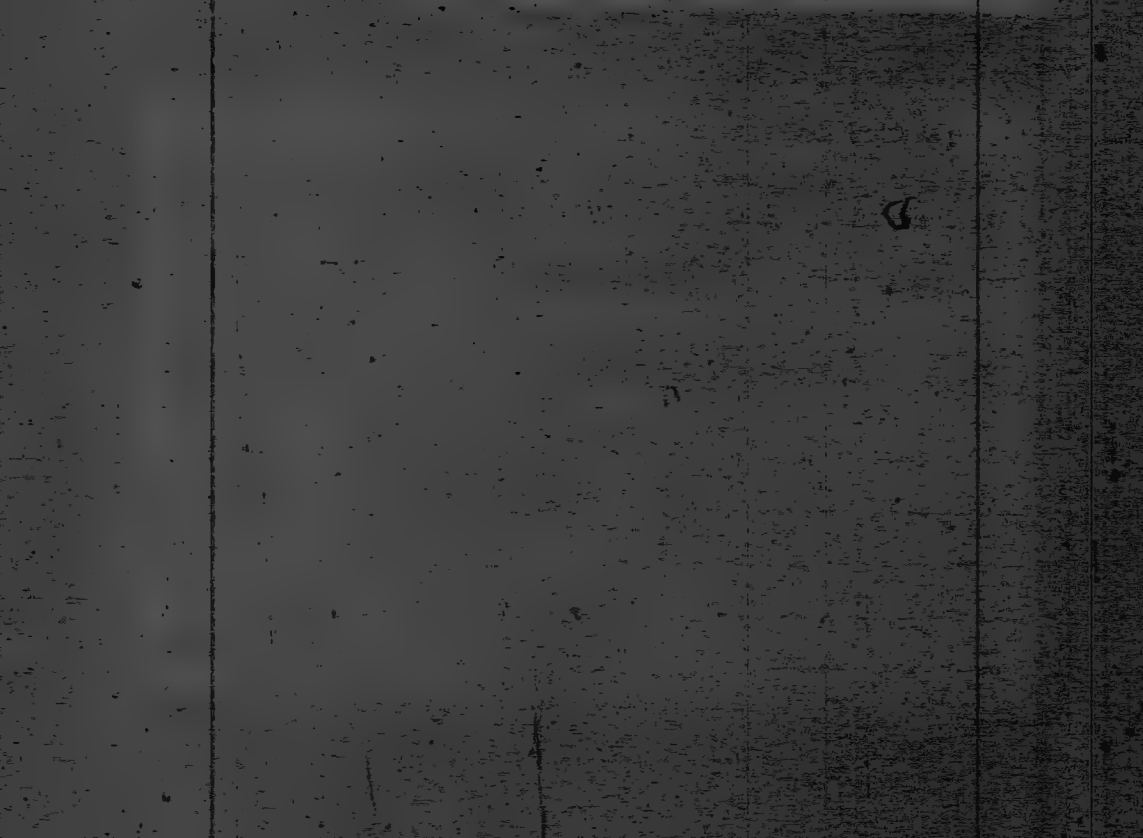
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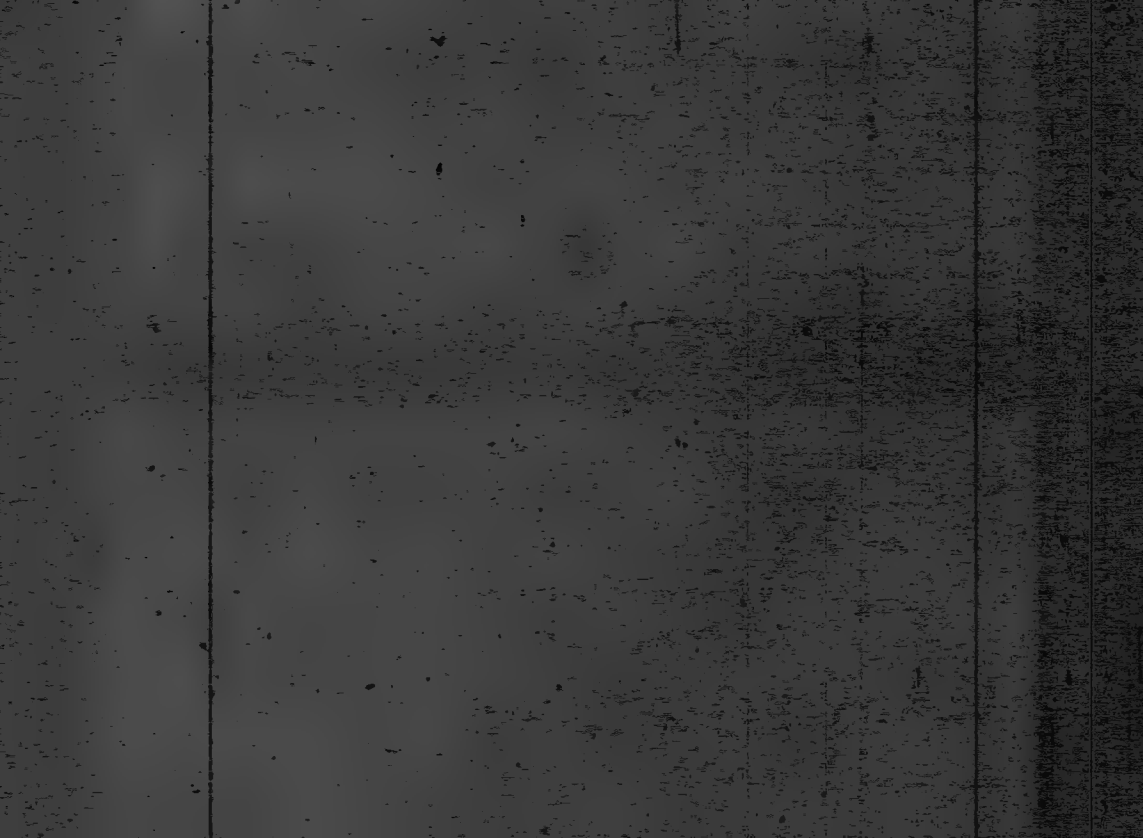
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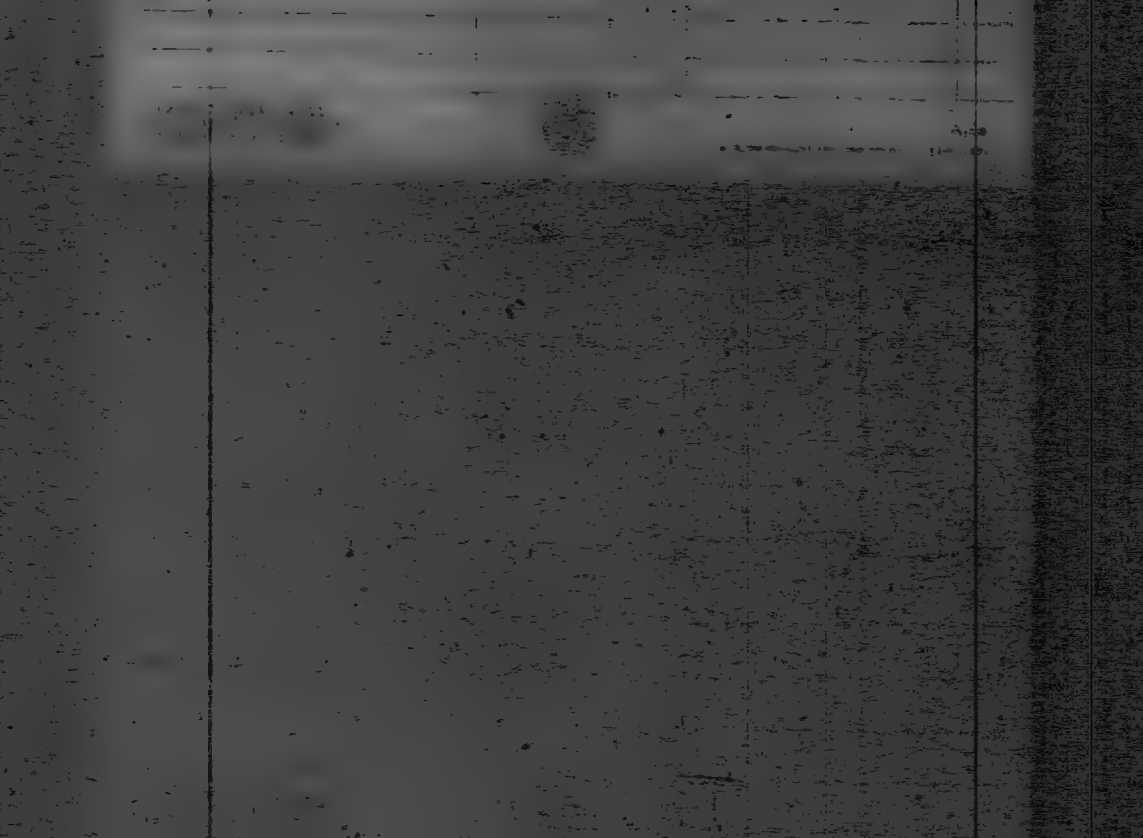




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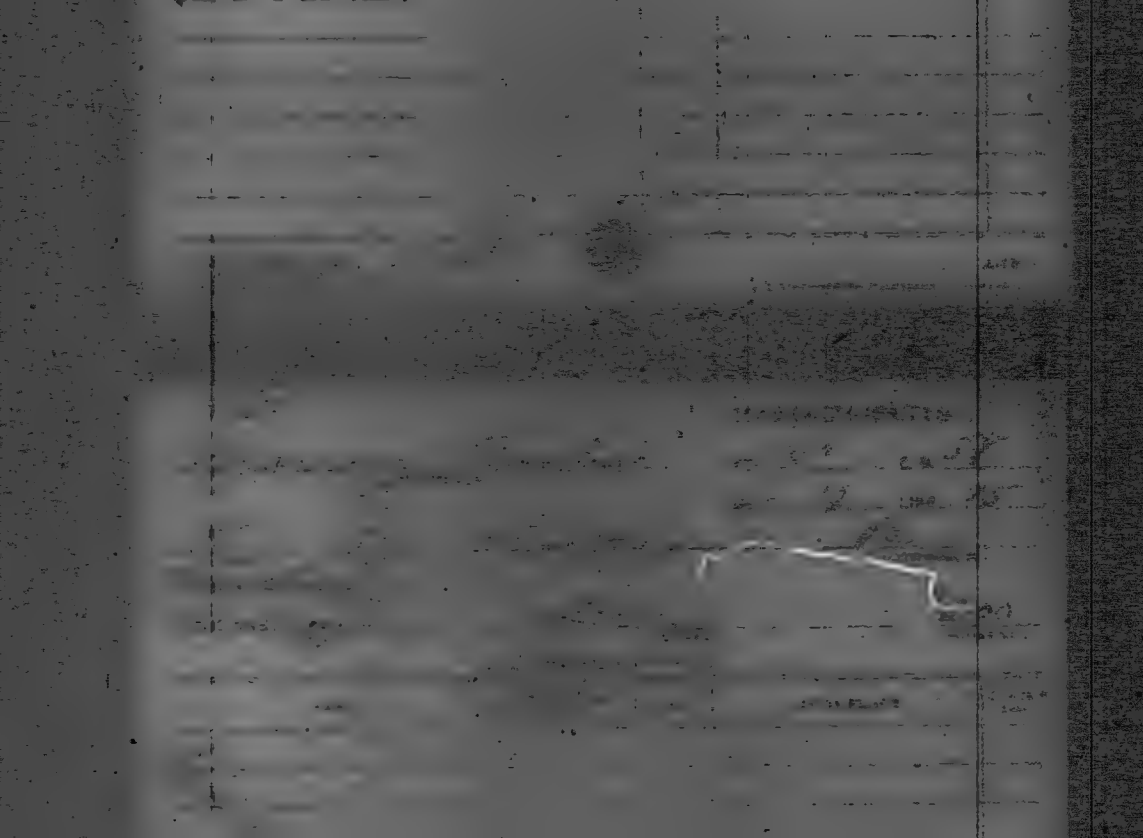
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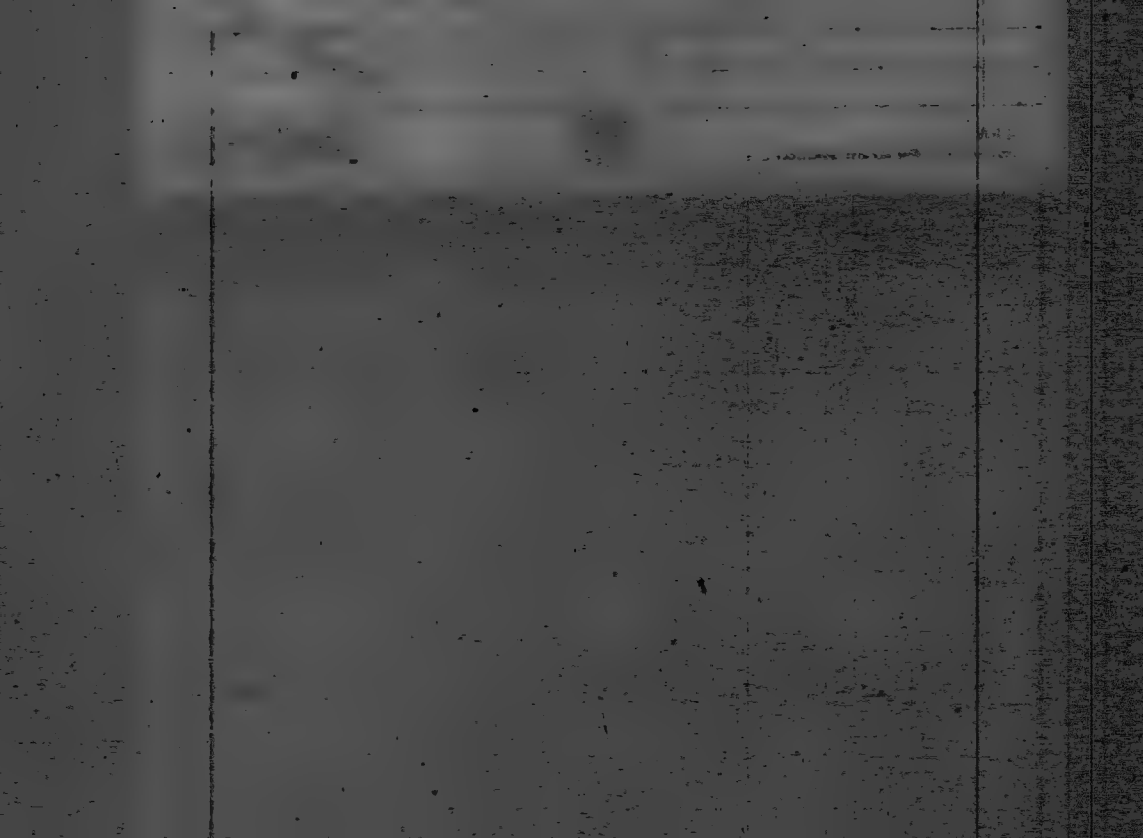
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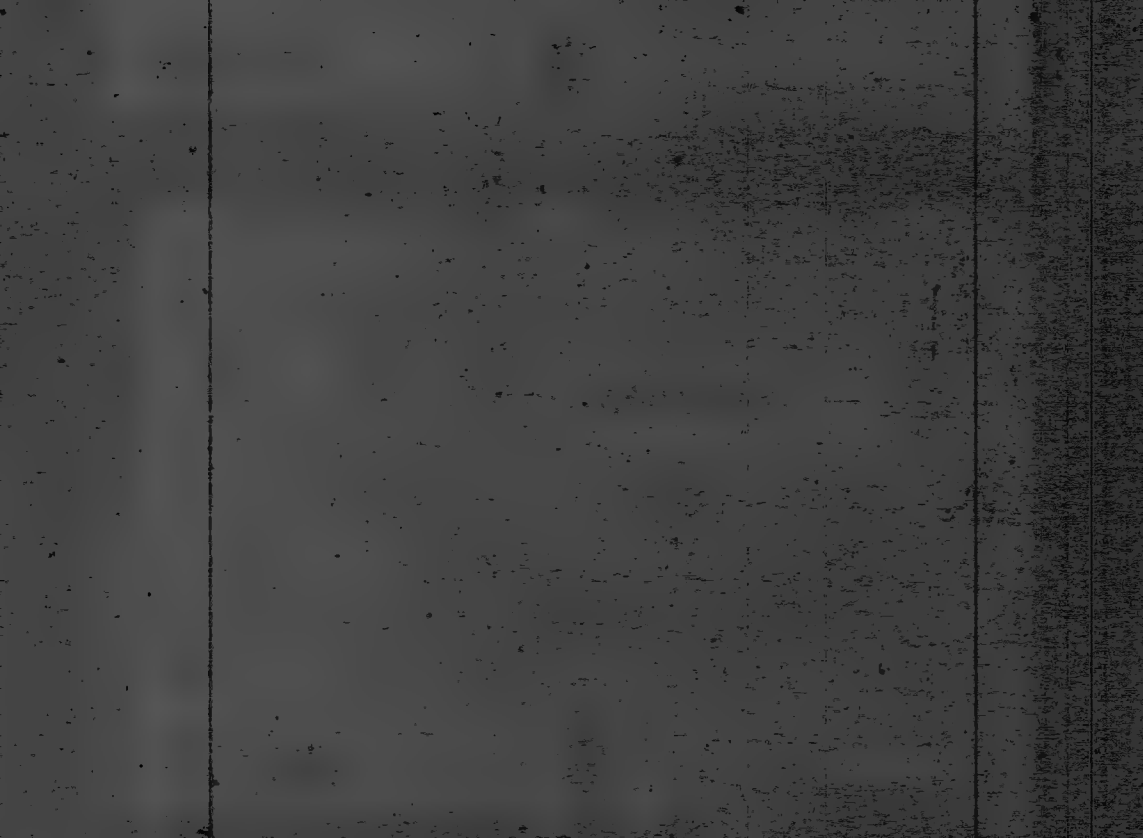
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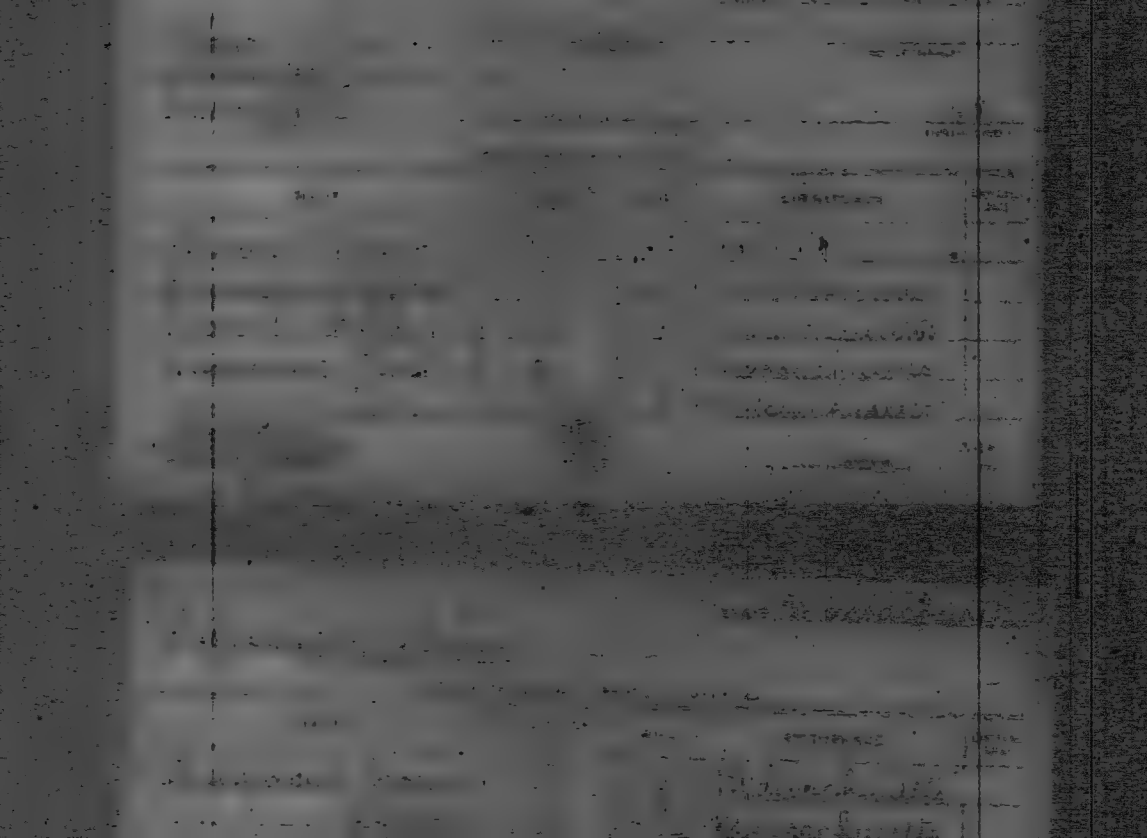
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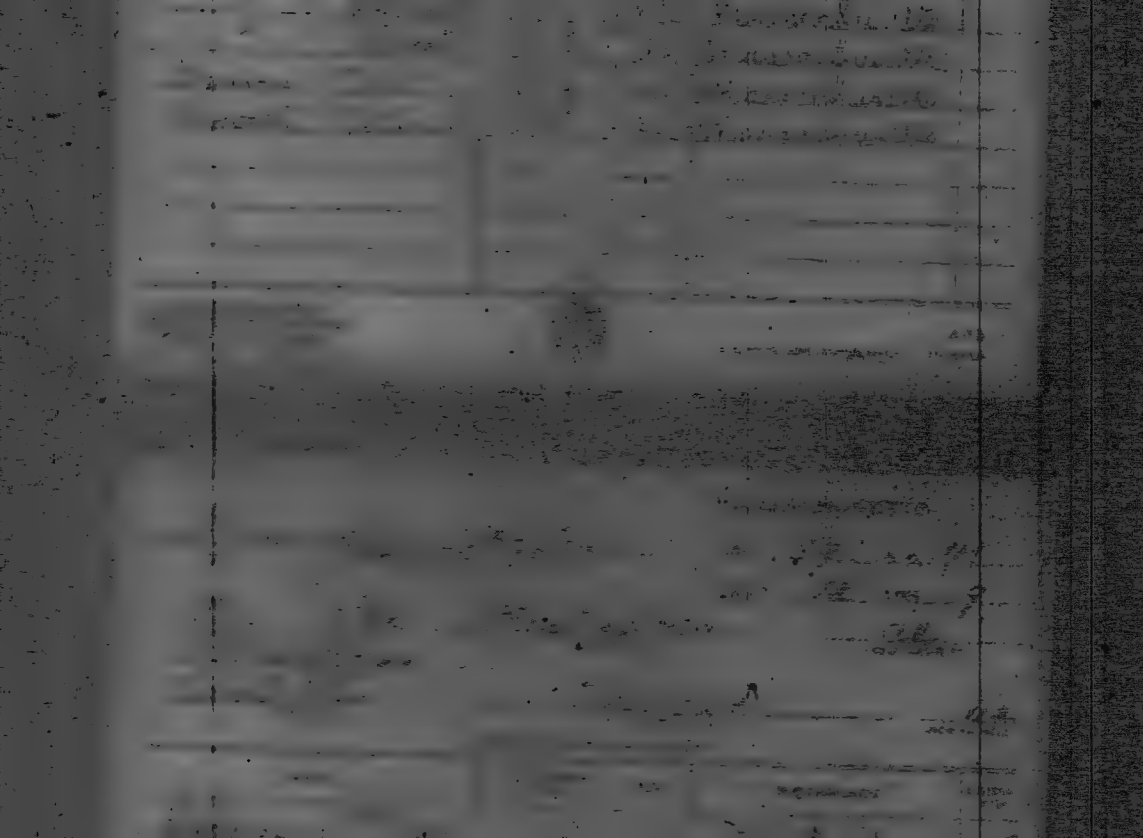
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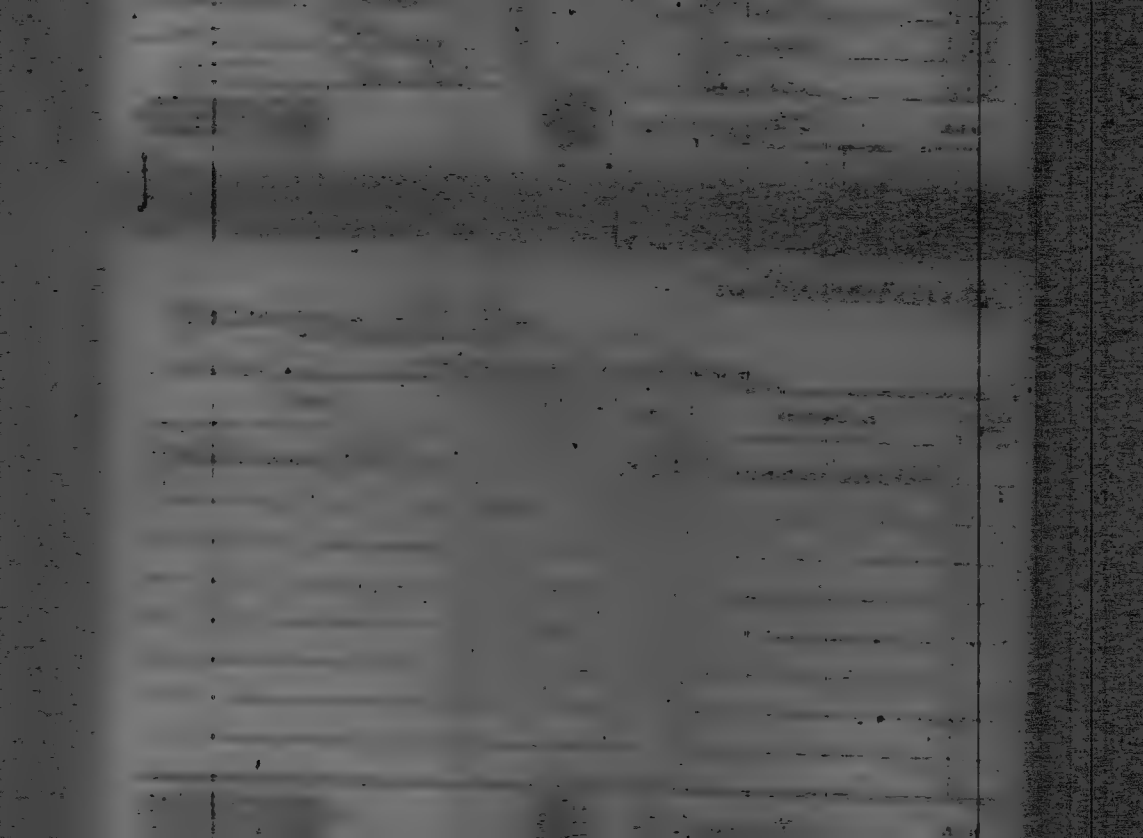
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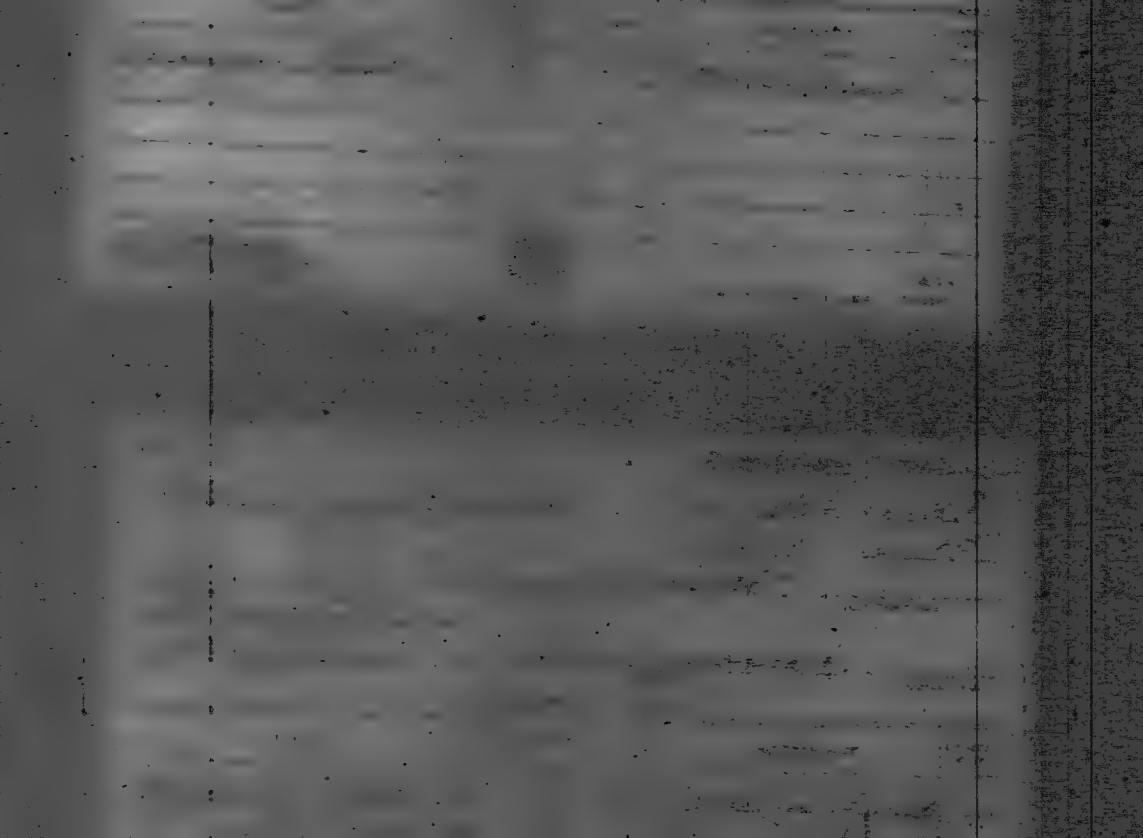


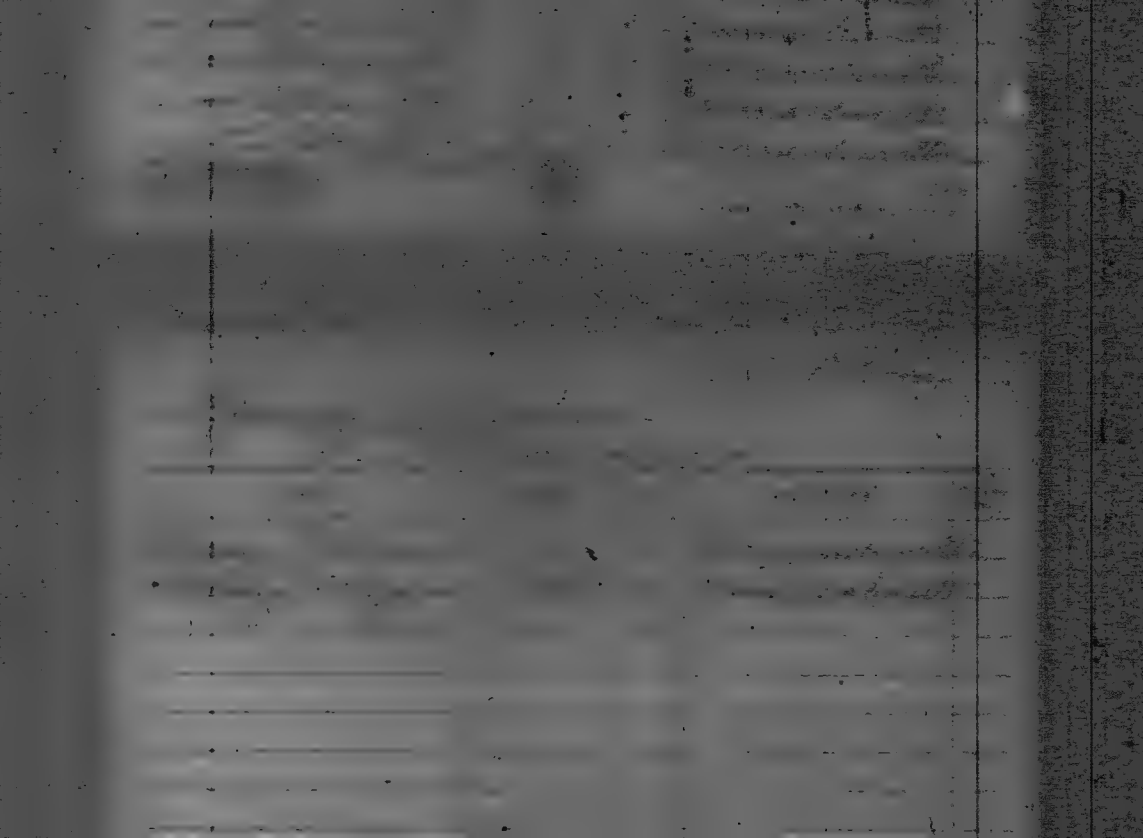


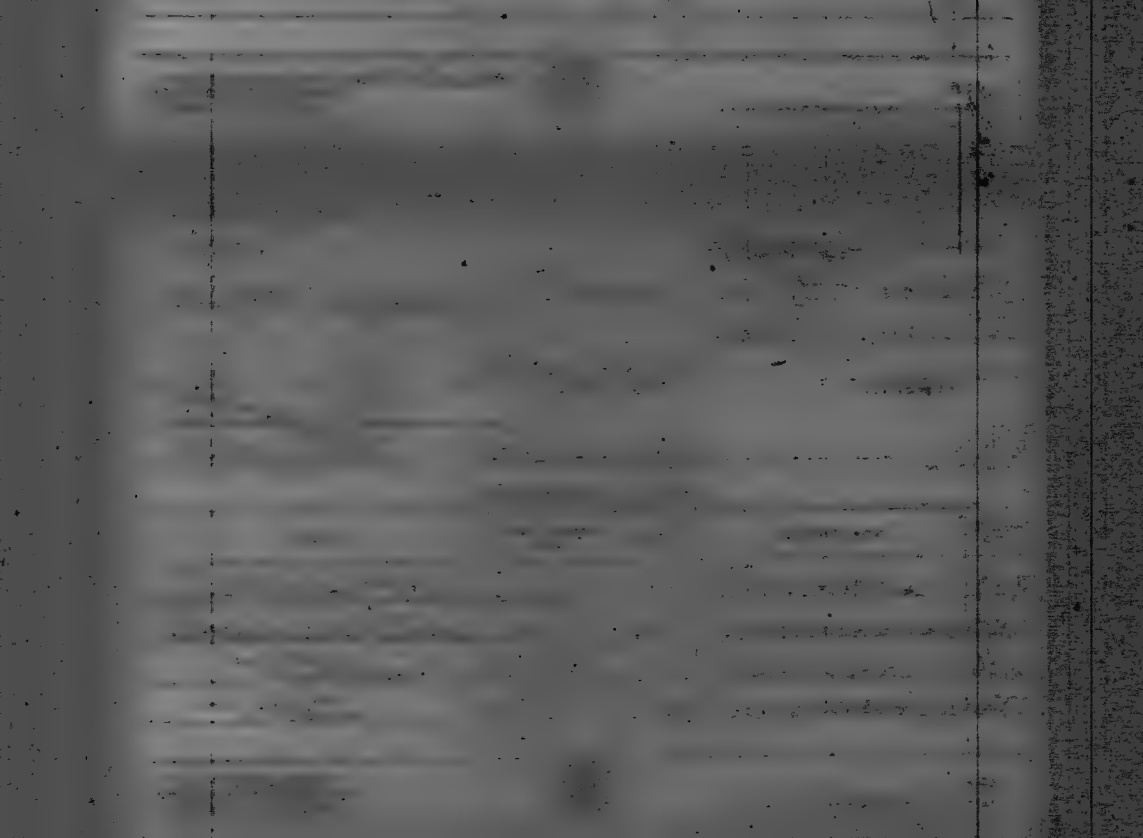


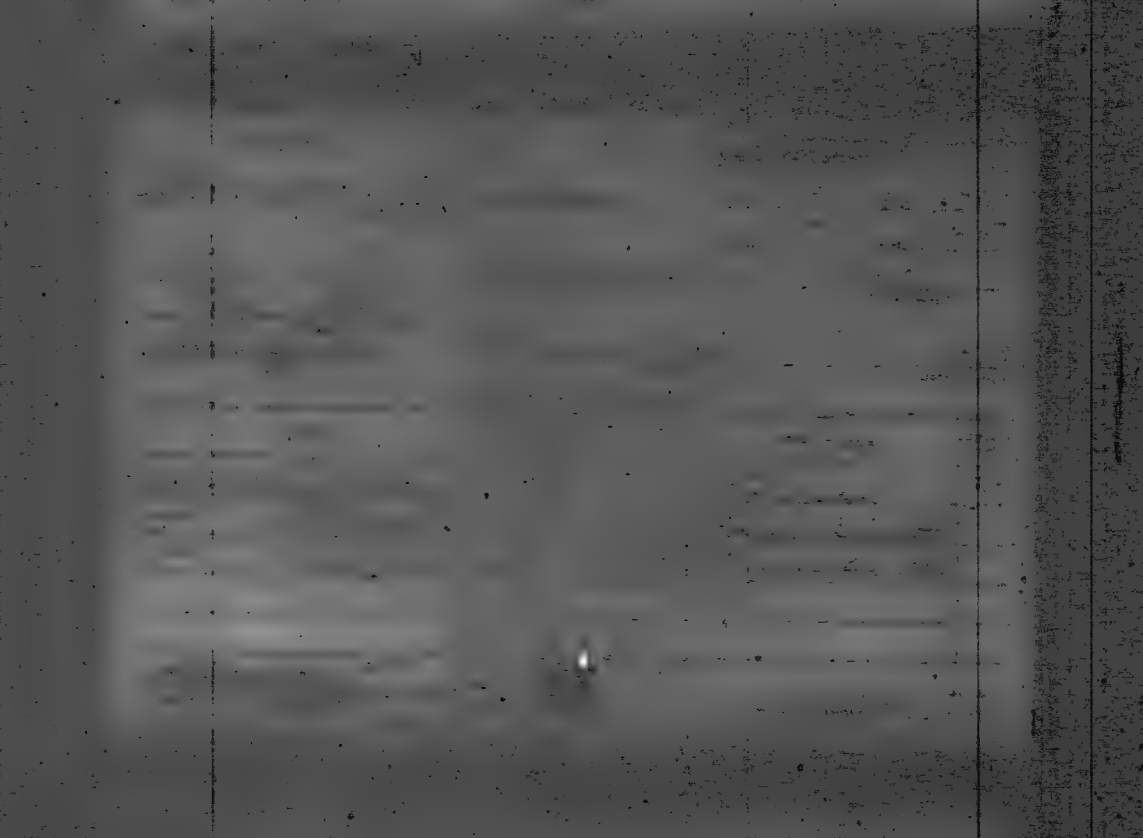


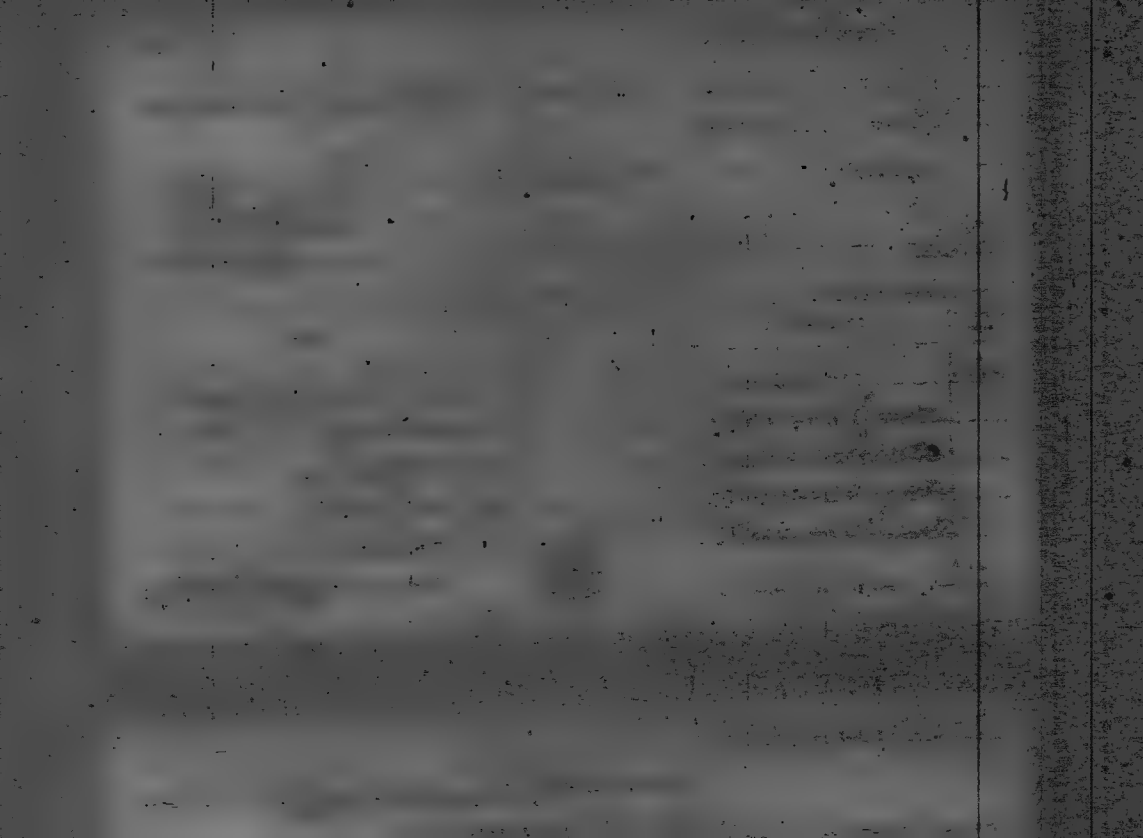


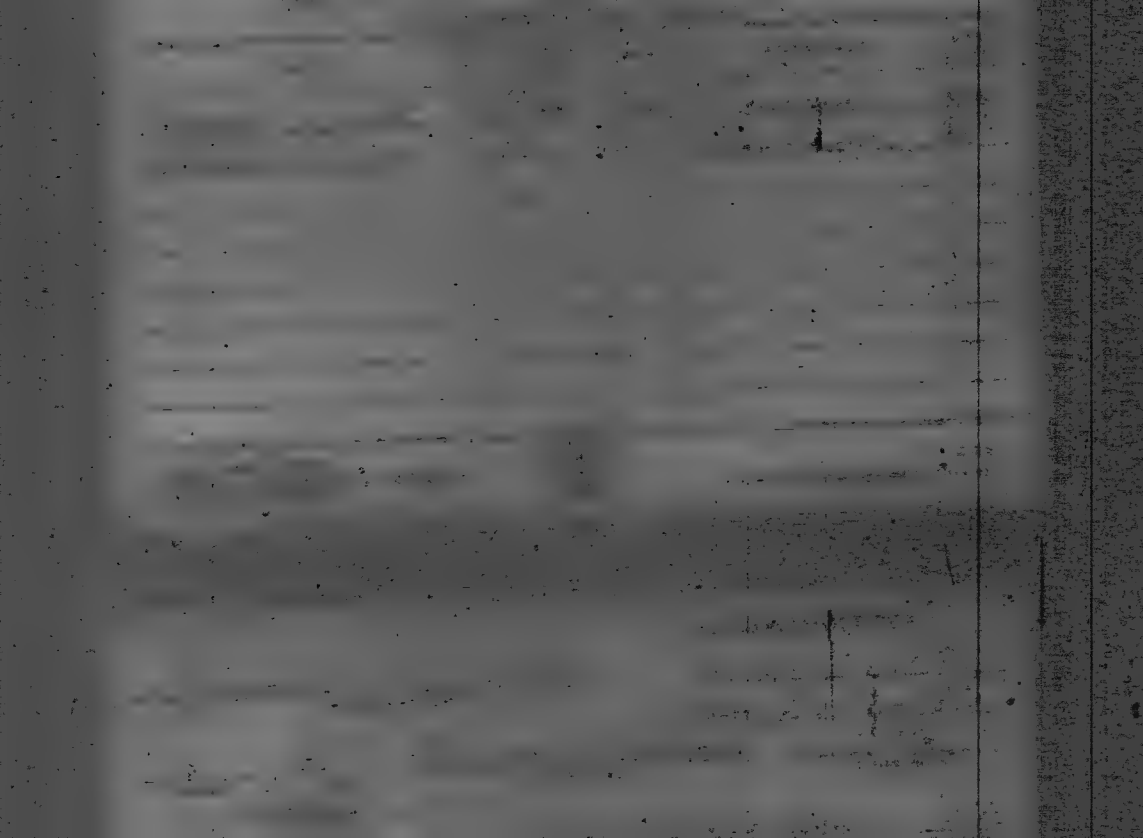


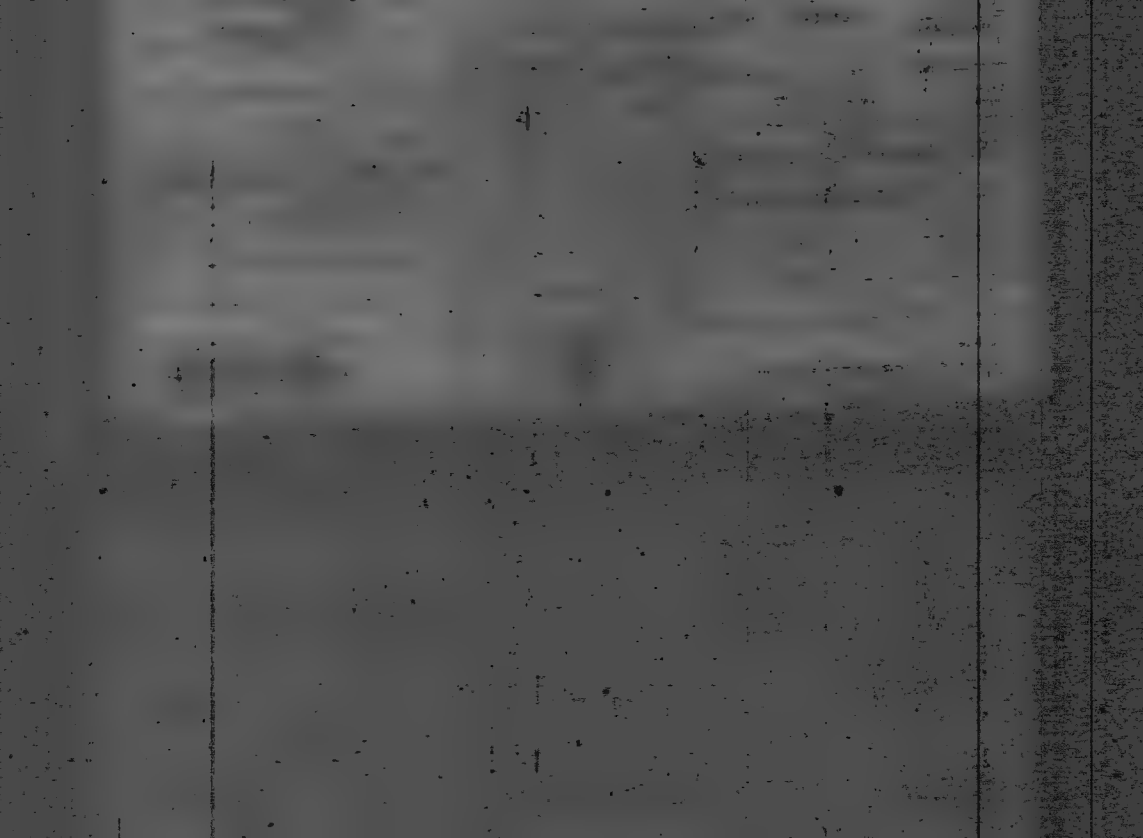


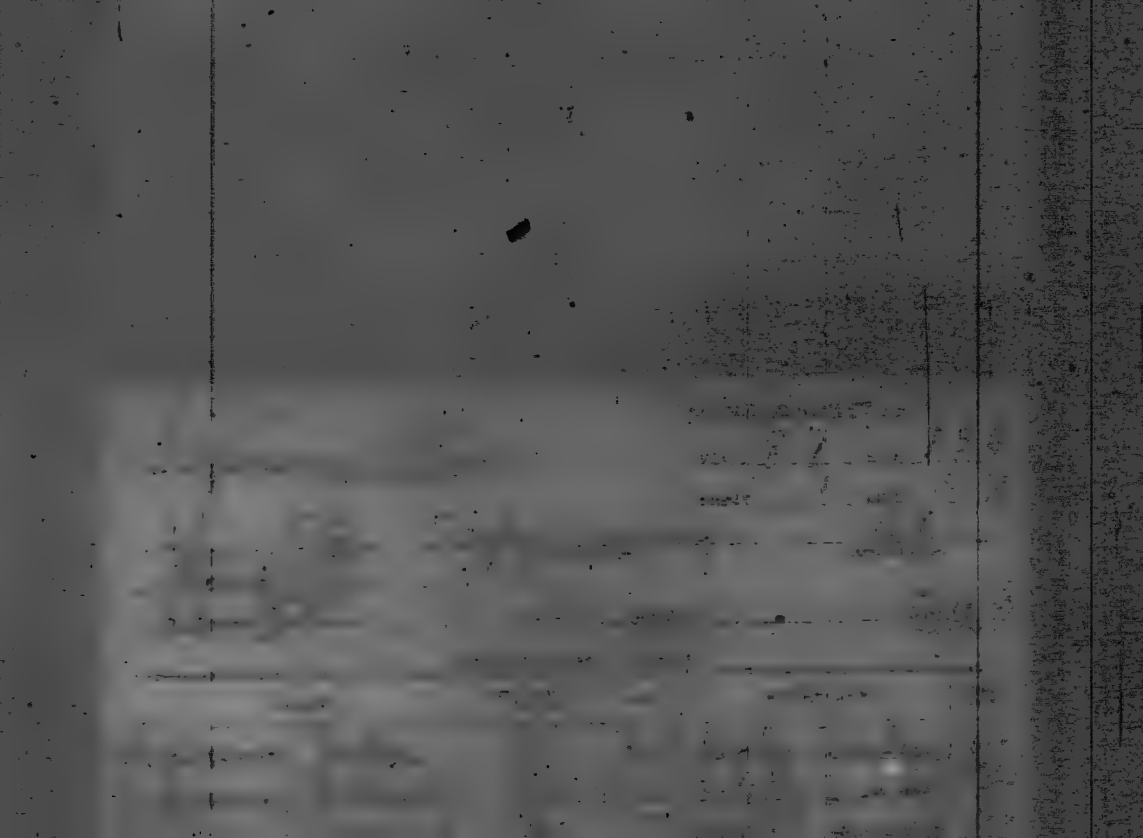












1. The first part of the report deals with the general situation of the country and the progress of the work during the year. It also mentions the results of the various expeditions and the discovery of new species.

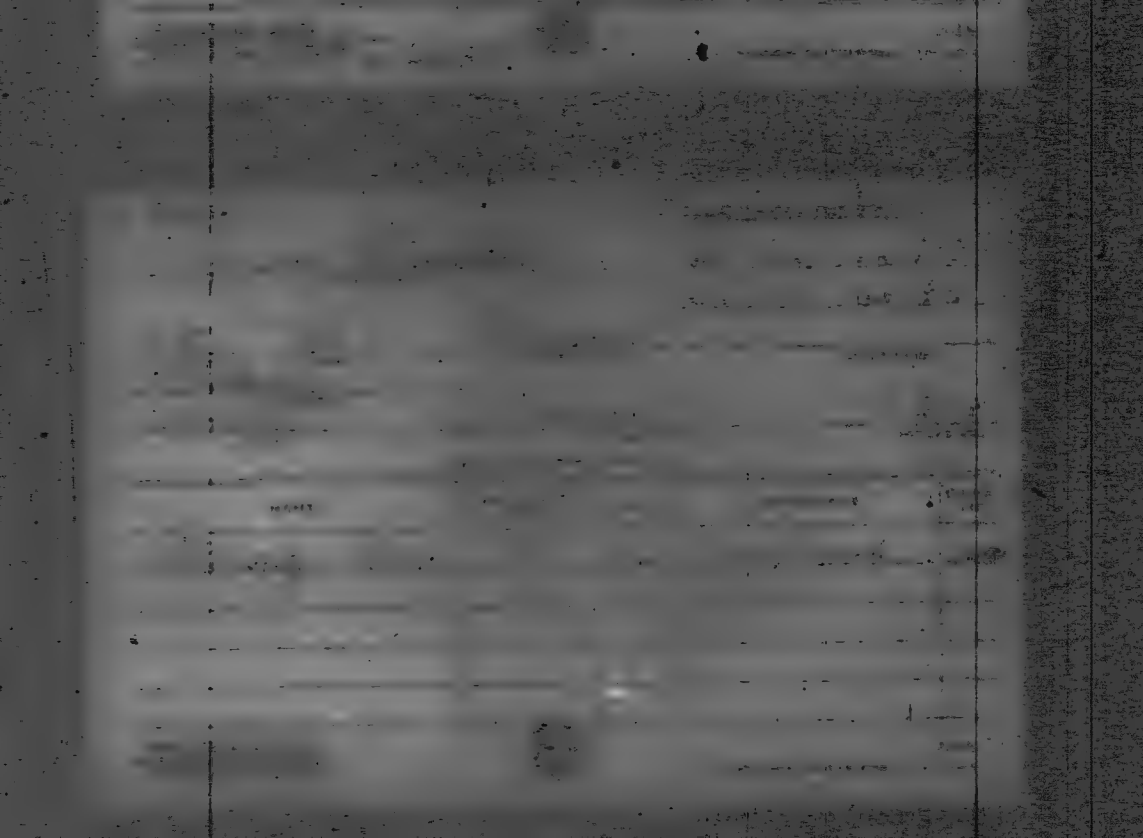
2. The second part of the report is devoted to the description of the new species discovered during the year. It includes the names of the species, their characteristics, and the localities where they were found.

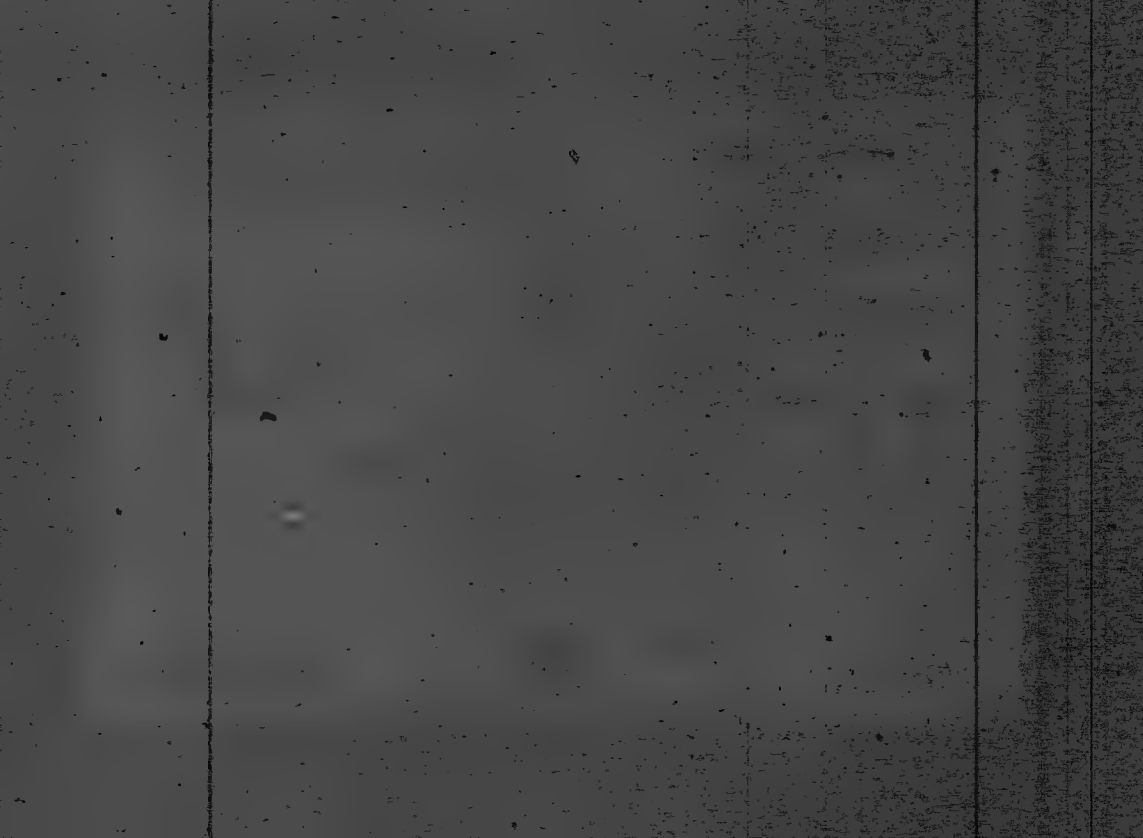
3. The third part of the report contains the results of the various expeditions and the discovery of new species. It also mentions the names of the persons who accompanied the expeditions and the results of their work.

4. The fourth part of the report is devoted to the description of the new species discovered during the year. It includes the names of the species, their characteristics, and the localities where they were found.

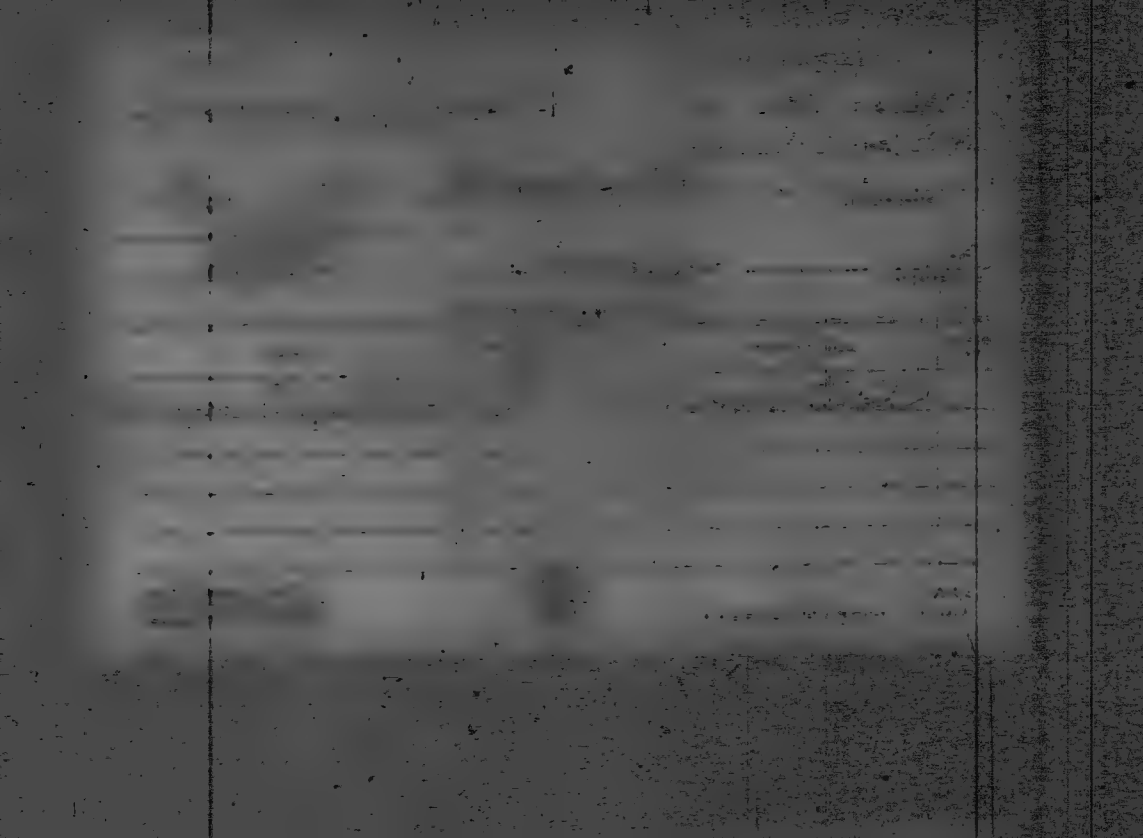
5. The fifth part of the report contains the results of the various expeditions and the discovery of new species. It also mentions the names of the persons who accompanied the expeditions and the results of their work.

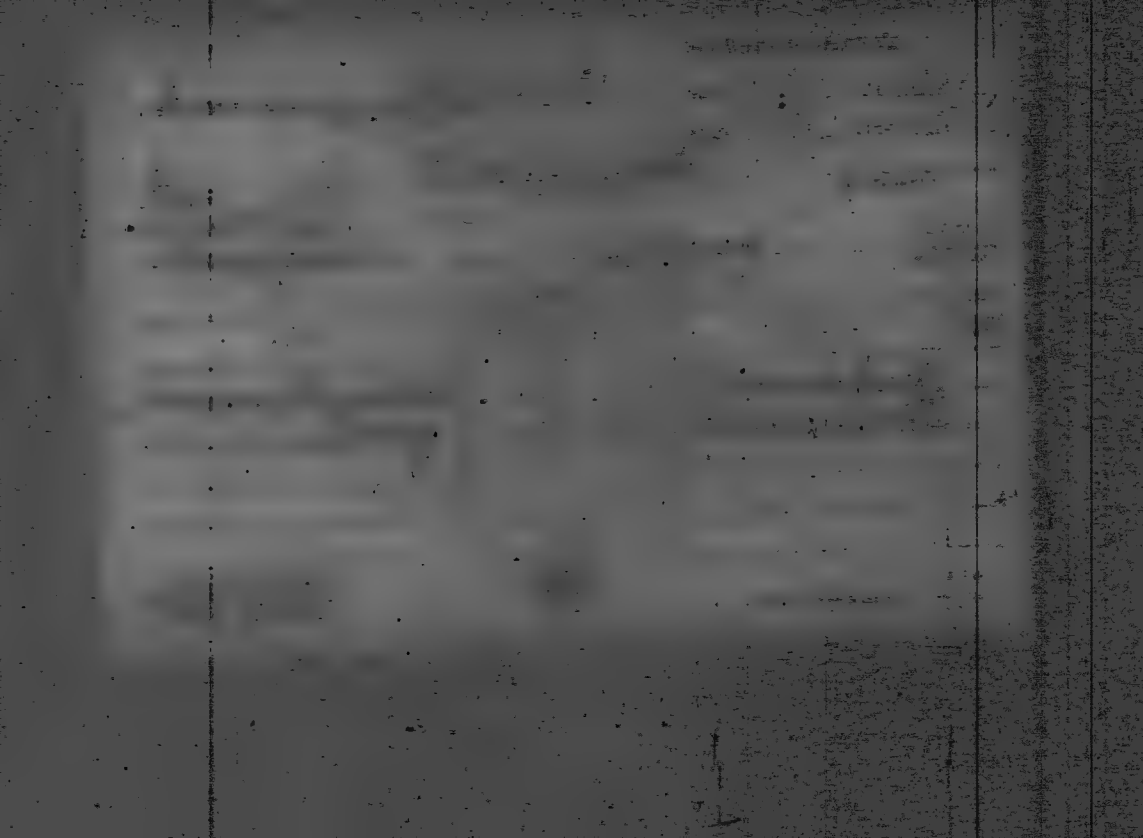
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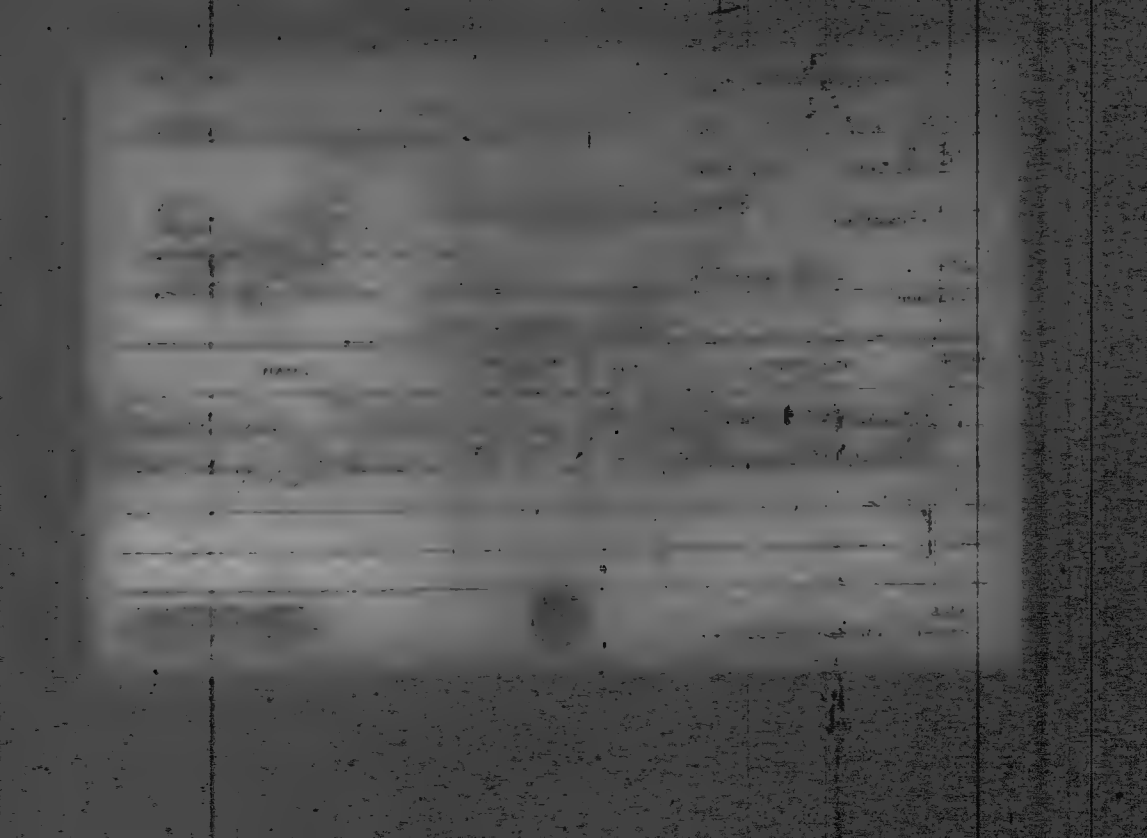


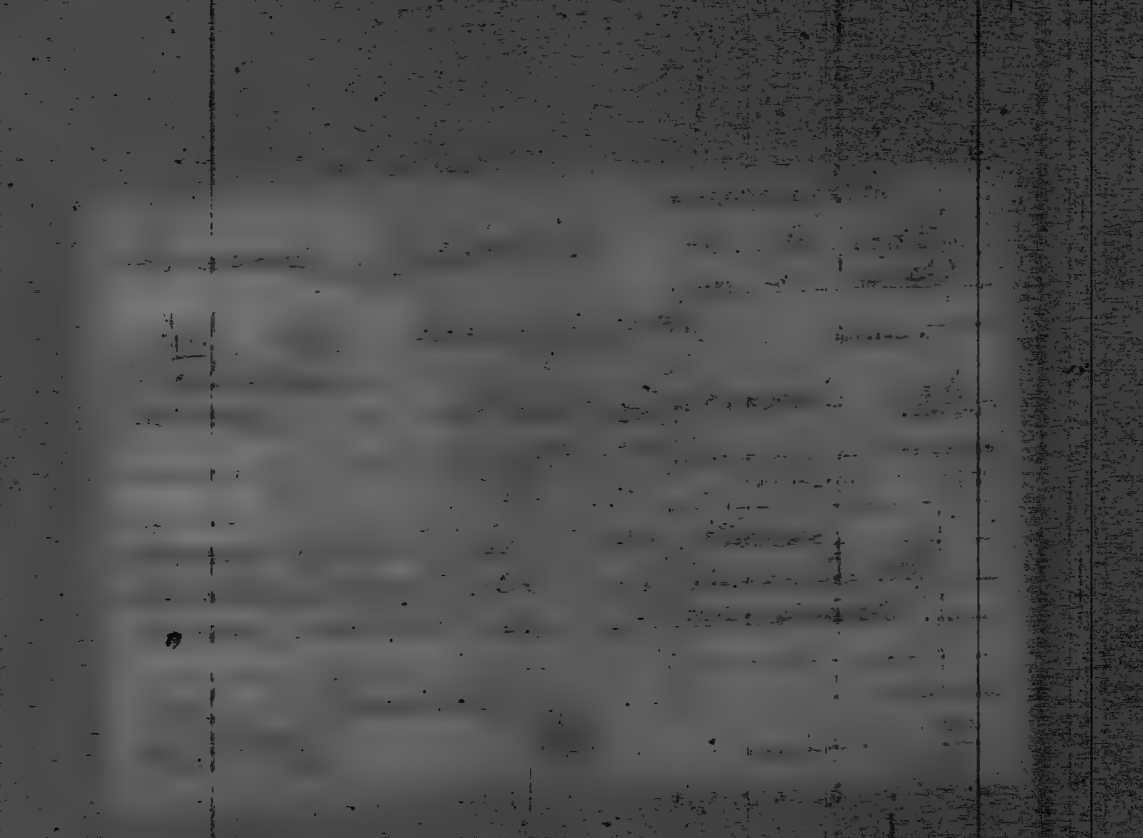






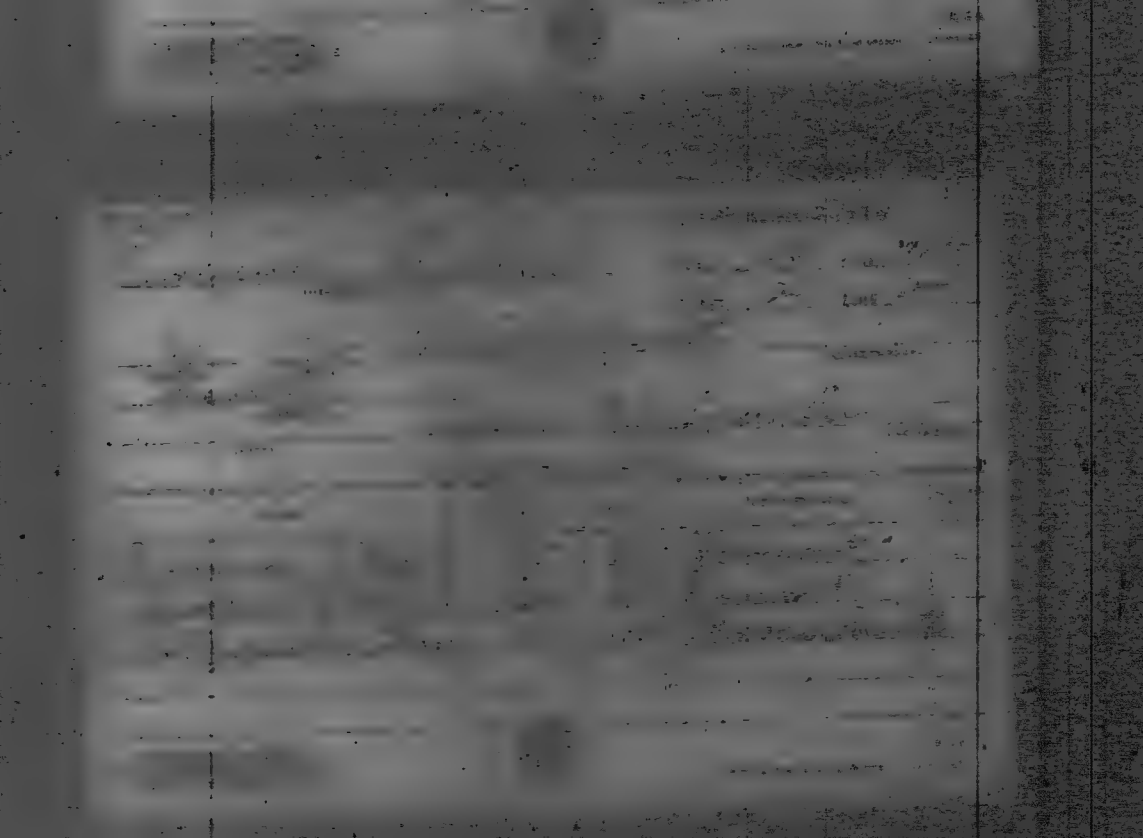


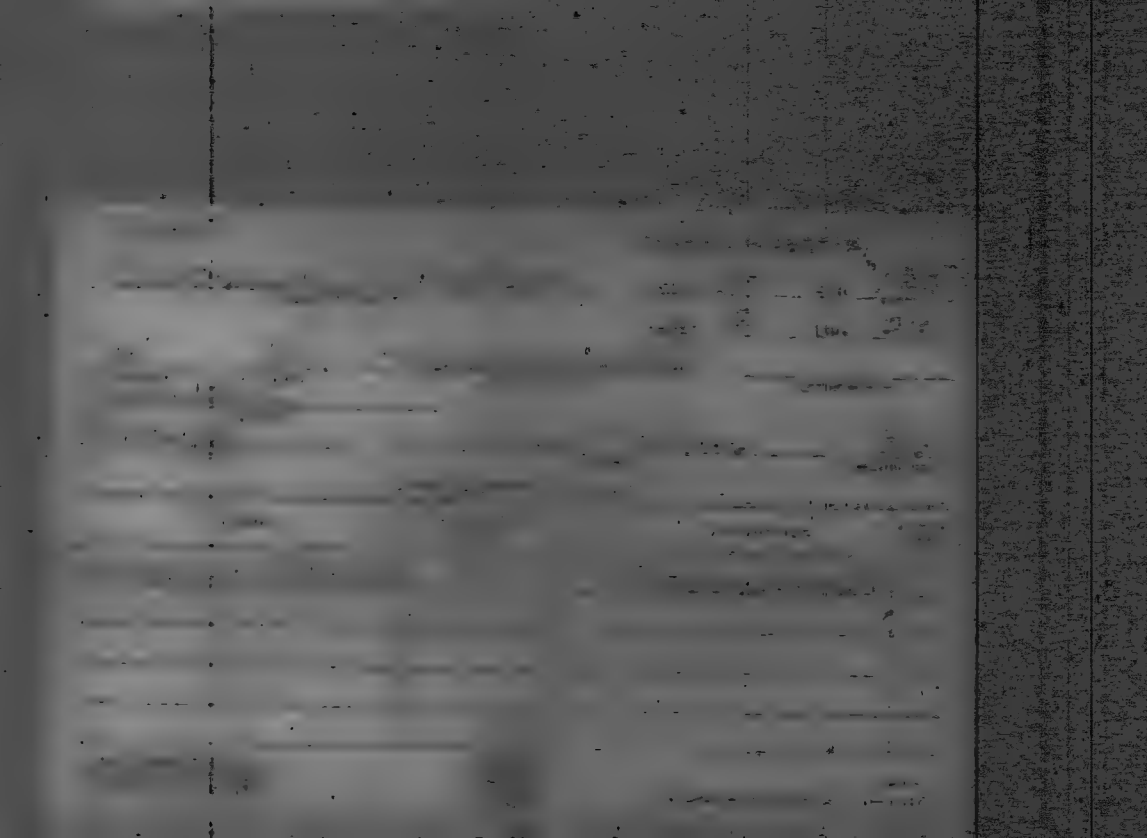










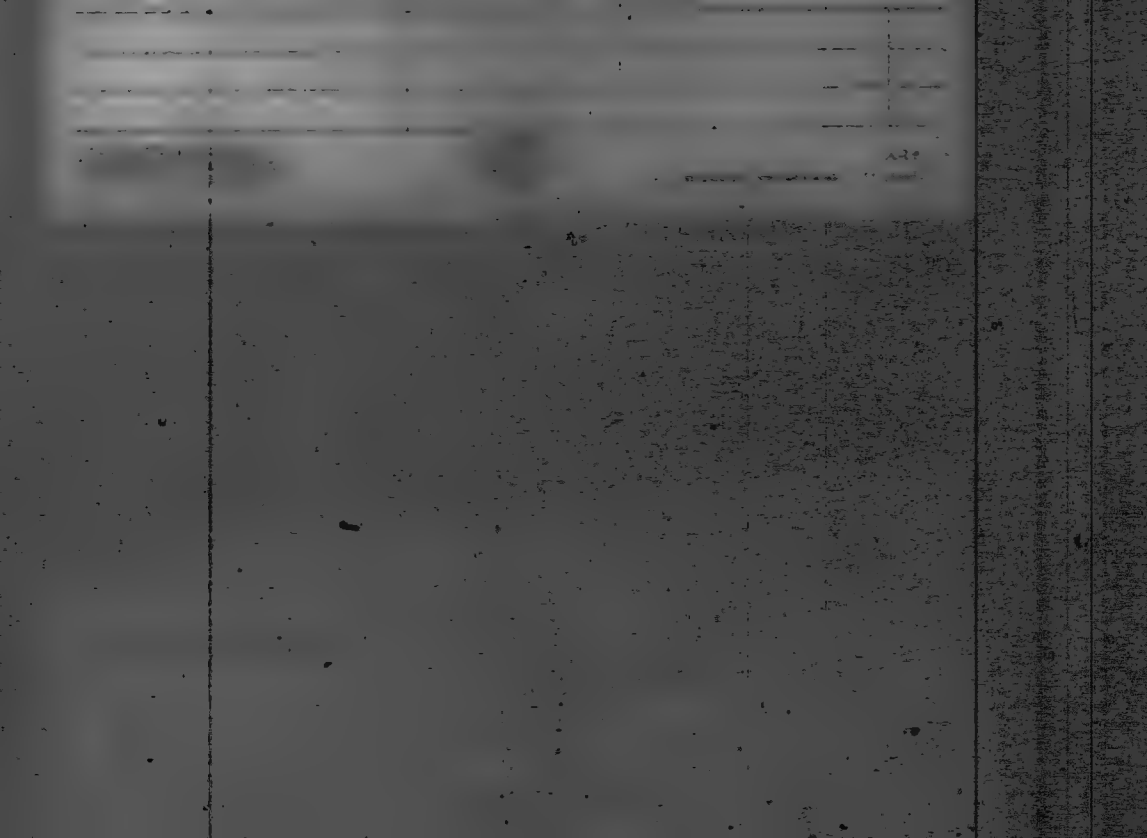


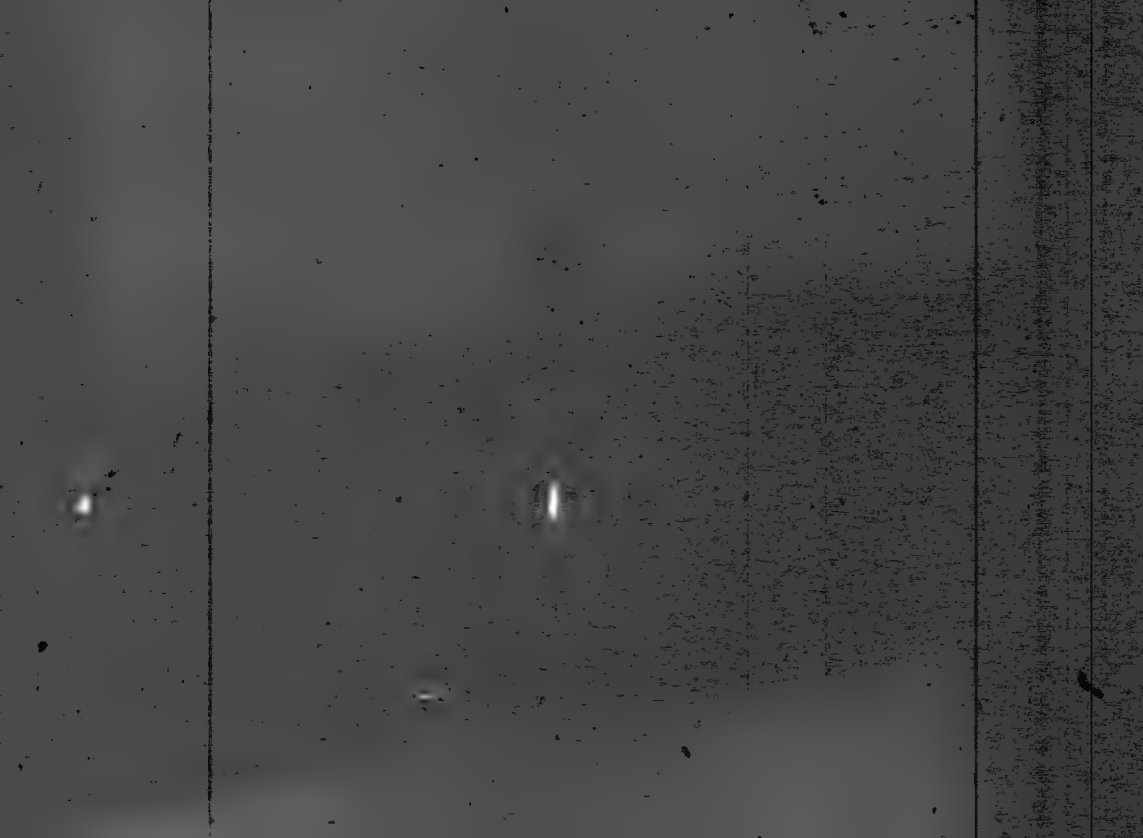


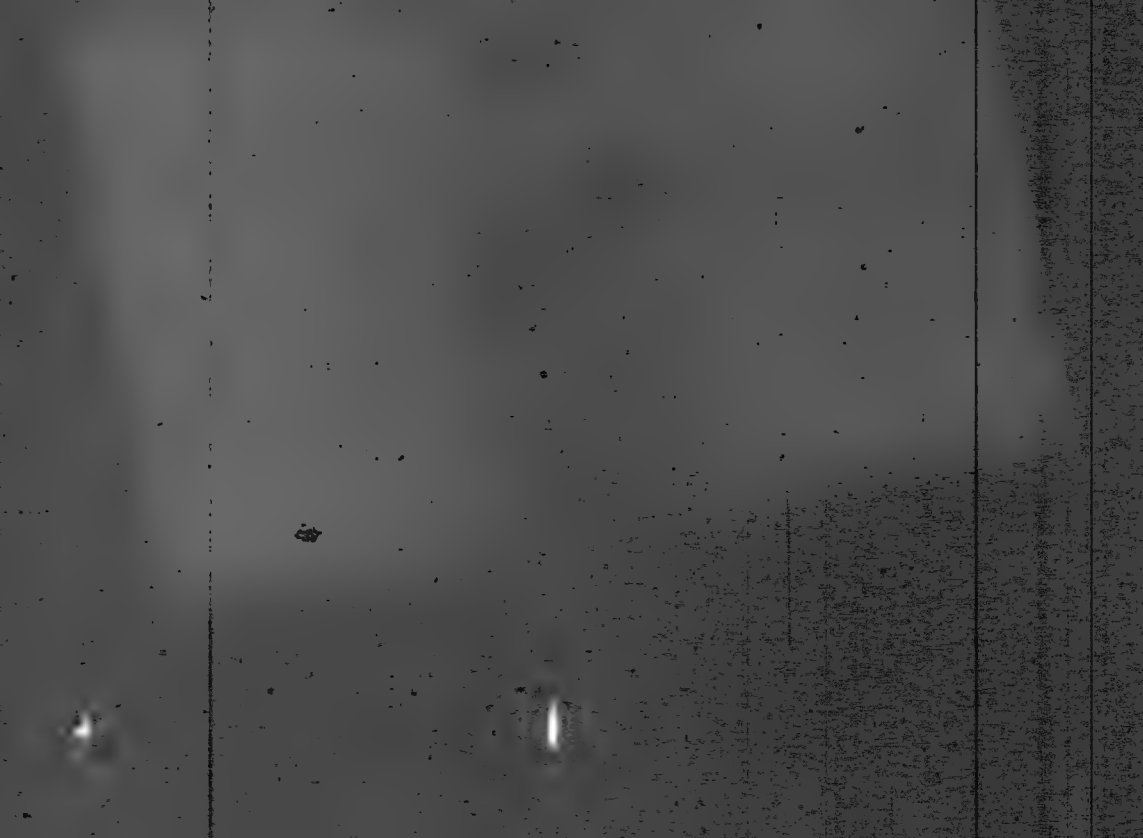
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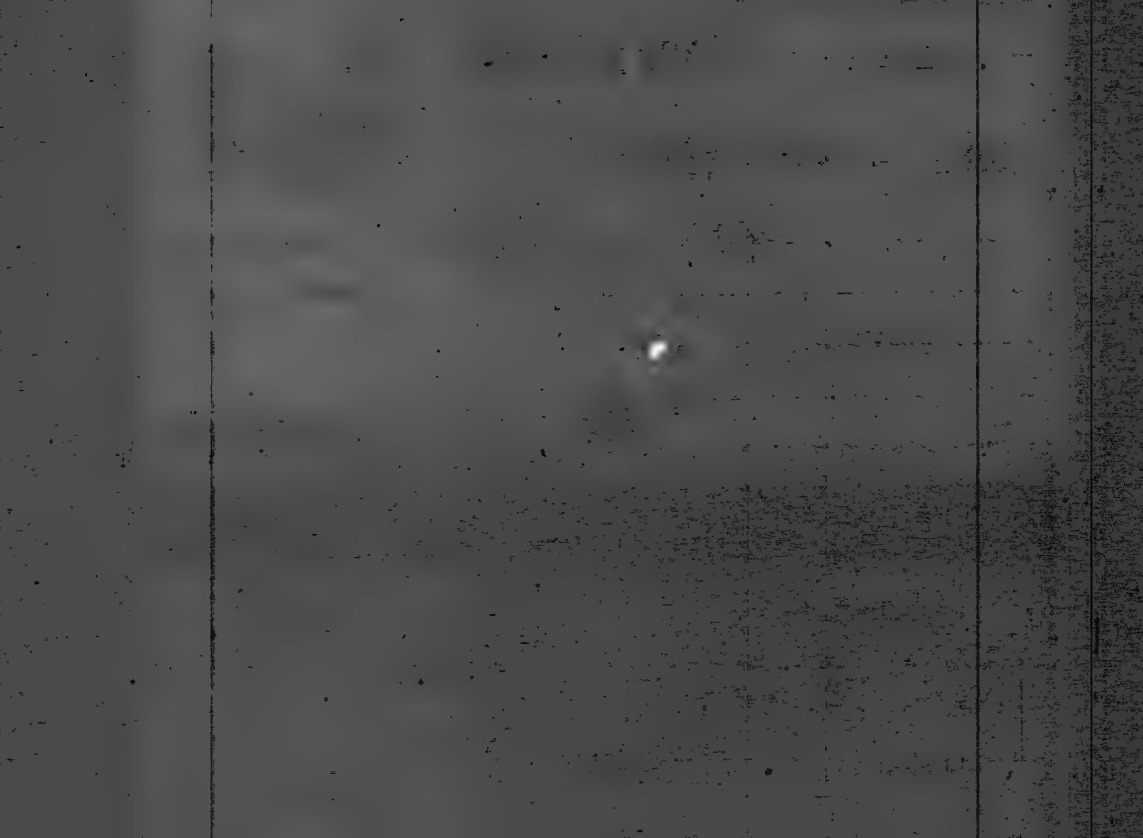
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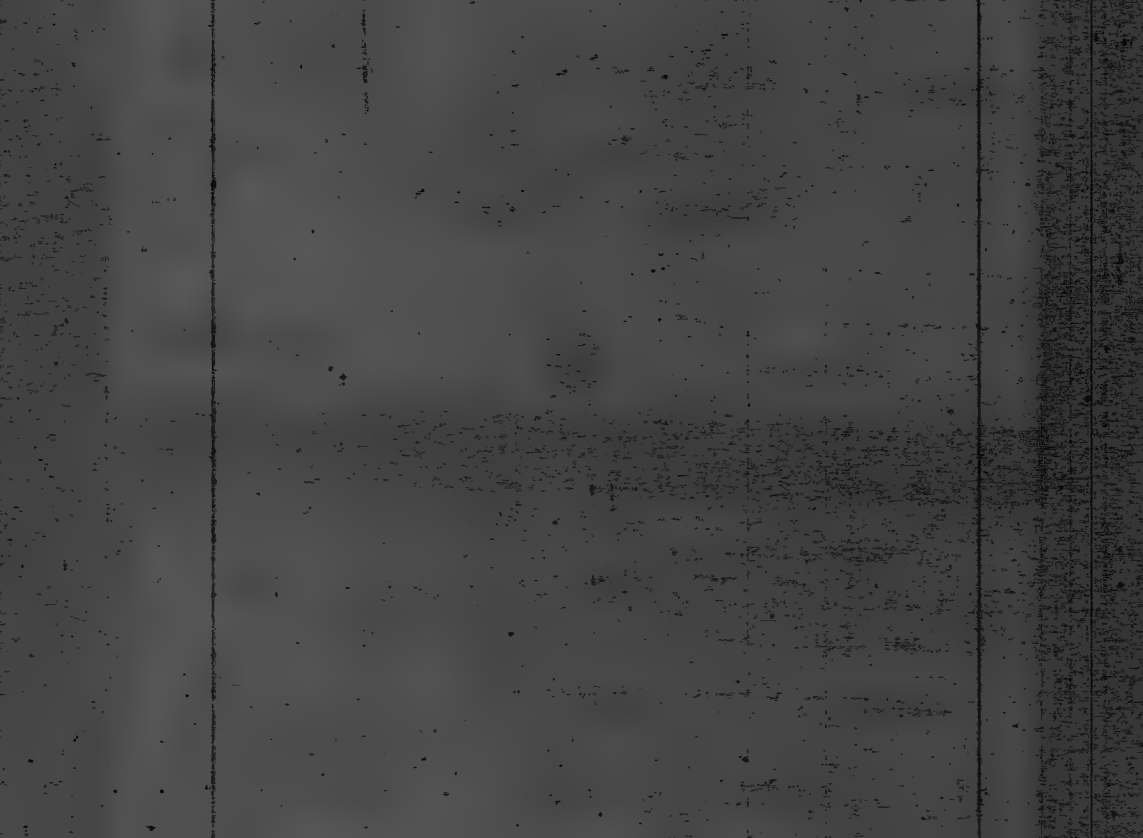
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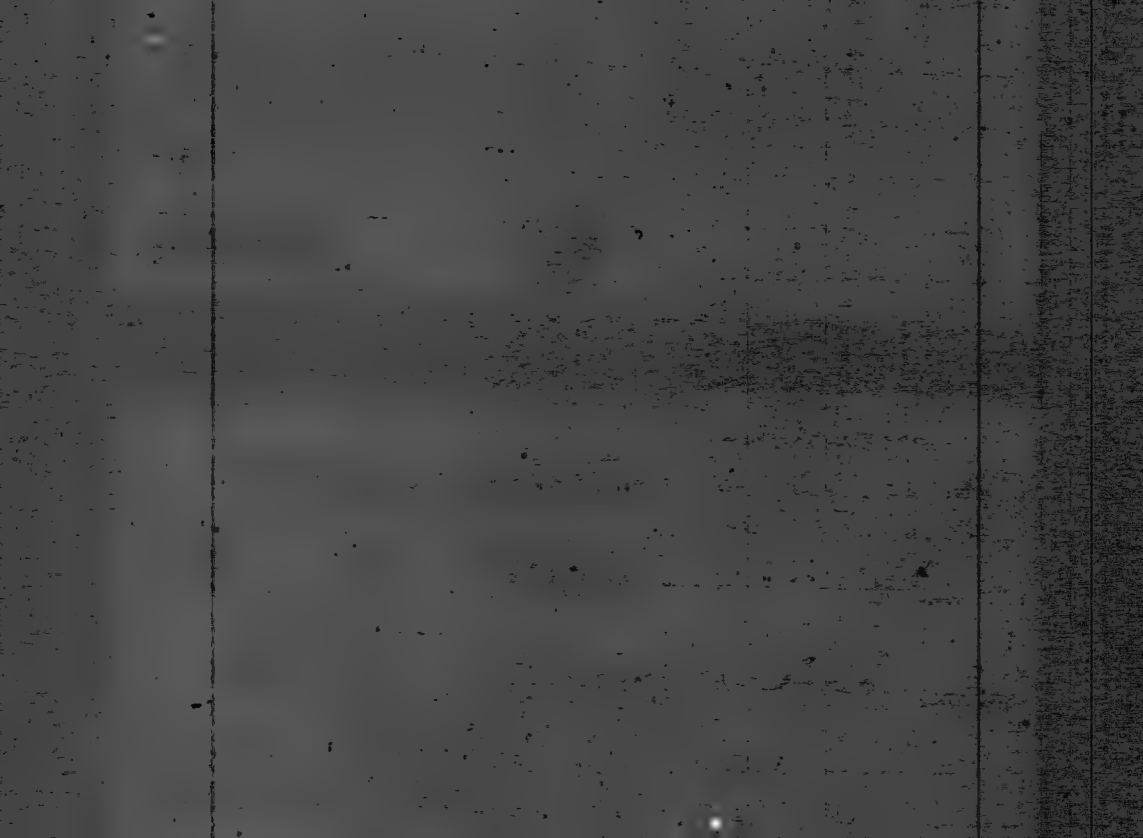
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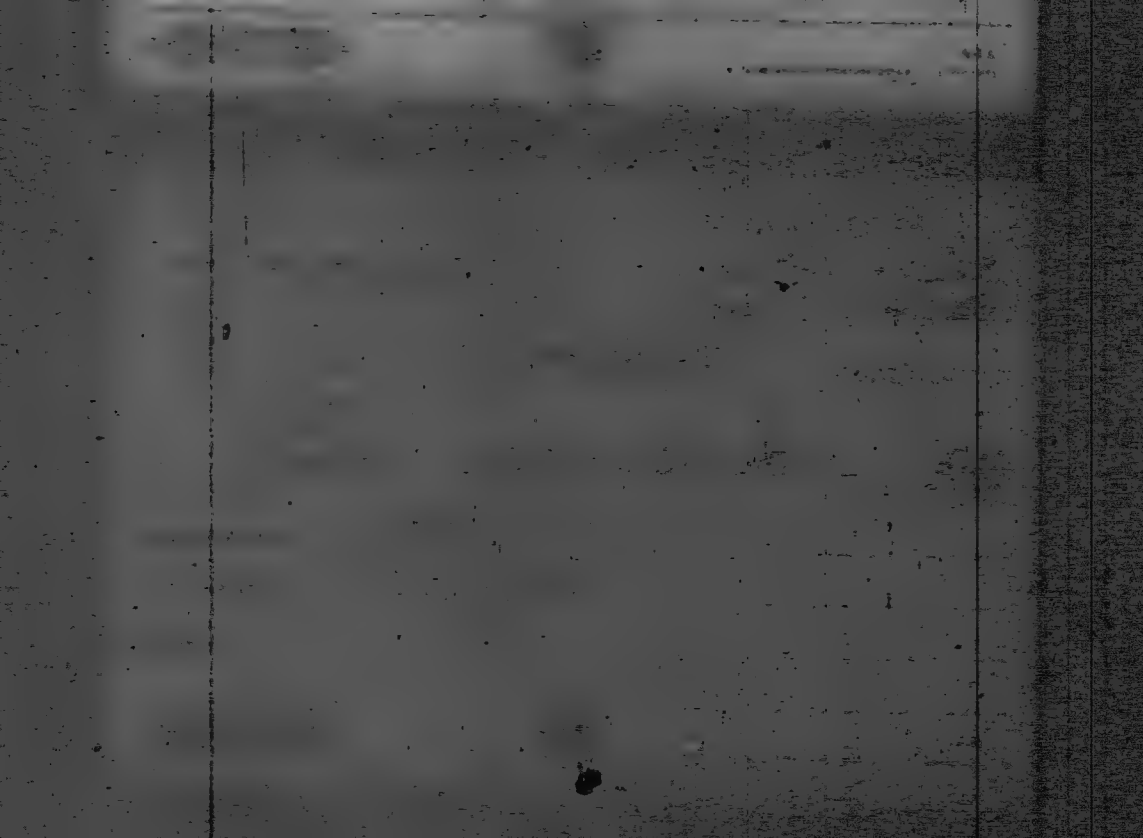
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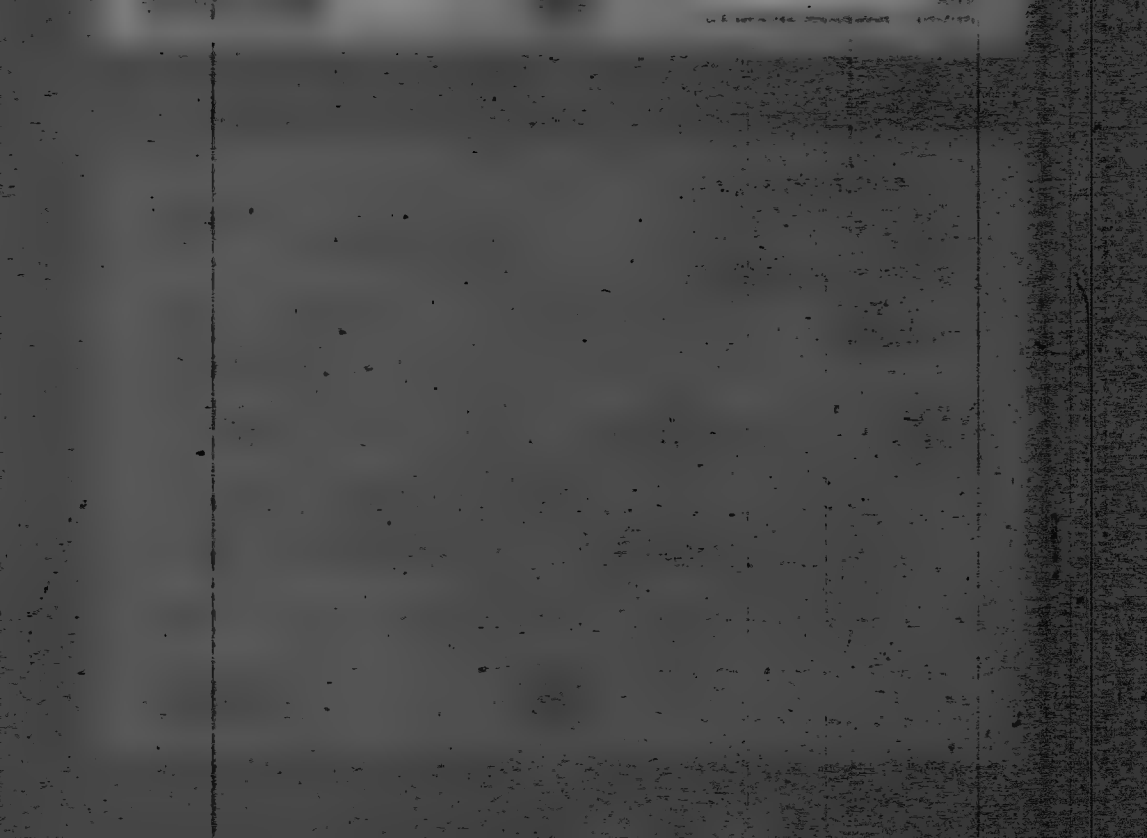
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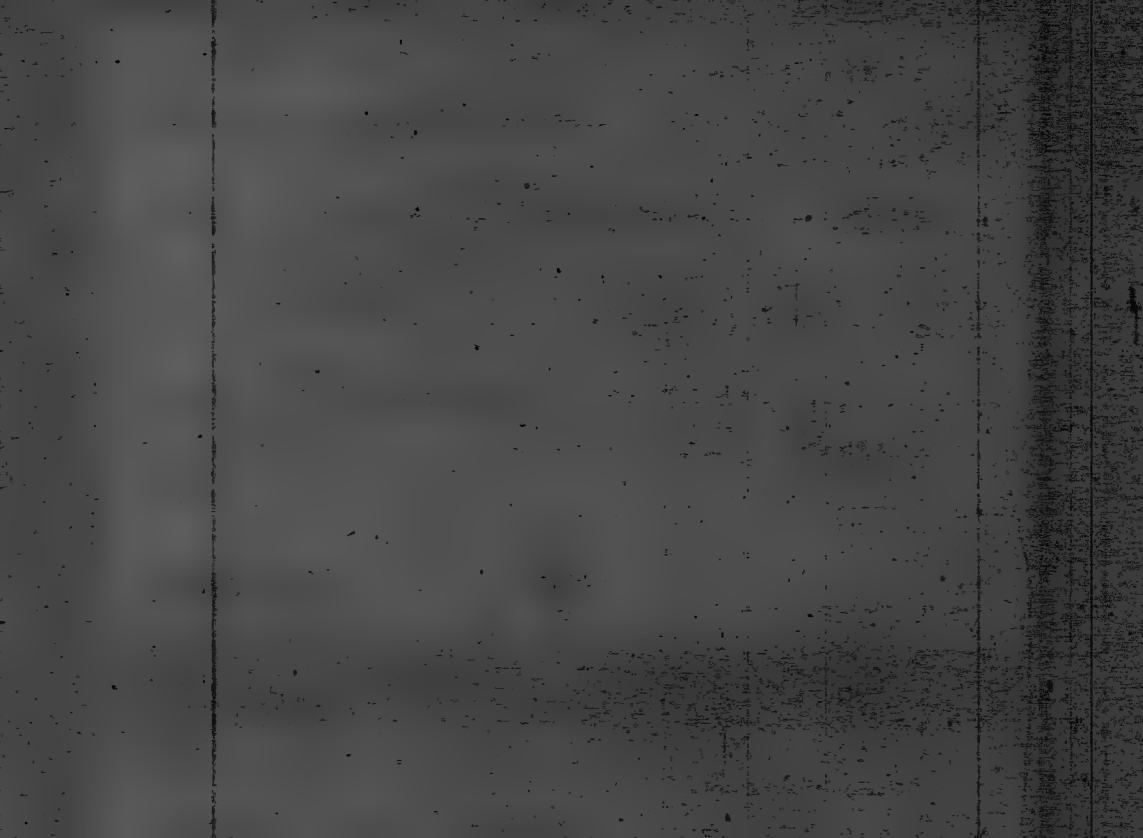
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DISCUSSION

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27. *Chrysomelidae*

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

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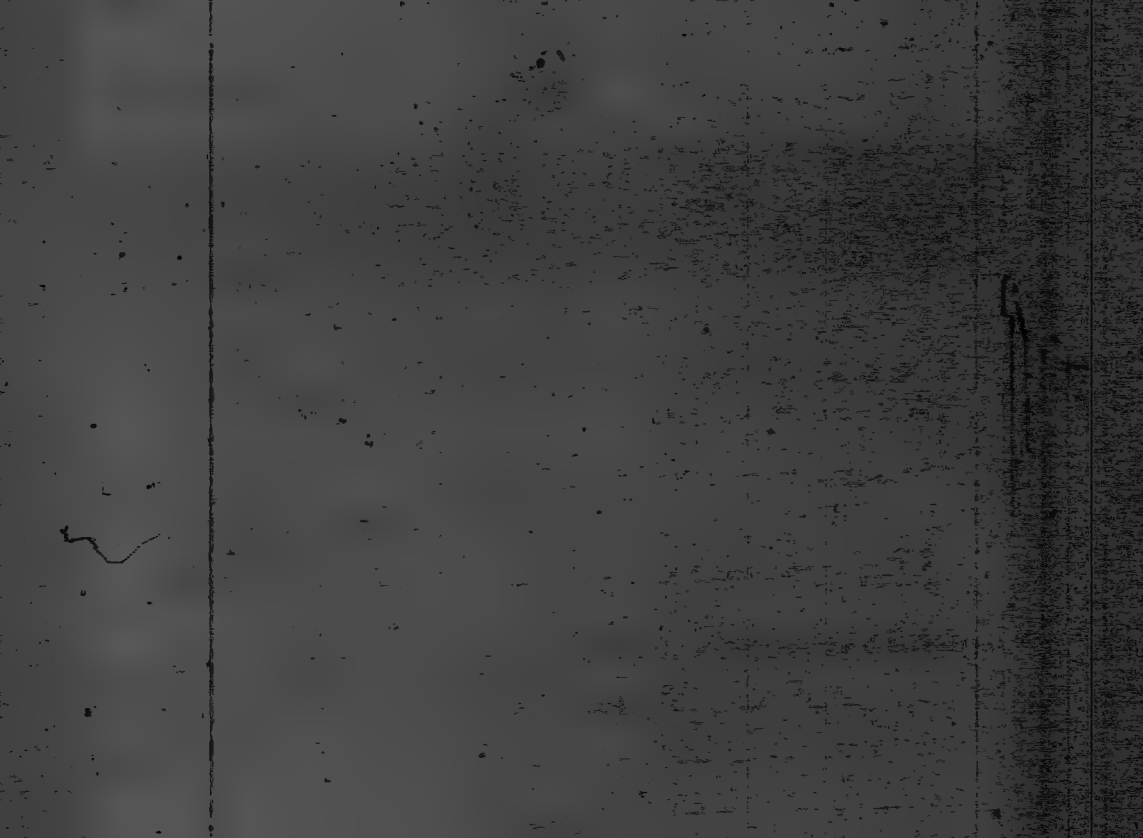
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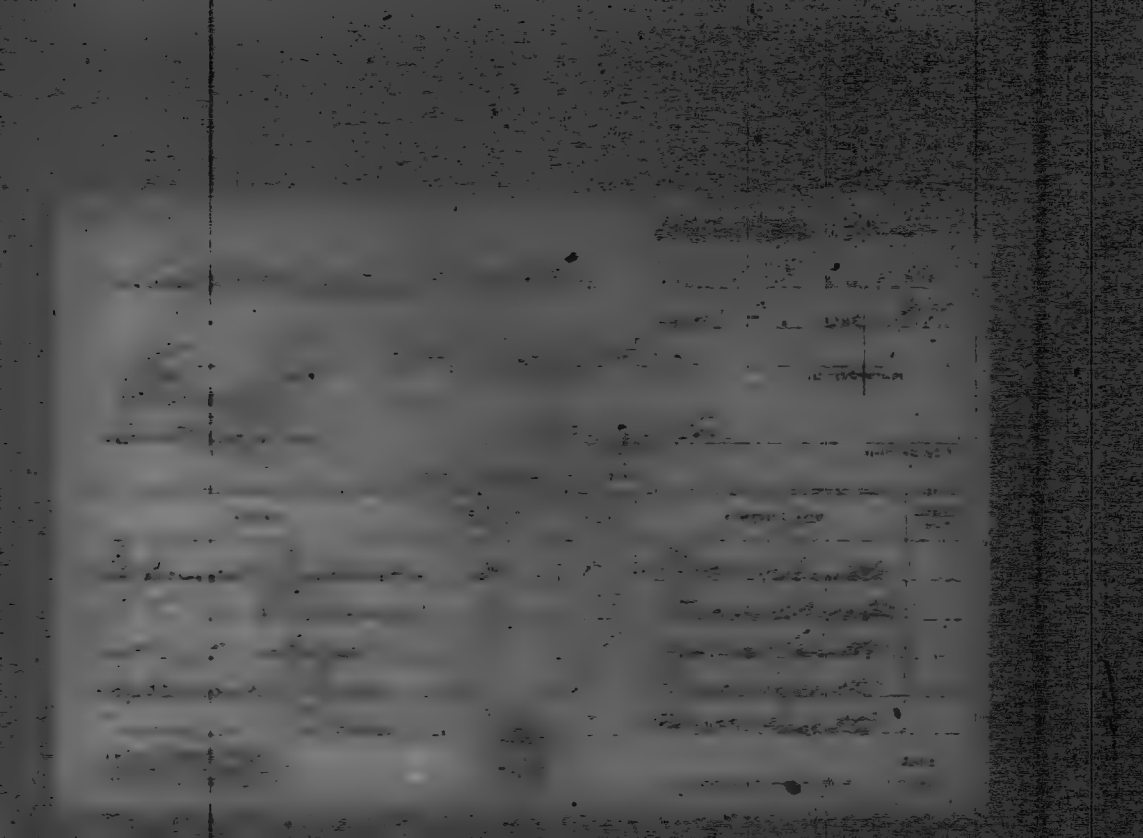


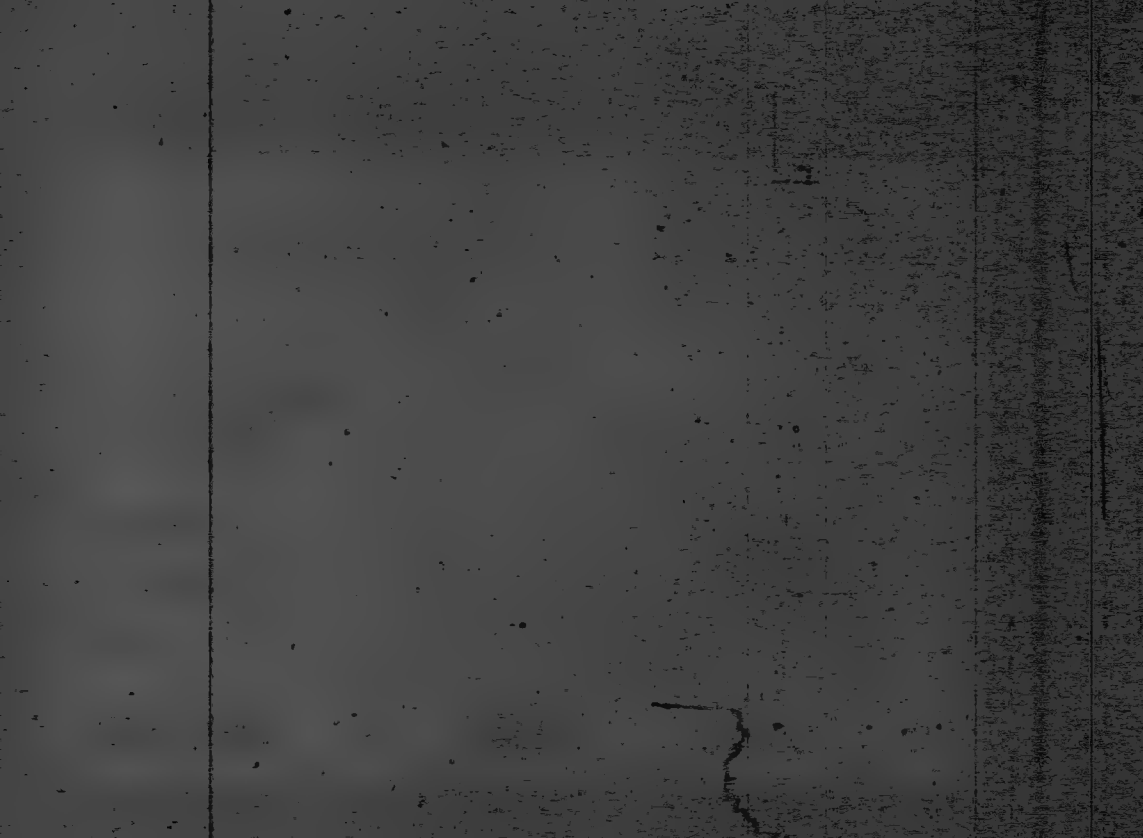


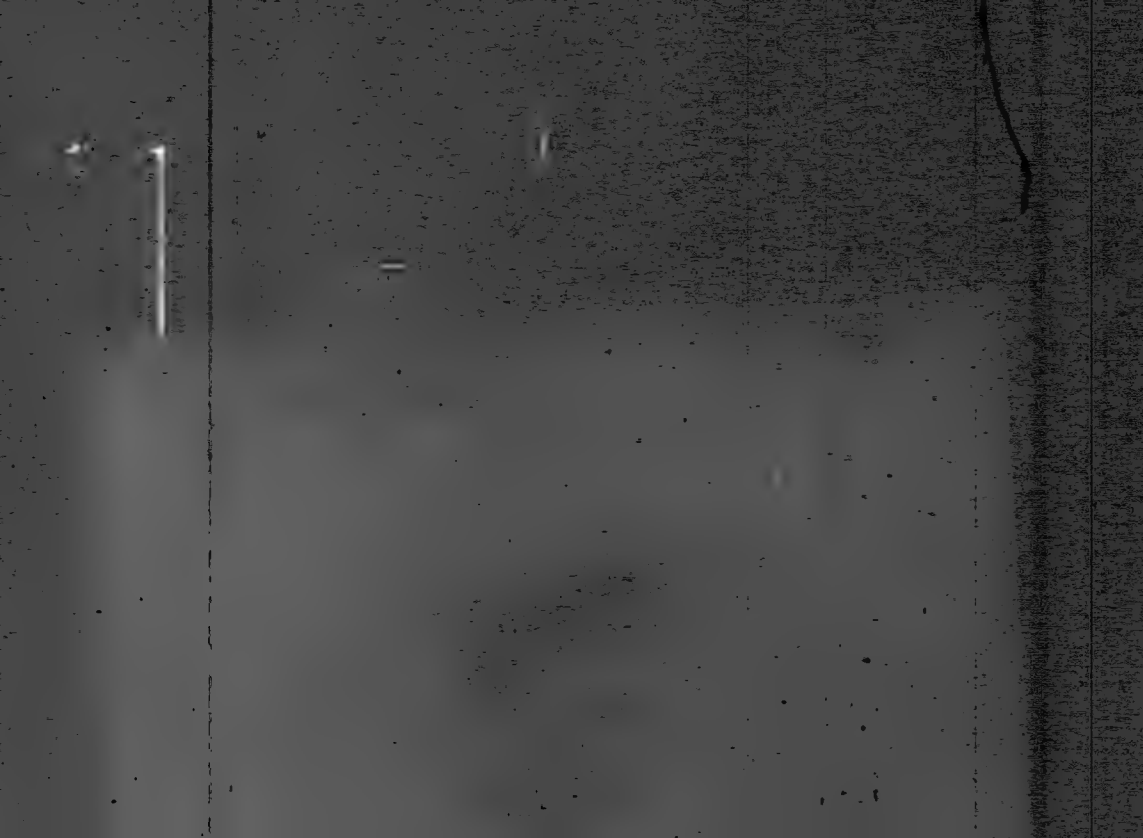


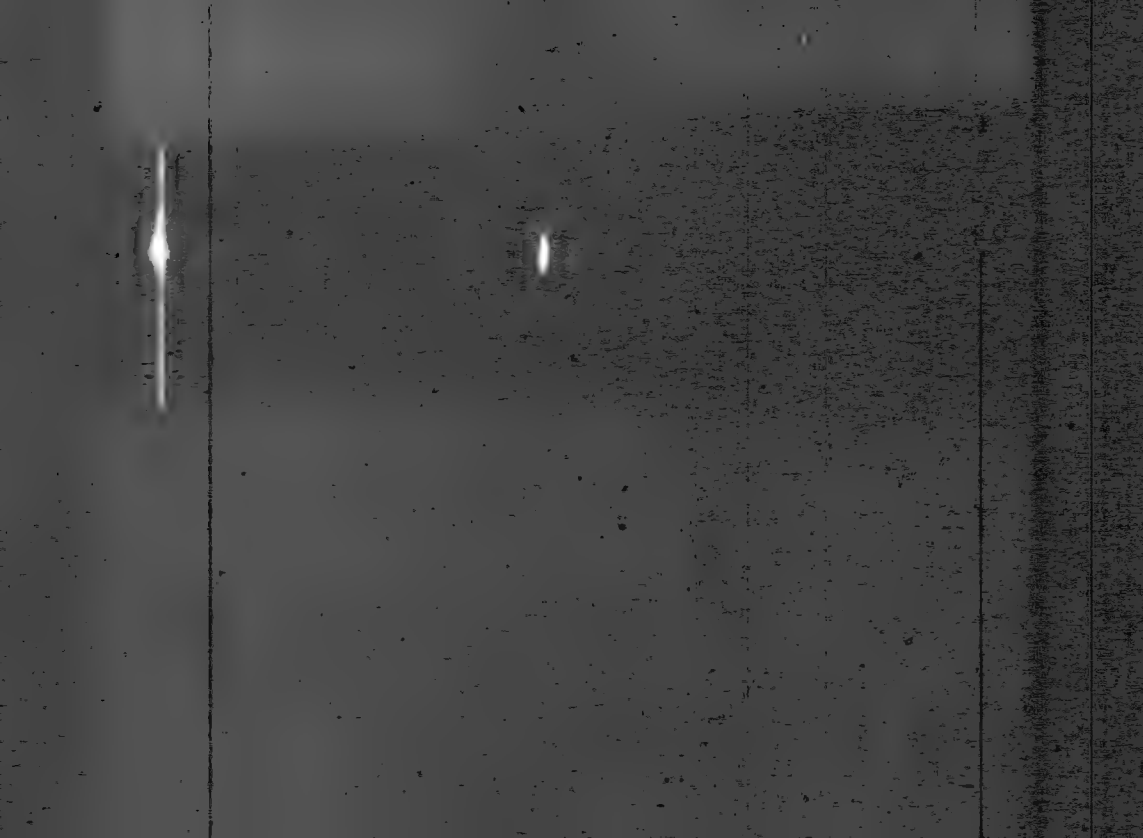
















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蘇子瞻云：『此詩之妙，不可言狀。』

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MASSACHUSETTS

Vol. 123-20-5

Case 13-1-1

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BUREAU OF PLANT INDUSTRY
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Page 2

DATE OF BIRTH

DATE OF DEATH

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NOTES

FORM NO. 1

Page 3

1990

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(continued)

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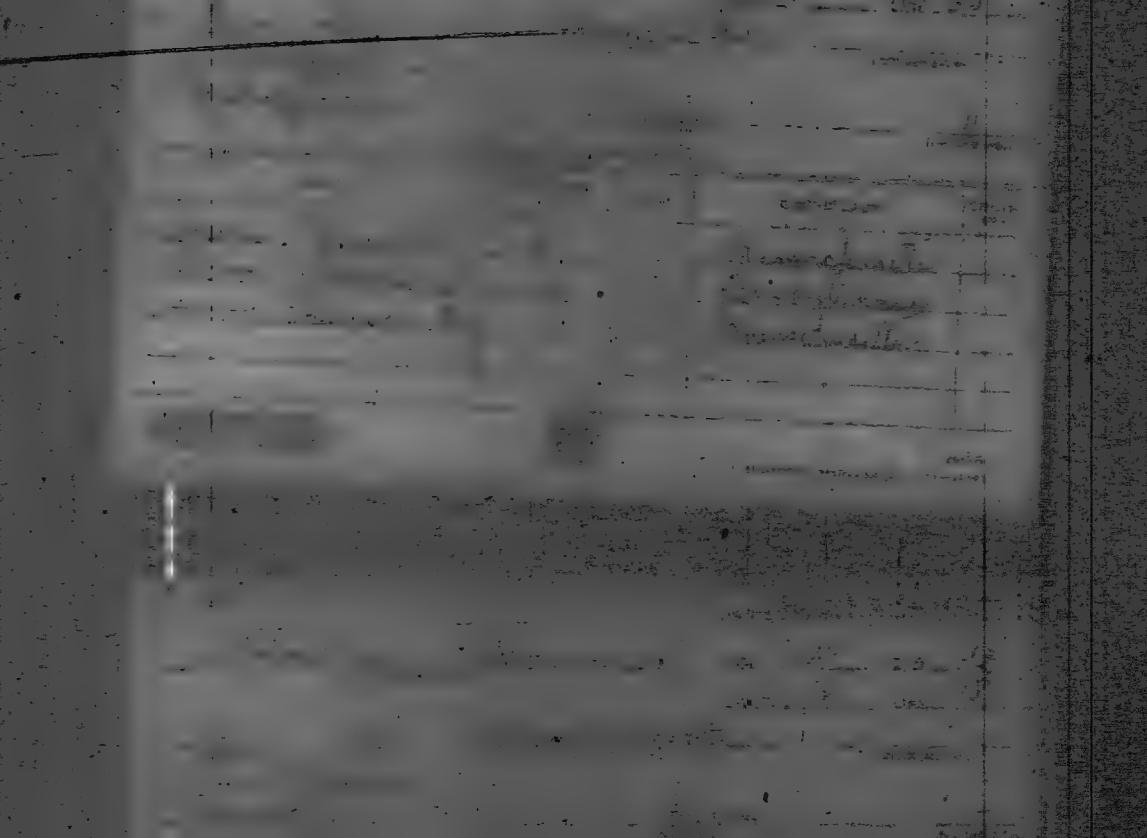
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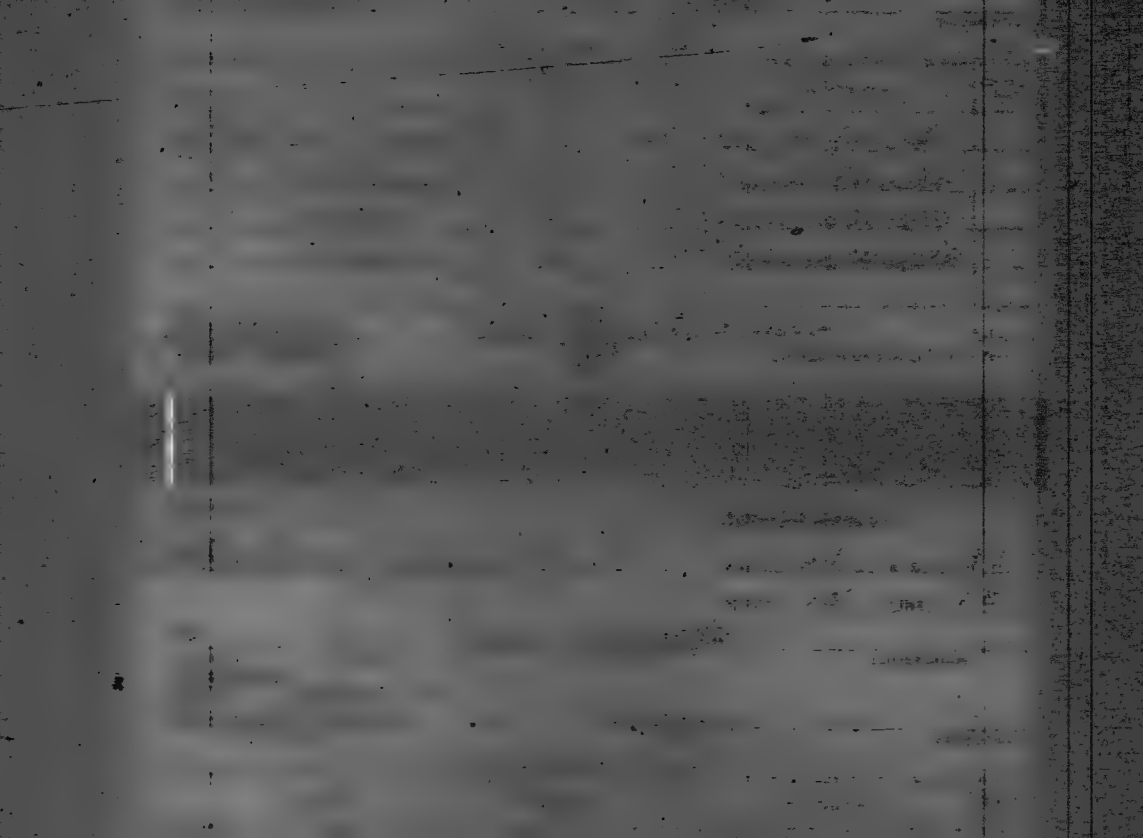
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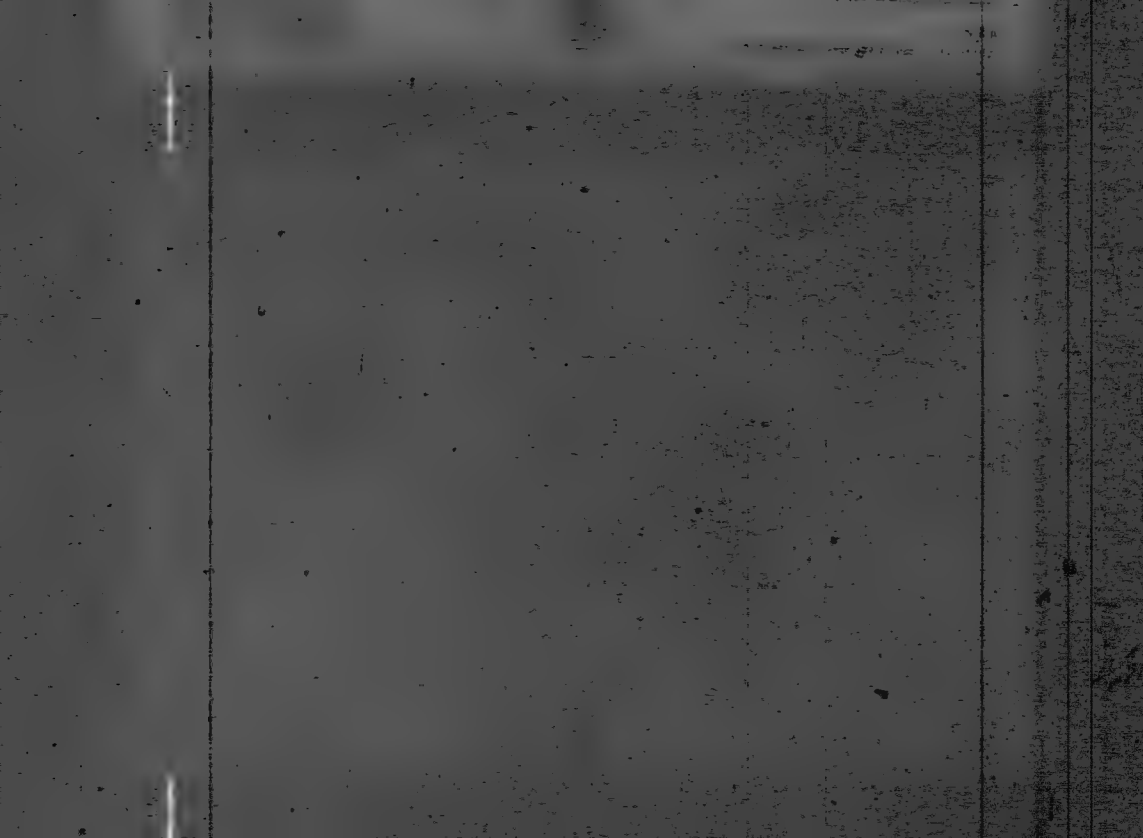
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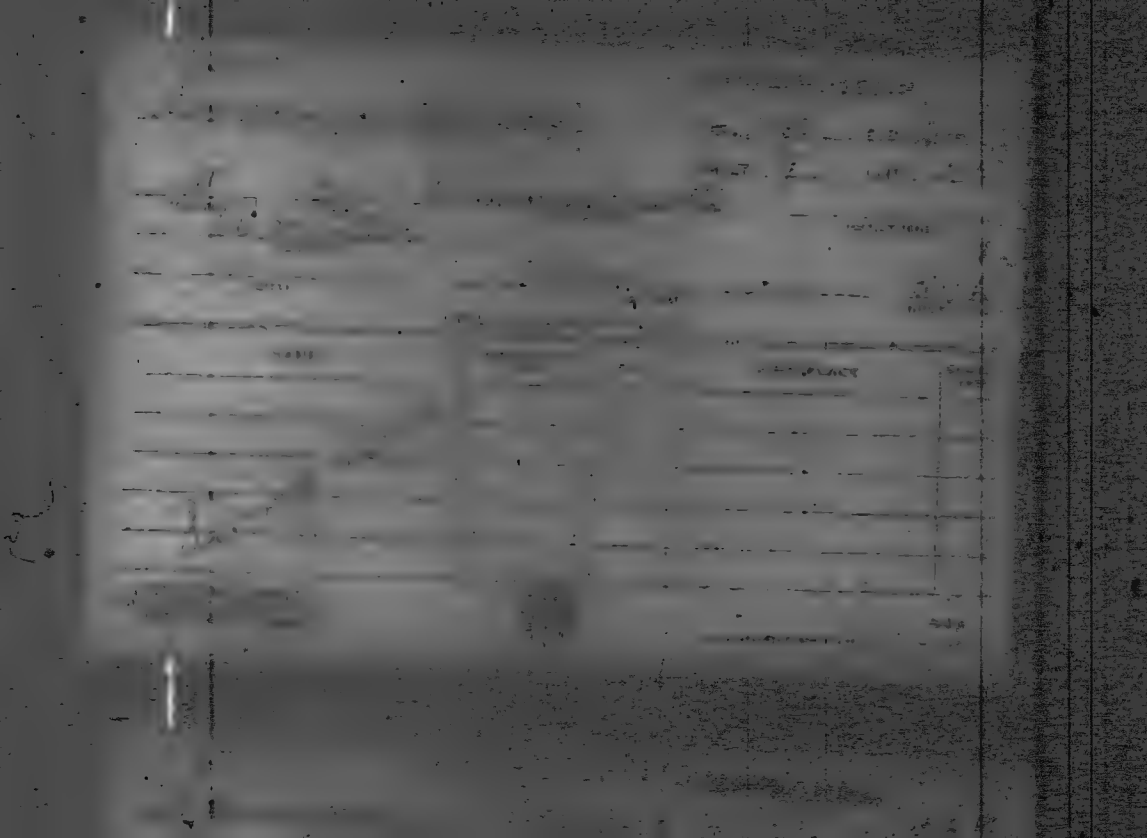


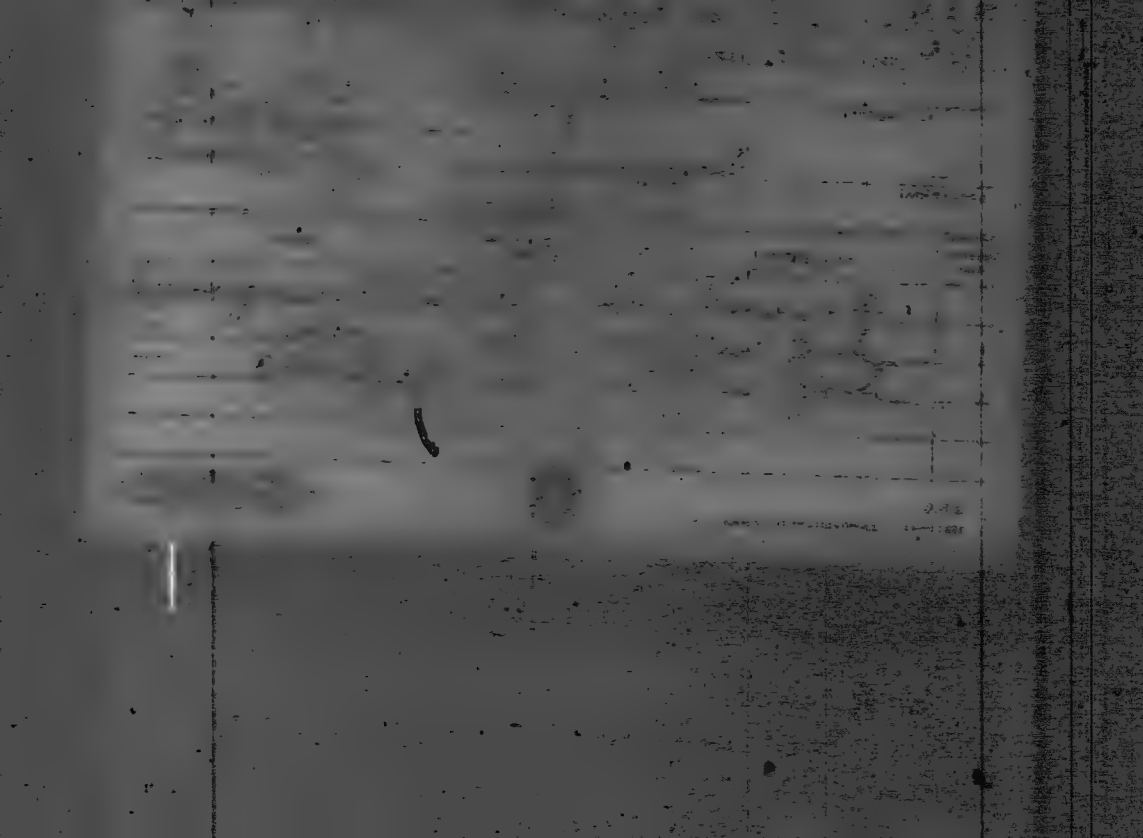


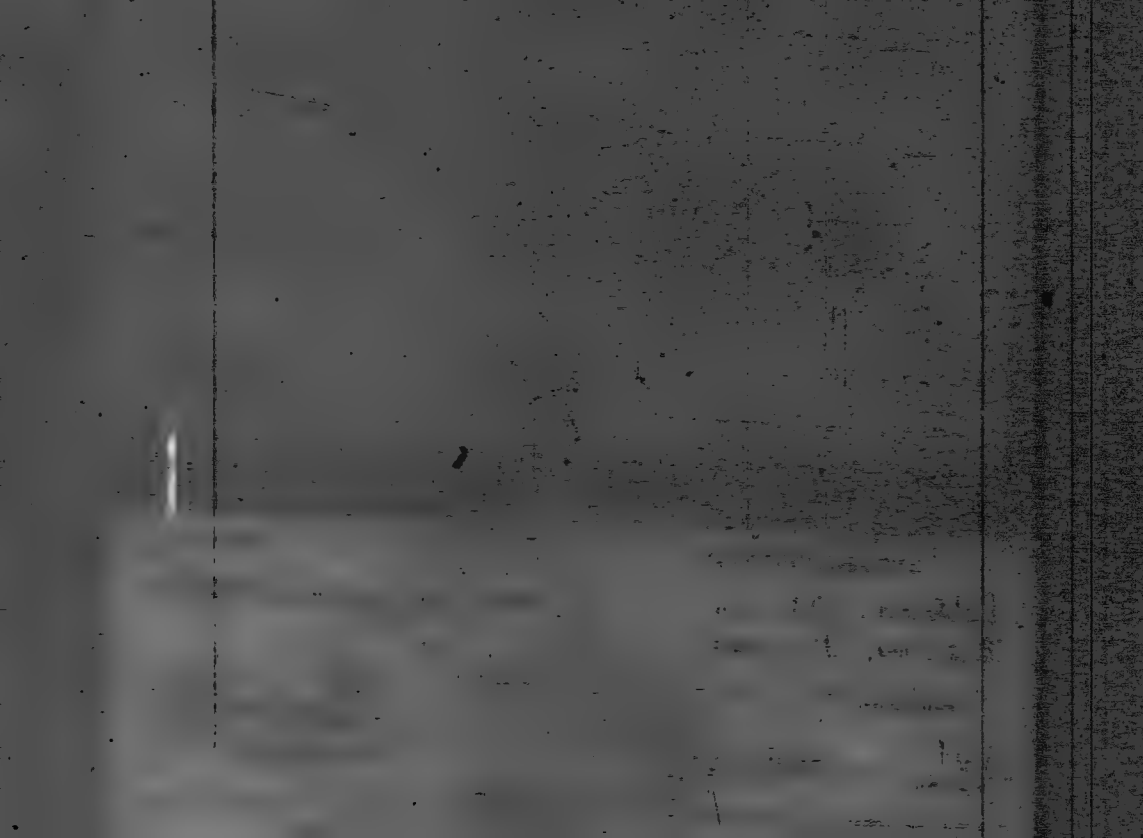
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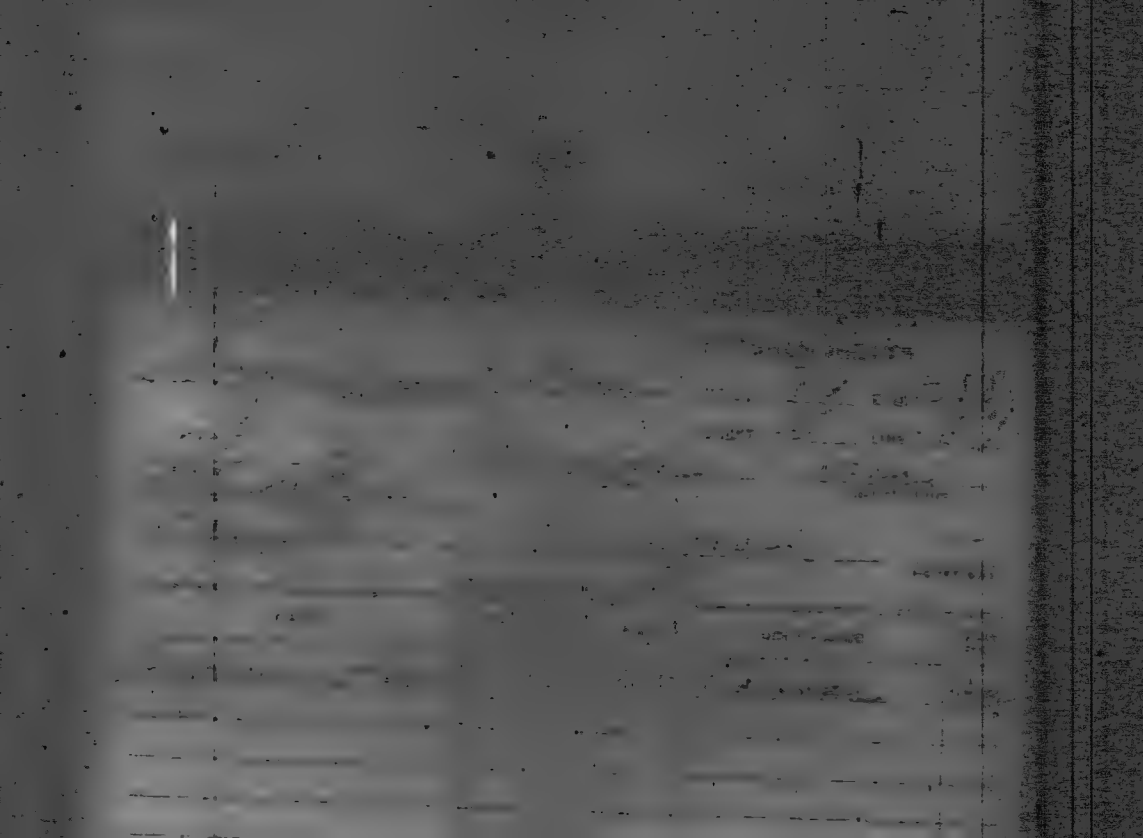


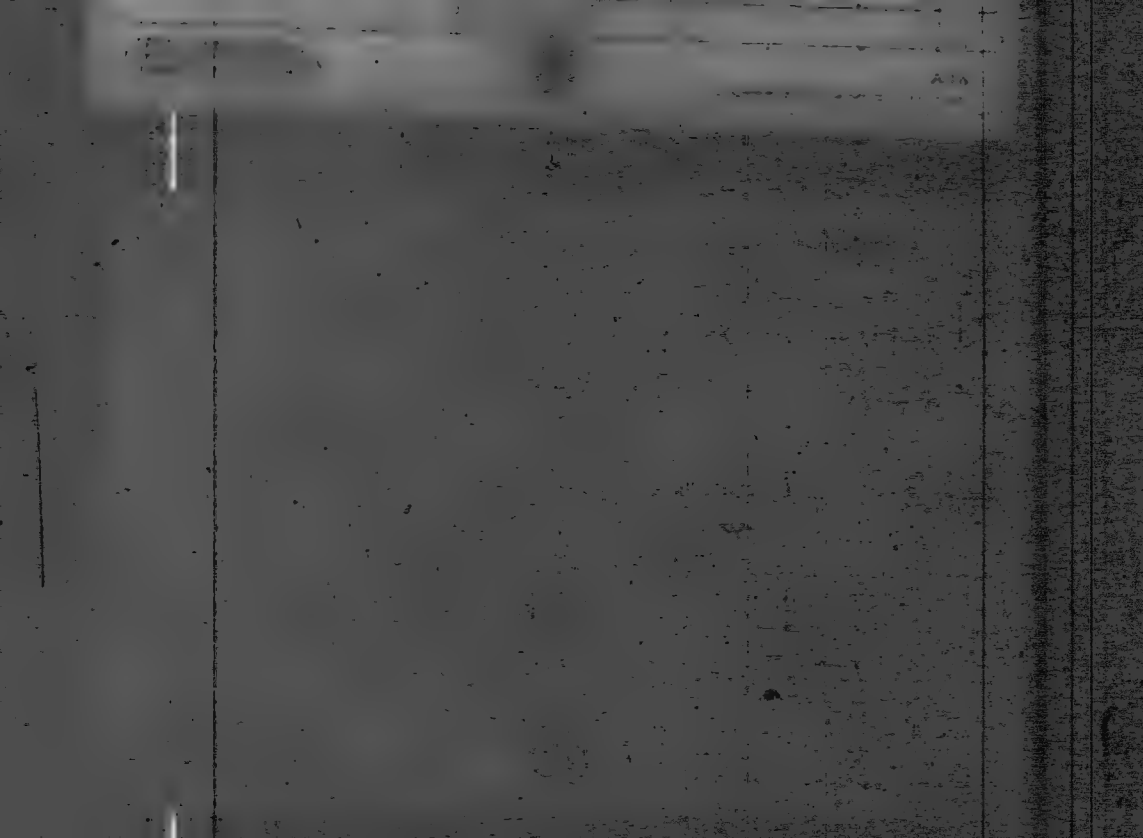




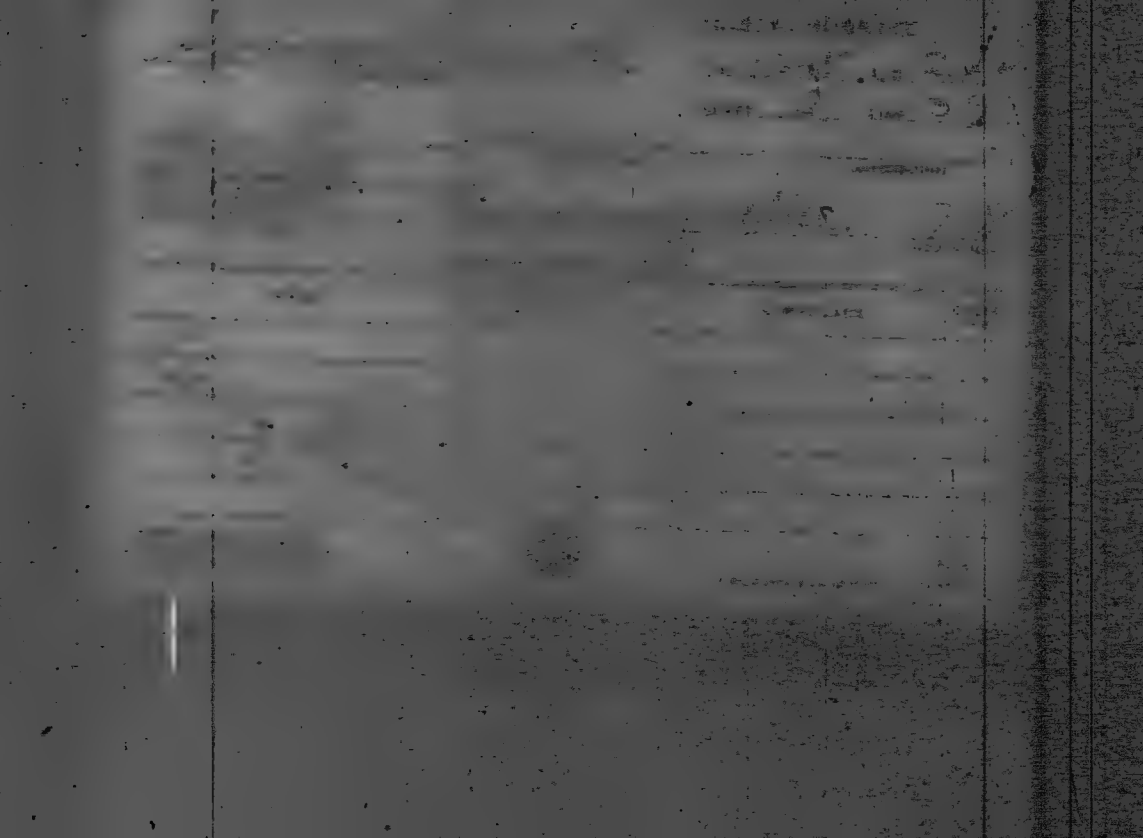




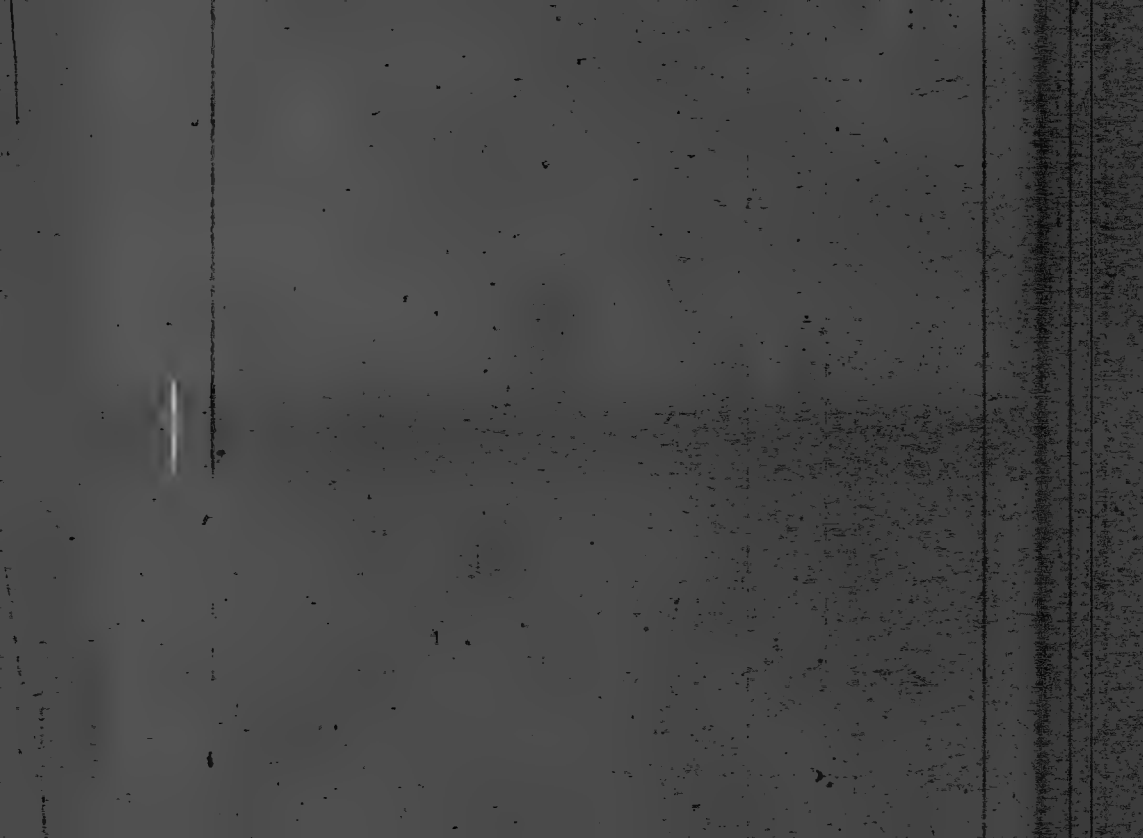


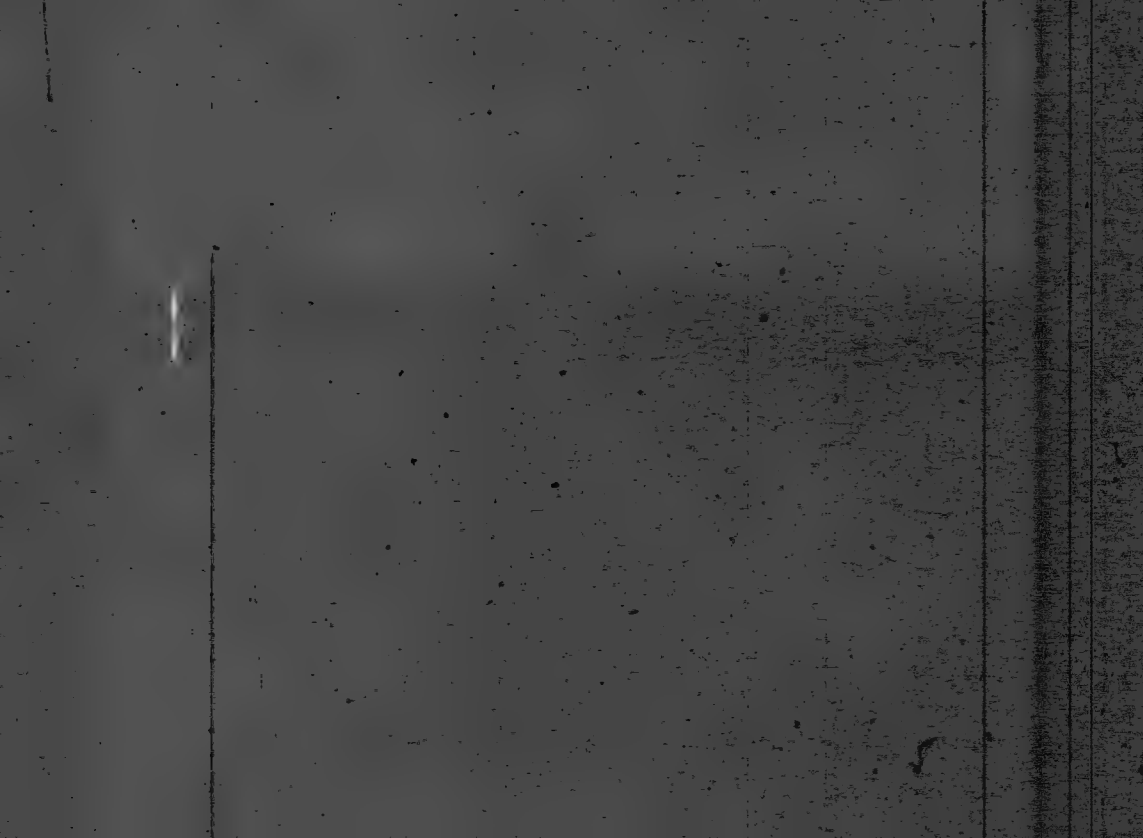


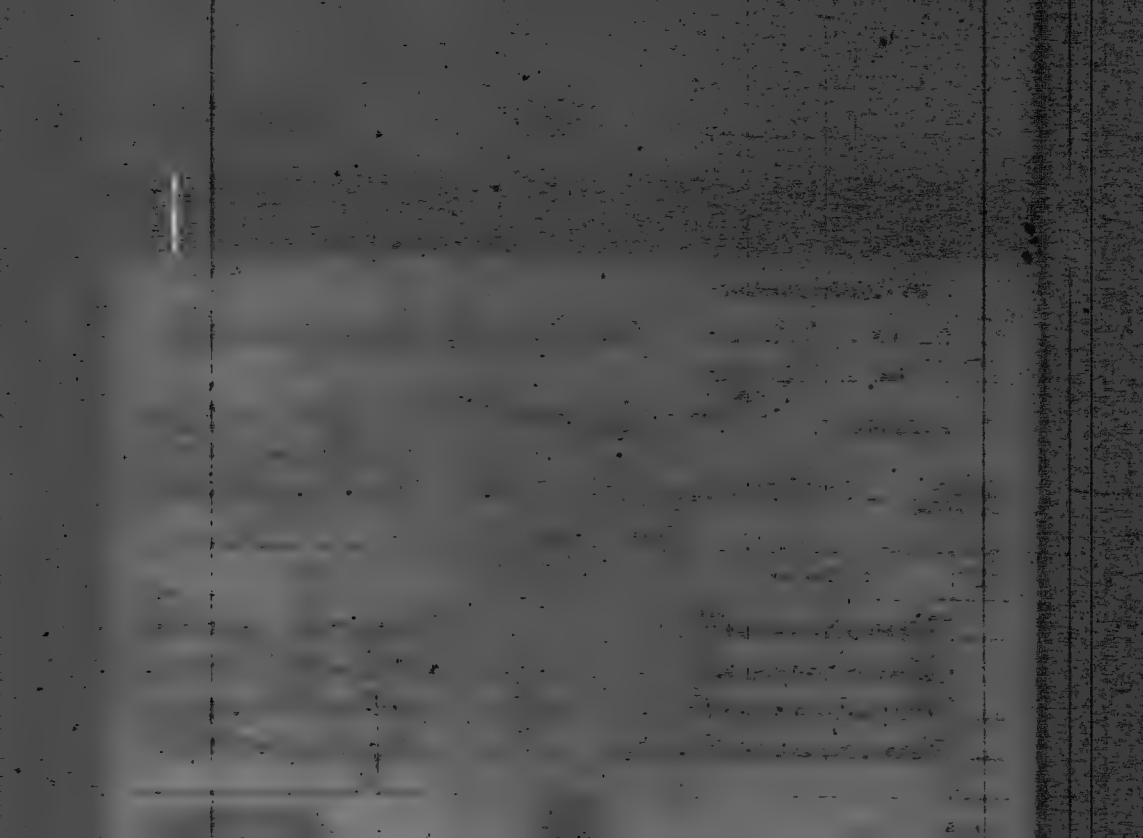


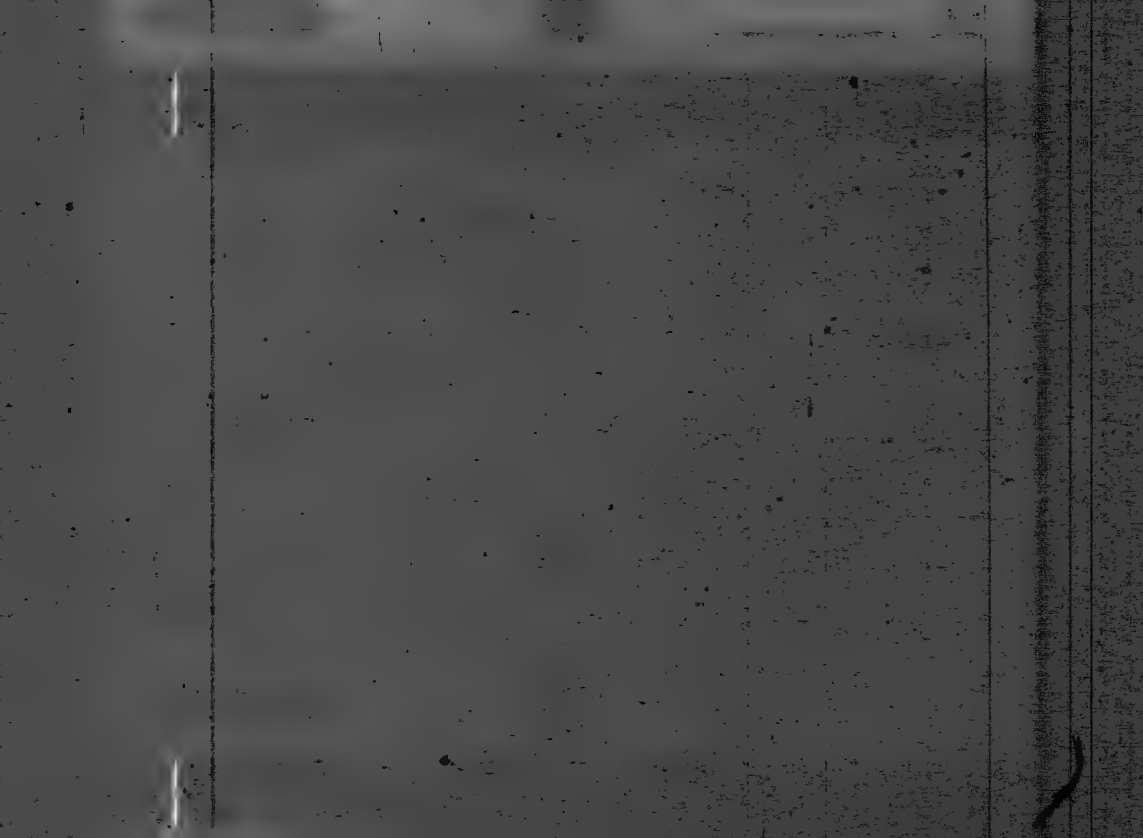


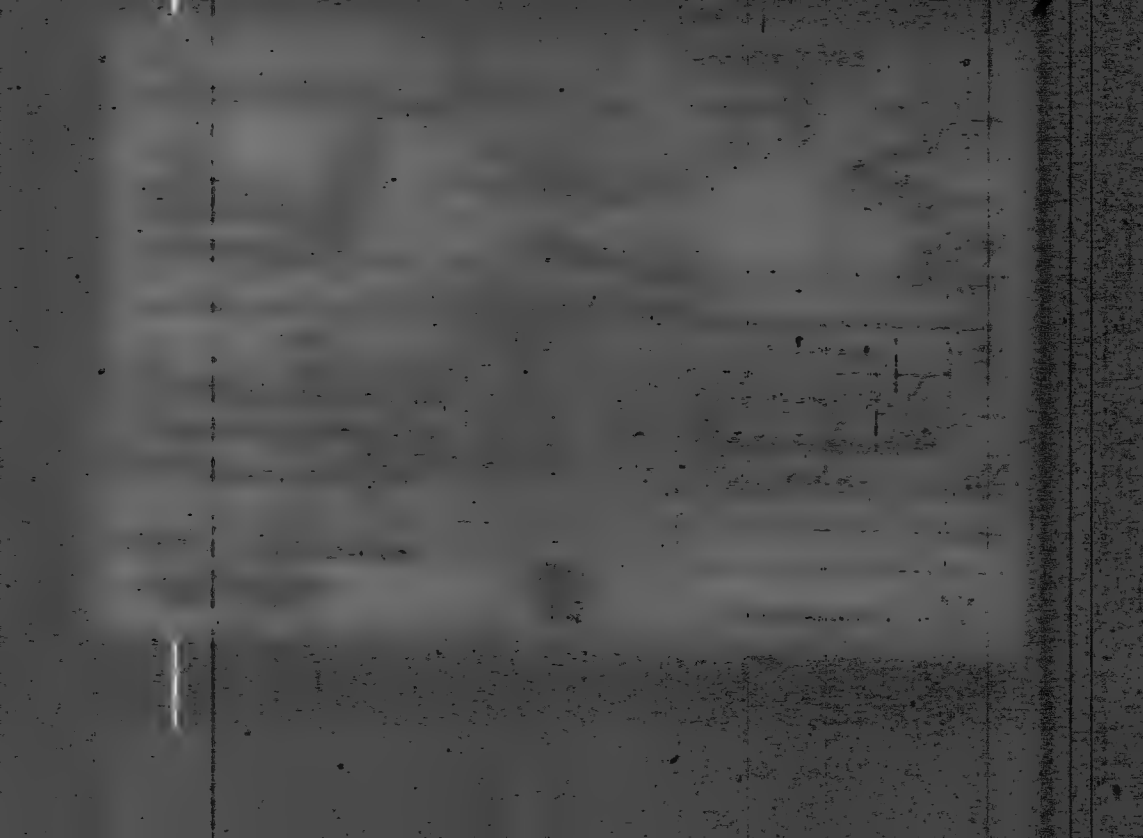




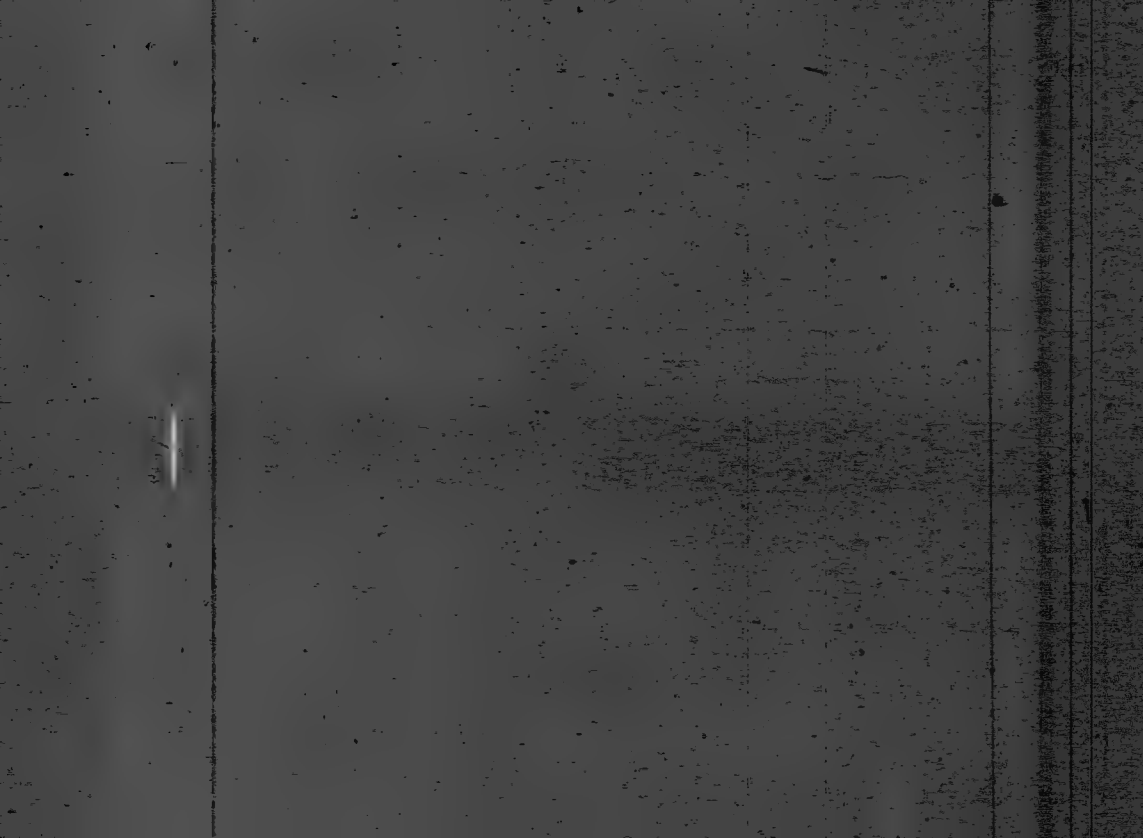


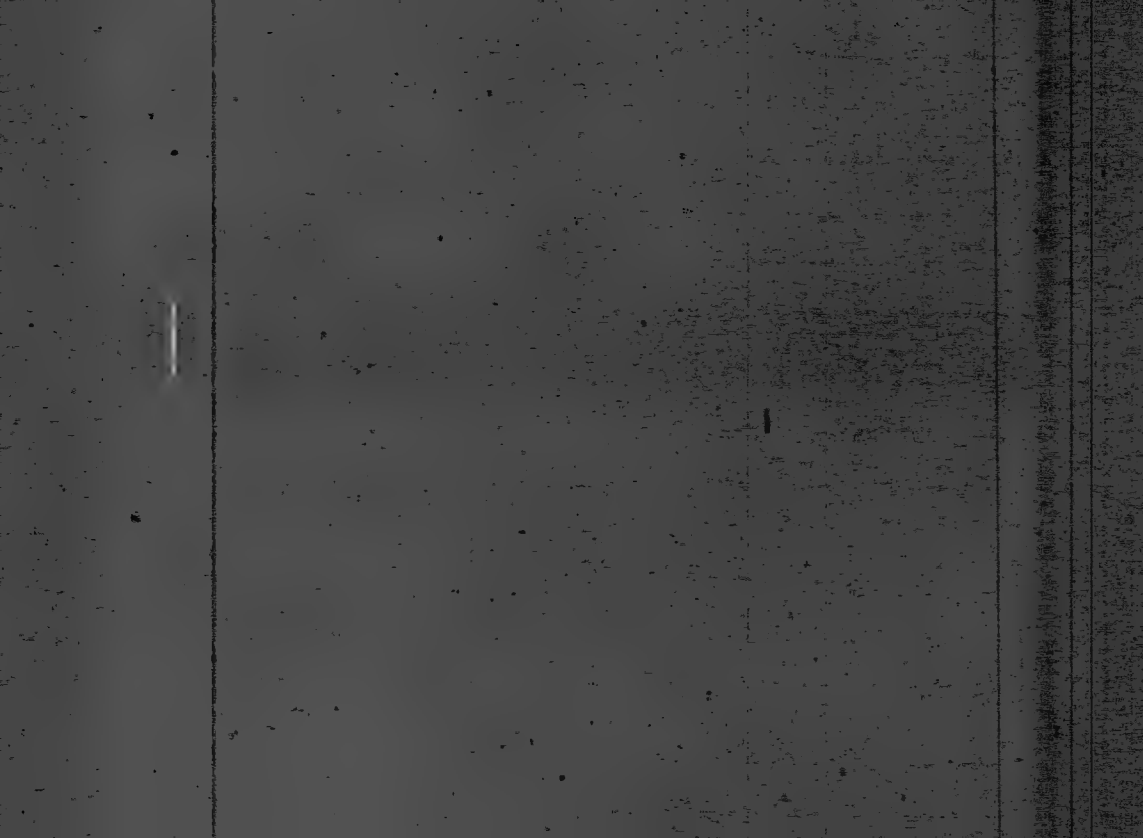




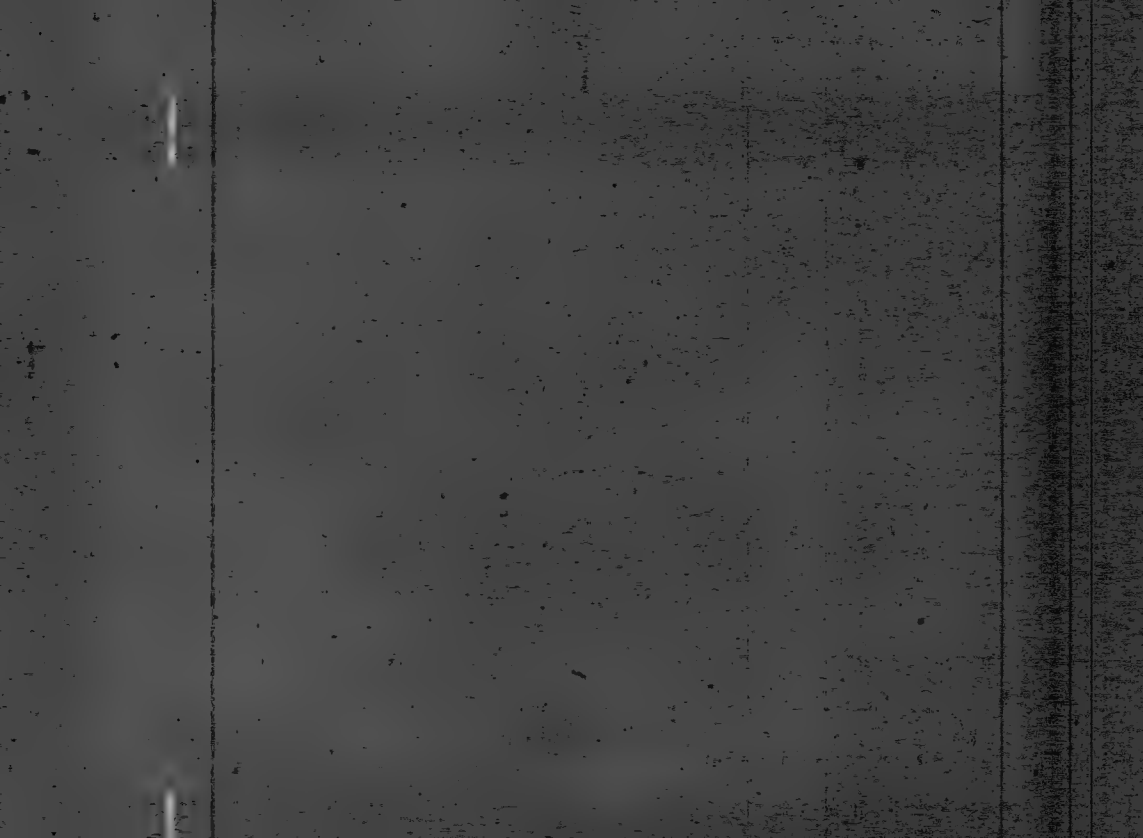


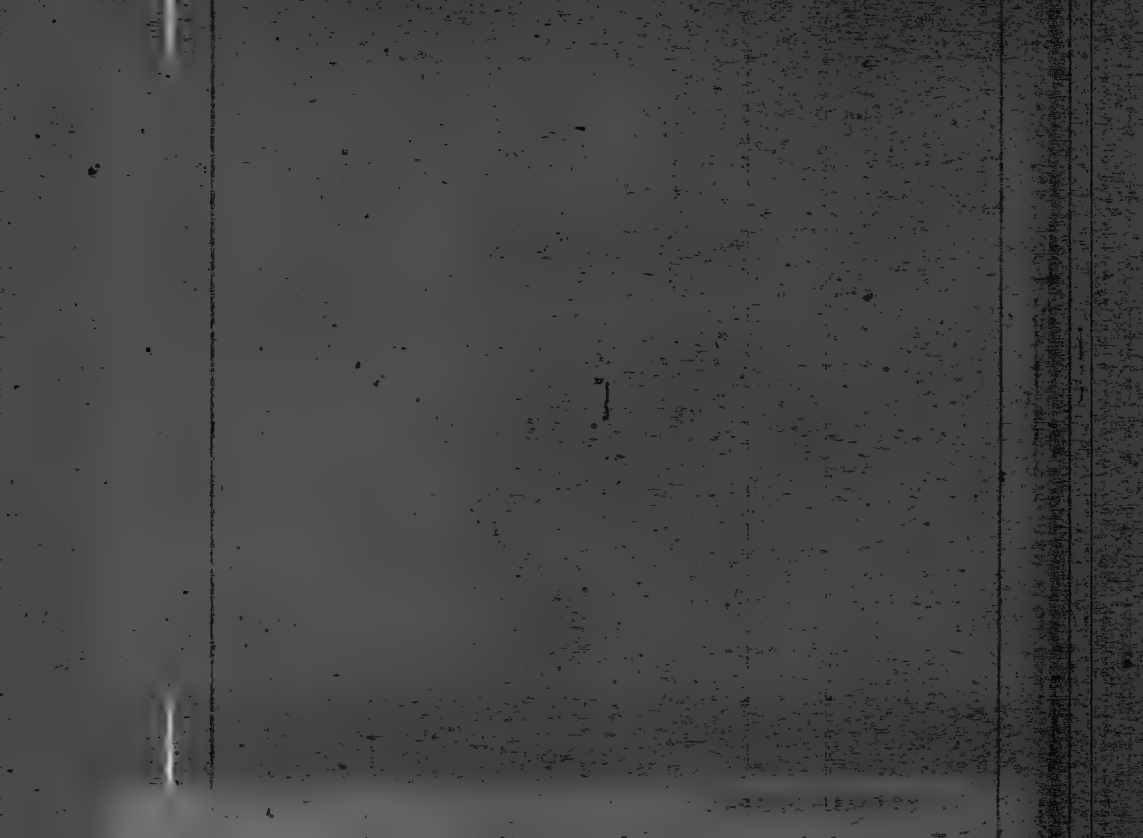








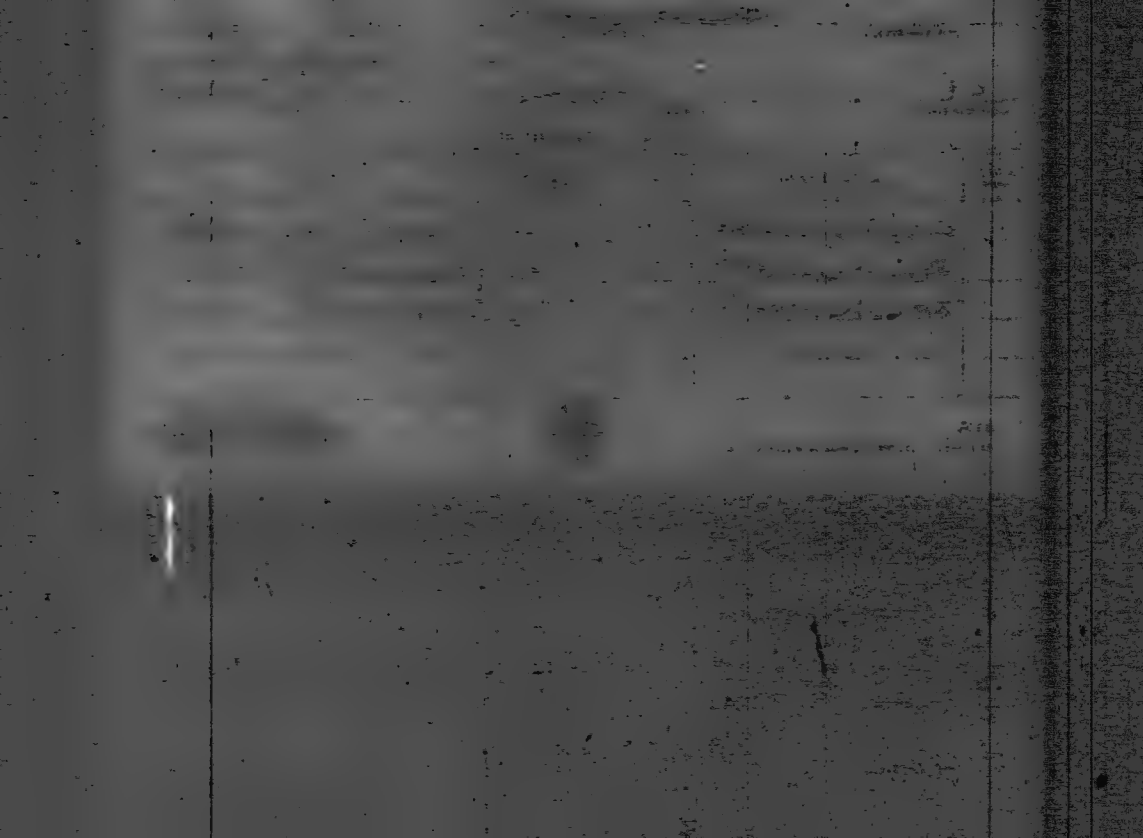


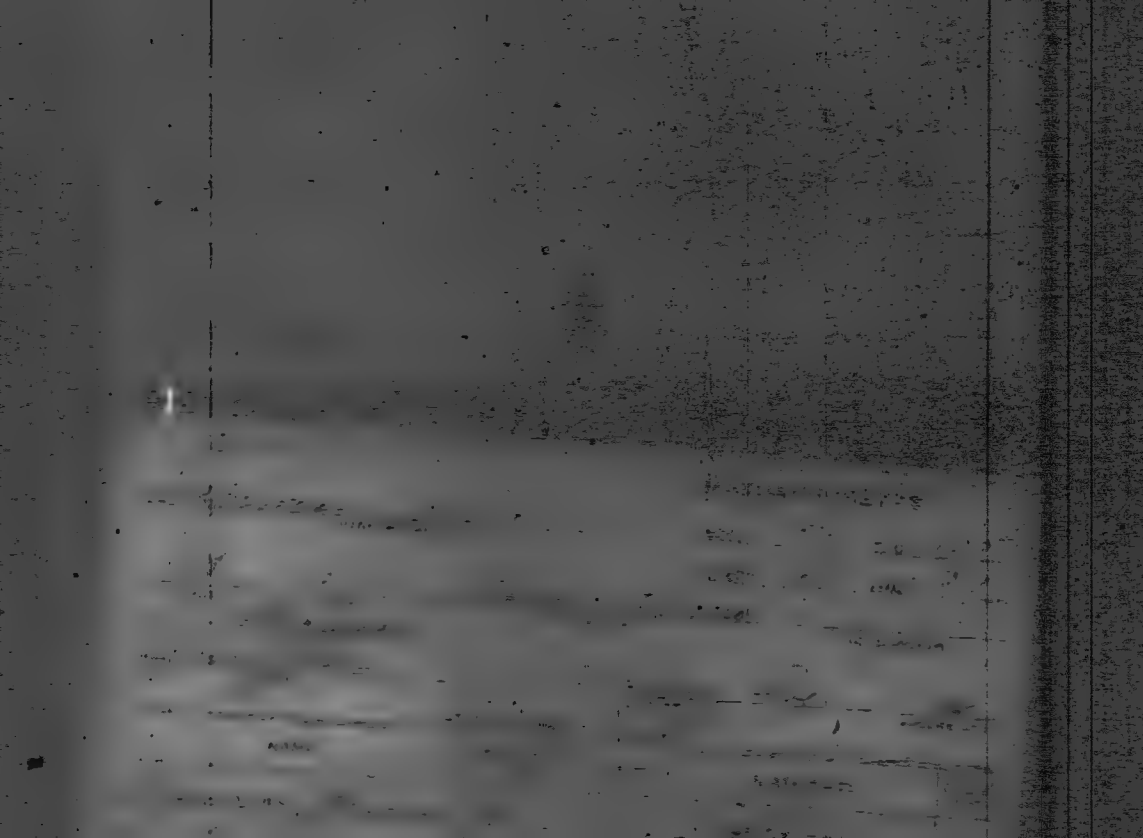


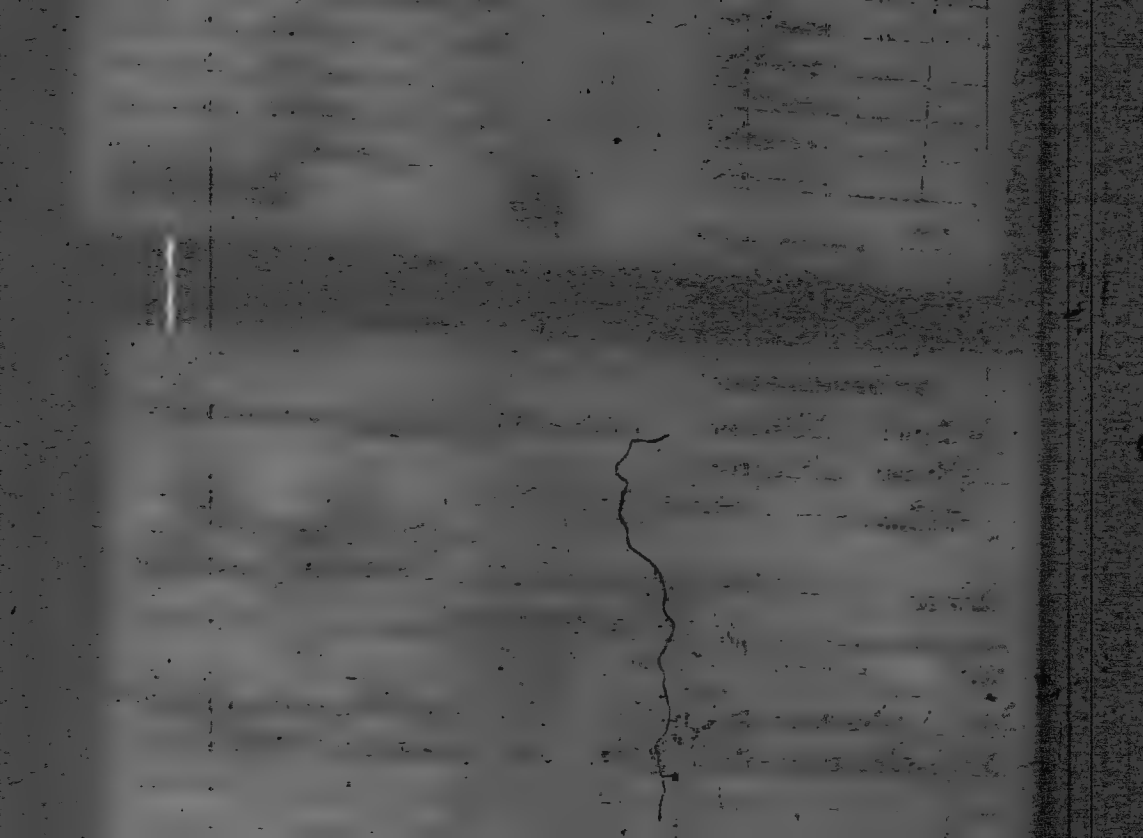
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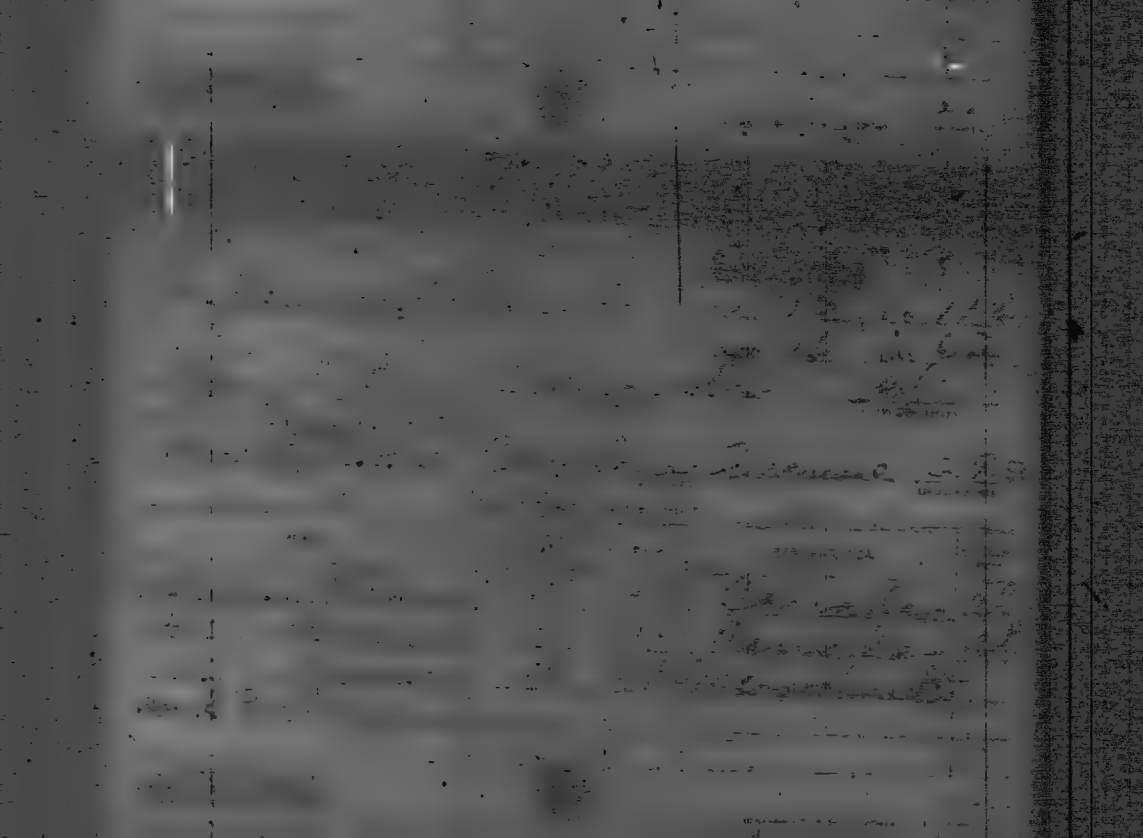
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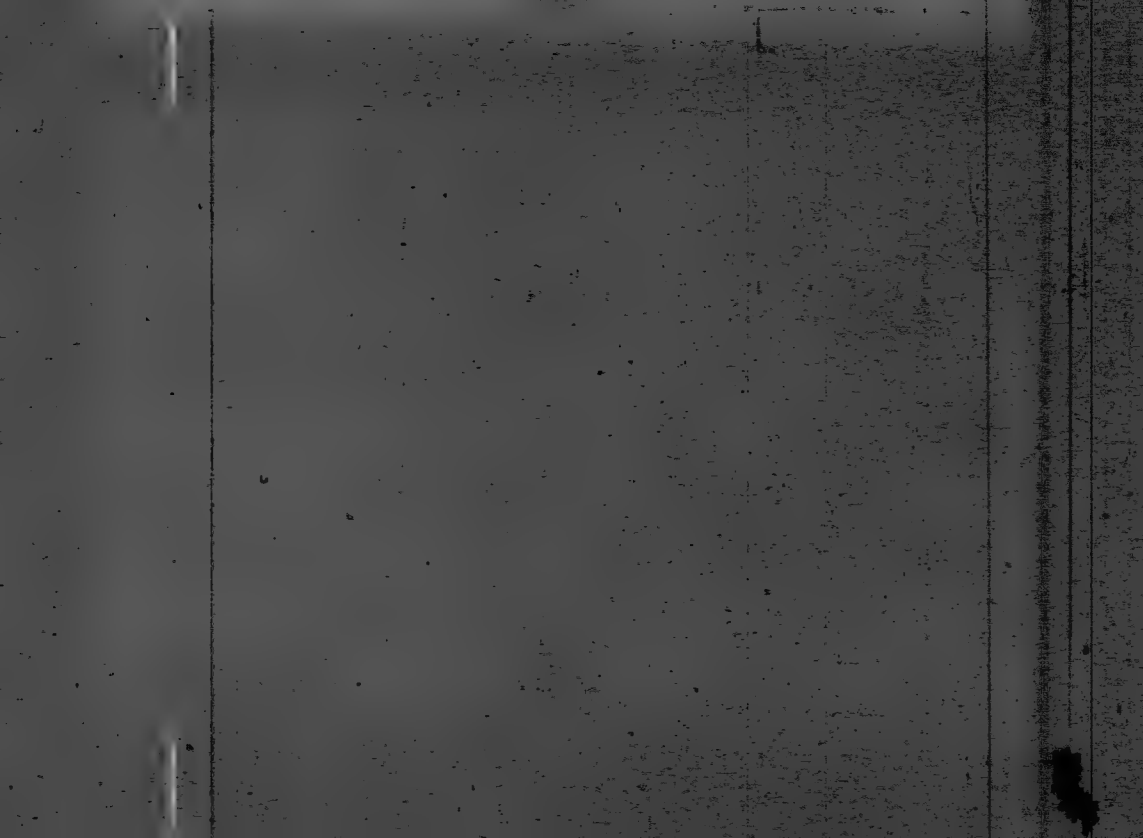
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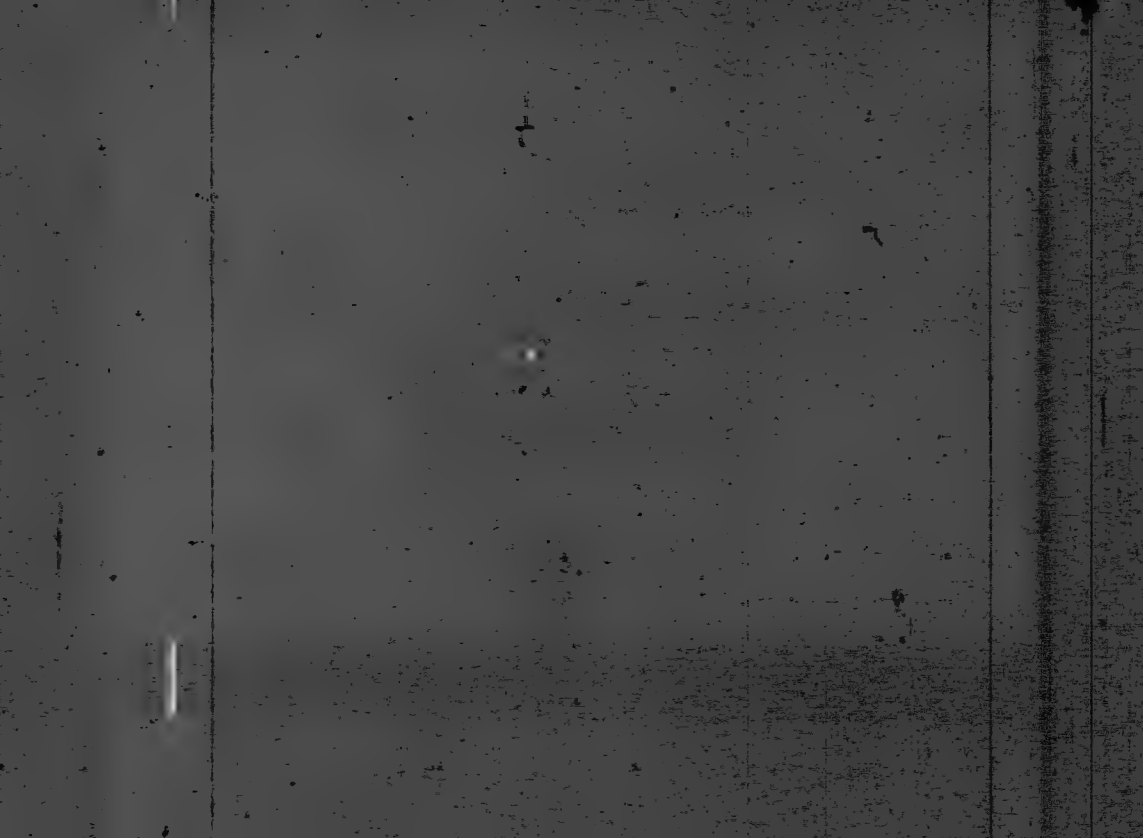










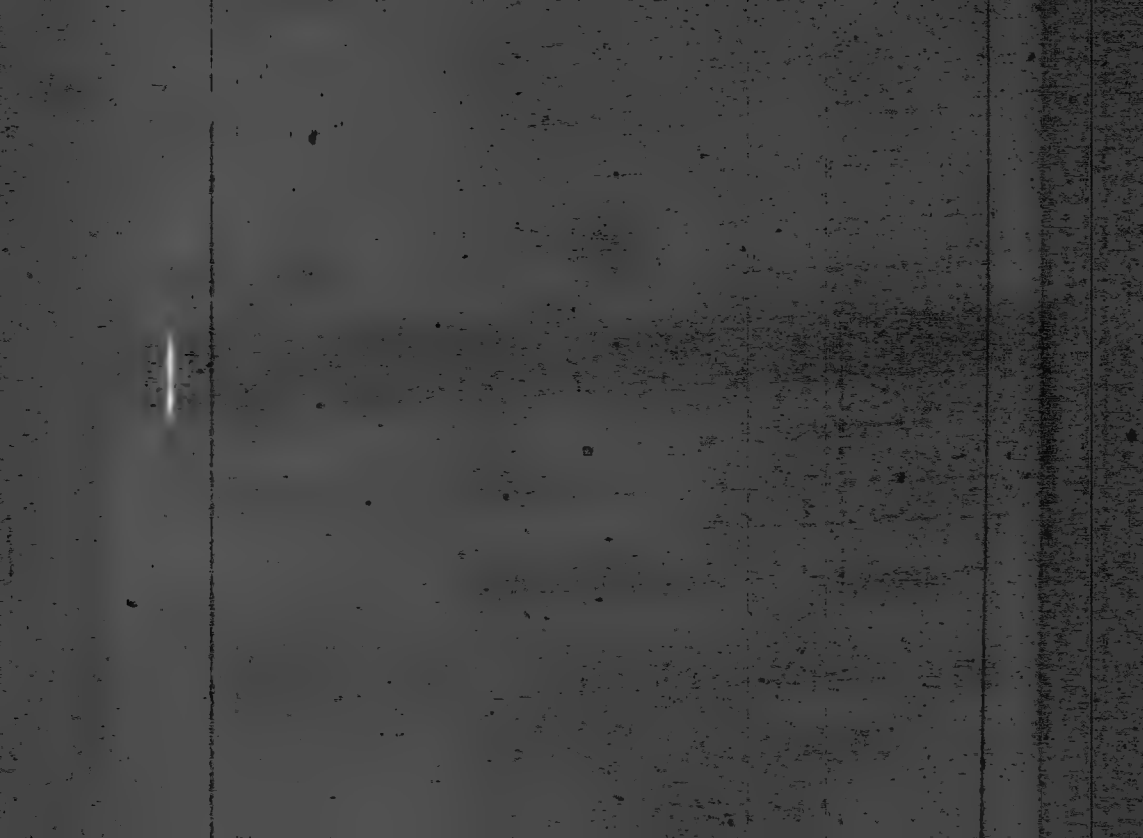


1. The first part of the report is a general
description of the project and its objectives.
2. The second part is a detailed description of the
methodology used in the study.
3. The third part is a description of the results
of the study.
4. The fourth part is a discussion of the results
and their implications.
5. The fifth part is a conclusion and a list of
references.

April

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1. The first part of the report is a general
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VOL. 123 B. D. 521

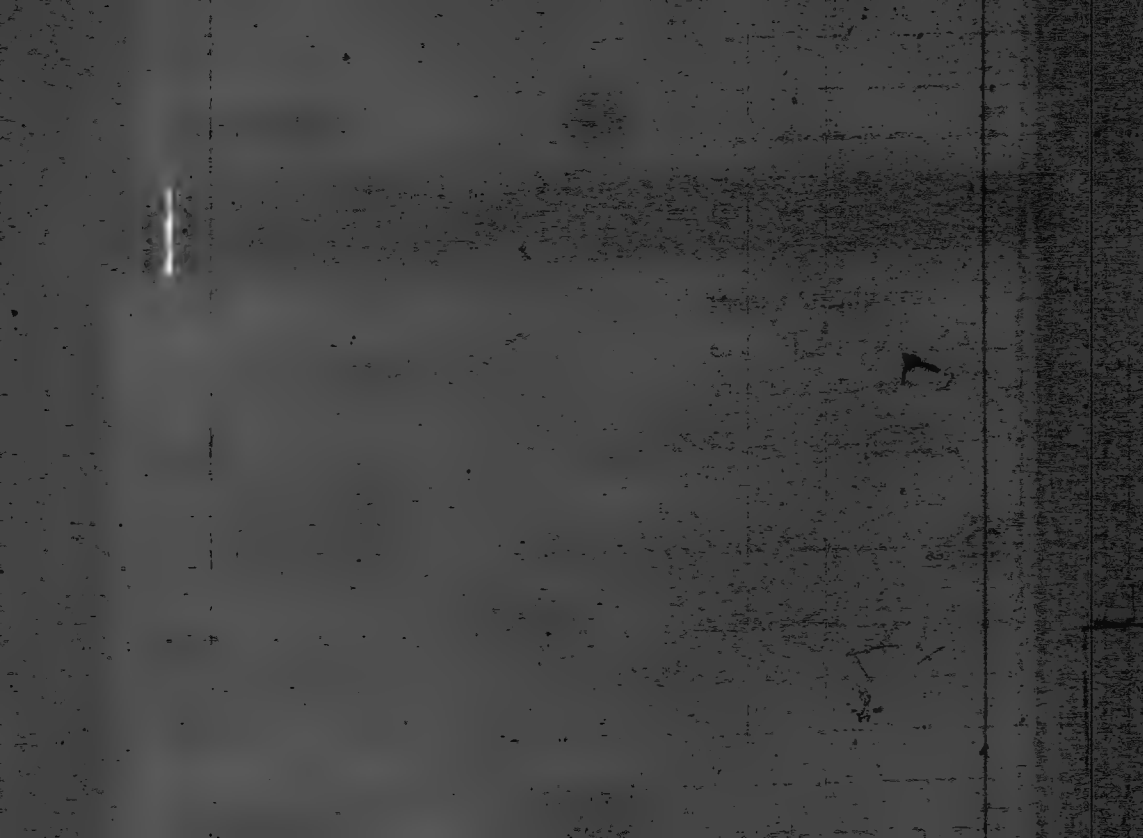
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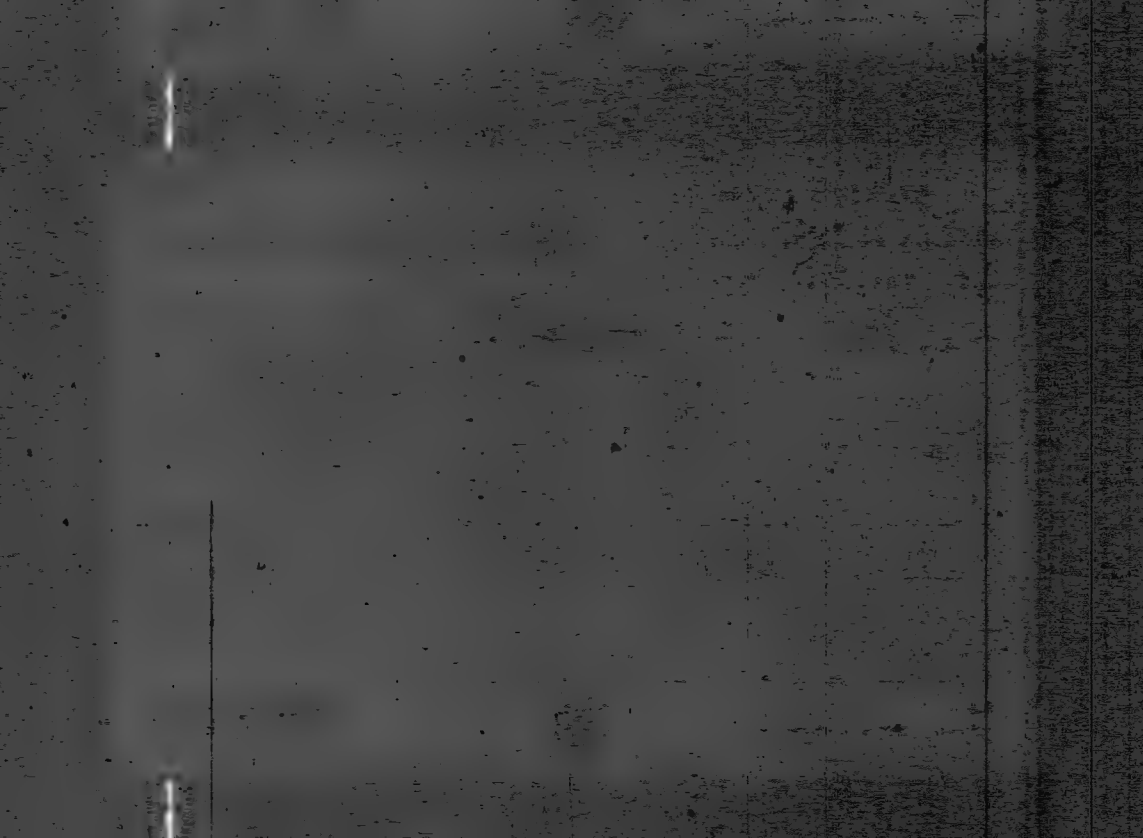
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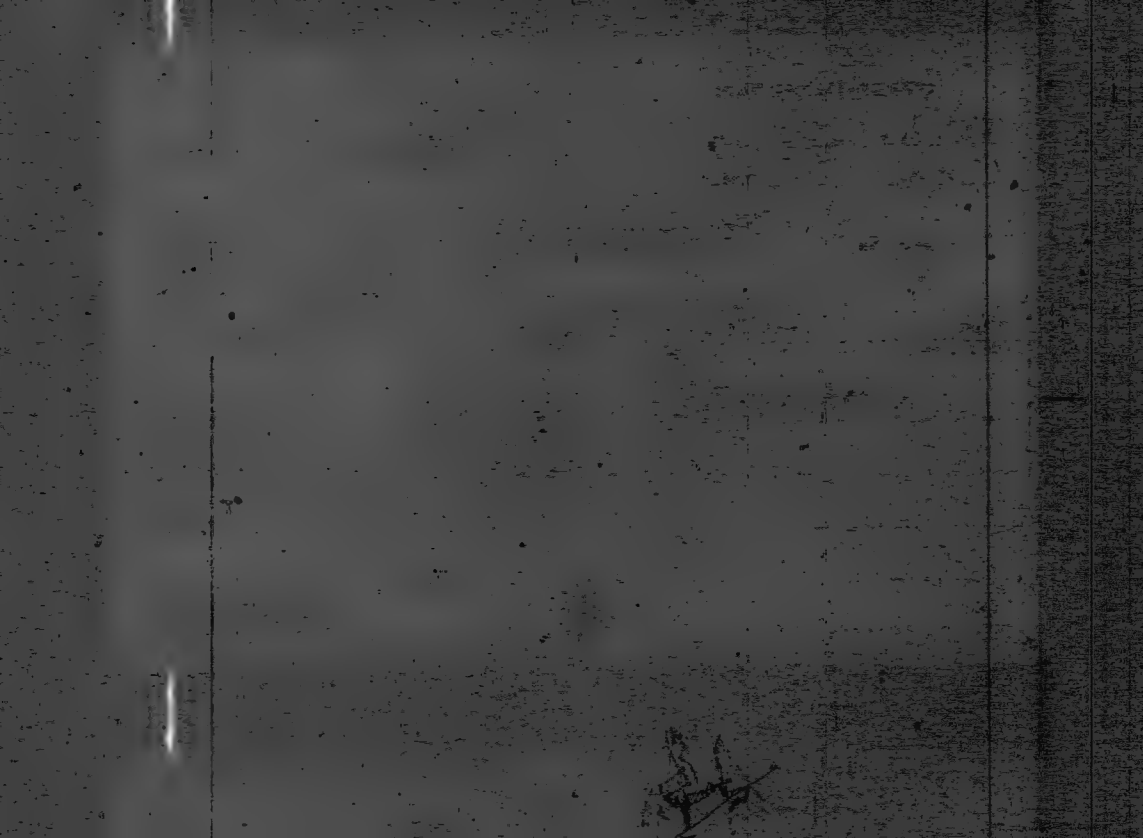
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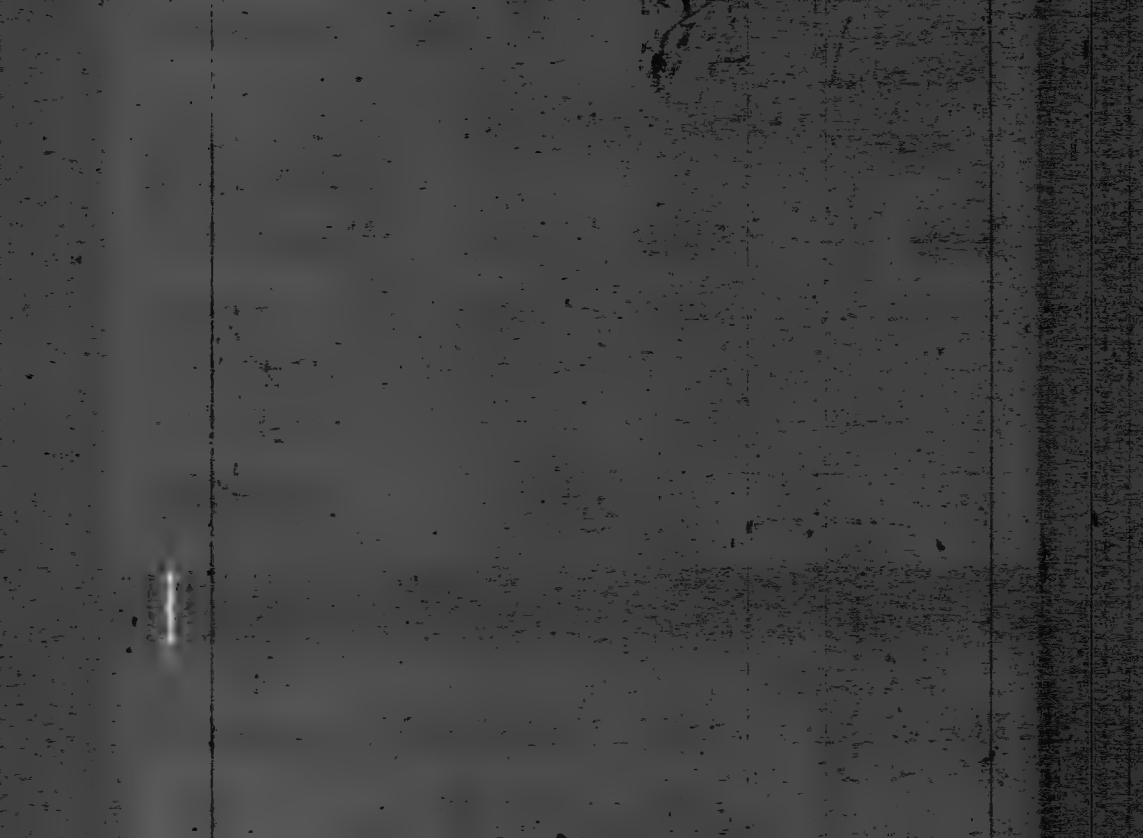
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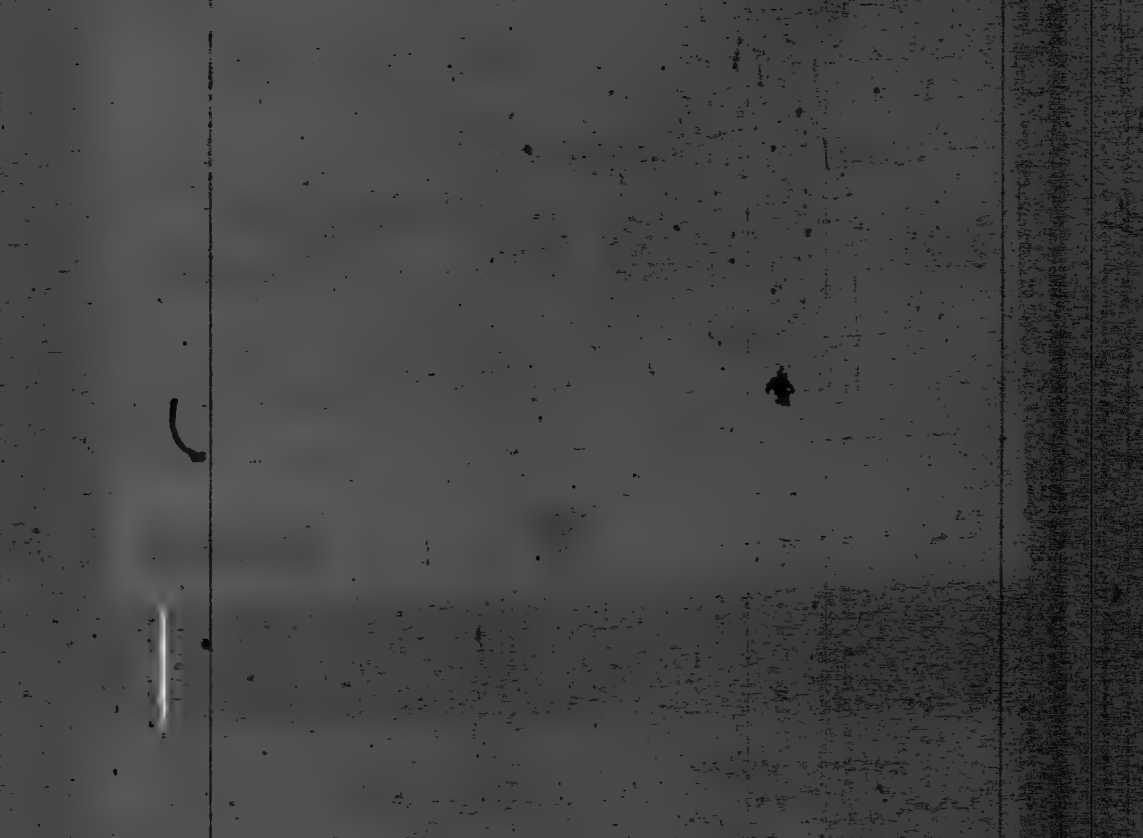
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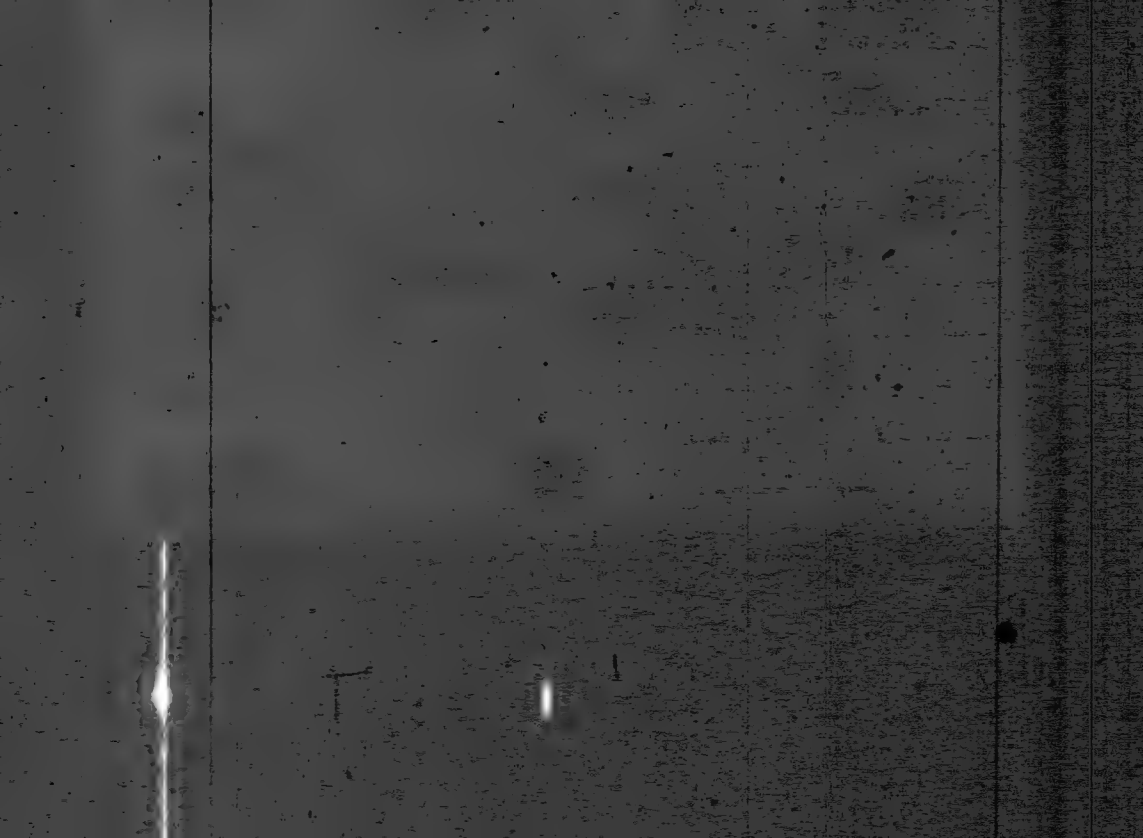
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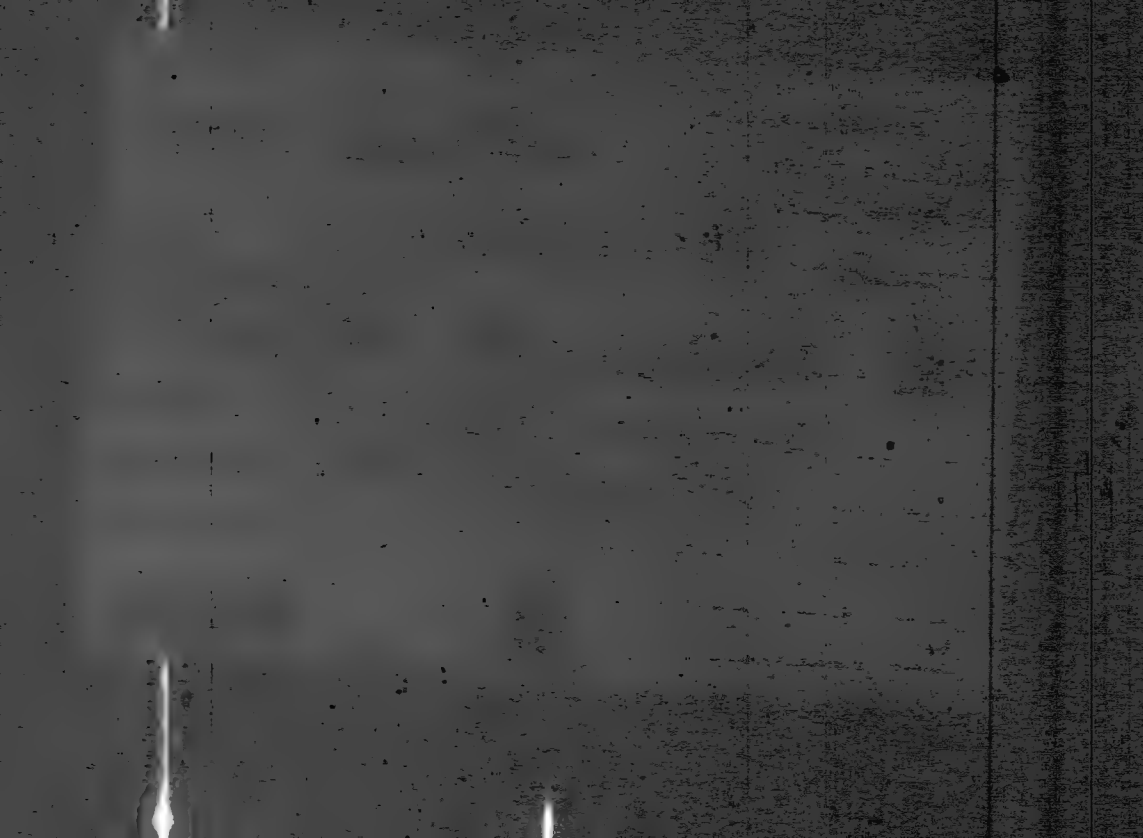
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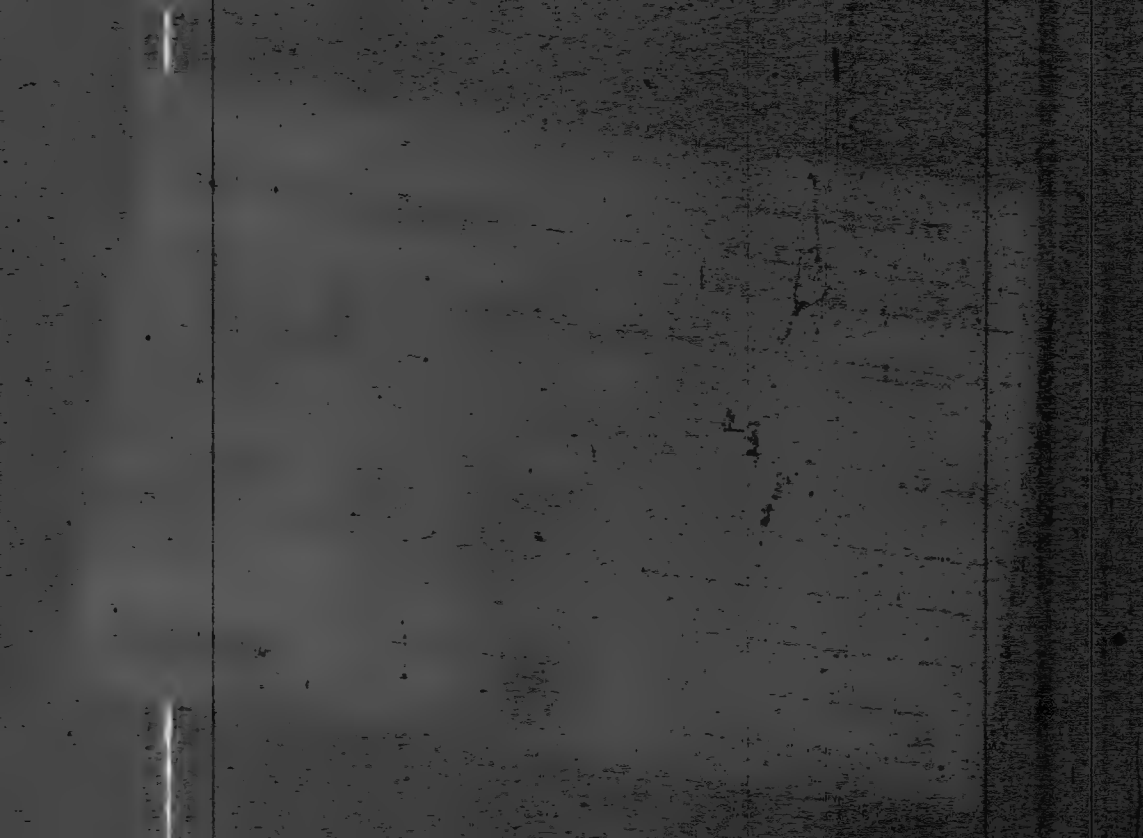
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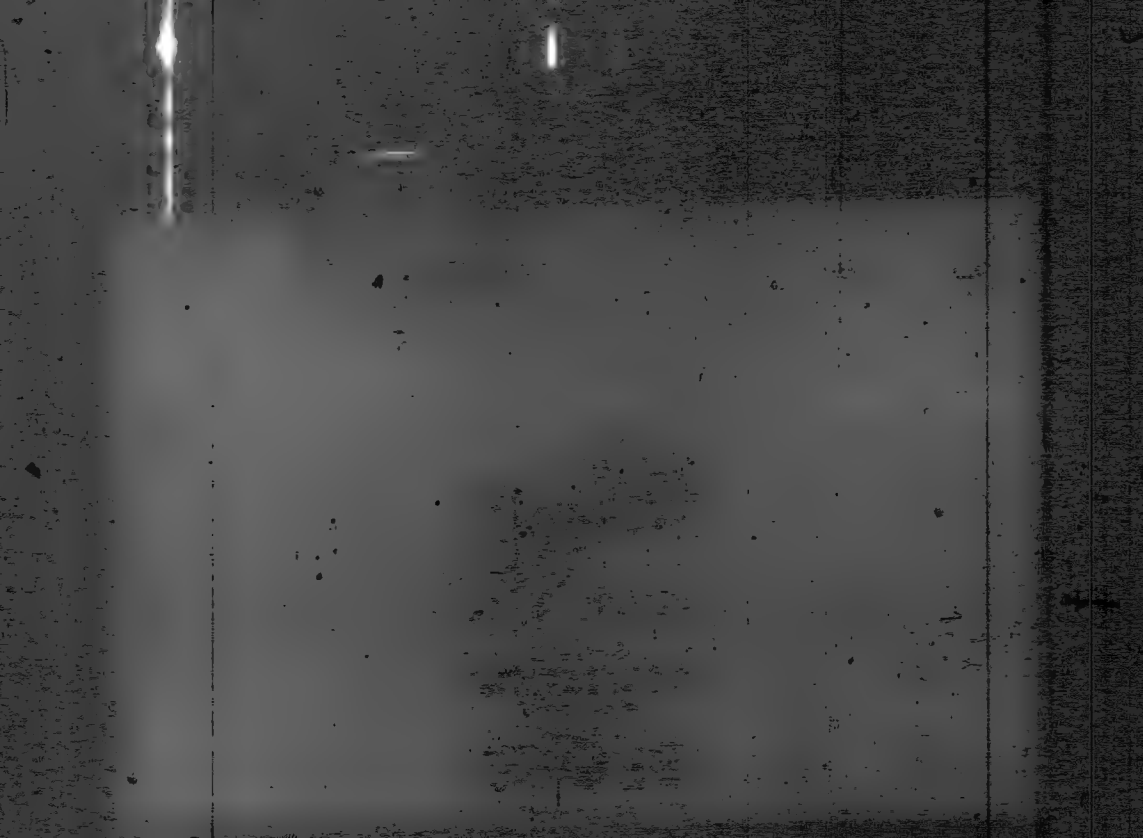








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NAME: SCHUBERT, G

Vol. 52 No. 1

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MASSACHUSETTS

VOL. 33 L.O. 107

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Charles, David

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NAME AND ADDRESS

Mr. R. C. JO

1014 12th St. N.E.

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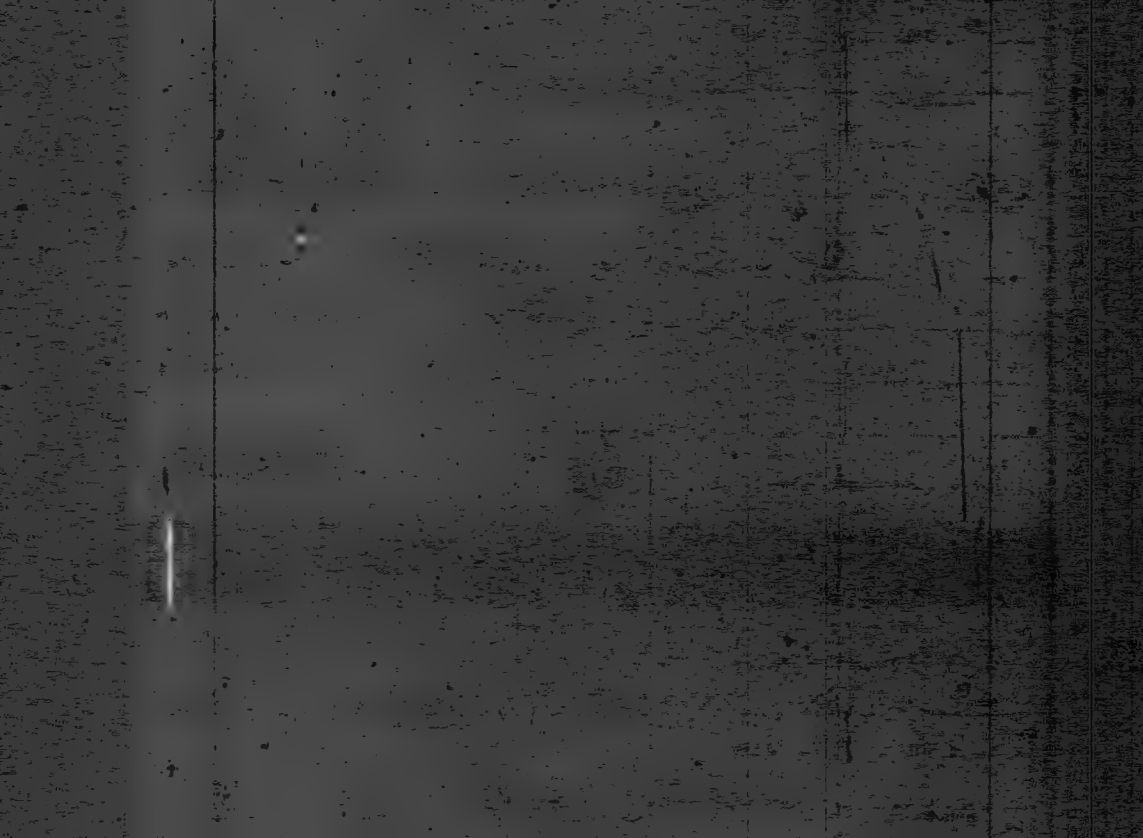
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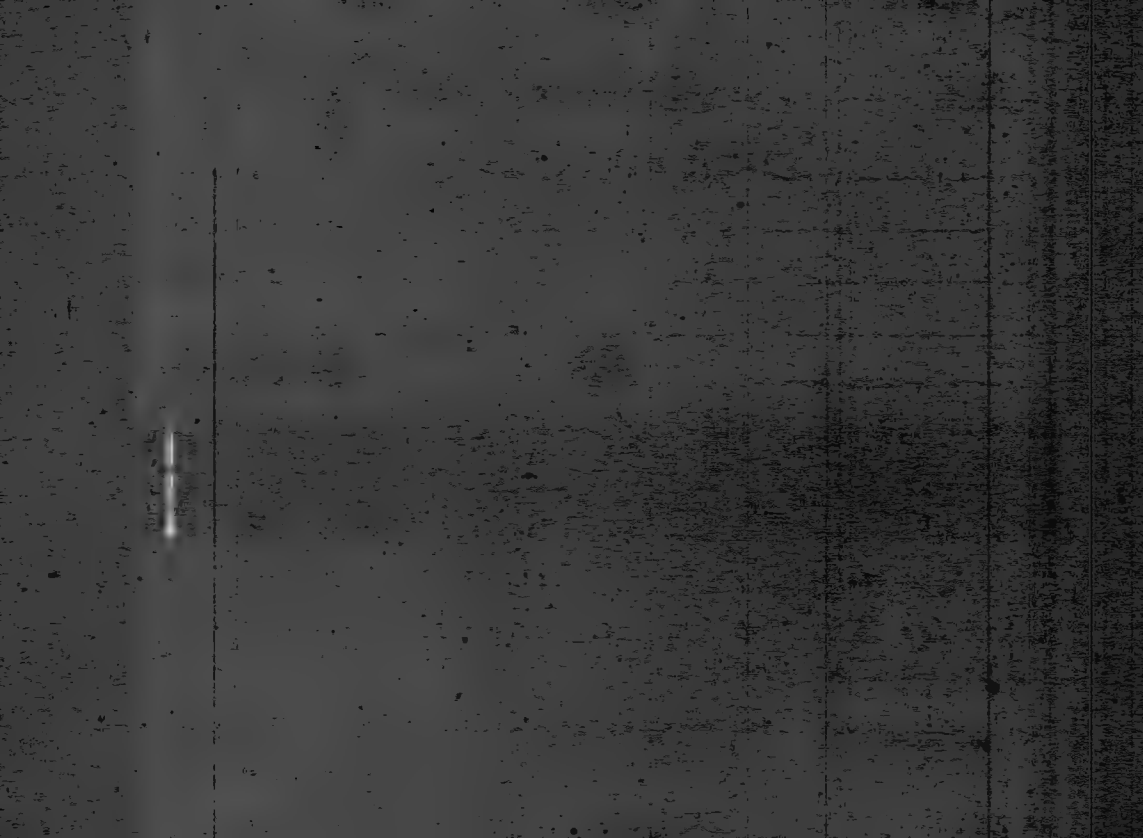
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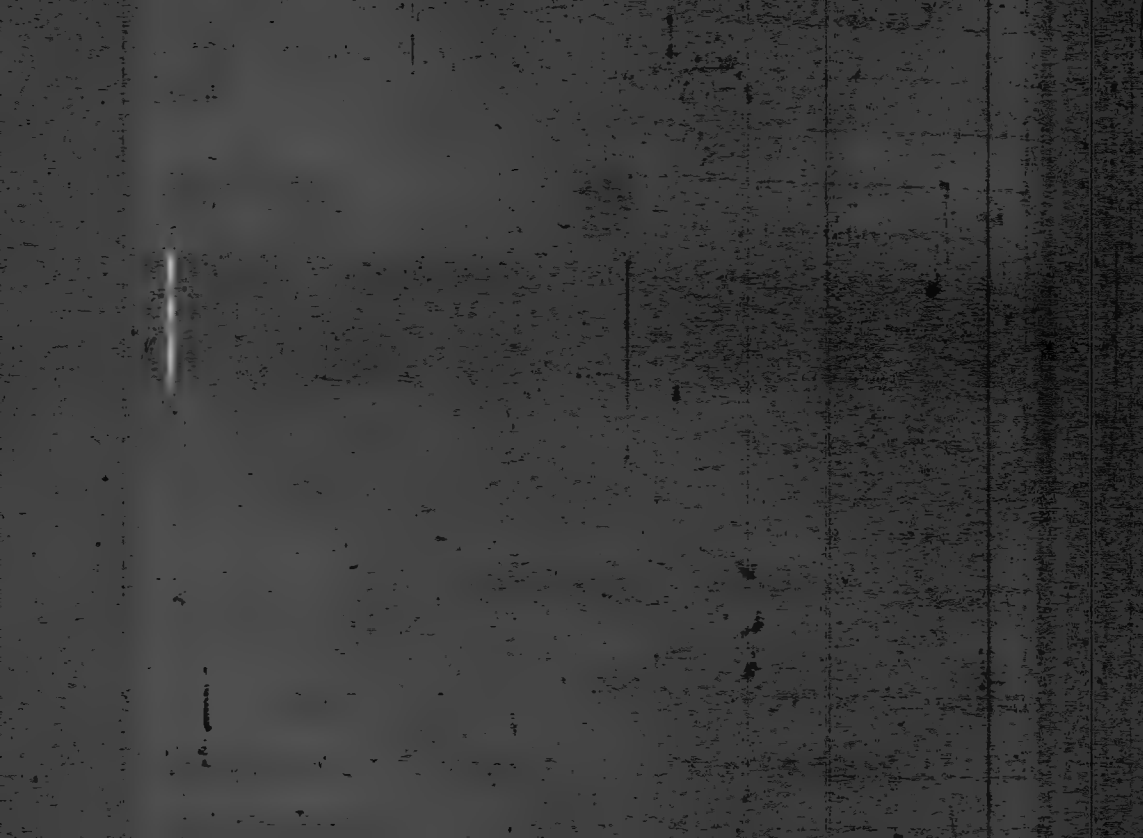
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1877年11月

MEMORANDUM FOR THE RECORD

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12/12/1971

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MASSACHUSETTS

VOL 257 20/192

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MASSACHUSETTS

VOL. 34

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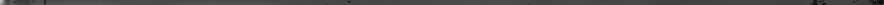
PLACE

CHARGE

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天早錄

卷之四 雜著

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DATE 20 CO. 158
SHEET 9 LONG 54

第 9 頁

1997年12月

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| NAME | DR. A. H. SULLIVAN | AGE | 30 | PLACE | CHINA |
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New York
 Massachusetts
 Massachusetts

1994

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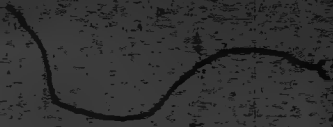
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میرزا محمد علی

STATE OF MASSACHUSETTS

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Vol 152 Page 152

SHEET 19 LINE 15

SEPTEMBER 1900

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FOR THE YEAR

1900

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U.S. DEPARTMENT OF JUSTICE

Mr. J. Edgar Hoover

Director, Federal Bureau of Investigation

Washington, D.C.

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Figure 1

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PROCEEDINGS

Vol. 100 No. 220

Suppl. 101

NOTED FOR

INDEX

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W. L. R. 3-27

LEWIS AND CLARK

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| NAME | AGE | SEX | BIRTHPLACE | STATUS |
|-----------------|-----|-----|------------|--------|
| William Clark | 35 | M | Virginia | Free |
| Robert Gray | 30 | M | Virginia | Free |
| James Smith | 25 | M | Virginia | Free |
| John Brown | 20 | M | Virginia | Free |
| Thomas Green | 15 | M | Virginia | Free |
| Elizabeth White | 10 | F | Virginia | Free |
| Michael Black | 5 | M | Virginia | Free |
| Sarah Jones | 4 | F | Virginia | Free |
| David Miller | 3 | M | Virginia | Free |
| Anna Davis | 2 | F | Virginia | Free |

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Vol 123 No 254

Sheet 40 Line 69

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PAGE 7 LINE 65

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Page 23 4

Page 3 of 4

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[The body of the document contains several paragraphs of text that are extremely faded and illegible. The text appears to be organized into a list or series of entries, possibly separated by horizontal lines. Some faint words like "ADDITIONAL INFORMATION" and "Page 1 of 1" are visible at the top, but the main content is unreadable.]

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| John Smith | 25 | 1885 |
| Mary Jones | 22 | 1890 |
| Robert Brown | 20 | 1892 |
| Elizabeth White | 18 | 1895 |
| James Wilson | 15 | 1898 |
| Sarah Davis | 12 | 1900 |
| Thomas Miller | 10 | 1902 |
| Anna Clark | 8 | 1904 |
| George Taylor | 6 | 1906 |
| Helen Adams | 4 | 1908 |
| William Baker | 3 | 1909 |
| Charlotte Green | 2 | 1910 |

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Journal of Management Education

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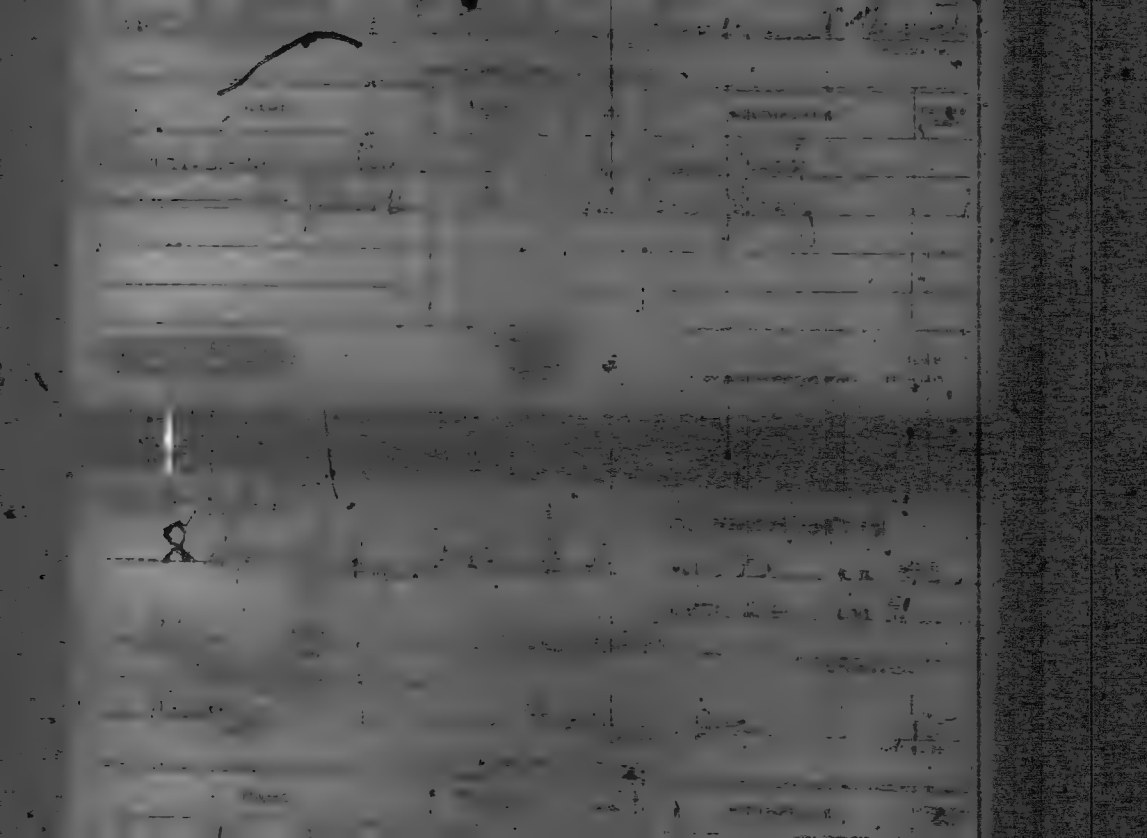
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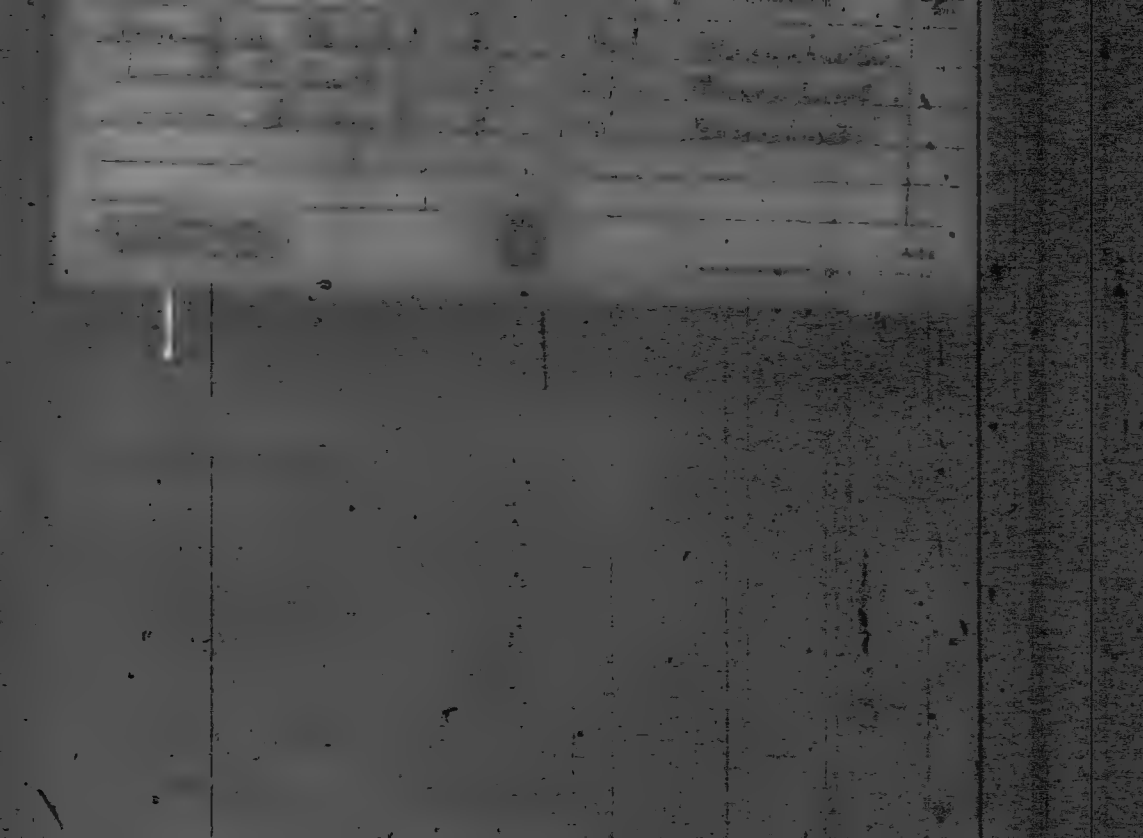
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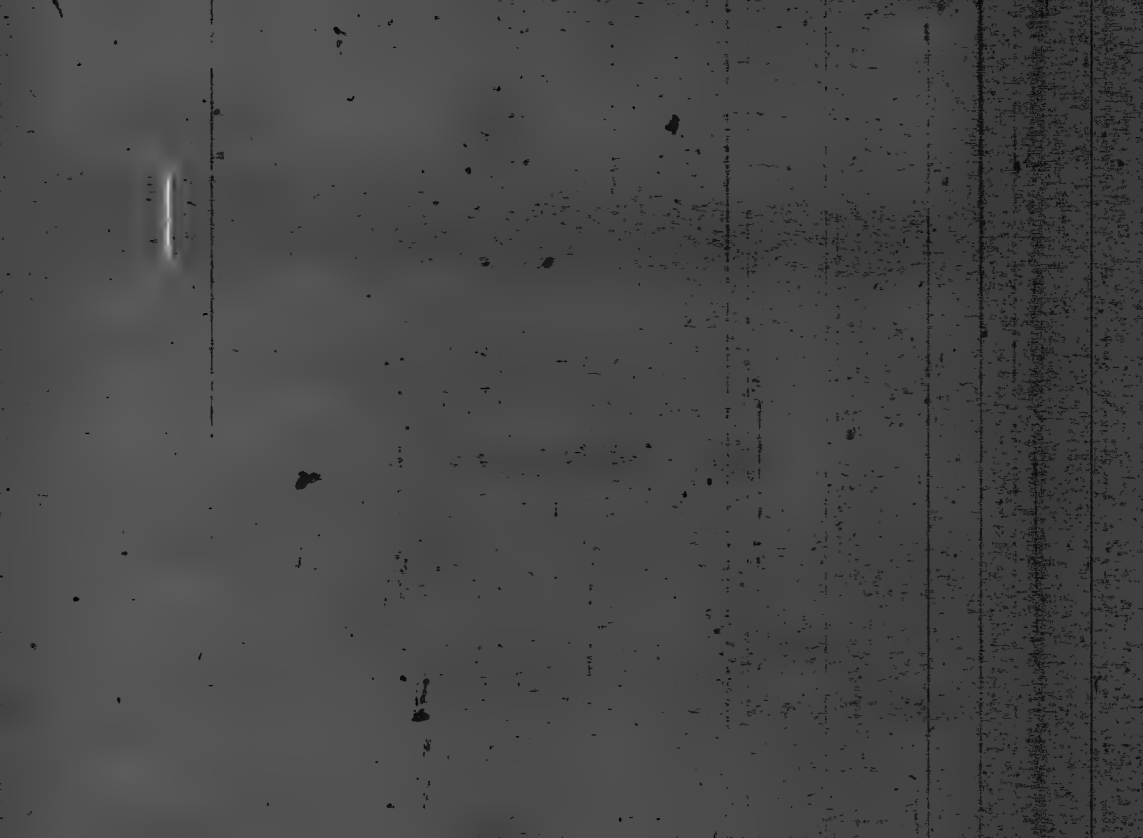
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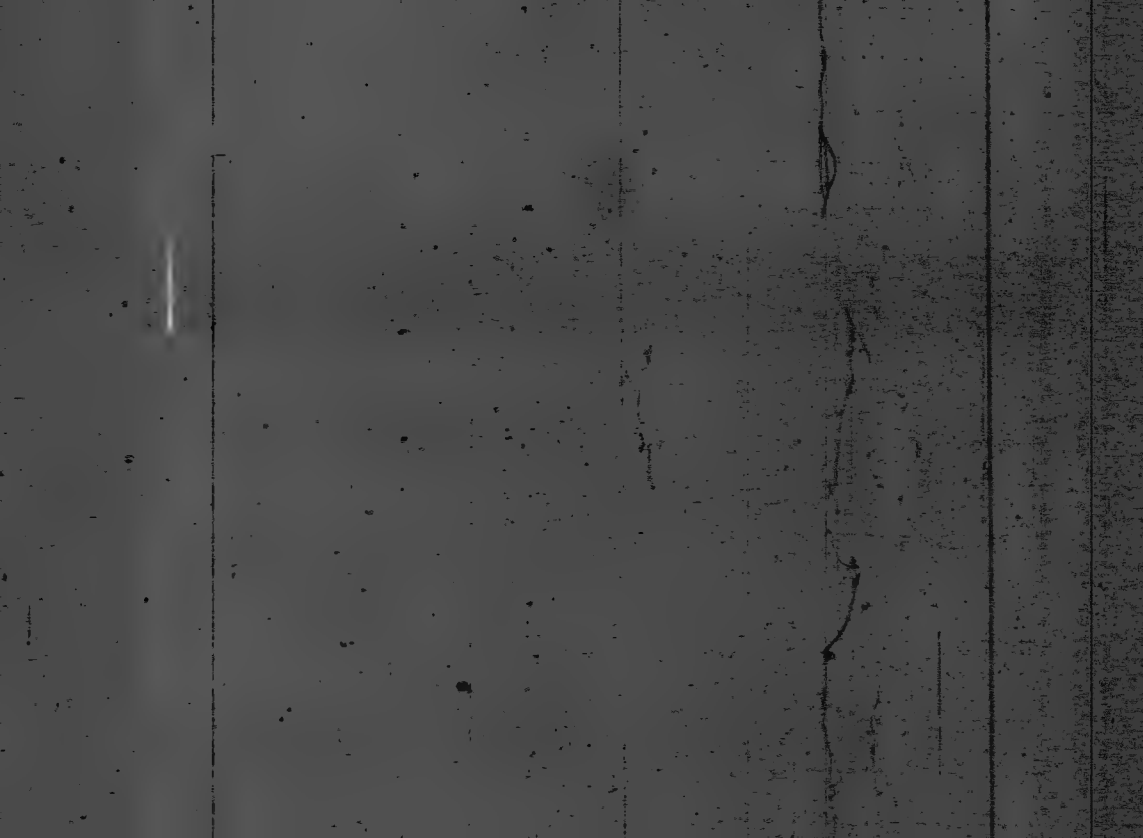
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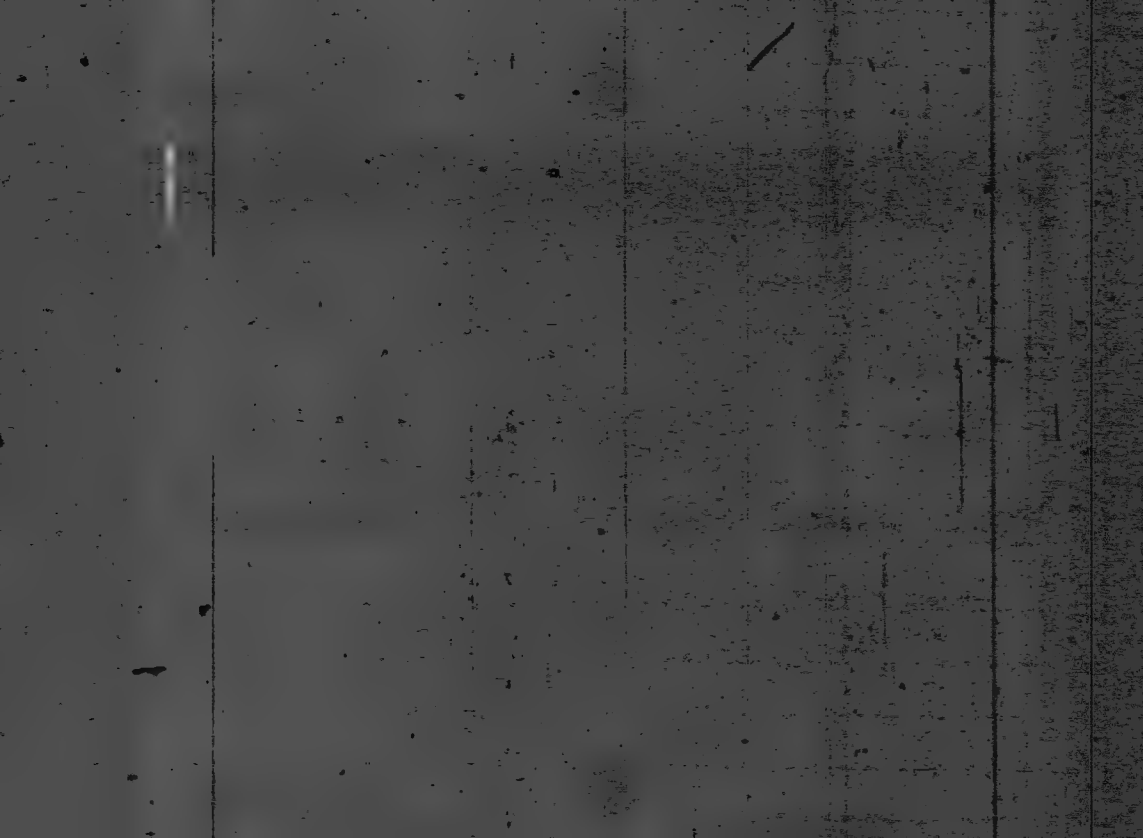
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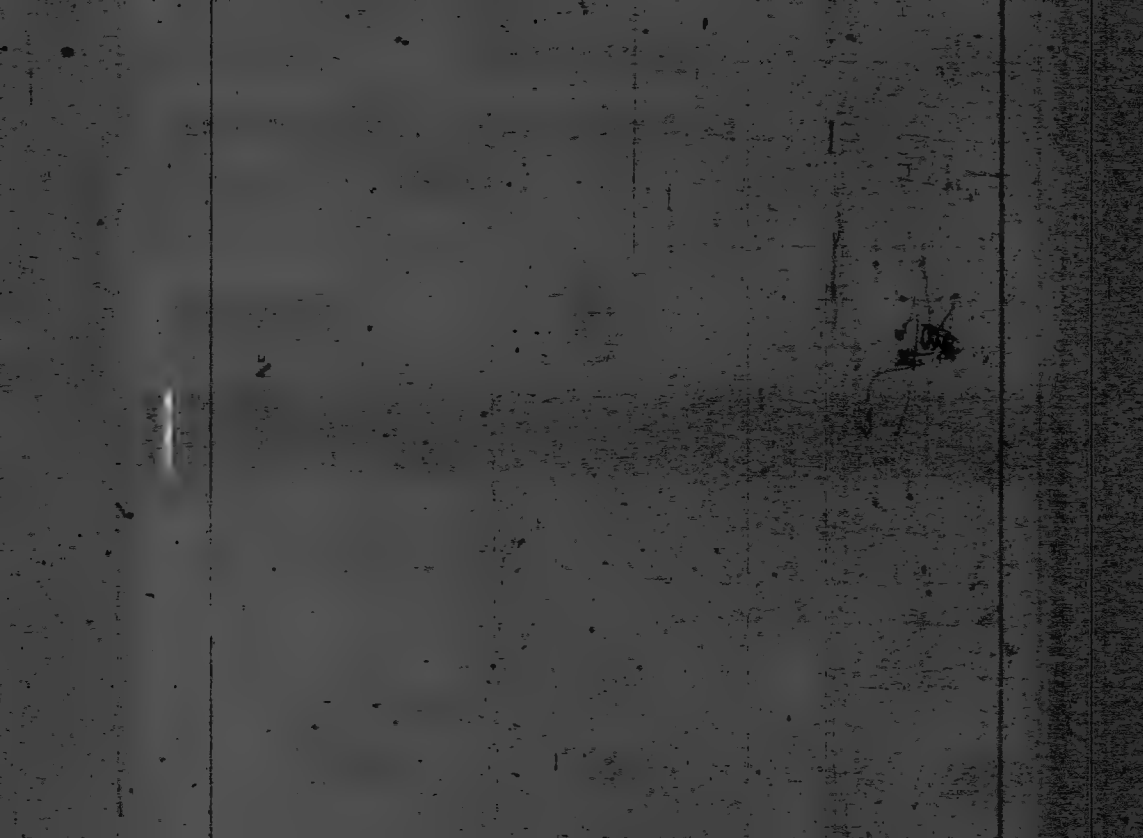
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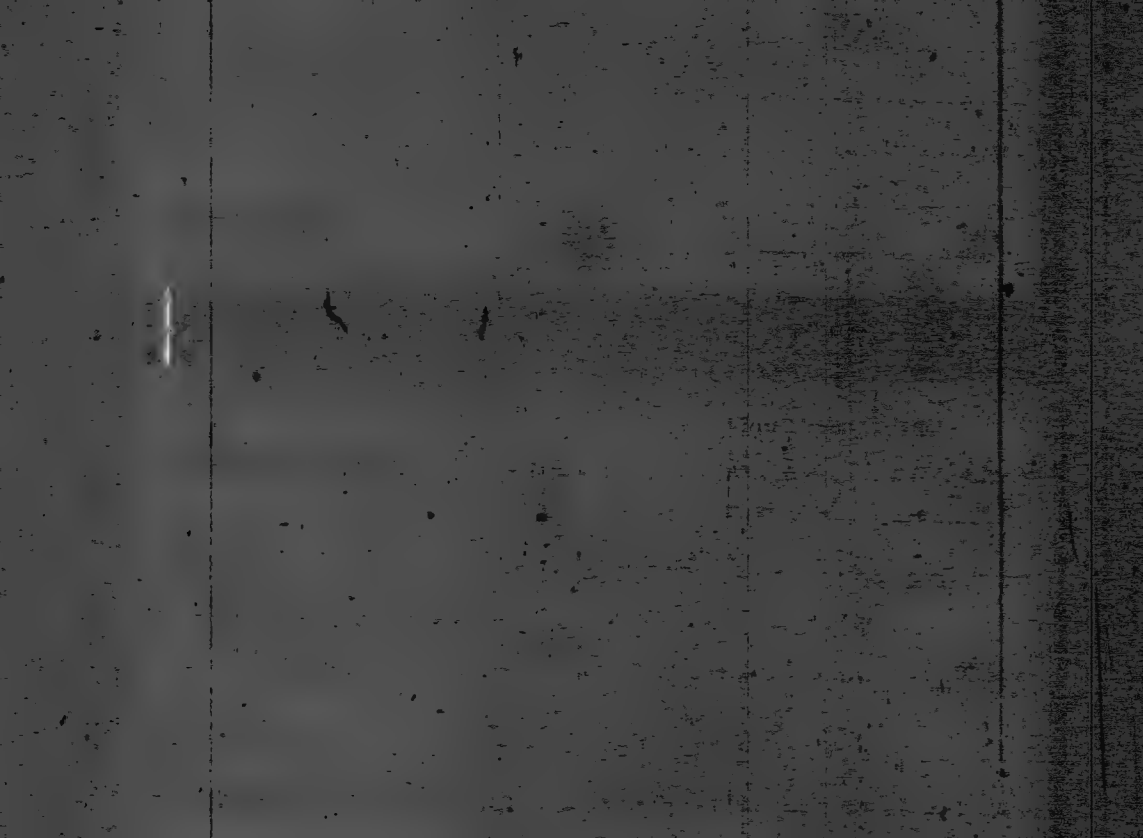
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U. S. DEPARTMENT OF THE ARMY





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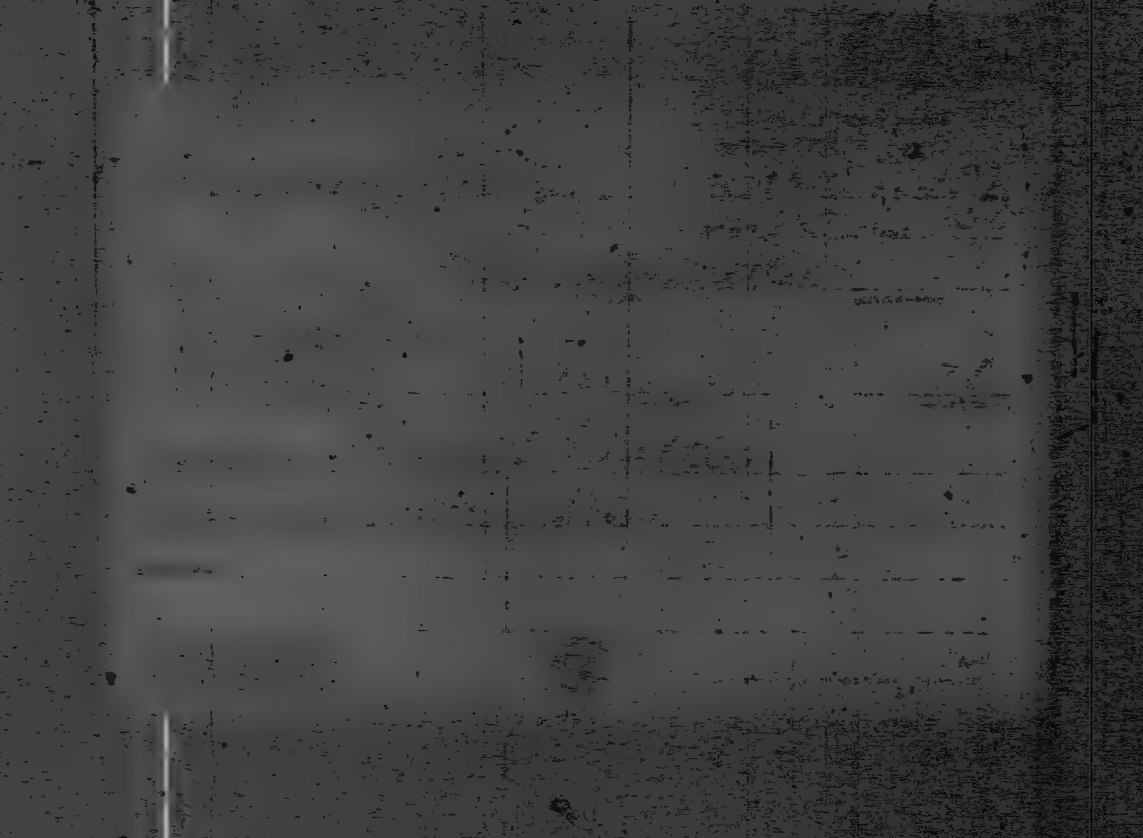
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| Country | 1950 | 1960 | 1970 | 1980 | 1990 | 2000 | 2010 | 2020 | 2030 | 2040 | 2050 |
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| Germany | 18 | 20 | 22 | 24 | 26 | 28 | 30 | 32 | 34 | 36 | 38 |
| United States | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| United Kingdom | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| France | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| Italy | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| Soviet Union | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| China | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| India | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| Mexico | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| Nigeria | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| Egypt | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
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1. *Chrysomelidae* - 100

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1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.



1952
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| NAME | ADDRESS | CITY | STATE |
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THOMAS A. HALL

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| NAME | ADDRESS | DATE |
|-------------|-------------|--------|
| John Doe | 123 Main St | 1/1/20 |
| Jane Smith | 456 Elm St | 1/2/20 |
| Bob Johnson | 789 Oak St | 1/3/20 |
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ADDRESS _____
CITY _____
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1. The first part of the report is a general
description of the project and its objectives.
2. The second part is a detailed description
of the methodology used in the study.
3. The third part is a description of the
results of the study.
4. The fourth part is a discussion of the
results and their implications.
5. The fifth part is a conclusion and
recommendations for future research.

General

14

USVTS

Vol. 76 E. 110

Page 17 Ch. 38

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|---------------------------|--|------------------------|--|
| NAME
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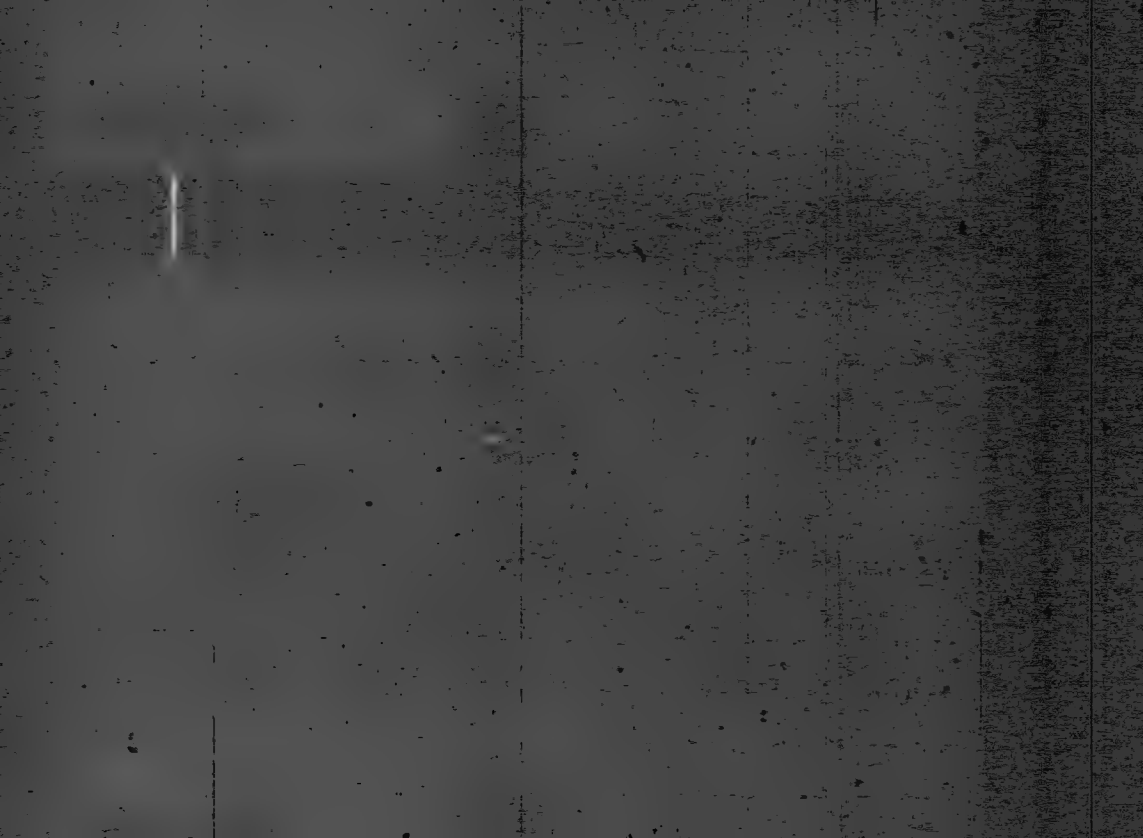
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My dear Mr. [illegible]

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NOV 19 1944

U.S. DEPT. OF JUSTICE

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[Faint, illegible text, possibly bleed-through from the reverse side of the page. Some faint markings are visible, including what appears to be a date "1914" and some numbers.]

1

CLASSIFICATION

100-7 E.O. 226

DATE 1 1970-598

DECLASSIFICATION

86
100-700-200

1. The first part of the document is a list of names and their corresponding addresses. The names are written in a cursive script, and the addresses are written in a more formal, printed script. The list is organized into two columns, with names on the left and addresses on the right.

2. The second part of the document is a list of names and their corresponding addresses. The names are written in a cursive script, and the addresses are written in a more formal, printed script. The list is organized into two columns, with names on the left and addresses on the right.

3. The third part of the document is a list of names and their corresponding addresses. The names are written in a cursive script, and the addresses are written in a more formal, printed script. The list is organized into two columns, with names on the left and addresses on the right.

4. The fourth part of the document is a list of names and their corresponding addresses. The names are written in a cursive script, and the addresses are written in a more formal, printed script. The list is organized into two columns, with names on the left and addresses on the right.

5. The fifth part of the document is a list of names and their corresponding addresses. The names are written in a cursive script, and the addresses are written in a more formal, printed script. The list is organized into two columns, with names on the left and addresses on the right.

6. The sixth part of the document is a list of names and their corresponding addresses. The names are written in a cursive script, and the addresses are written in a more formal, printed script. The list is organized into two columns, with names on the left and addresses on the right.

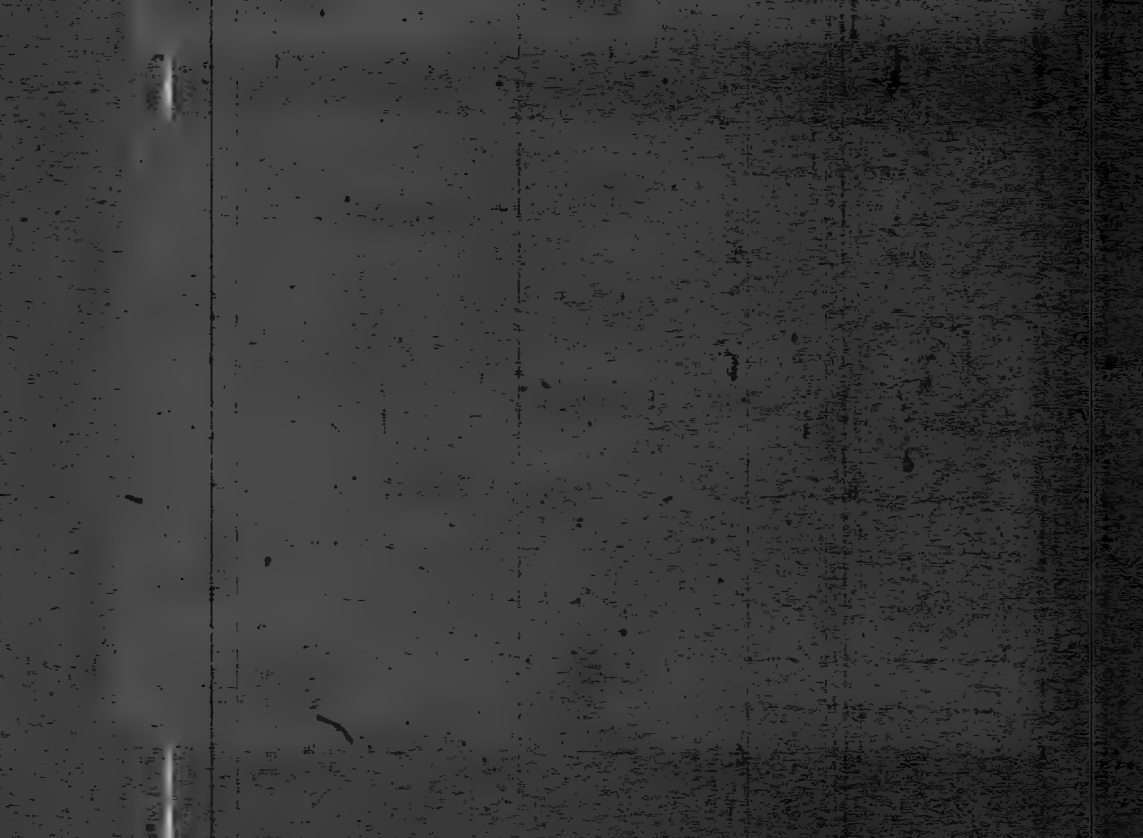
7. The seventh part of the document is a list of names and their corresponding addresses. The names are written in a cursive script, and the addresses are written in a more formal, printed script. The list is organized into two columns, with names on the left and addresses on the right.

8. The eighth part of the document is a list of names and their corresponding addresses. The names are written in a cursive script, and the addresses are written in a more formal, printed script. The list is organized into two columns, with names on the left and addresses on the right.

9. The ninth part of the document is a list of names and their corresponding addresses. The names are written in a cursive script, and the addresses are written in a more formal, printed script. The list is organized into two columns, with names on the left and addresses on the right.

10. The tenth part of the document is a list of names and their corresponding addresses. The names are written in a cursive script, and the addresses are written in a more formal, printed script. The list is organized into two columns, with names on the left and addresses on the right.





MASSACHUSETTS

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C. P.

SUBJECT

LINE

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CHARGE

10. 11. 1971
C. P. 11. 11. 1971

A42

U. S. GOVERNMENT PRINTING OFFICE 11-11971



MASSACHUSETTS

VOL. 72 L.D. 107

SHEET 4

MASSACHUSETTS

OFFICE OF THE ATTORNEY GENERAL

MASSACHUSETTS

NAME

DATE

[illegible]

Spring Valley

MASSACHUSETTS

VOL. *12* L.O. *278*

SHEET *10* LINE *23*

England

92

130

| NAME | DATE | BIRTHPLACE | CHIEF
CLERK |
|----------------|------|------------|----------------|
| James, John C. | 1871 | Sweden | ns |

2. 凡在本行开立存款账户的客户，均可向本行申请开立定期存款账户。

3-12-95

SHEET 12 LINE 12

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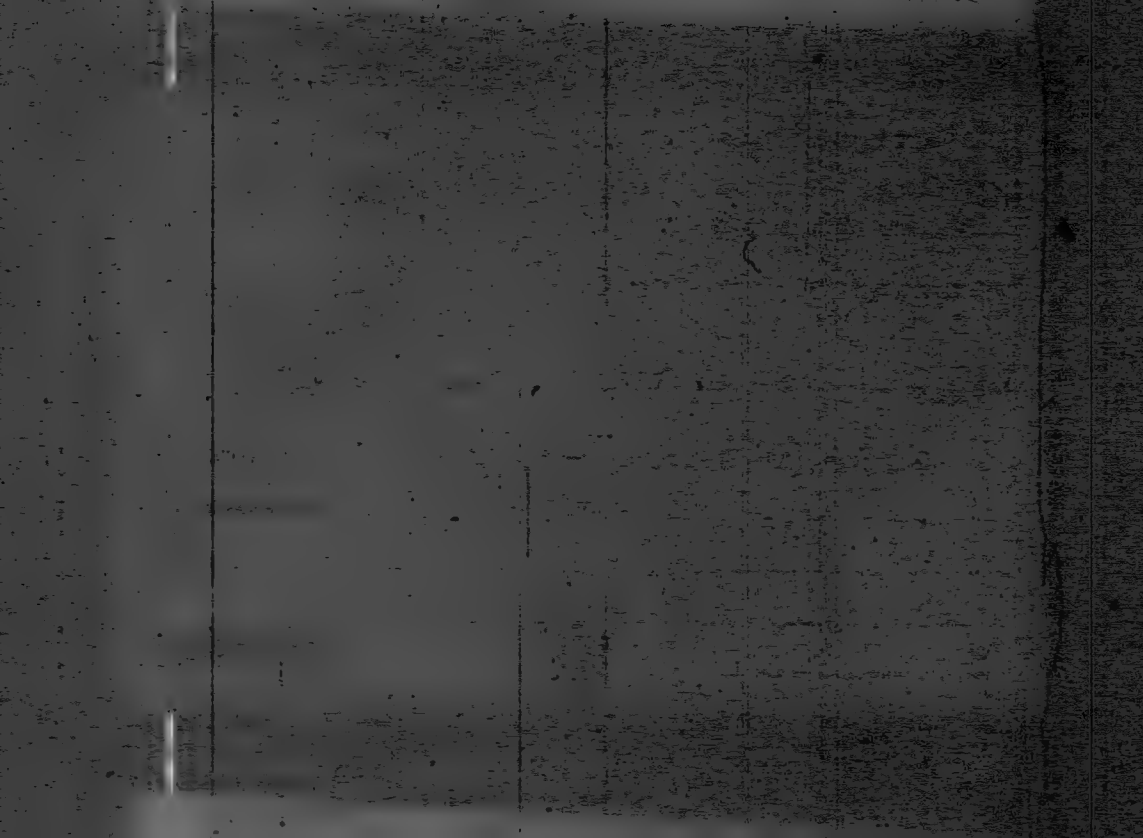
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NOV 11 1946

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POST OFFICE

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NAME

ADDRESS

CITY

STATE

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CITY
STATE

NOV 11 1946

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19th CENTURY
 DEPT. OF THE INTERIOR
 BUREAU OF LANDS

AMOUNT PAID

CERTIFICATE

Springfield, Mass. July 13

MASSACHUSETTS

Vol. 41 p. 6

BOOK 3 LEAF 5

RECORDED

Handwritten notes and a table on lined paper.

Handwritten text at the top: *Handwritten notes and a table header.*

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| Handwritten entry 2.1 | Handwritten entry 2.2 | Handwritten entry 2.3 | Handwritten entry 2.4 |
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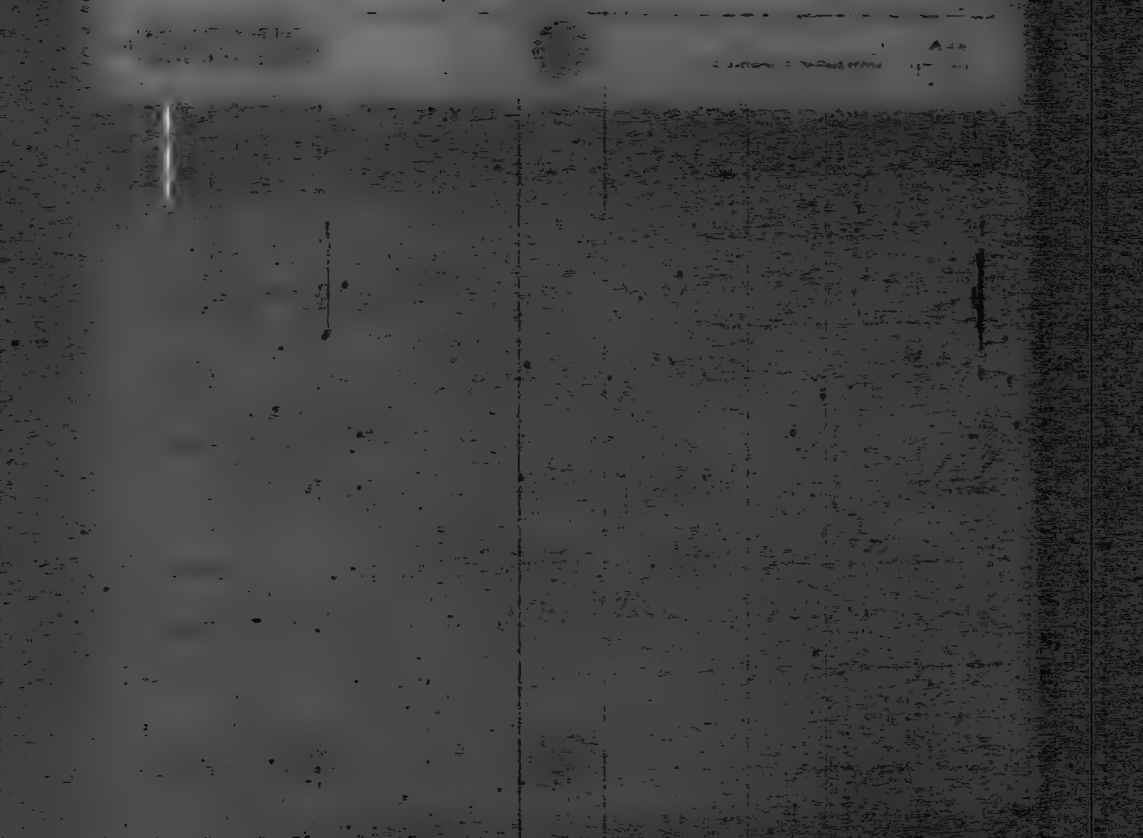
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1. The first part of the document is a list of names and addresses, which appears to be a directory or a list of subscribers. The names are written in a cursive script, and the addresses are listed below them.

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[Faint, illegible markings]

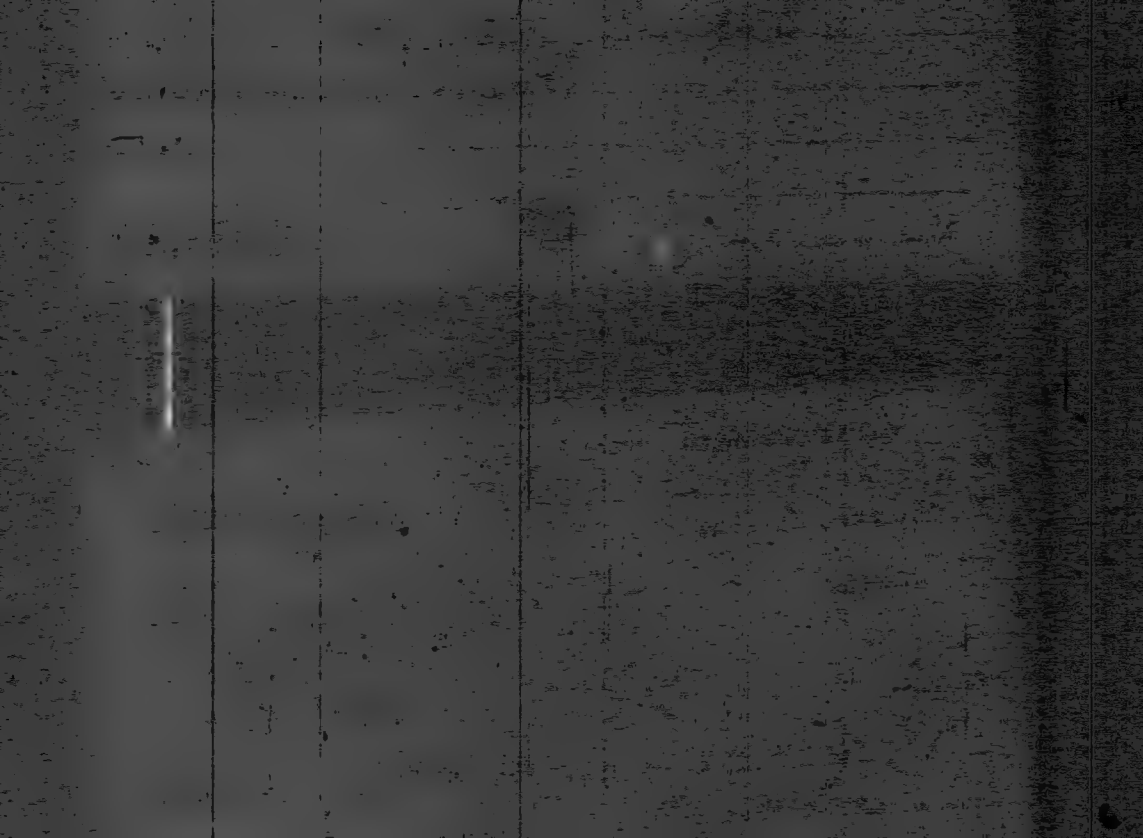












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Leffron, Michael

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vol. 25 L.D. 163

DATE 11/11/54 LINE 11

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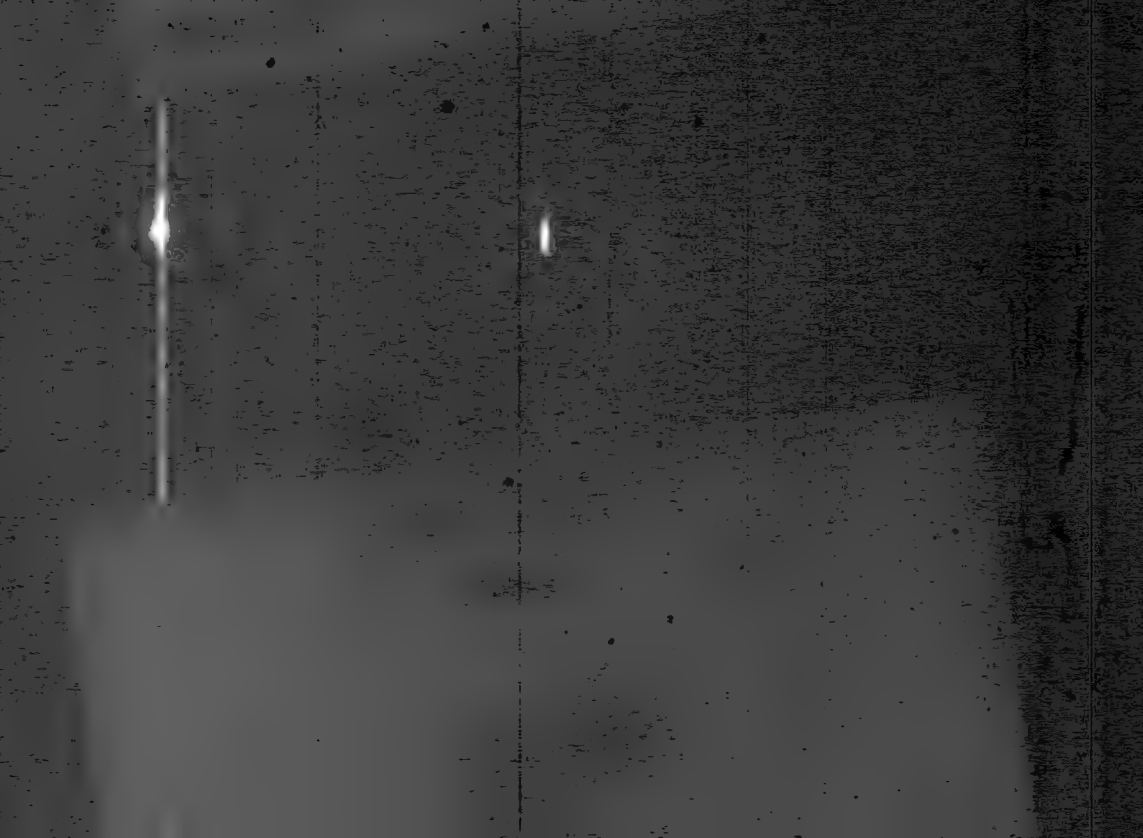
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ALBANY, N. Y.

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TO THE

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OF THE

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NEW YORK

STATE OF

NEW YORK

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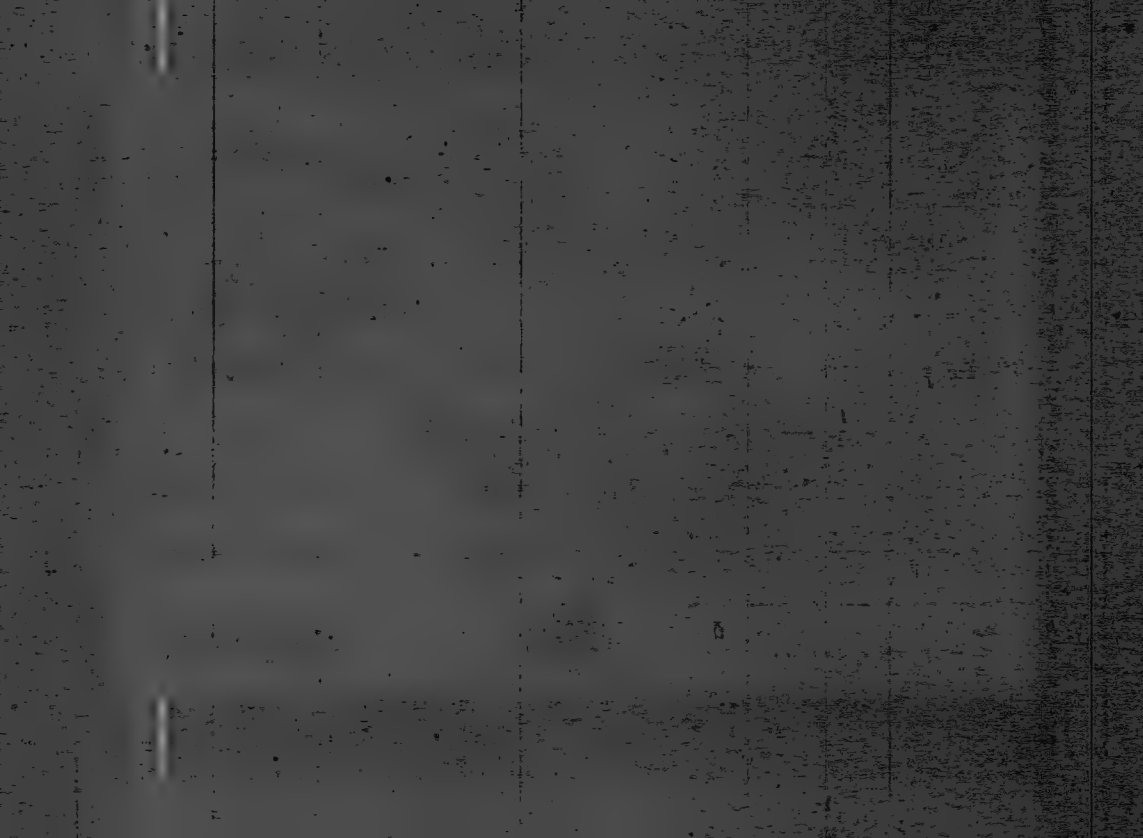
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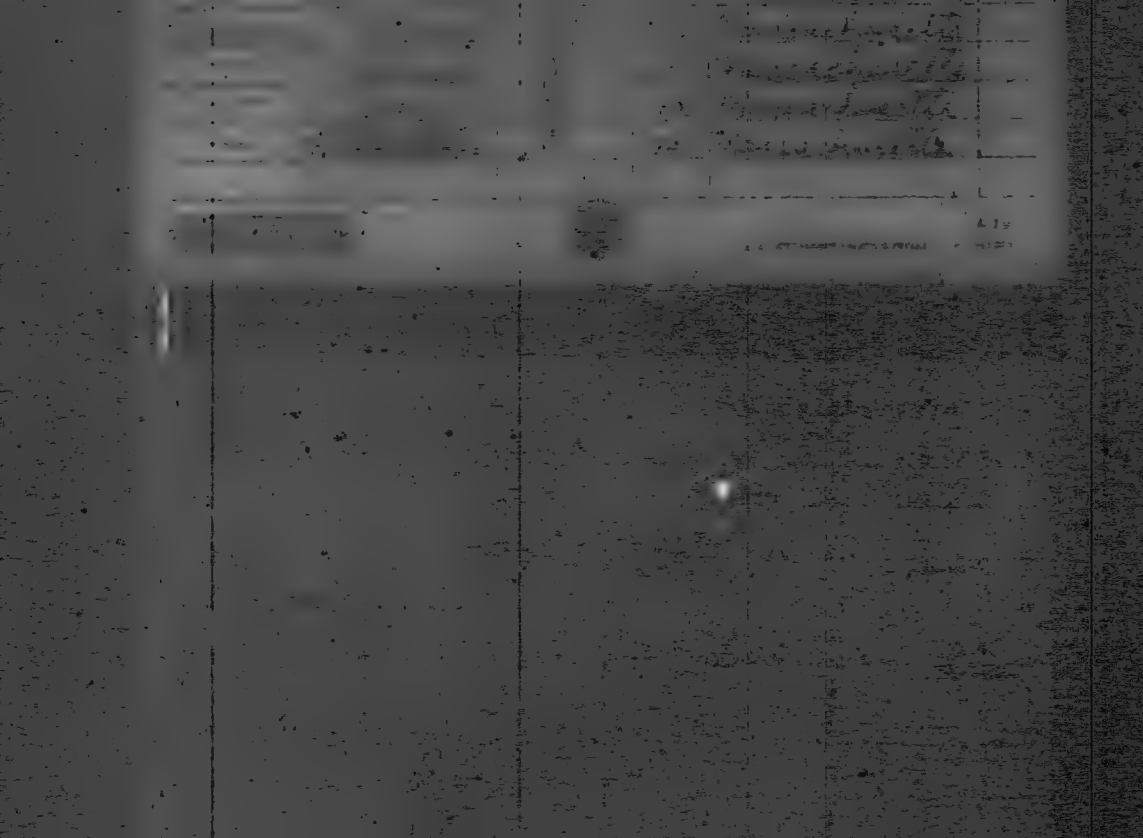
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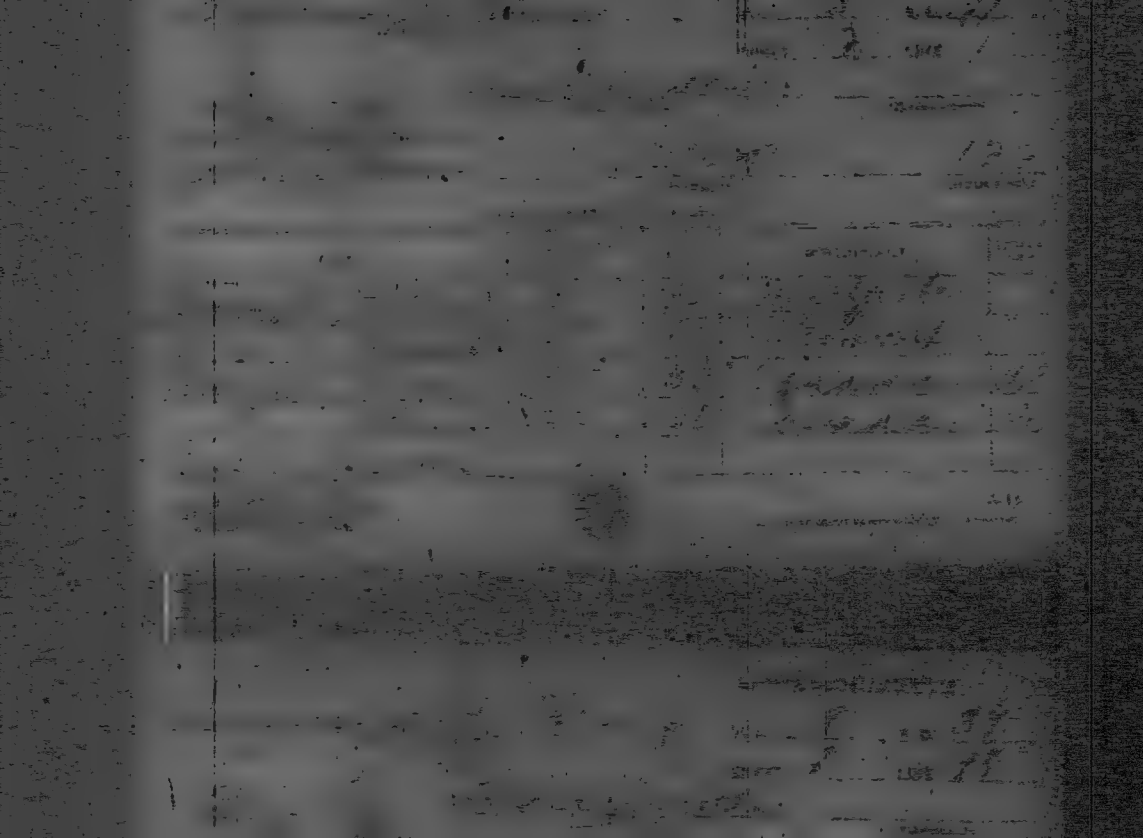
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Page 36 of 39

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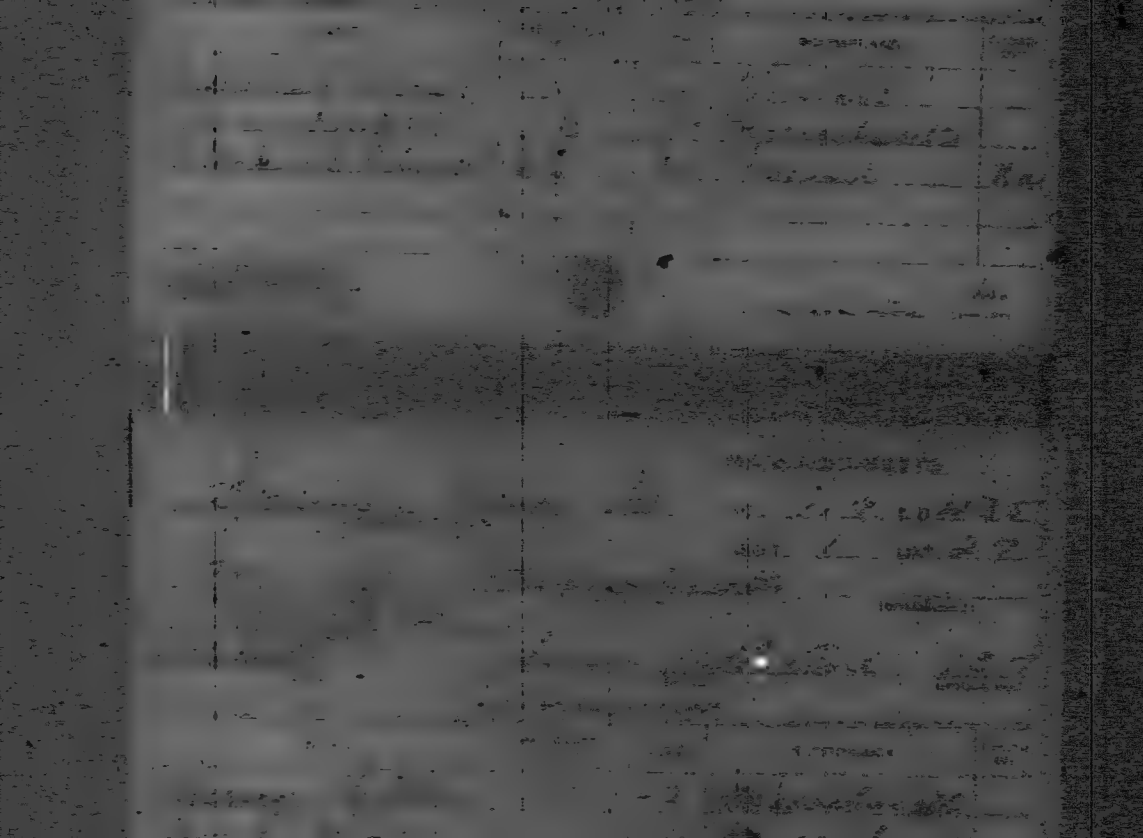
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REPORT OF THE

COMMISSIONER OF THE

LAND OFFICE

1894

(1894-1895)

STATE OF

NEW YORK

THE

LAND

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ALBANY



ALBANY, N. Y.

1895

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Page 1 of 1

1945-1946 年

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$\frac{d}{dt} \left(\frac{\partial L}{\partial \dot{x}} \right) = \frac{\partial L}{\partial x}$

2005 年 5 月 25 日

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1. The first part of the report is a general description of the project and its objectives. It includes a brief history of the project and a statement of the problem to be solved. The second part is a description of the methodology used in the study. This includes a discussion of the data sources, the statistical methods used, and the results of the analysis. The third part is a discussion of the results of the study. This includes a comparison of the results with the objectives of the project and a discussion of the implications of the findings. The fourth part is a conclusion and a list of references.

The results of the study show that the project has been successful in achieving its objectives. The methodology used in the study was found to be effective in solving the problem. The results of the study are consistent with the objectives of the project and have important implications for the field. The conclusion of the study is that the project has been successful in achieving its objectives and that the methodology used in the study was found to be effective in solving the problem. The list of references is as follows:

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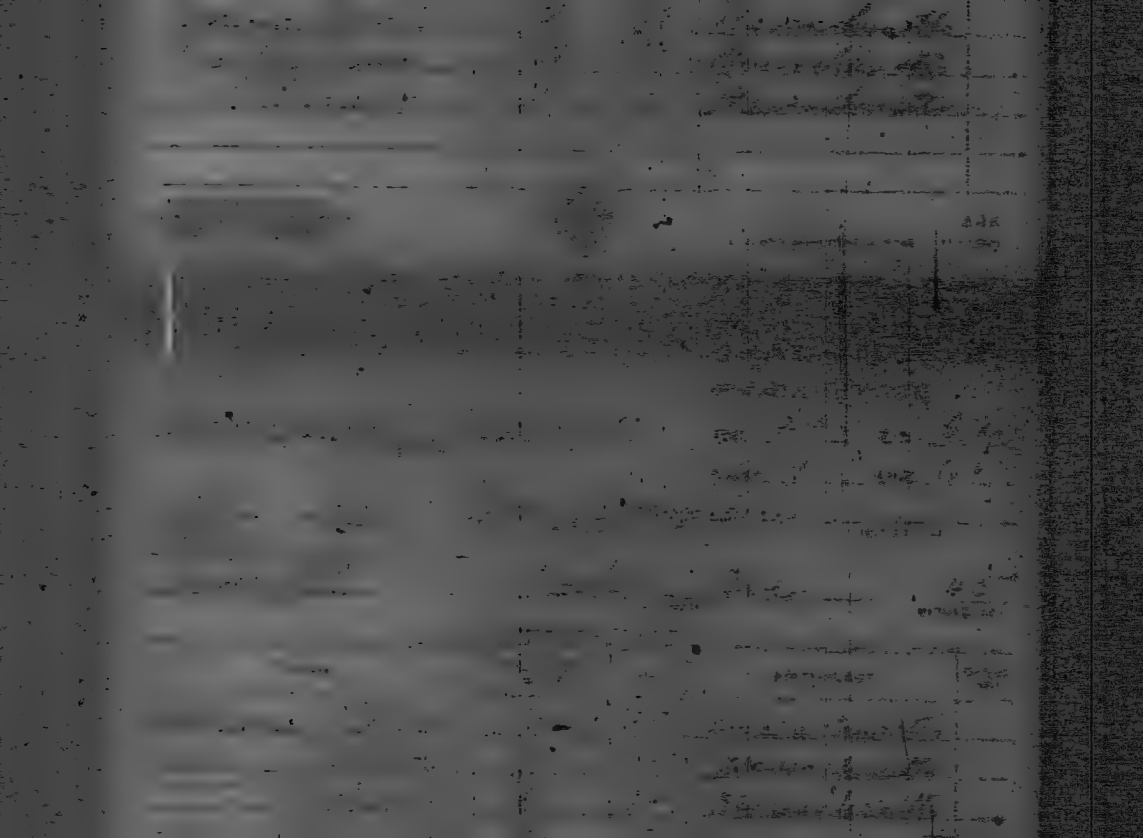
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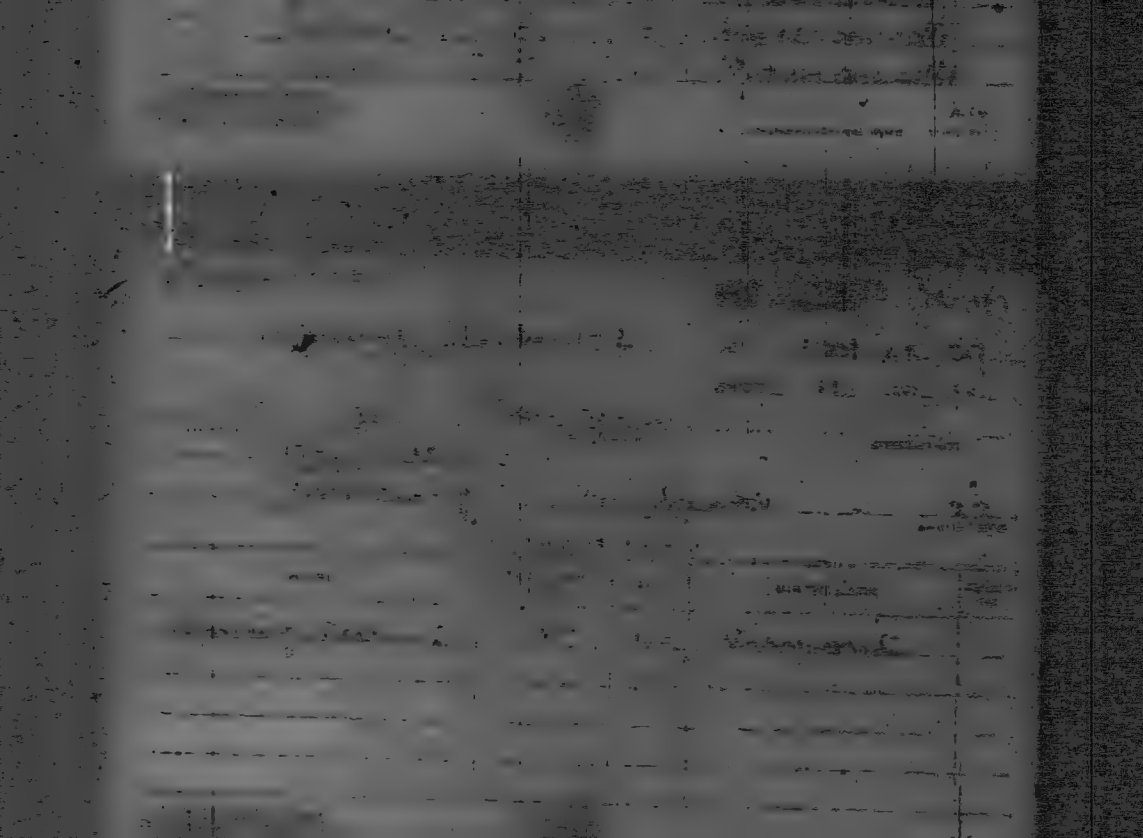
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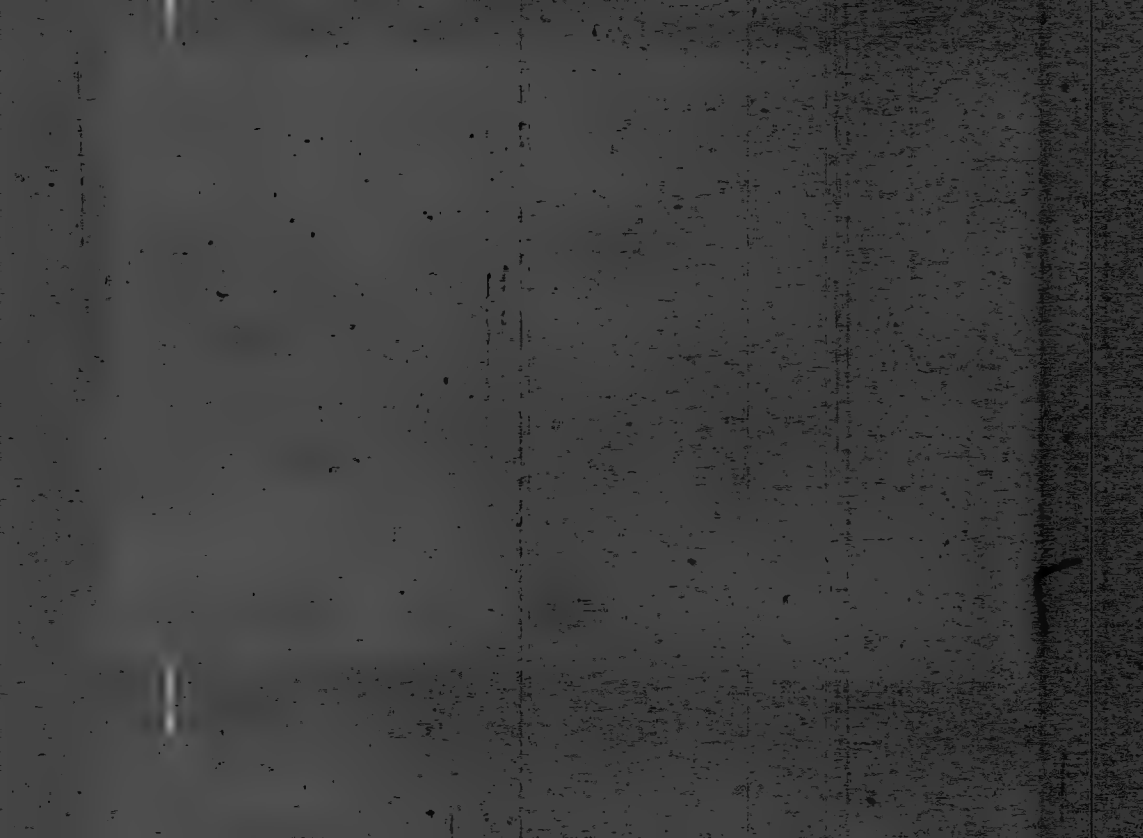
Figure 1. *Staphylococcus aureus* strains.

194. Page 49











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NOV 19 1964

1964







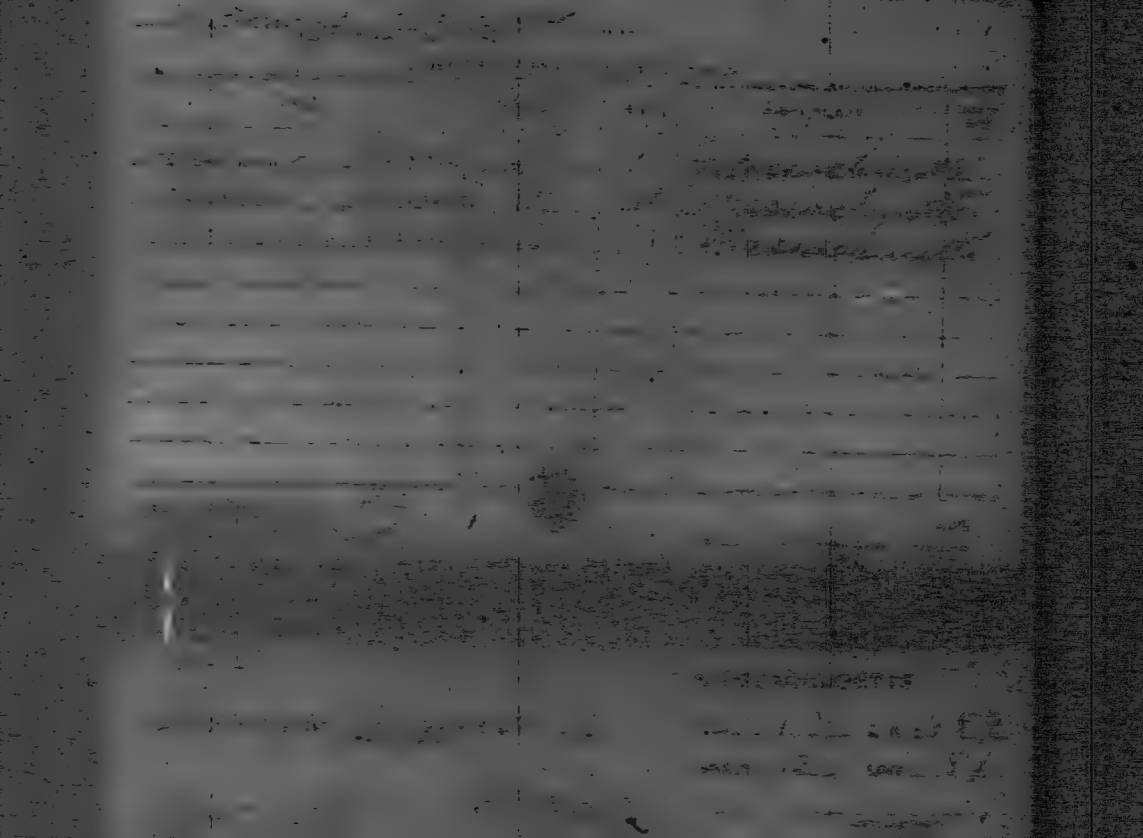
1. The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that proper record-keeping is essential for the transparency and accountability of the organization. This section also outlines the various methods used to collect and analyze data, ensuring that the information is reliable and up-to-date.

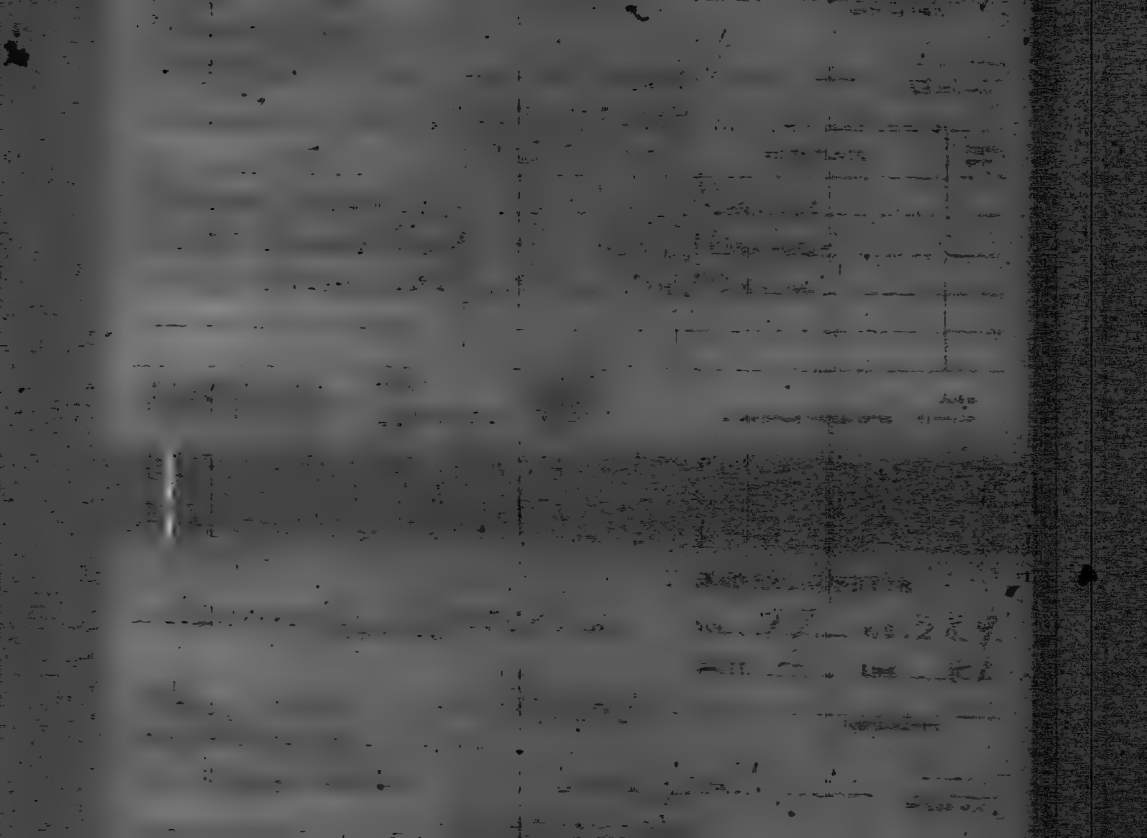
2. The second part of the document focuses on the implementation of these practices. It details the steps involved in setting up a robust system for data collection and analysis. This includes identifying the key areas of focus, selecting appropriate tools and technologies, and training staff to ensure they are equipped to handle the data effectively. The goal is to create a seamless process that allows for easy access and interpretation of the information.

3. The third part of the document addresses the challenges that may arise during the implementation process. It acknowledges that there may be resistance to change or a lack of resources, but it provides strategies to overcome these obstacles. By fostering a culture of collaboration and communication, the organization can ensure that everyone is on board and working towards the same goals. Additionally, it highlights the importance of ongoing monitoring and evaluation to make sure the system remains effective and efficient over time.

4. The final part of the document concludes with a summary of the key findings and recommendations. It reiterates the importance of maintaining accurate records and the need for a systematic approach to data collection and analysis. The document also provides a clear roadmap for the future, outlining the next steps and the responsibilities of each department. By following these guidelines, the organization can ensure that it is always up-to-date and ready to face any challenges that may arise.

















THE UNIVERSITY OF CHICAGO

PHYSICS DEPARTMENT

PHYSICS 311

LECTURE 1

LECTURE 2

LECTURE 3

LECTURE 4

LECTURE 5

LECTURE 6

LECTURE 7

LECTURE 8

LECTURE 9

LECTURE 10

LECTURE 11

LECTURE 12

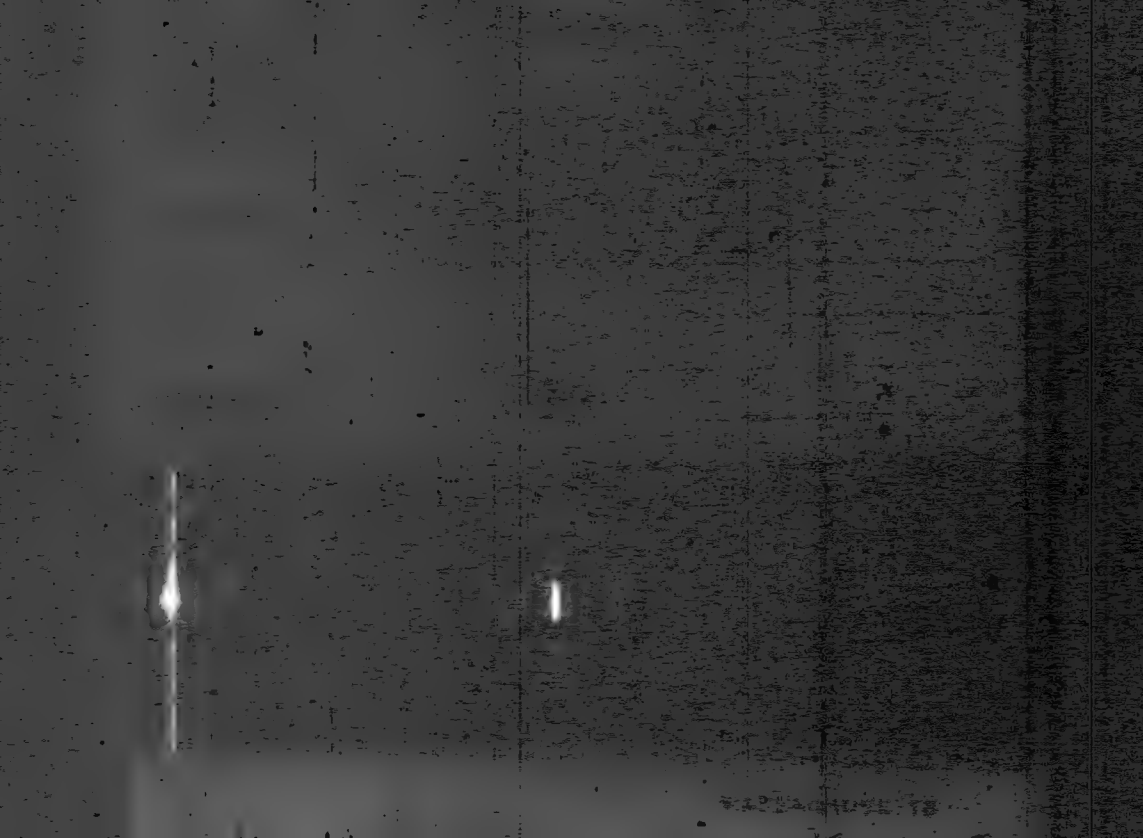
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LECTURE 16

LECTURE 17



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1972-73

卷之六

21 12 1900

Dear Mother
I received your letter of the 19th and was
glad to hear from you. I am well and hope
this finds you the same. I have not much news
to write at present. I am still in the same
place and doing the same work. I hope to
write you more often. I am your affectionate
son
John



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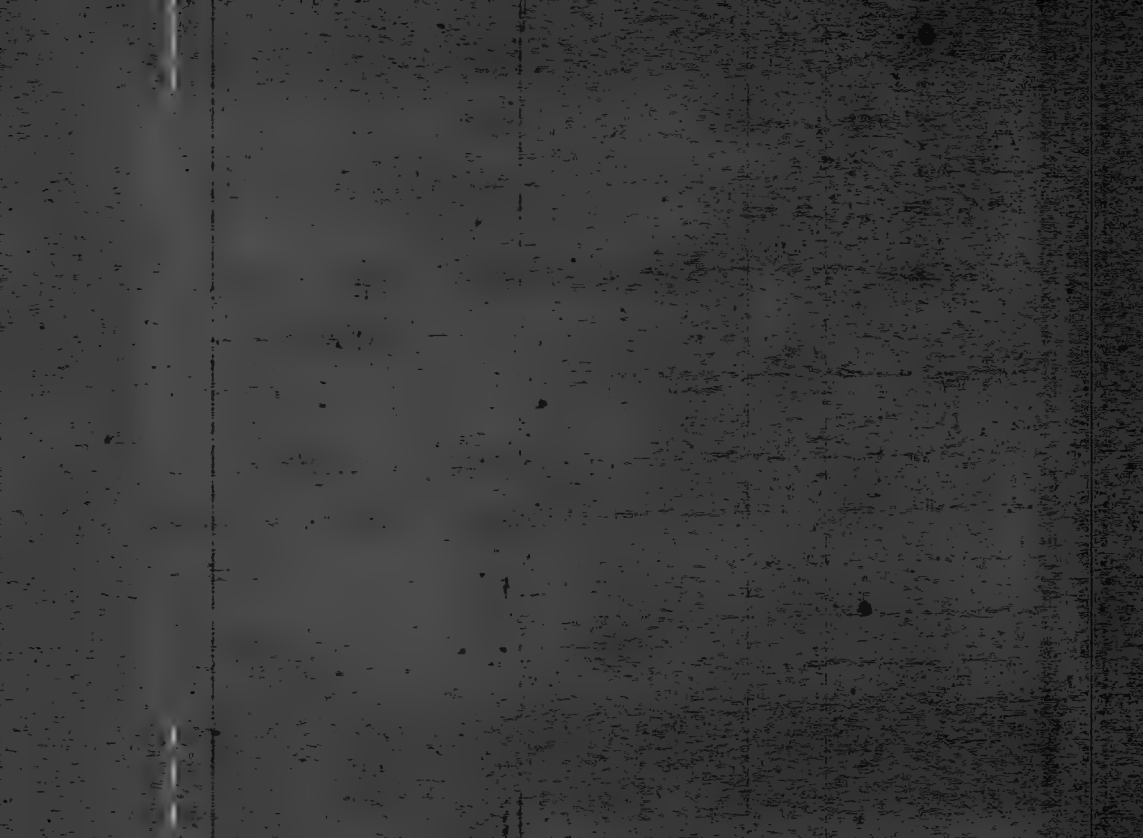
MASSACHUSETTS

NO. 18 R.S. 18
CITY 14 LINE 6

U. I. C.

| NAME | AGE | RESIDENCE | SEX |
|-------------|-----|-----------|-----|
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| J. M. Smith | 25 | Boston | M |
| J. M. Smith | 25 | Boston | M |
| J. M. Smith | 25 | Boston | M |
| J. M. Smith | 25 | Boston | M |
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| J. M. Smith | 25 | Boston | M |
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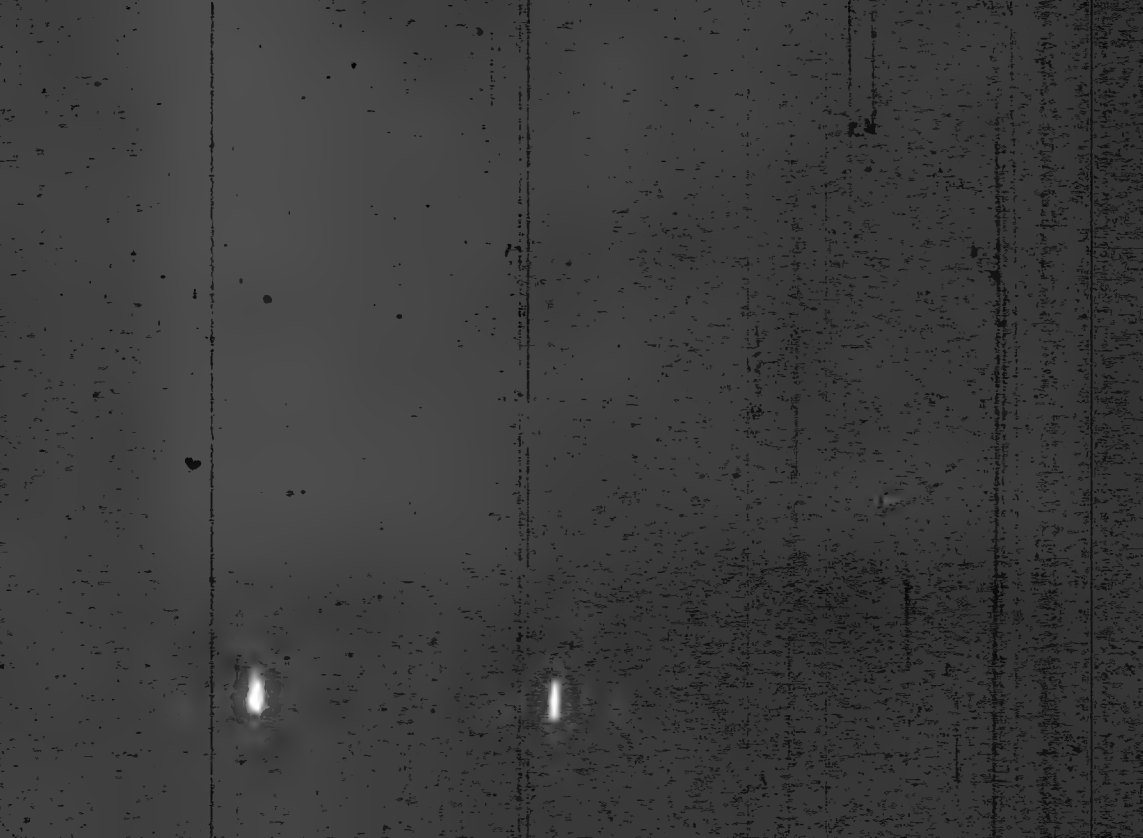
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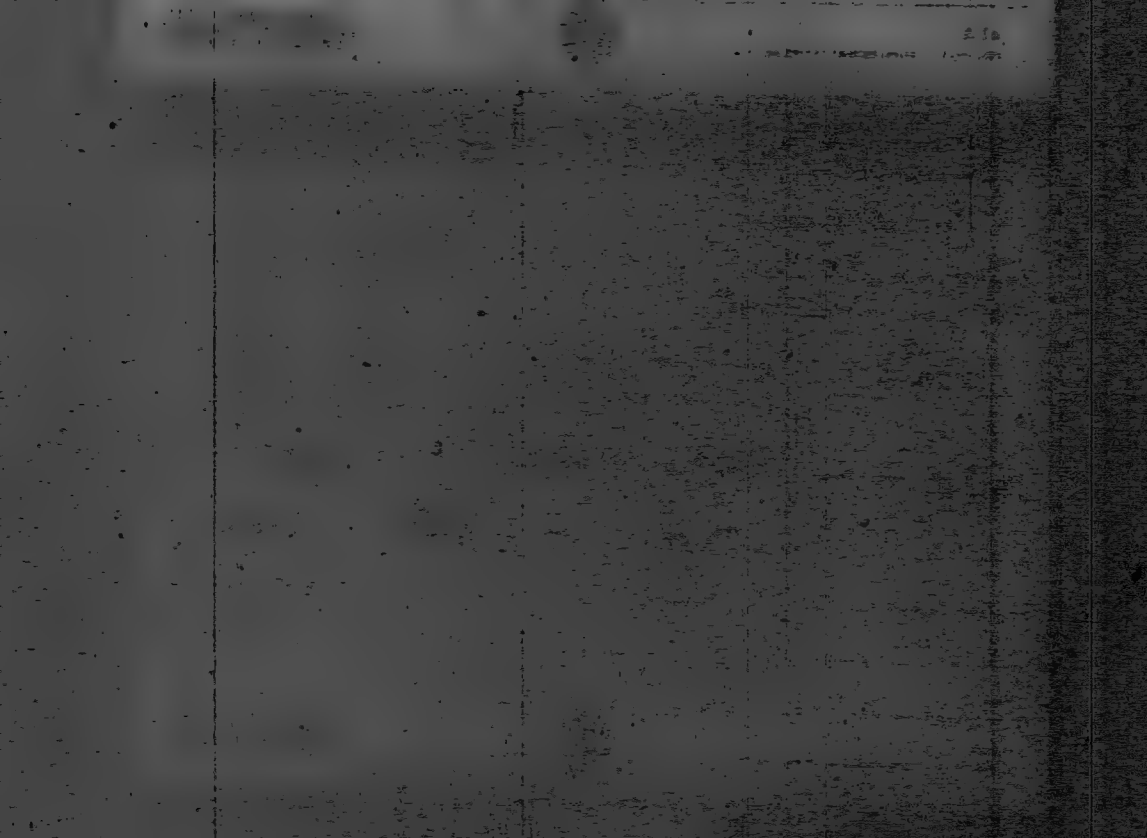
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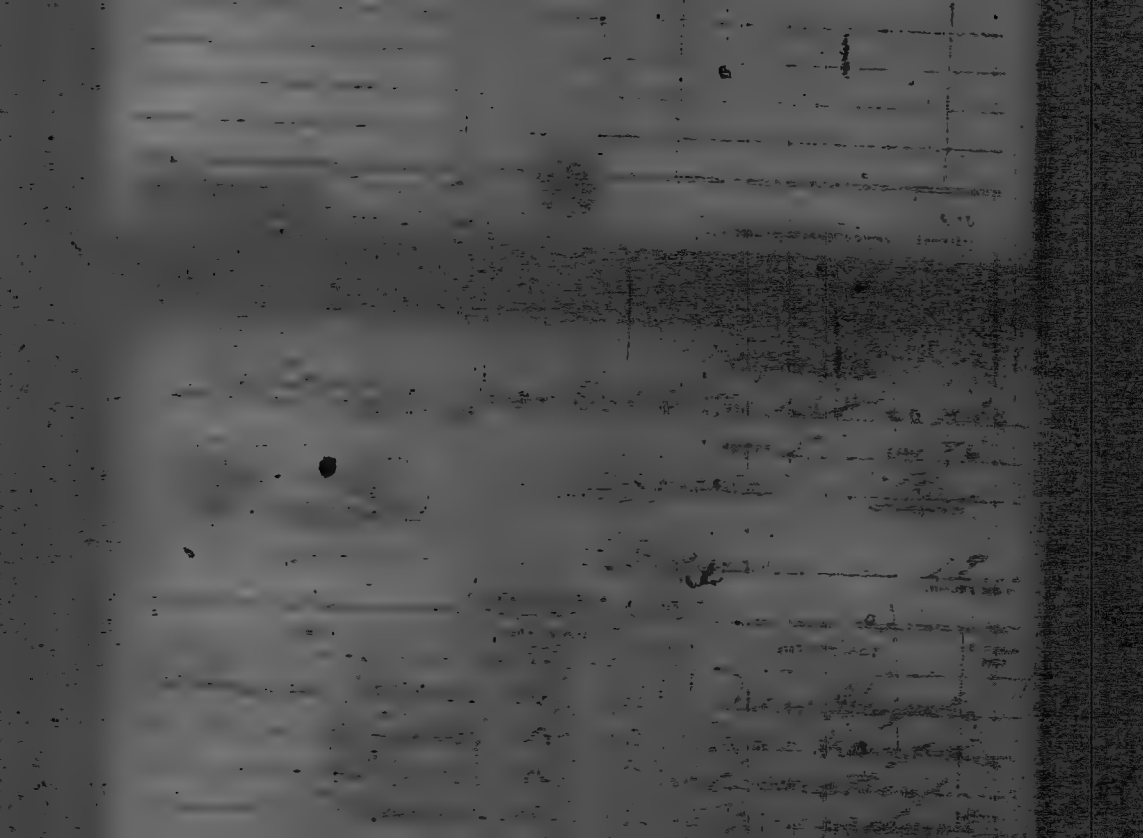
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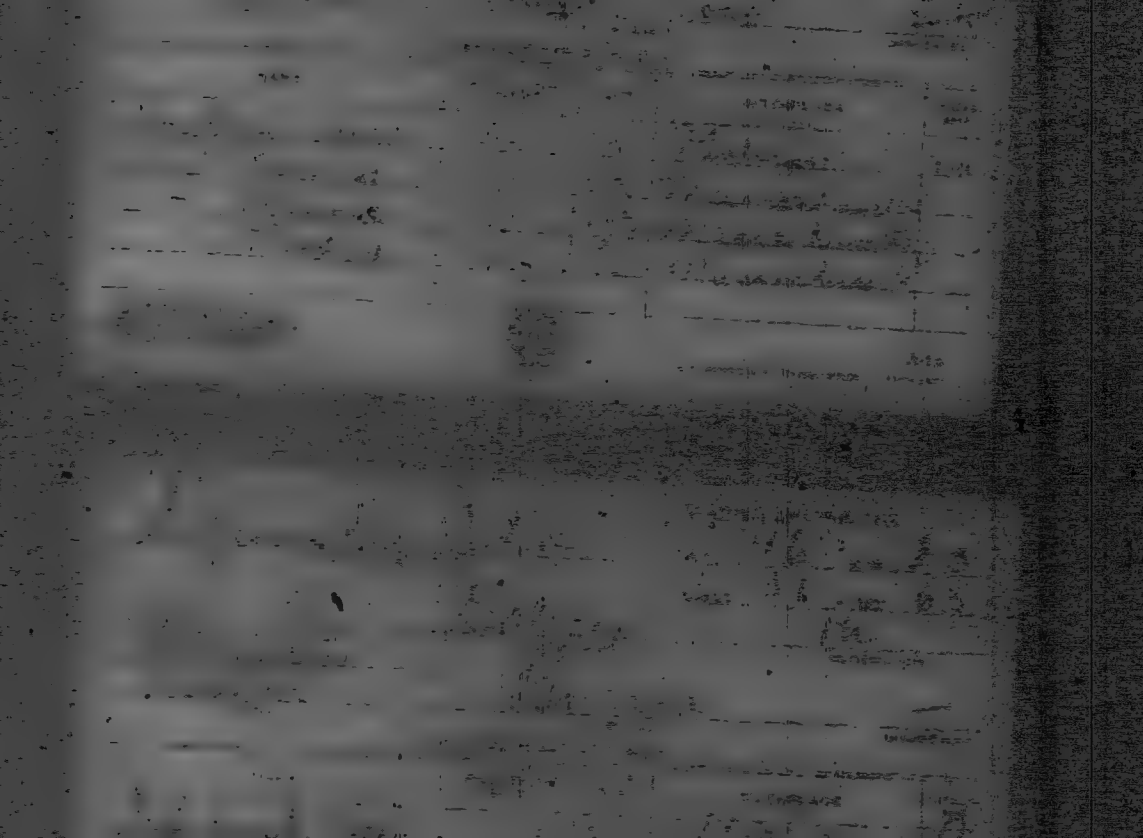
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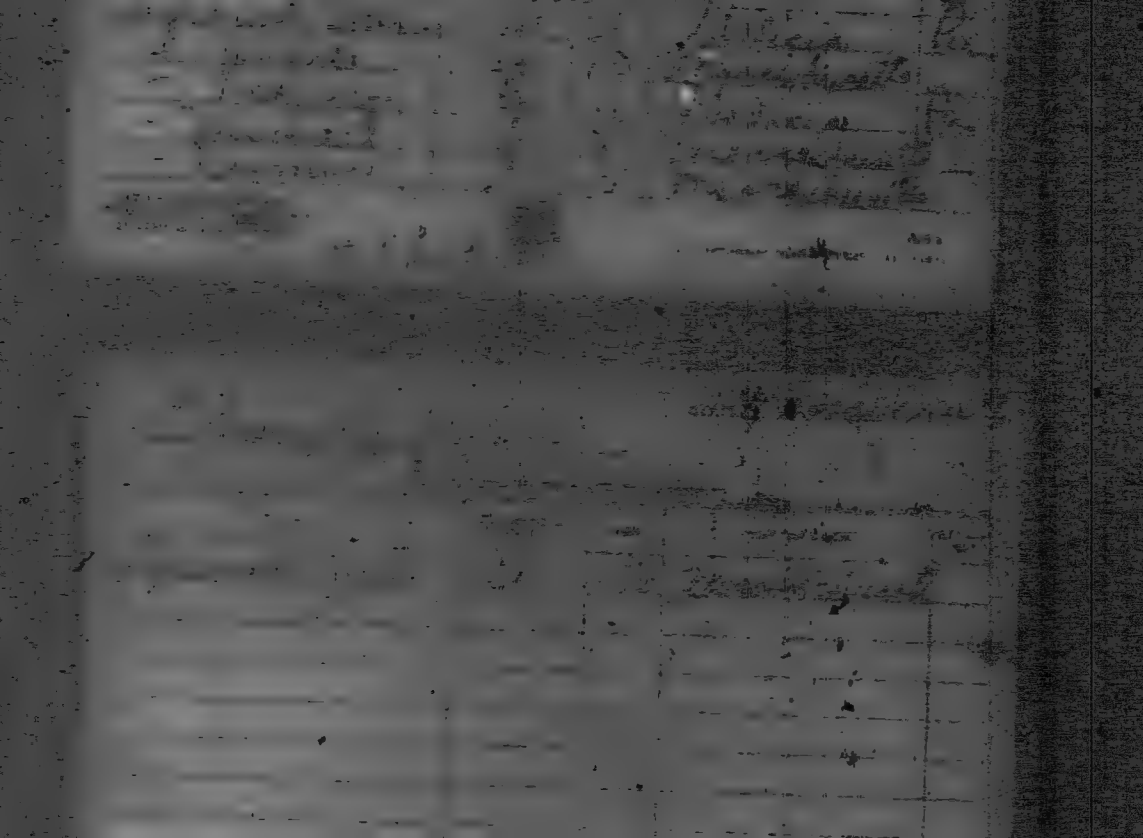
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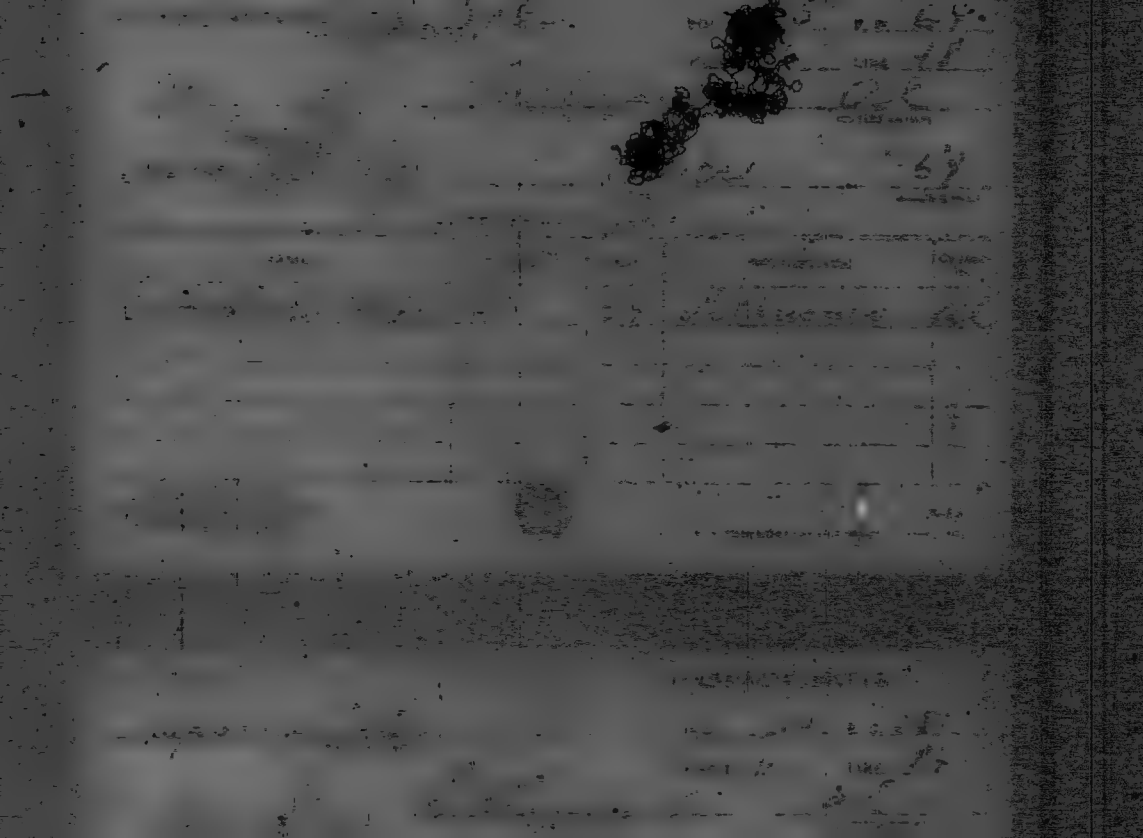
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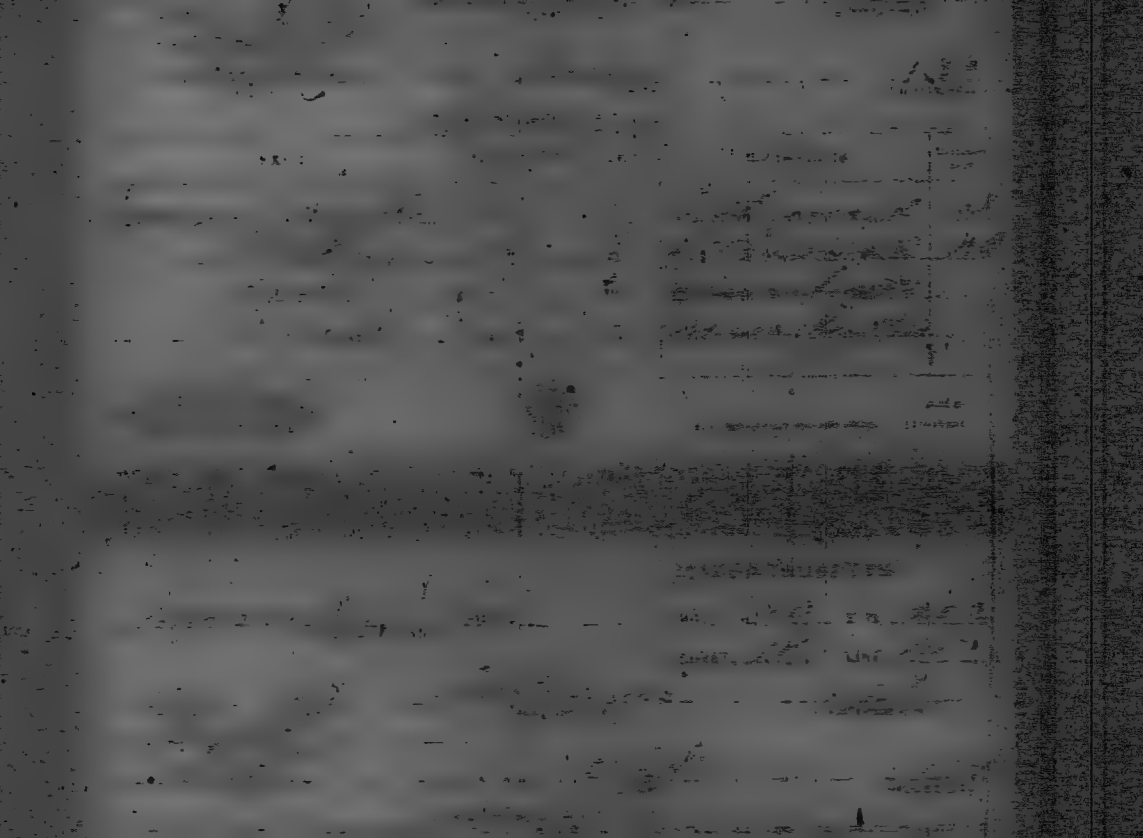
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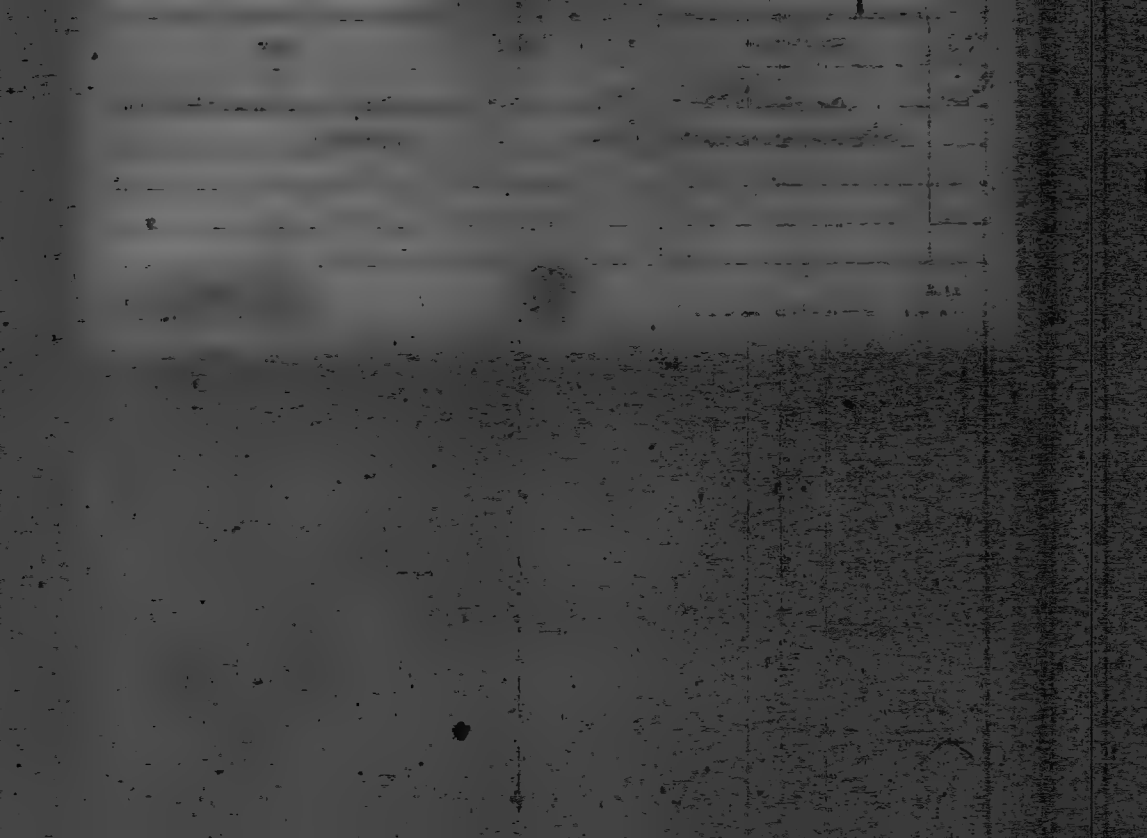
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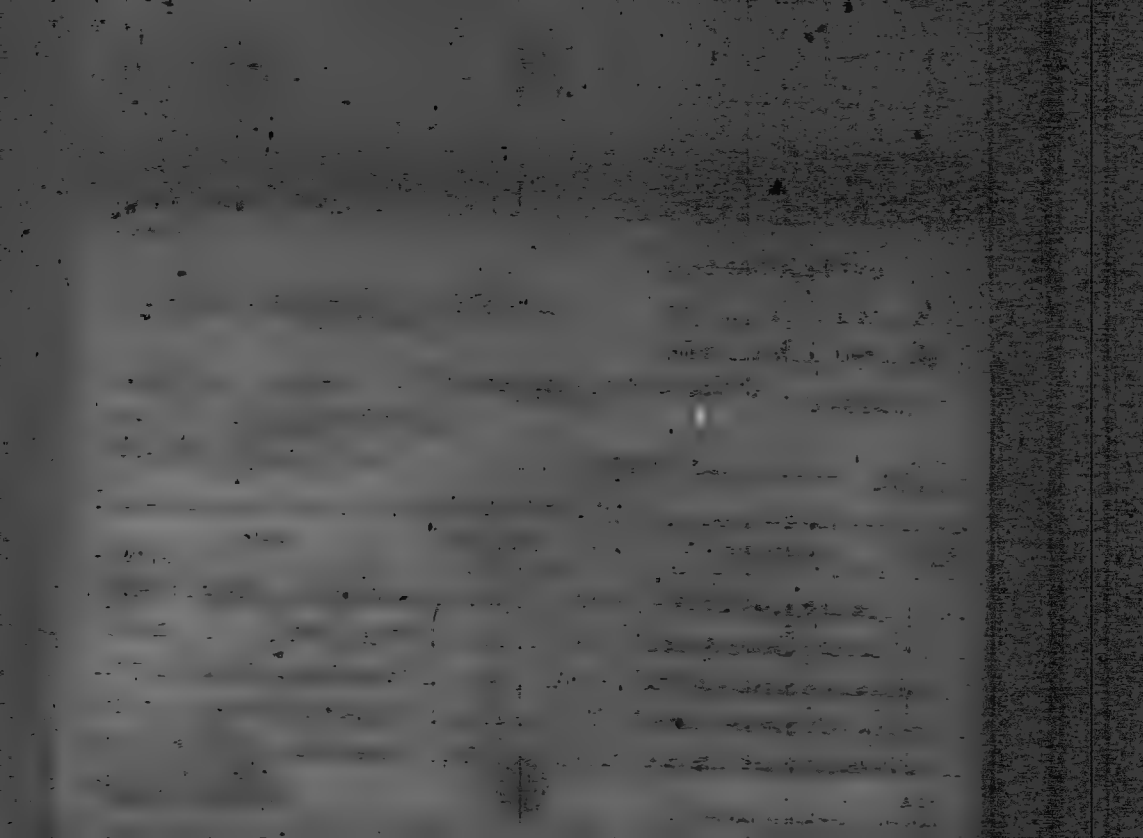
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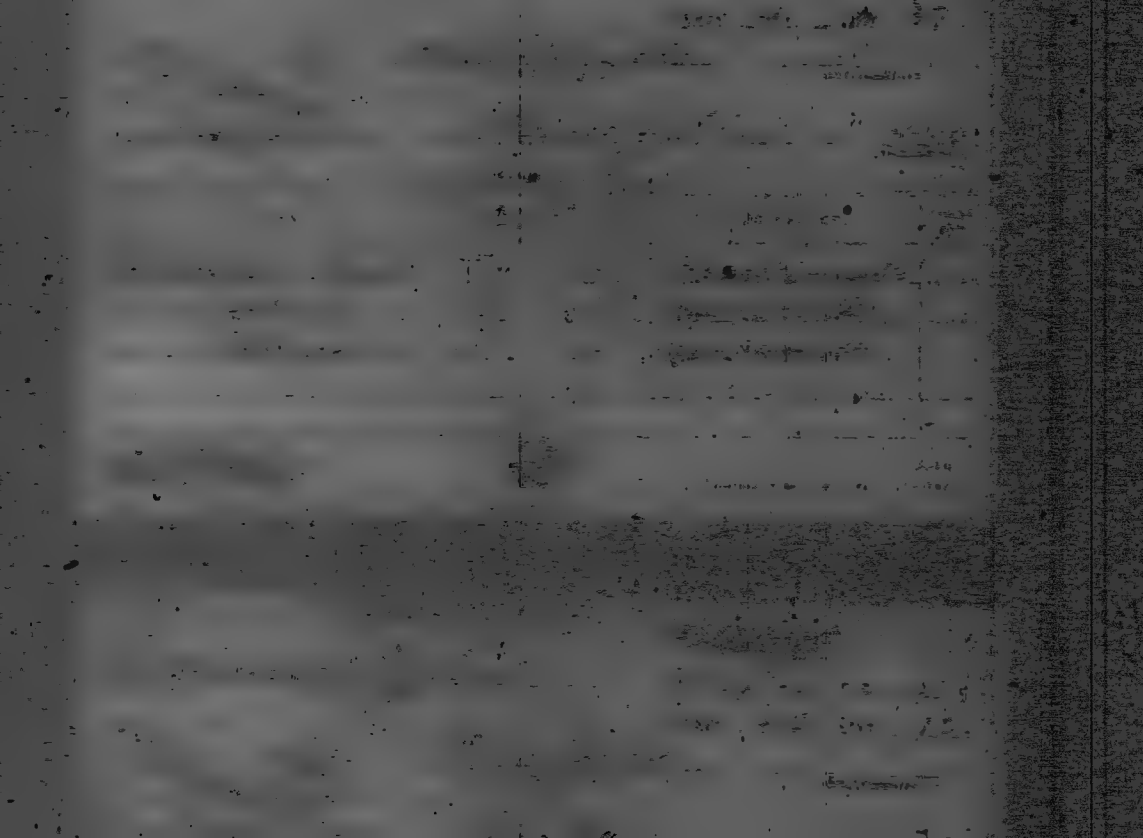


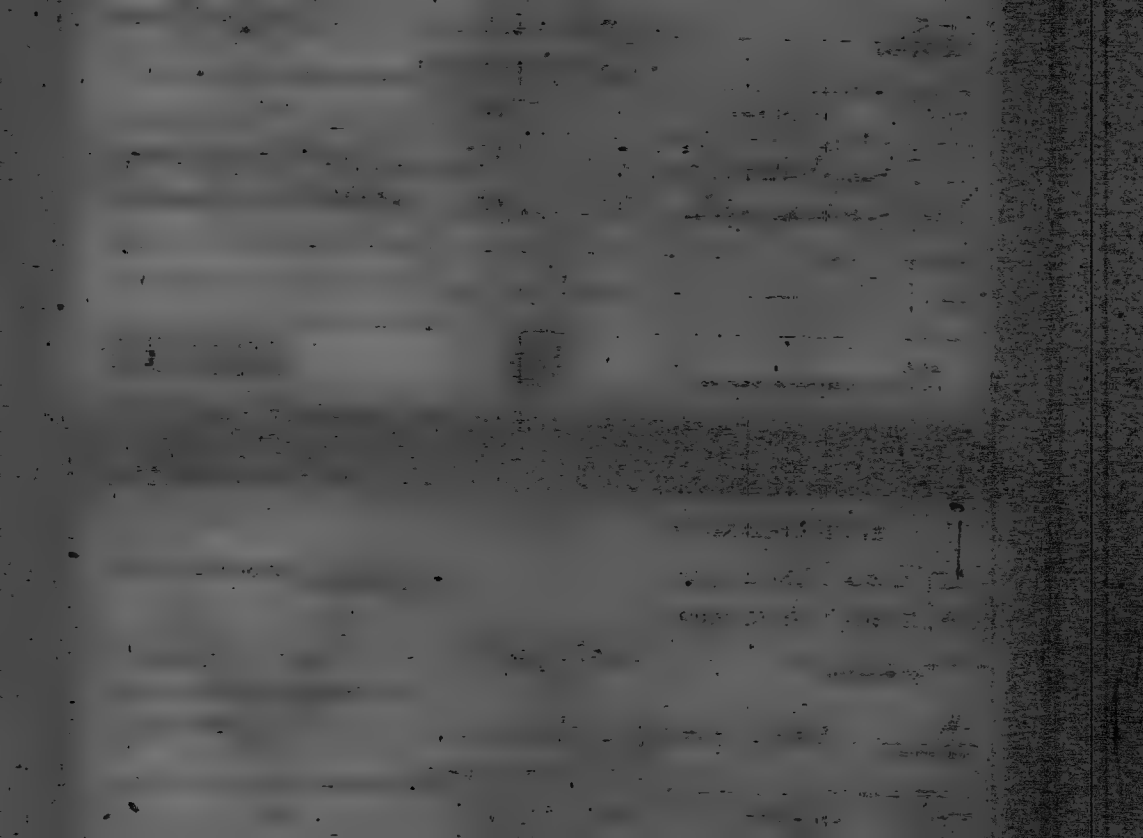


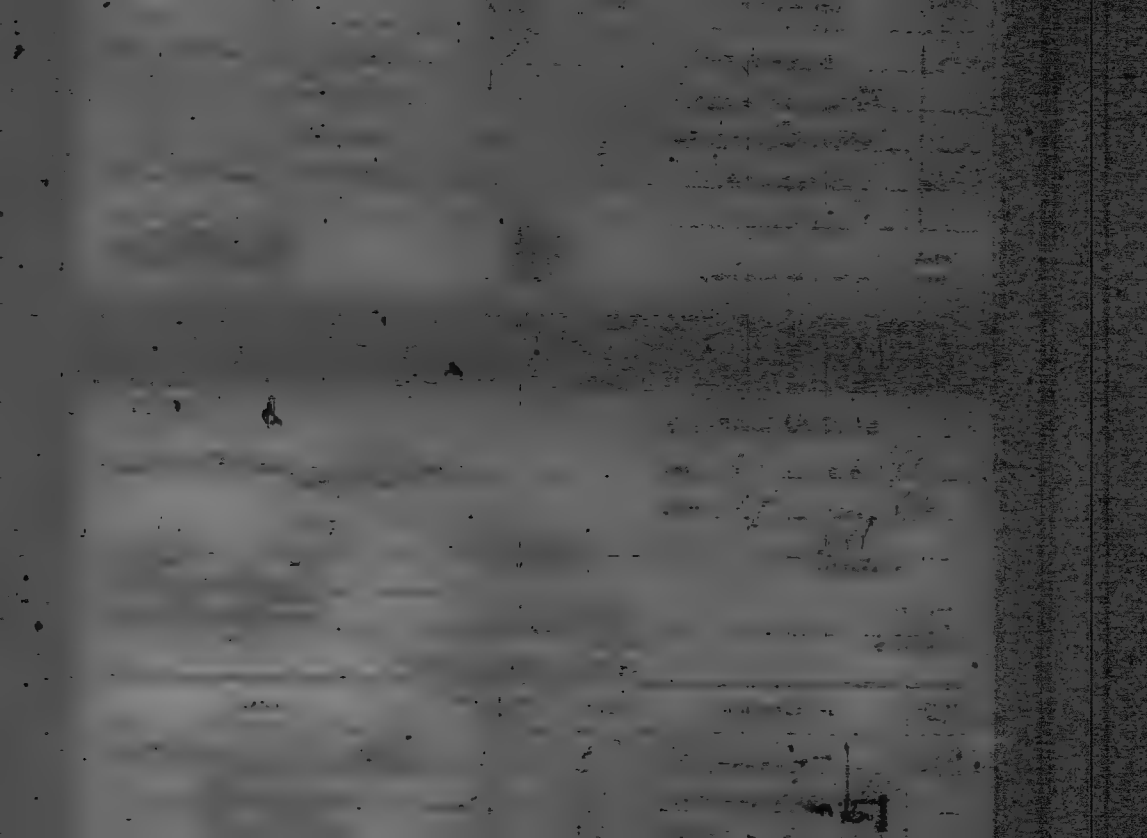


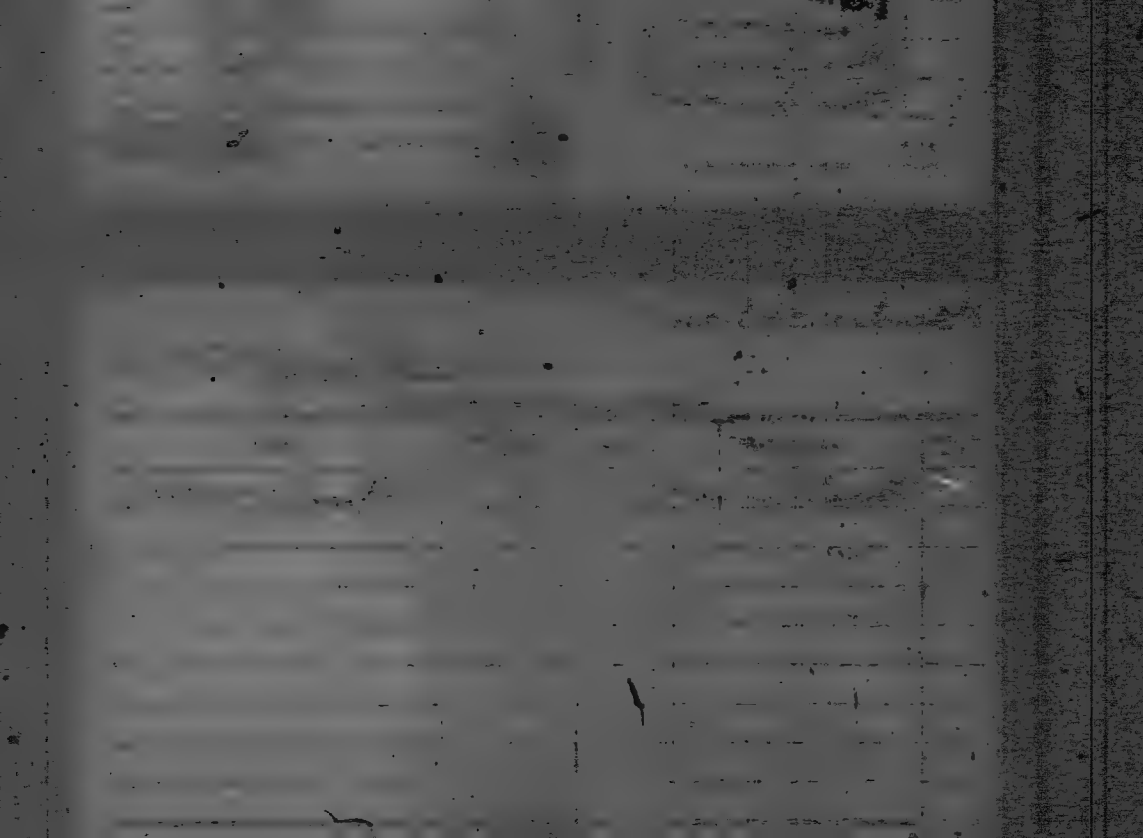


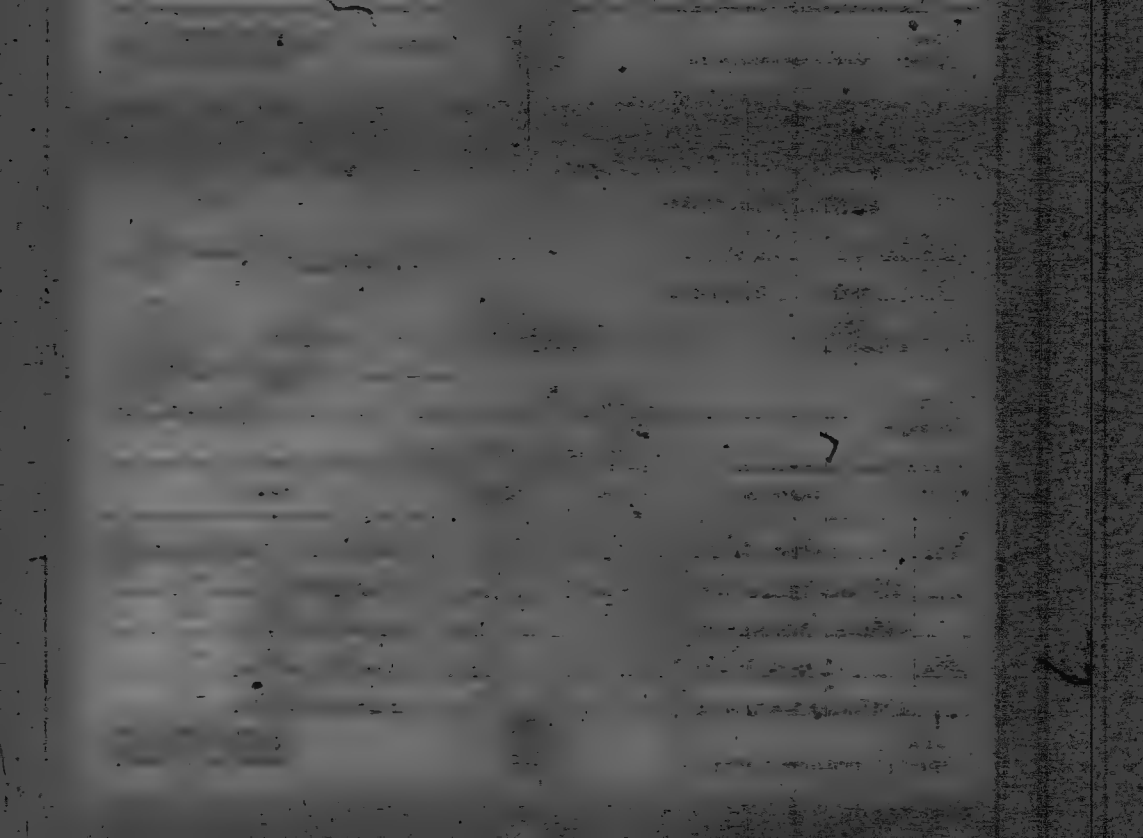


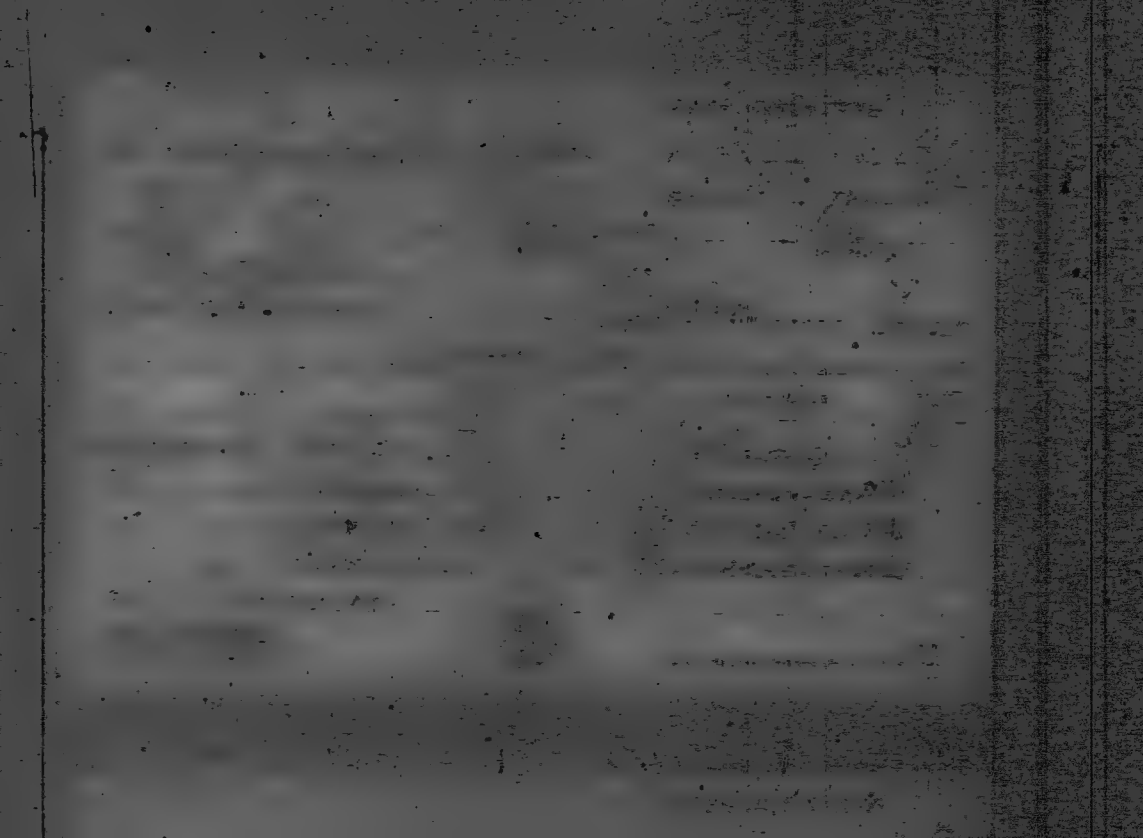


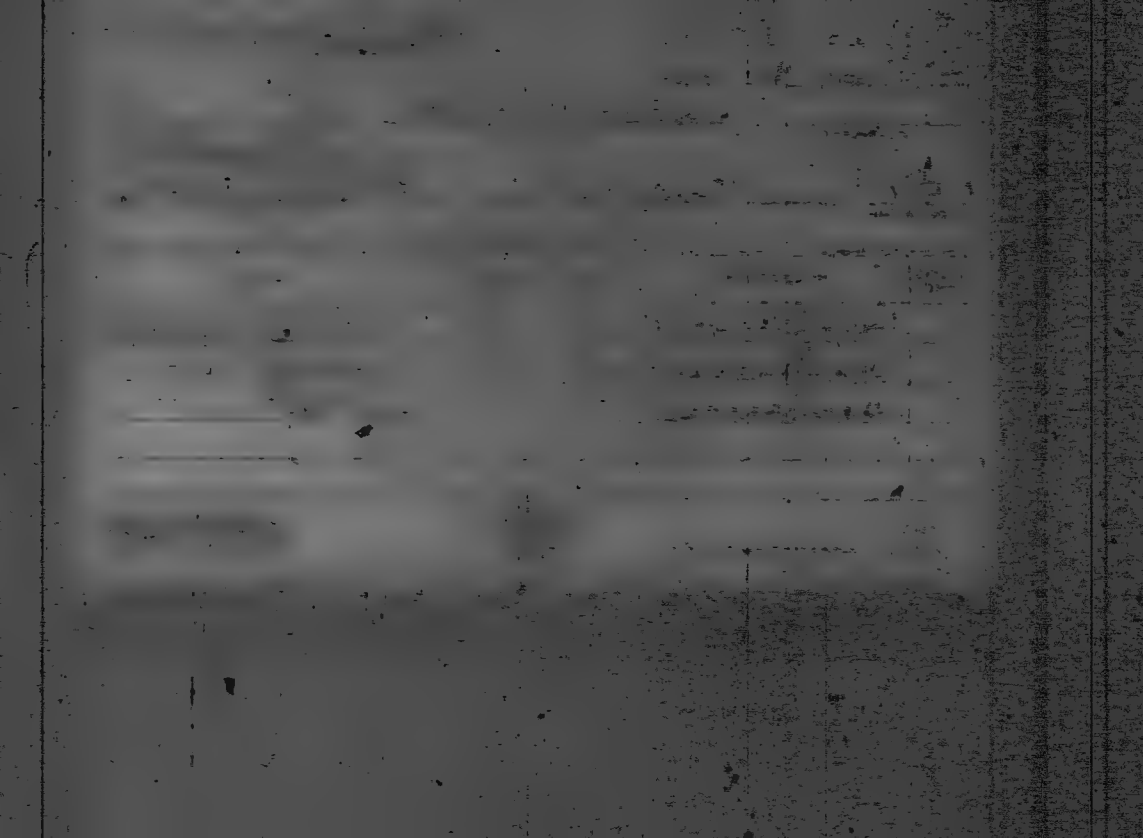






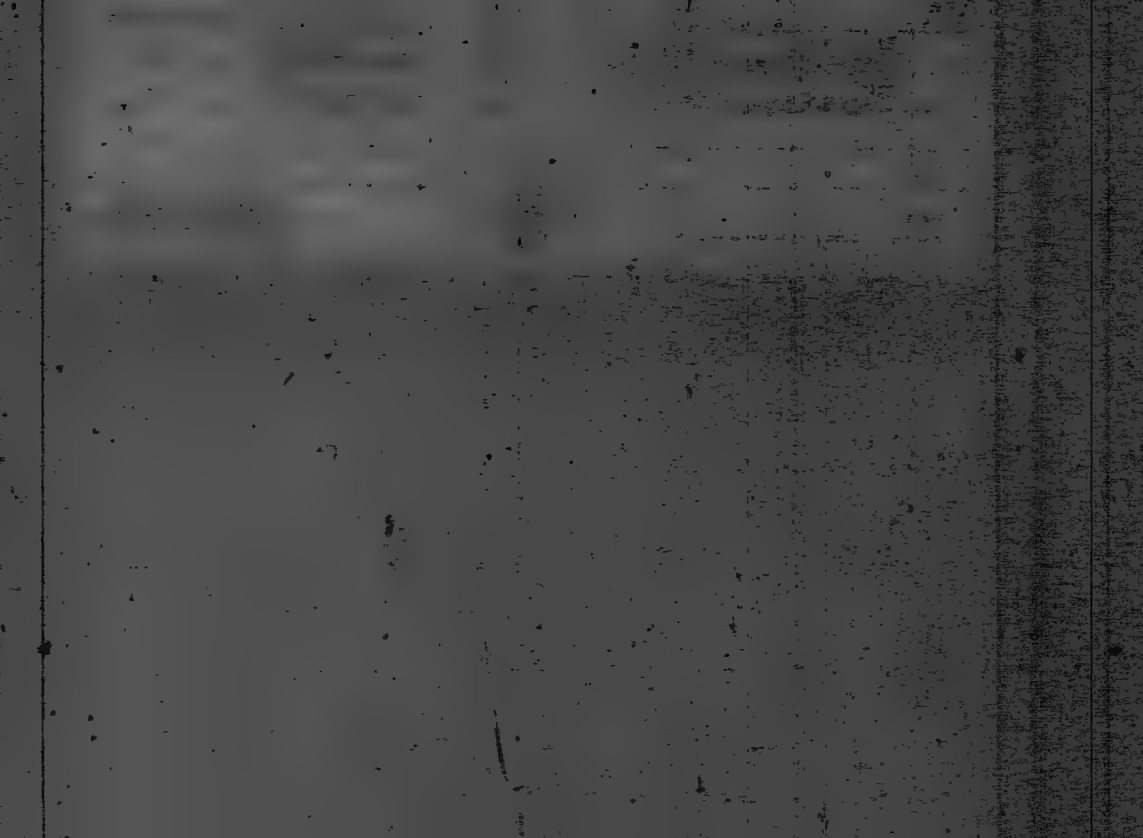




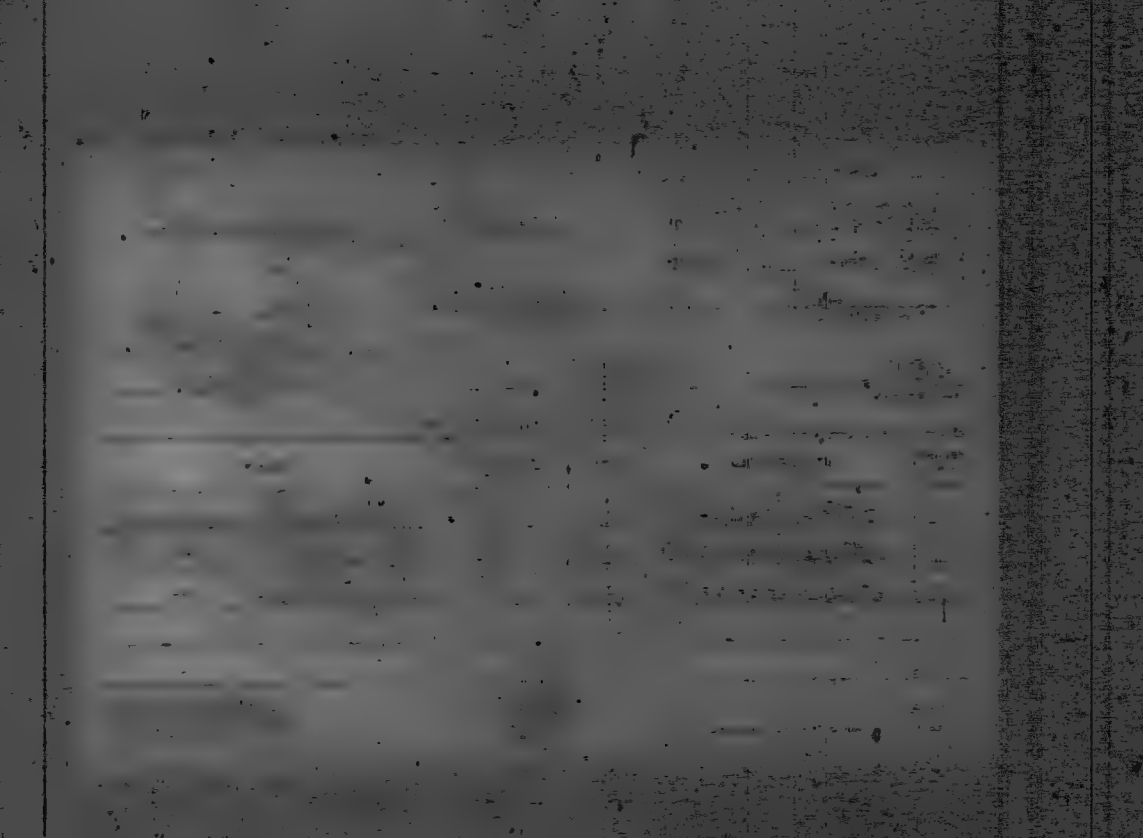




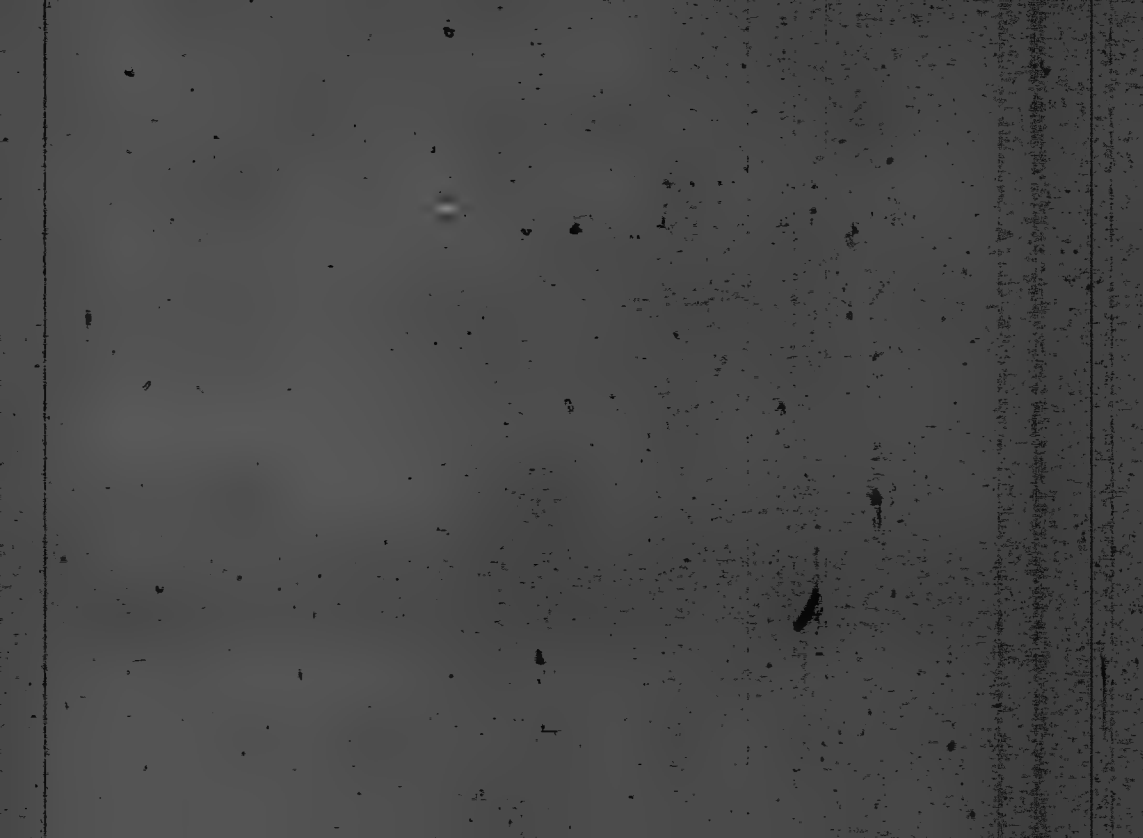




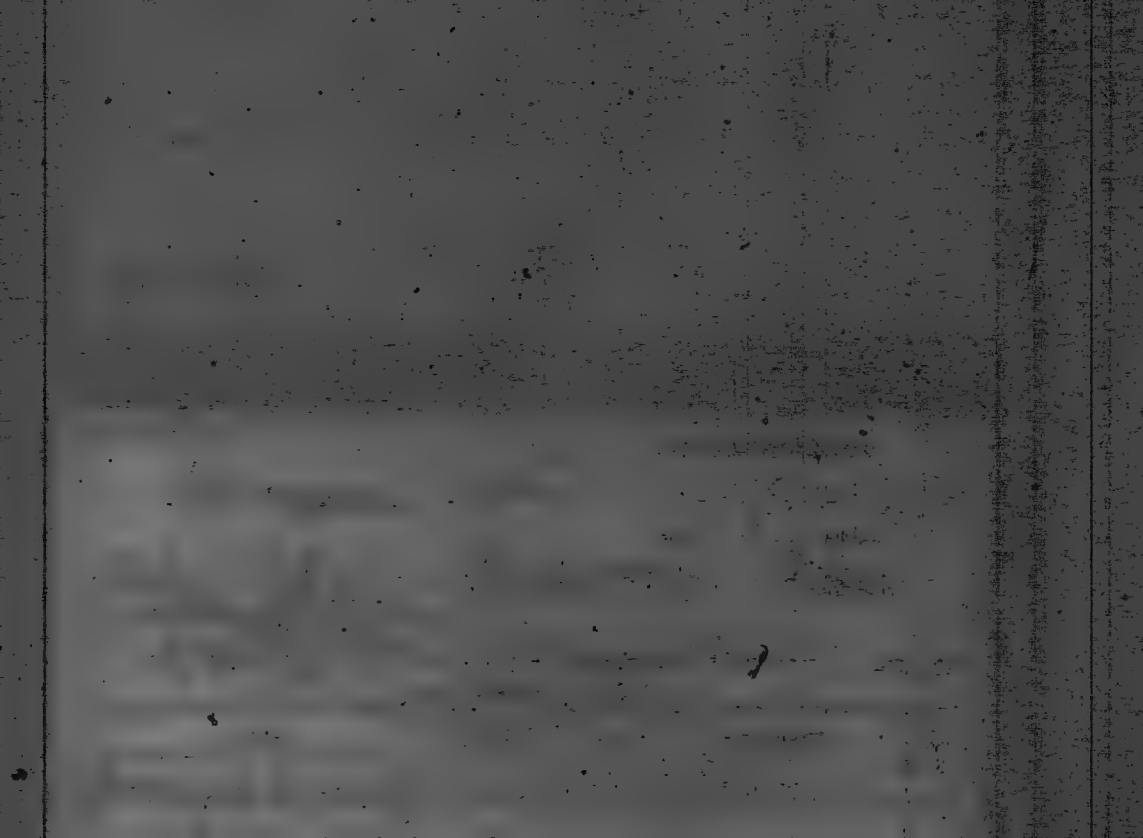


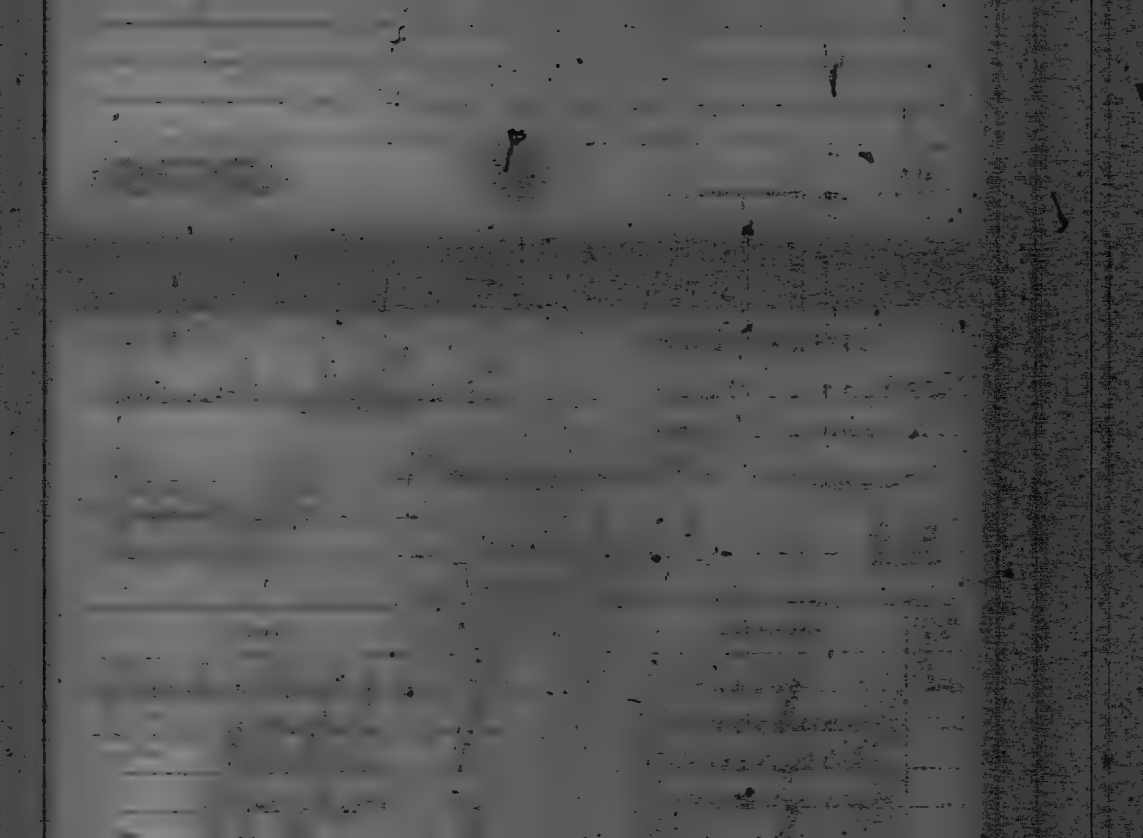




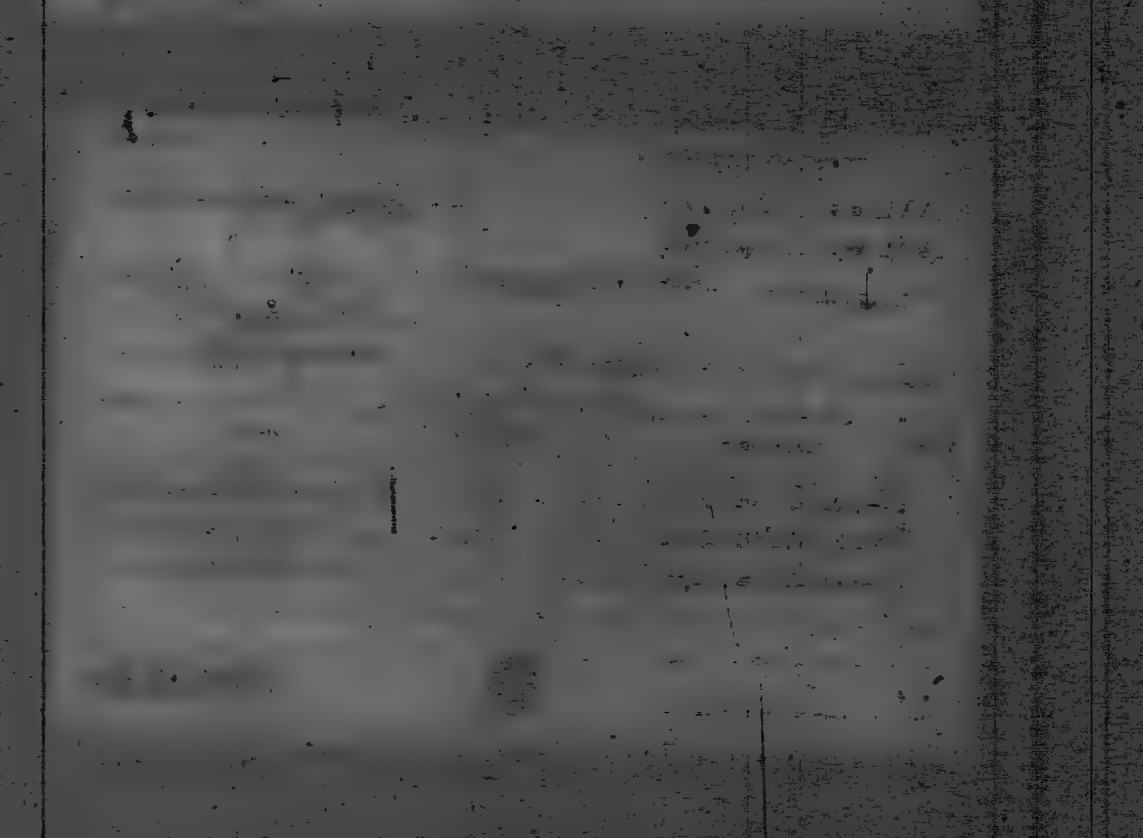










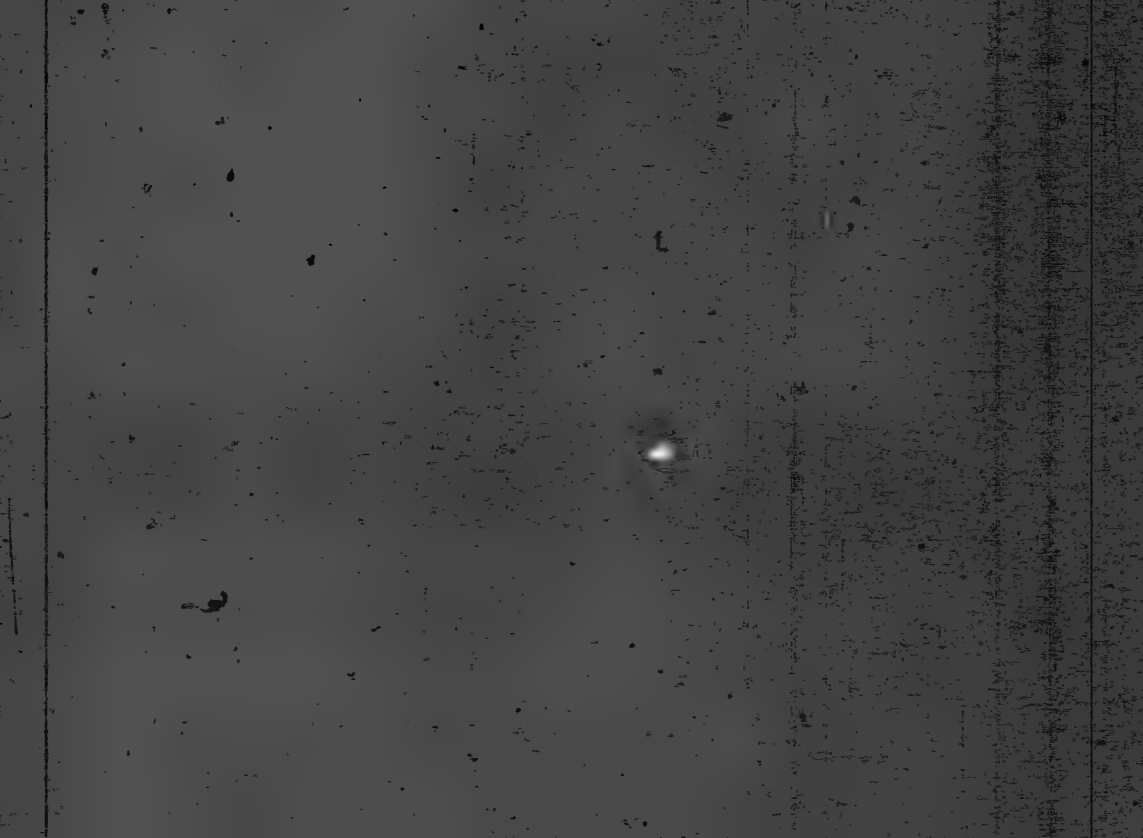




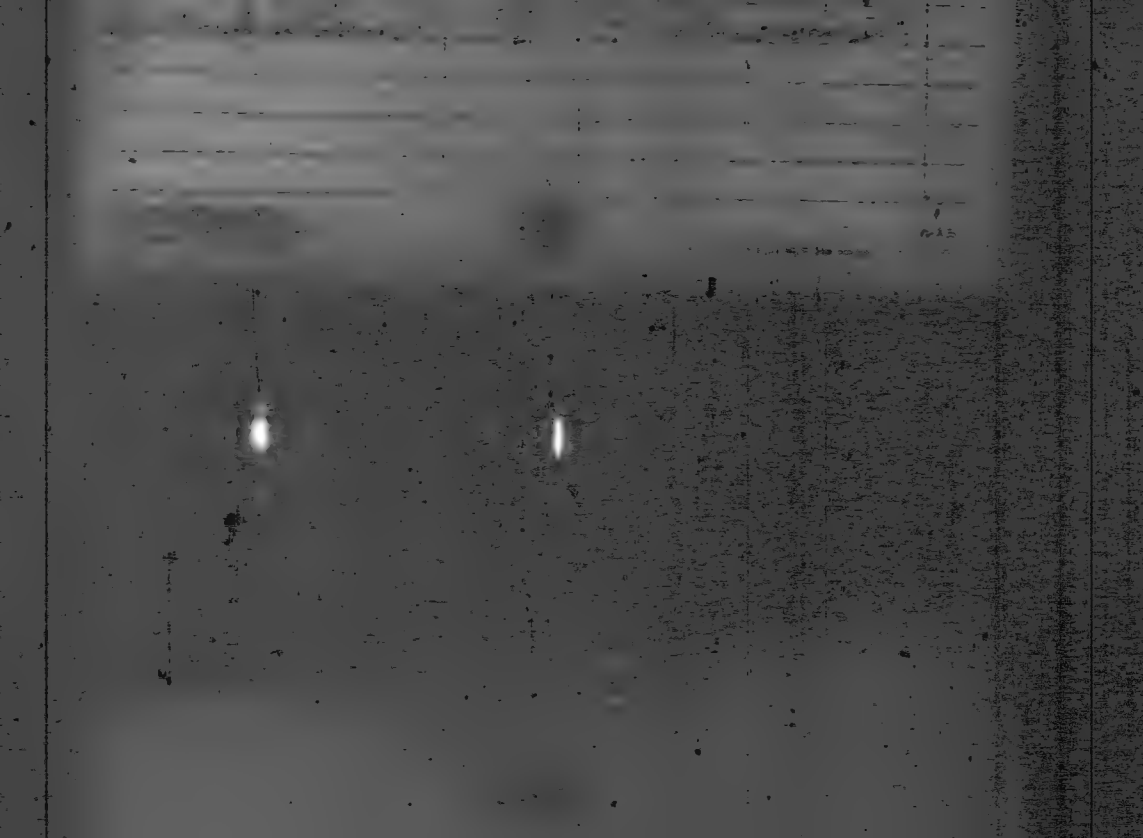


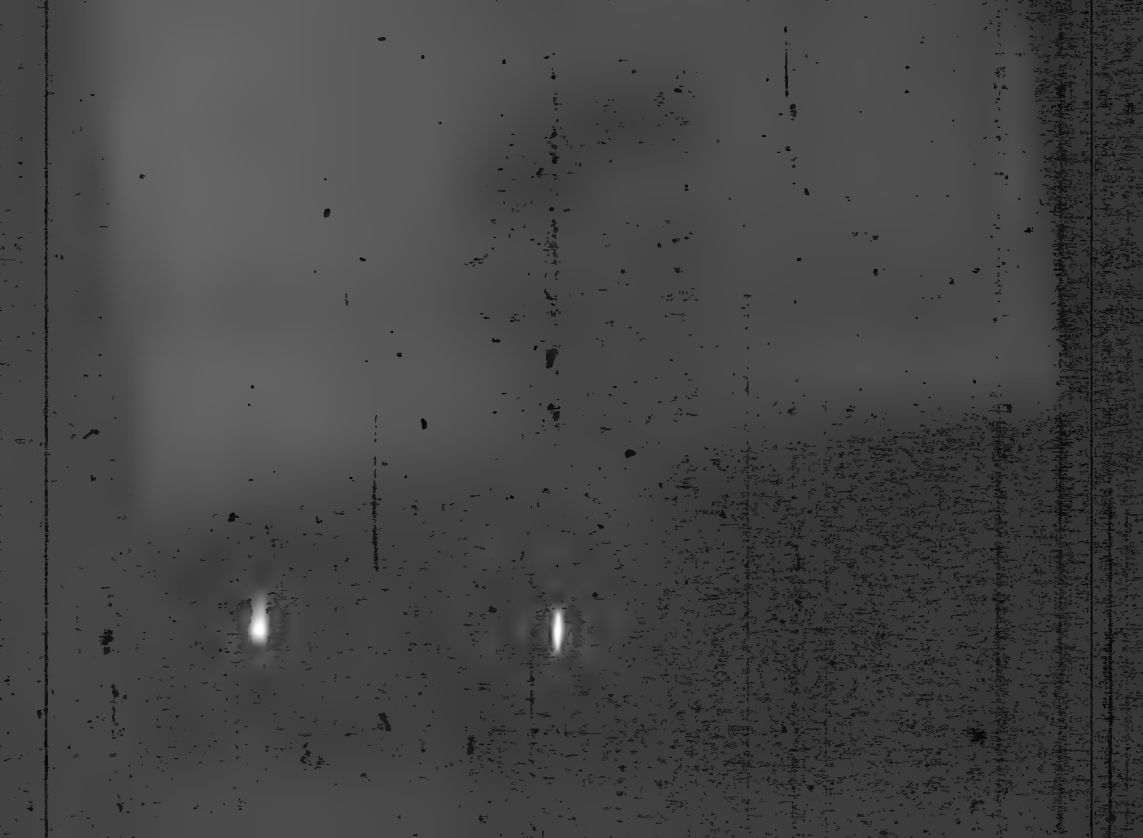




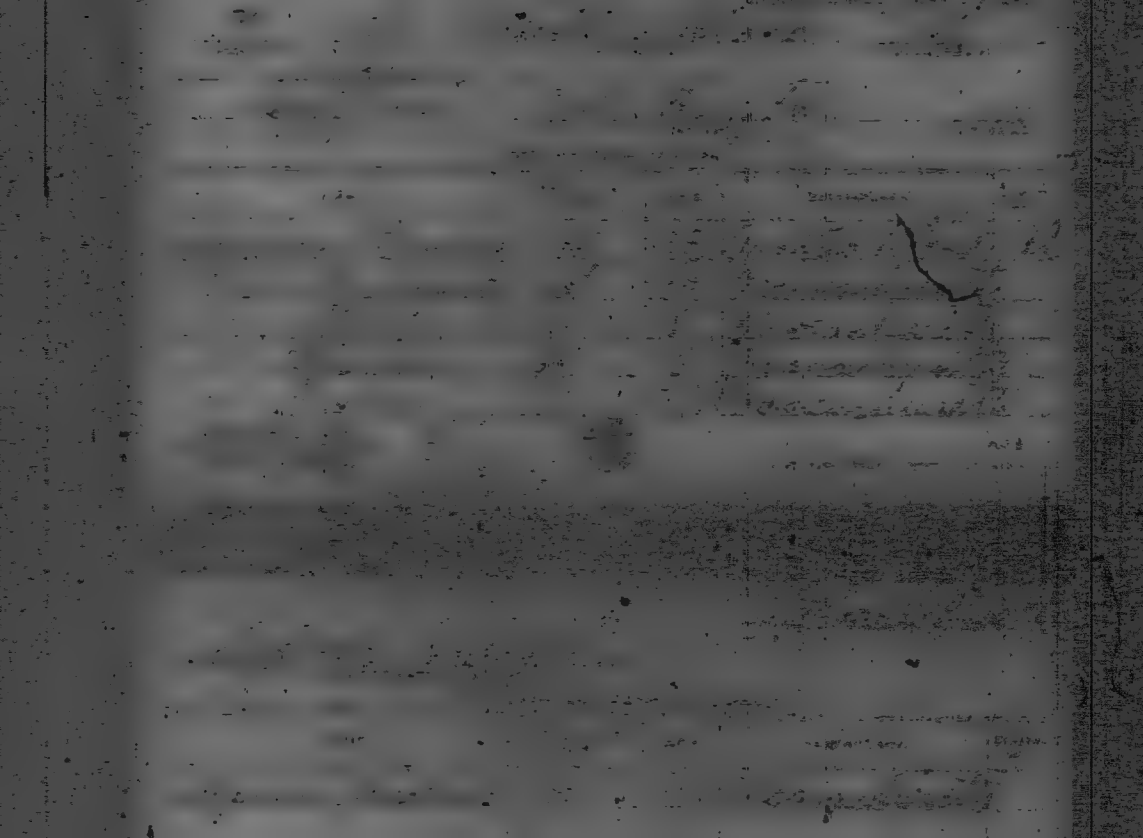


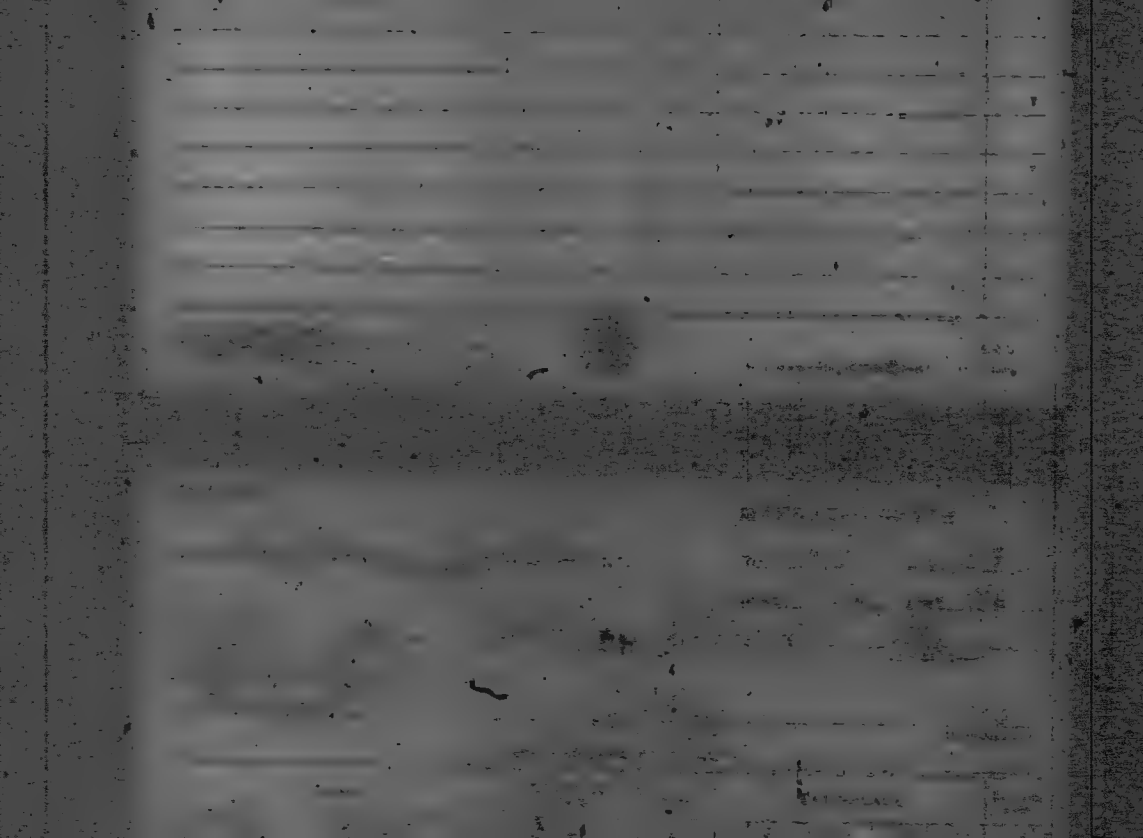


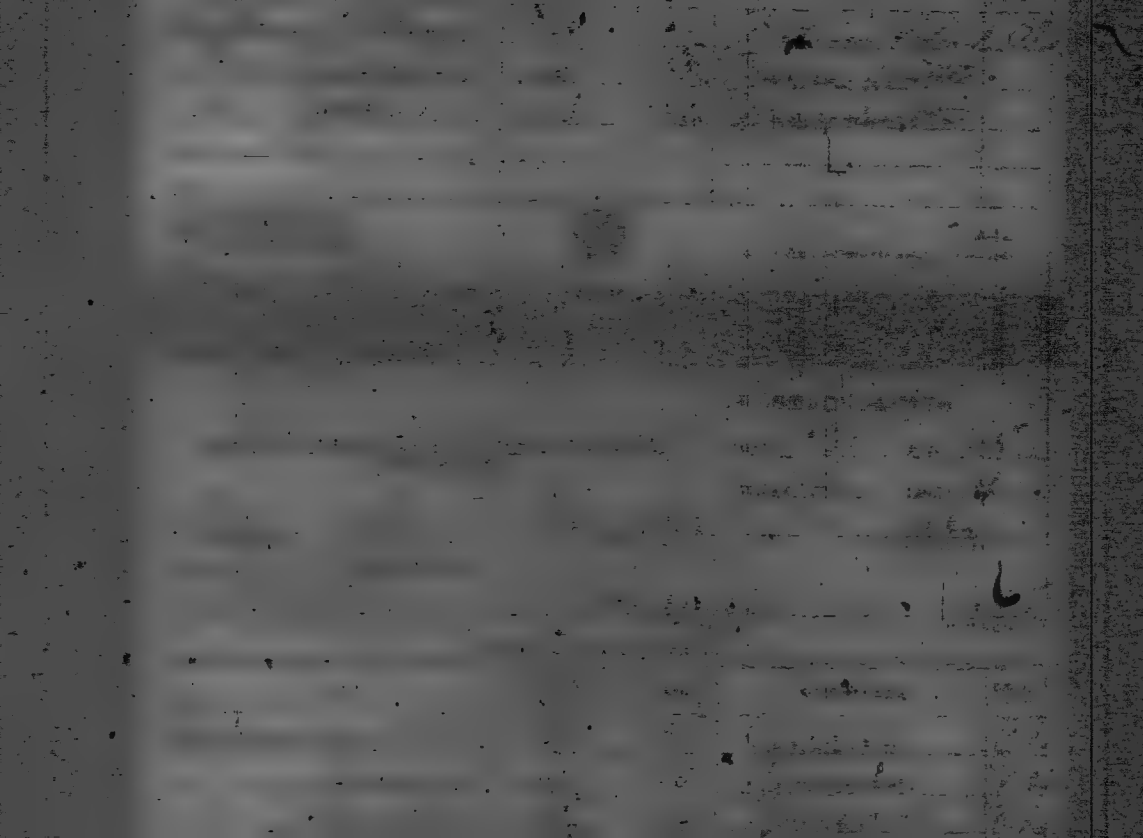






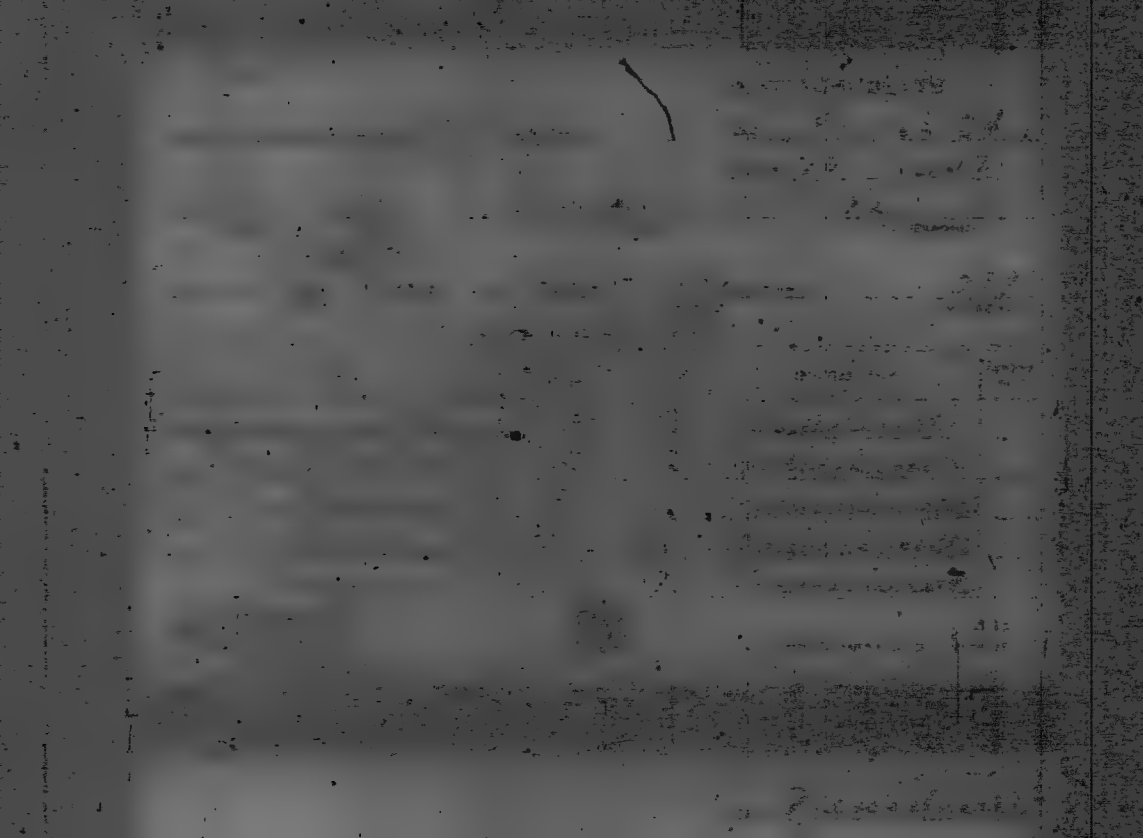






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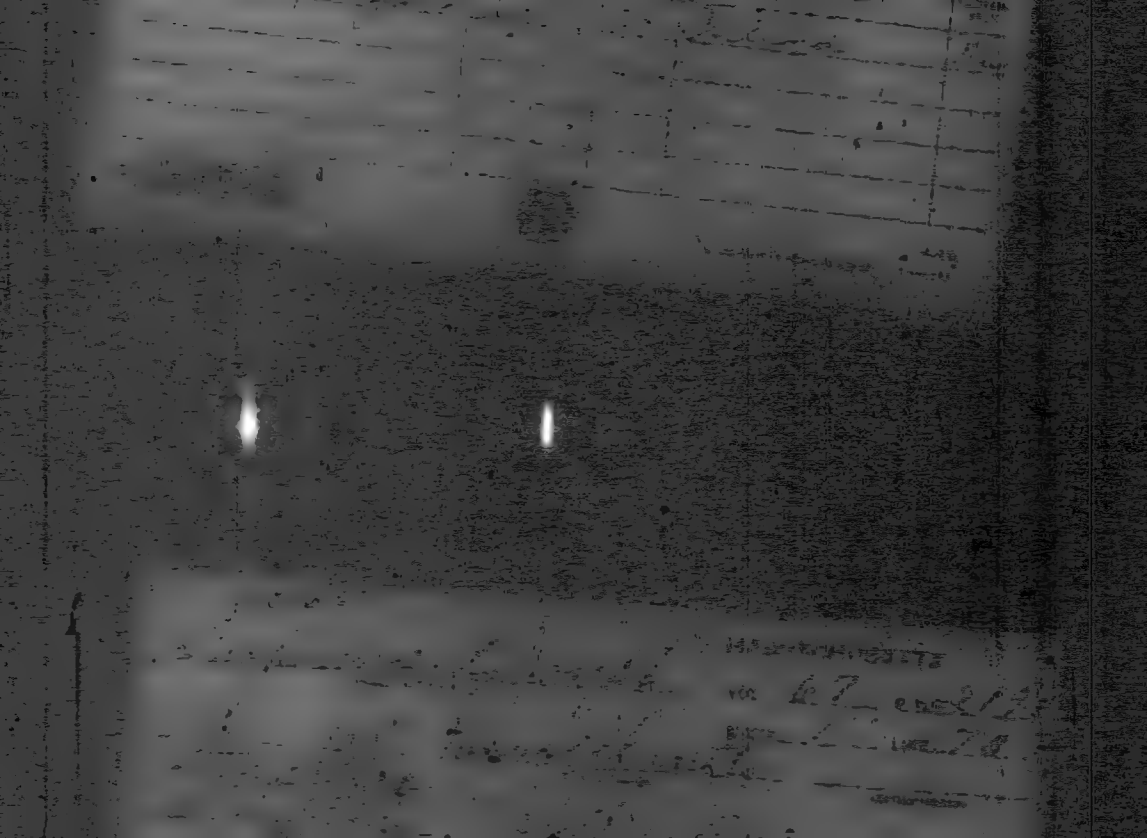
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Figure 1.16: A diagram showing a horizontal line with a point labeled 'a' and a point labeled 'b' to its right. A vertical line segment connects the horizontal line to a point labeled 'c' above it. A curved line segment connects the horizontal line to a point labeled 'd' above it. A vertical line segment connects the horizontal line to a point labeled 'e' above it. A curved line segment connects the horizontal line to a point labeled 'f' above it. A vertical line segment connects the horizontal line to a point labeled 'g' above it. A curved line segment connects the horizontal line to a point labeled 'h' above it. A vertical line segment connects the horizontal line to a point labeled 'i' above it. A curved line segment connects the horizontal line to a point labeled 'j' above it. A vertical line segment connects the horizontal line to a point labeled 'k' above it. A curved line segment connects the horizontal line to a point labeled 'l' above it. A vertical line segment connects the horizontal line to a point labeled 'm' above it. A curved line segment connects the horizontal line to a point labeled 'n' above it. A vertical line segment connects the horizontal line to a point labeled 'o' above it. A curved line segment connects the horizontal line to a point labeled 'p' above it. A vertical line segment connects the horizontal line to a point labeled 'q' above it. A curved line segment connects the horizontal line to a point labeled 'r' above it. A vertical line segment connects the horizontal line to a point labeled 's' above it. A curved line segment connects the horizontal line to a point labeled 't' above it. A vertical line segment connects the horizontal line to a point labeled 'u' above it. A curved line segment connects the horizontal line to a point labeled 'v' above it. A vertical line segment connects the horizontal line to a point labeled 'w' above it. A curved line segment connects the horizontal line to a point labeled 'x' above it. A vertical line segment connects the horizontal line to a point labeled 'y' above it. A curved line segment connects the horizontal line to a point labeled 'z' above it.

THE UNIVERSITY OF CHICAGO

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一、二、三、四、五、六、七、八、九、十、十一、十二、十三、十四、十五、十六、十七、十八、十九、二十、二十一、二十二、二十三、二十四、二十五、二十六、二十七、二十八、二十九、三十、三十一、三十二、三十三、三十四、三十五、三十六、三十七、三十八、三十九、四十、四十一、四十二、四十三、四十四、四十五、四十六、四十七、四十八、四十九、五十、五十一、五十二、五十三、五十四、五十五、五十六、五十七、五十八、五十九、六十、六十一、六十二、六十三、六十四、六十五、六十六、六十七、六十八、六十九、七十、七十一、七十二、七十三、七十四、七十五、七十六、七十七、七十八、七十九、八十、八十一、八十二、八十三、八十四、八十五、八十六、八十七、八十八、八十九、九十、九十一、九十二、九十三、九十四、九十五、九十六、九十七、九十八、九十九、一百。



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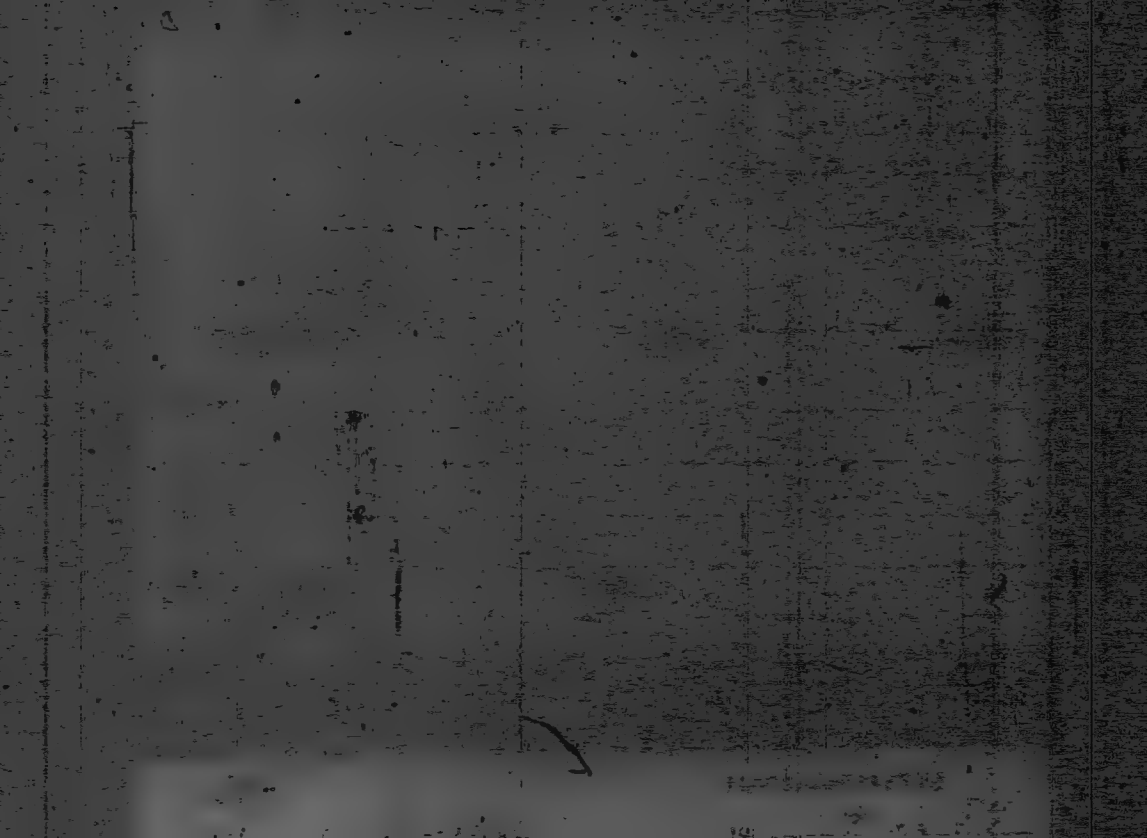
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| NAME | AGE | BIRTH DATE | CITY |
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| J. H. Smith | 45 | 1880-01-15 | New York |
| M. J. Brown | 32 | 1890-03-22 | Chicago |
| W. R. Jones | 28 | 1895-07-10 | Los Angeles |
| A. L. White | 21 | 1900-09-05 | San Francisco |



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The following is a list of the names of the persons who have been
 appointed to the various positions in the Department of Agriculture
 for the year 1907. The names are given in alphabetical order of
 the last name. The names of the persons who have been appointed
 to the positions of Assistant Secretary, Chief Clerk, and
 Chief of Bureau are given in italics. The names of the persons
 who have been appointed to the positions of Assistant Secretary,
 Chief Clerk, and Chief of Bureau are given in italics. The names
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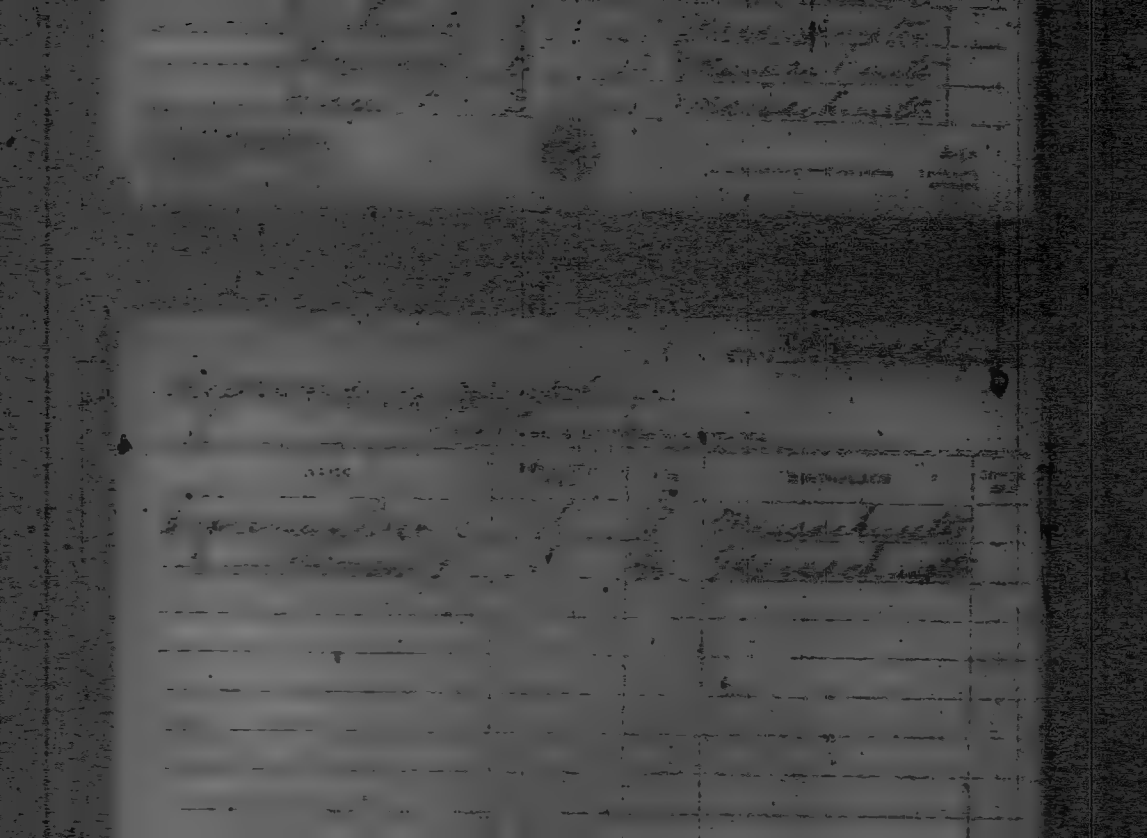




1875
The following is a list of the
names of the persons who
were present at the
meeting of the
Board of Directors
of the
City of New York
on the 1st day of
January, 1875.

Ans:







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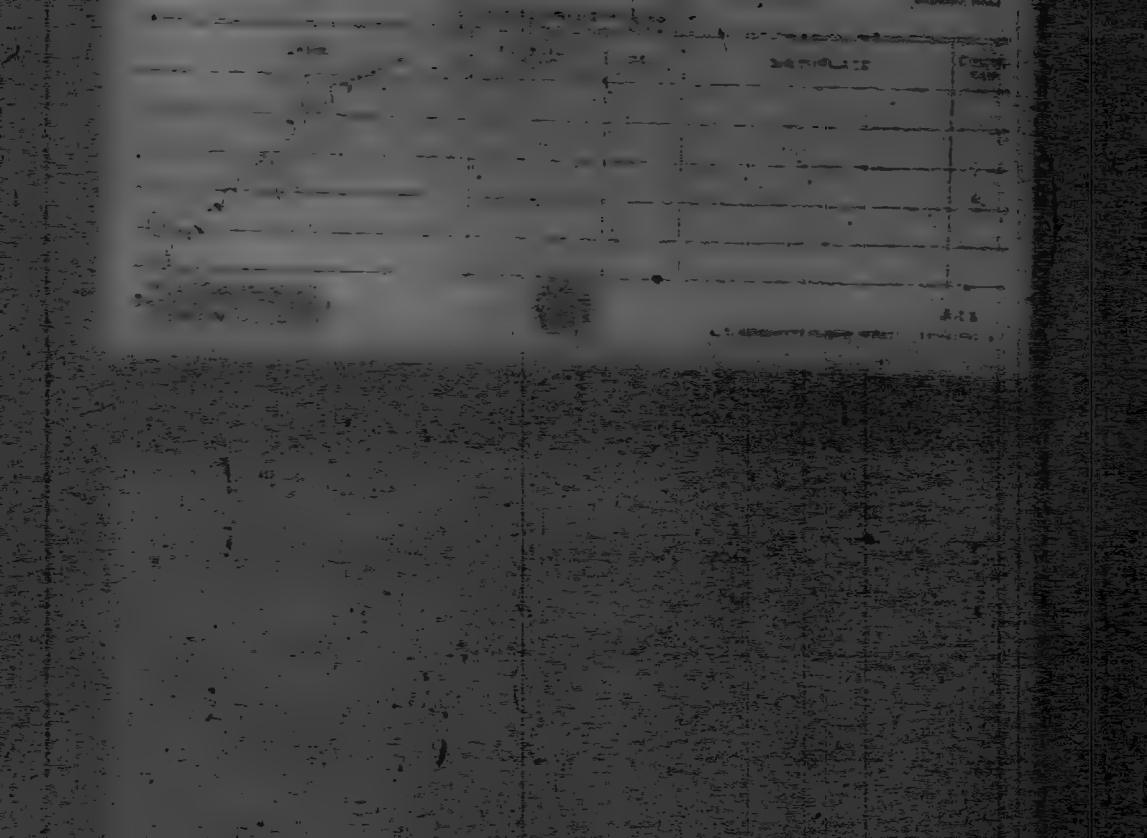
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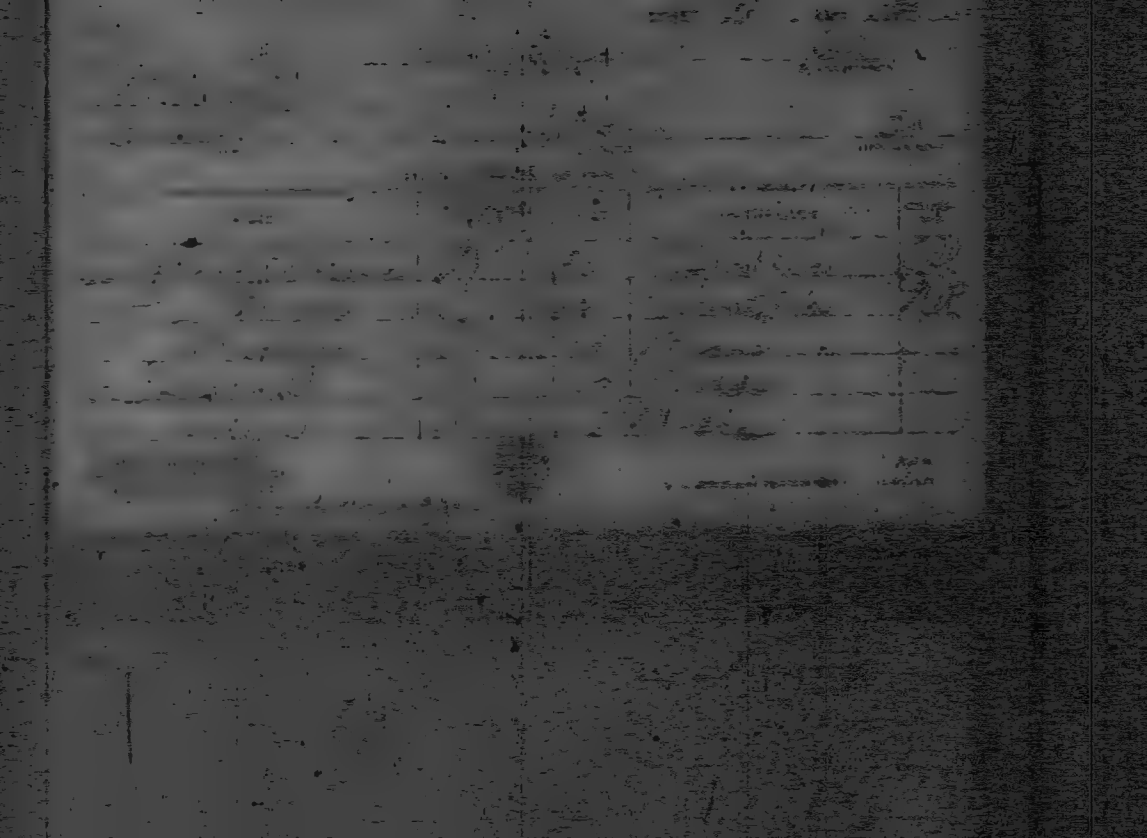
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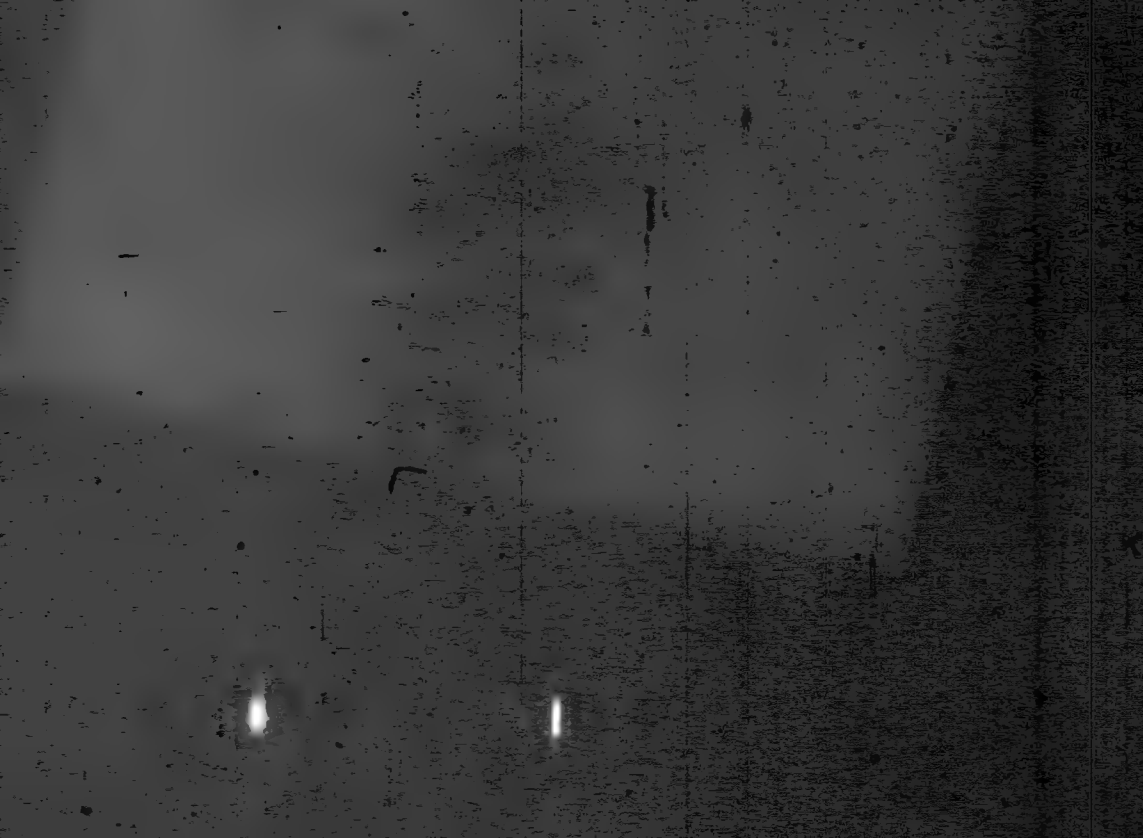
SECTION 10

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U. S. Department of Justice

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MAGGACHILMUTTS

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SHEET 1 LINE 18

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NO. 42 20 115

DATE JUNE 24

ORDER OF THE BOARD OF DIRECTORS

SHIPPING SLIP

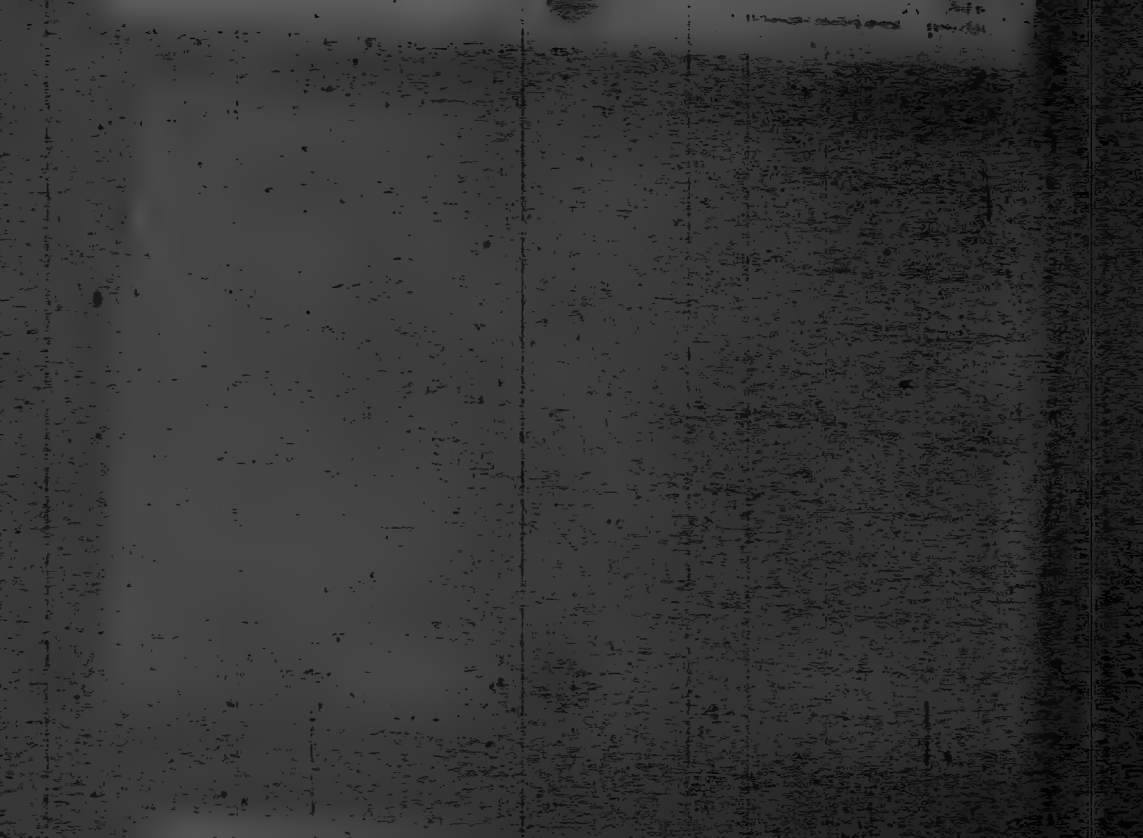
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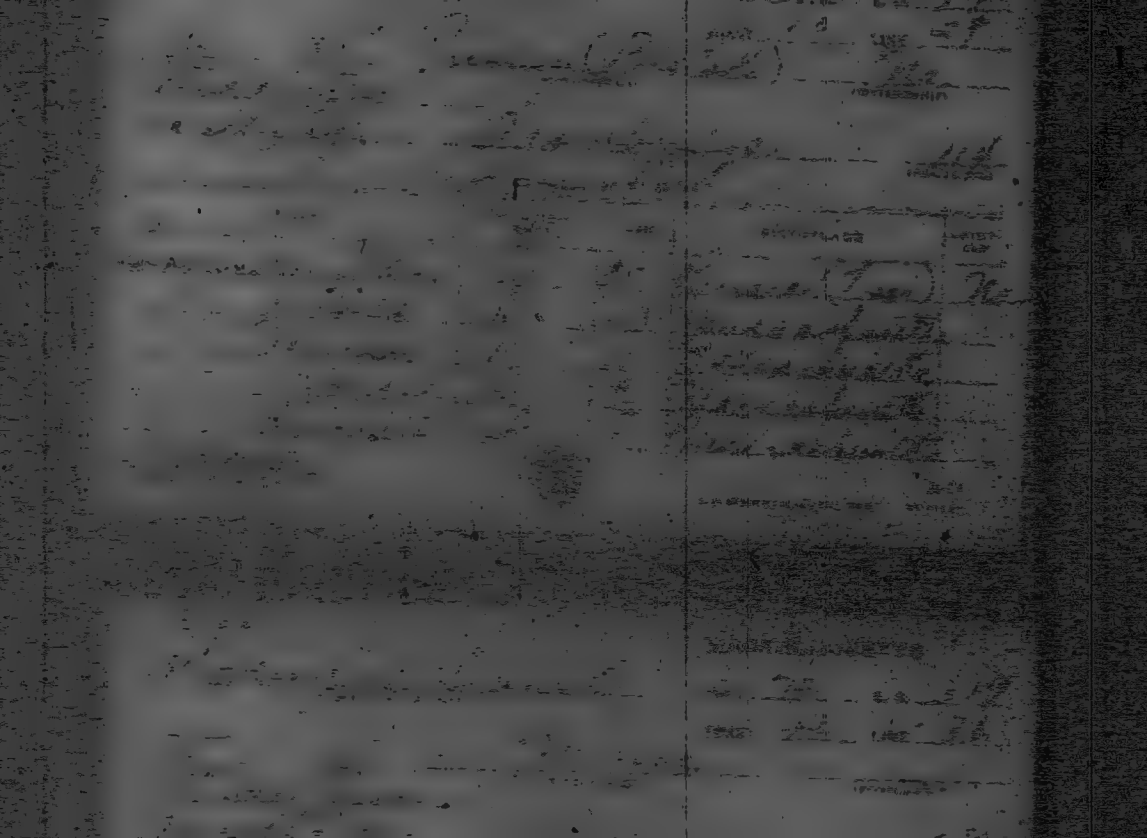
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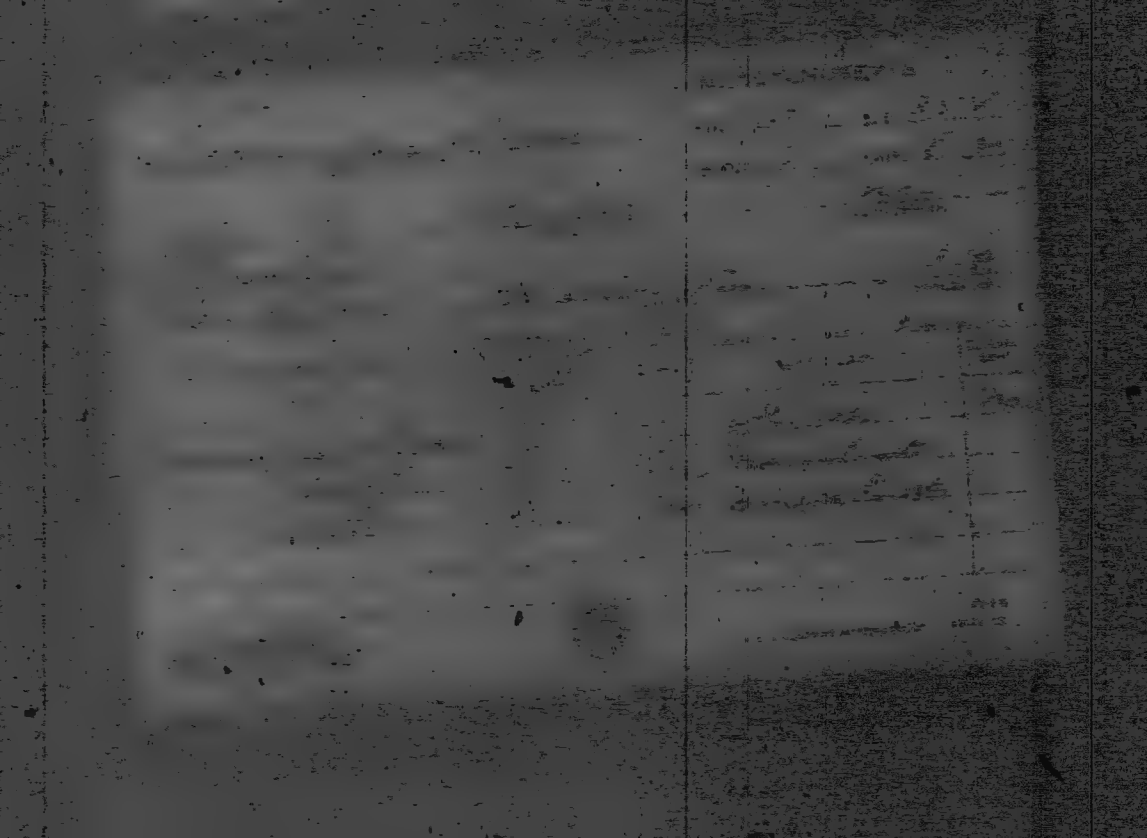








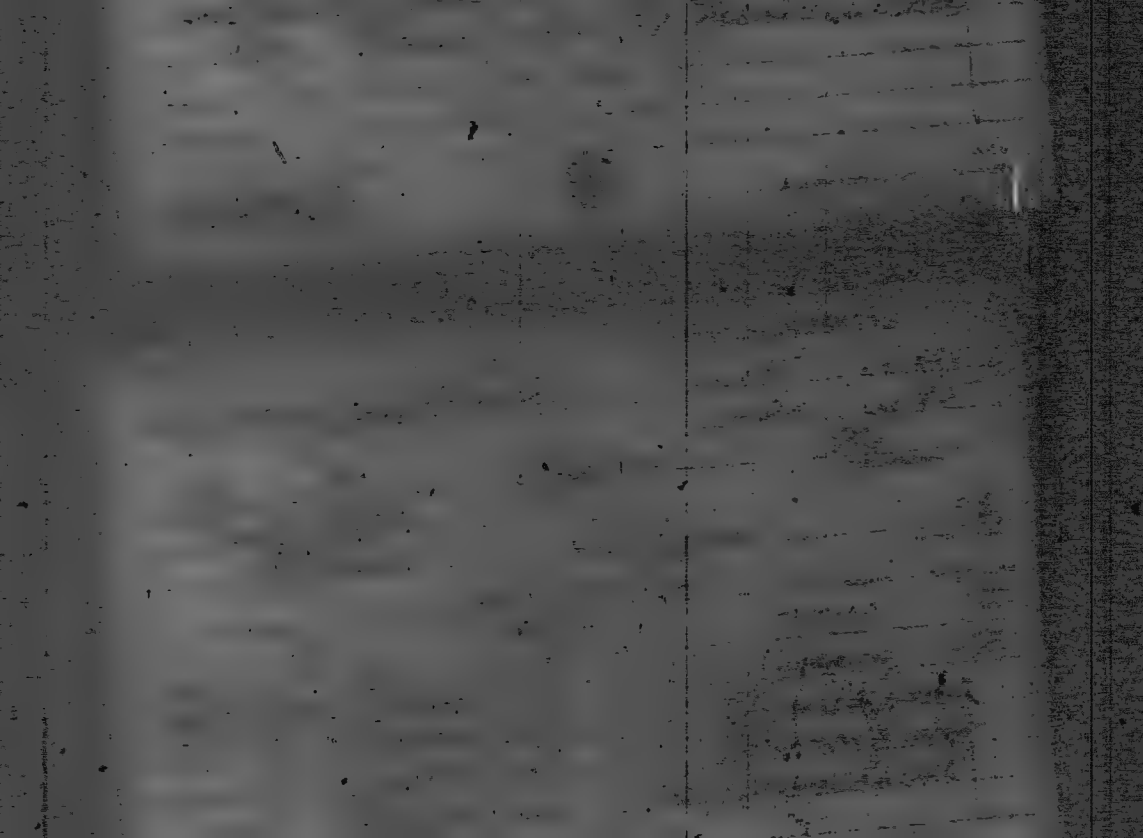


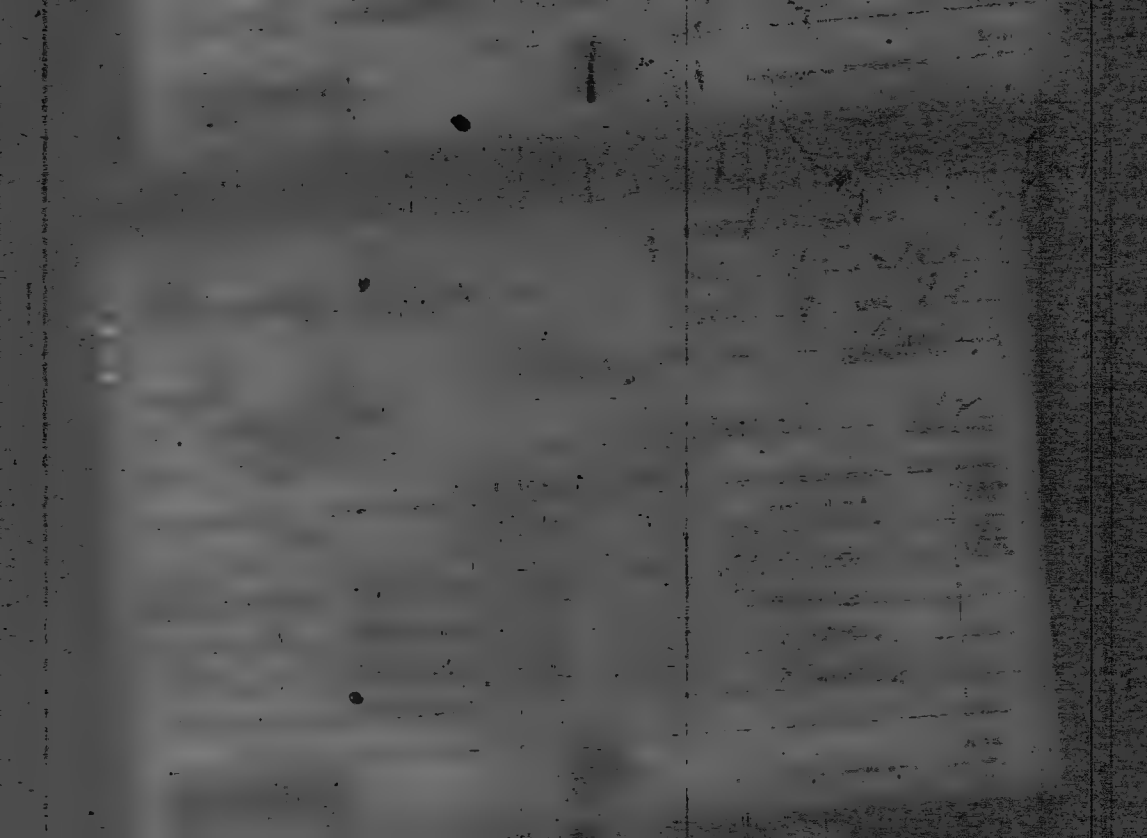


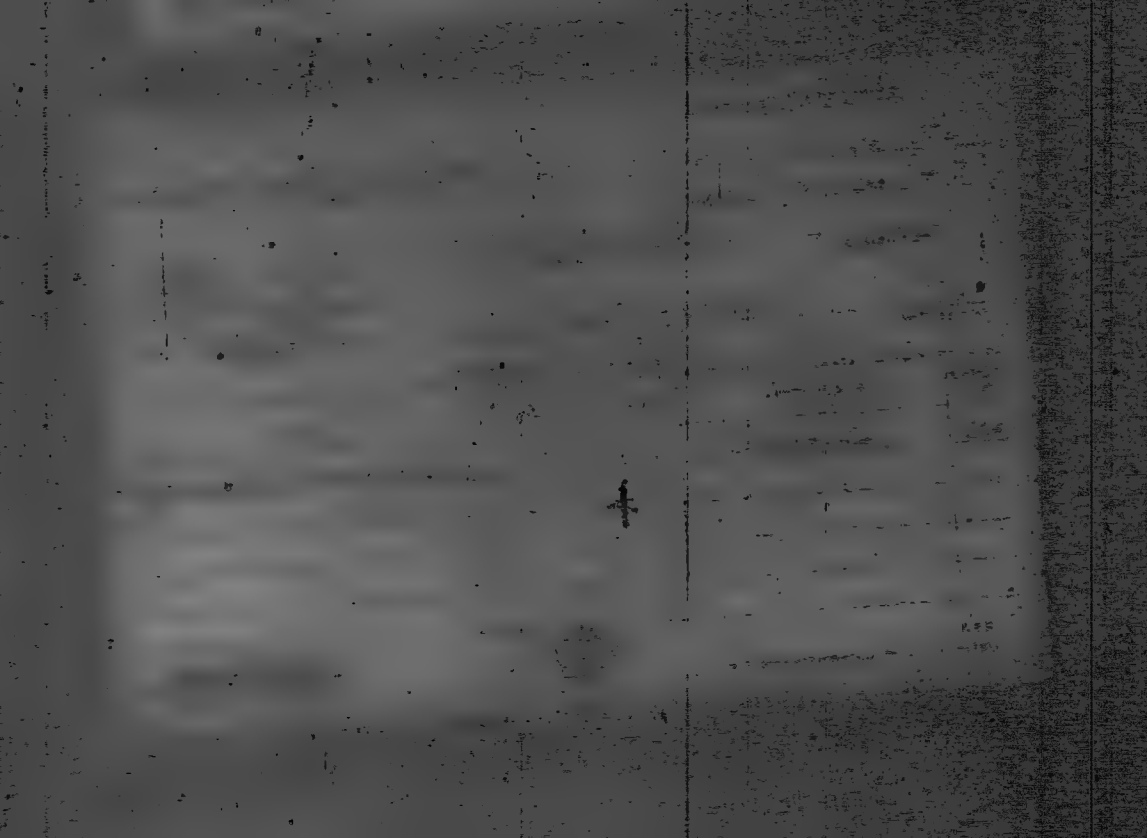




















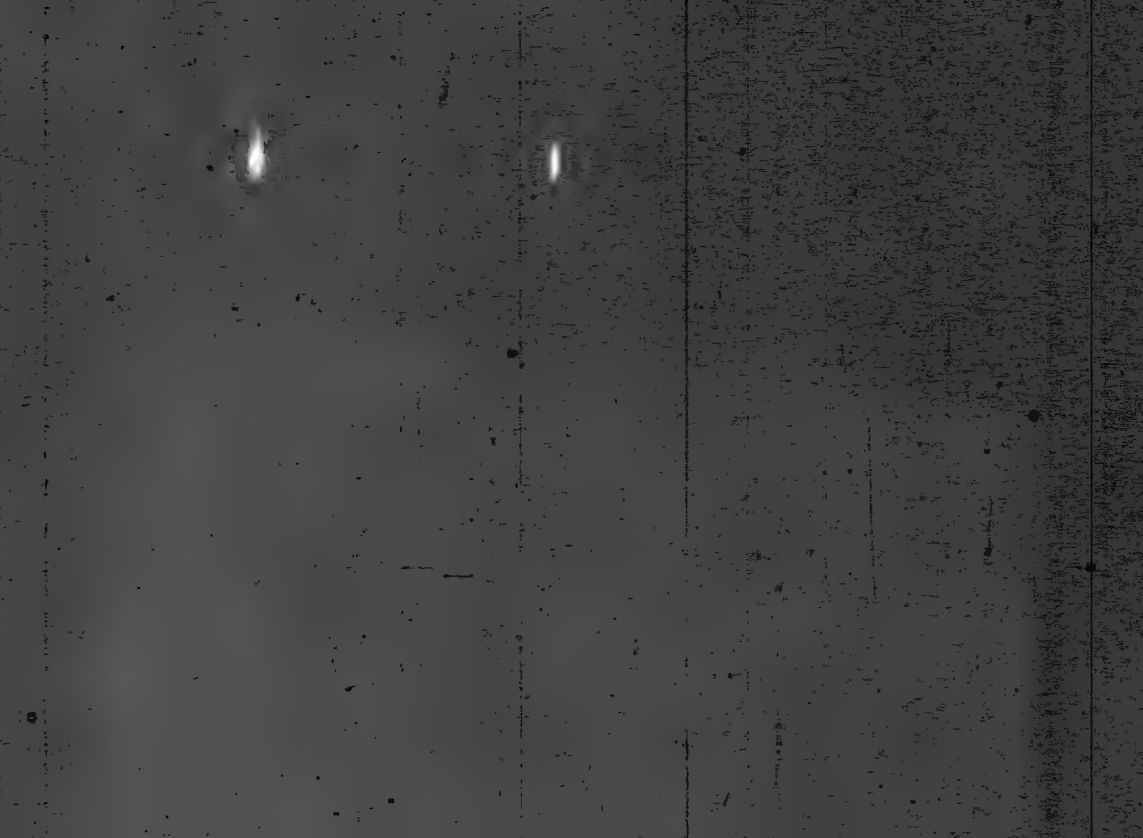






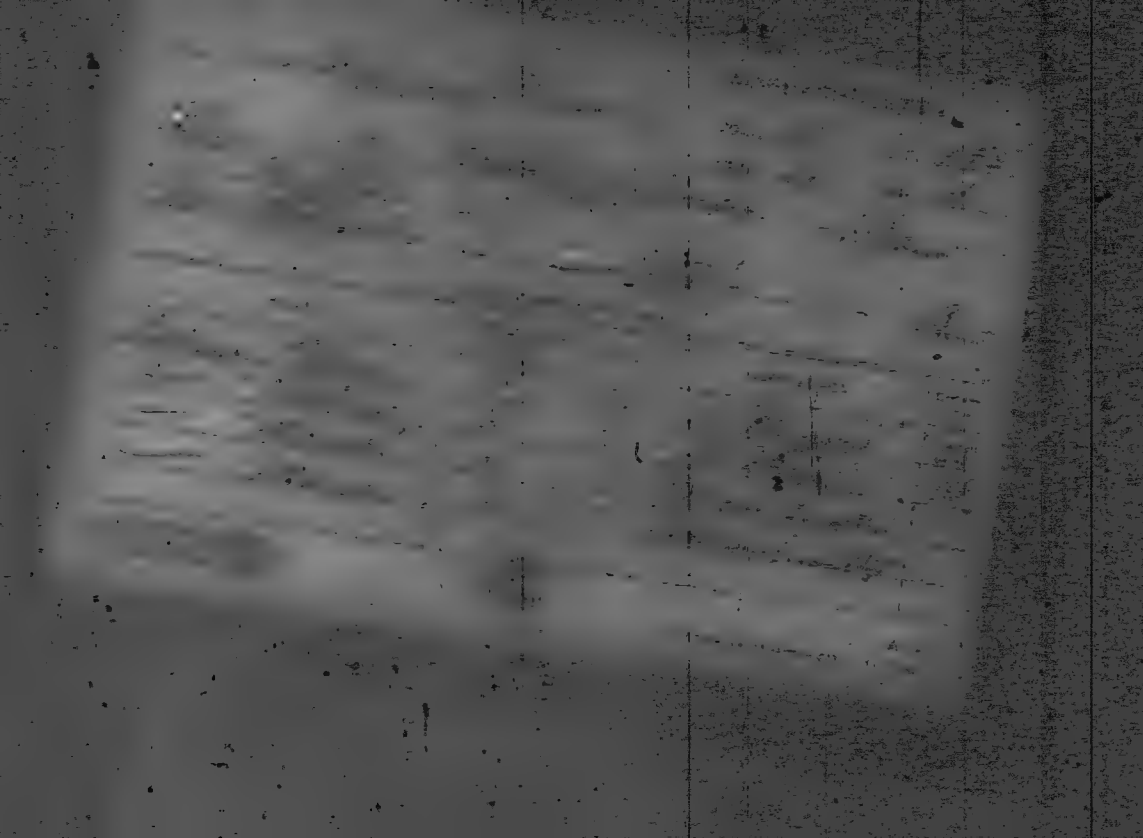






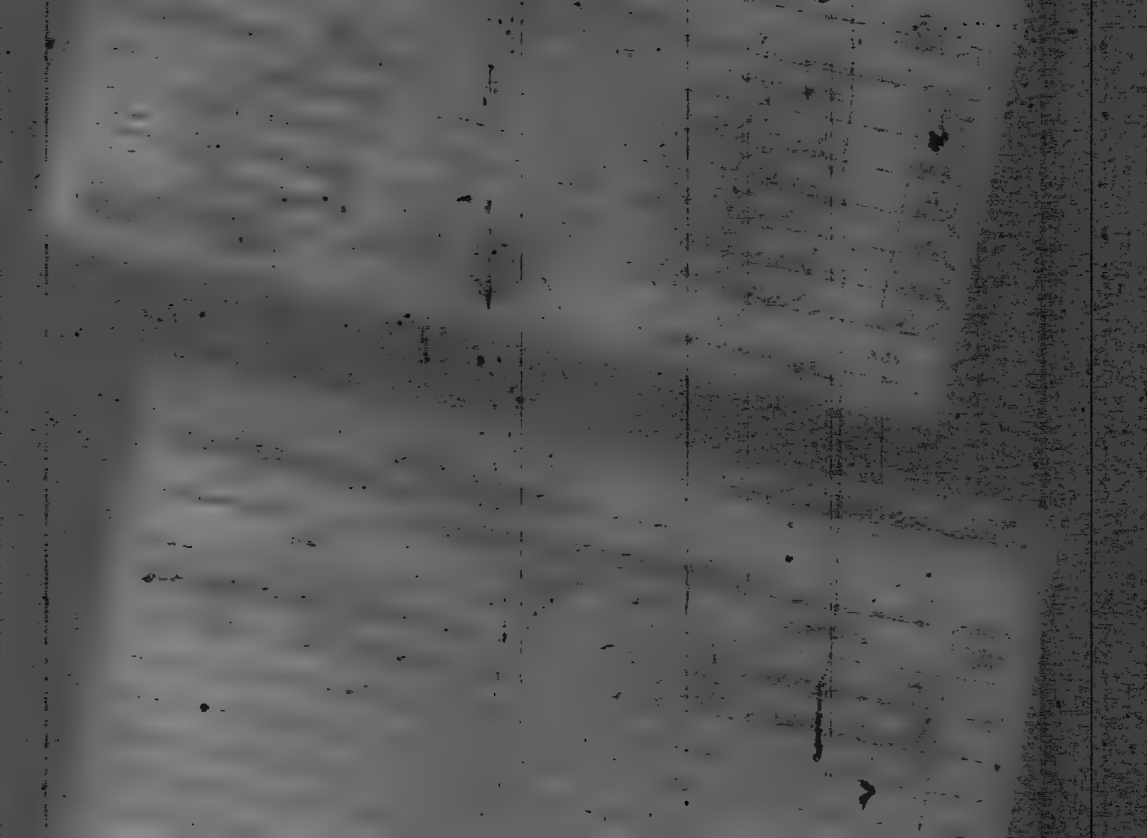




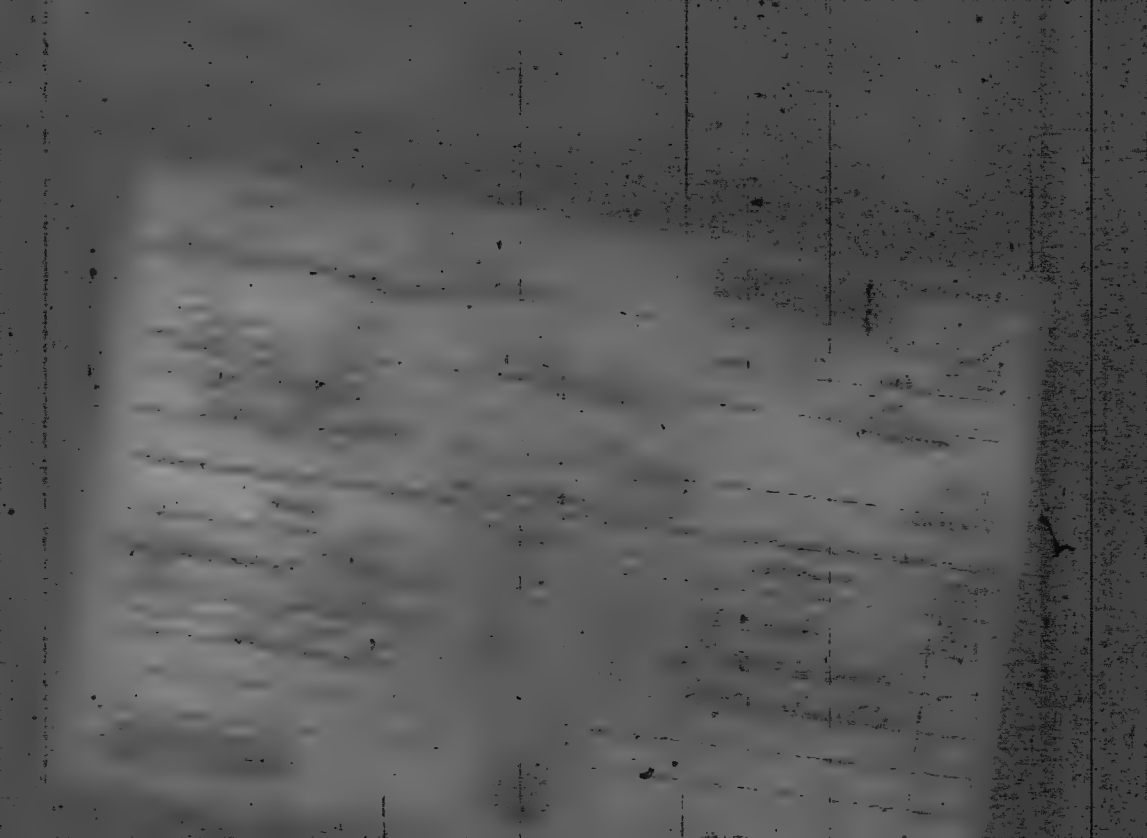




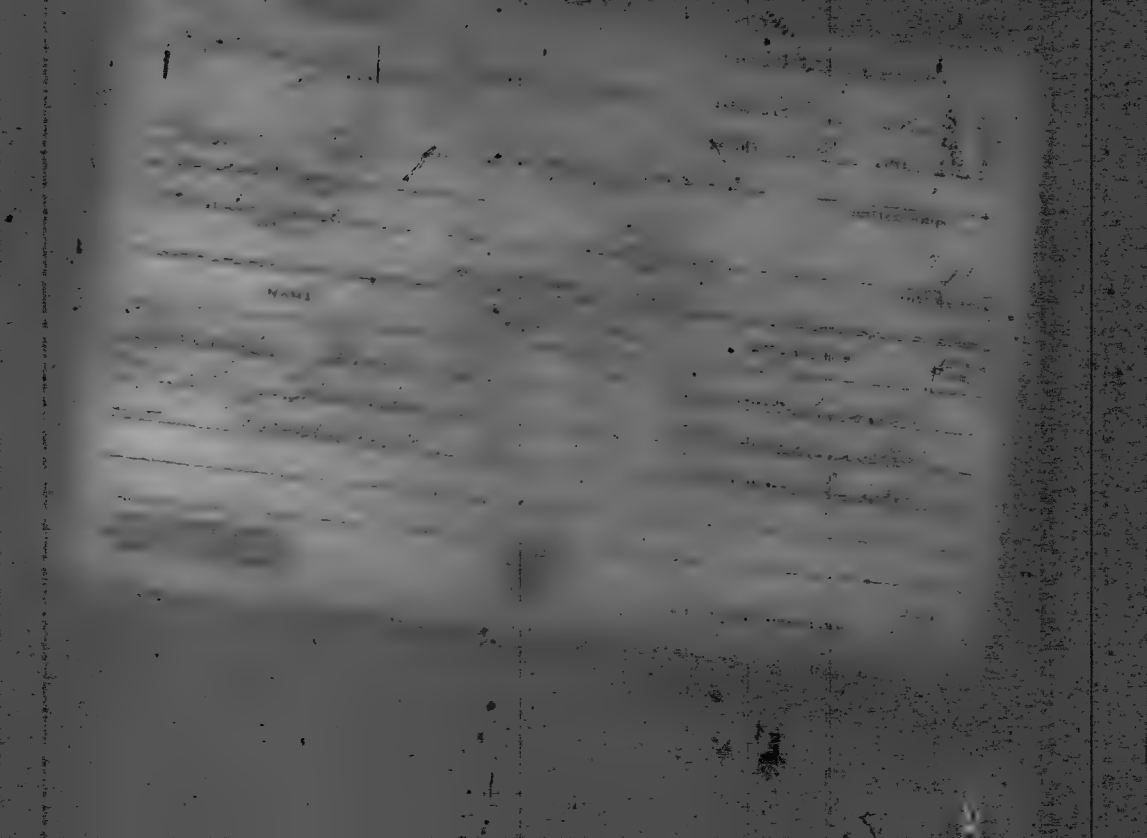




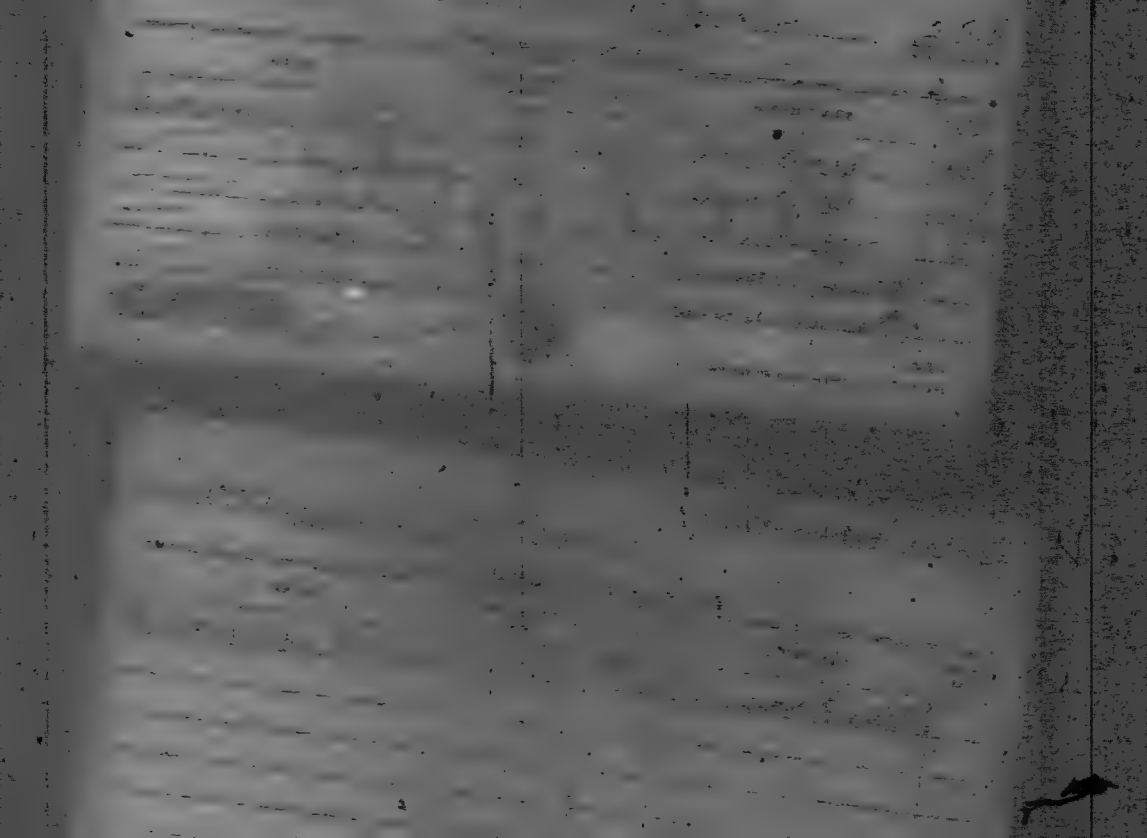


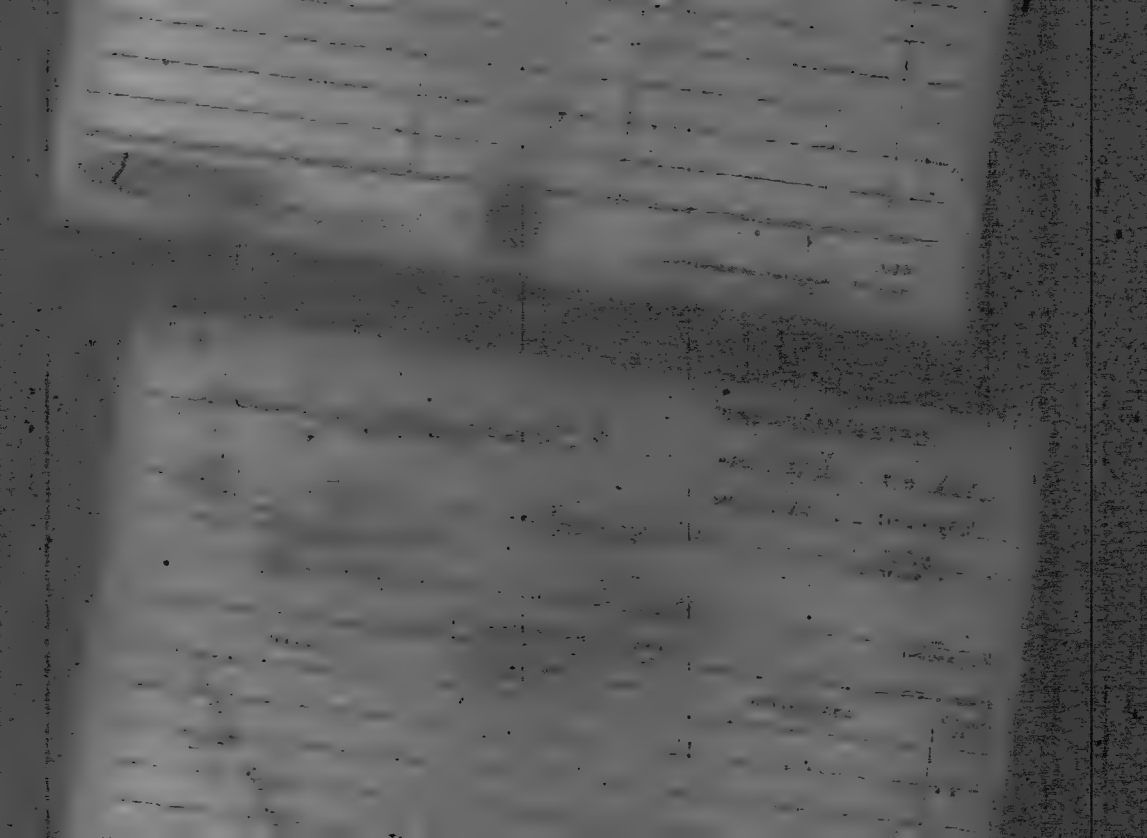


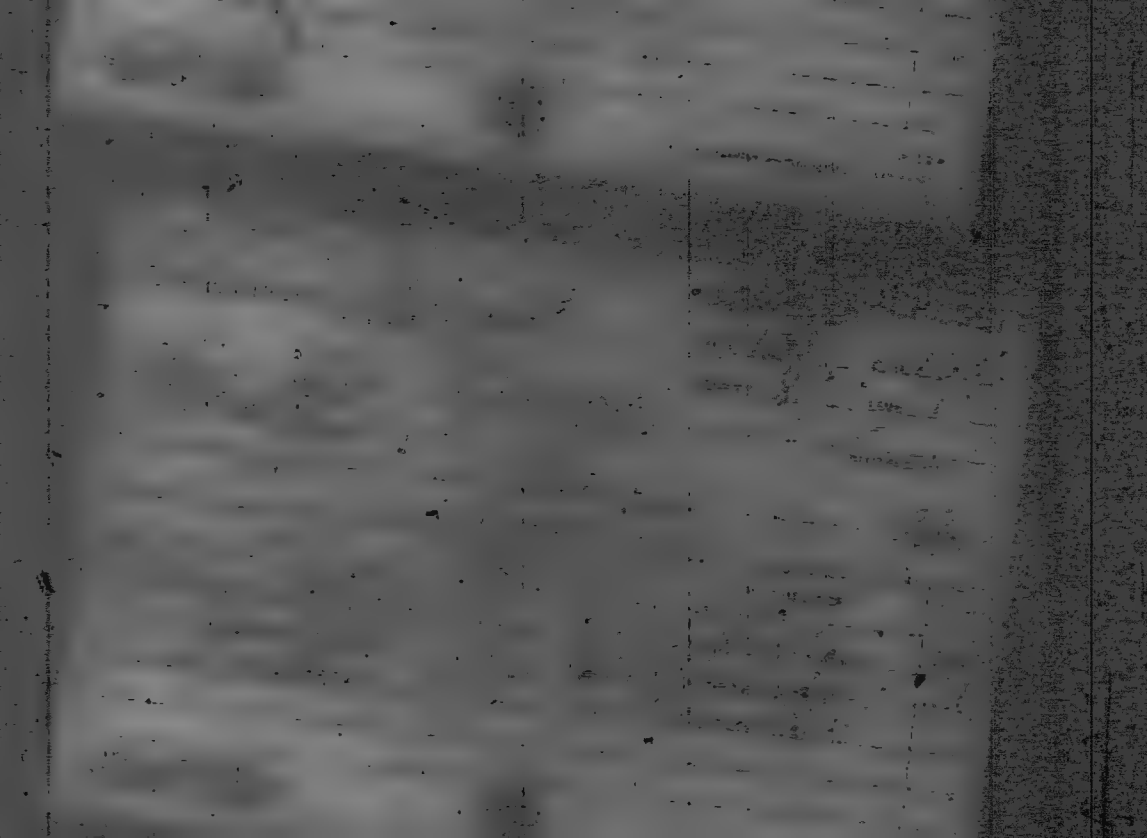










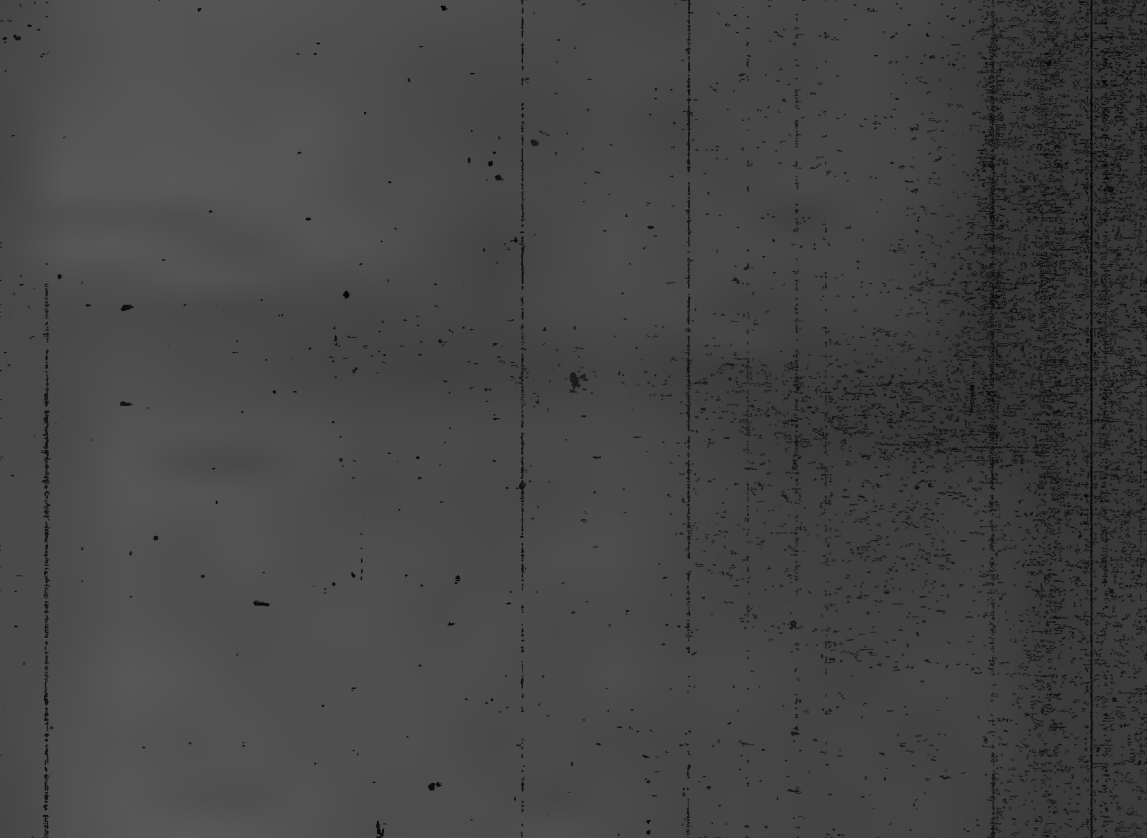


















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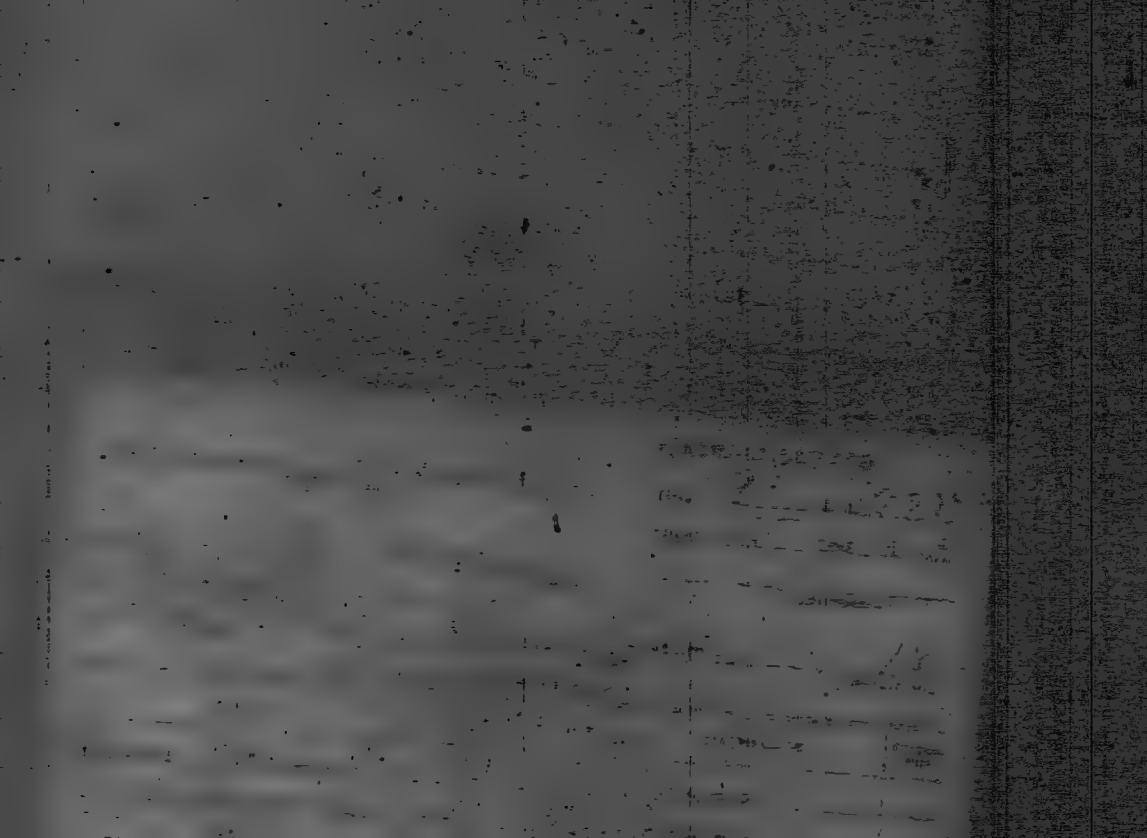
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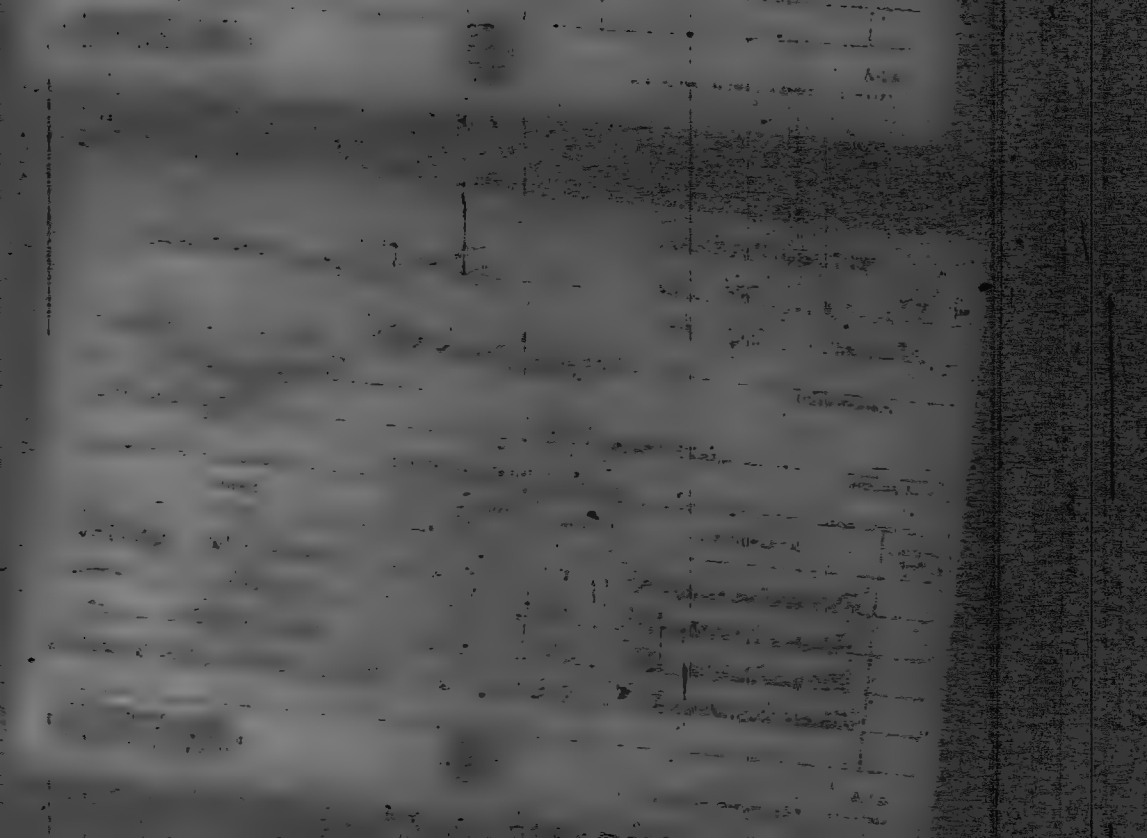


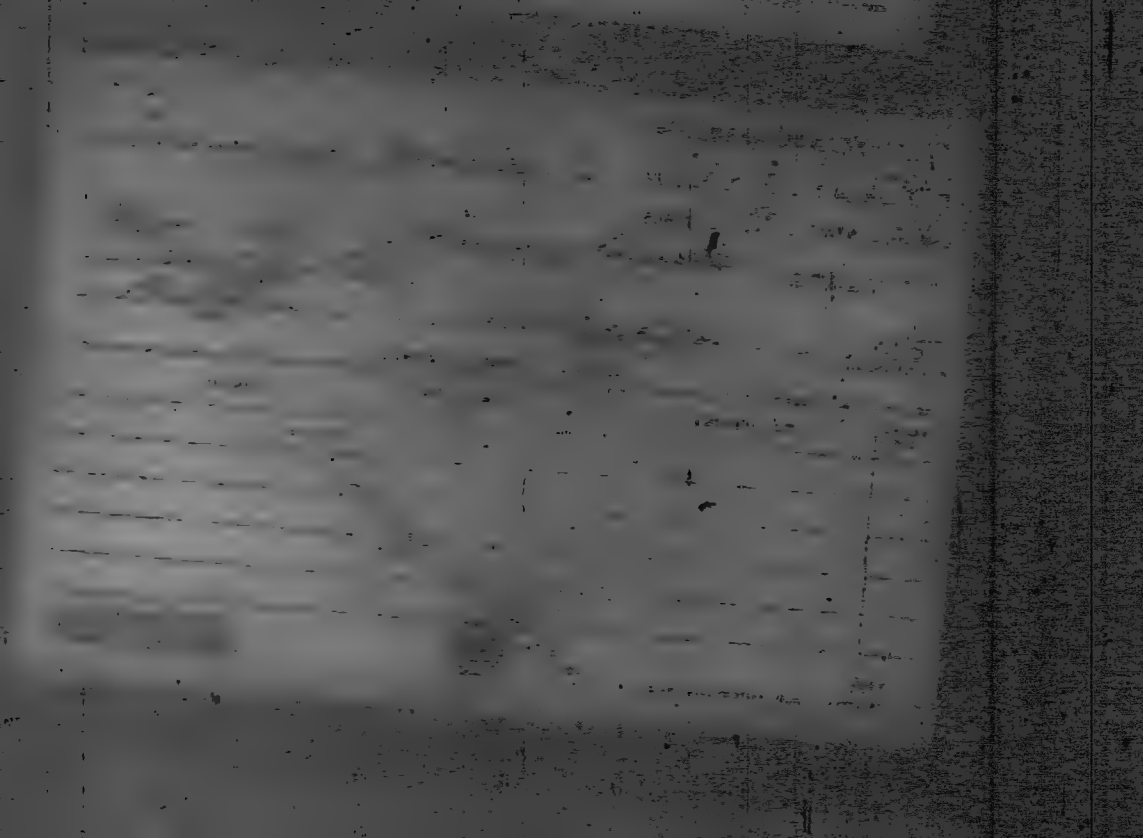


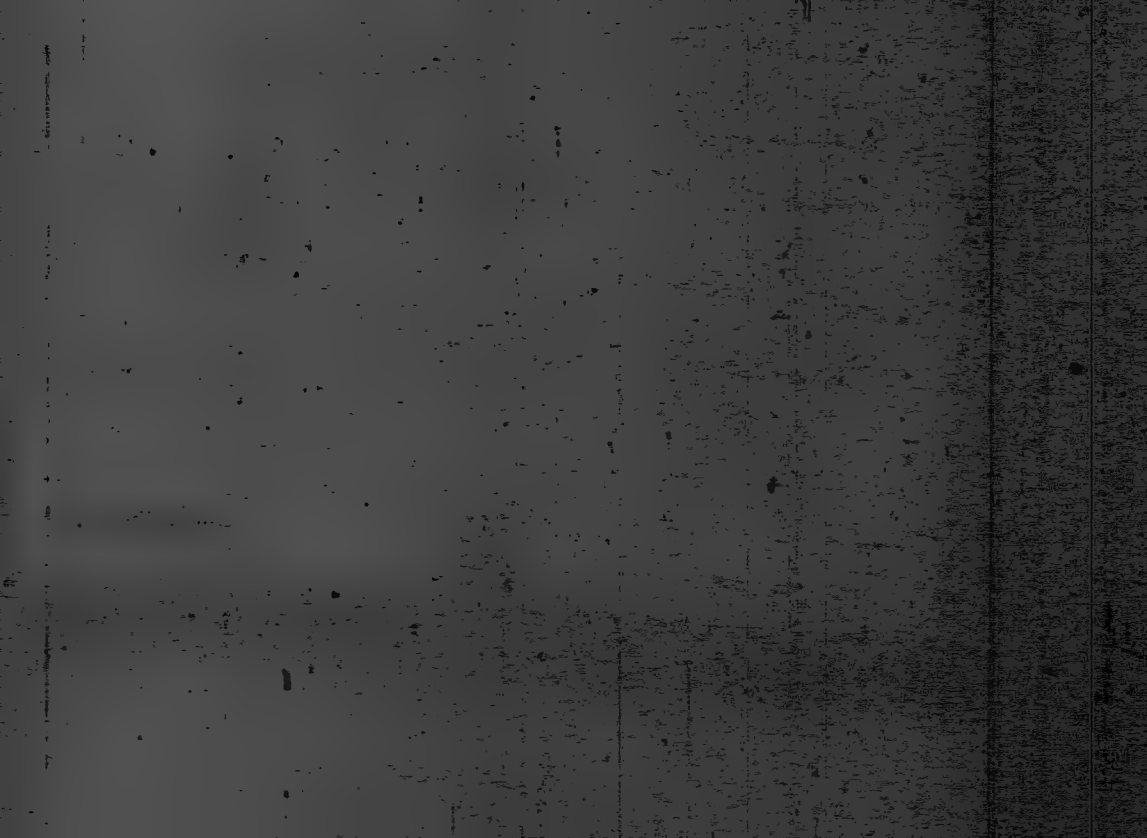


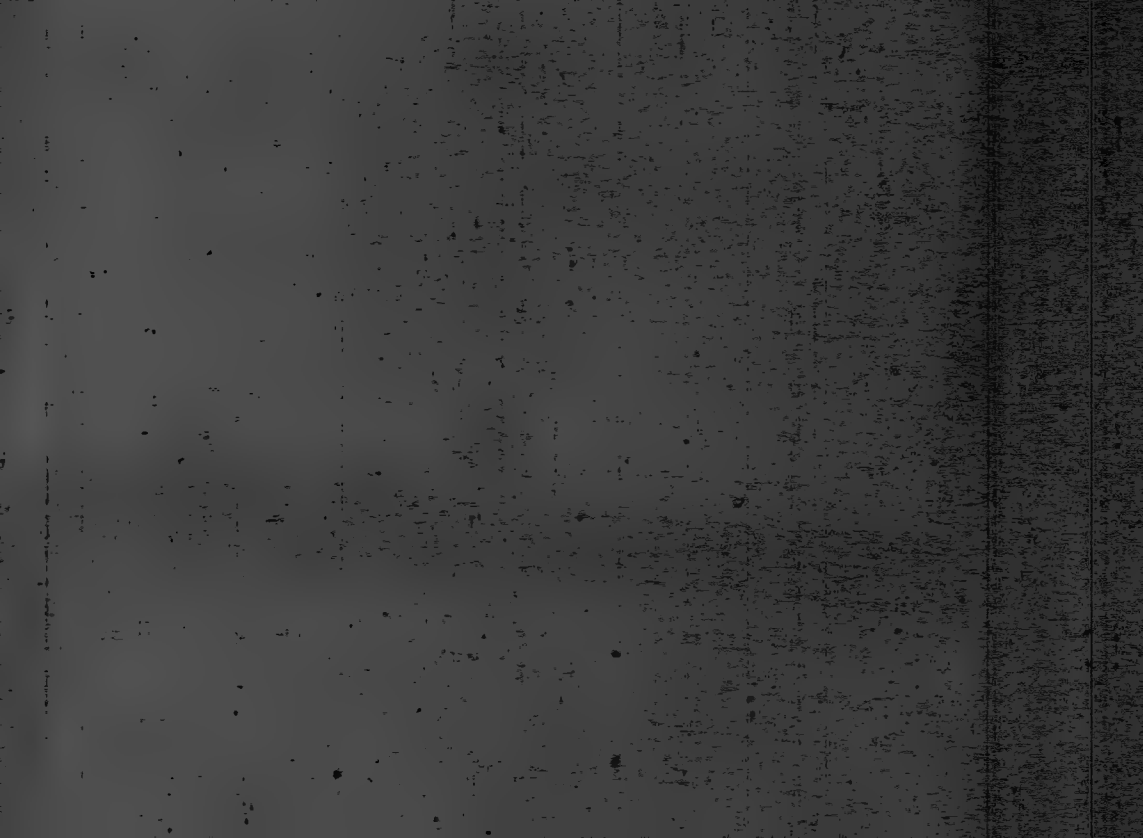
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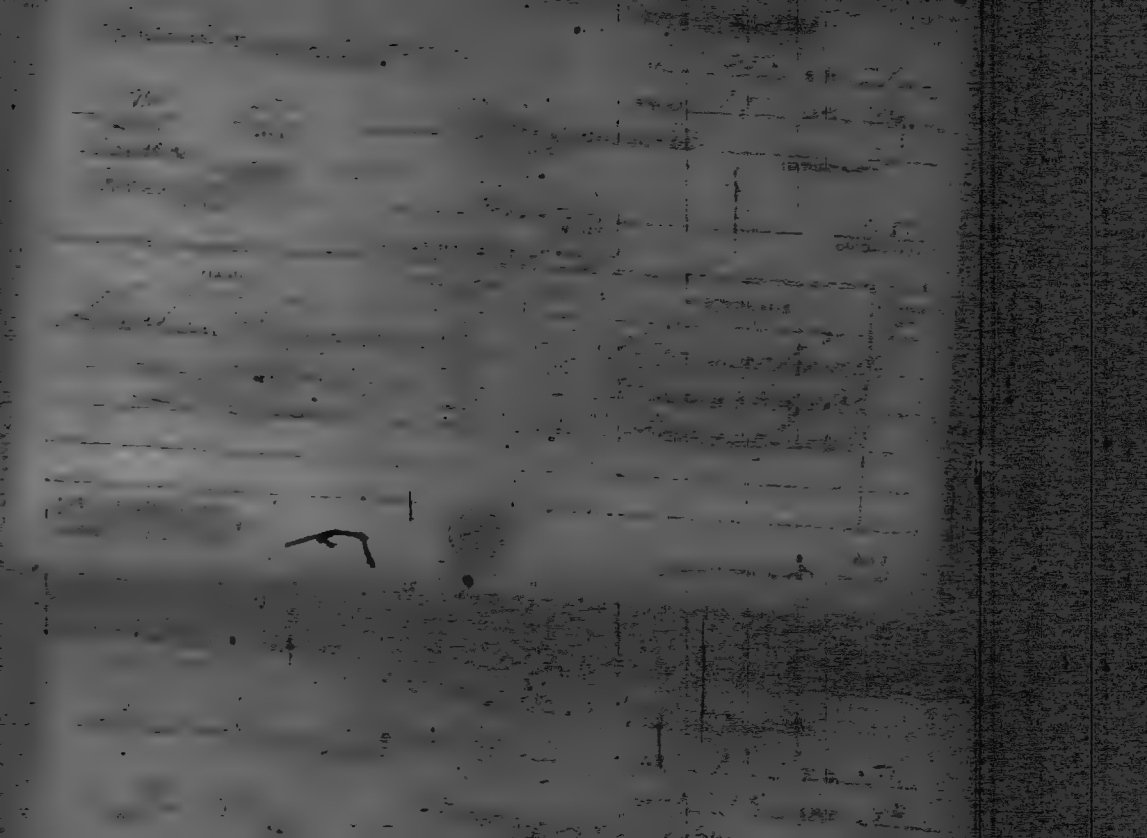
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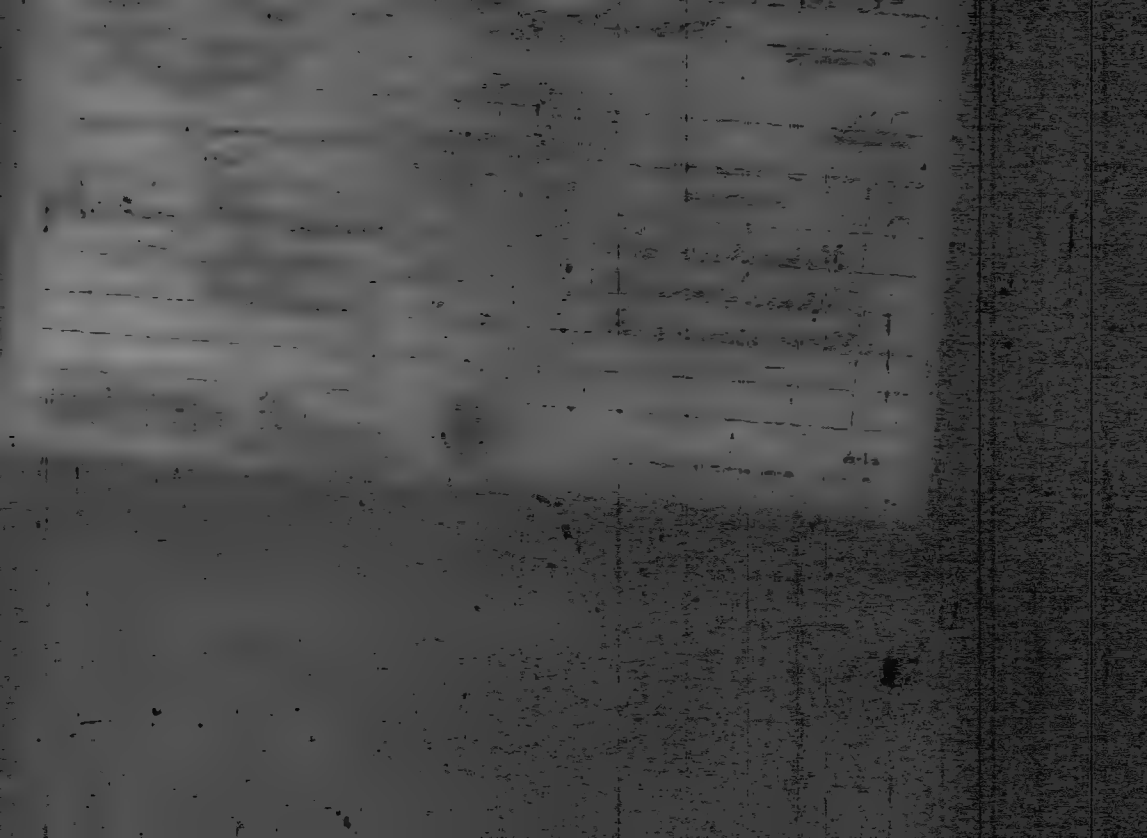
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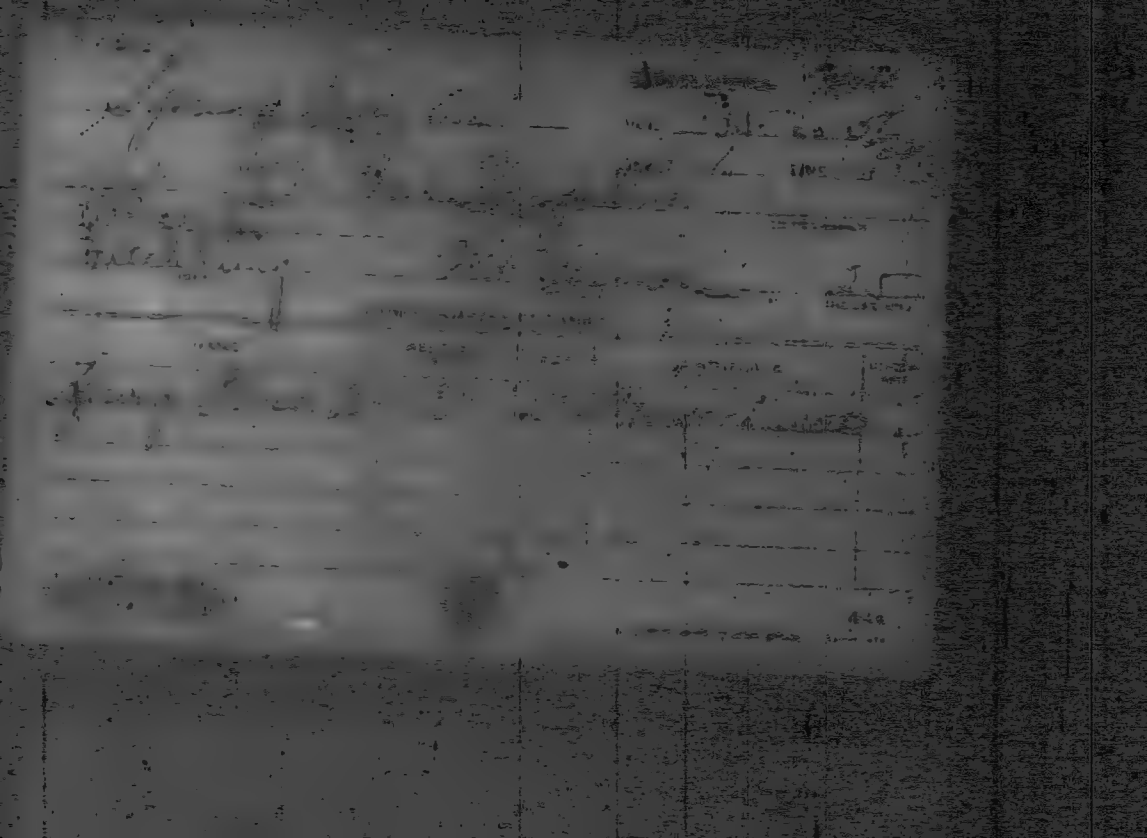






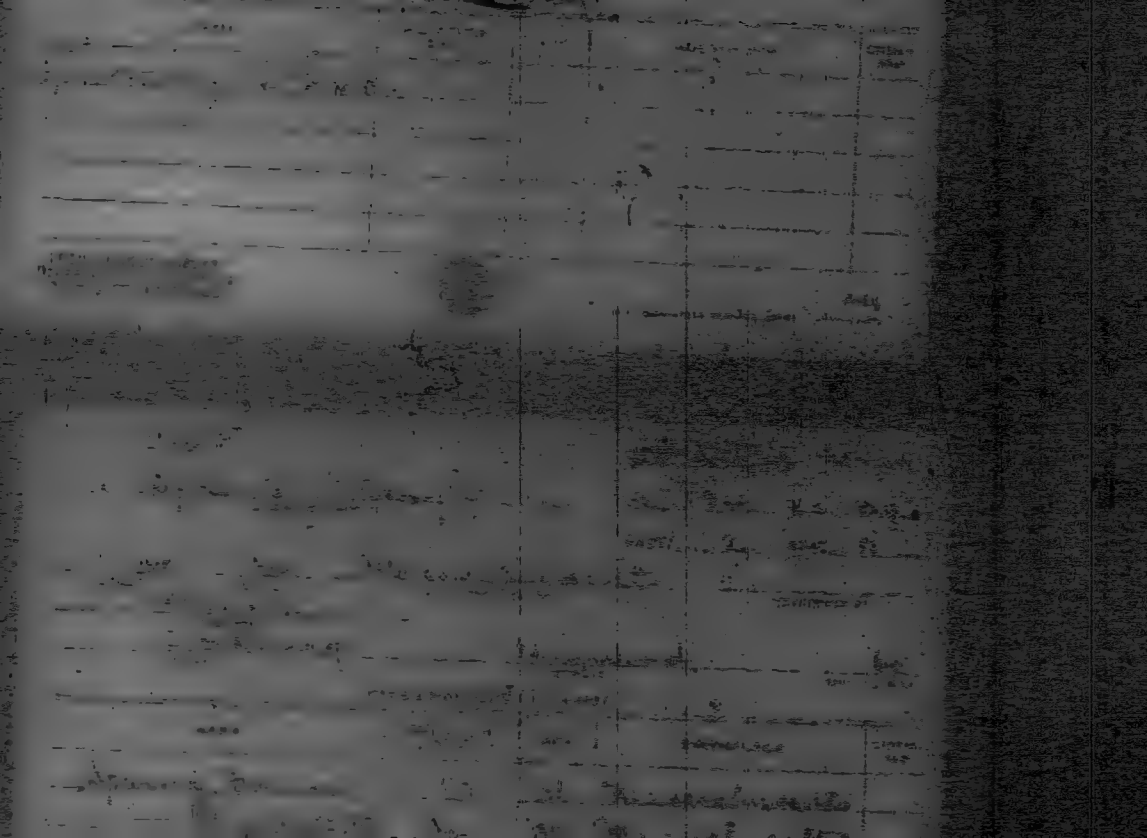


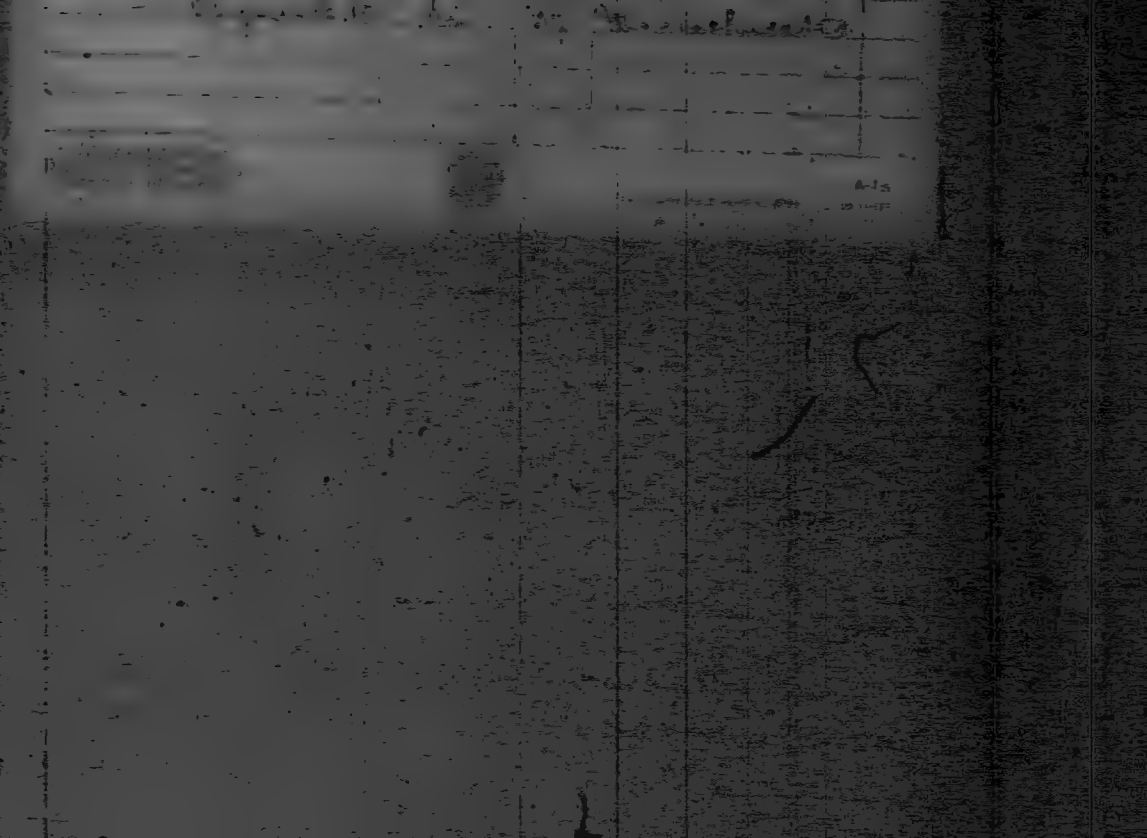




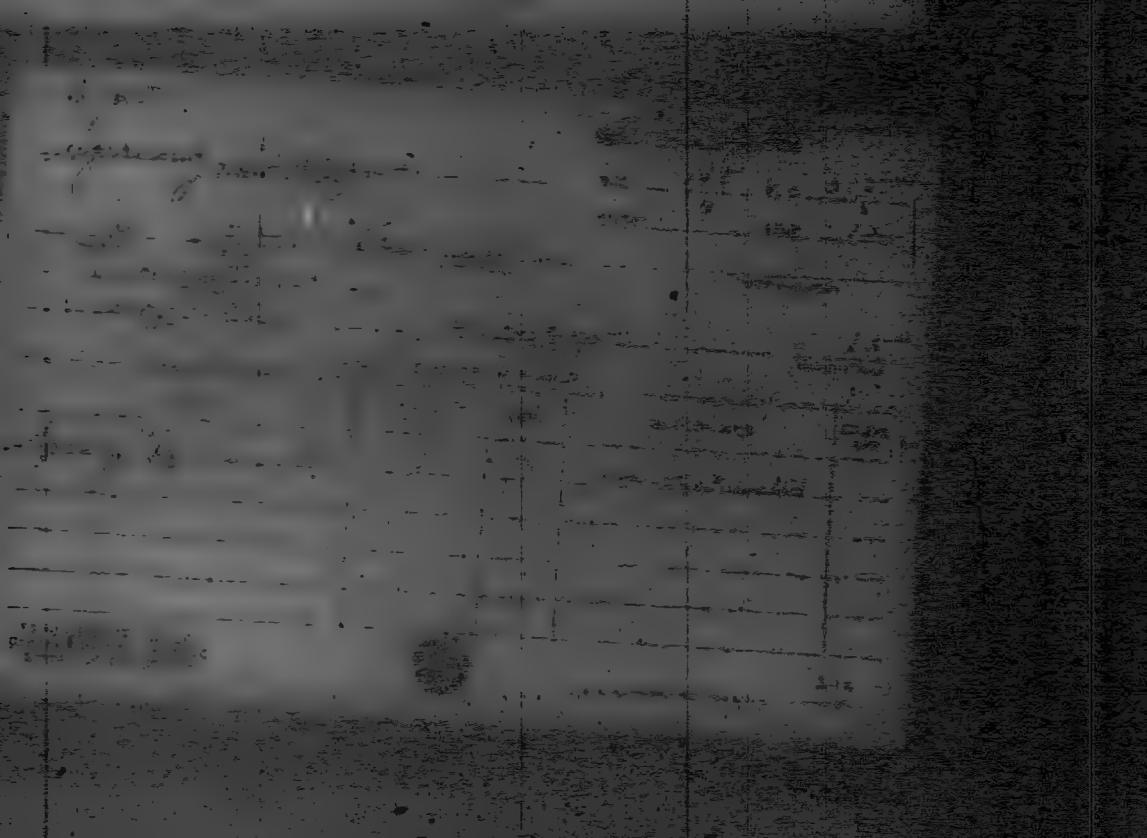








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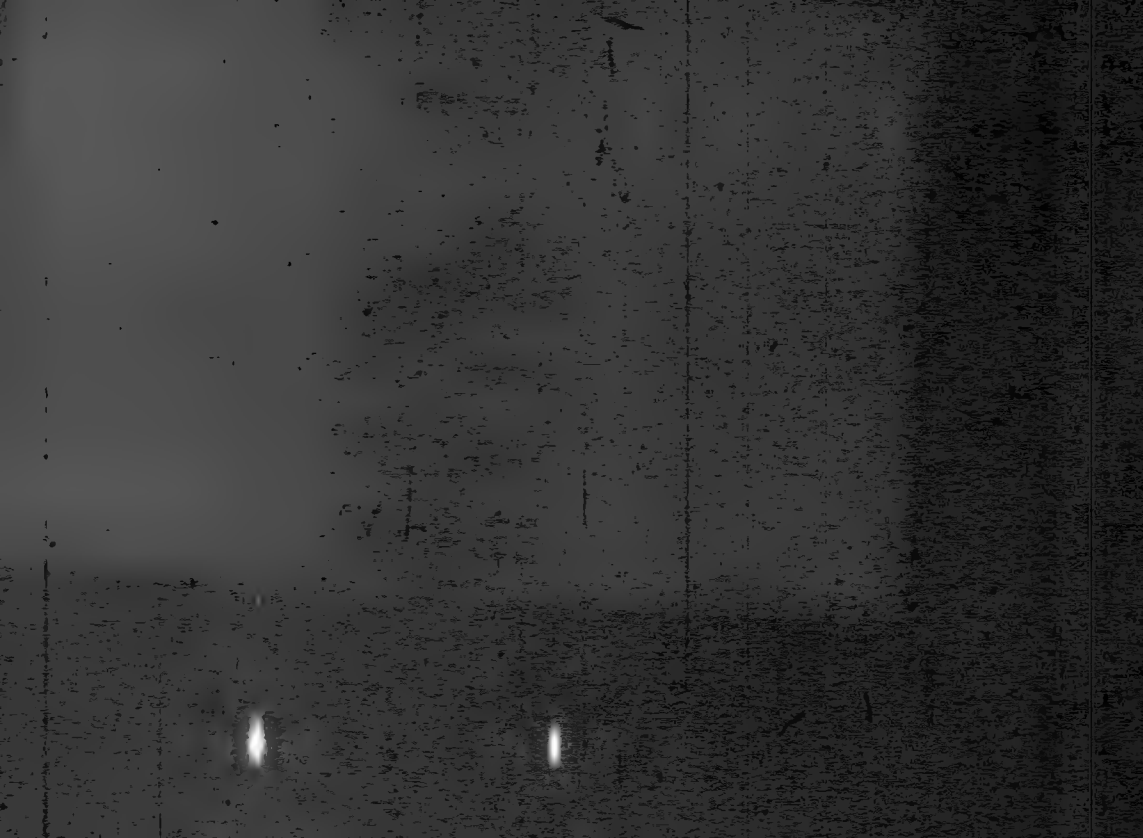












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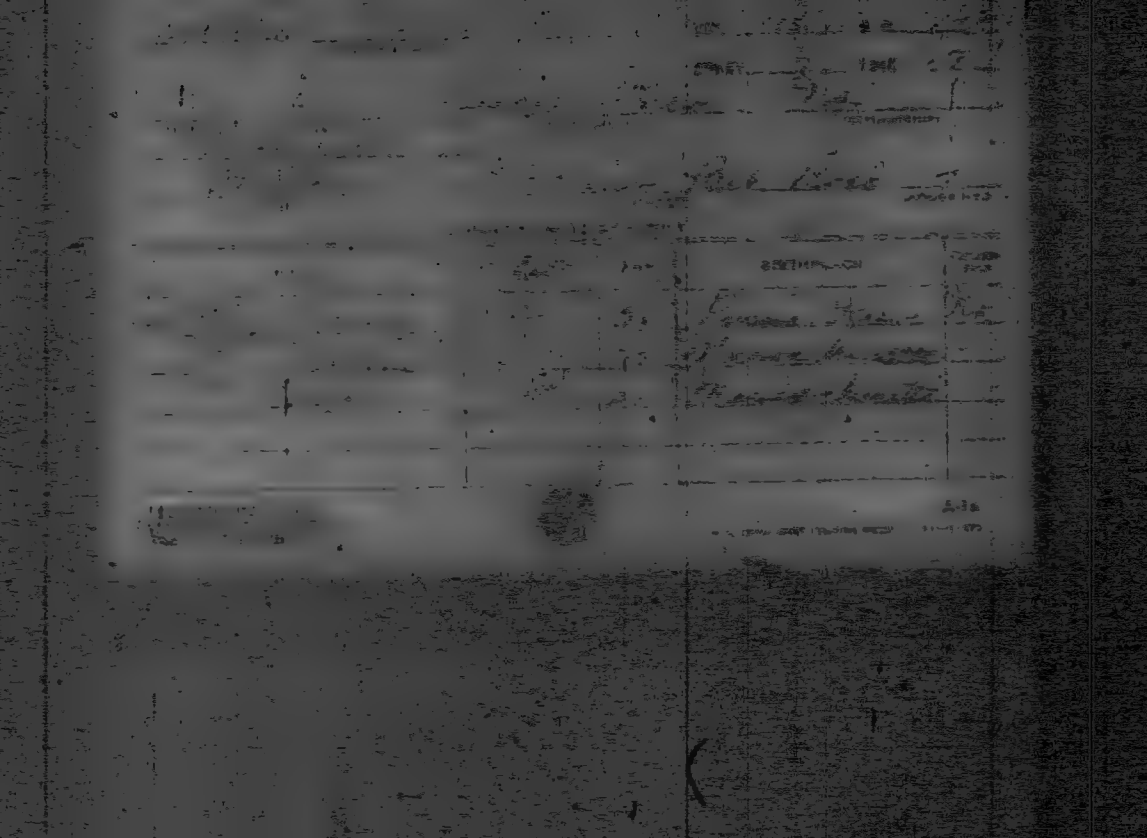
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4. 9. *Исследования по развитию науки*

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James Michael

Vol. 144

Page 10

John A. Smith

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Henry A. Smith

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| NAME | AGE | BIRTHPLACE | CHURCH |
|-----------------------|-----------|----------------------|------------------|
| <i>James Michael</i> | <i>28</i> | <i>England</i> | <i>Methodist</i> |
| <i>John A. Smith</i> | <i>25</i> | <i>Massachusetts</i> | <i>Methodist</i> |
| <i>Henry A. Smith</i> | <i>22</i> | <i>Massachusetts</i> | <i>Methodist</i> |

John and William Michael

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| John Smith | 25 | M | Head | 1880 |
| Mary Smith | 22 | F | Wife | 1880 |
| James Smith | 10 | M | Son | 1880 |
| Elizabeth Smith | 8 | F | Daughter | 1880 |
| William Smith | 5 | M | Son | 1880 |
| Anna Smith | 3 | F | Daughter | 1880 |

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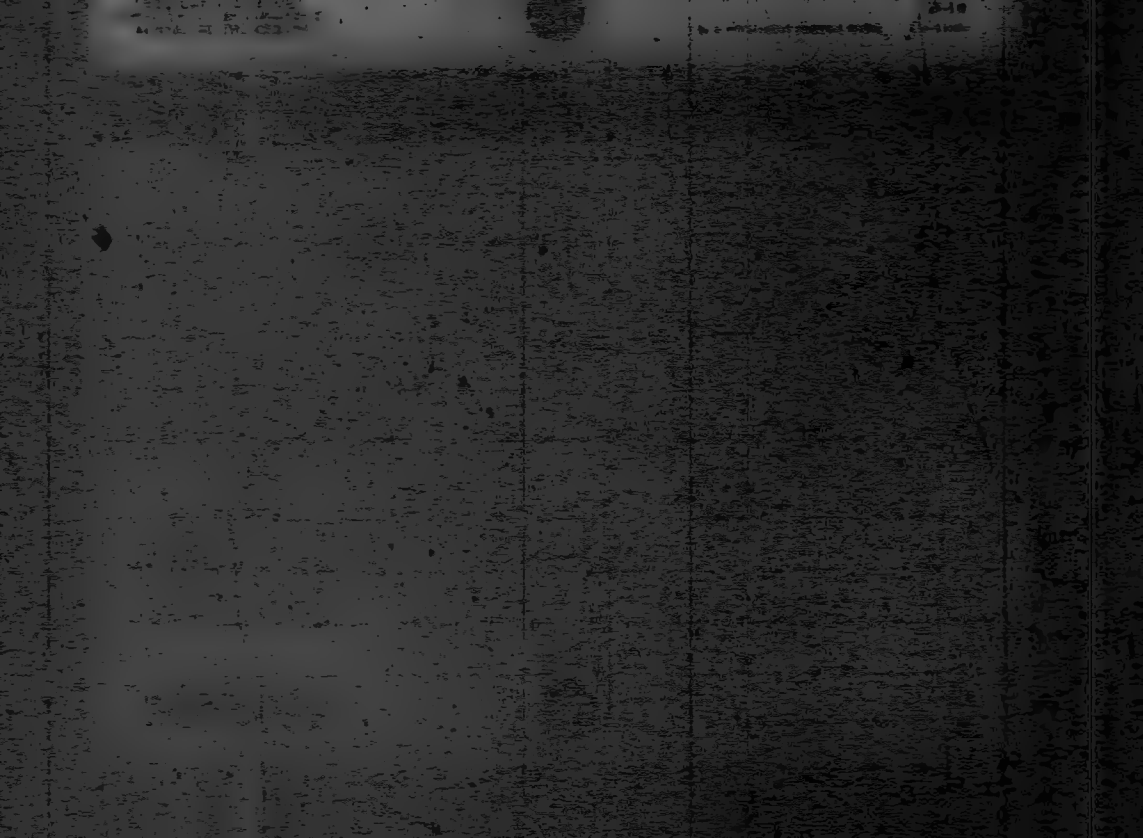
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Frequency table

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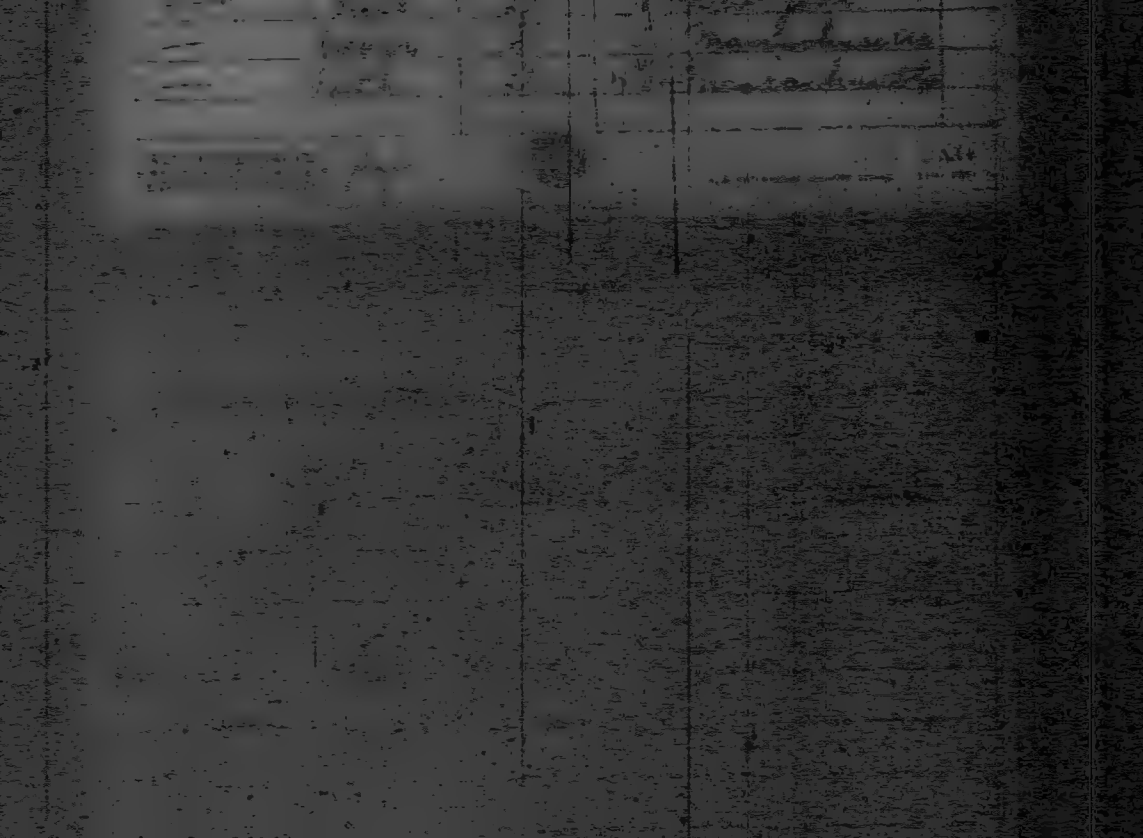
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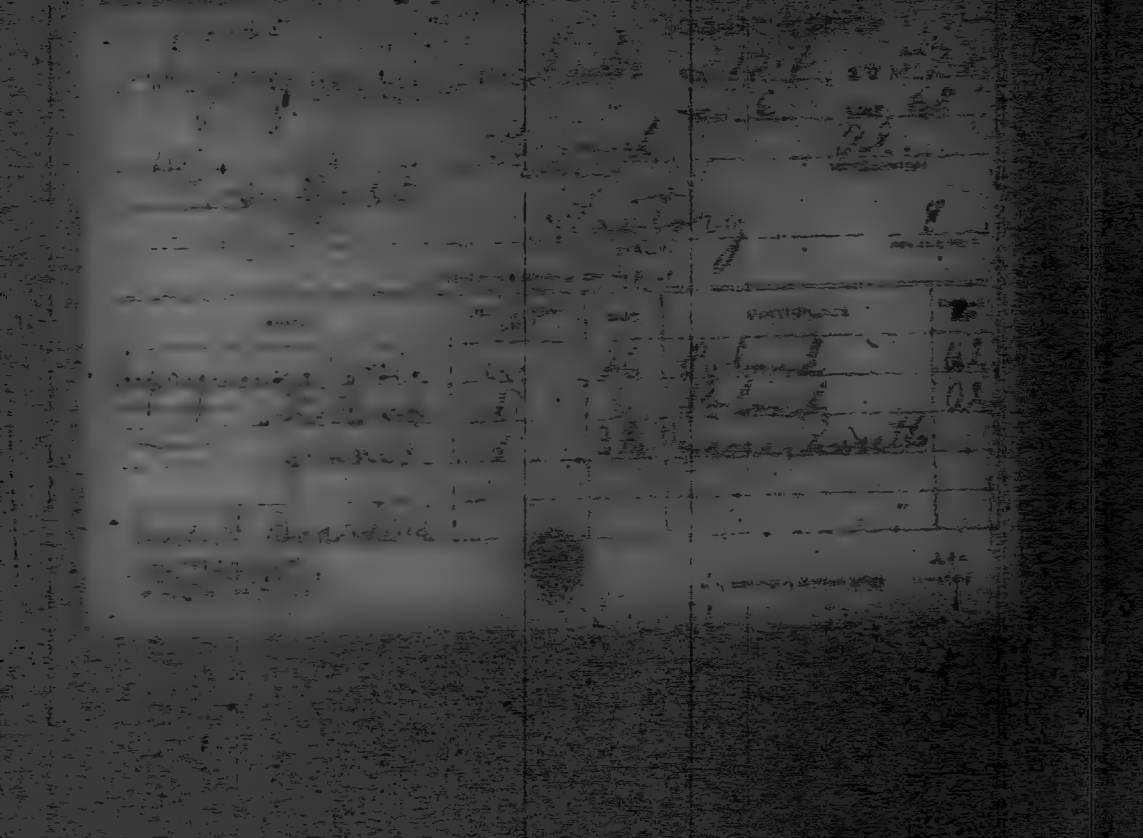
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| Mrs. C. C. C. | 15 | Merrillville |
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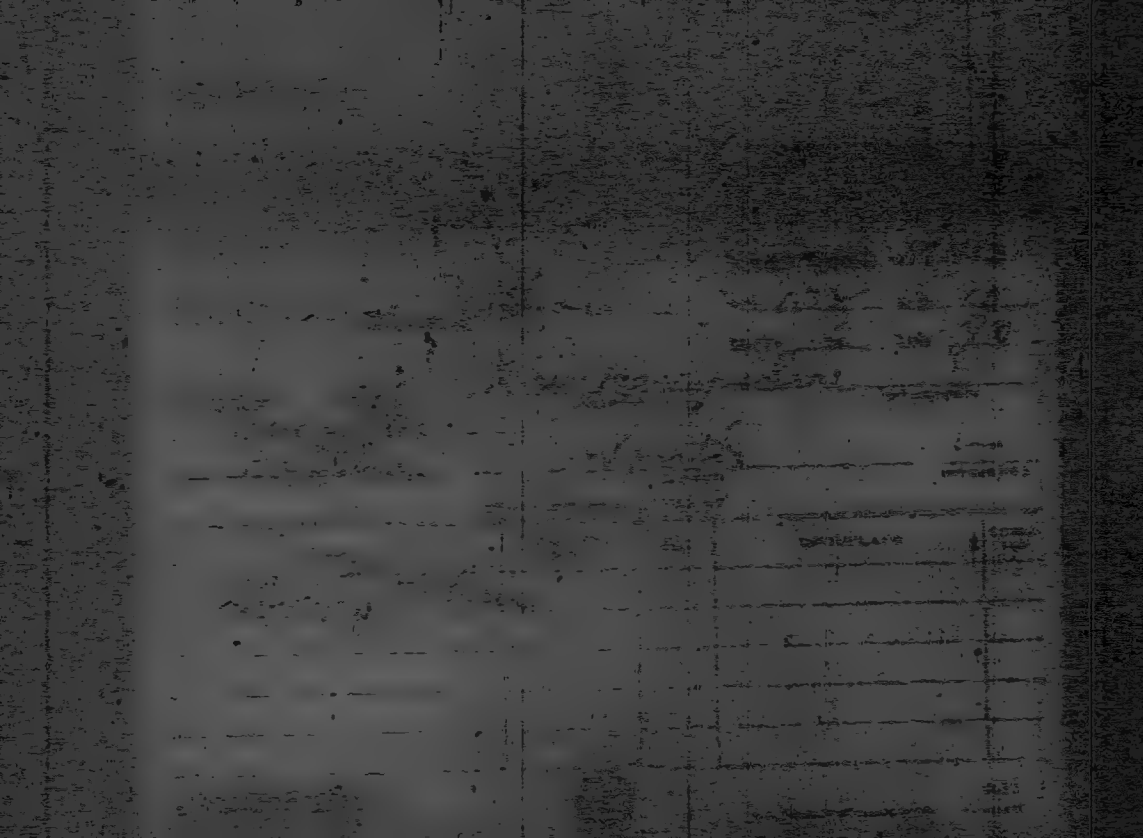
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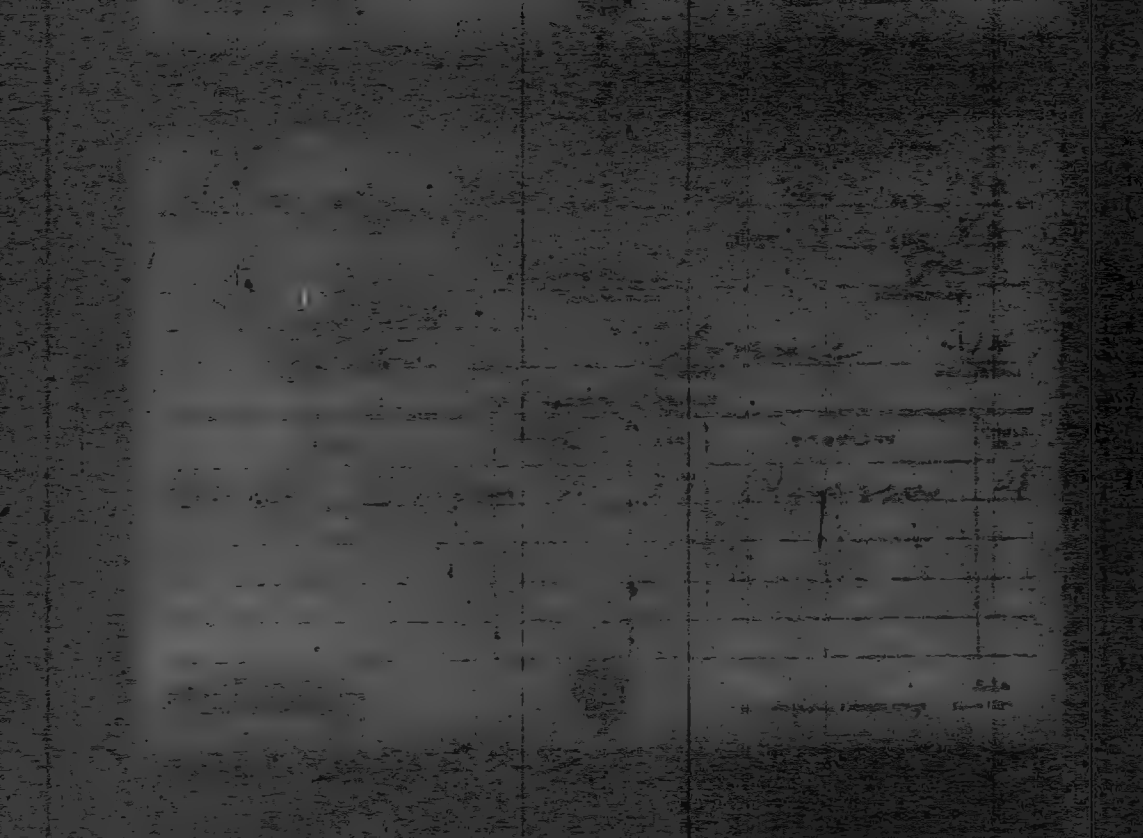
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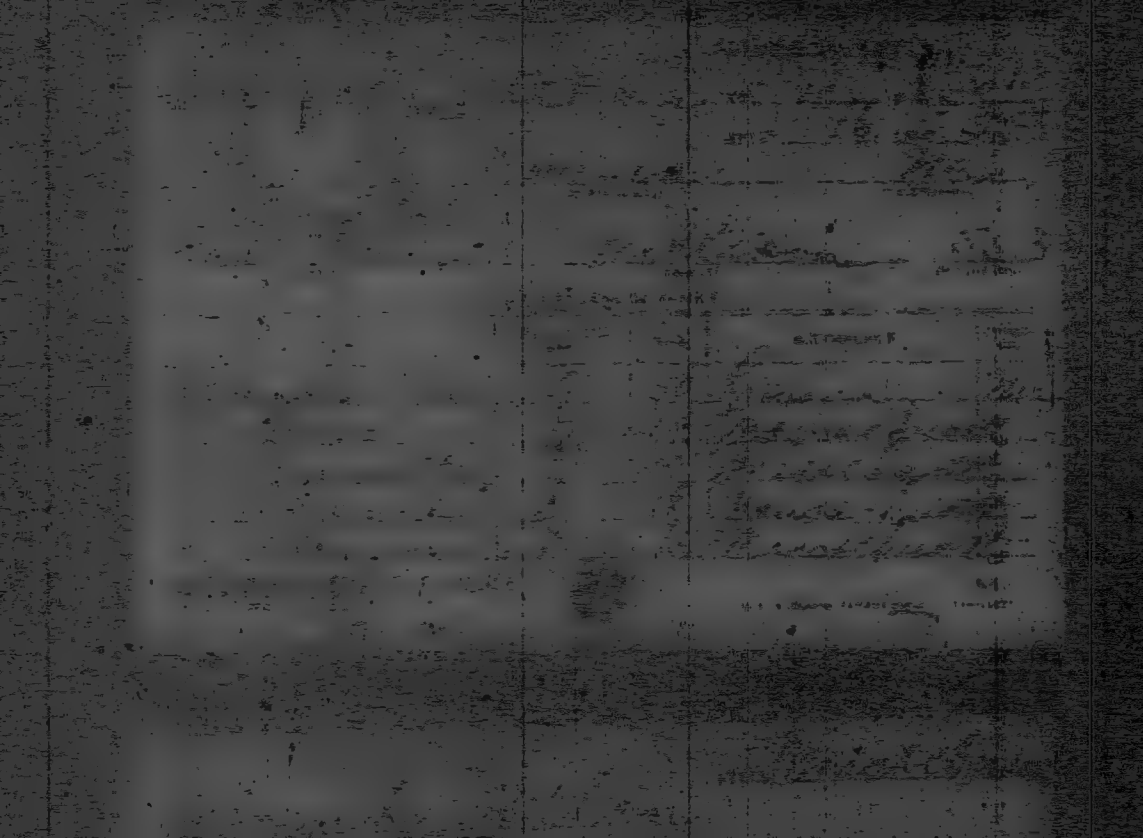


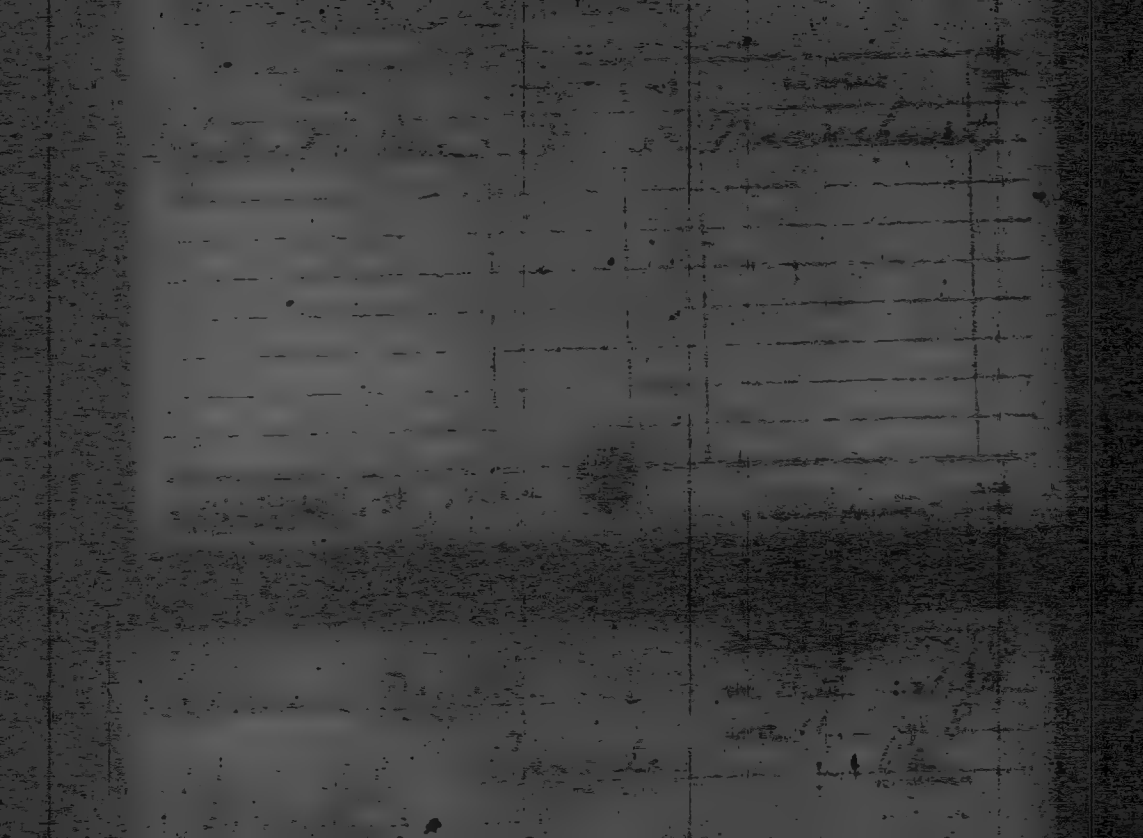


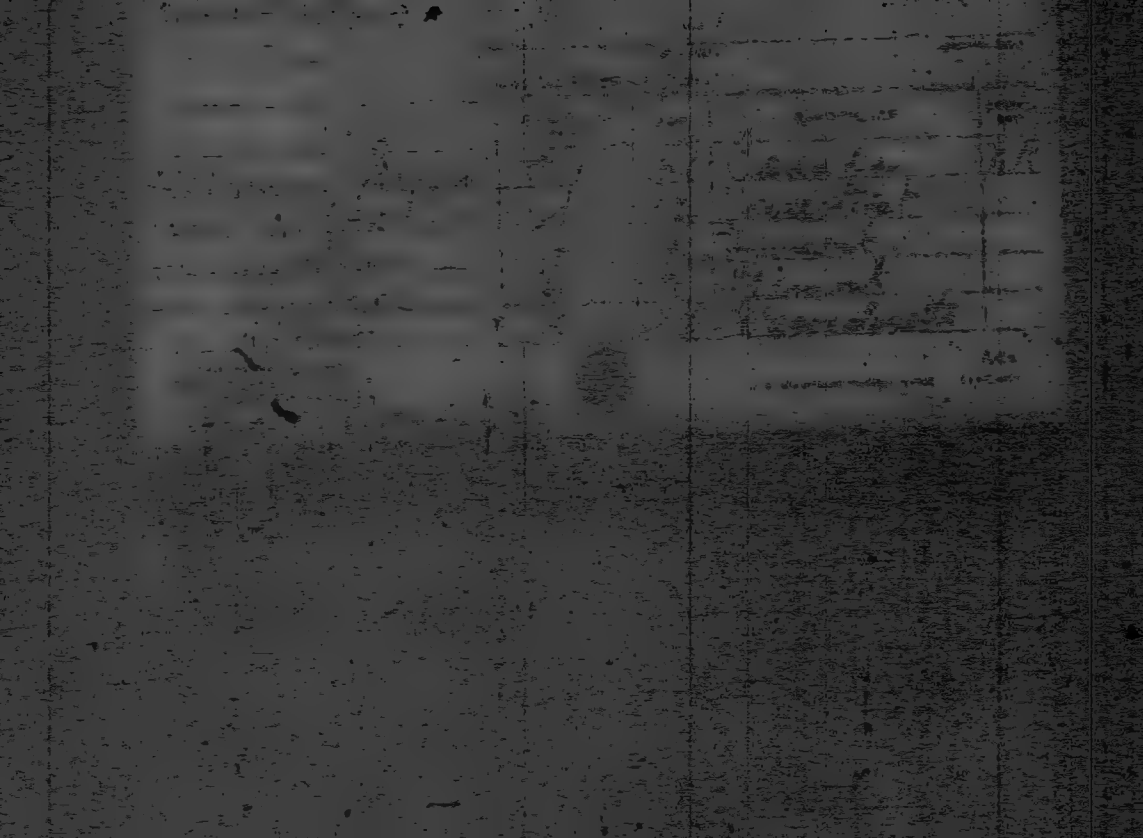


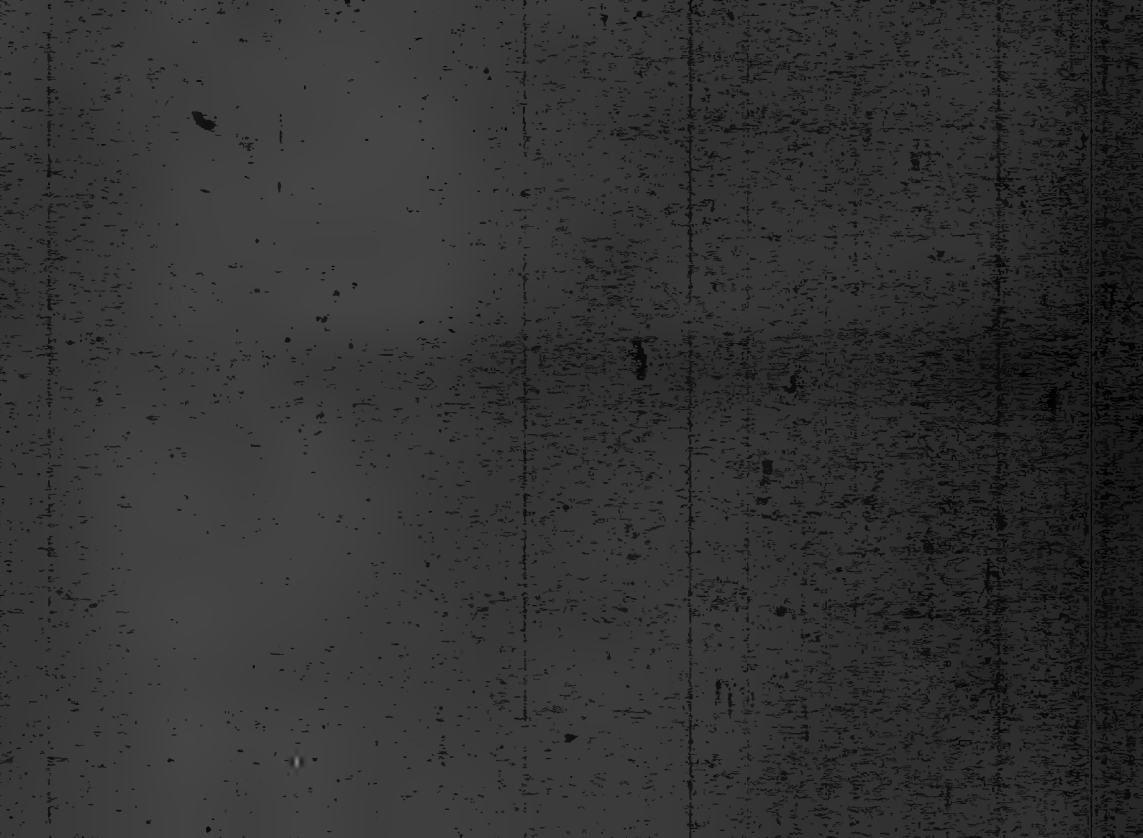






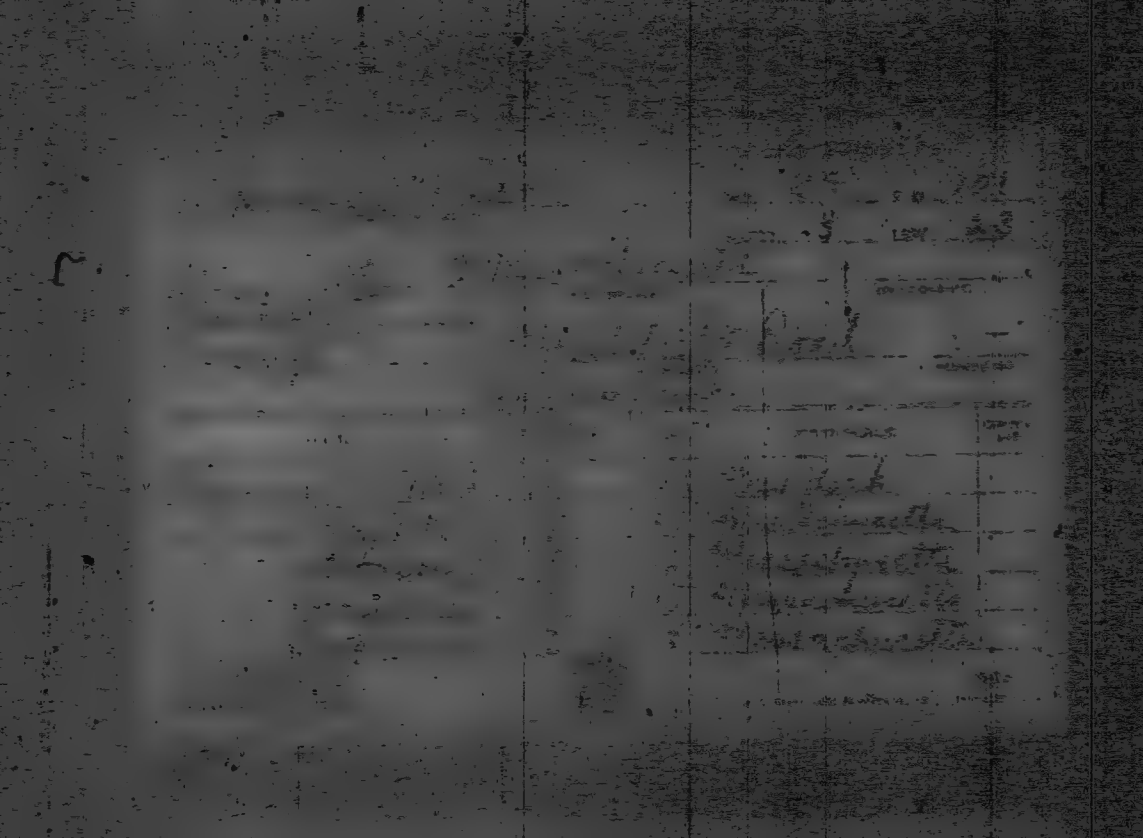












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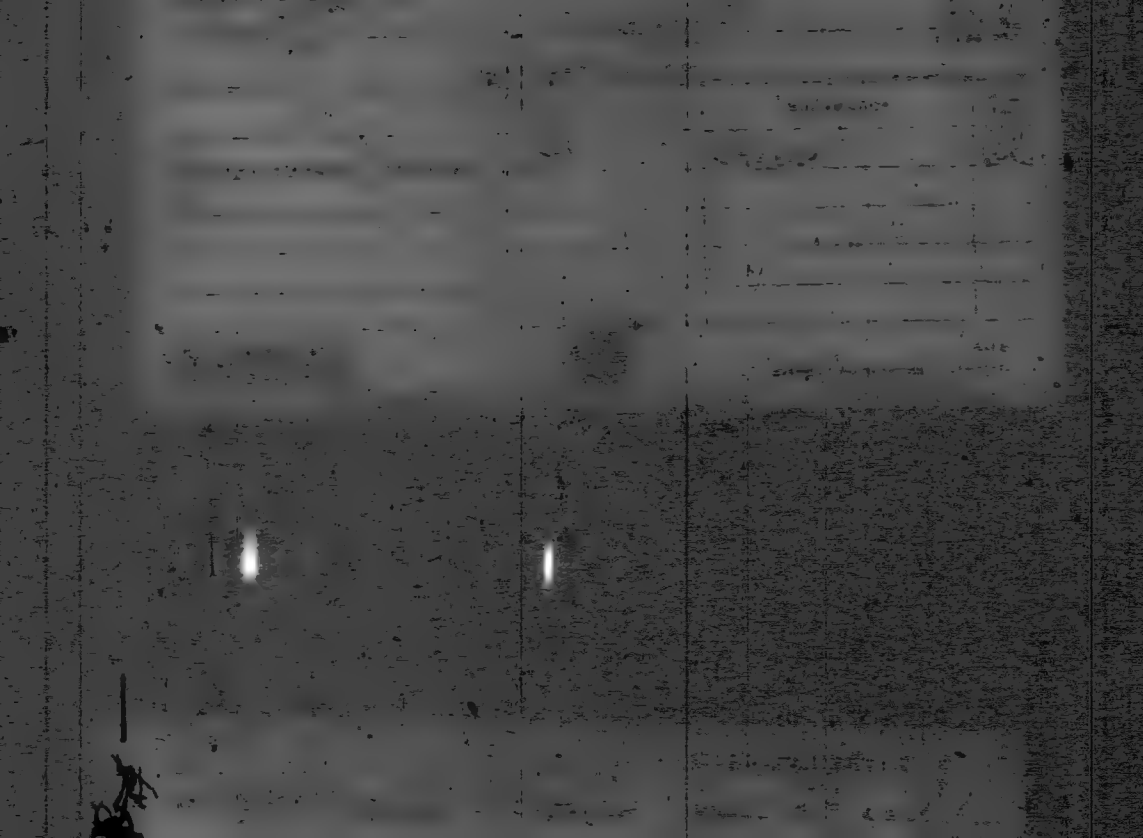
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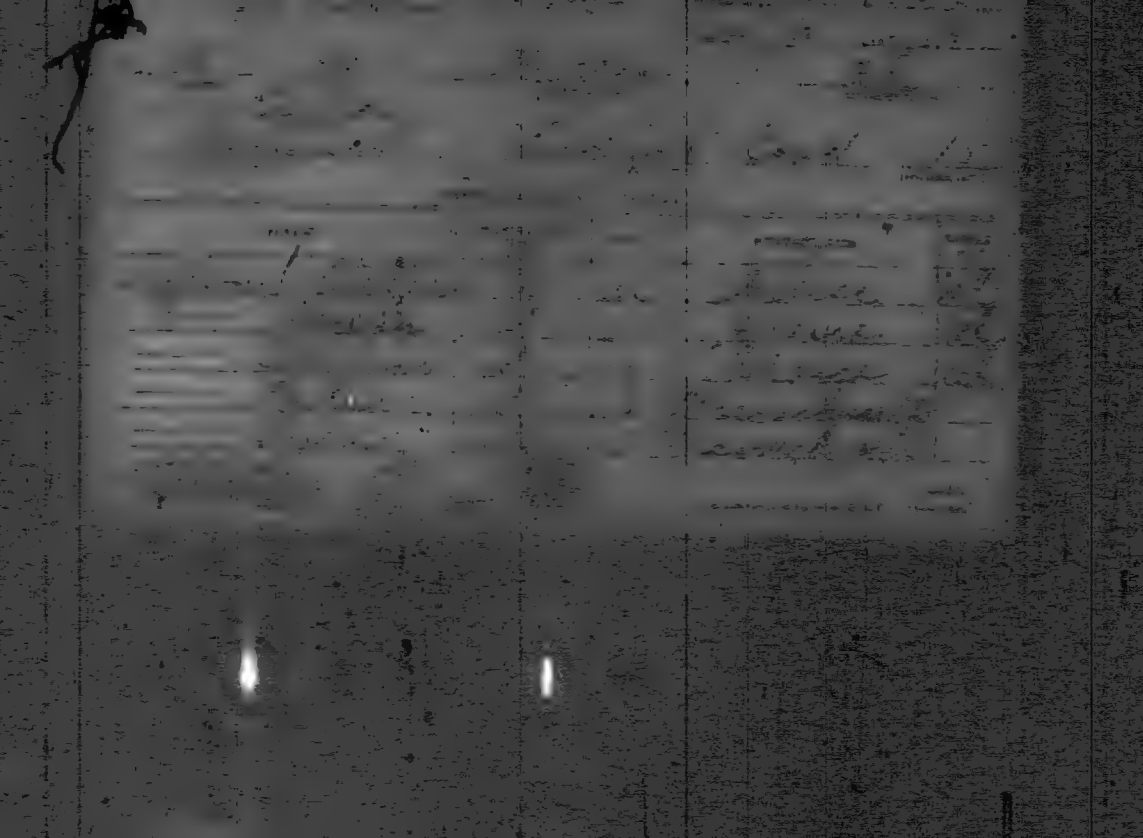
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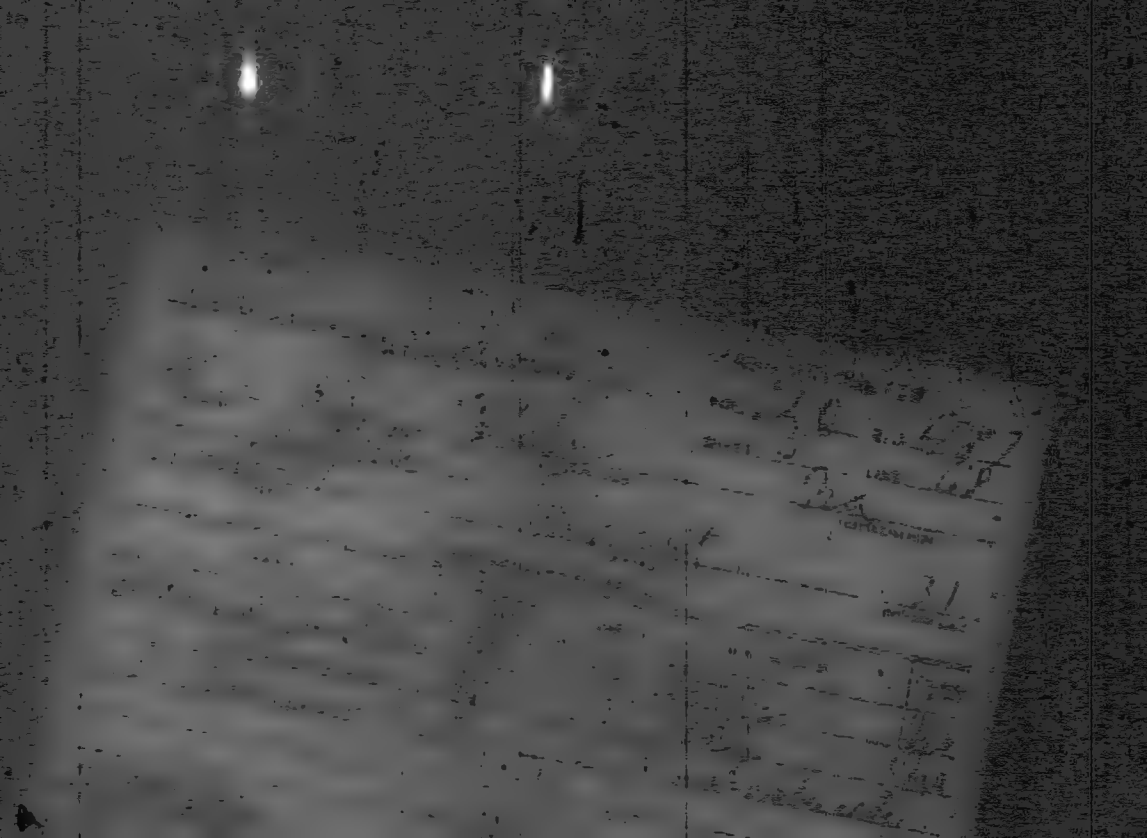
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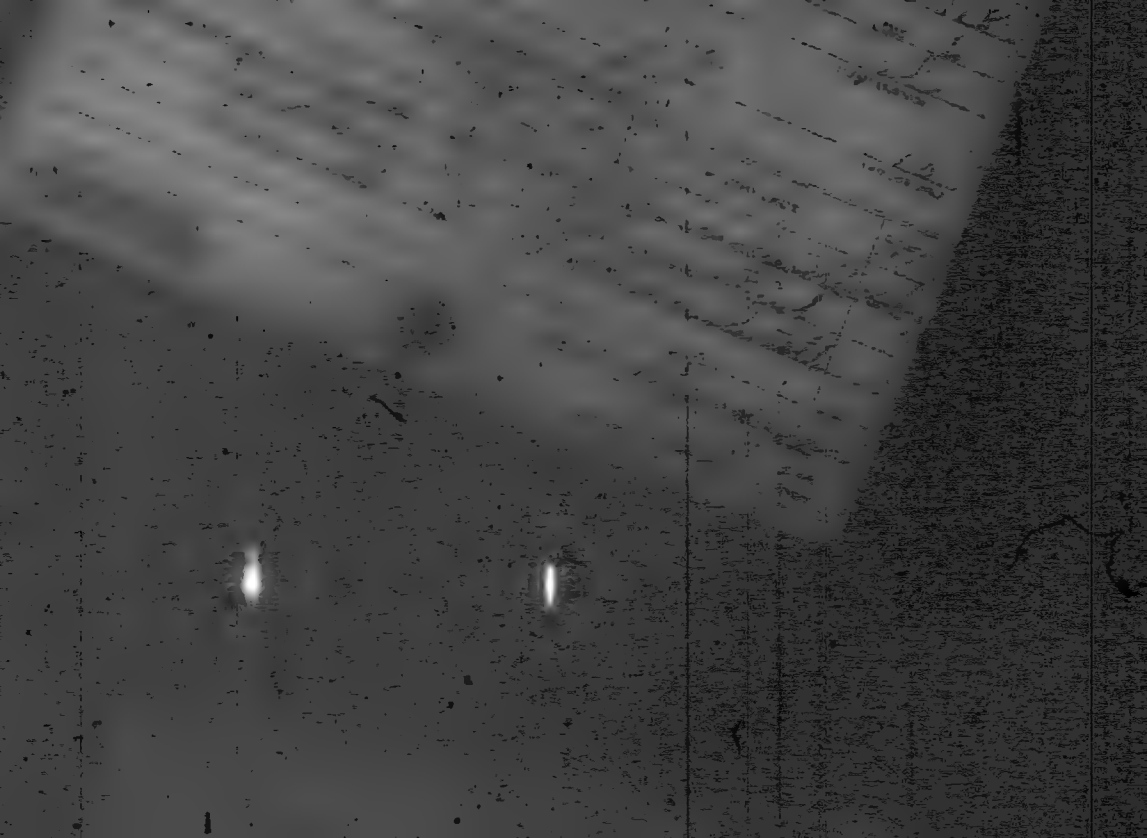




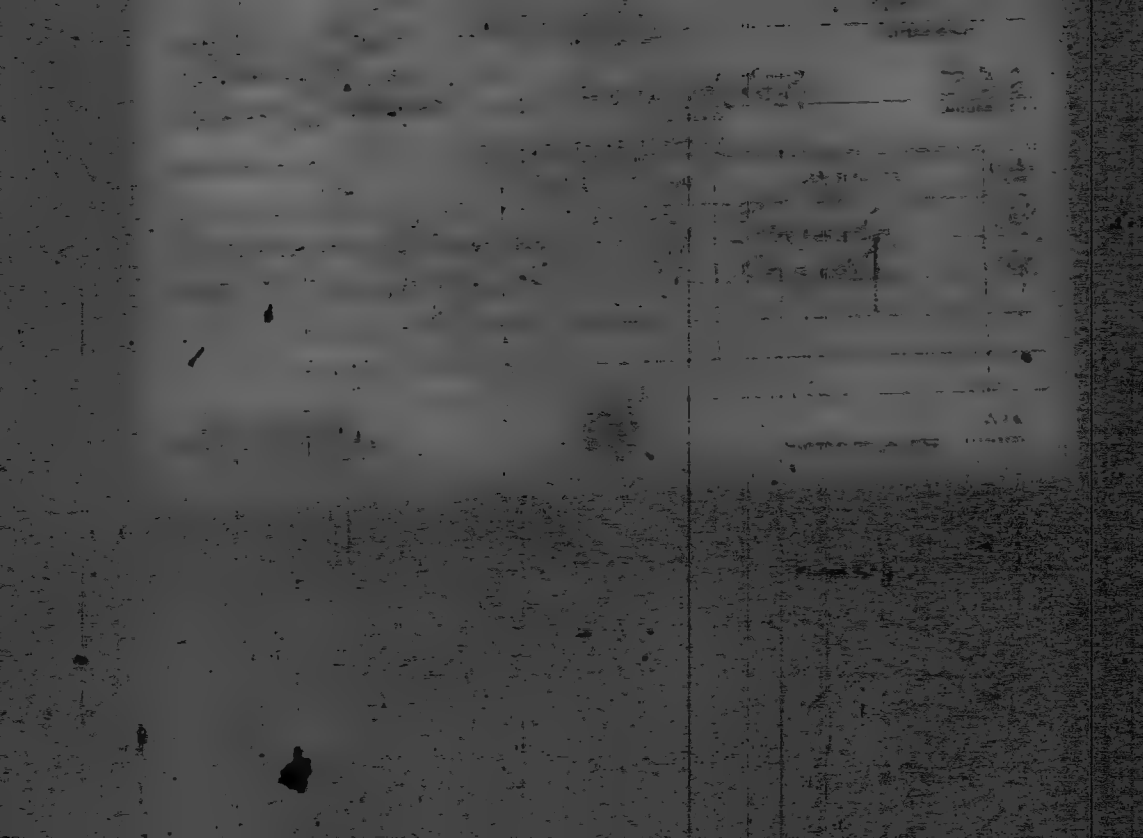
















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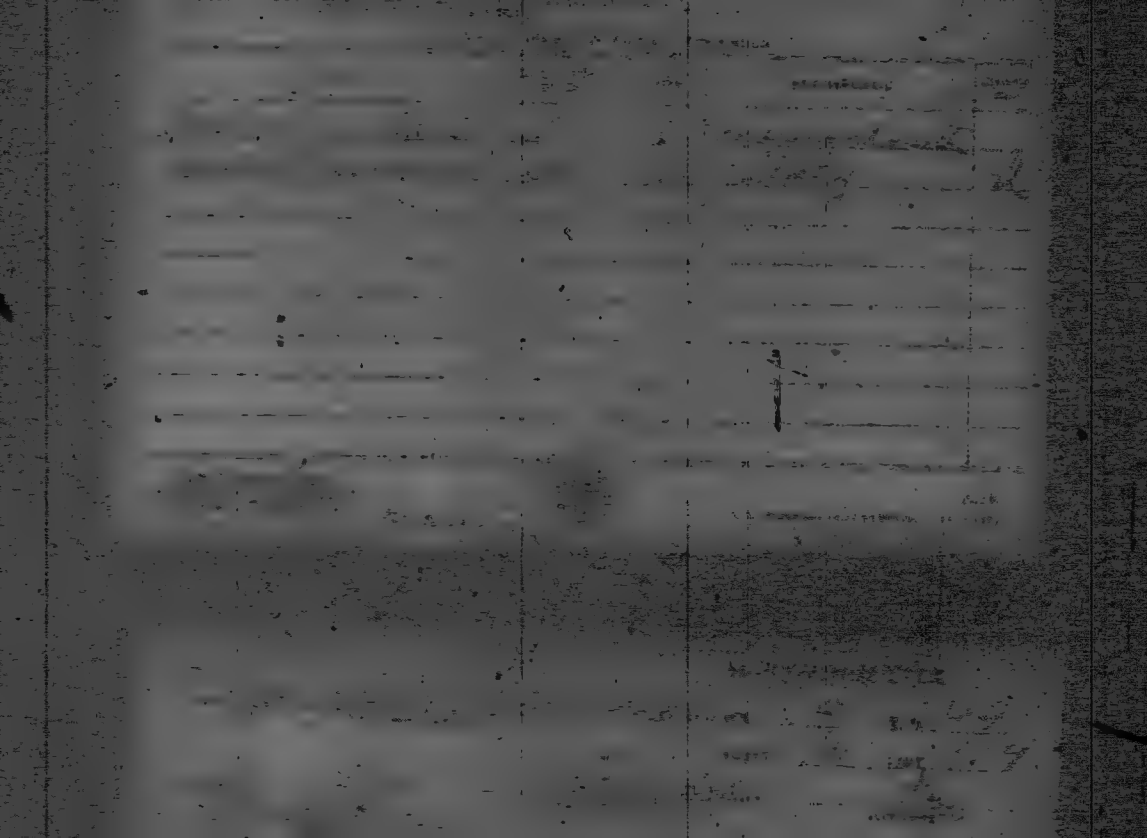
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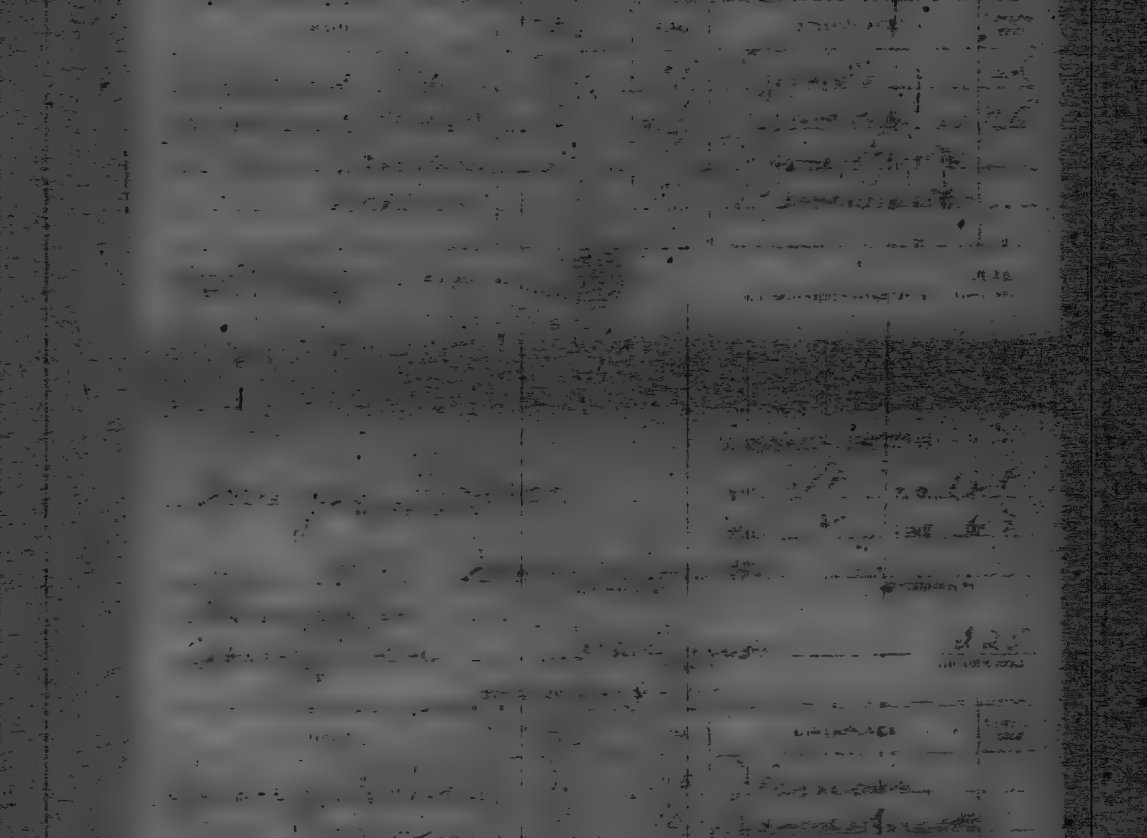
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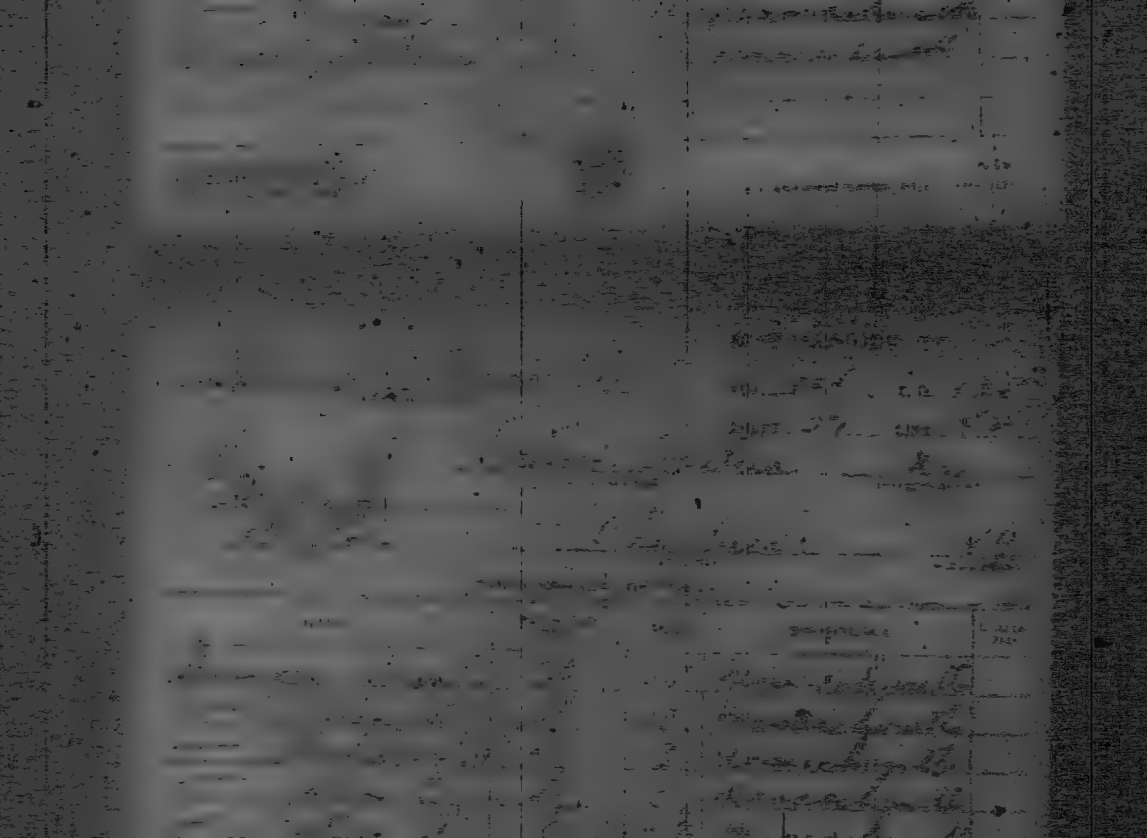
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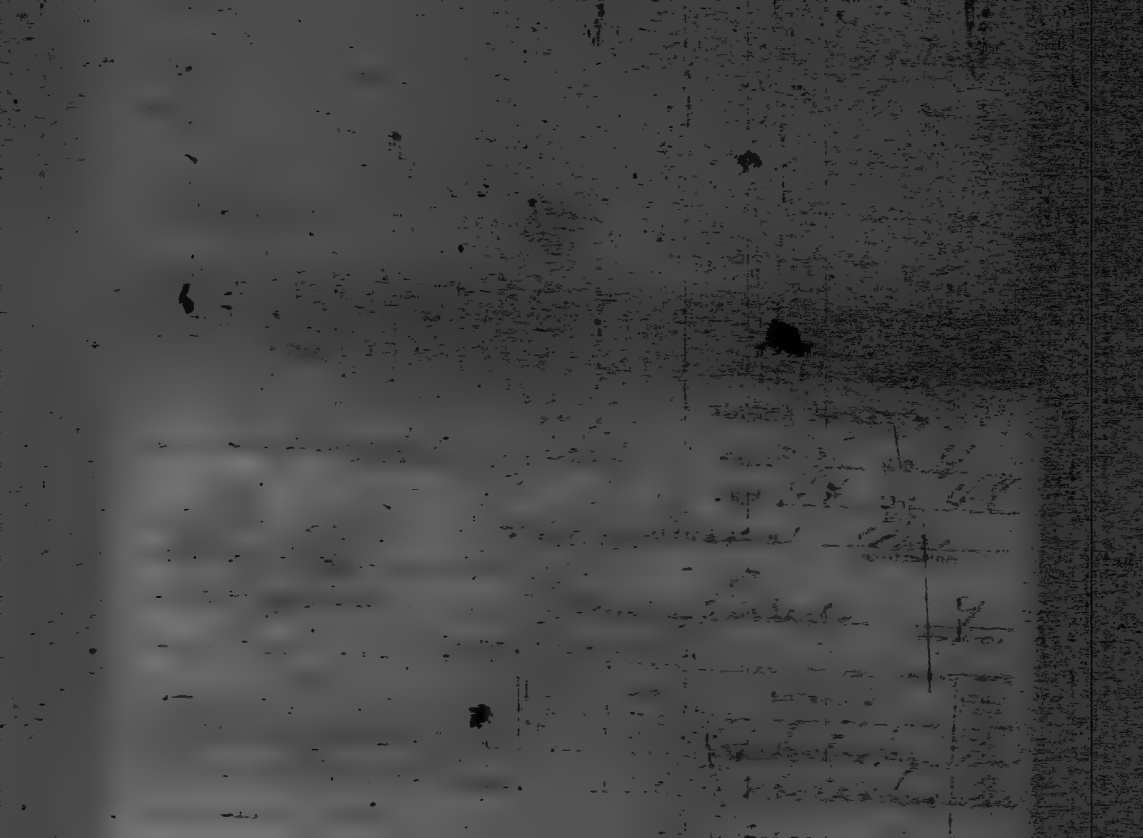


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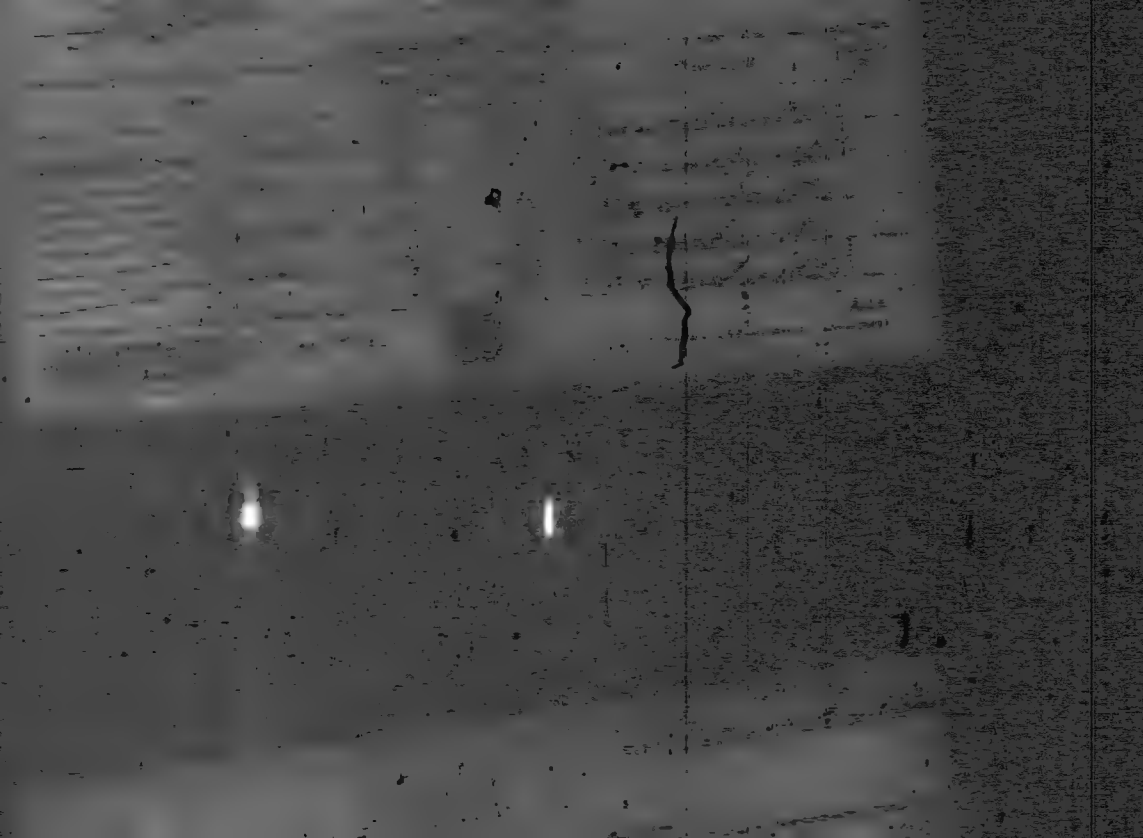


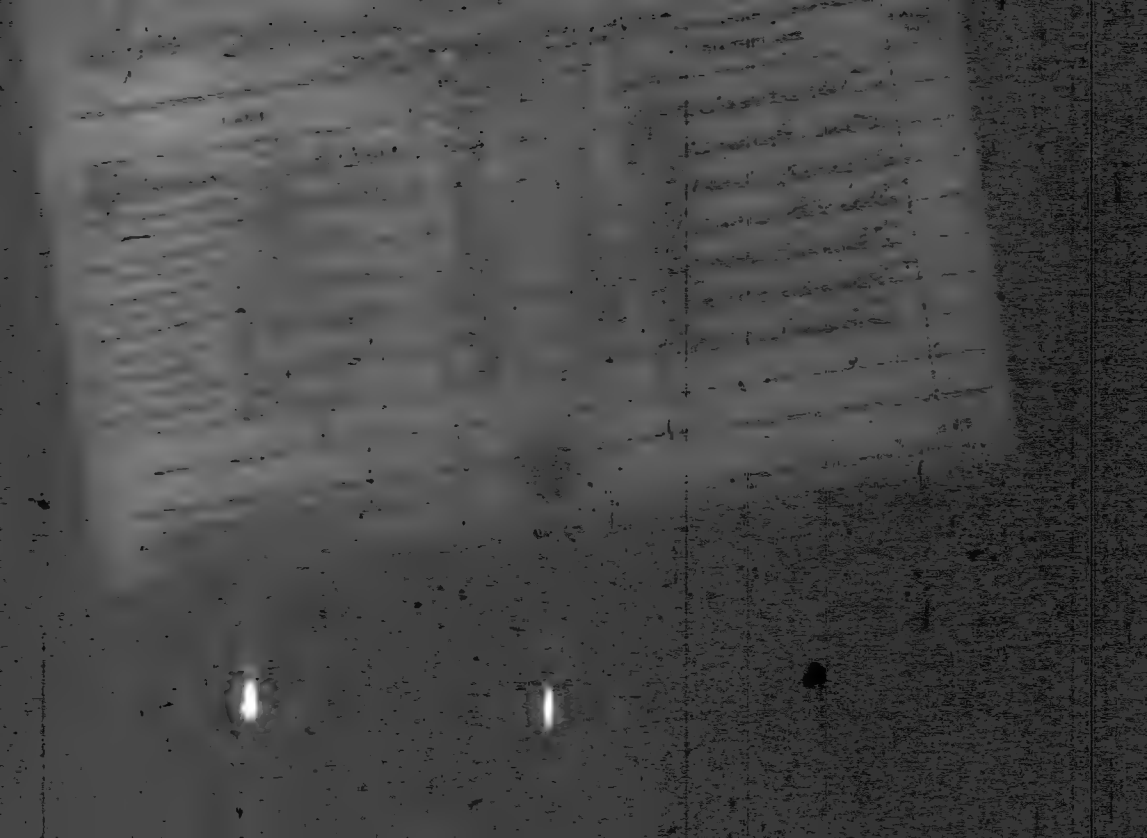
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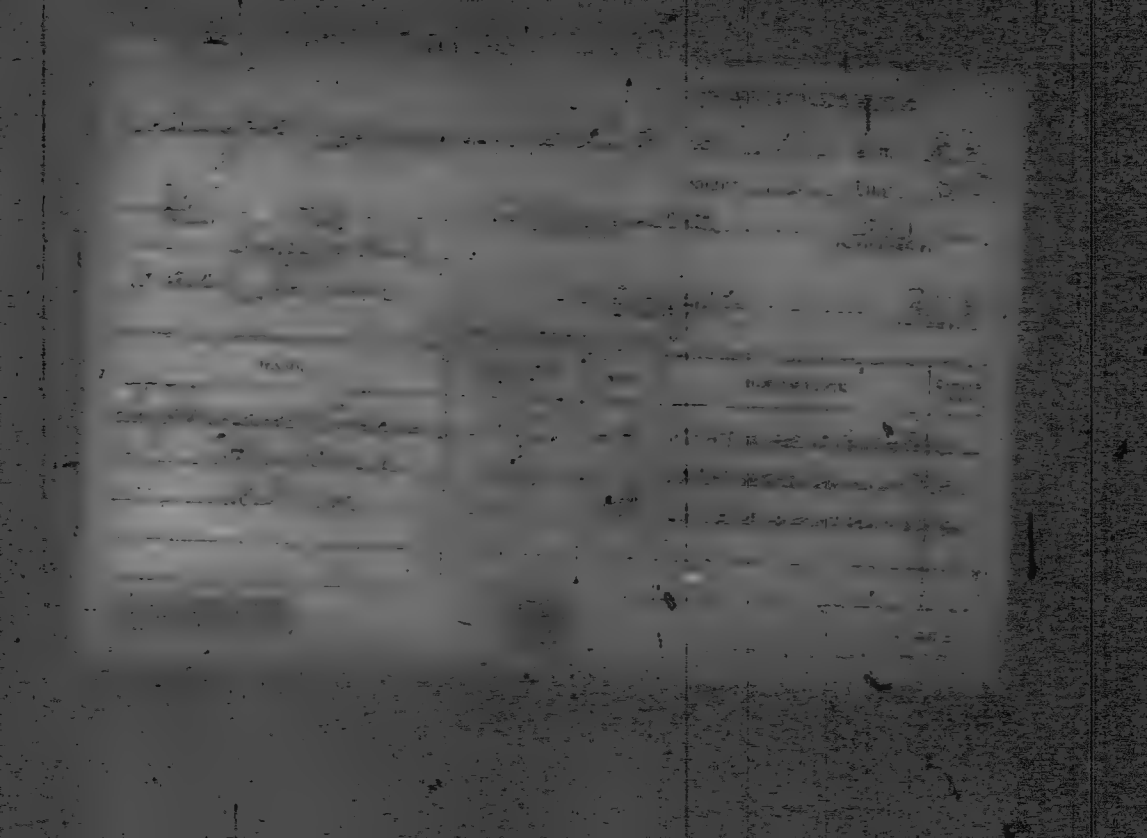
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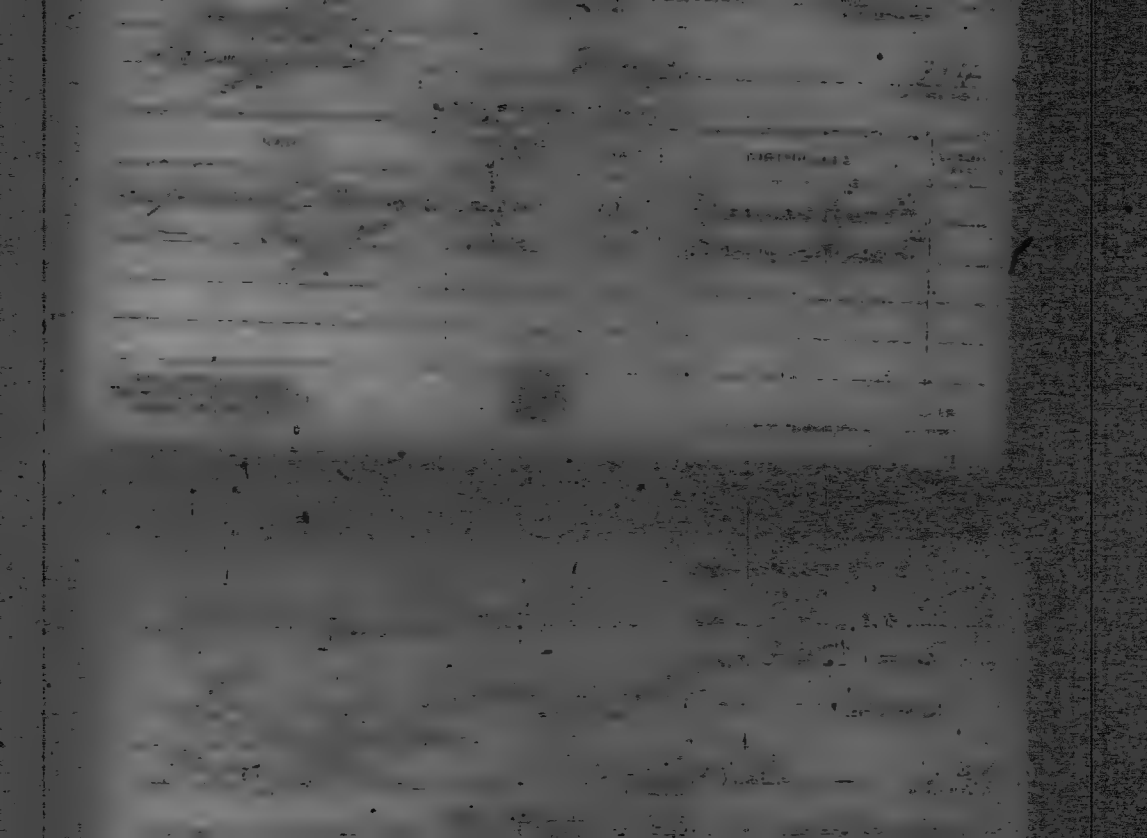




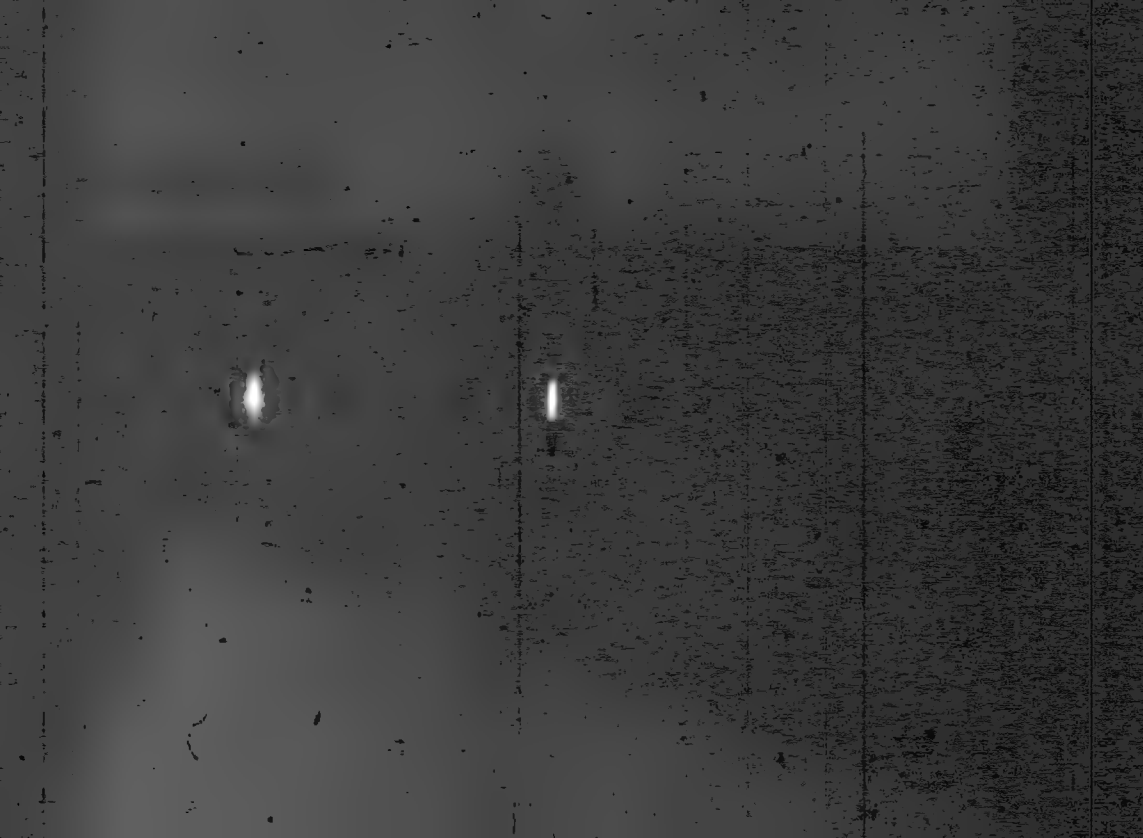














1. The first part of the report is a general description of the project and its objectives. This section provides a brief overview of the work that has been done and the results that have been achieved. It also discusses the methods that were used to collect and analyze the data.

2. The second part of the report is a detailed description of the data that was collected. This section includes a table of the data and a discussion of the results. The table shows the number of observations for each of the different categories of the data. The discussion explains the meaning of the results and how they relate to the objectives of the project.

3. The third part of the report is a discussion of the results of the analysis. This section includes a table of the results and a discussion of the findings. The table shows the results of the different statistical tests that were performed. The discussion explains the meaning of the results and how they relate to the objectives of the project.

4. The fourth part of the report is a conclusion. This section summarizes the main findings of the project and discusses the implications of the results. It also provides some suggestions for further research.

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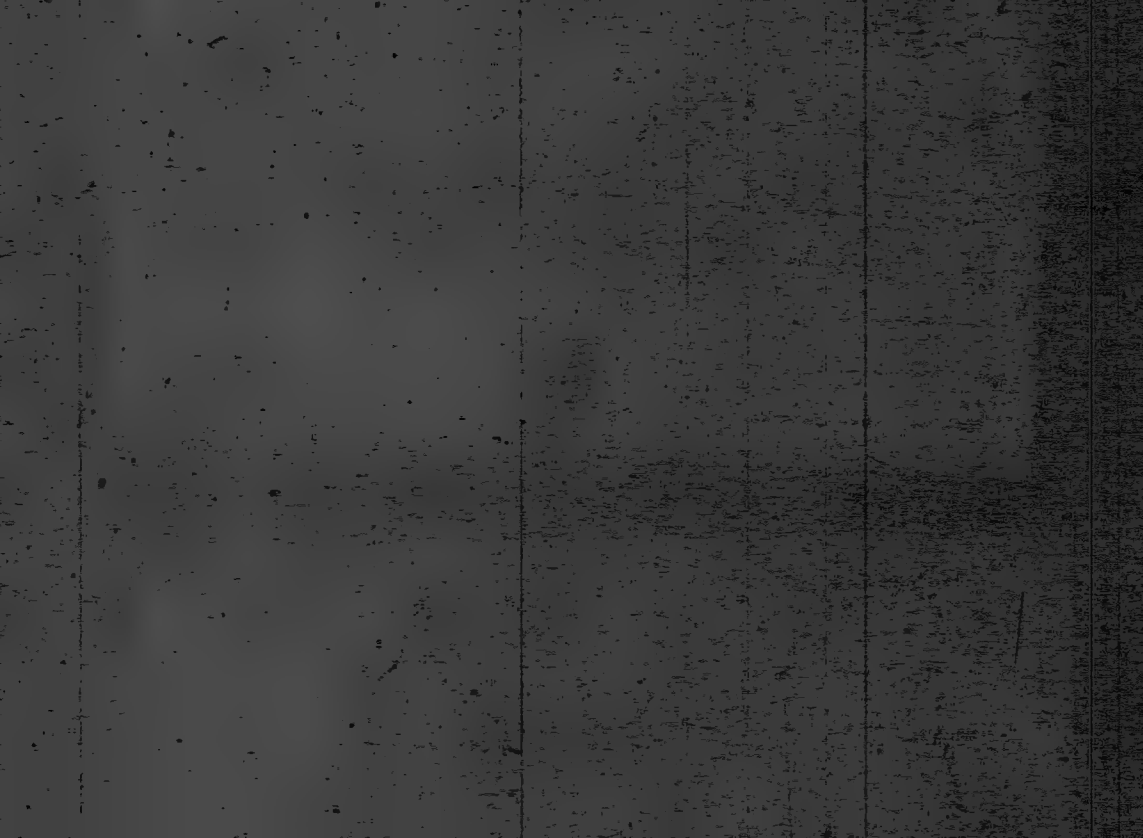
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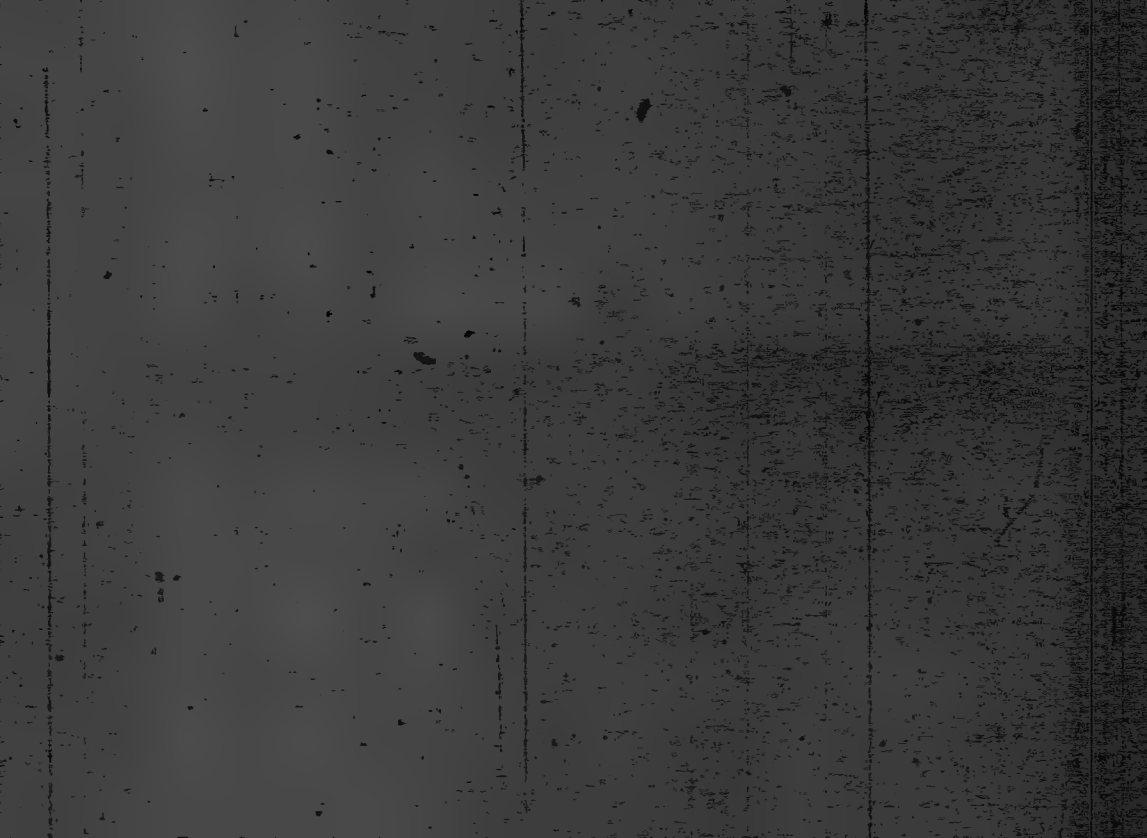
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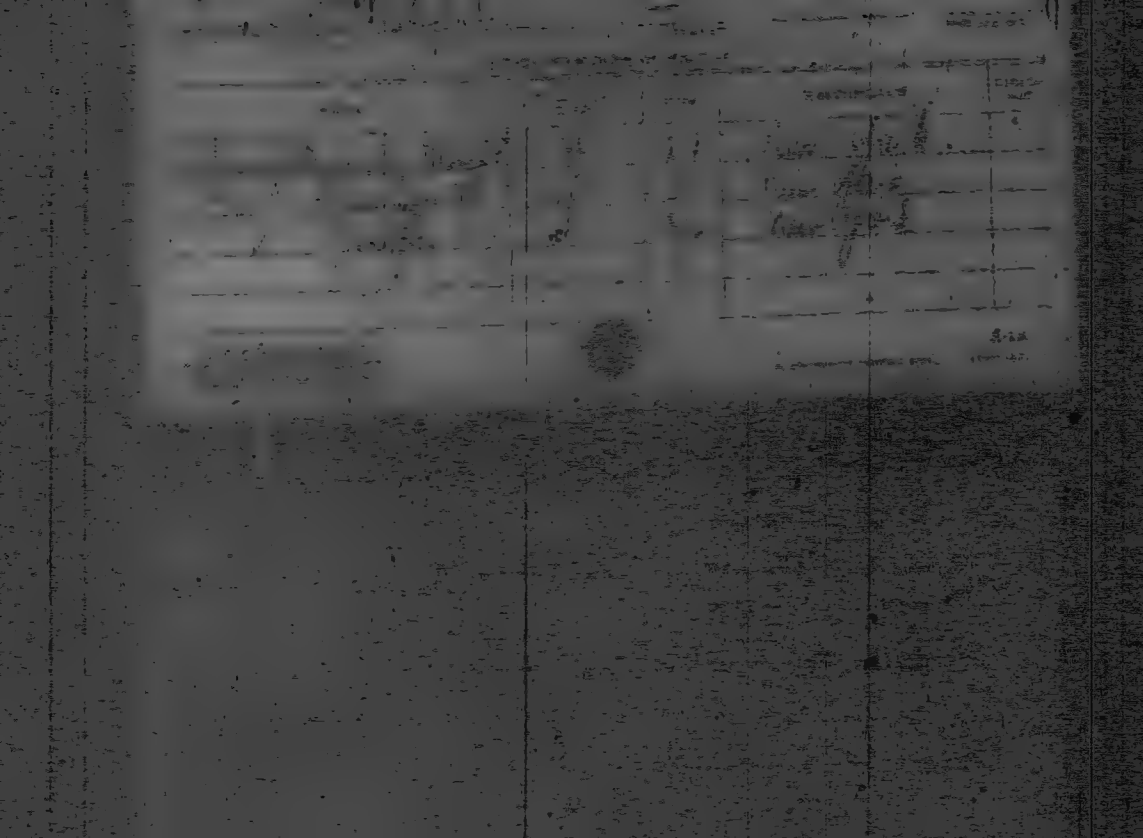
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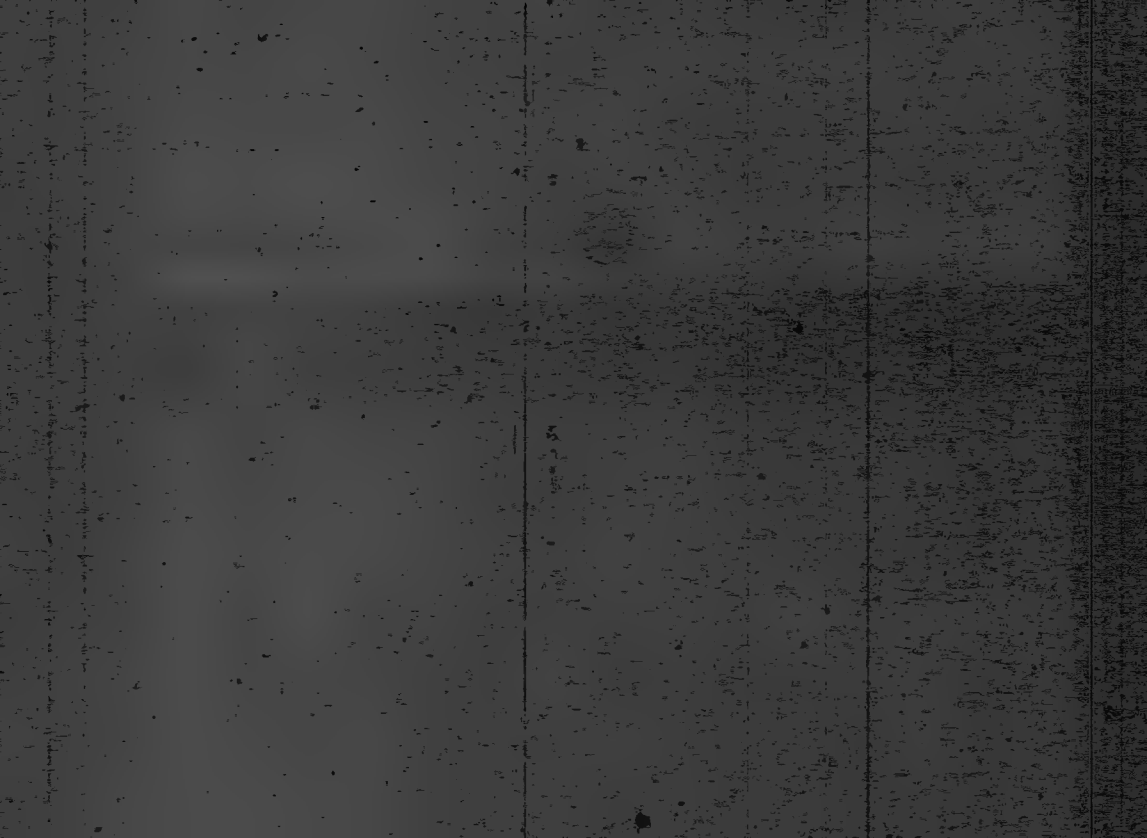
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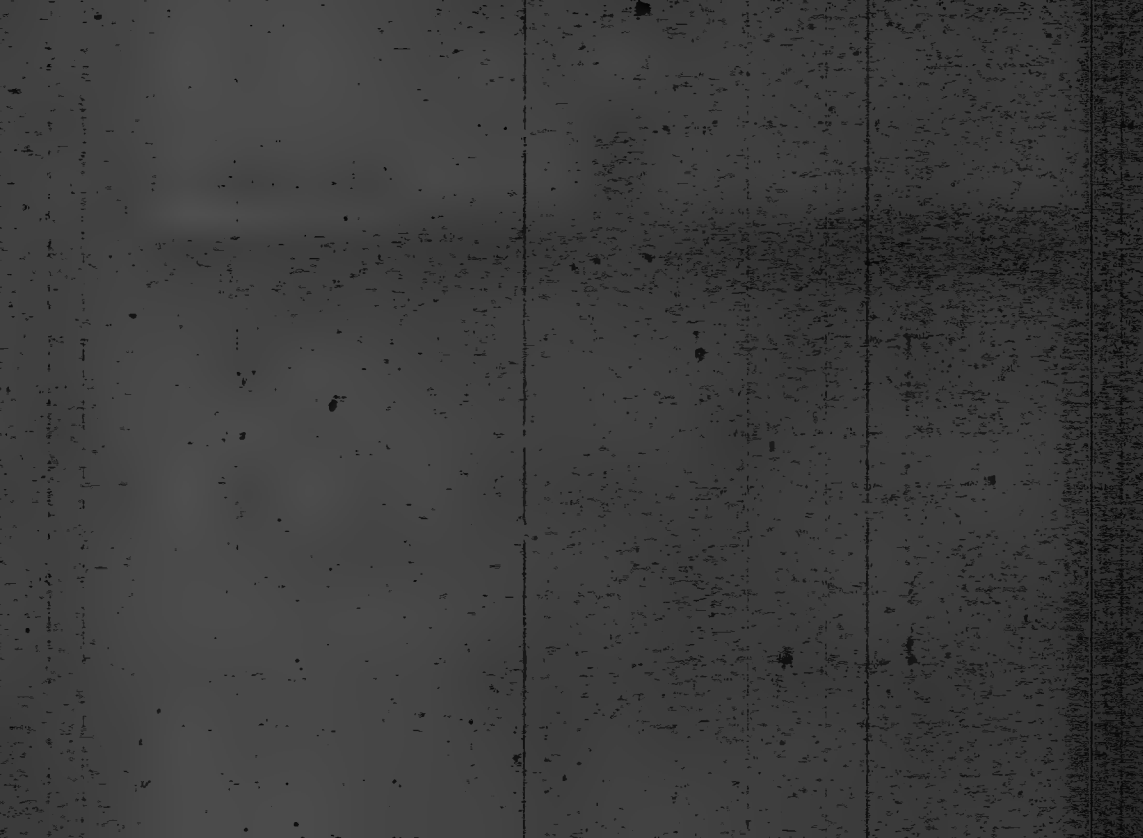














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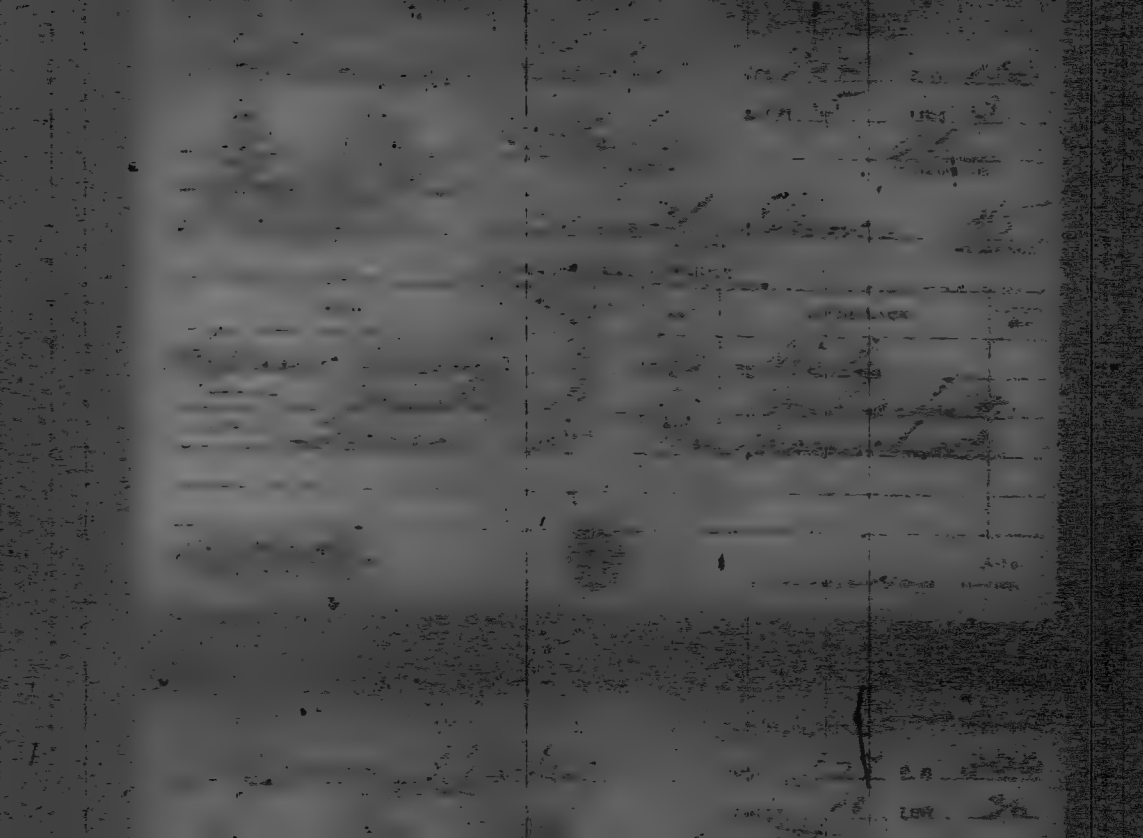
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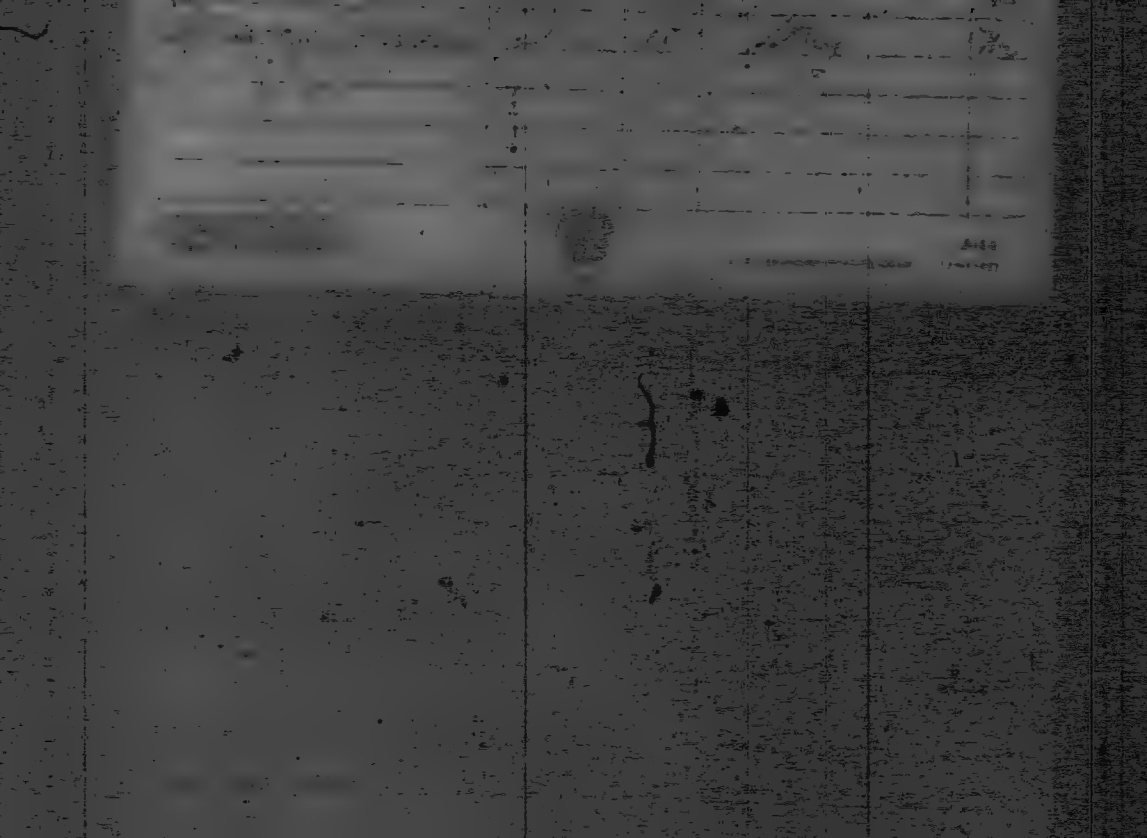
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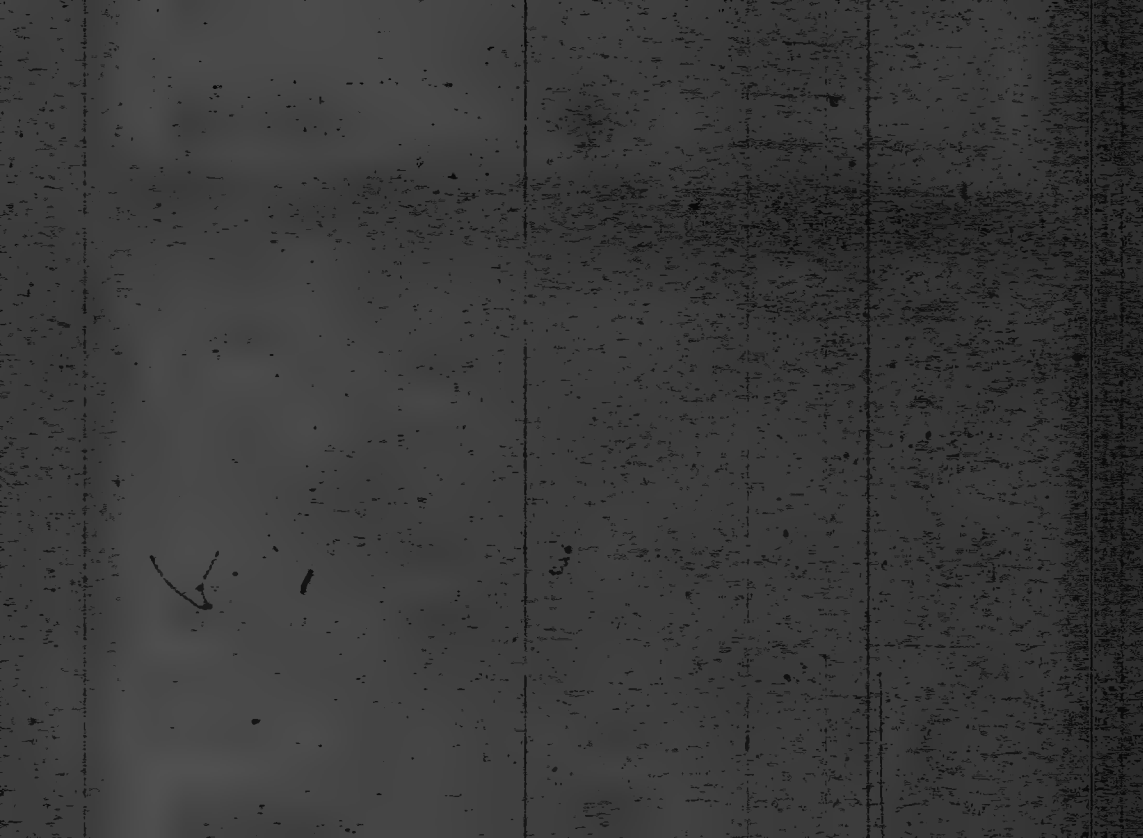
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| NAME | ADDRESS | CITY | STATE |
|--------------|---------------|---------------|-------|
| J. M. Smith | 123 Main St | New York | NY |
| W. R. Jones | 456 Oak Ave | Chicago | IL |
| A. B. White | 789 Elm St | Los Angeles | CA |
| C. D. Black | 101 Pine St | San Francisco | CA |
| E. F. Green | 202 Cedar St | Boston | MA |
| G. H. Brown | 303 Maple St | Philadelphia | PA |
| I. J. Taylor | 404 Birch St | Houston | TX |
| K. L. Miller | 505 Spruce St | Portland | ME |
| M. N. Wilson | 606 Ash St | Seattle | WA |

| NAME | ADDRESS | CITY | STATE |
|--------------|------------------|---------------|-------|
| P. Q. Adams | 707 Hickory St | Denver | CO |
| R. S. Baker | 808 Walnut St | San Diego | CA |
| T. U. Carter | 909 Chestnut St | Dallas | TX |
| V. W. Evans | 1010 Locust St | Phoenix | AZ |
| X. Y. Fisher | 1111 Olive St | San Antonio | TX |
| Y. Z. Grant | 1212 Poplar St | Austin | TX |
| Z. A. Harris | 1313 Sycamore St | Fort Worth | TX |
| A. B. King | 1414 Magnolia St | San Jose | CA |
| B. C. Lee | 1515 Palm St | San Francisco | CA |
| C. D. Miller | 1616 Cedar St | Oakland | CA |
| D. E. Wilson | 1717 Elm St | Albany | NY |
| E. F. Brown | 1818 Maple St | Syracuse | NY |
| F. G. Taylor | 1919 Birch St | Buffalo | NY |

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Figure 1

Figure 1. The effect of the concentration of the H_2O_2 solution on the amount of the released H_2O_2 from the H_2O_2 -loaded hydrogel. The amount of the released H_2O_2 was measured by the amount of the released H_2O_2 from the H_2O_2 -loaded hydrogel. The amount of the released H_2O_2 was measured by the amount of the released H_2O_2 from the H_2O_2 -loaded hydrogel.

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1. The first part of the document is a list of names and titles, including "The Hon. Mr. Justice" and "The Hon. Mr. Justice".

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1945

1. The first part of the document is a list of names and titles, including "The Hon. Mr. Justice" and "The Hon. Mr. Justice".

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Figure 10.5

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1. The first part of the document is a header section containing the following information:

- Page No. 1
- Date: 10/10/2010
- Page No. 1

2. The second part of the document is a table with the following columns:

| Sl. No. | Name of the Candidate | Grade | Score |
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3. The third part of the document is a table with the following columns:

| Sl. No. | Name of the Candidate | Grade | Score |
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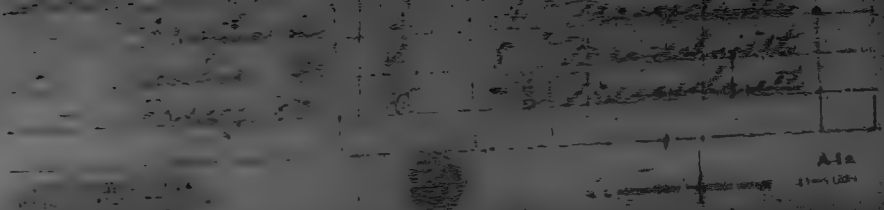
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1. The first part of the document is a list of names and titles, including "The Hon. Mr. Justice" and "The Hon. Mr. Justice".

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Dear Mother
I have just
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Handwritten text in the middle section of the page, appearing to be a list or a series of entries.

Handwritten text at the bottom of the page, including a signature and possibly a date.

1. Name of the person or organization to whom the letter is addressed
 2. Address of the person or organization to whom the letter is addressed
 3. City, State, and Zip Code of the person or organization to whom the letter is addressed
 4. Date of the letter
 5. Subject of the letter
 6. Salutation
 7. Body of the letter
 8. Closing
 9. Signature
 10. Enclosures



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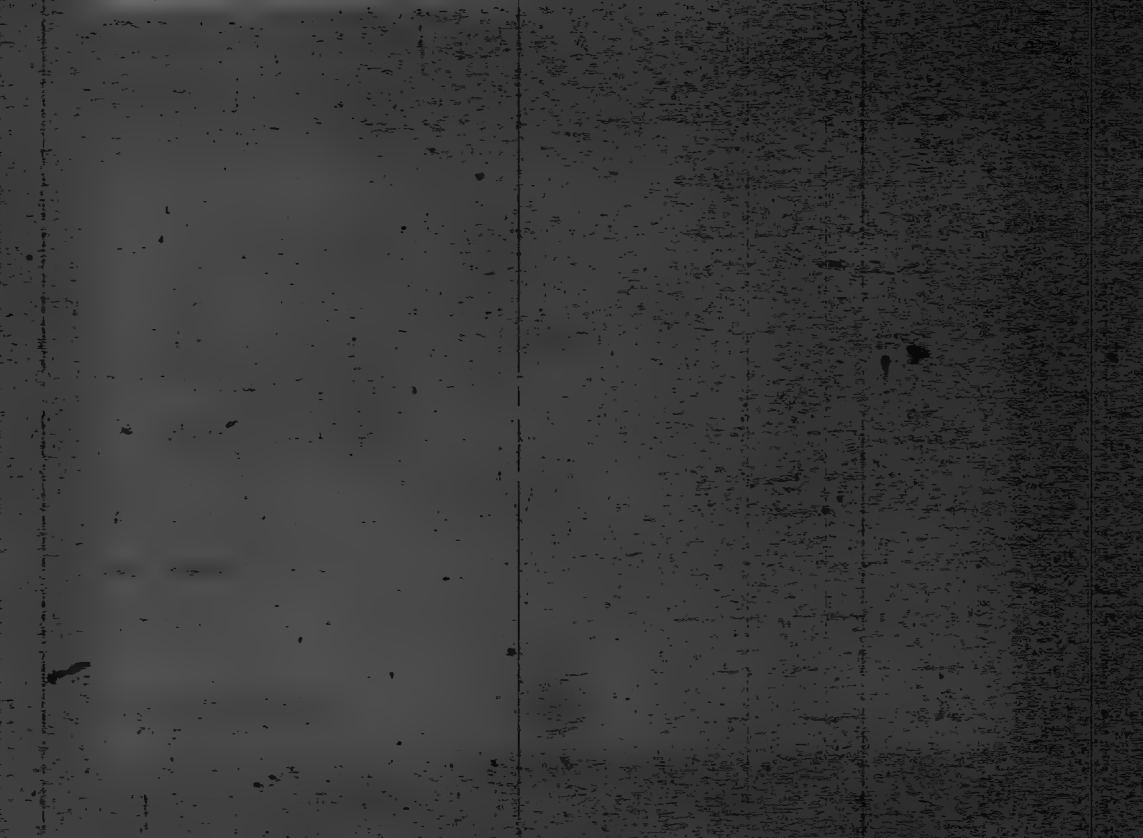
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VOL. 51 - 1912

DATE 4 - 1912

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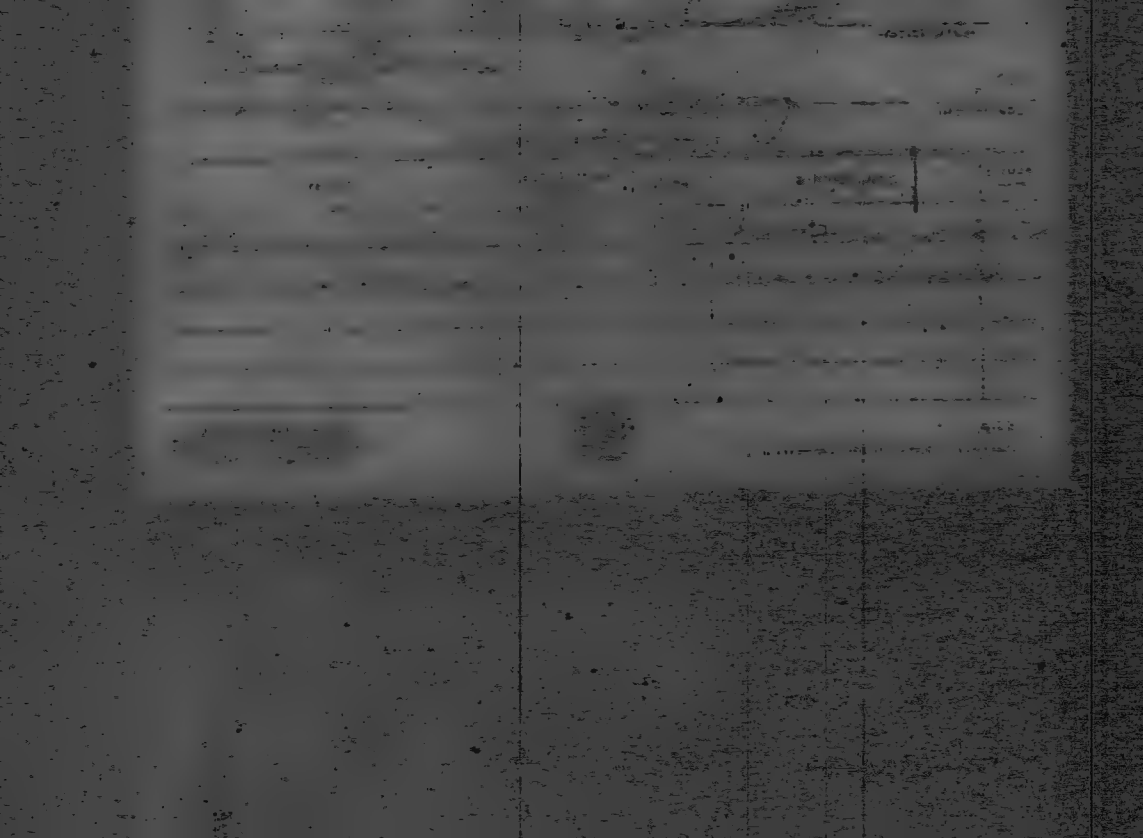
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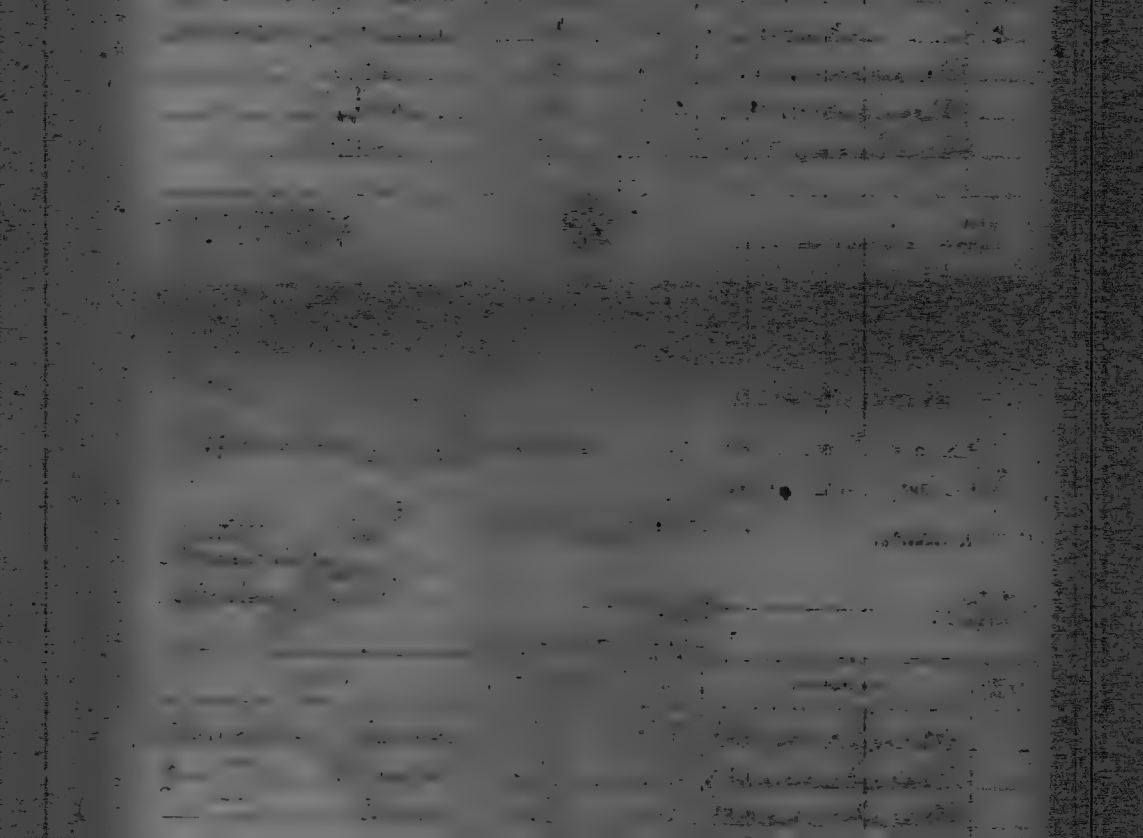
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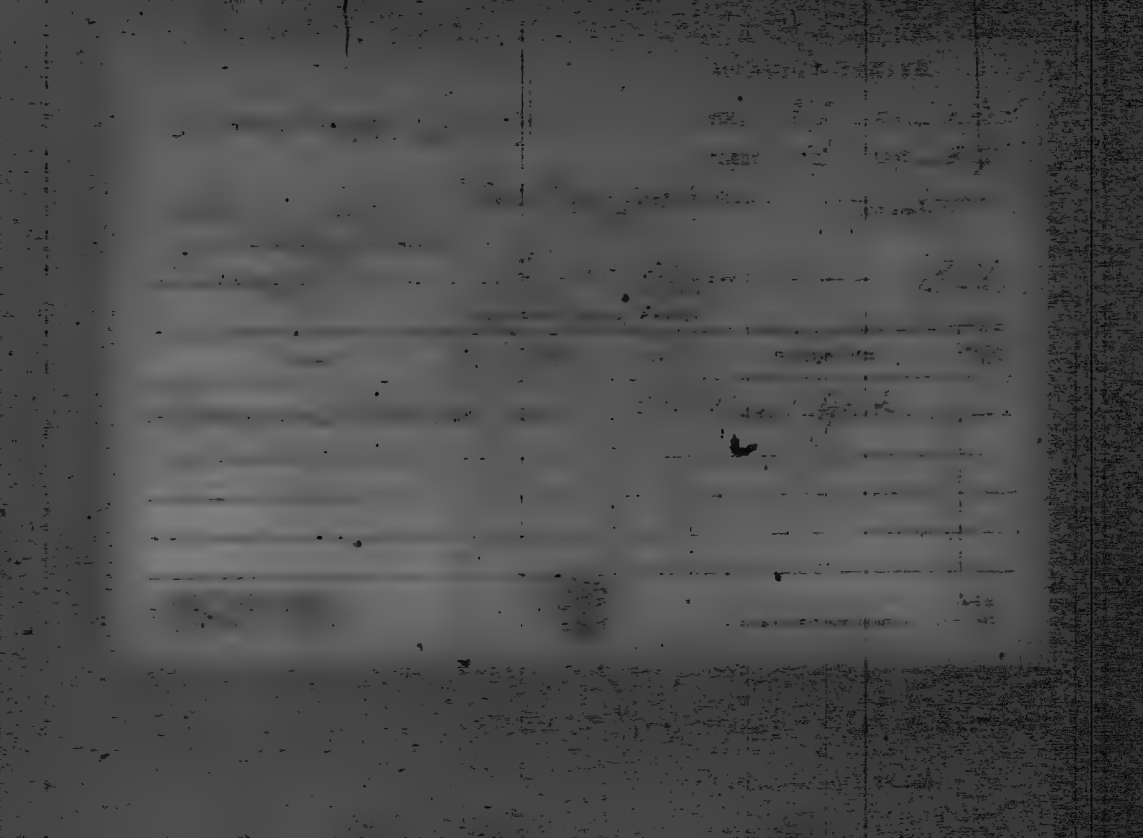


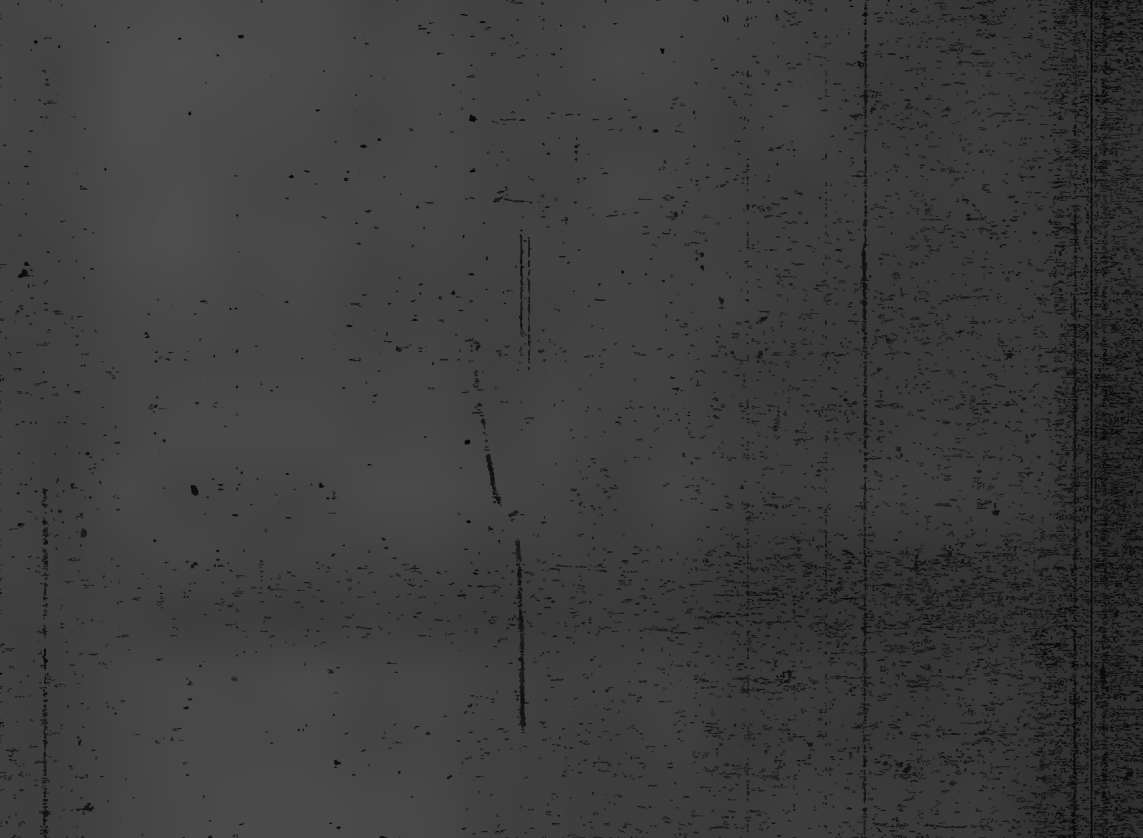














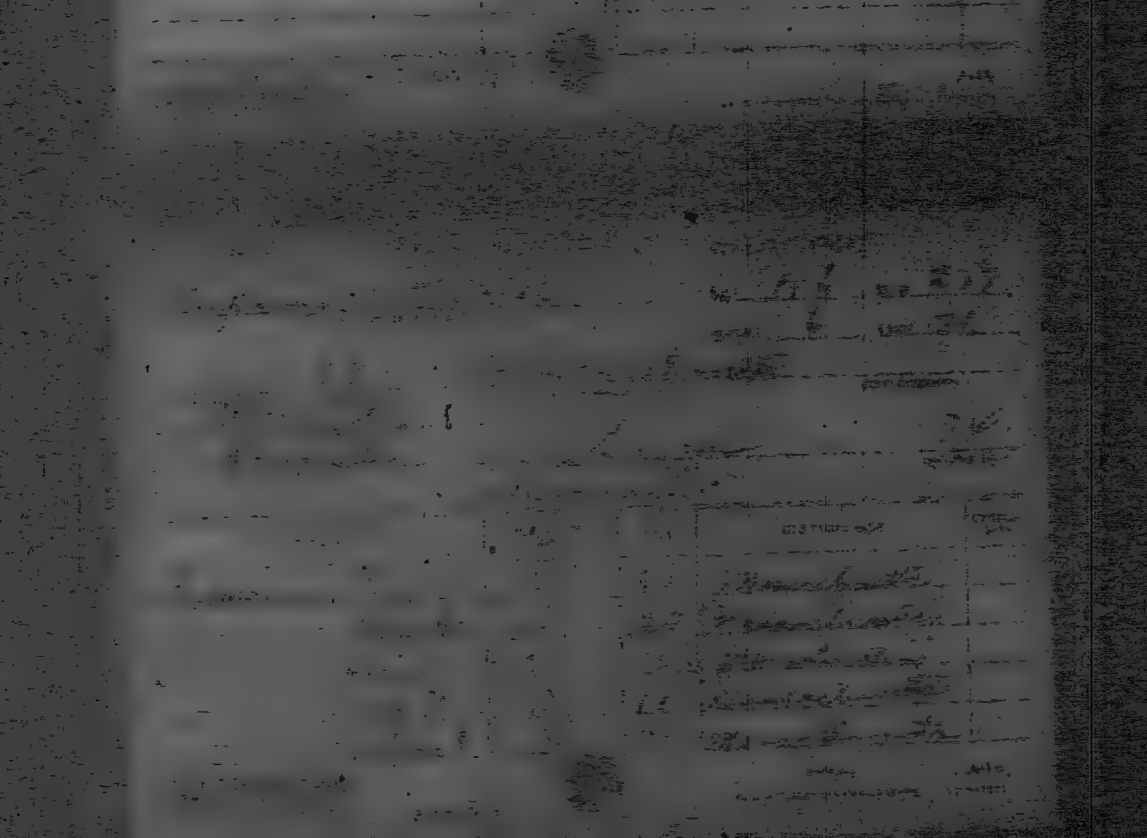
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| Date | Time | Location | Remarks |
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| 7-10-51 | 0800 | Off Cape Cod | Departed |
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Figure 1

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1. 1956 = 1957

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7.4. $\frac{1}{2} \frac{d}{dt} \int_{\mathbb{R}^n} |\nabla u|^2 dx = \int_{\mathbb{R}^n} u \Delta u dx = - \int_{\mathbb{R}^n} |\nabla u|^2 dx$

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|------|---------|-----------|-----------|
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| 4 | 40 | 30 | 20 |
| 6 | 60 | 45 | 30 |
| 8 | 80 | 60 | 40 |
| 10 | 100 | 80 | 60 |

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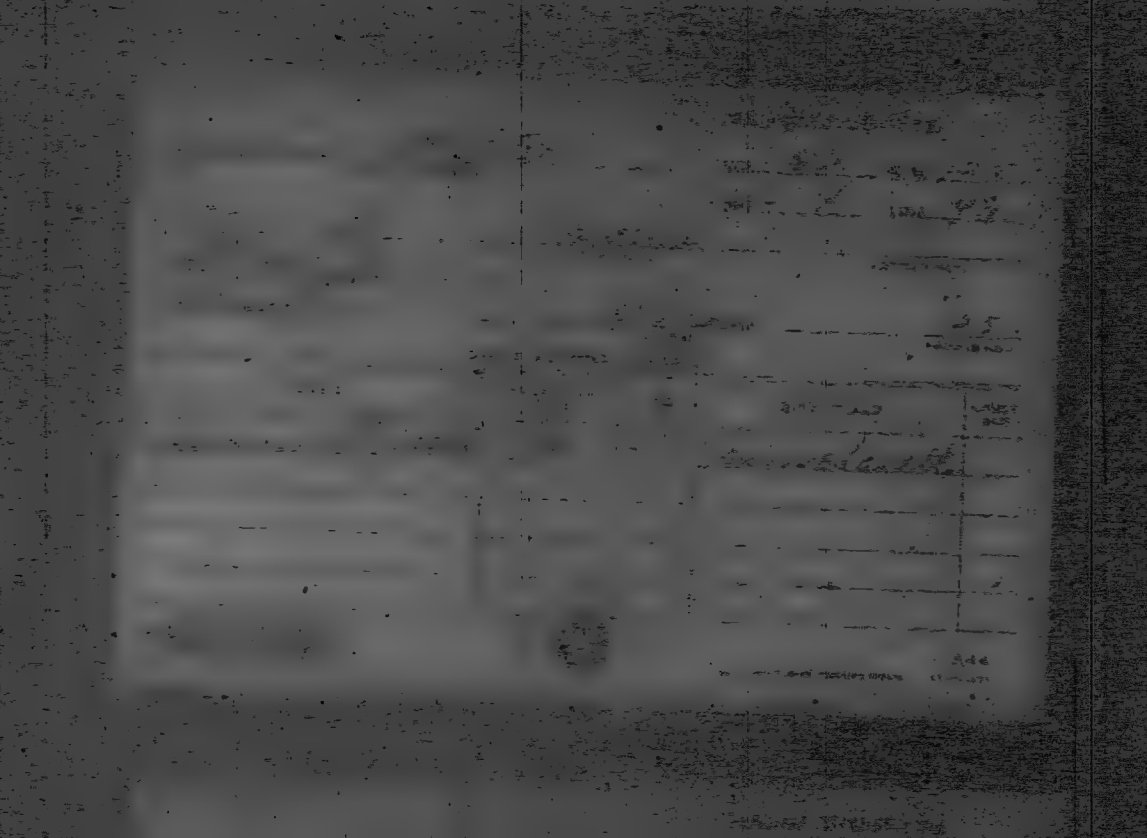
三、《说文解字》

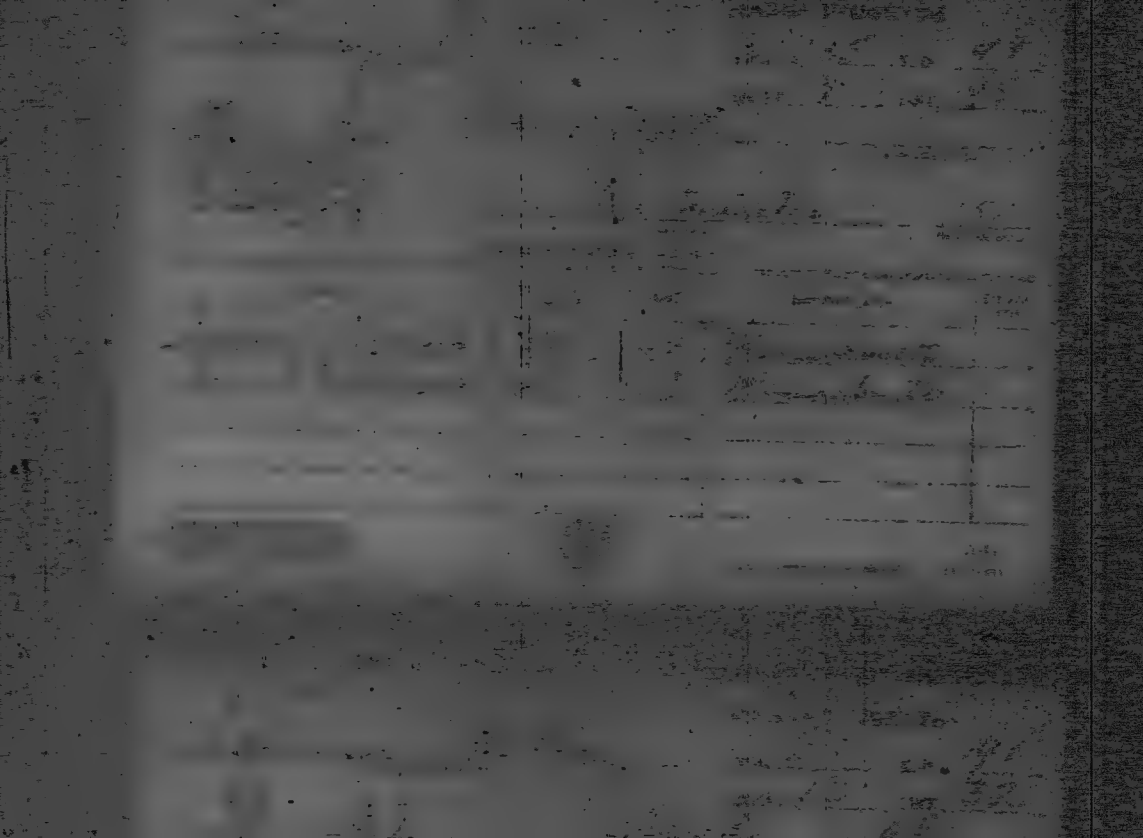


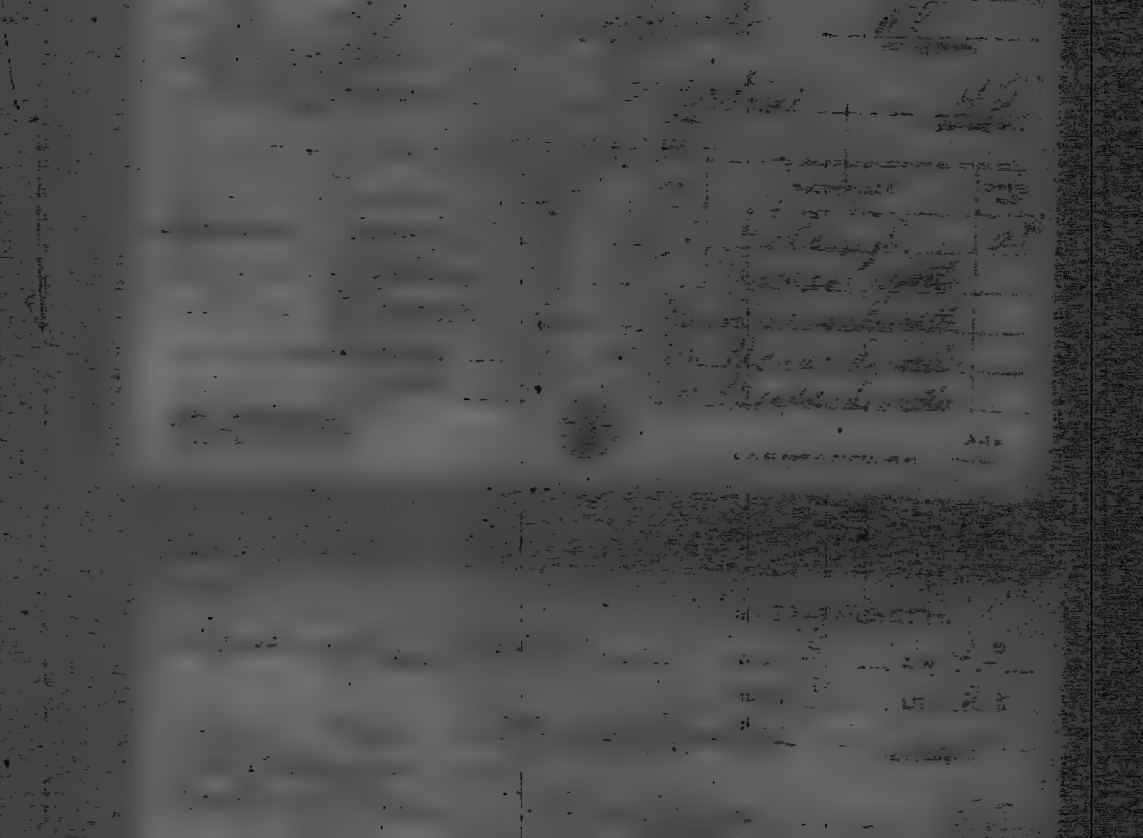


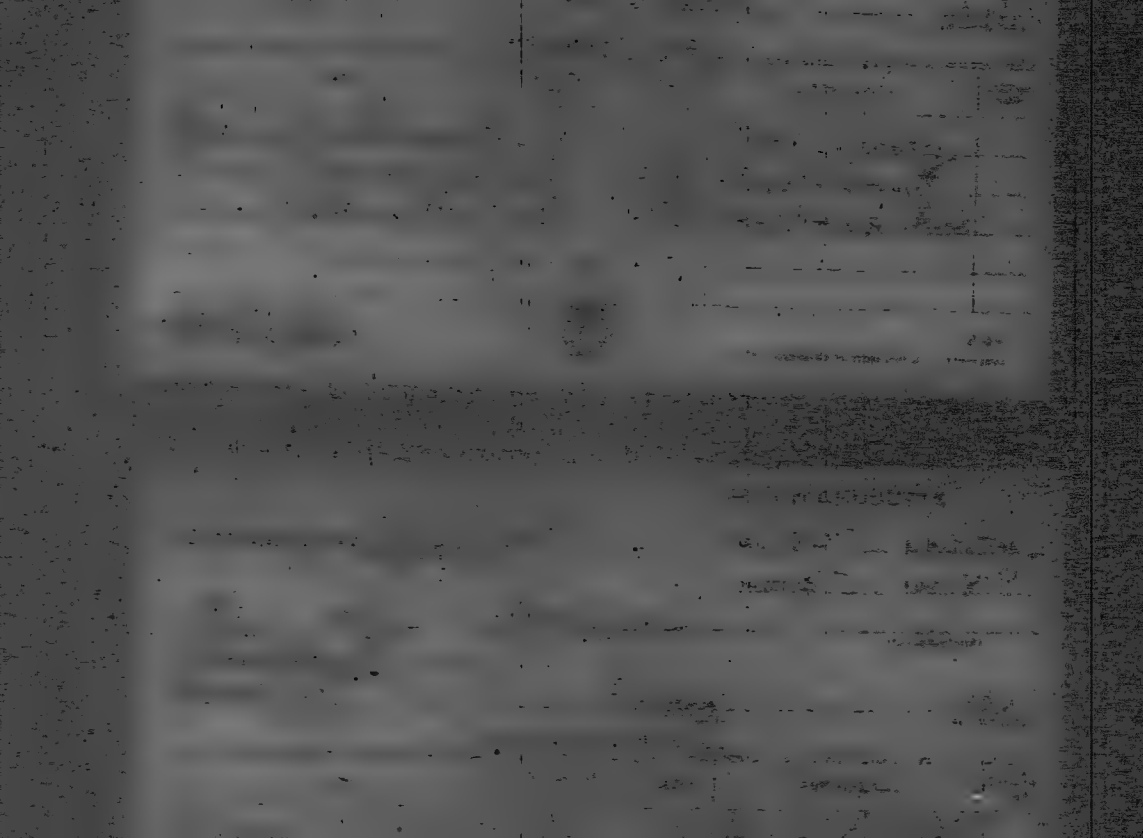


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|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|













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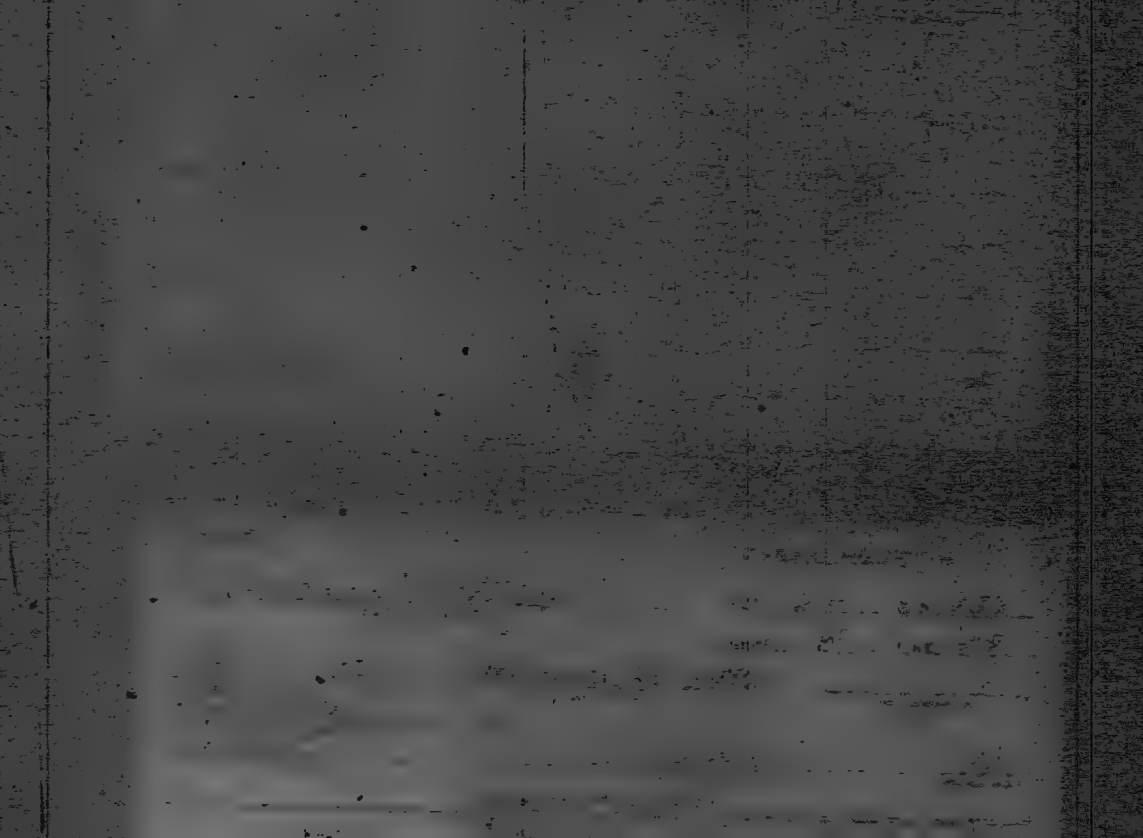


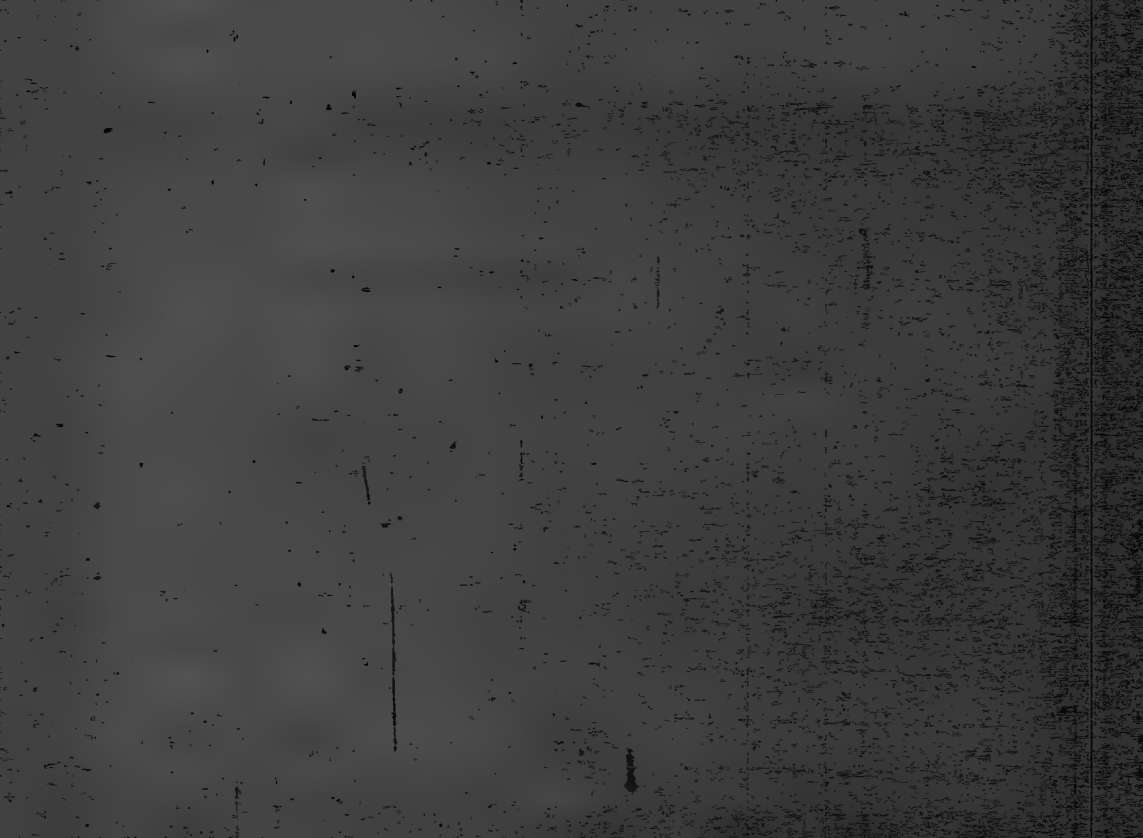
| Year | Percentage |
|------|------------|
| 1990 | 65 |
| 1995 | 75 |
| 2000 | 70 |
| 2005 | 80 |
| 2010 | 75 |
| 2015 | 85 |
| 2020 | 90 |

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$$E_{\text{eff}} = E_0 \left(1 - \frac{1}{2} \frac{v_{\text{eff}}^2}{c^2} \right) \quad (1)$$







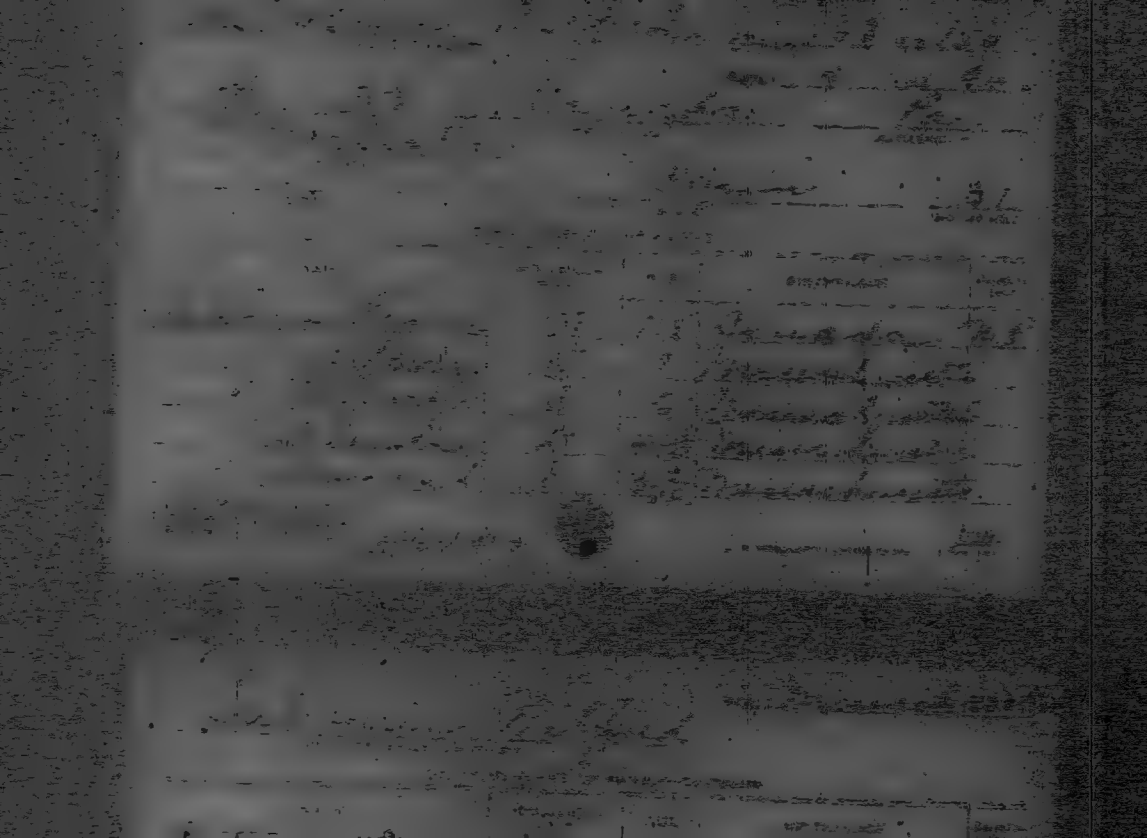
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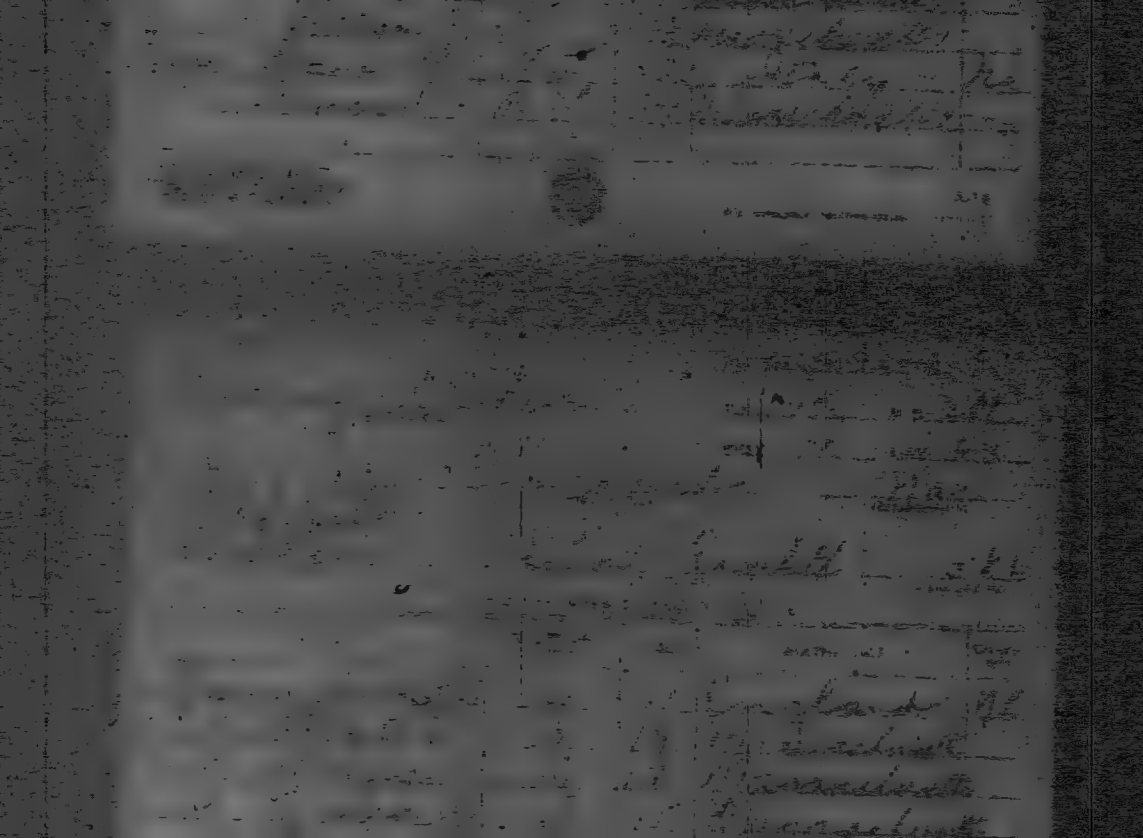
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FOR: [Illegible]

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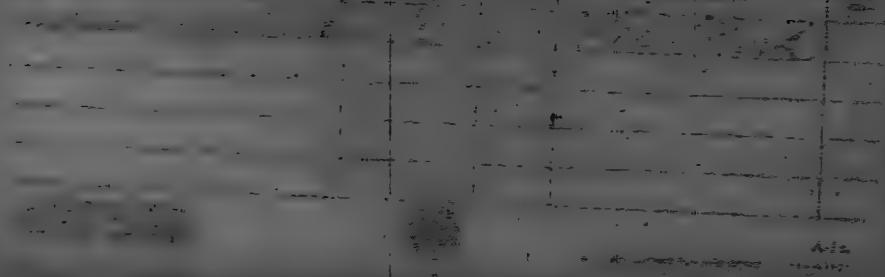
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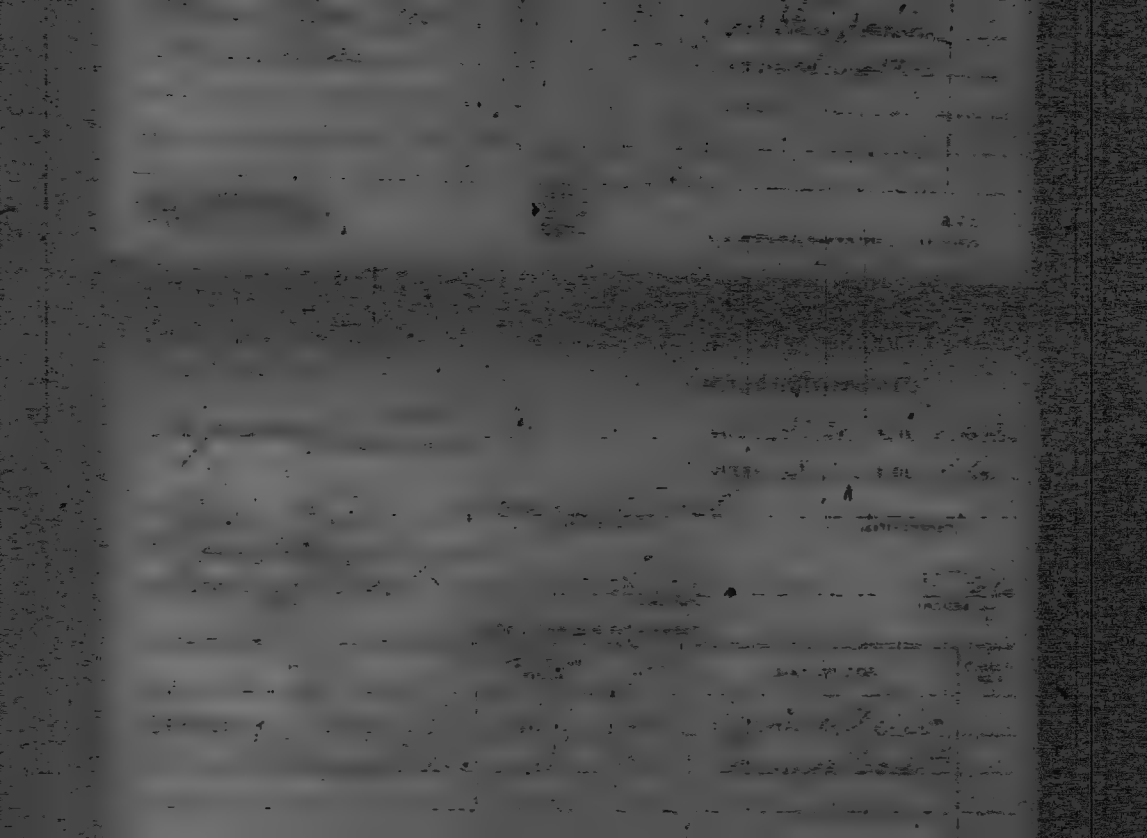
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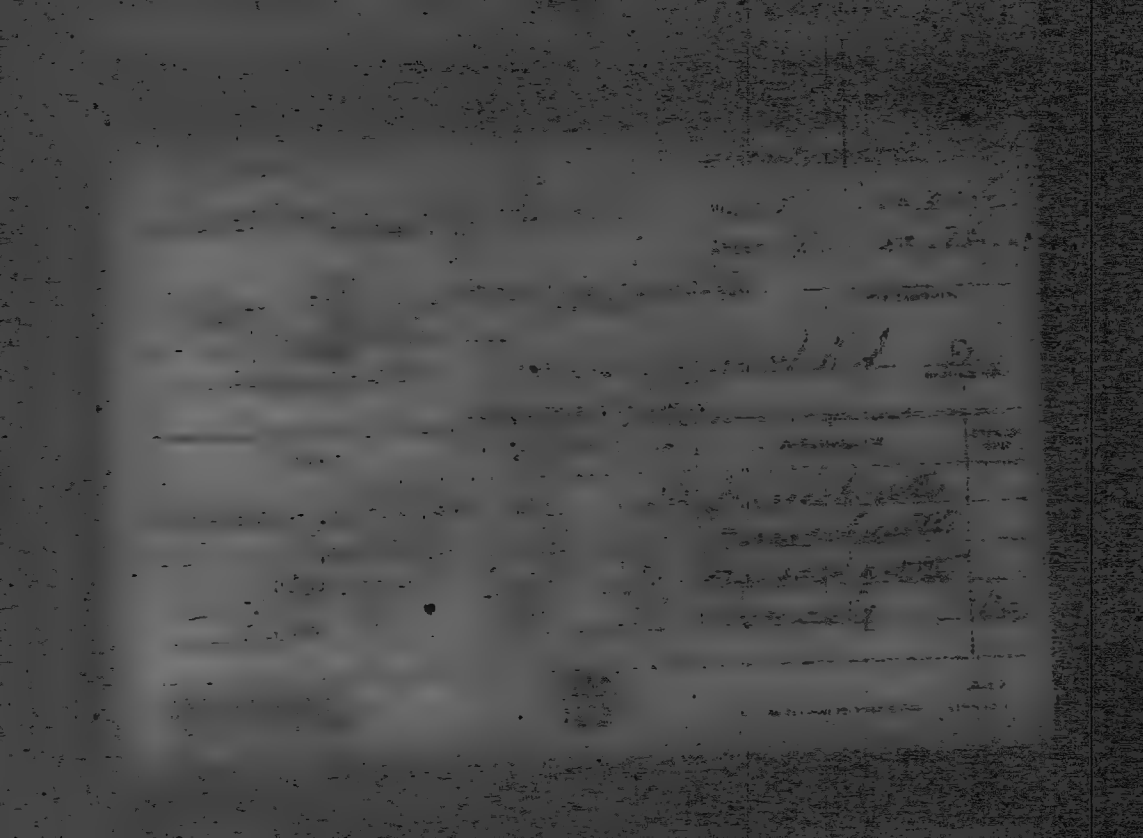




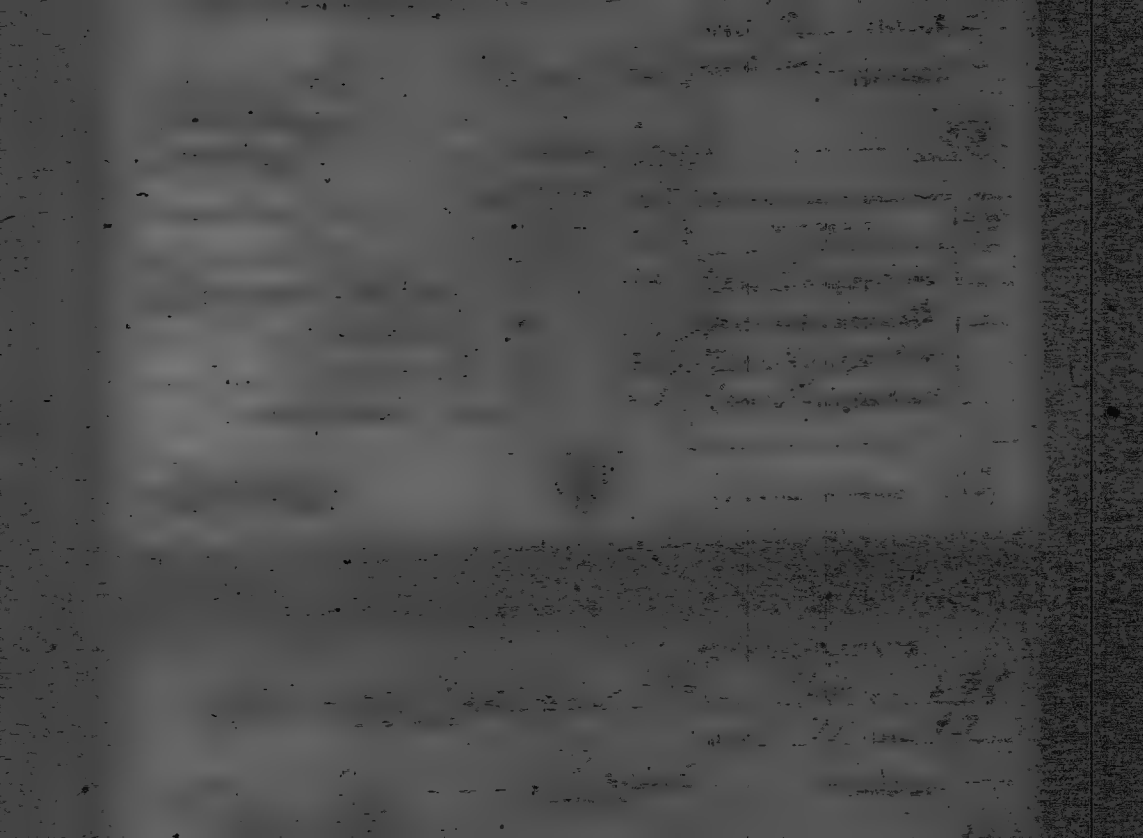


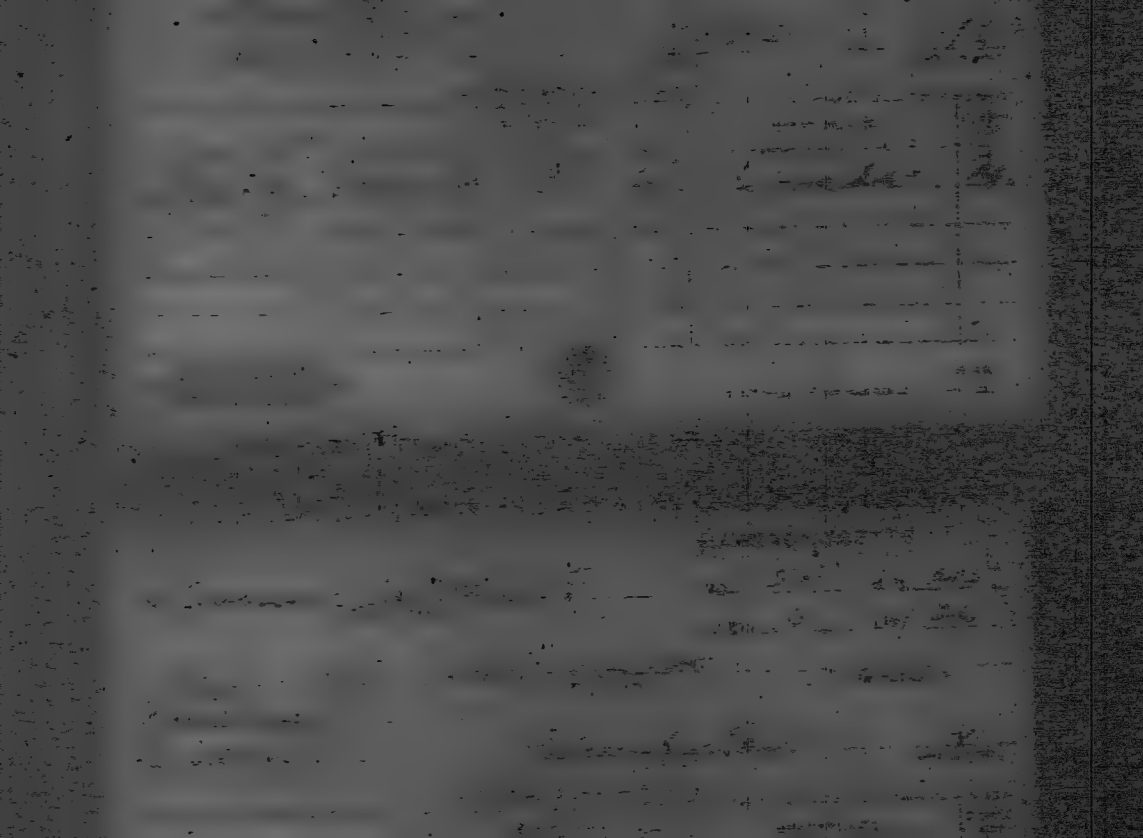




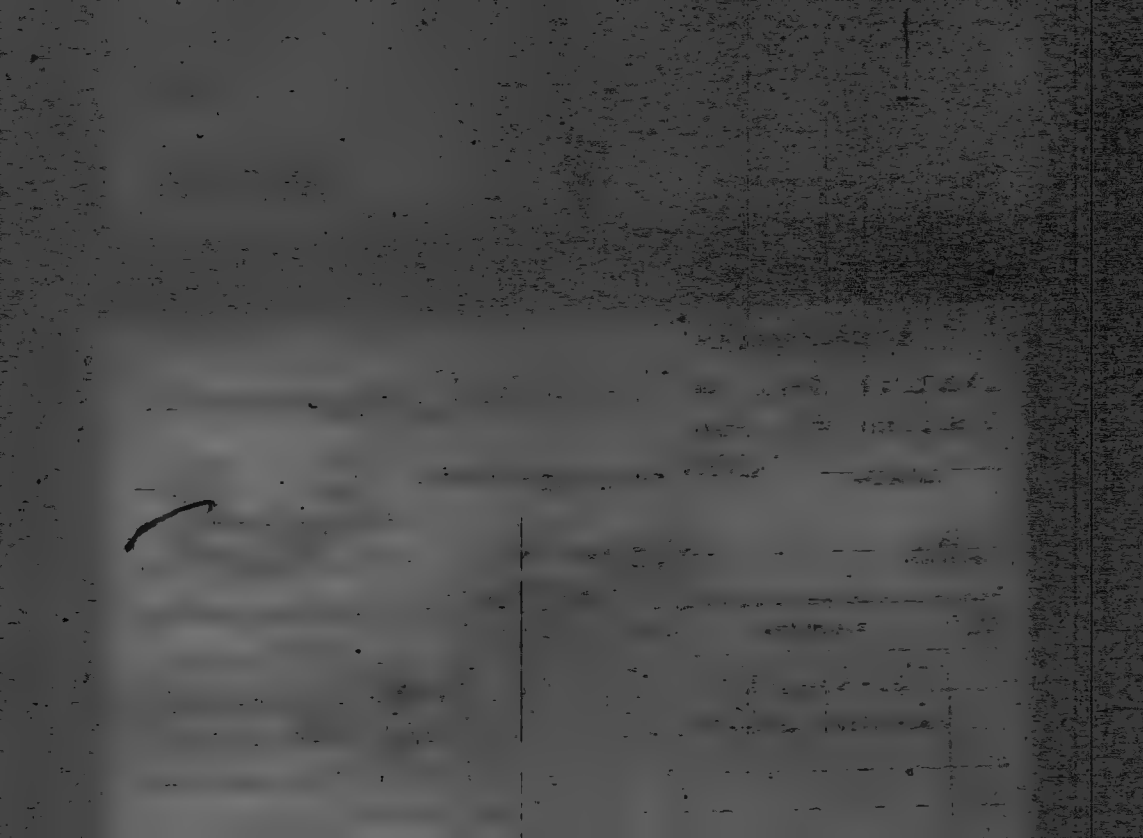


















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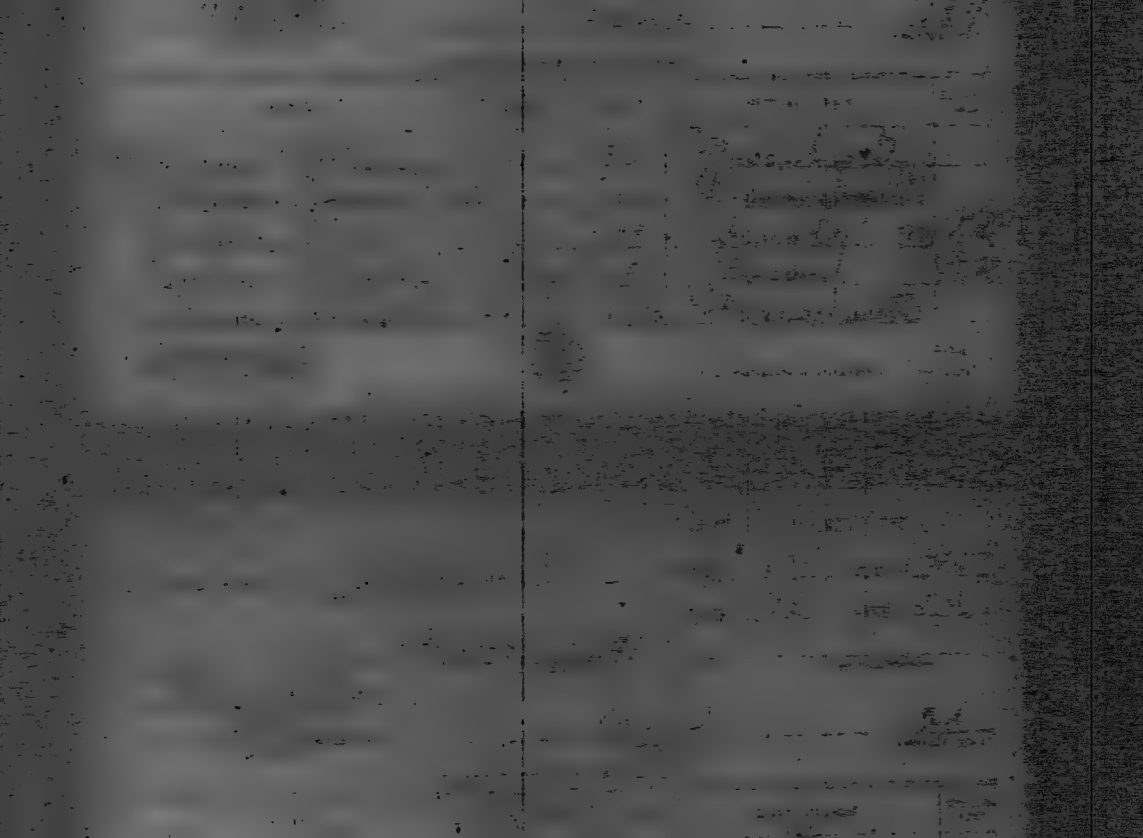
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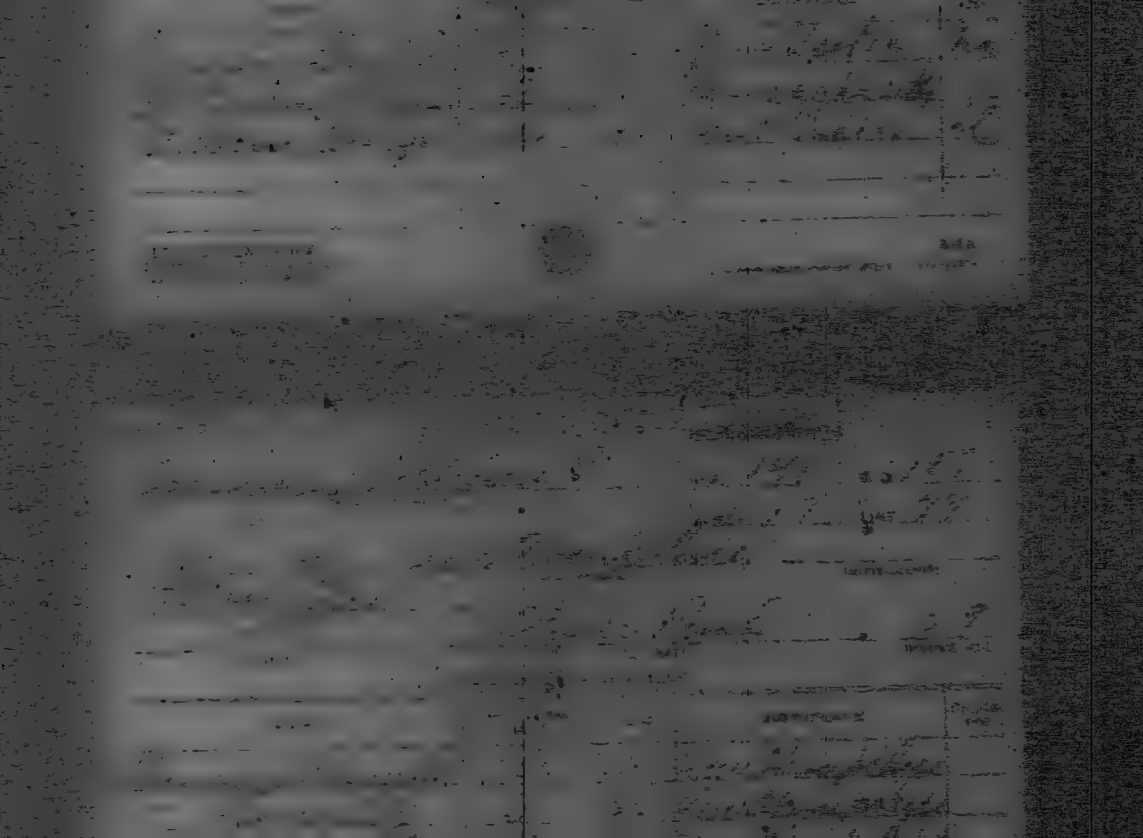
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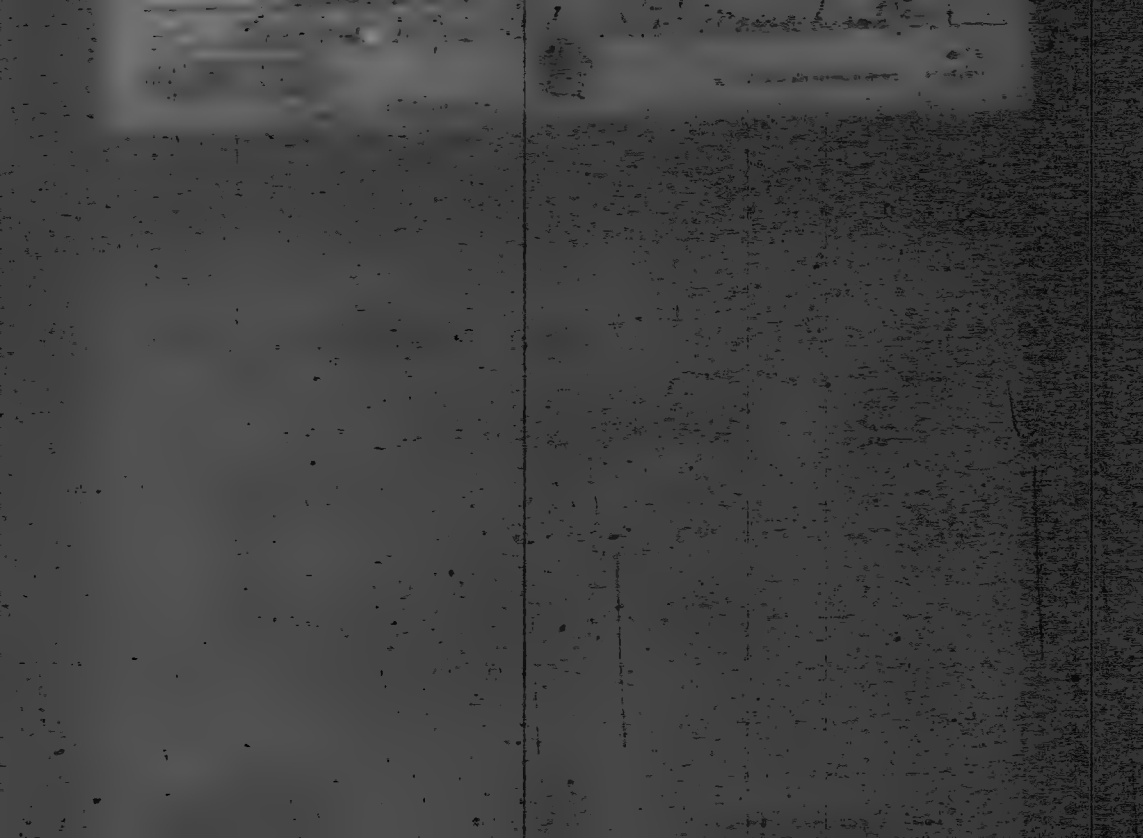
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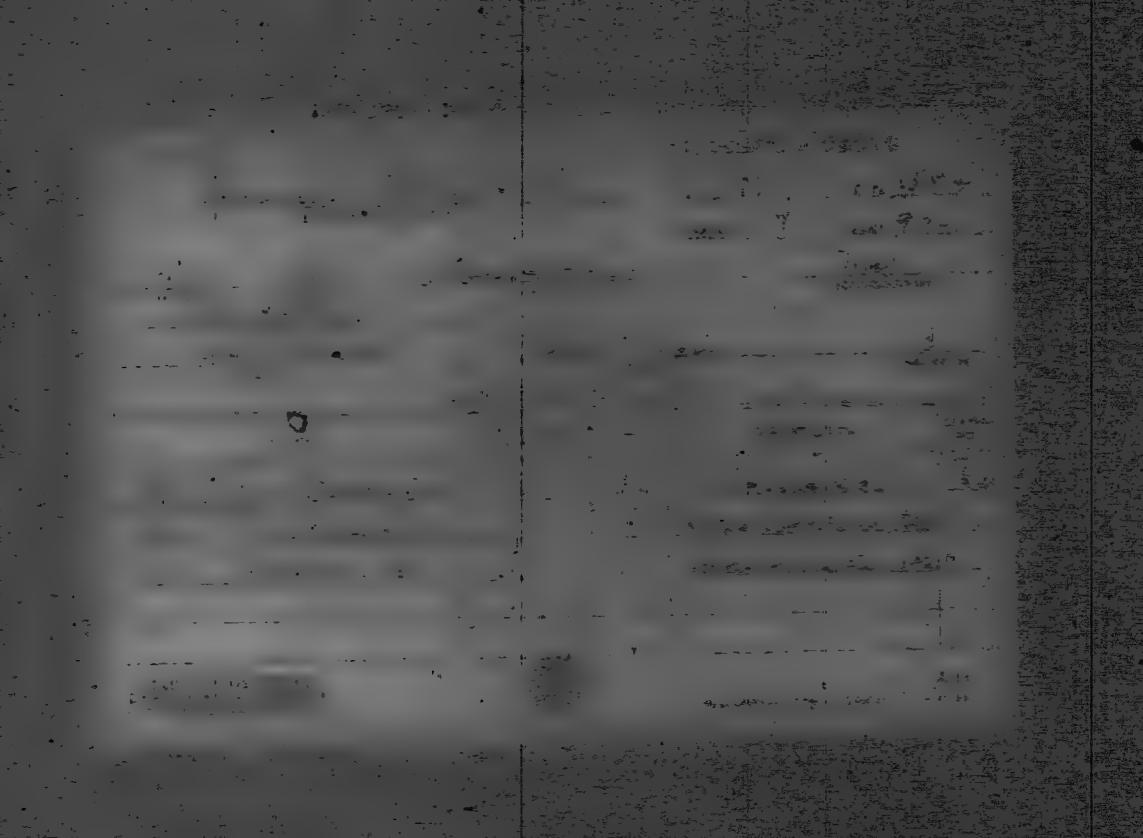
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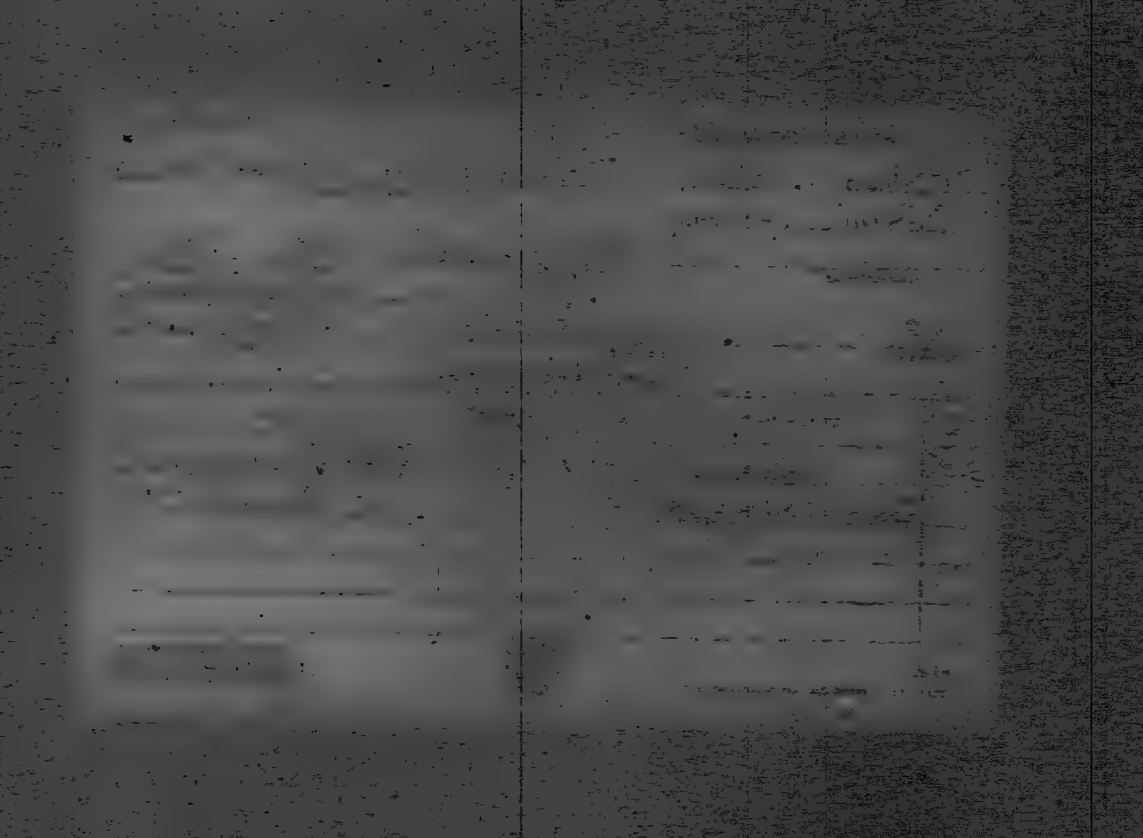
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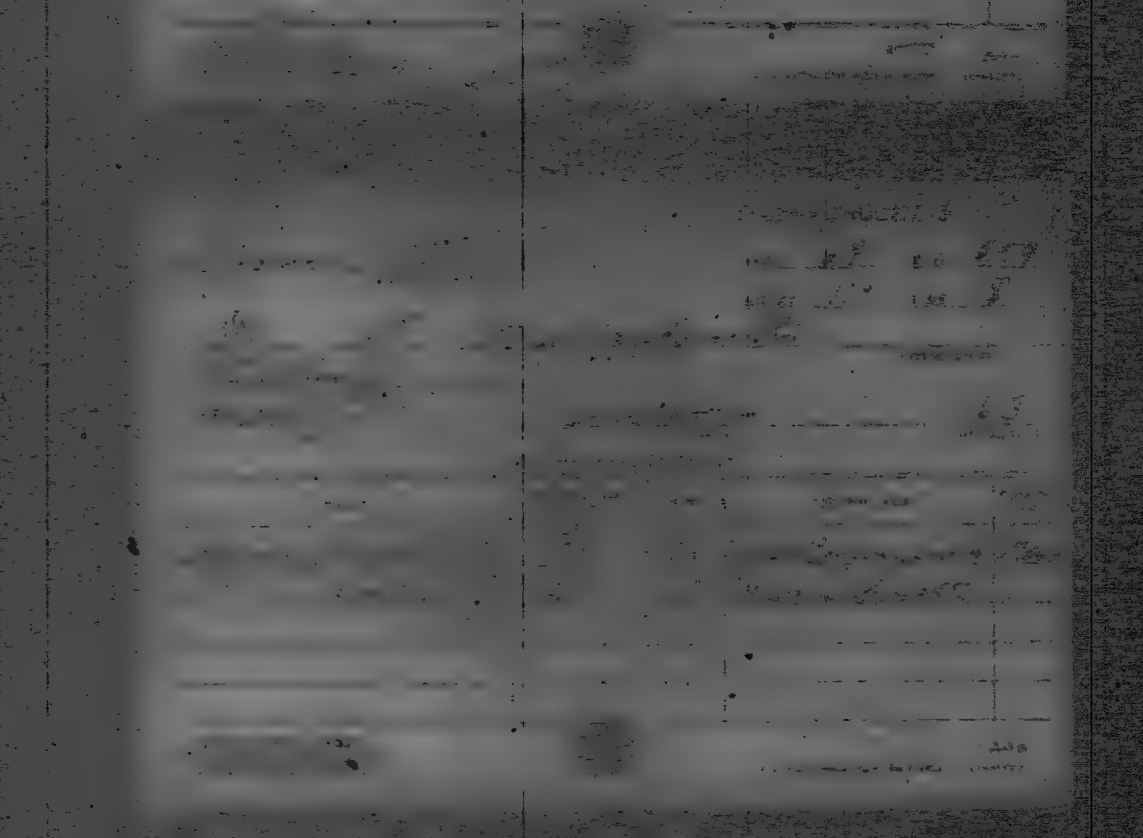
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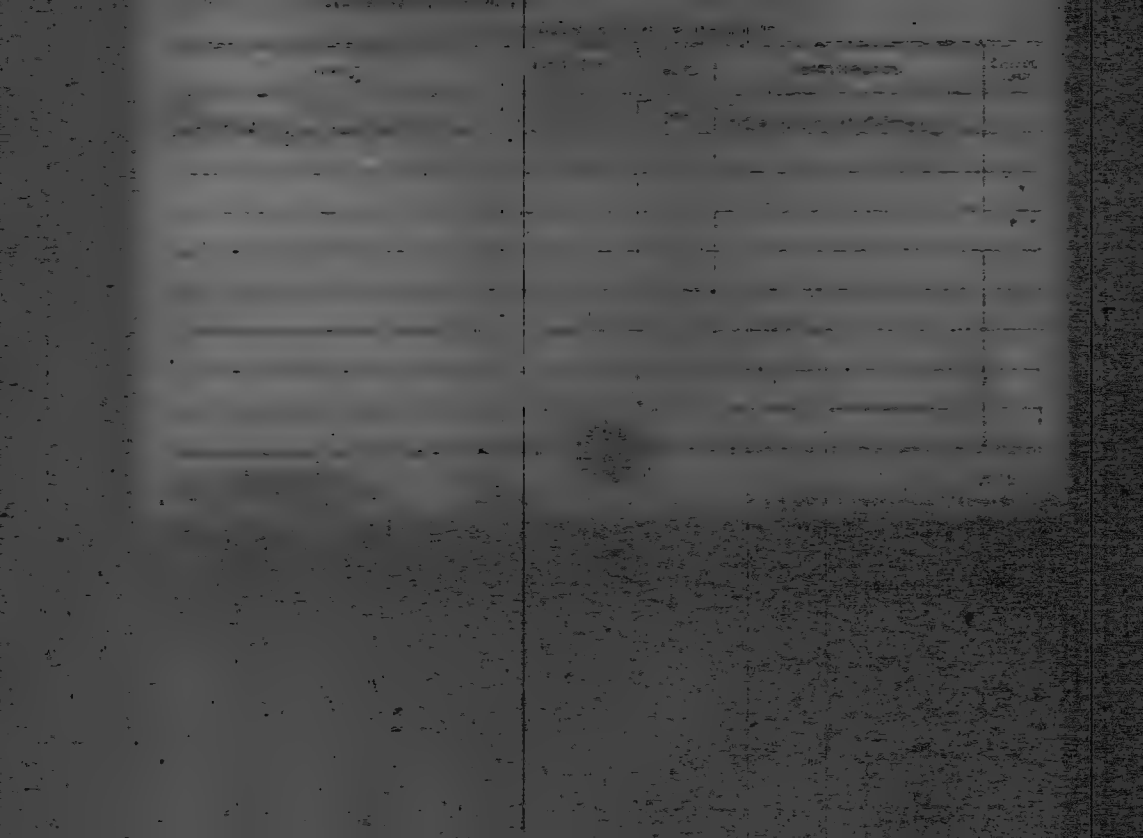
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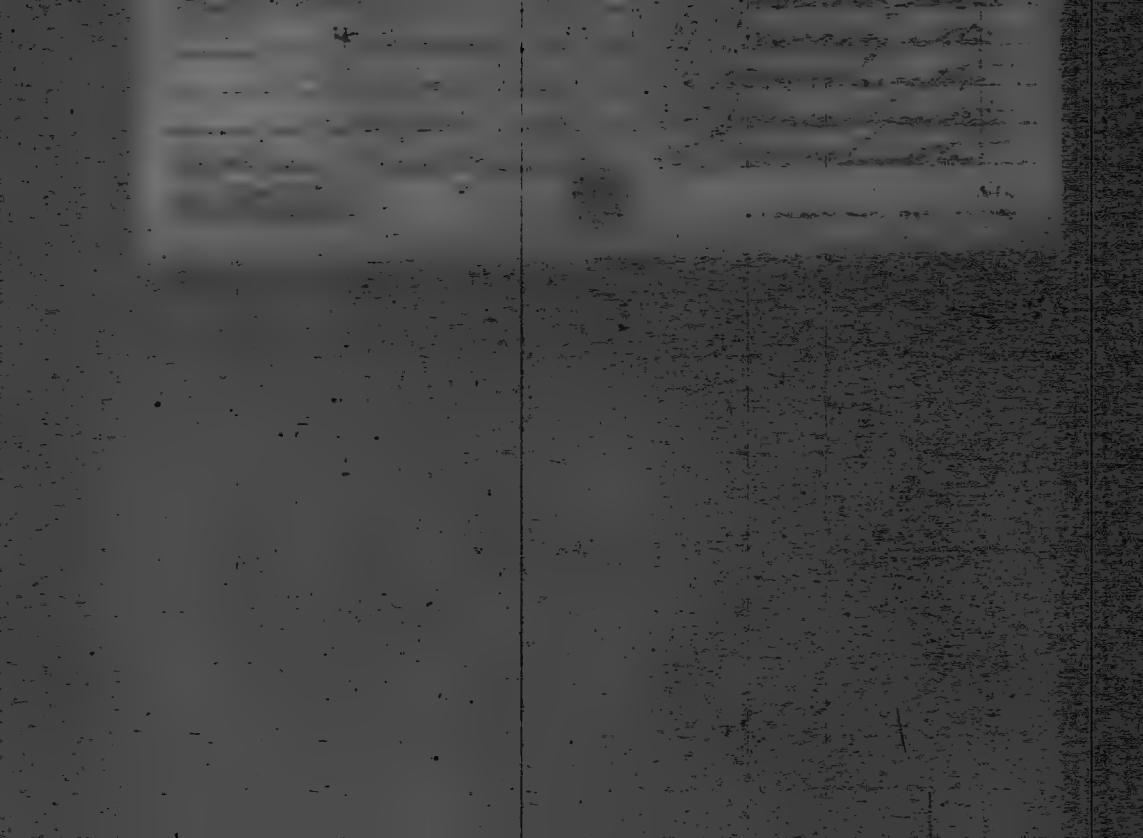
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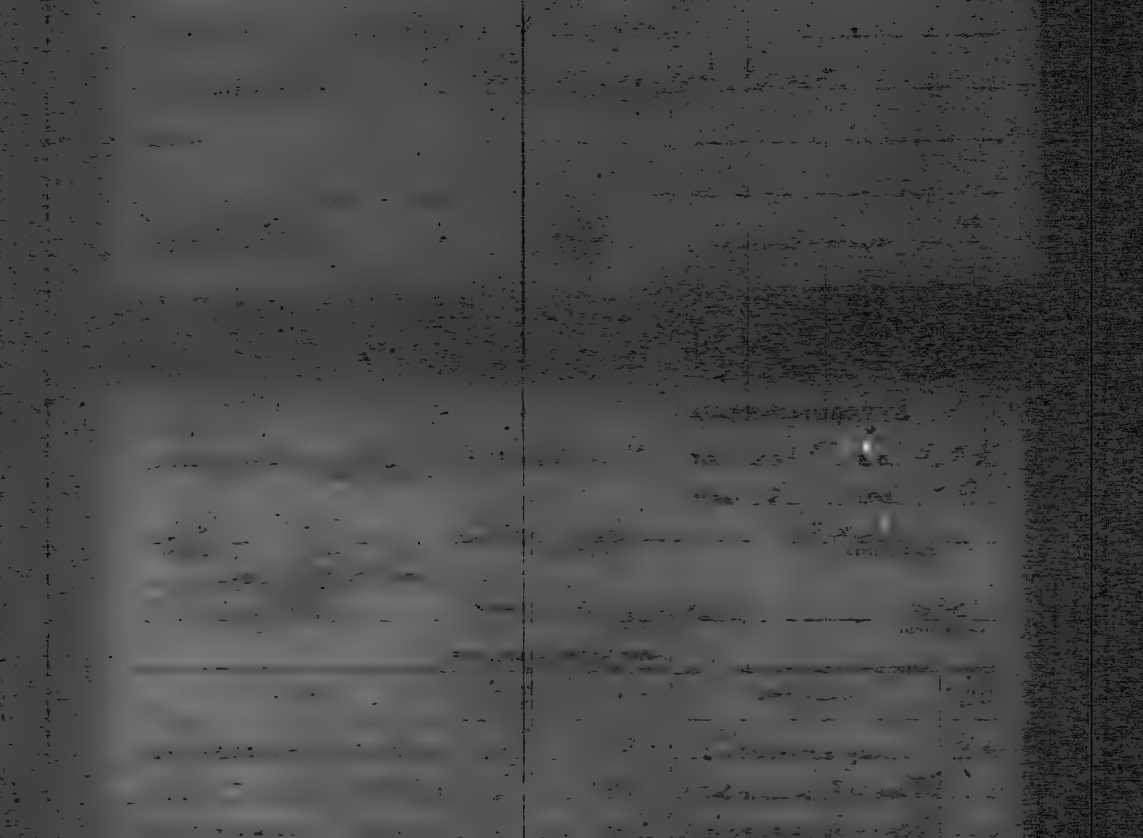
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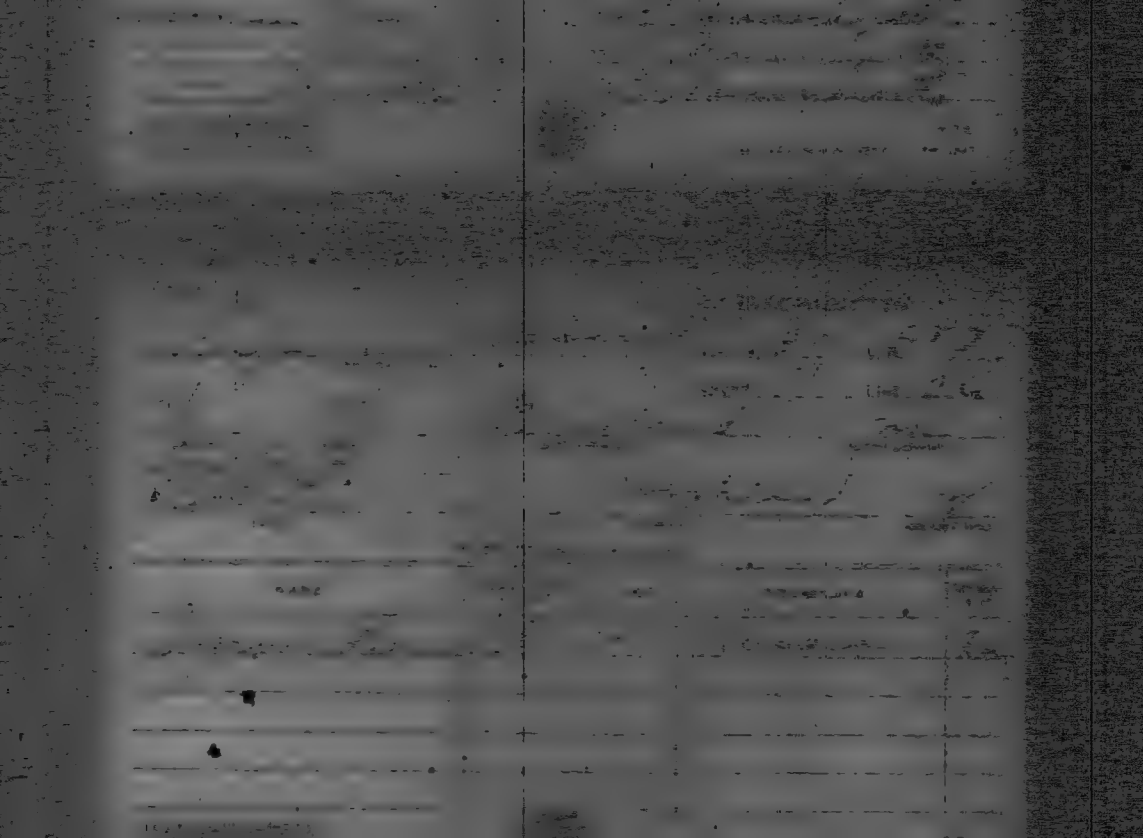


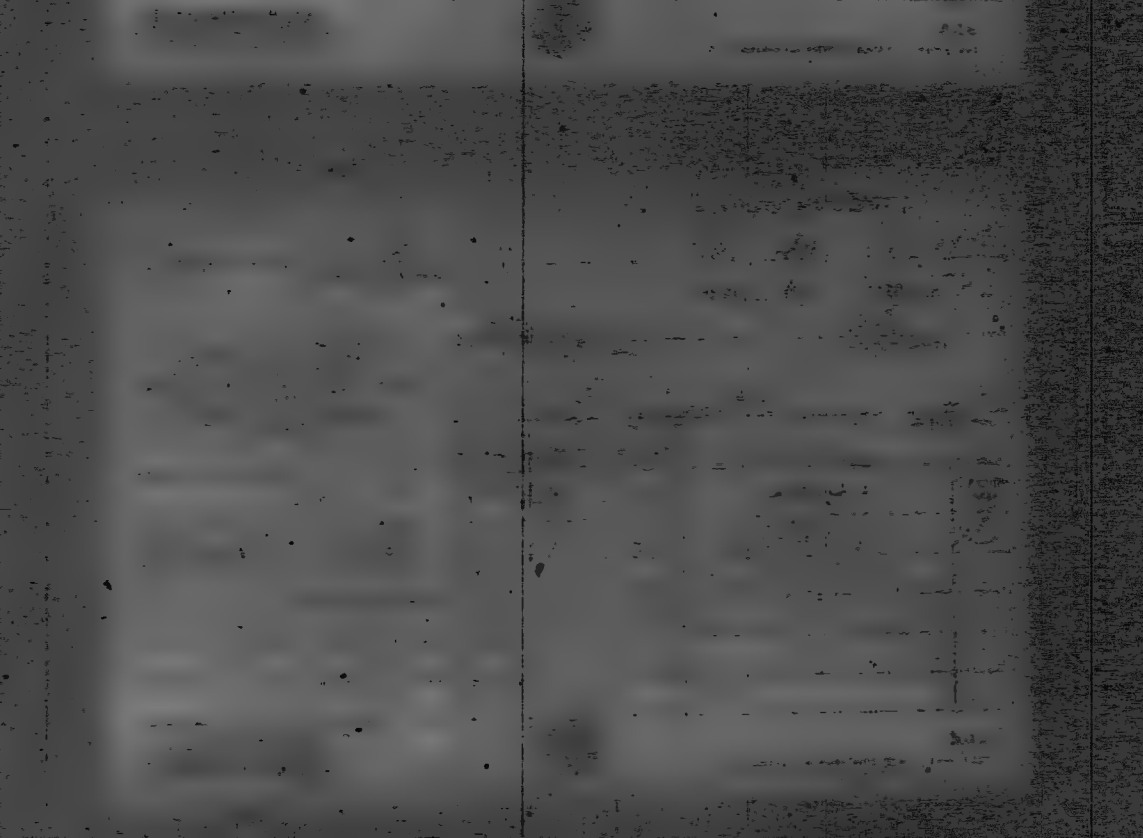




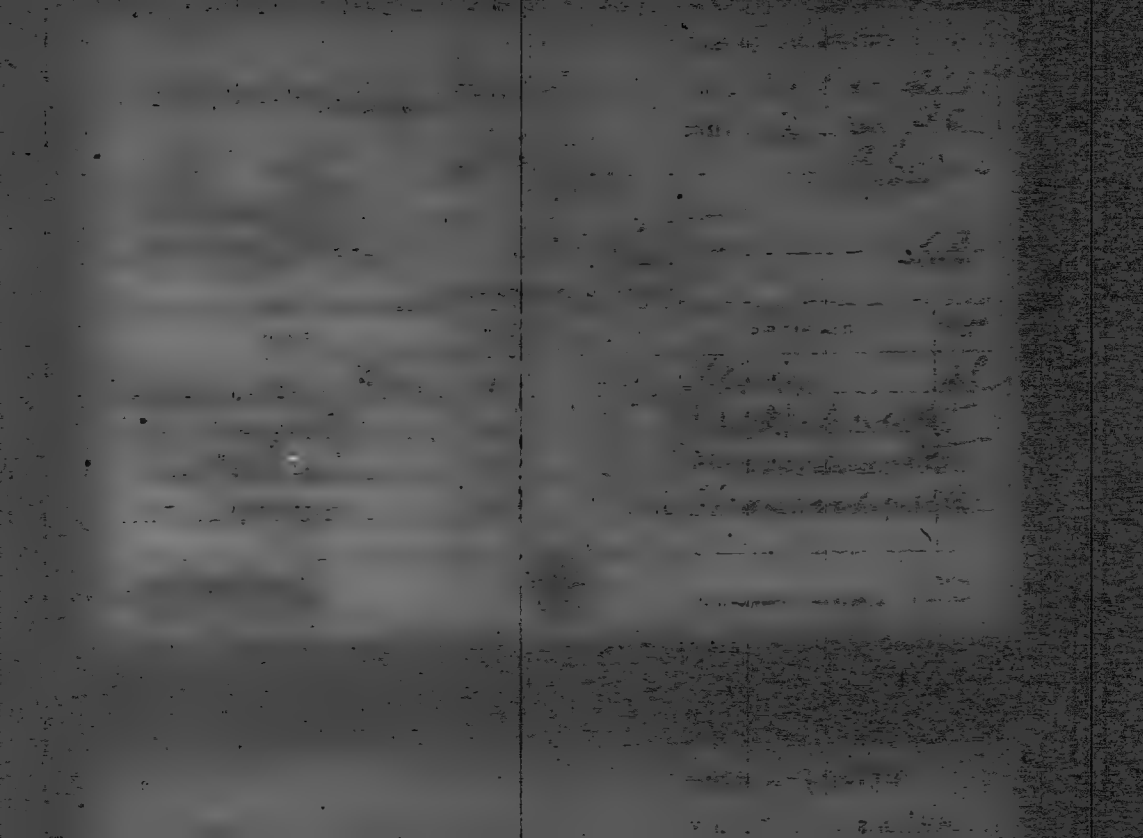


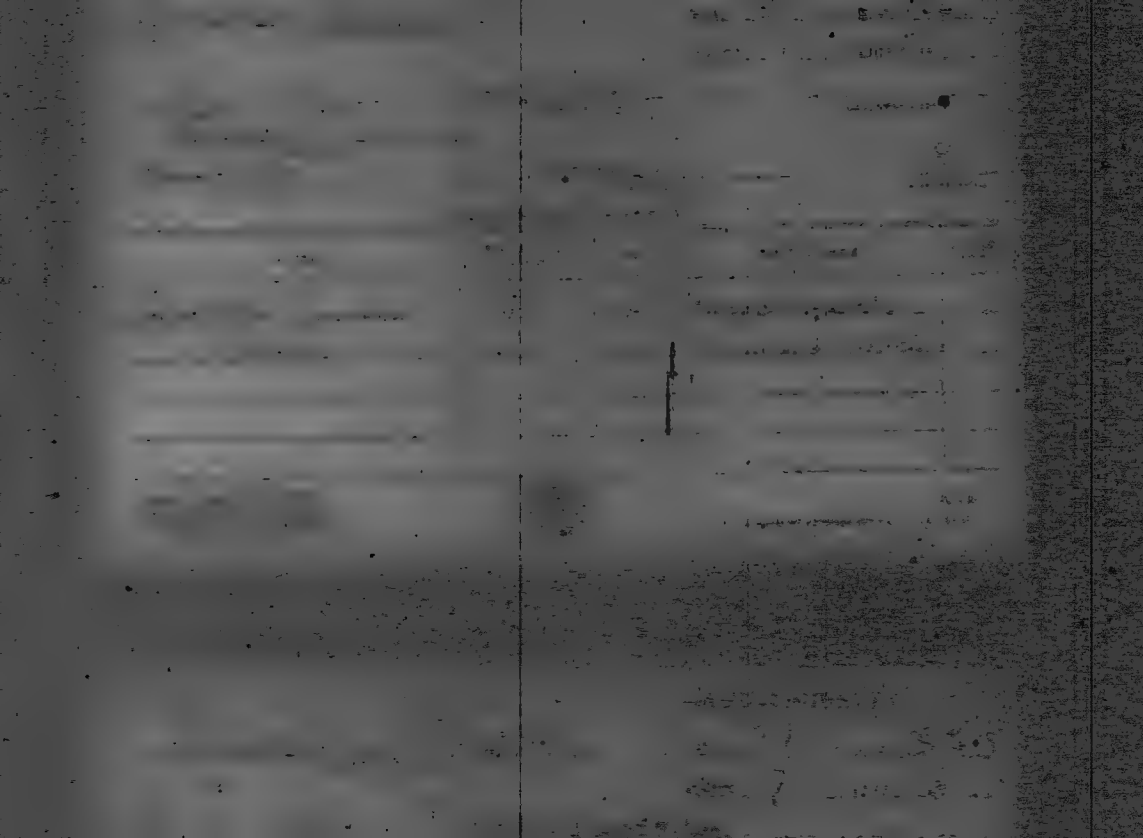


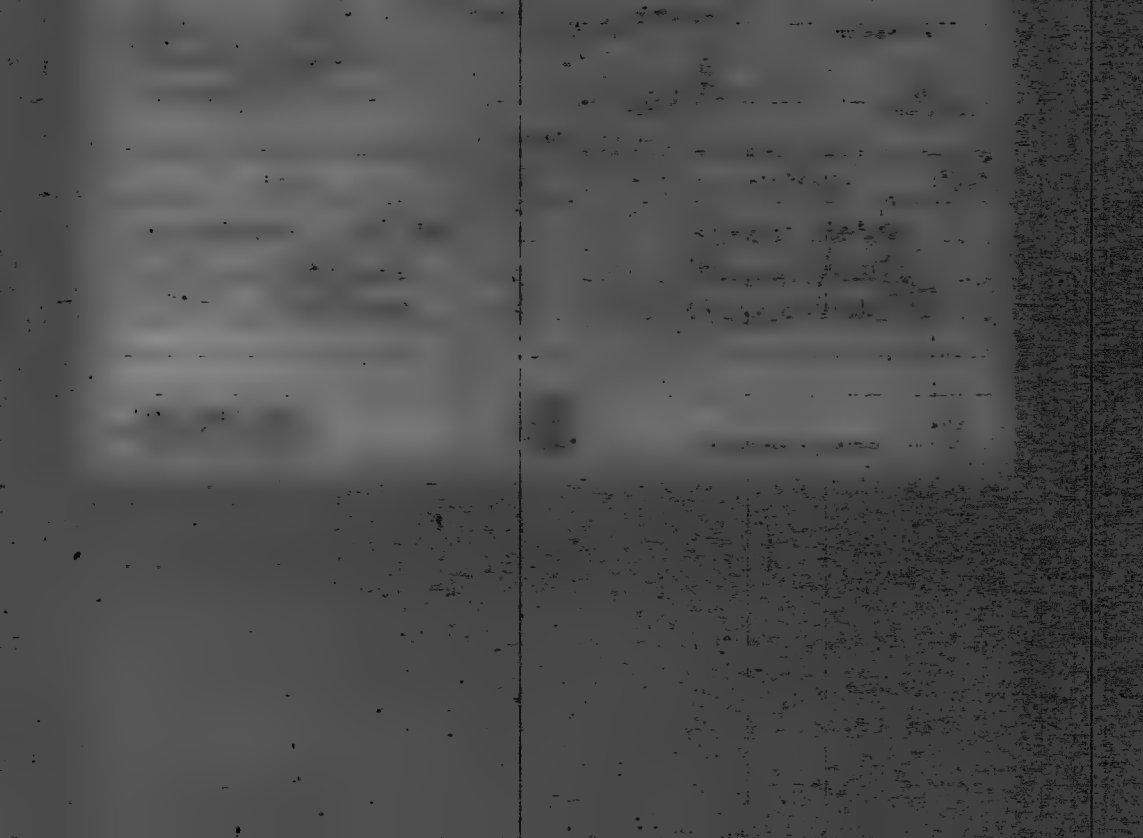








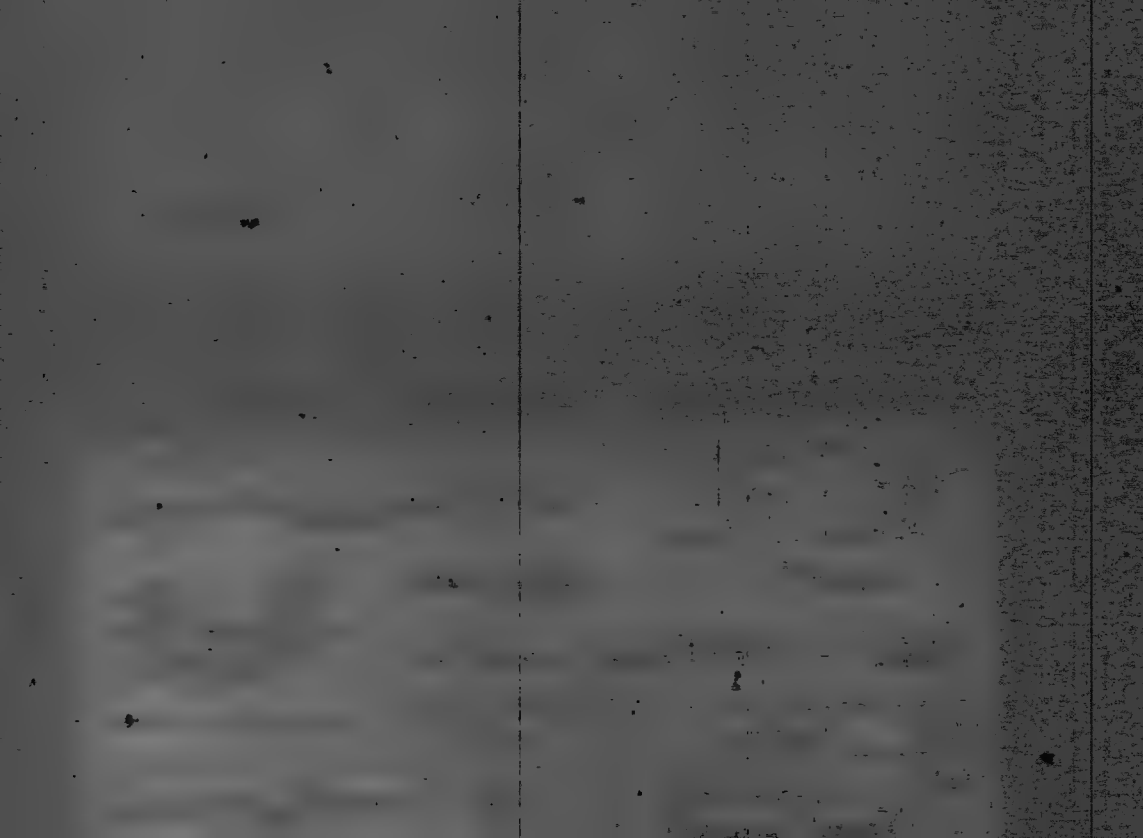


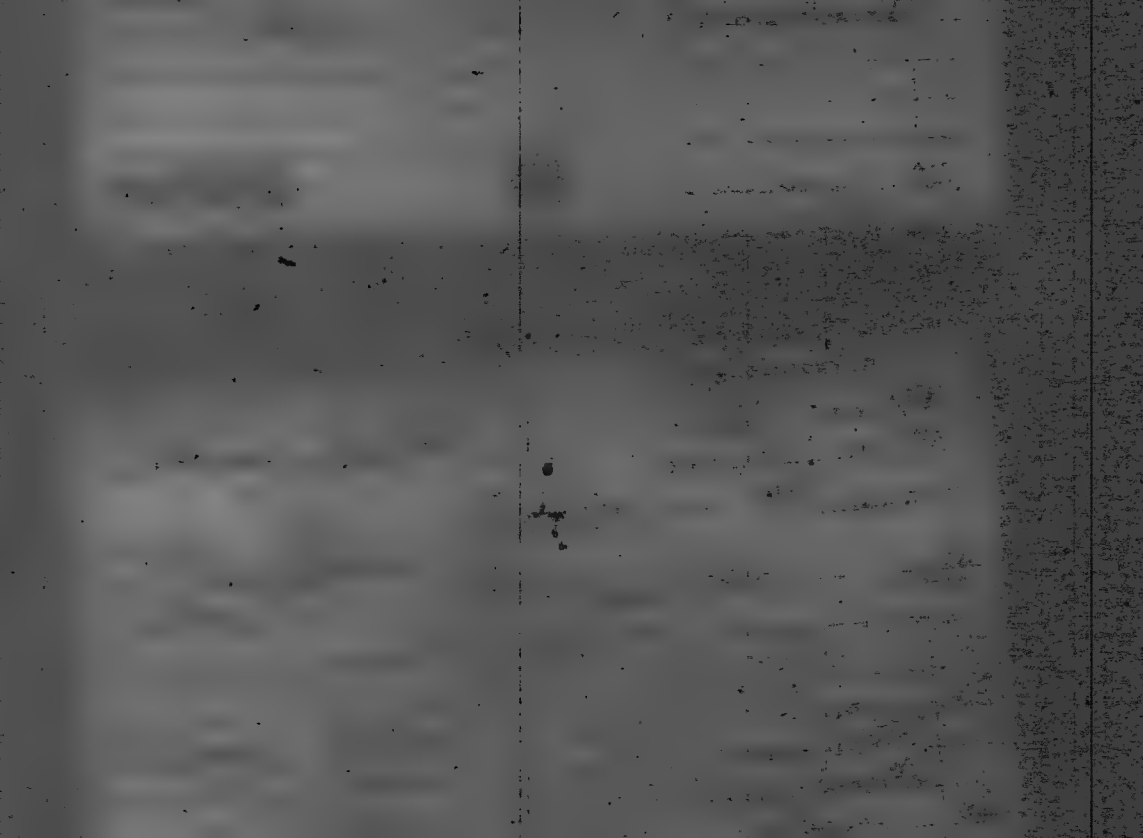


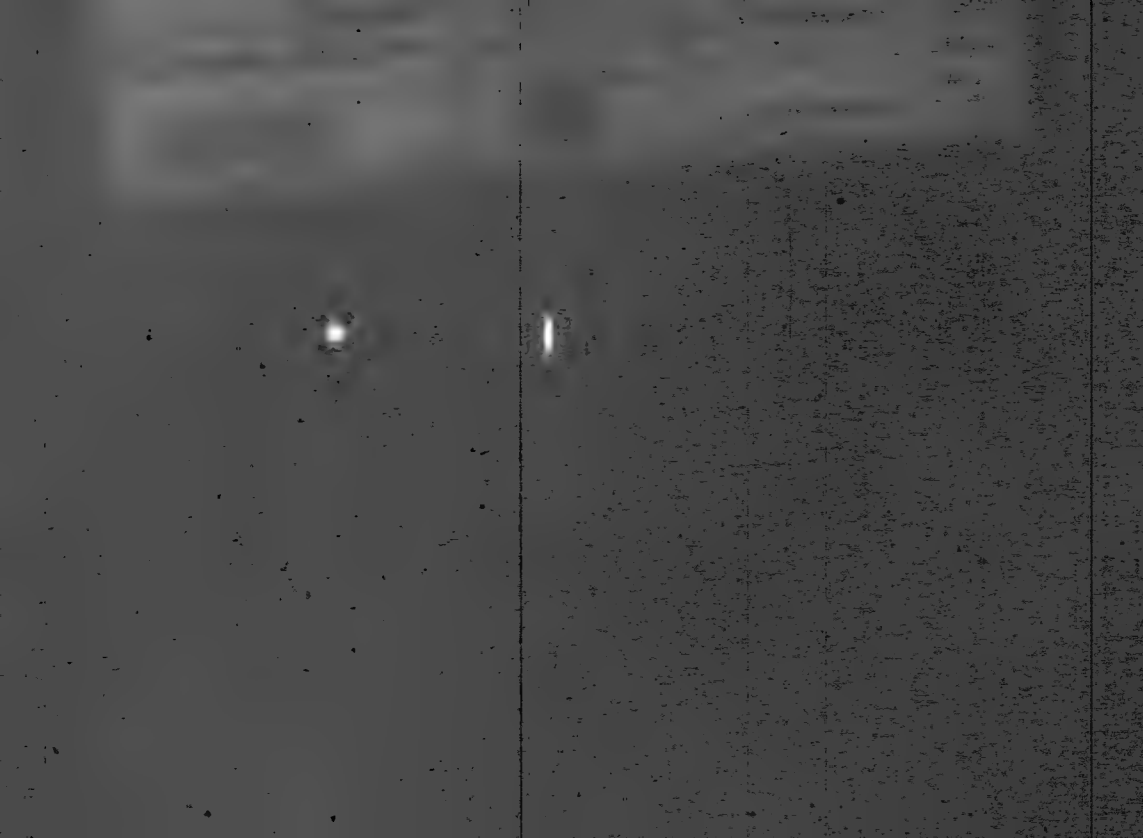


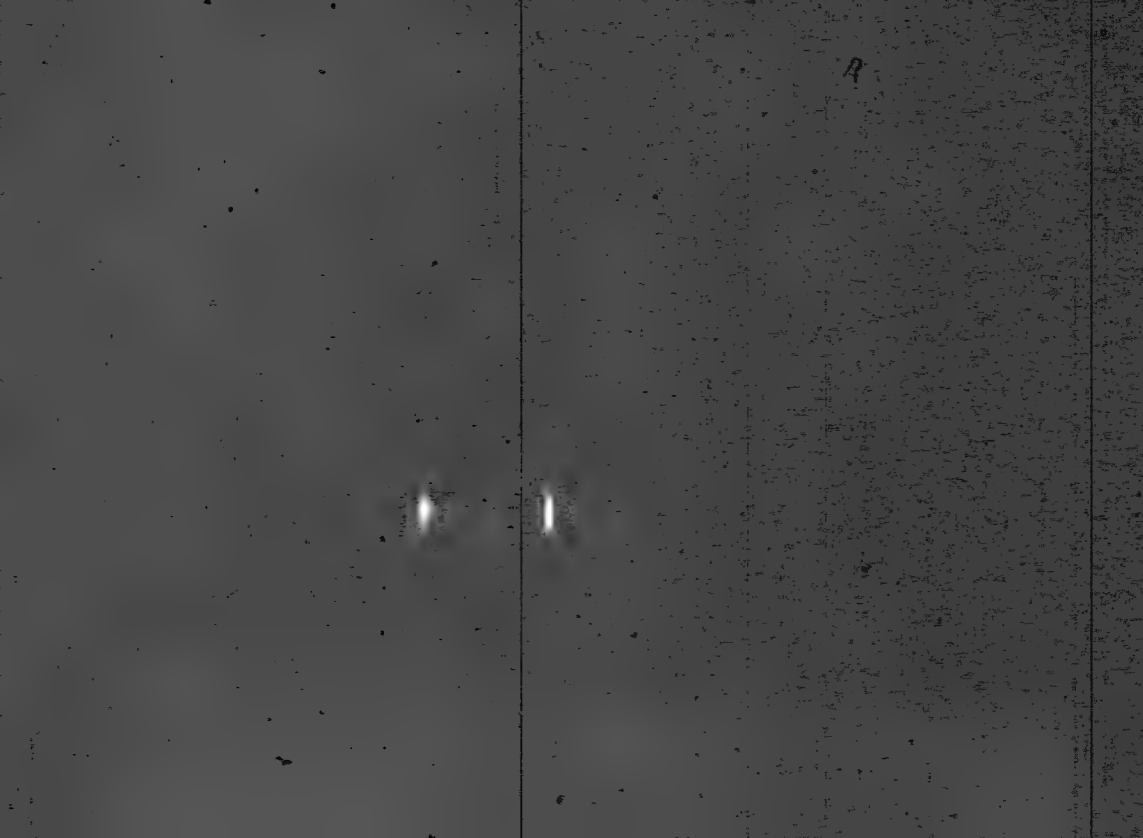












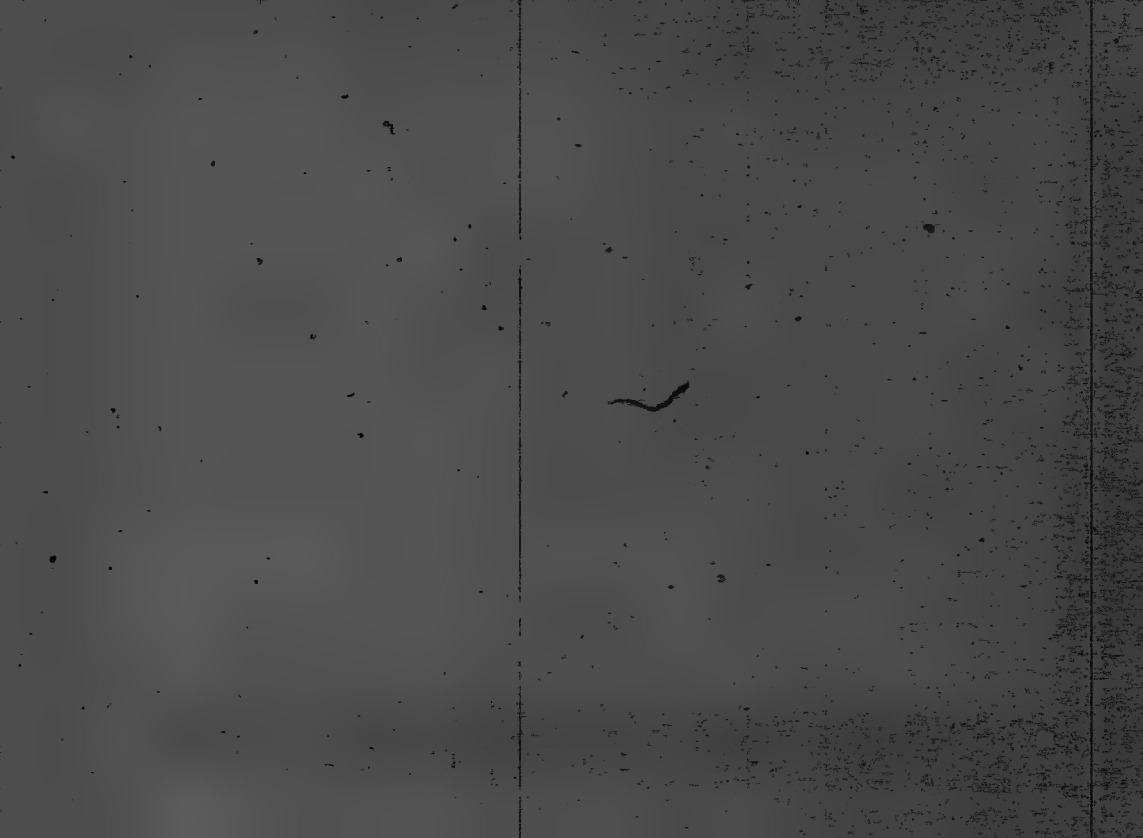


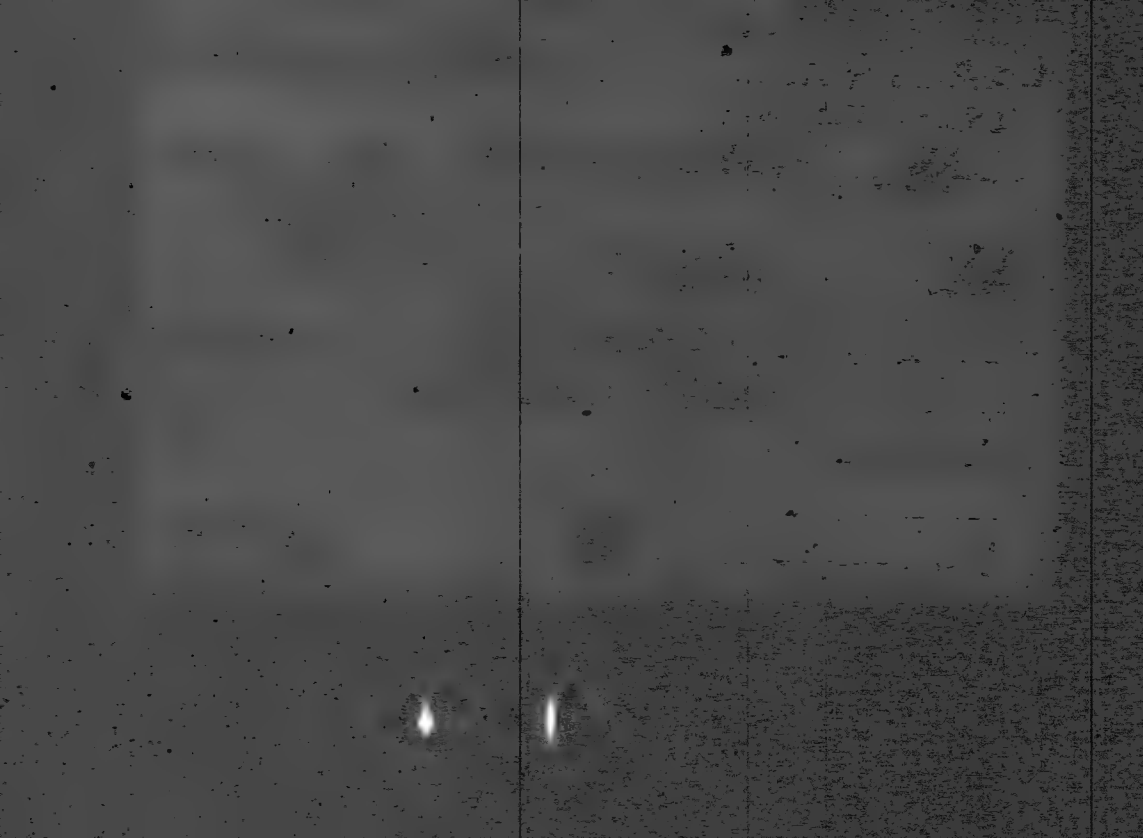
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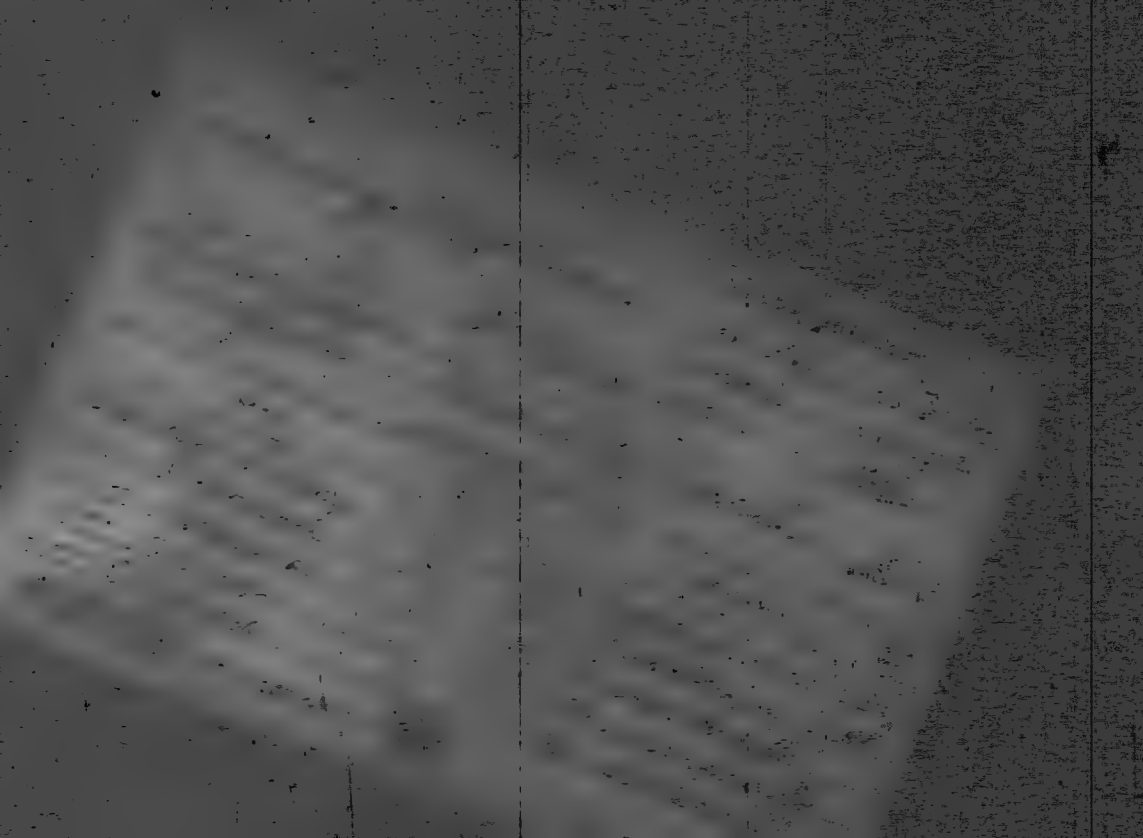


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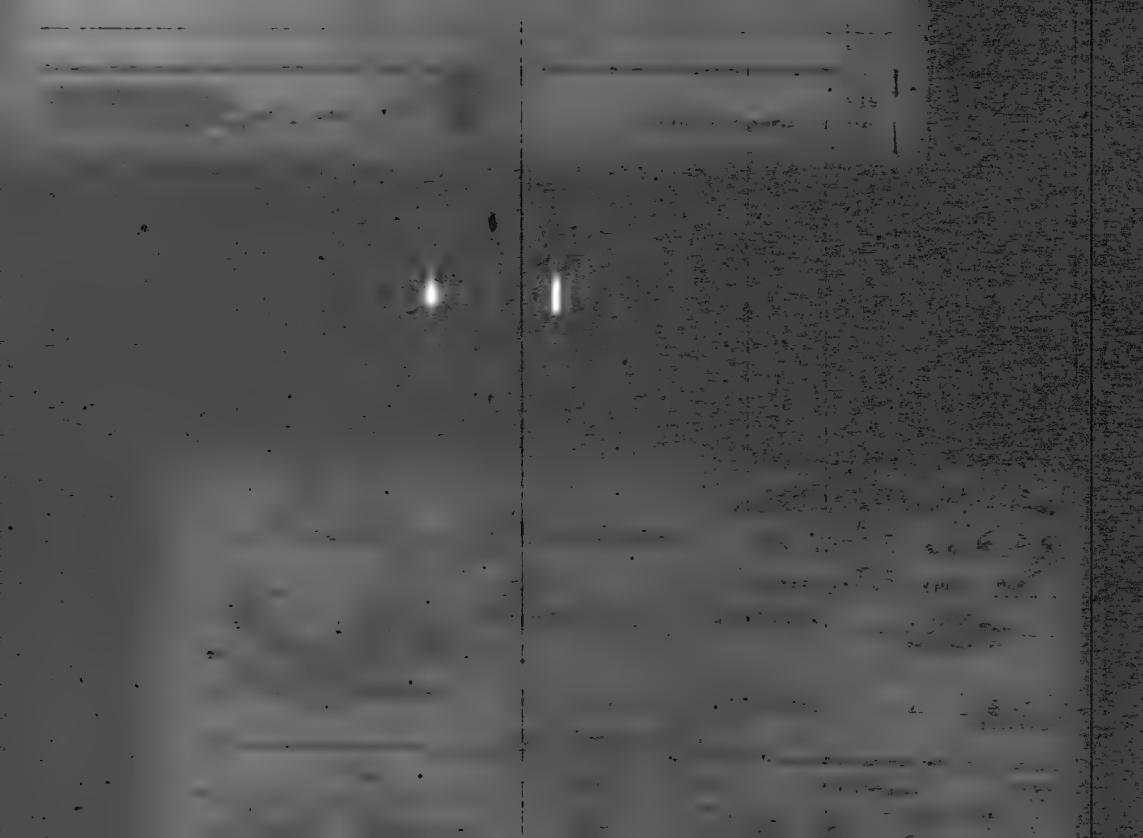


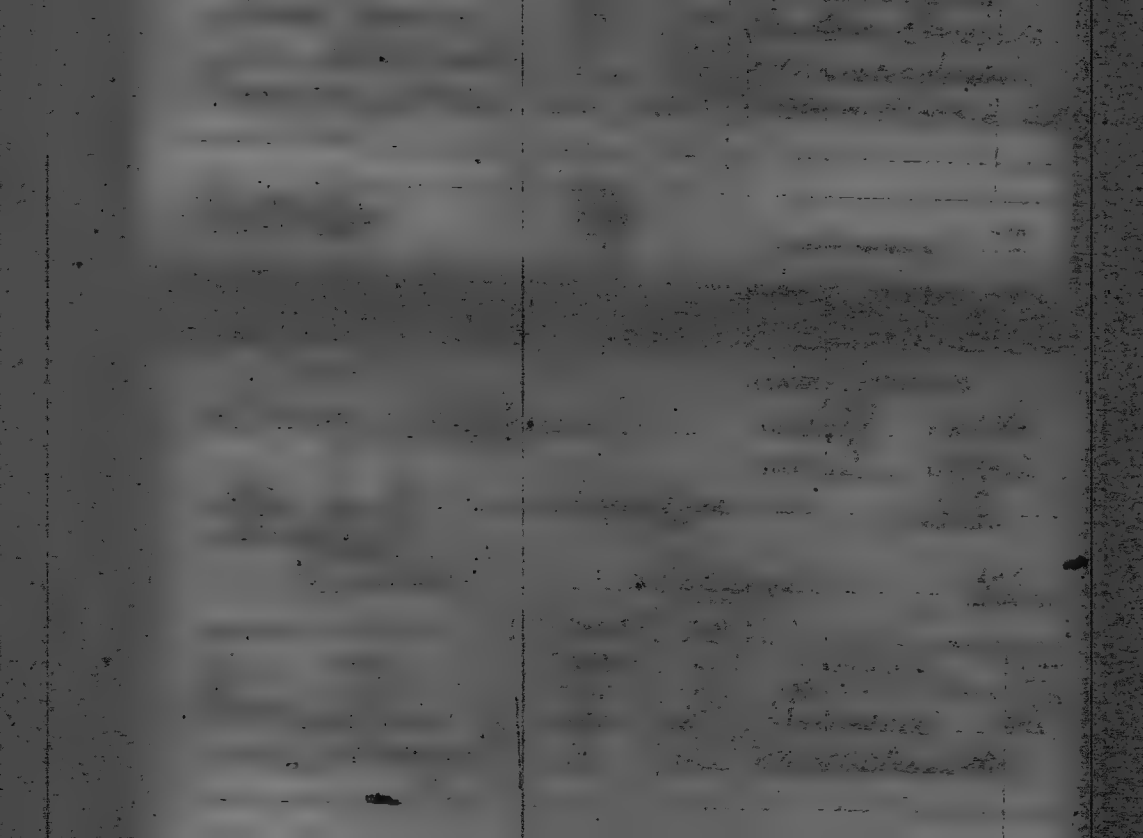


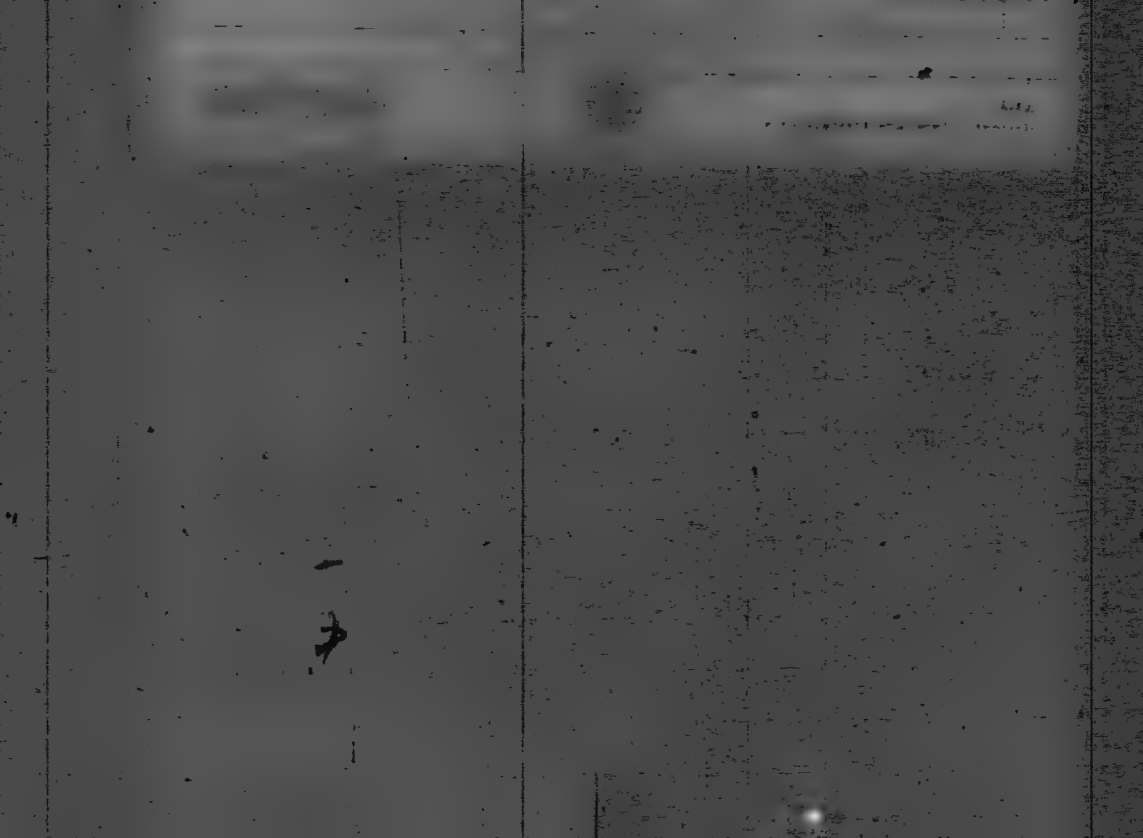


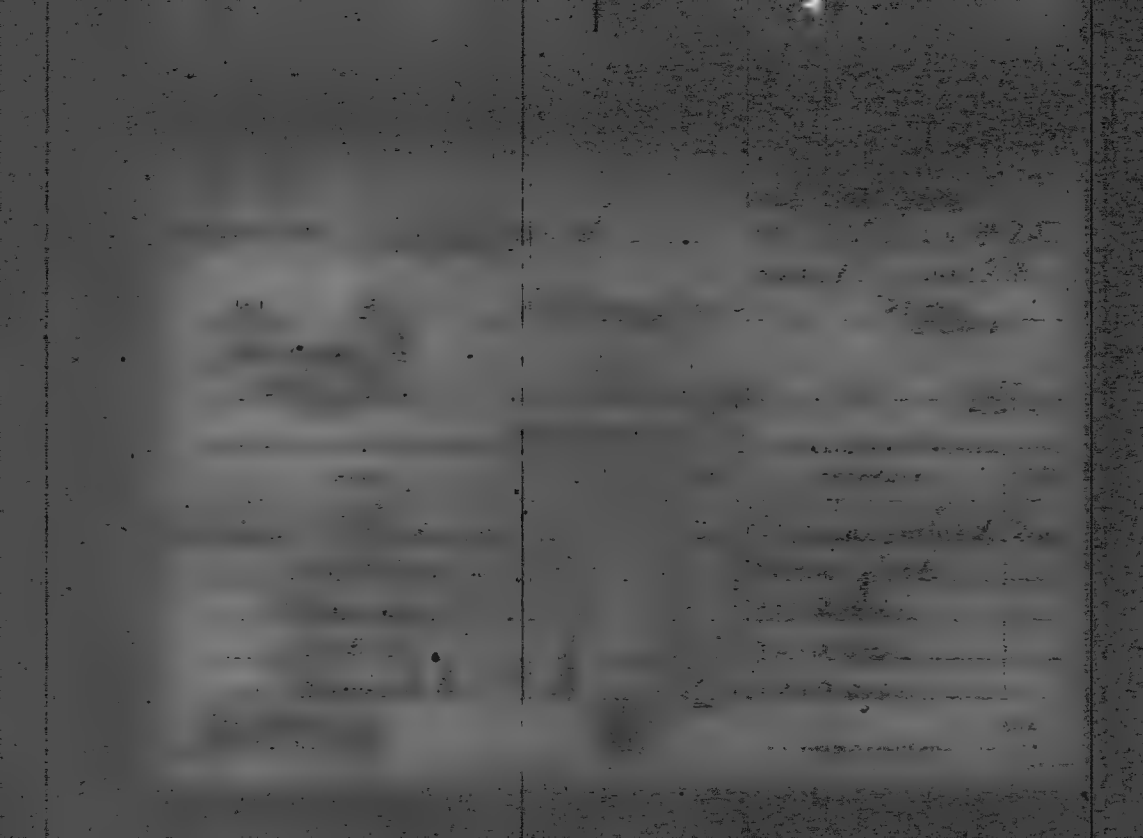


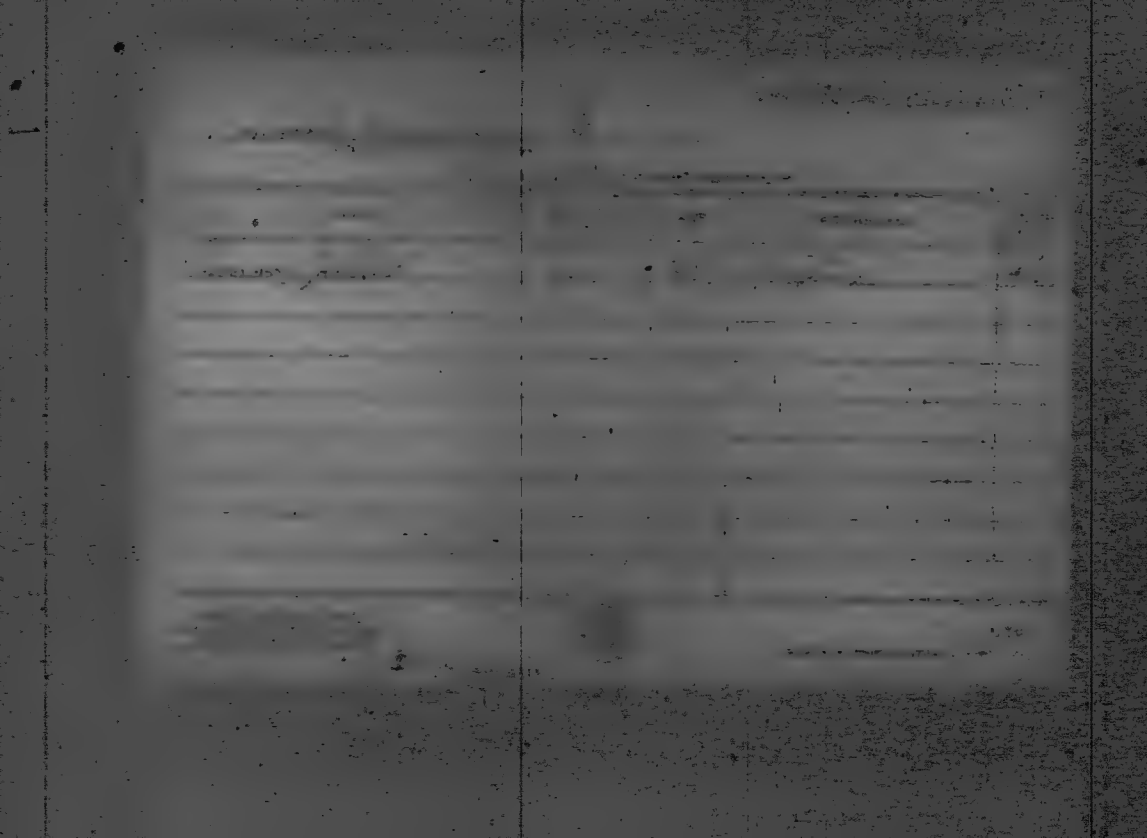




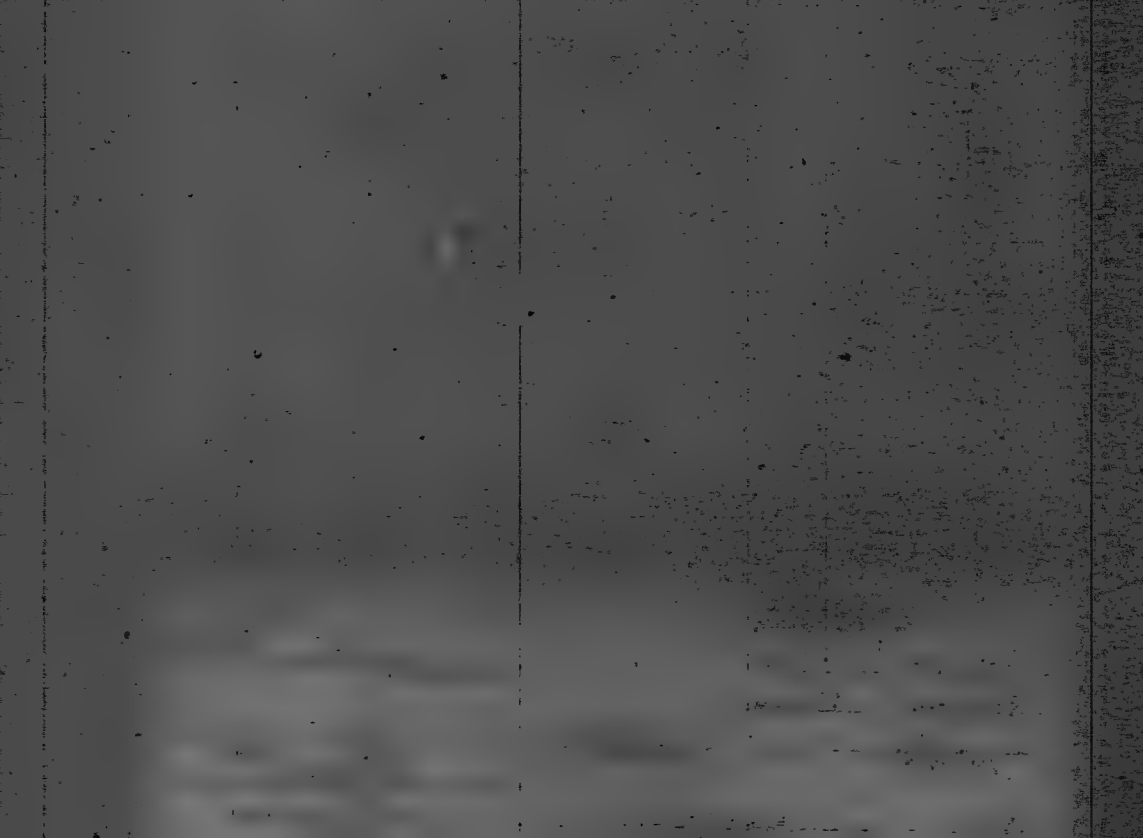


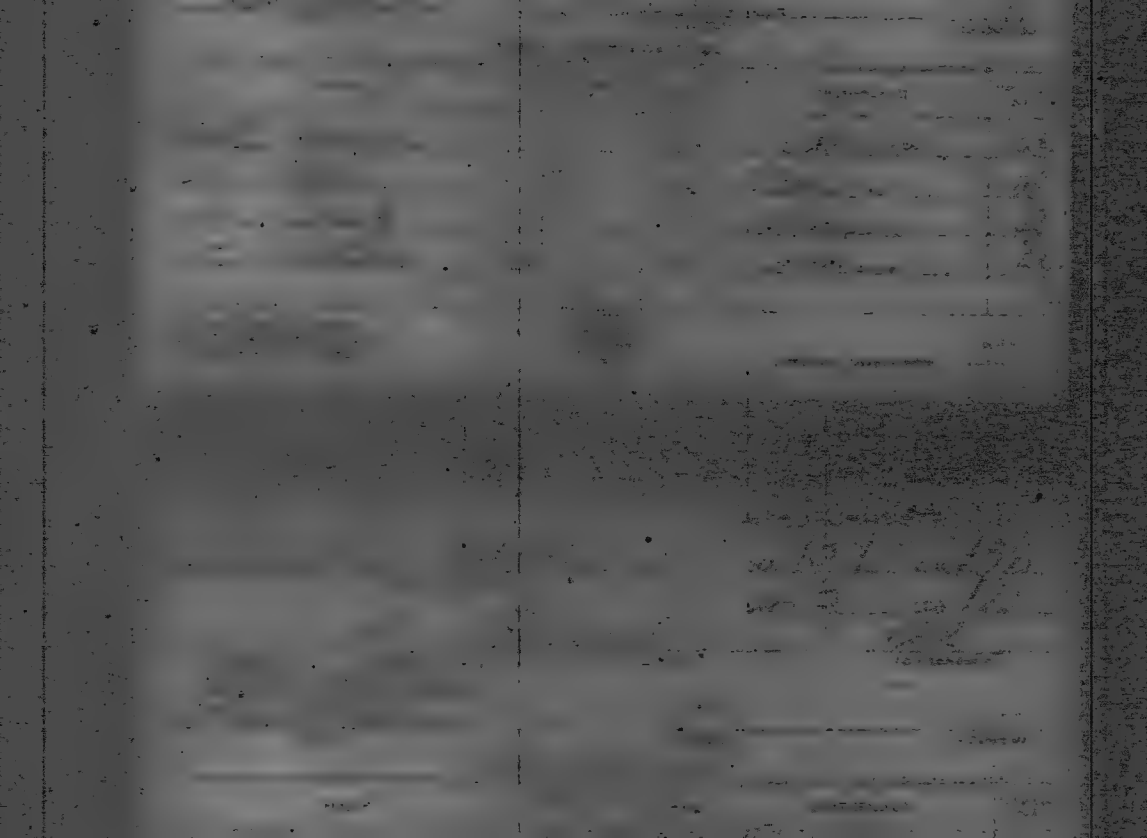


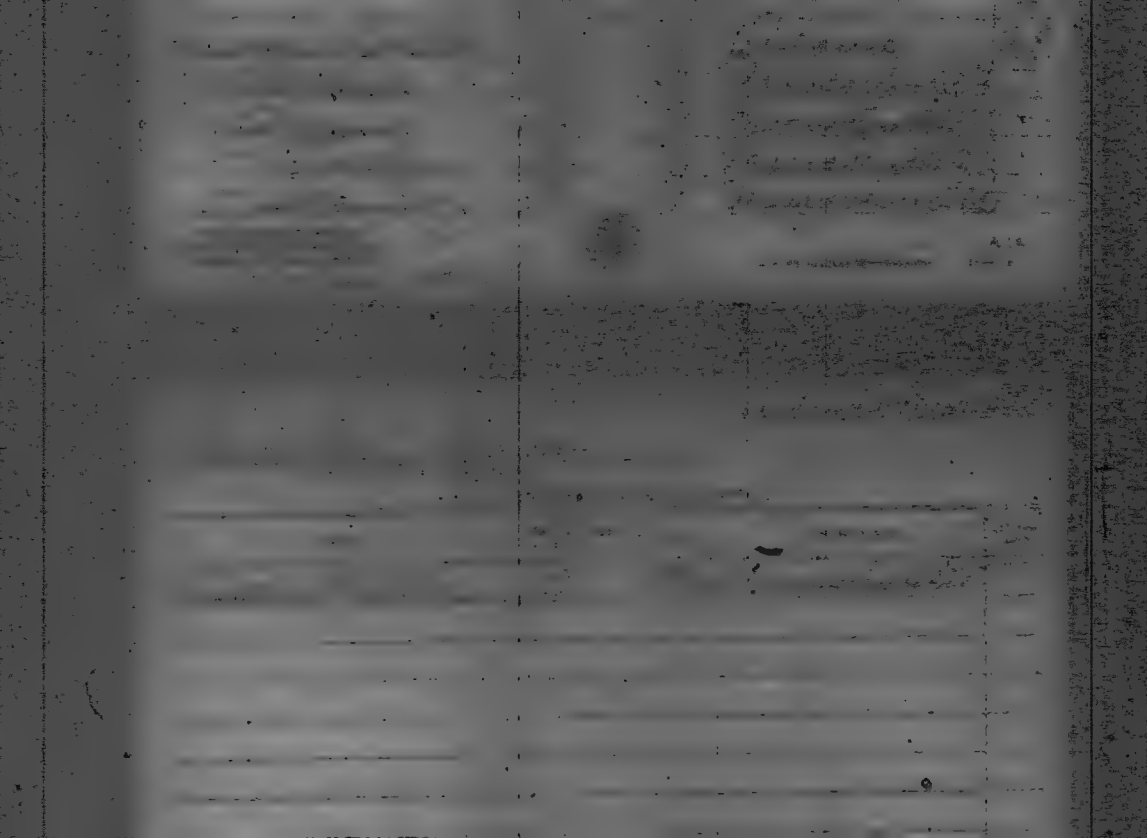


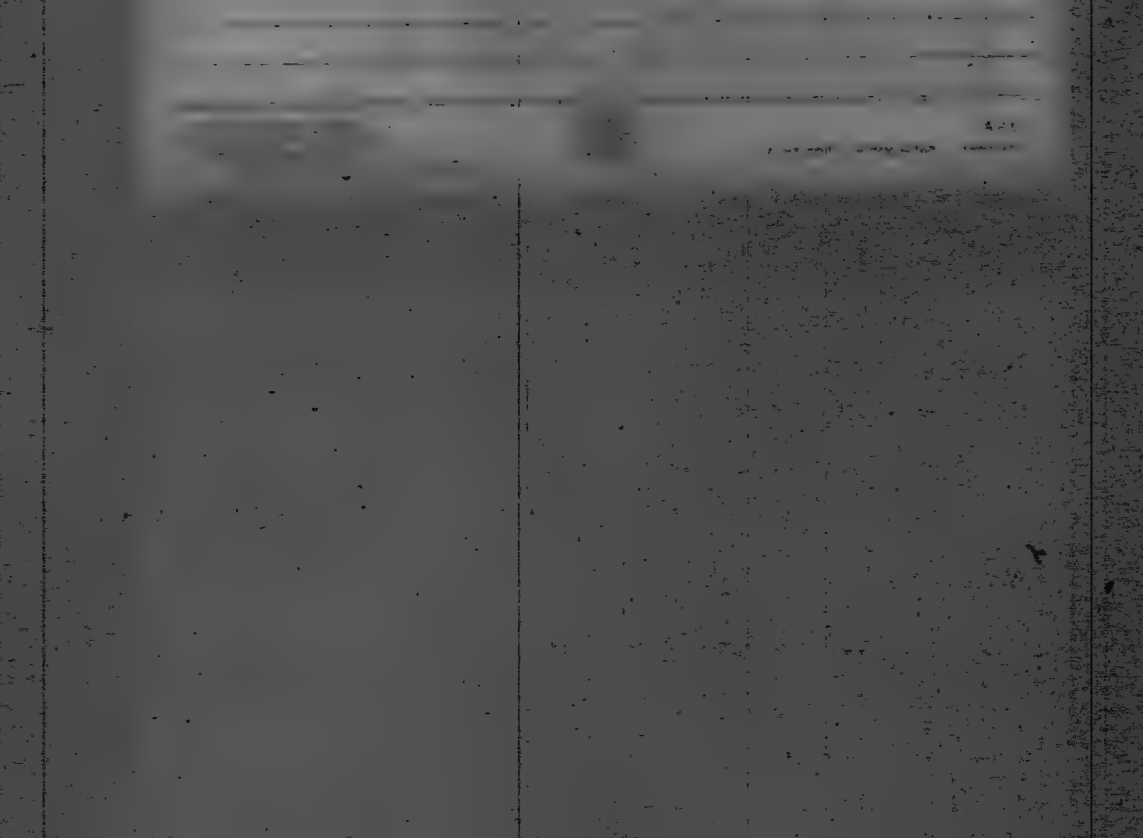


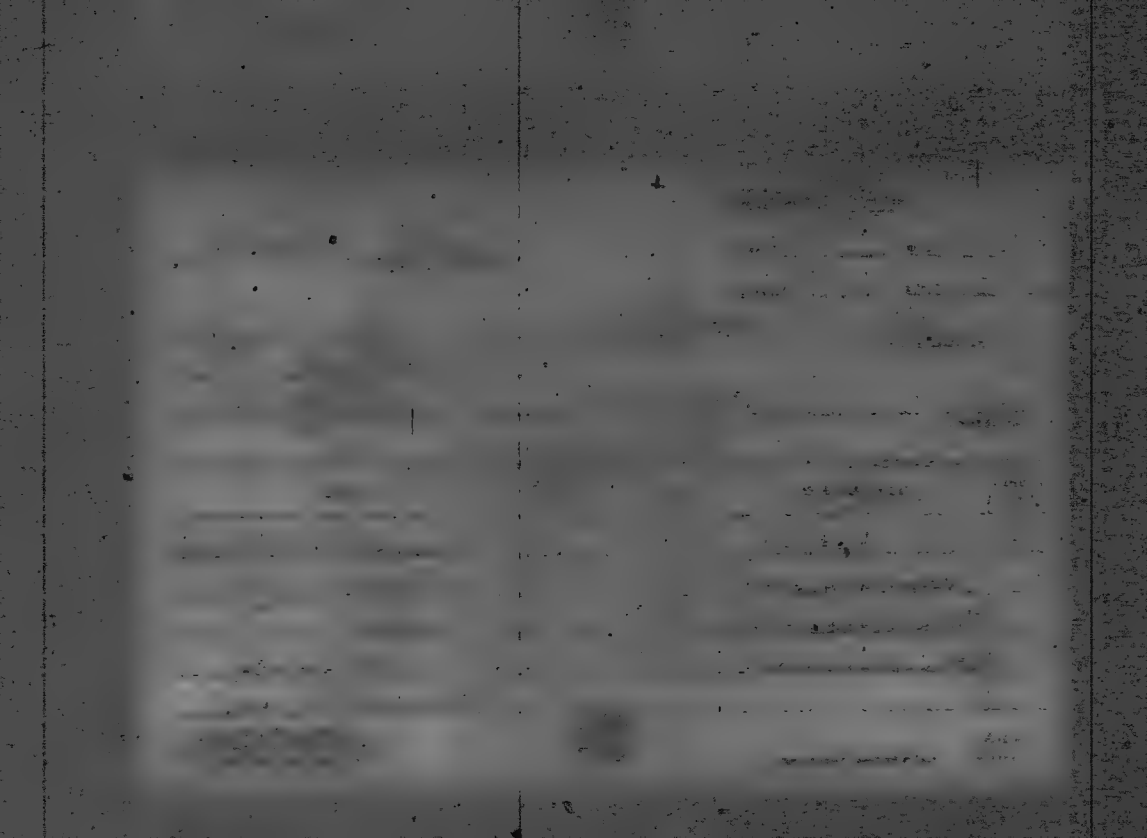








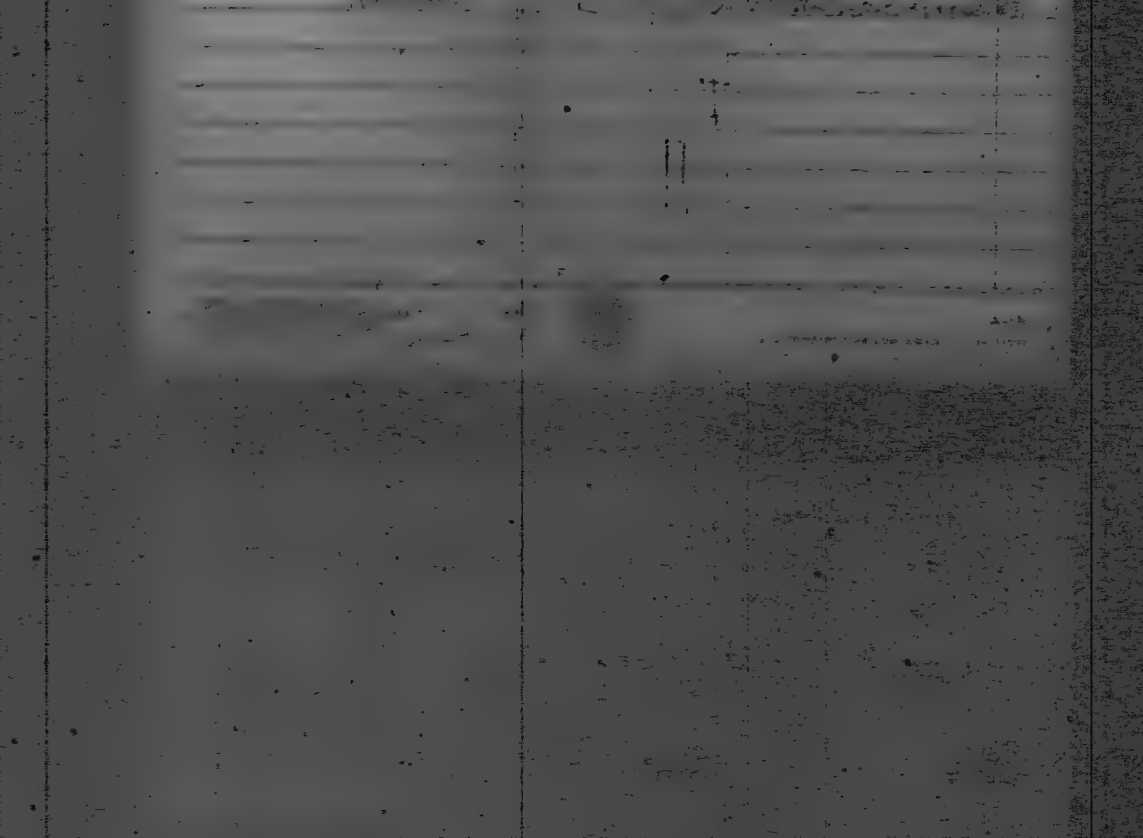




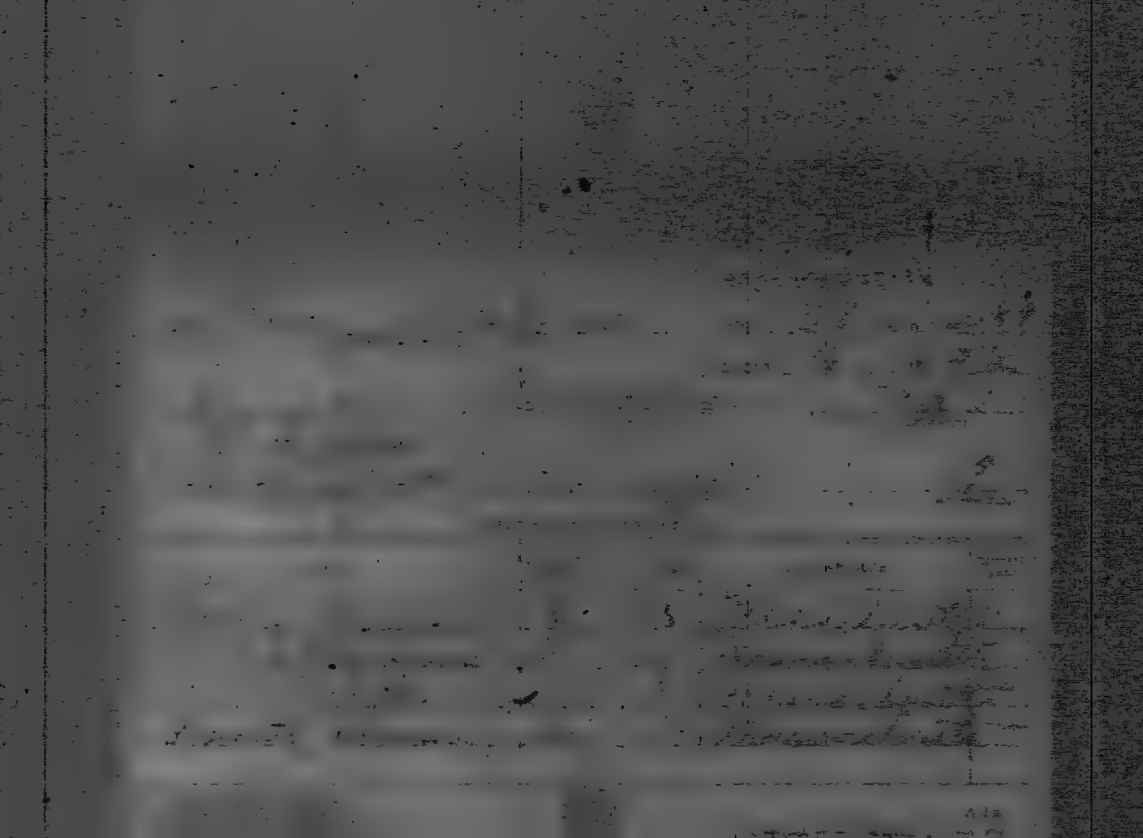




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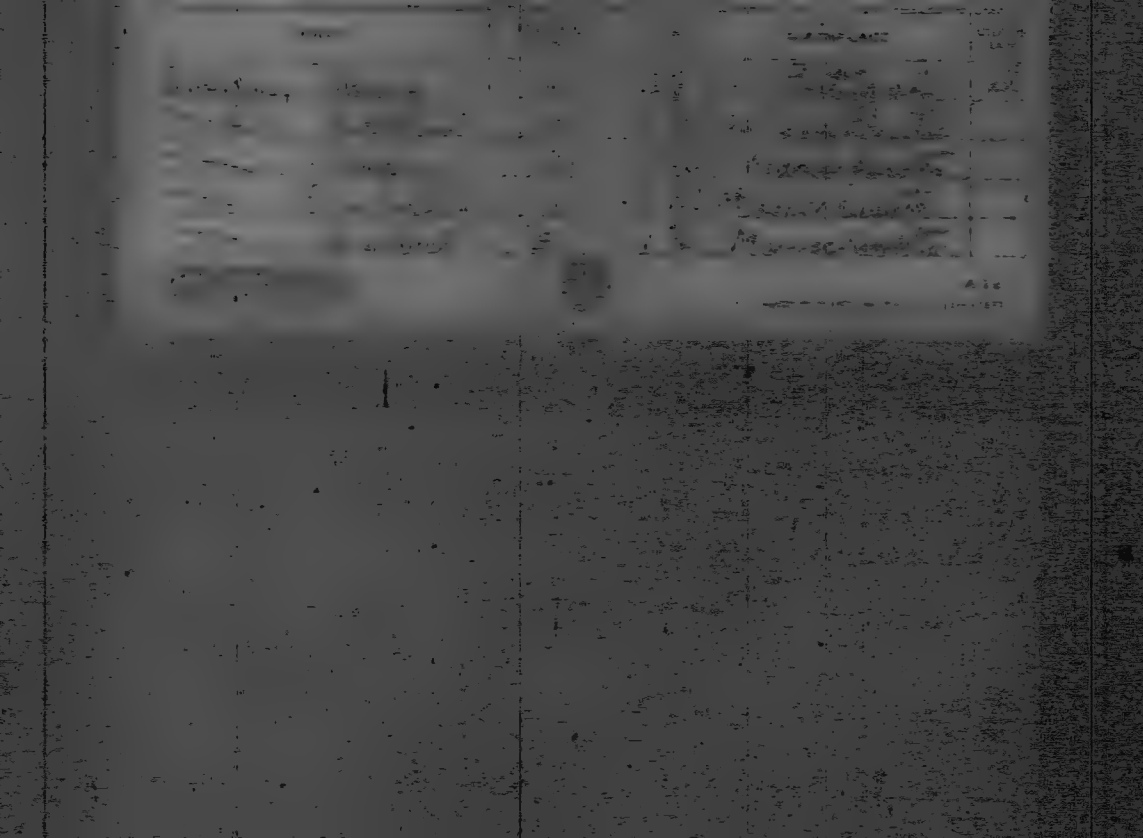
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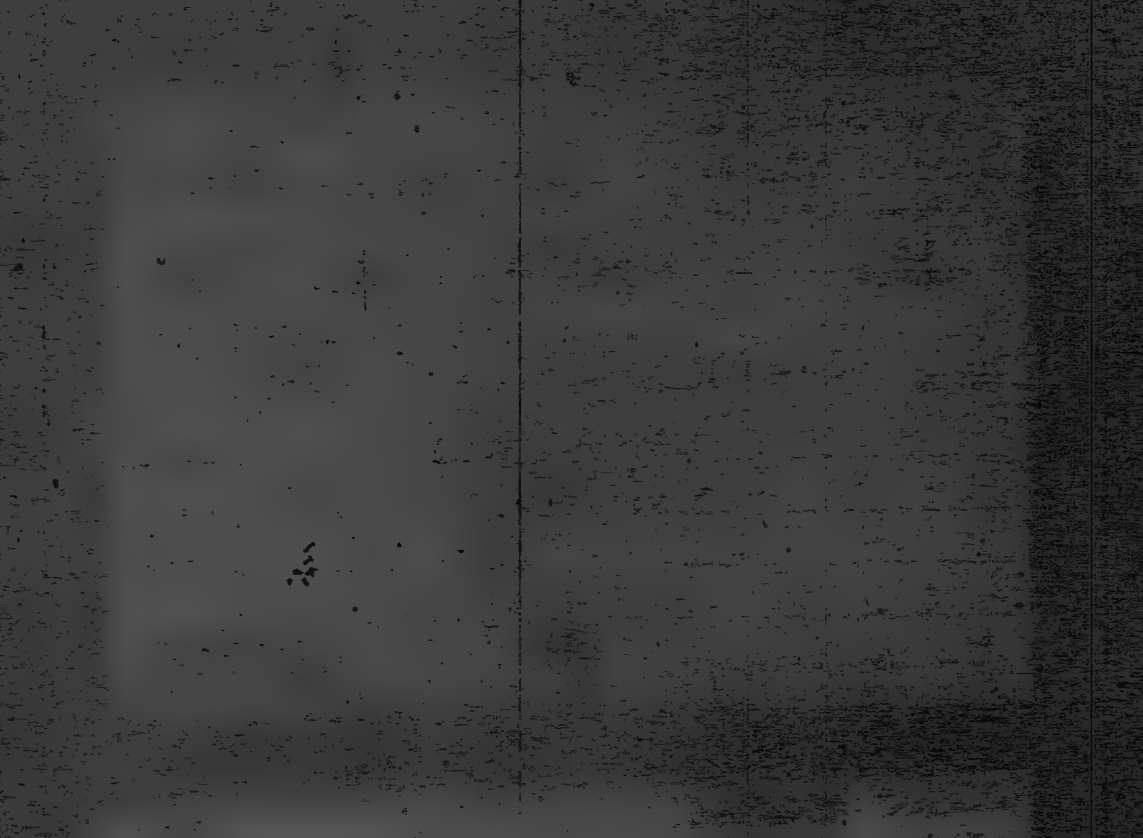
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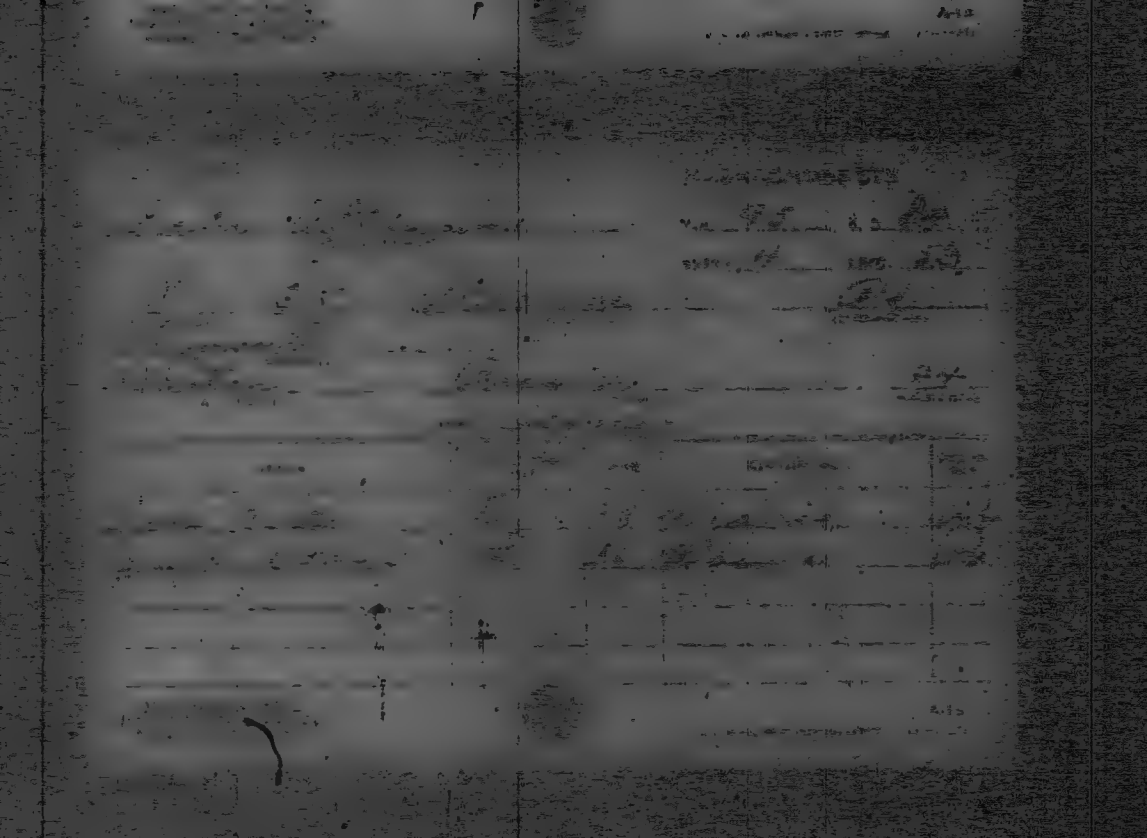
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1. The first part of the report is a general description of the project and its objectives. This section should be written in a clear and concise manner, using simple language that is easy to understand. It should also include a brief history of the project and a statement of the problem being addressed.

2. The second part of the report is a detailed description of the methodology used in the study. This section should be written in a clear and concise manner, using simple language that is easy to understand. It should also include a brief history of the project and a statement of the problem being addressed.

3. The third part of the report is a detailed description of the results of the study. This section should be written in a clear and concise manner, using simple language that is easy to understand. It should also include a brief history of the project and a statement of the problem being addressed.

4. The fourth part of the report is a detailed description of the conclusions of the study. This section should be written in a clear and concise manner, using simple language that is easy to understand. It should also include a brief history of the project and a statement of the problem being addressed.

5. The fifth part of the report is a detailed description of the recommendations of the study. This section should be written in a clear and concise manner, using simple language that is easy to understand. It should also include a brief history of the project and a statement of the problem being addressed.

6. The sixth part of the report is a detailed description of the conclusions of the study. This section should be written in a clear and concise manner, using simple language that is easy to understand. It should also include a brief history of the project and a statement of the problem being addressed.

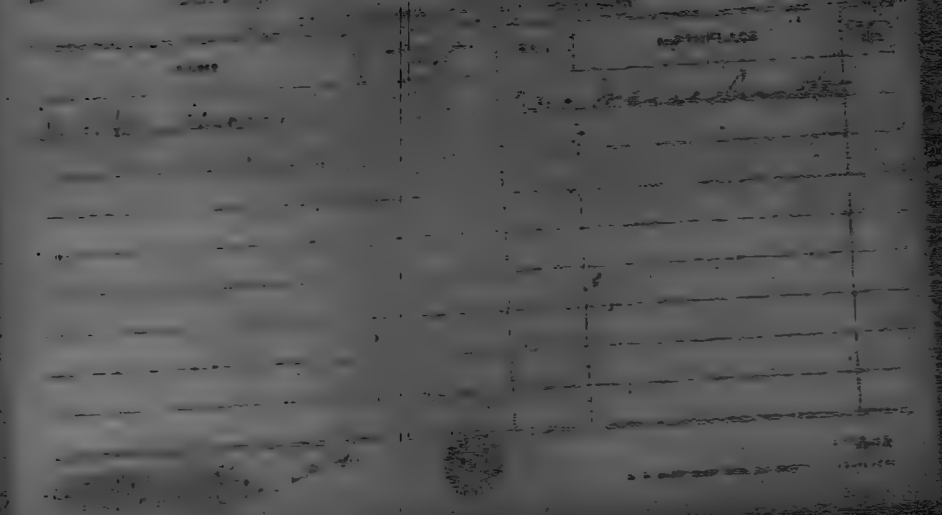
7. The seventh part of the report is a detailed description of the recommendations of the study. This section should be written in a clear and concise manner, using simple language that is easy to understand. It should also include a brief history of the project and a statement of the problem being addressed.

8. The eighth part of the report is a detailed description of the conclusions of the study. This section should be written in a clear and concise manner, using simple language that is easy to understand. It should also include a brief history of the project and a statement of the problem being addressed.

9. The ninth part of the report is a detailed description of the recommendations of the study. This section should be written in a clear and concise manner, using simple language that is easy to understand. It should also include a brief history of the project and a statement of the problem being addressed.

10. The tenth part of the report is a detailed description of the conclusions of the study. This section should be written in a clear and concise manner, using simple language that is easy to understand. It should also include a brief history of the project and a statement of the problem being addressed.







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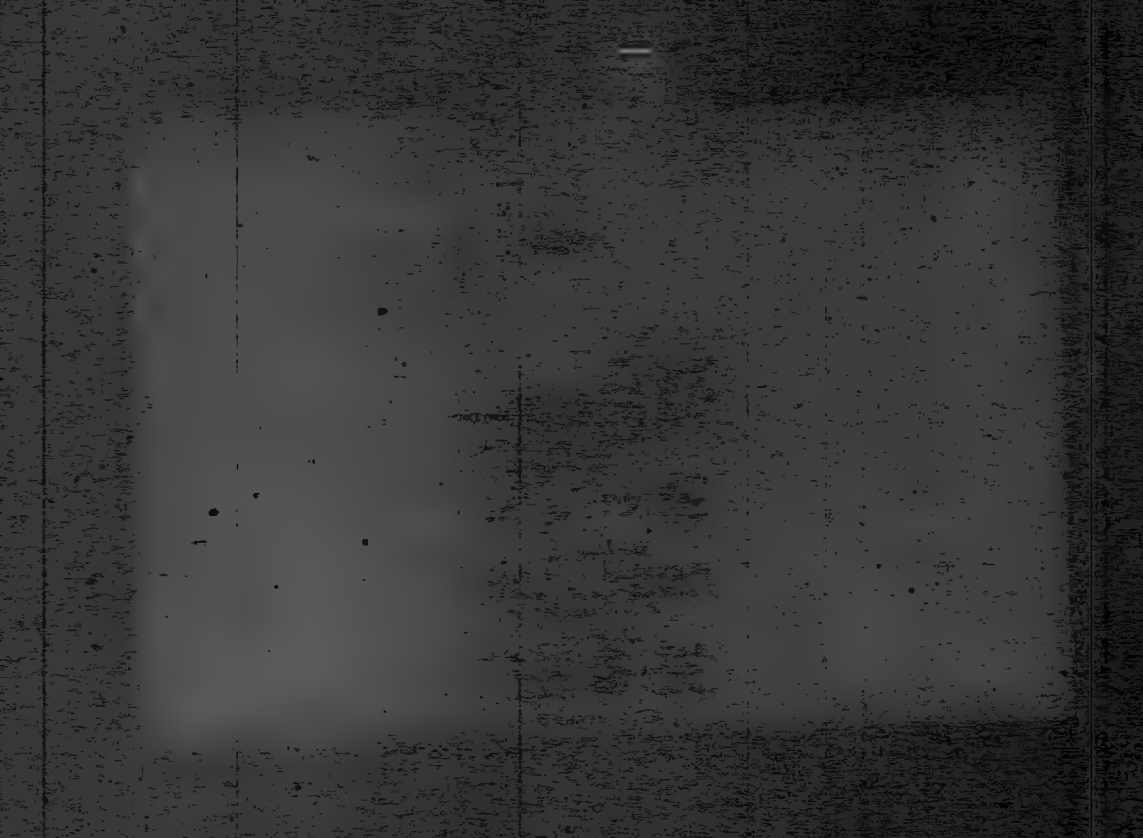
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2. 讨论题：(1) 为什么在实验中要使用示波器？(2) 为什么在实验中要使用示波器的 X-Y 模式？



1. The first part of the report is a general statement of the purpose and scope of the study. It is followed by a brief review of the literature on the subject. The next section is a description of the methods used in the study. This is followed by a presentation of the results of the study. The final section is a discussion of the results and their implications.

| Title
Author
Year | Abstract
Keywords |
|--|---|
| The Effect of Temperature on the Rate of Reaction of Hydrogen Peroxide with Potassium Iodate | The rate of reaction of hydrogen peroxide with potassium iodate was studied at various temperatures. The rate increased with increasing temperature. |
| The Effect of Concentration on the Rate of Reaction of Hydrogen Peroxide with Potassium Iodate | The rate of reaction of hydrogen peroxide with potassium iodate was studied at various concentrations. The rate increased with increasing concentration. |
| The Effect of Catalyst on the Rate of Reaction of Hydrogen Peroxide with Potassium Iodate | The rate of reaction of hydrogen peroxide with potassium iodate was studied in the presence of various catalysts. The rate was significantly increased by the addition of a catalyst. |

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| 1911 | Feb 1 | To Cash | 50.00 |
| 1911 | Mar 1 | By Cash | 25.00 |
| 1911 | Apr 1 | To Cash | 75.00 |
| 1911 | May 1 | By Cash | 30.00 |
| 1911 | Jun 1 | To Cash | 100.00 |
| 1911 | Jul 1 | By Cash | 40.00 |
| 1911 | Aug 1 | To Cash | 60.00 |
| 1911 | Sep 1 | By Cash | 20.00 |
| 1911 | Oct 1 | To Cash | 80.00 |
| 1911 | Nov 1 | By Cash | 15.00 |
| 1911 | Dec 1 | To Cash | 95.00 |



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THE BUREAU OF LAND MANAGEMENT

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U.S. DEPARTMENT OF AGRICULTURE

OFFICE OF THE SECRETARY

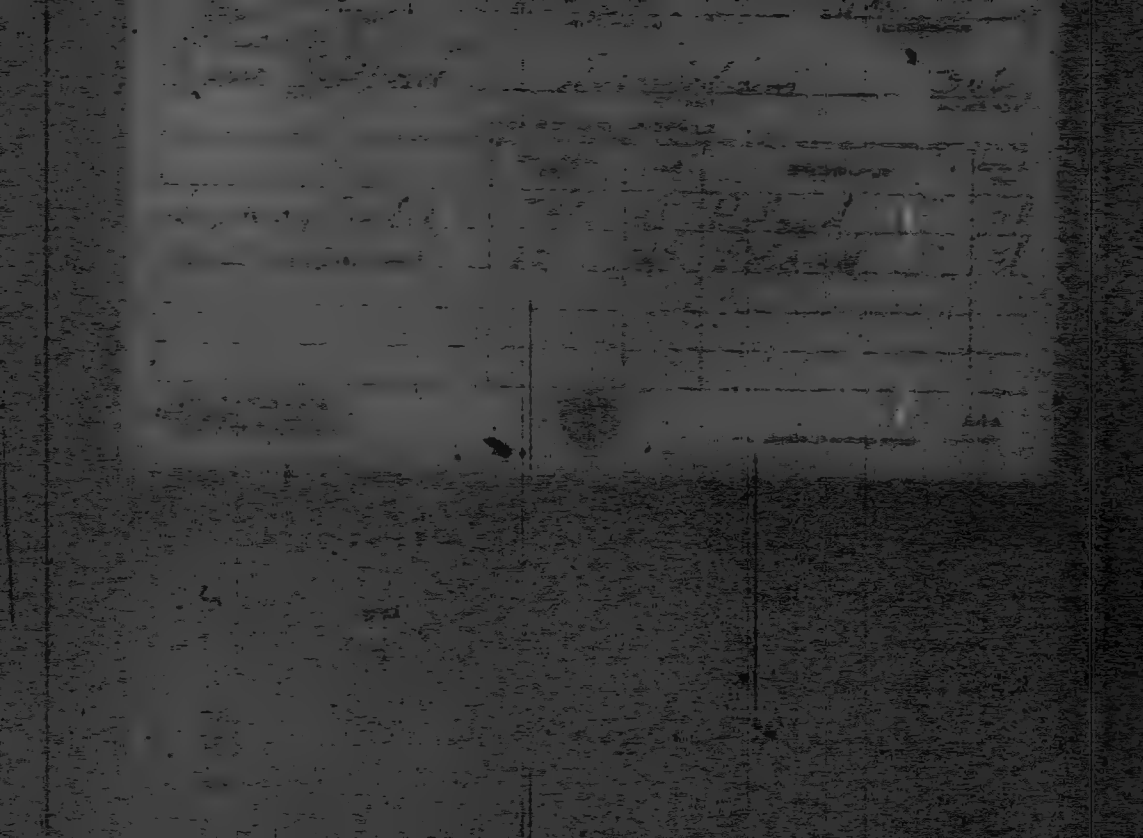
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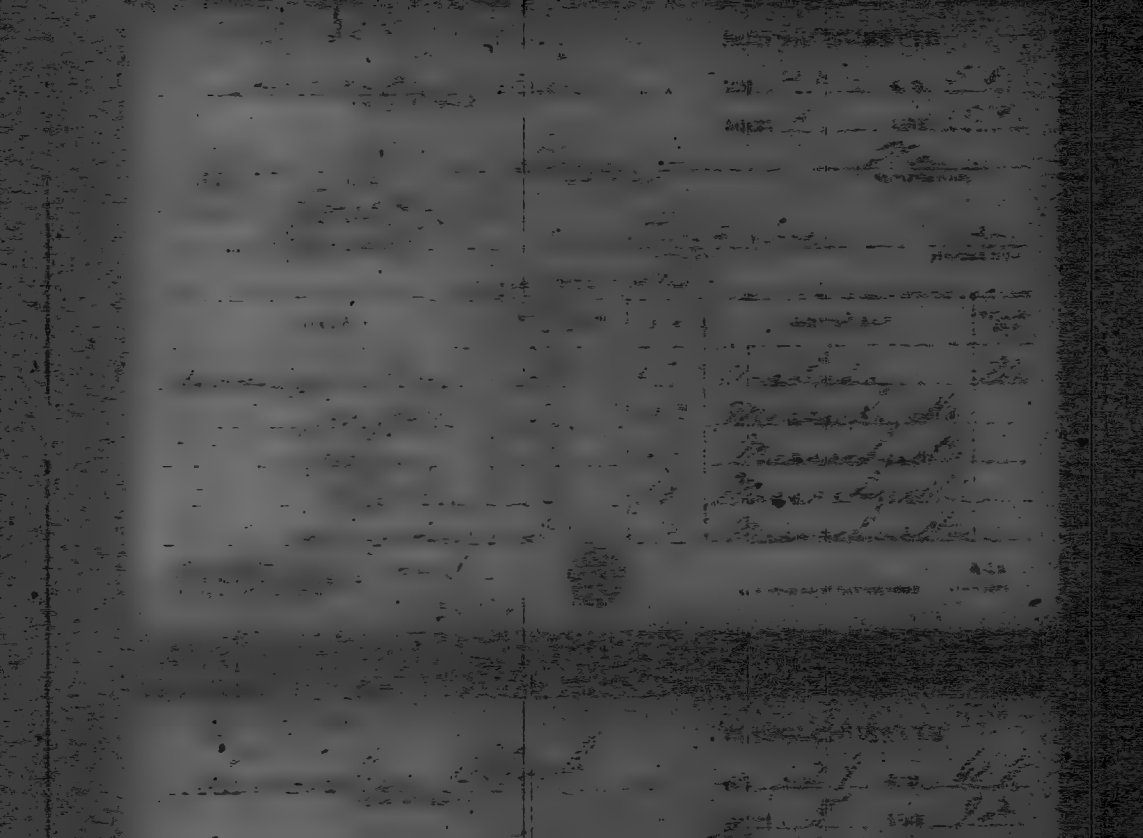


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| Date | Locality | Description | Remarks |
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| 1910 | 5 | Phragmites communis | Rea |

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1900-1901

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1902-1903







1. The first part of the paper is devoted to the study of the properties of the function $f(x)$ defined by the equation

1951-1952

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二、孔子之學與墨子之學



1. The first part of the document is a list of names and addresses, which are arranged in a table-like format. The names are written in a cursive script, and the addresses are written in a more formal, printed style. The list includes names such as "John Doe", "Jane Smith", and "Robert Brown", along with their respective addresses.

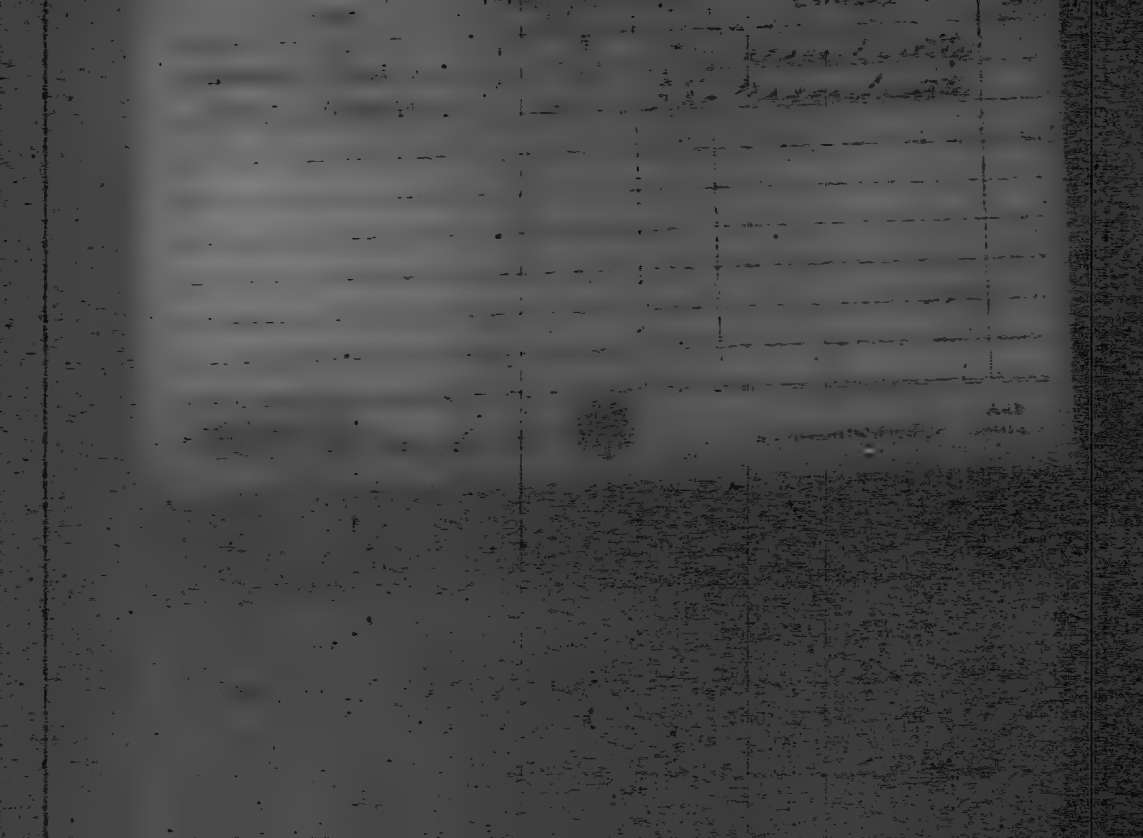
2. The second part of the document is a series of paragraphs of text, which are written in a cursive script. The text appears to be a letter or a report, and it discusses various topics related to the names and addresses listed in the first part. The paragraphs are separated by lines of text, and the overall structure is that of a continuous narrative.

3. The third part of the document is a series of lines of text, which are written in a cursive script. These lines appear to be a list of items or a series of notes, and they are arranged in a vertical column. The text is somewhat difficult to read due to the cursive script, but it seems to be a continuation of the information provided in the first two parts.

ABC

4. The fourth part of the document is a series of lines of text, which are written in a cursive script. These lines appear to be a list of items or a series of notes, and they are arranged in a vertical column. The text is somewhat difficult to read due to the cursive script, but it seems to be a continuation of the information provided in the first two parts.

5. The fifth part of the document is a series of lines of text, which are written in a cursive script. These lines appear to be a list of items or a series of notes, and they are arranged in a vertical column. The text is somewhat difficult to read due to the cursive script, but it seems to be a continuation of the information provided in the first two parts.

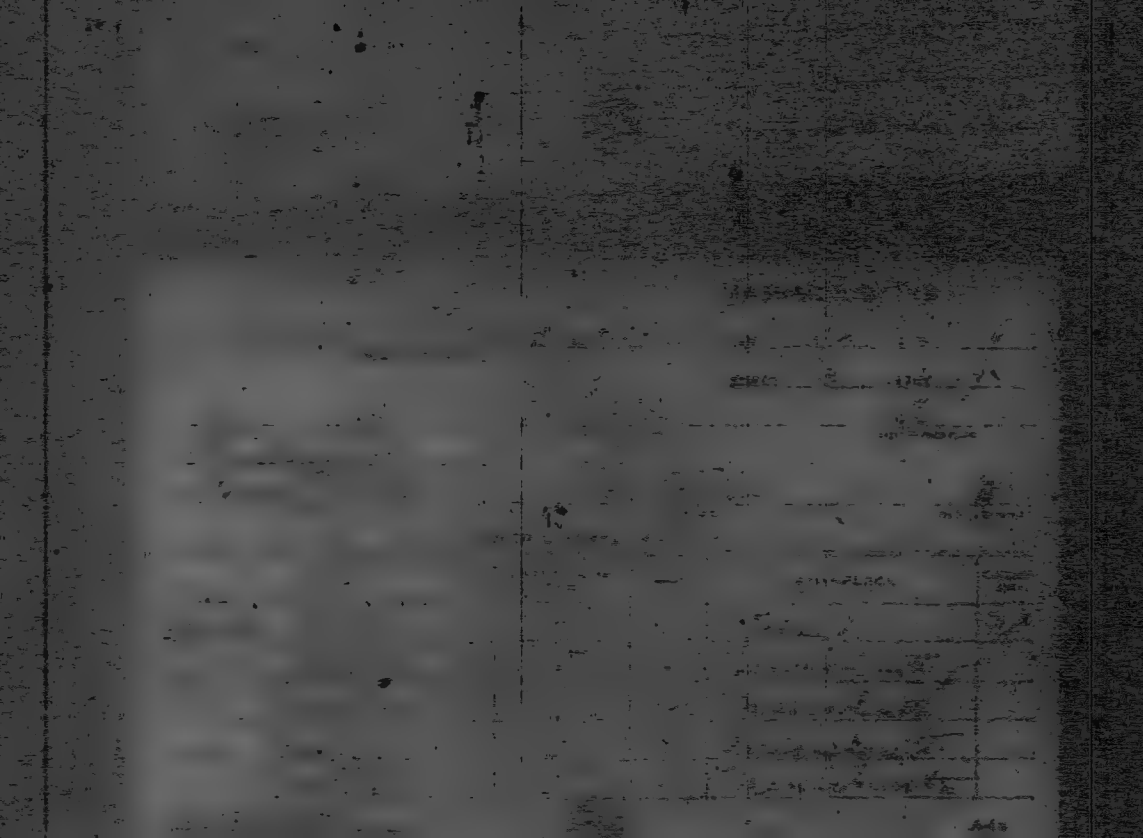


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4-10

U.S. DEPARTMENT OF AGRICULTURE



| No. | Name | Description | Remarks |
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12th Dec 1946

Dear Sir,

I have the pleasure to acknowledge the receipt of your letter of the 11th inst. in relation to the above matter.

I am sorry that I cannot give you a more definite answer at this time, but the matter is still under consideration.

I will be glad to discuss this further with you at a later date.

Yours faithfully,

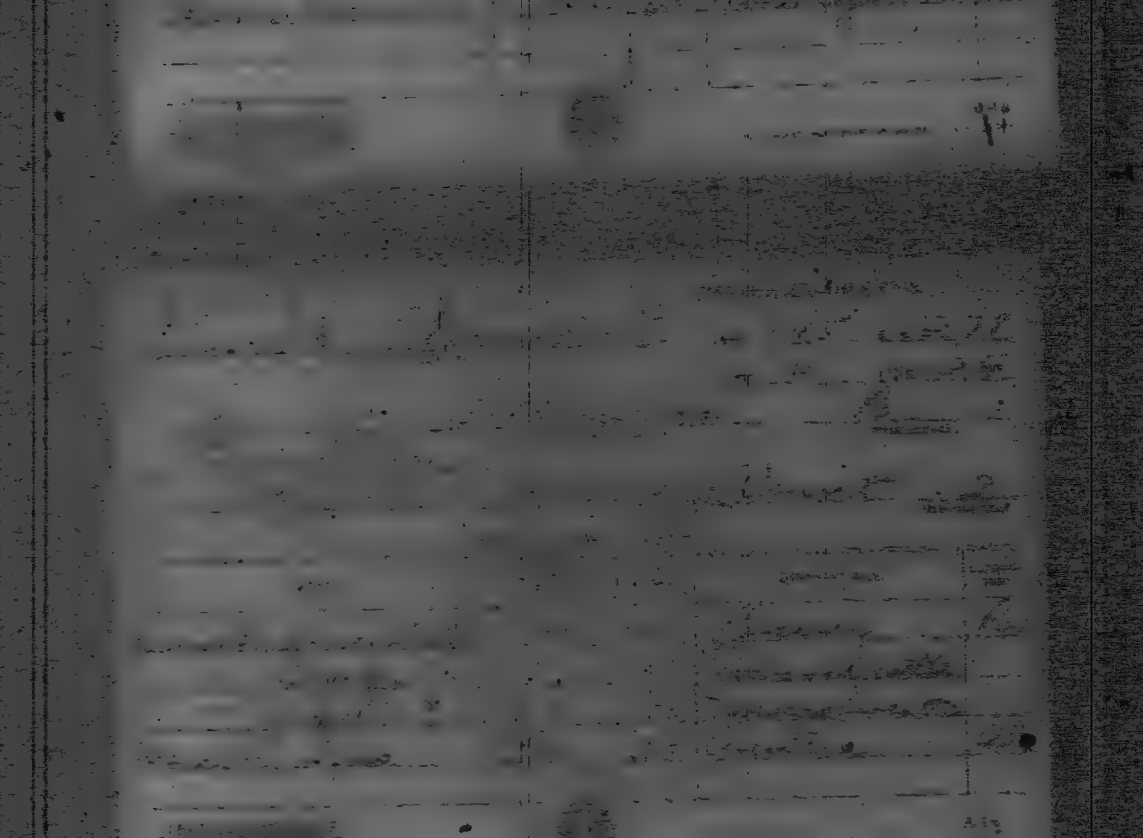
[Signature]

[Name]



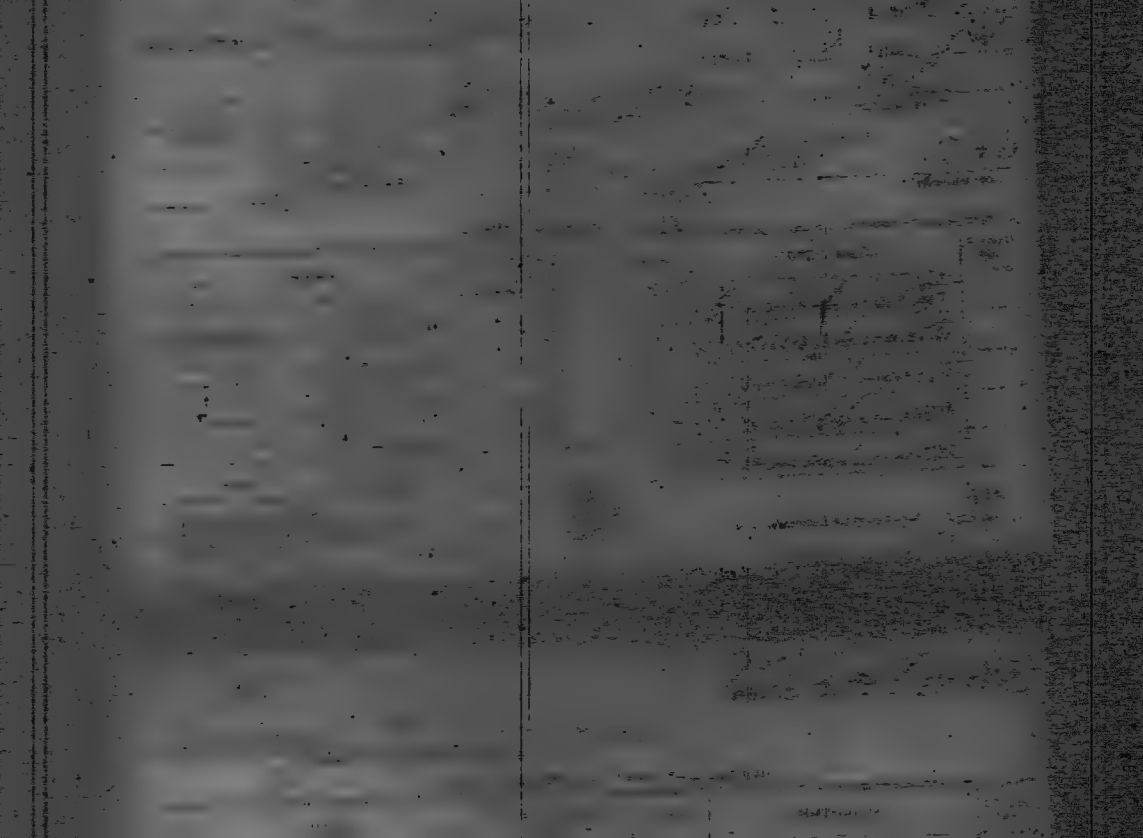


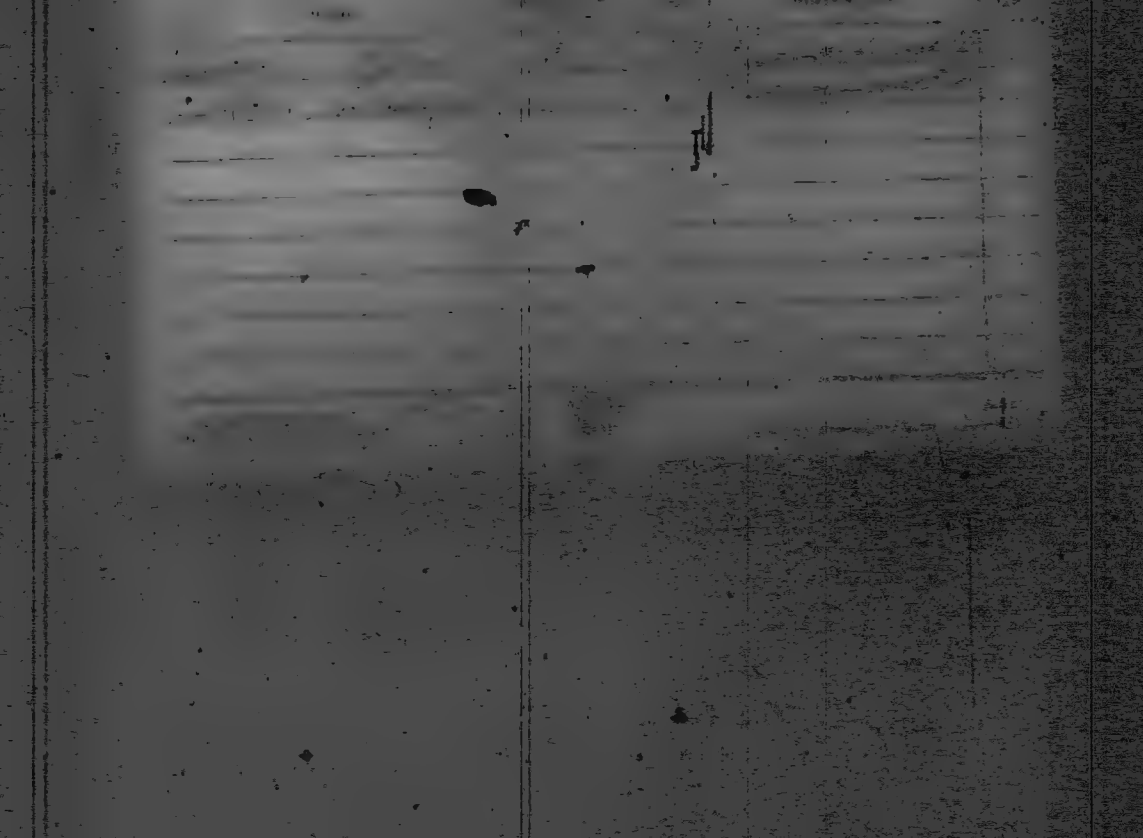














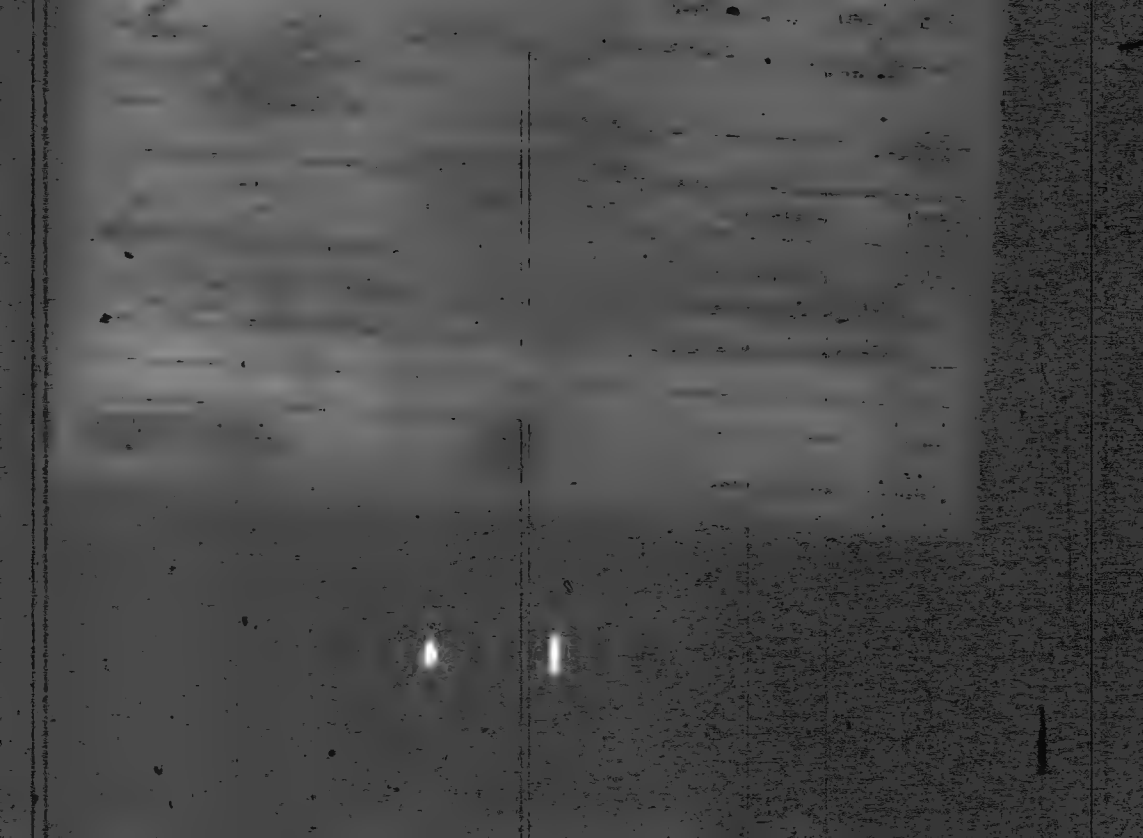
1. The first part of the document is a list of names and addresses of the members of the committee. The names are listed in alphabetical order, and the addresses are given in full. The list is headed by the title "MEMBERS OF THE COMMITTEE" and is followed by a list of names and addresses.

2. The second part of the document is a list of names and addresses of the members of the committee. The names are listed in alphabetical order, and the addresses are given in full. The list is headed by the title "MEMBERS OF THE COMMITTEE" and is followed by a list of names and addresses.

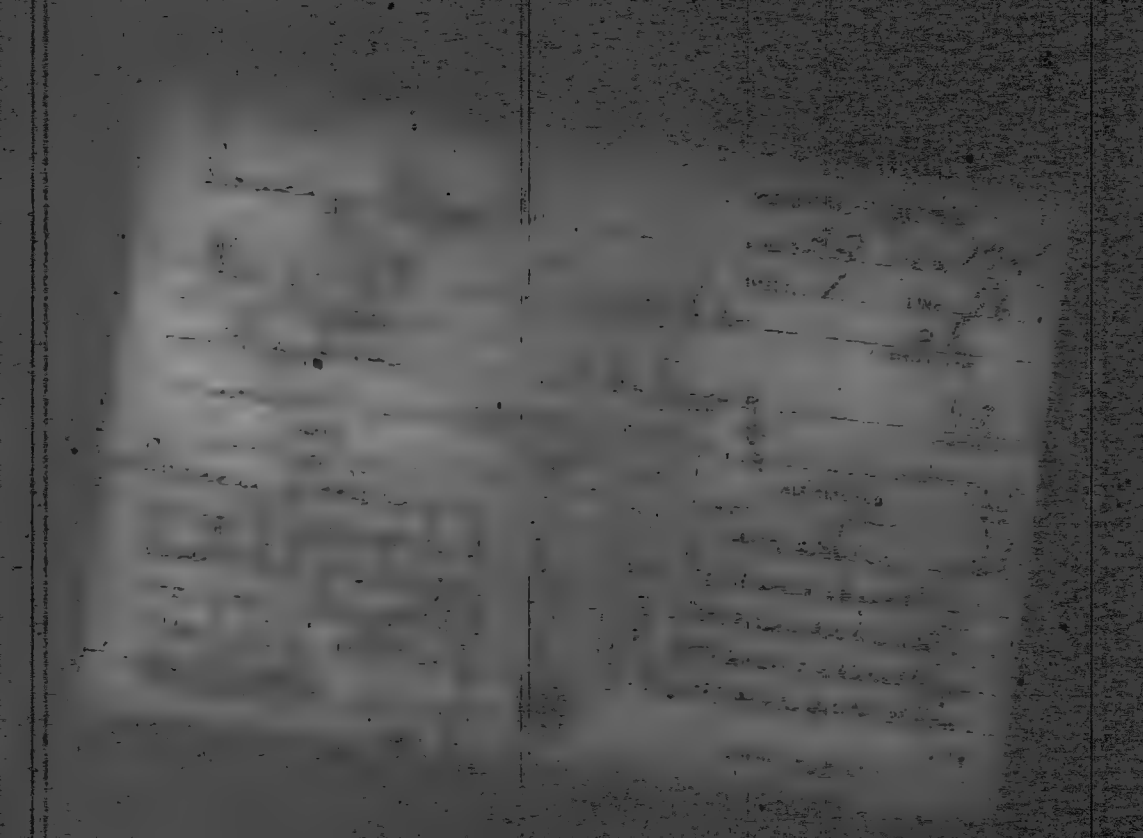
3. The third part of the document is a list of names and addresses of the members of the committee. The names are listed in alphabetical order, and the addresses are given in full. The list is headed by the title "MEMBERS OF THE COMMITTEE" and is followed by a list of names and addresses.











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RECEIVED

LETTER
OF

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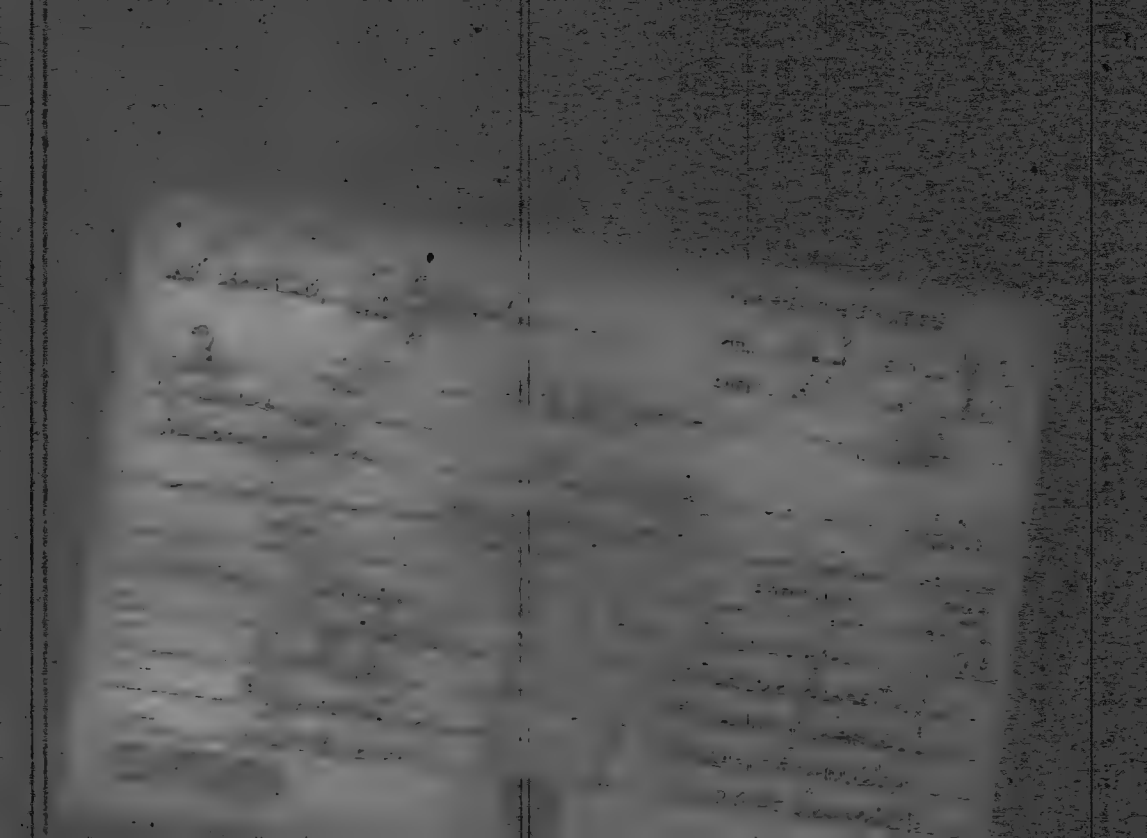
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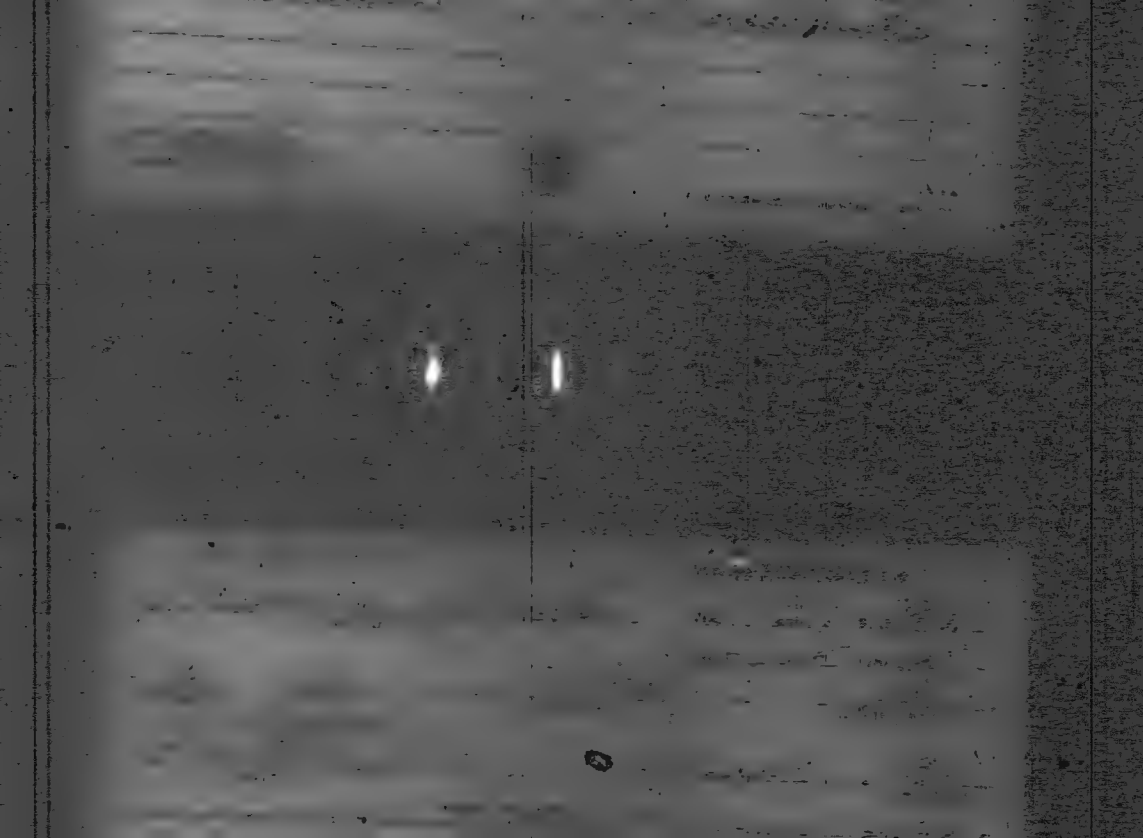
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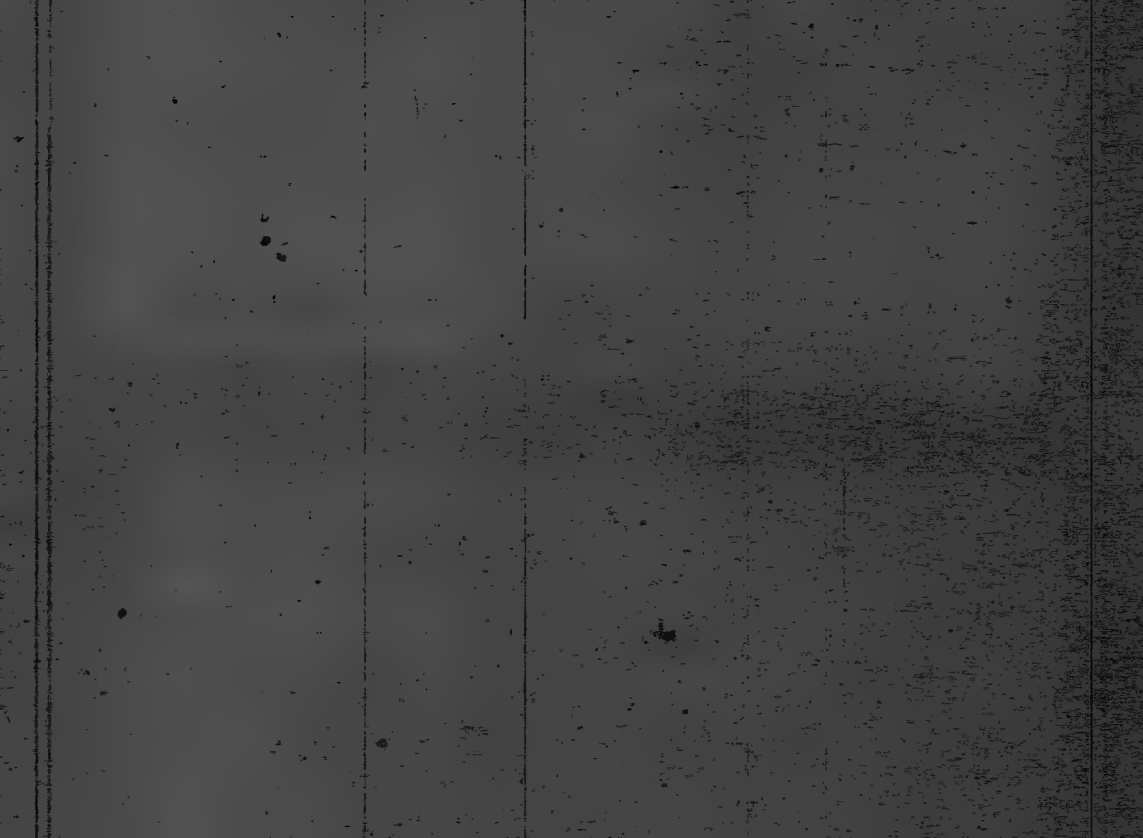
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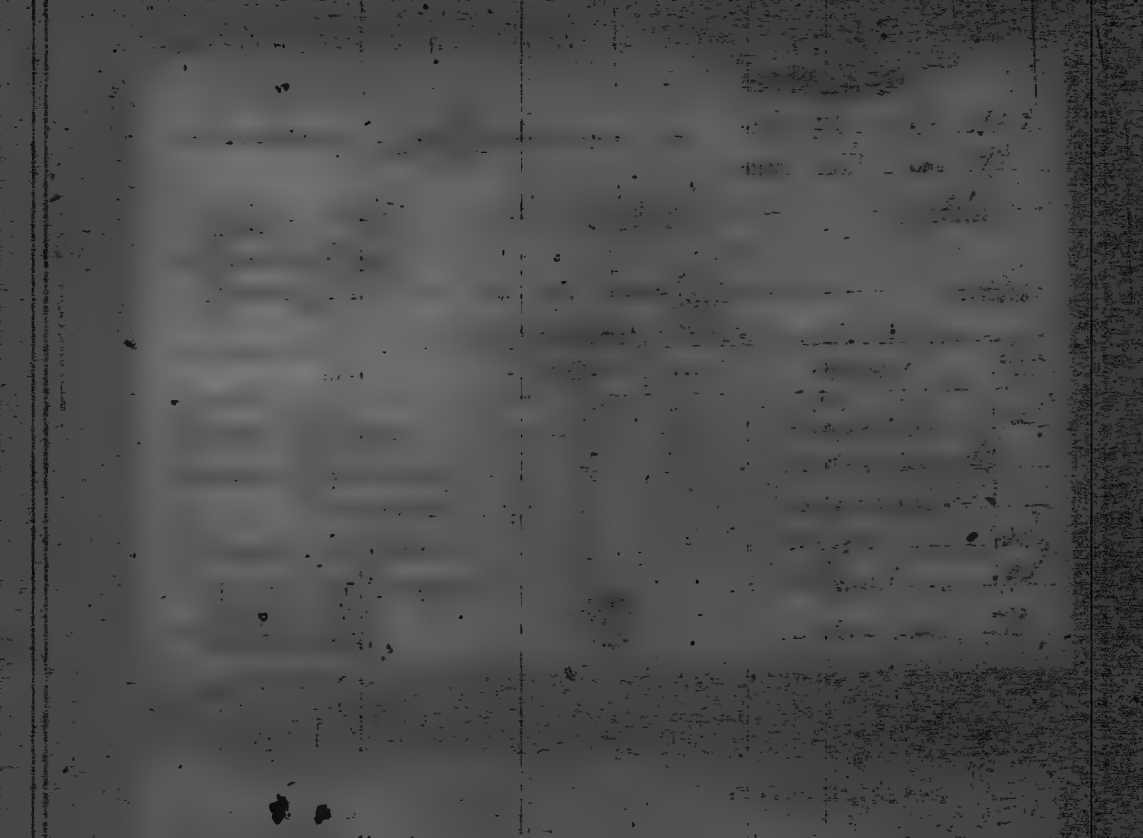


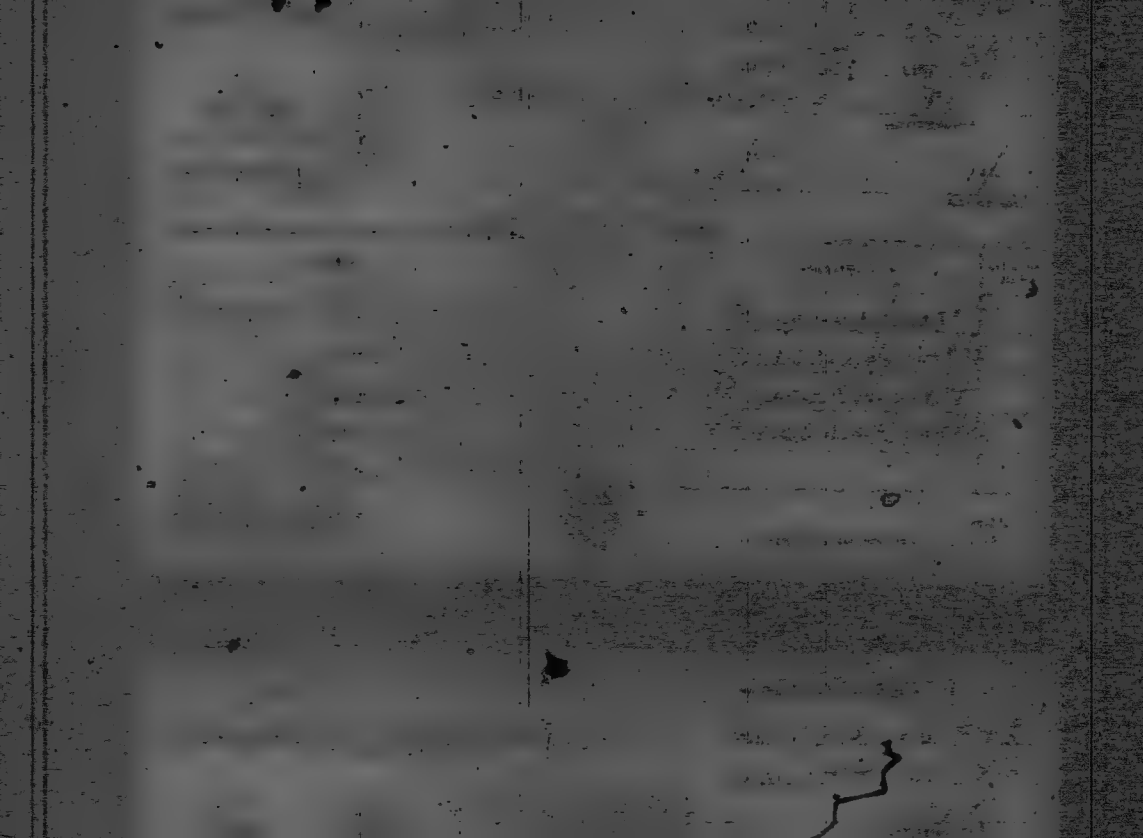




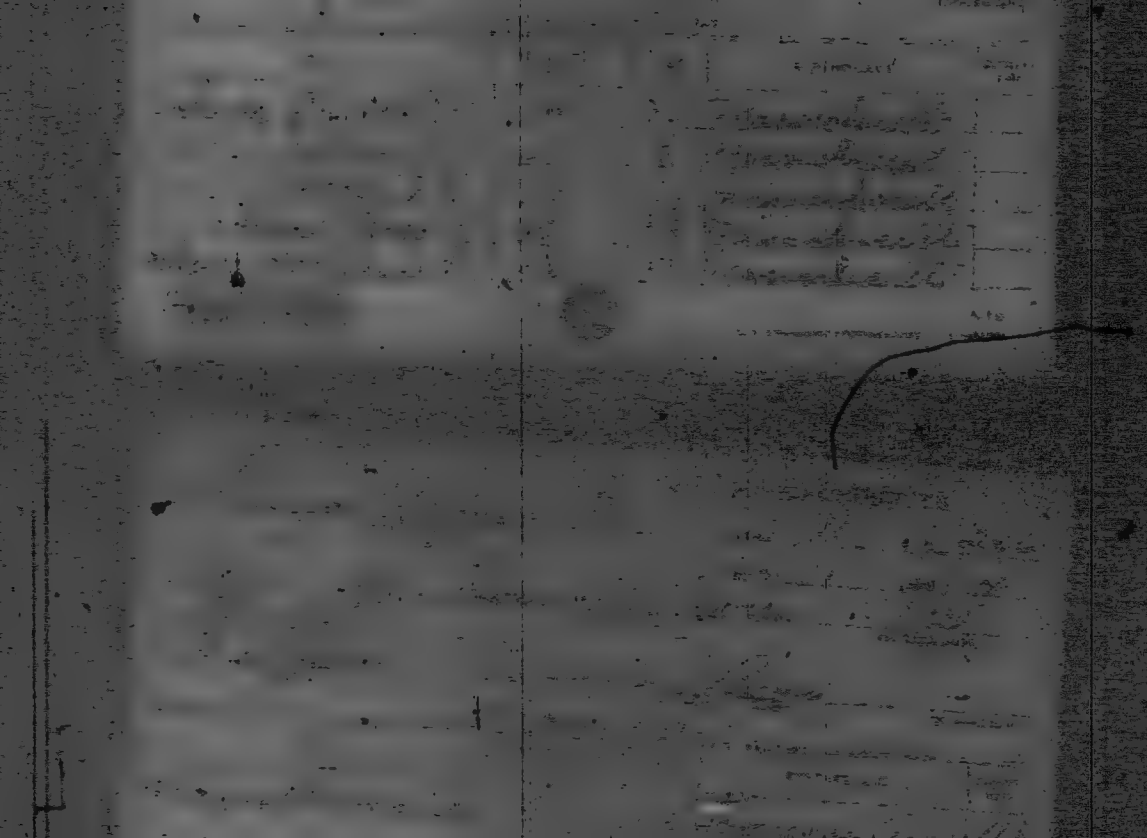


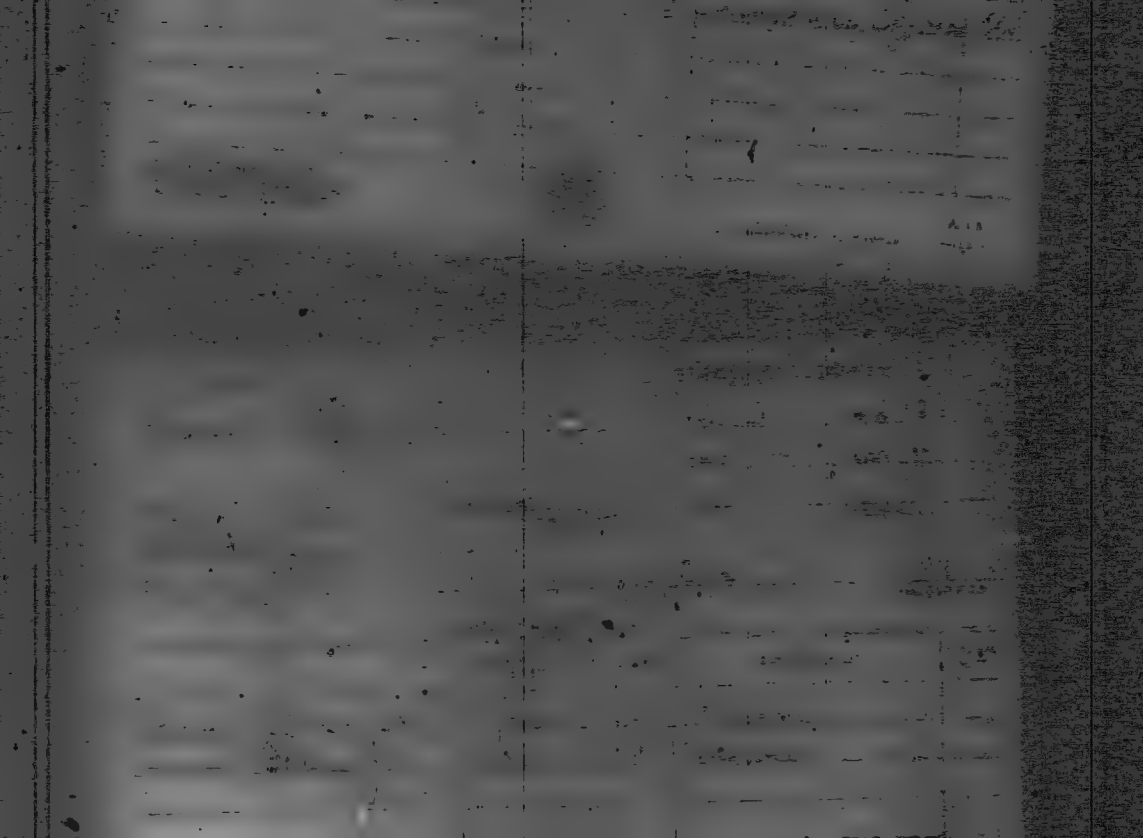


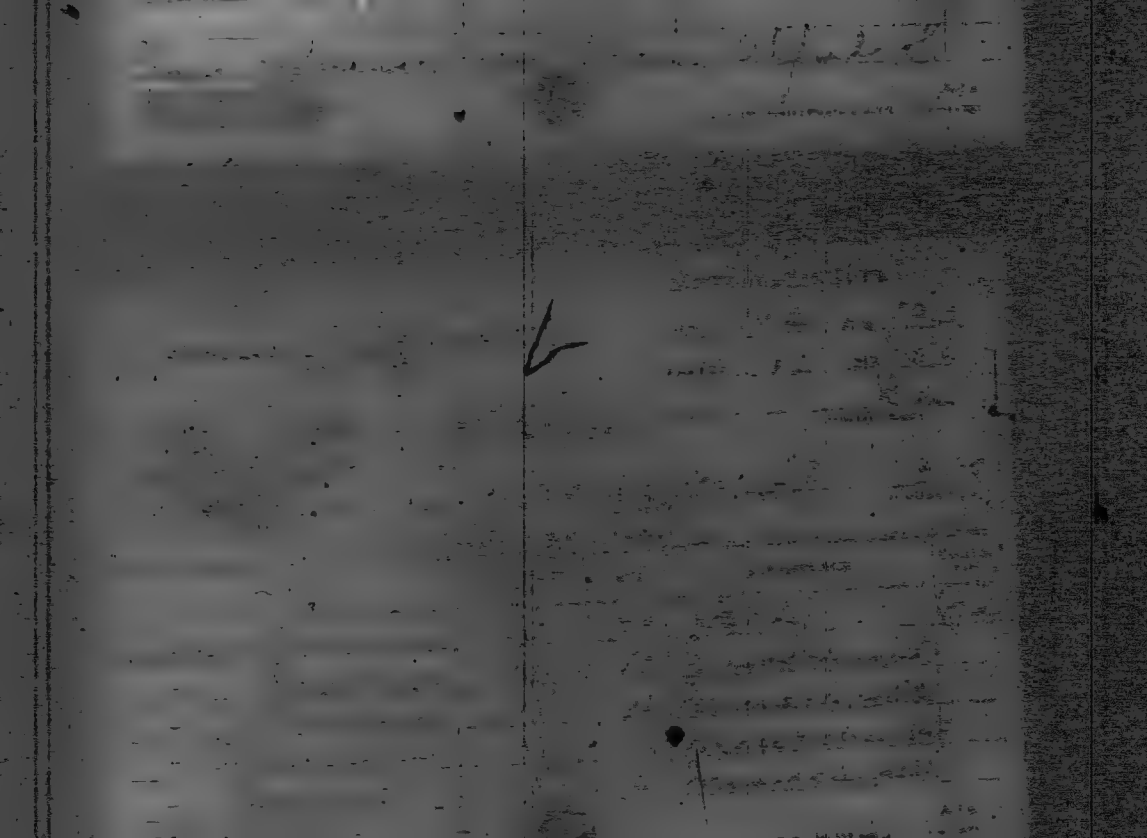










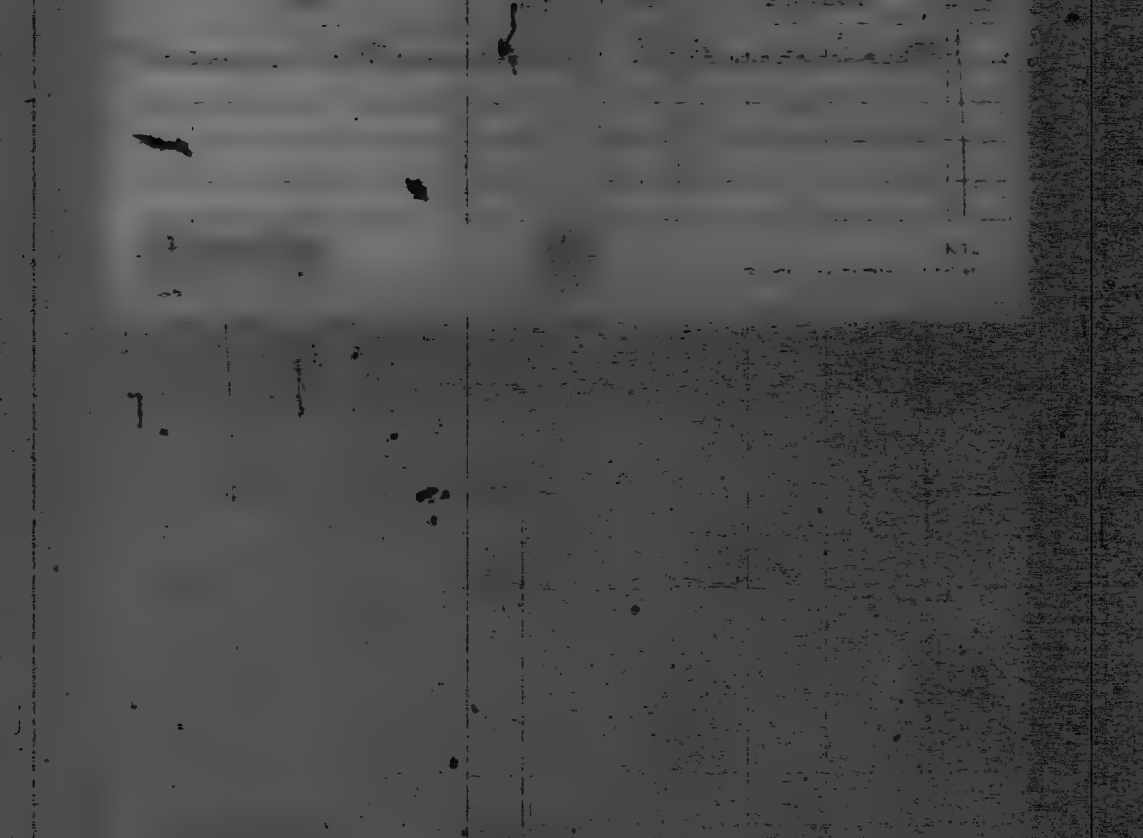








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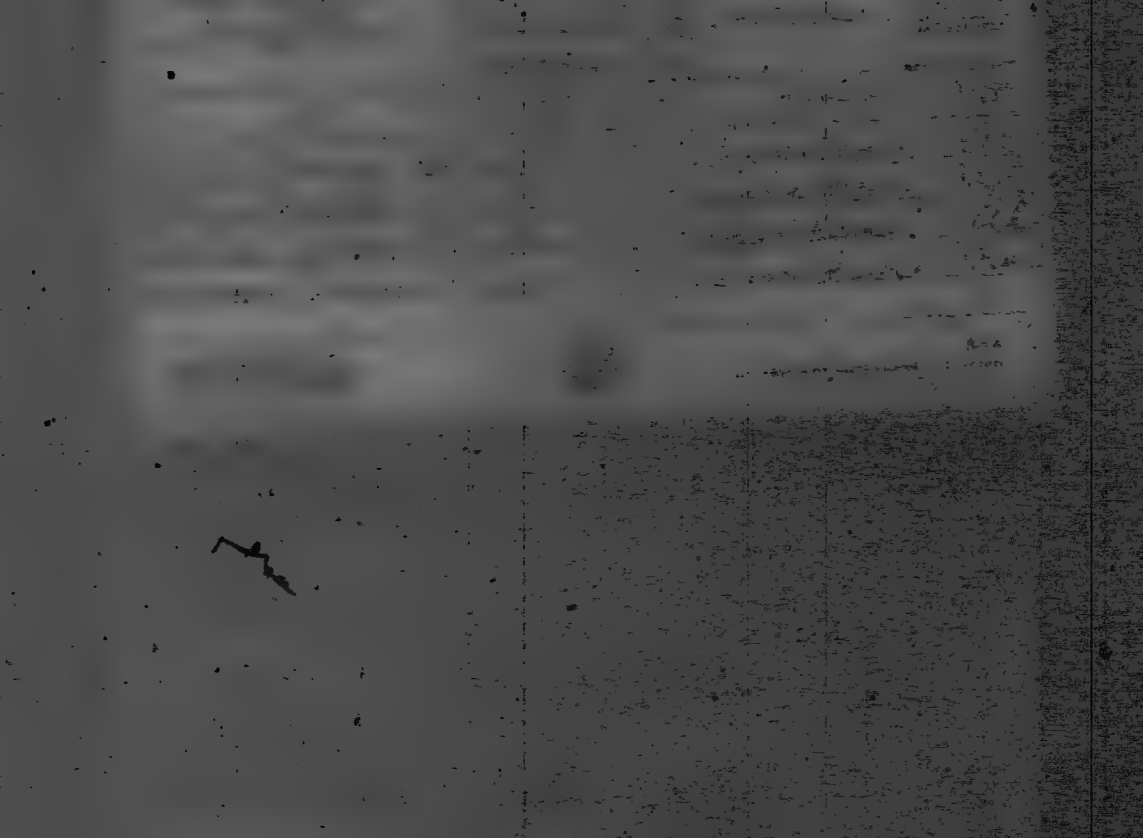








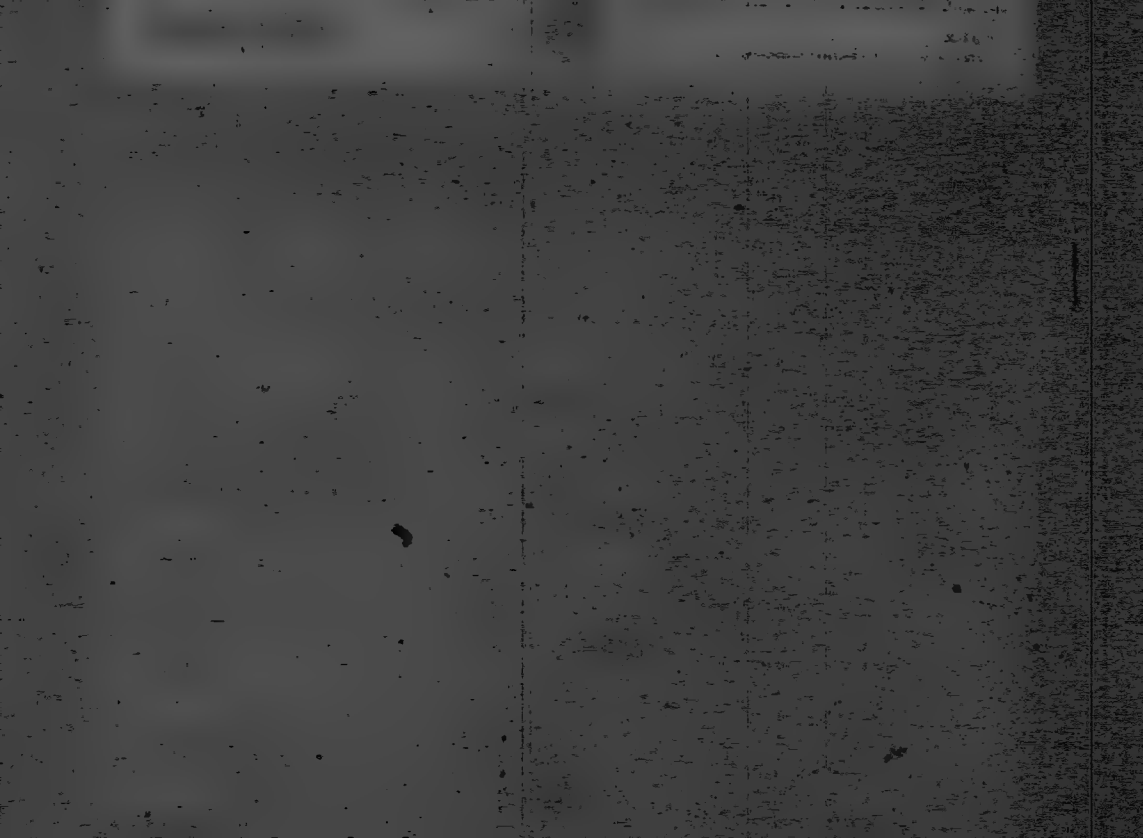


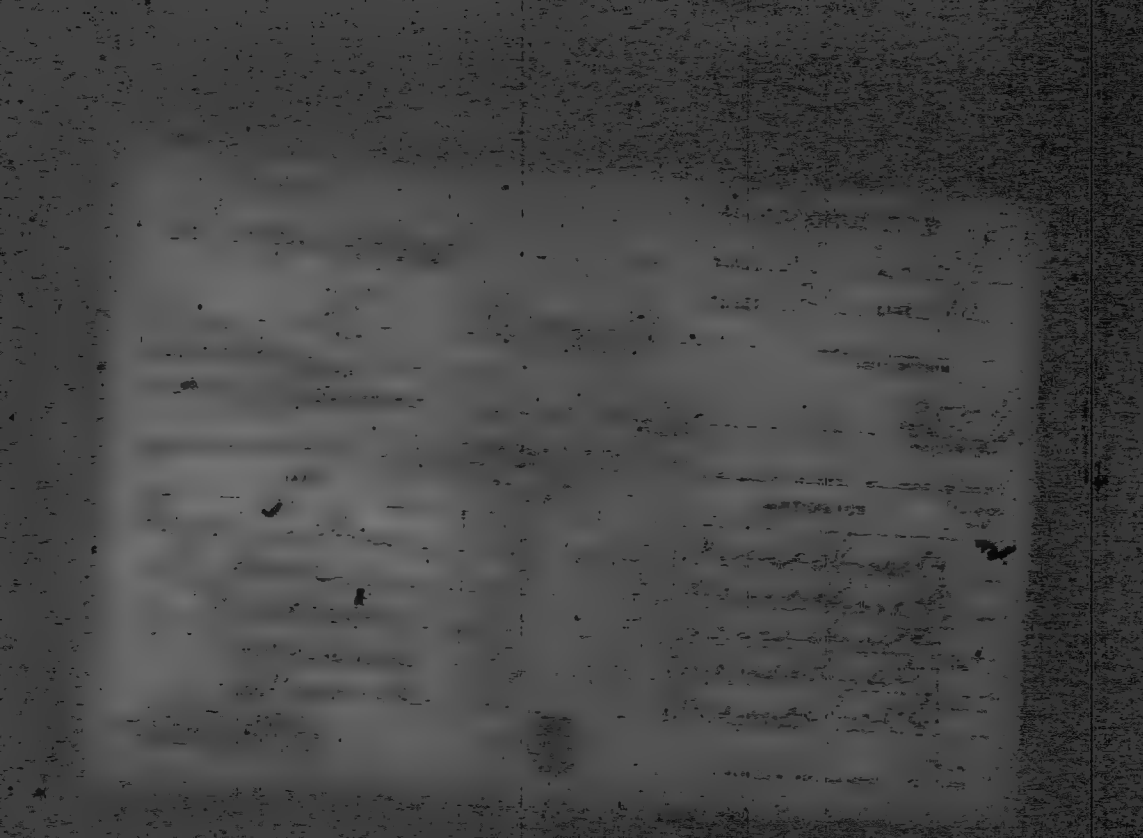


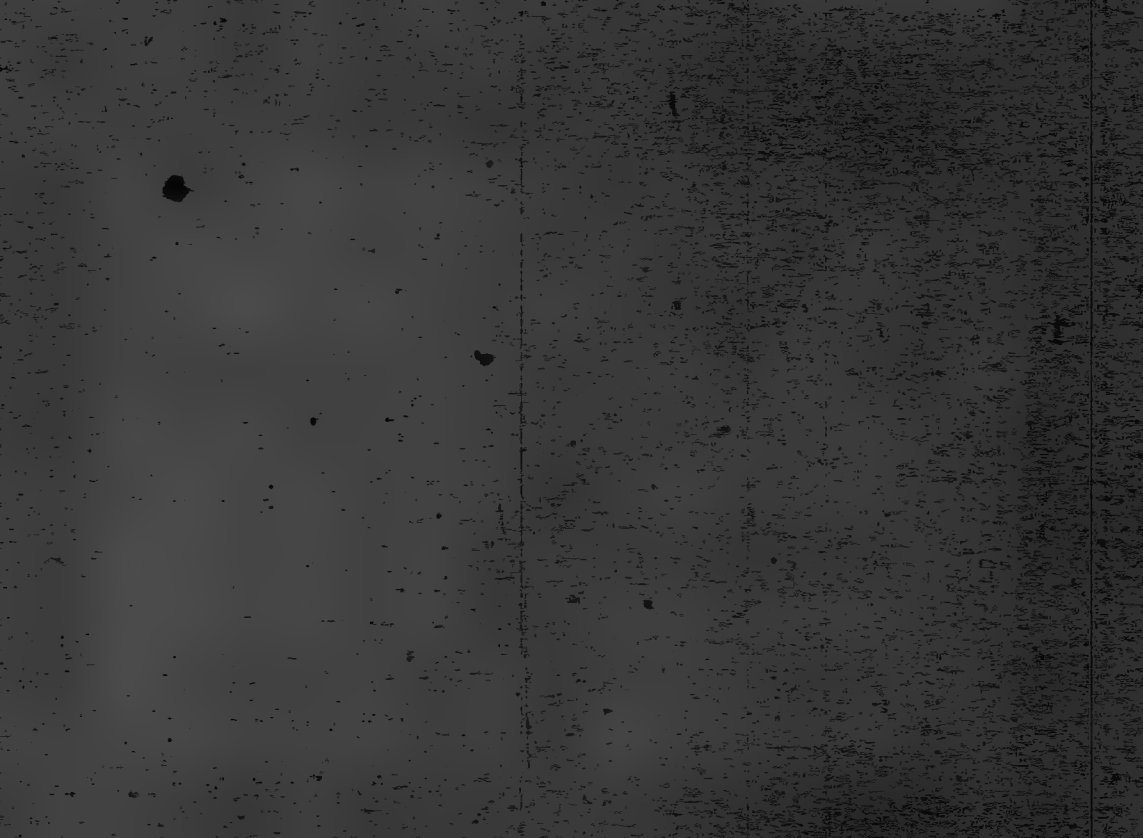


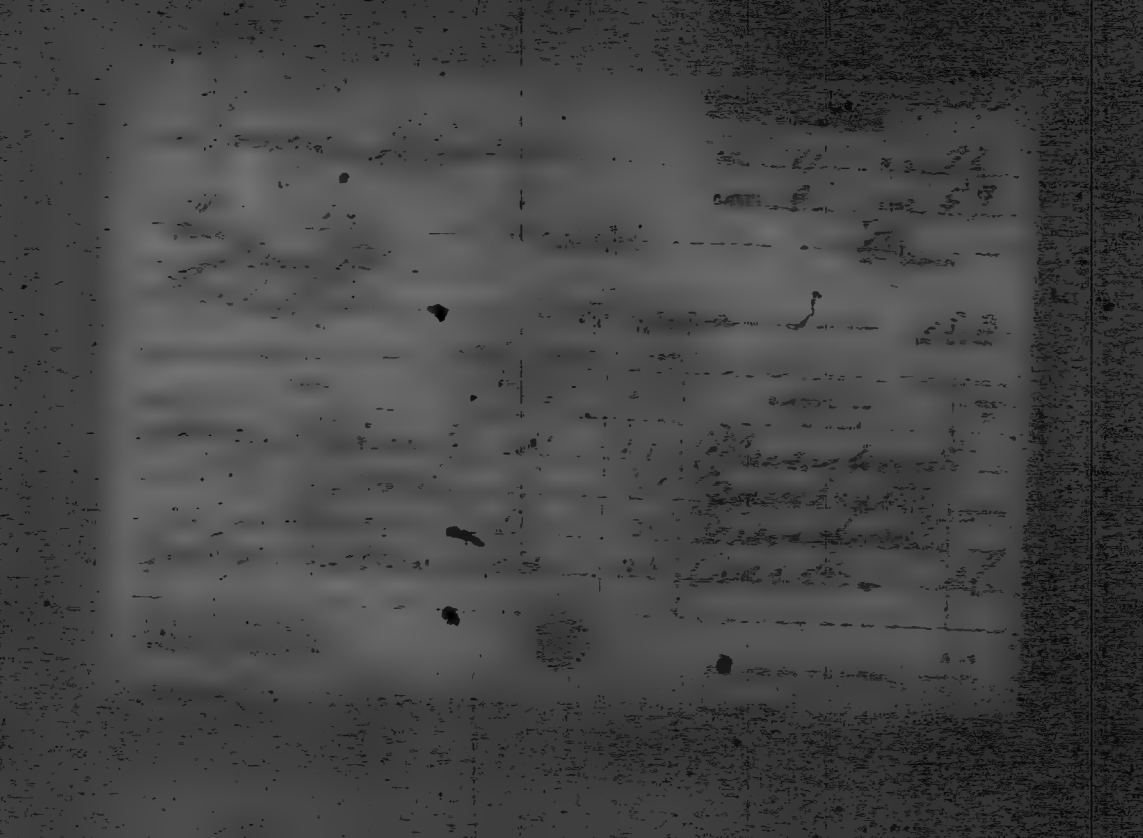






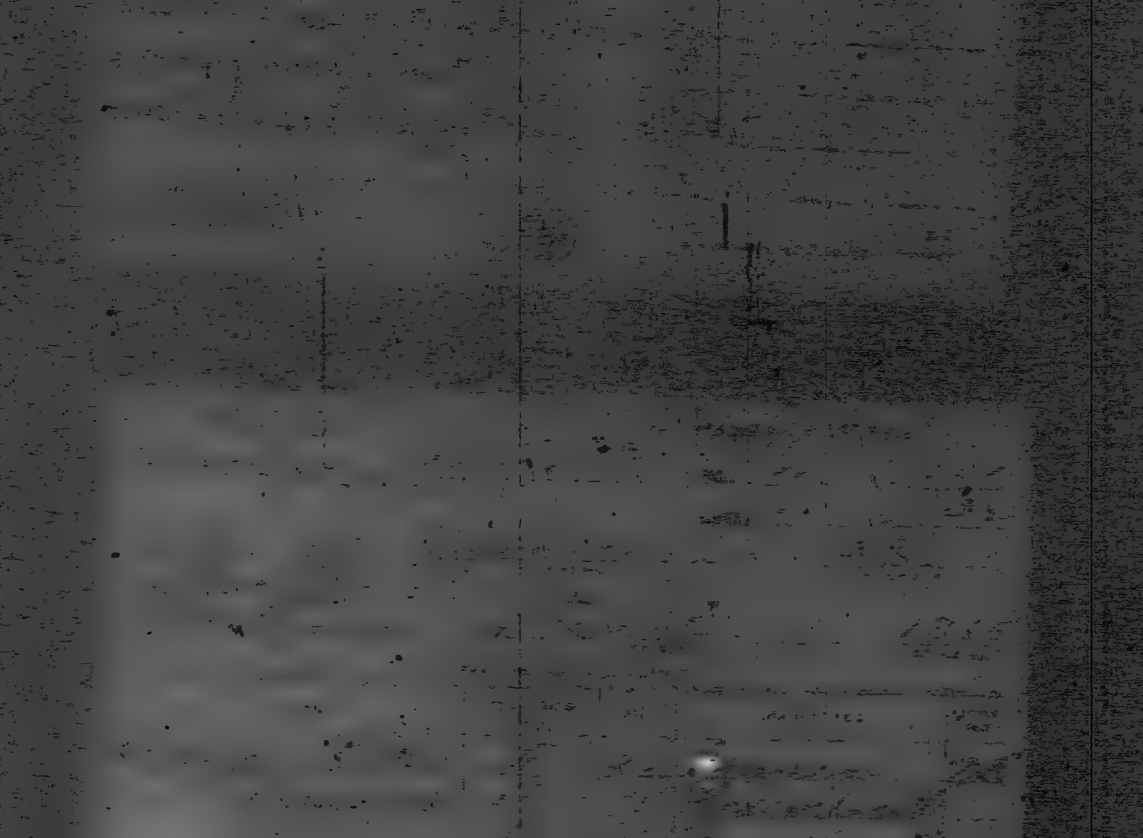












THE UNIVERSITY OF CHICAGO
LIBRARY



1990

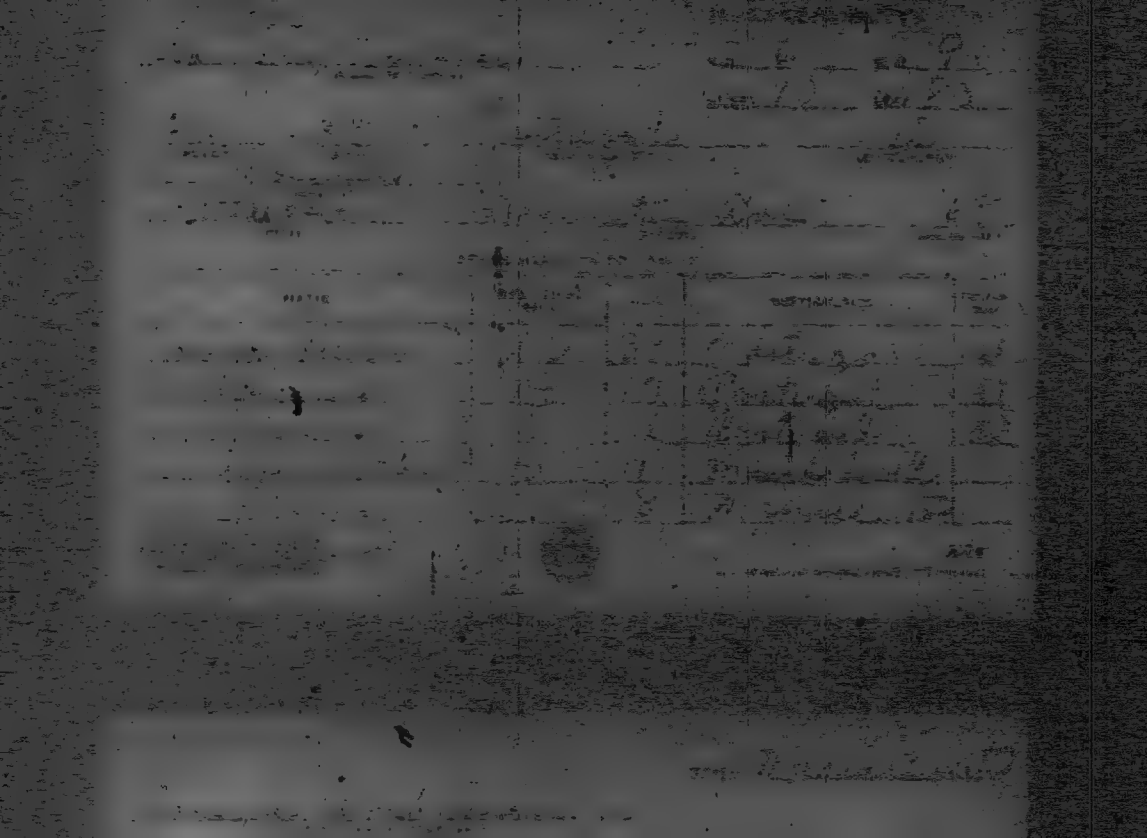
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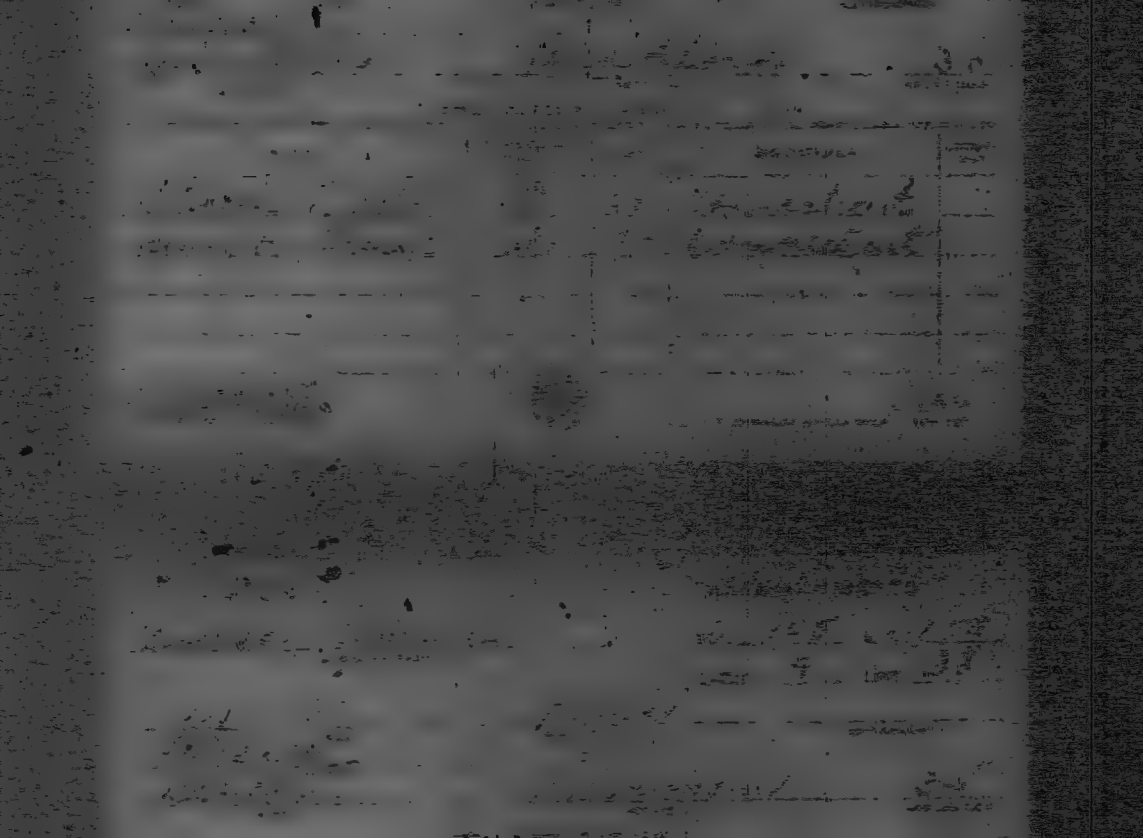
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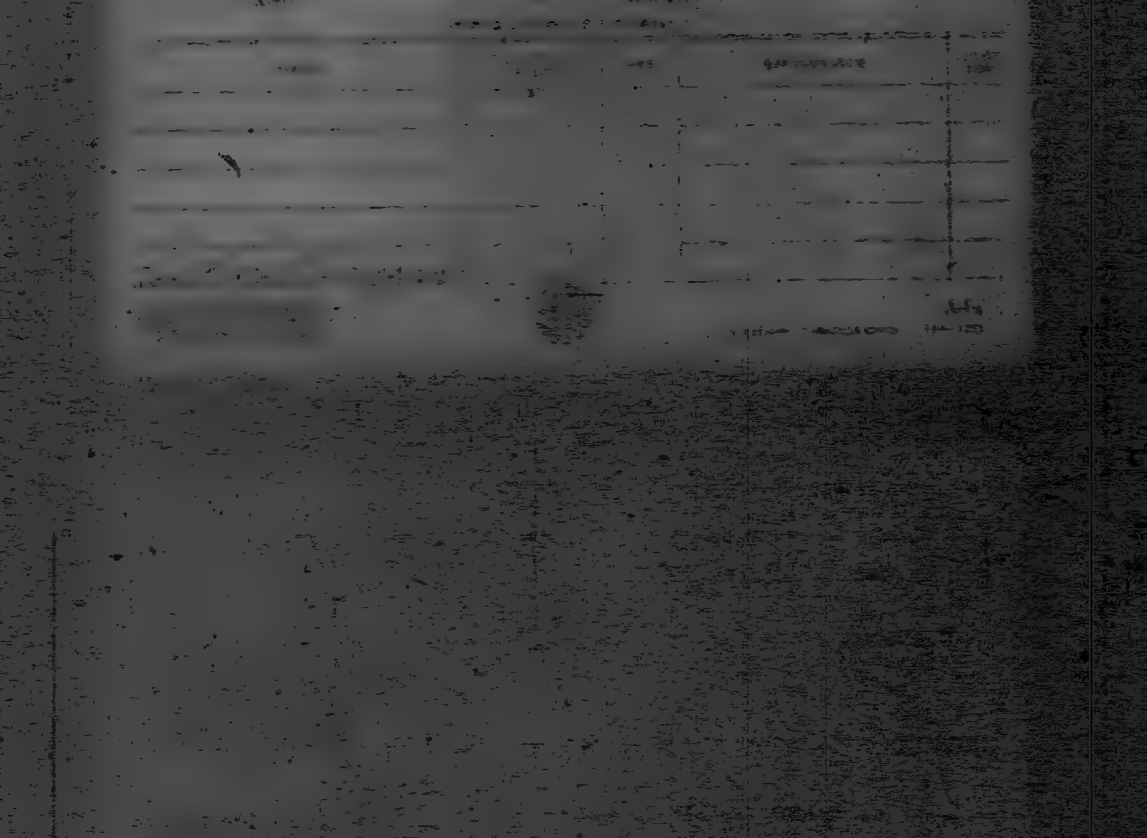
Figure 6

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— *Chlorophyll a* (mg/g)







THE UNIVERSITY OF CHICAGO

PHYSICS DEPARTMENT

CHICAGO, ILLINOIS

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U.S. GOVERNMENT PRINTING OFFICE

1964-10-17

U.S. GOVERNMENT PRINTING OFFICE

1964-10-17



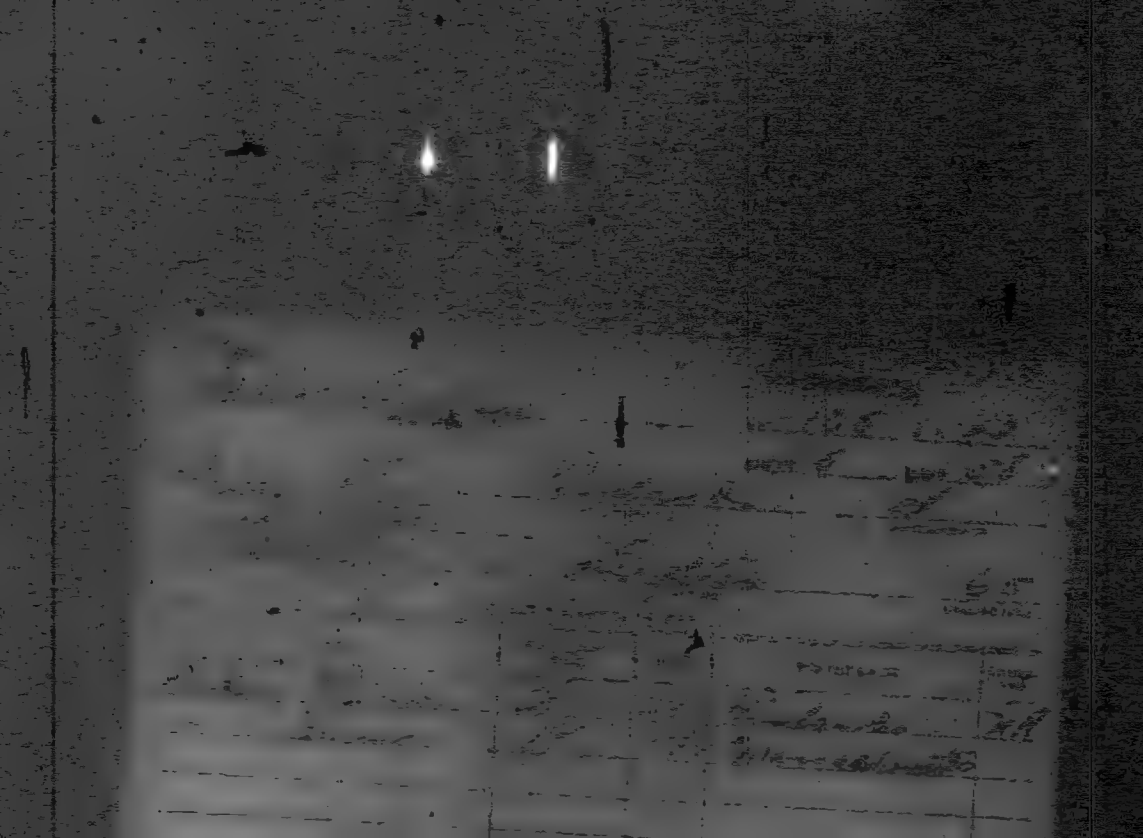
















Date Feb 17 1944 No. 56 2266
 Street 12 Ave F B

Name John Doe Room 254
 Address 12 Ave F B

| NAME | RELATION | AGE | DATE |
|---------------|----------------|-----|---------|
| John Doe | Head of Family | 35 | 1/15/44 |
| Jane Doe | Wife | 32 | 1/15/44 |
| Robert Doe | Son | 10 | 1/15/44 |
| Mary Doe | Daughter | 8 | 1/15/44 |
| William Doe | Son | 5 | 1/15/44 |
| Elizabeth Doe | Daughter | 3 | 1/15/44 |

Total 6 A-15
 Date of Report 2/17/44

Remarks See serial 10
 Date 13 20
 Time 9 12

NAME *John A. Smith* ADDRESS *123 Main St.* CITY *Springfield*
 STATE *Mass.* ZIP *01101*
 PHONE *555-1234* FAX *555-5678*
 OCCUPATION *Teacher* EMPLOYER *Springfield School*
 DATE *10/1/80* SIGNATURE *John A. Smith* INITIALS *AS*

NAME *John A. Smith* ADDRESS *123 Main St.* CITY *Springfield*
 STATE *Mass.* ZIP *01101*
 PHONE *555-1234* FAX *555-5678*
 OCCUPATION *Teacher* EMPLOYER *Springfield School*
 DATE *10/1/80* SIGNATURE *John A. Smith* INITIALS *AS*

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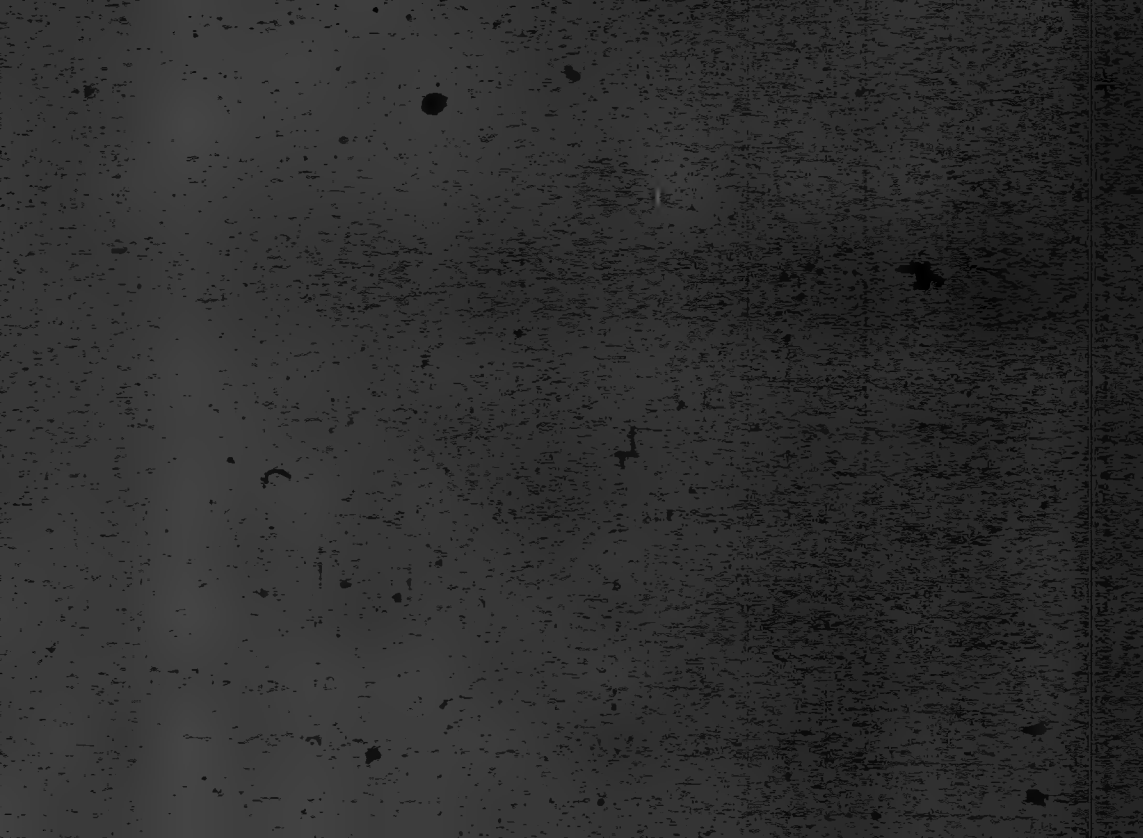
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| John Doe | 30 | State | |
| John Doe | 30 | State | |
| John Doe | 30 | State | |
| John Doe | 30 | State | |
| John Doe | 30 | State | |

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U. S. DEPARTMENT OF JUSTICE
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OFFICE OF THE SECRETARY OF THE ARMY

| NAME | REG'T | COMP | DATE PLACED | REMARKS |
|---------------------------------|----------------------------------|---------------------------------|---------------------------------|------------------------------------|
| <i>[Faint handwritten name]</i> | <i>[Faint handwritten reg't]</i> | <i>[Faint handwritten comp]</i> | <i>[Faint handwritten date]</i> | <i>[Faint handwritten remarks]</i> |
| <i>[Faint handwritten name]</i> | <i>[Faint handwritten reg't]</i> | <i>[Faint handwritten comp]</i> | <i>[Faint handwritten date]</i> | <i>[Faint handwritten remarks]</i> |
| <i>[Faint handwritten name]</i> | <i>[Faint handwritten reg't]</i> | <i>[Faint handwritten comp]</i> | <i>[Faint handwritten date]</i> | <i>[Faint handwritten remarks]</i> |
| <i>[Faint handwritten name]</i> | <i>[Faint handwritten reg't]</i> | <i>[Faint handwritten comp]</i> | <i>[Faint handwritten date]</i> | <i>[Faint handwritten remarks]</i> |
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OFFICE OF THE SECRETARY OF THE ARMY
WASHINGTON, D. C.

ASB

U. S. GOVERNMENT PRINTING OFFICE: 1917



169

APR 19 1917

| DATE | TO | AMOUNT | REMARKS |
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| 1 | Beachville | | |
| 2 | Beachville | | |
| 7 | Beachville | | |
| 14 | Beachville | | |
| 15 | Beachville | | |

DISBURSED BY 1395

430

U. S. GOVERNMENT PRINTING OFFICE 17-10451

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There are some faint smudges and marks on the paper, particularly near the top edge, which might be remnants of handwriting or ink from another document. The overall appearance is that of a clean but slightly used piece of stationery.

MASSACHUSETTS

SENATE

COMMITTEE ON

EDUCATION

REPORT

ON THE

EDUCATION OF

THE PEOPLE

OF THE STATE

OF MASSACHUSETTS

FOR THE YEAR

1887

BY

JOHN A. COOPER

SECRETARY

1891-1892

1891-1892

1891-1892

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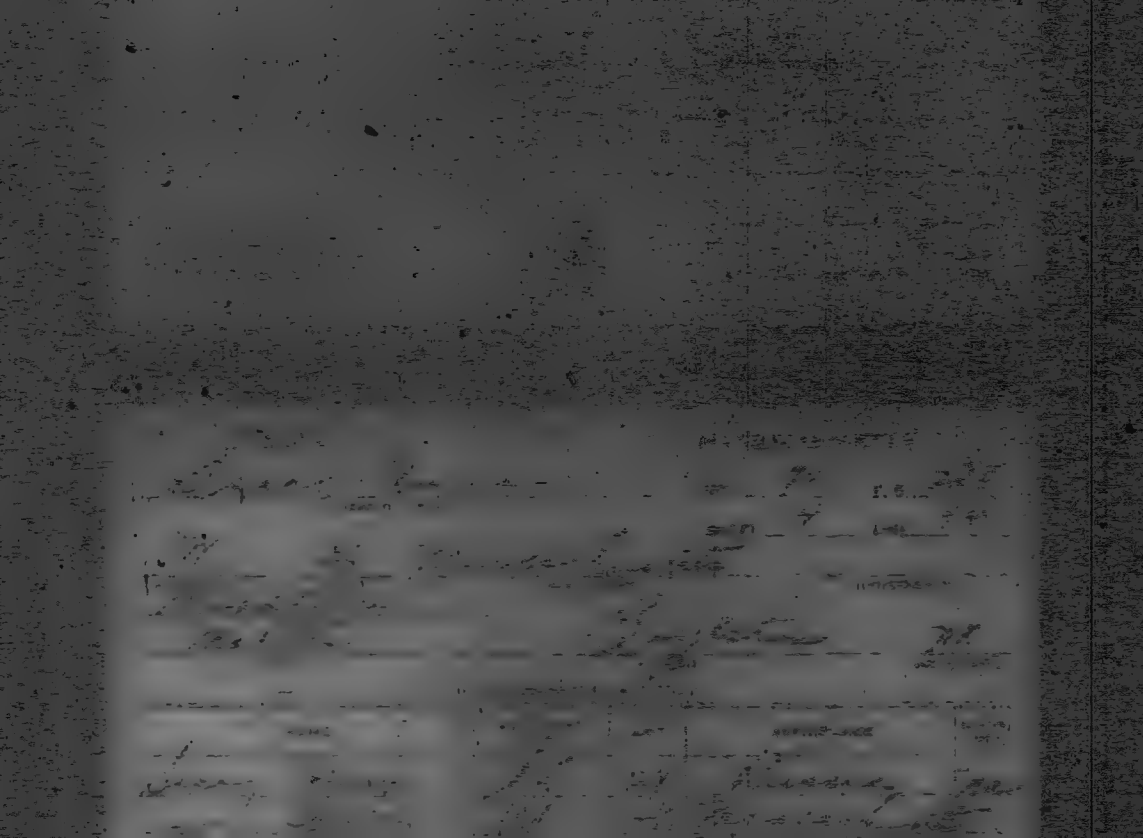
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人・心・世

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$$1.45 \times 10^{-1}$$

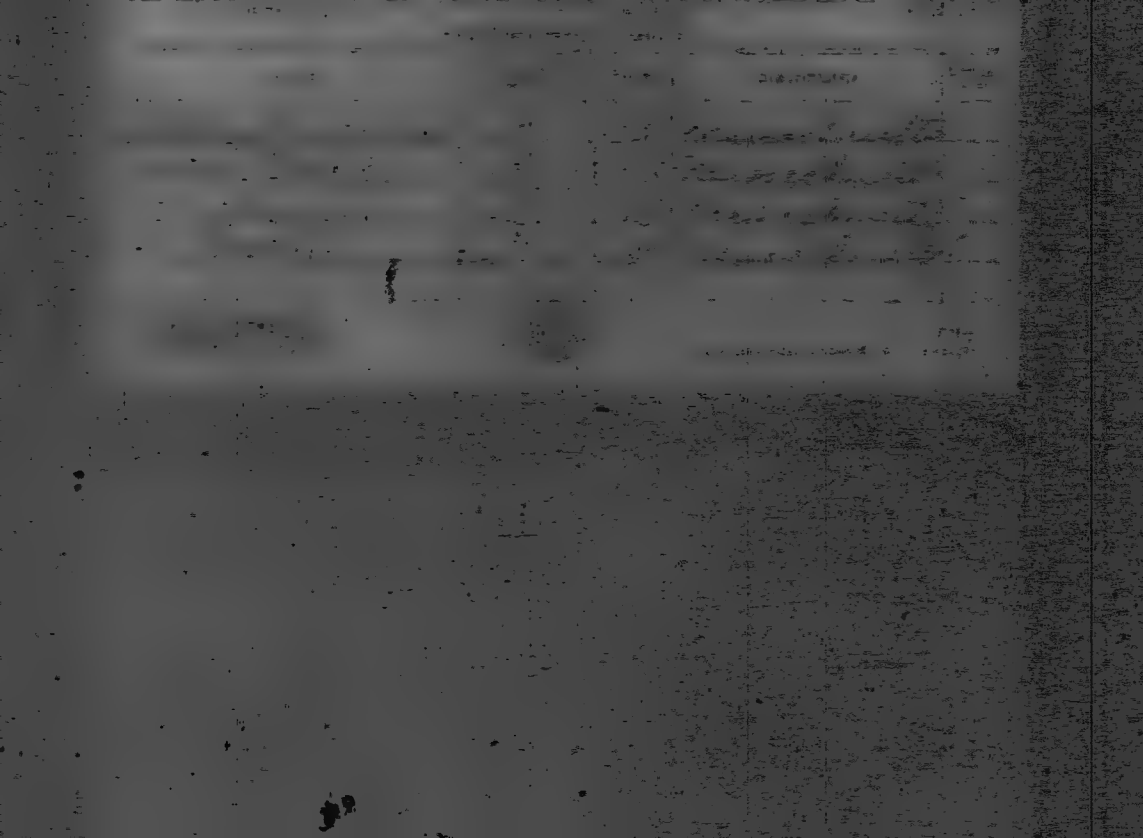
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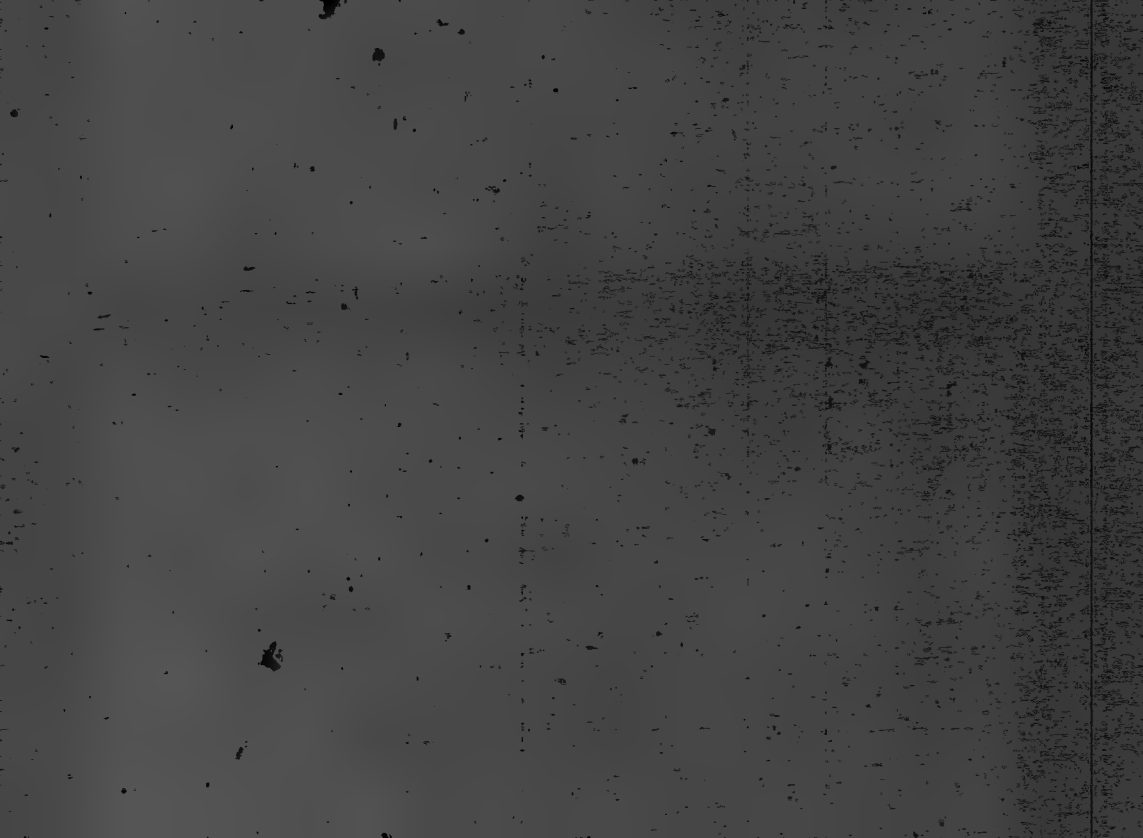
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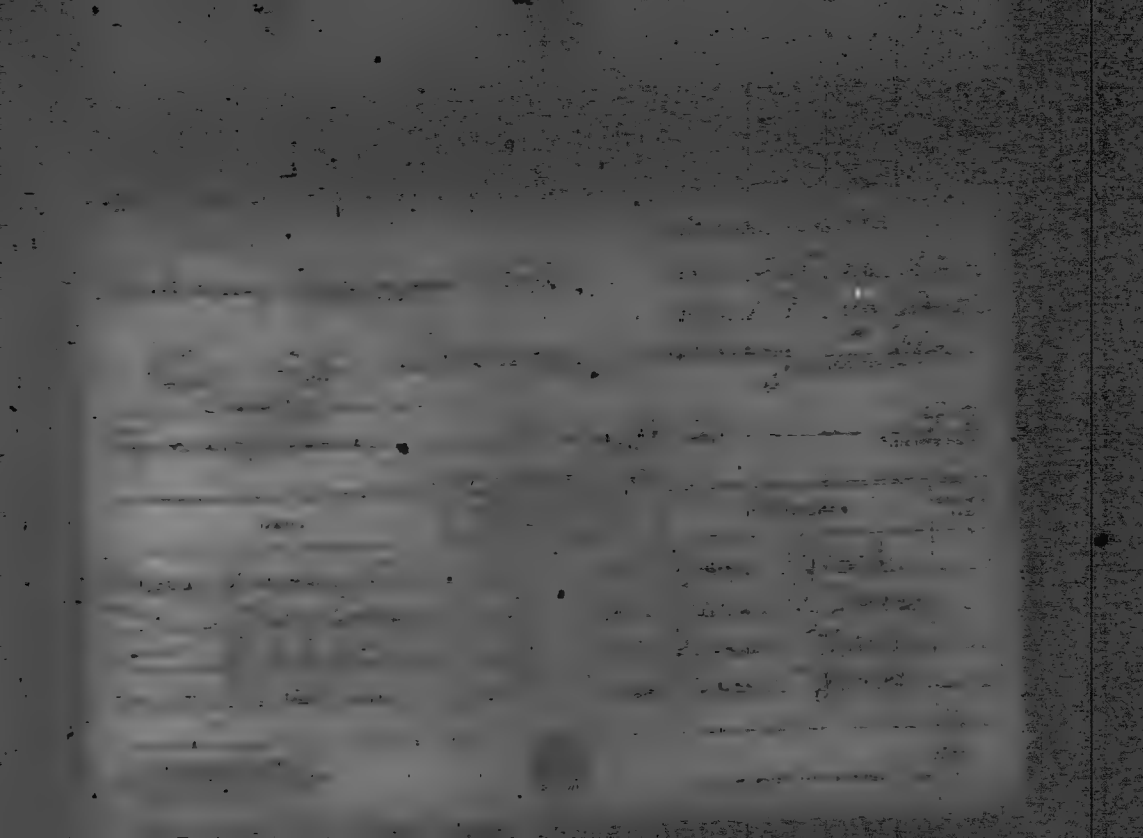
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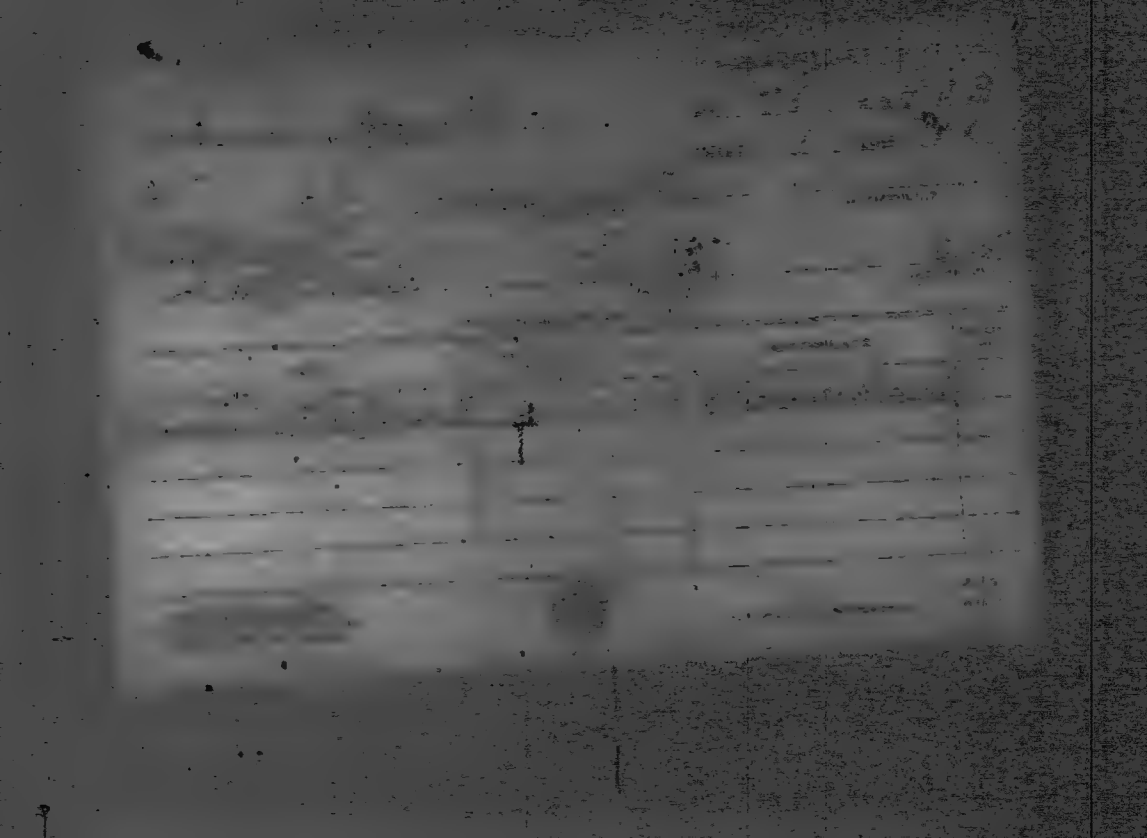


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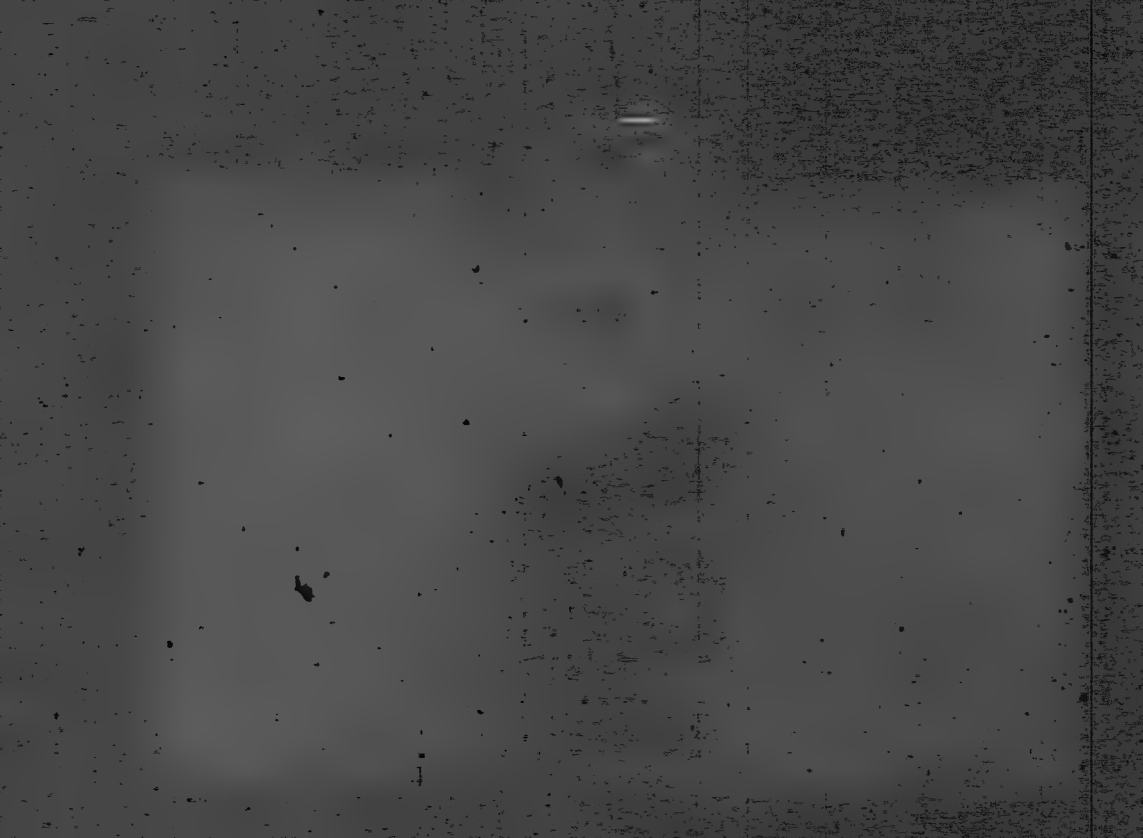








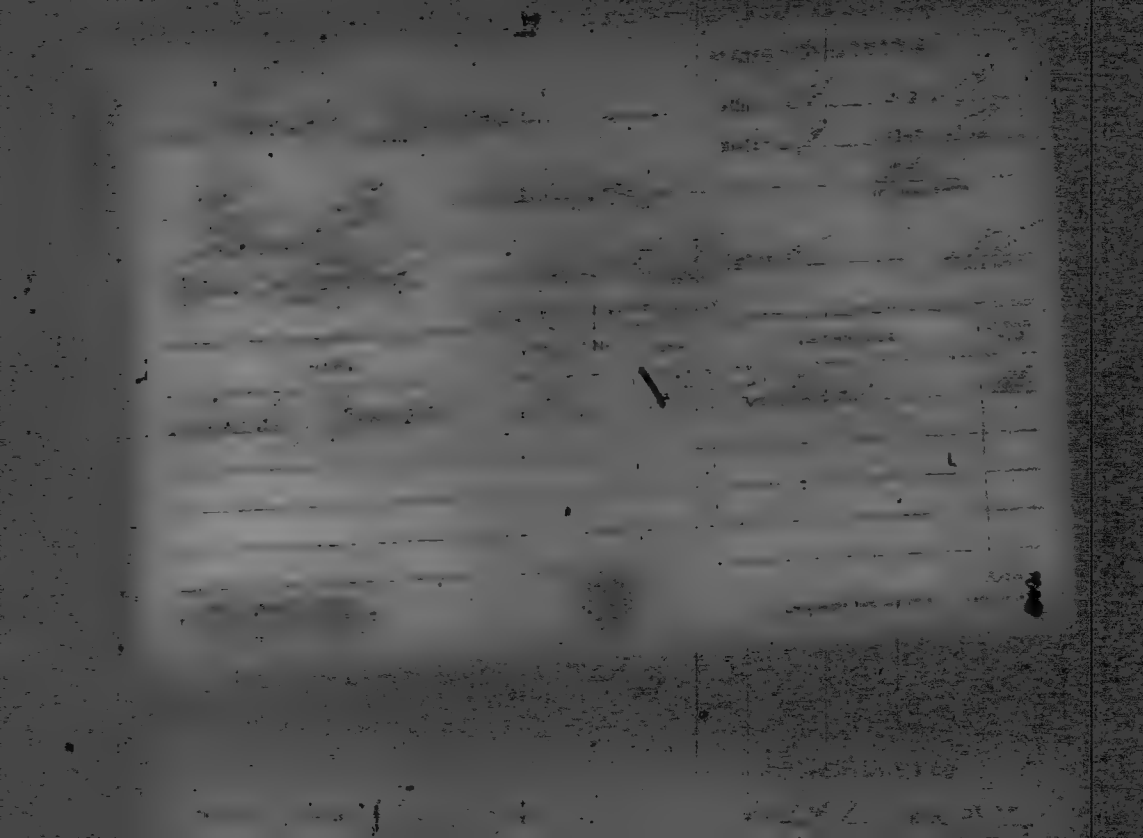


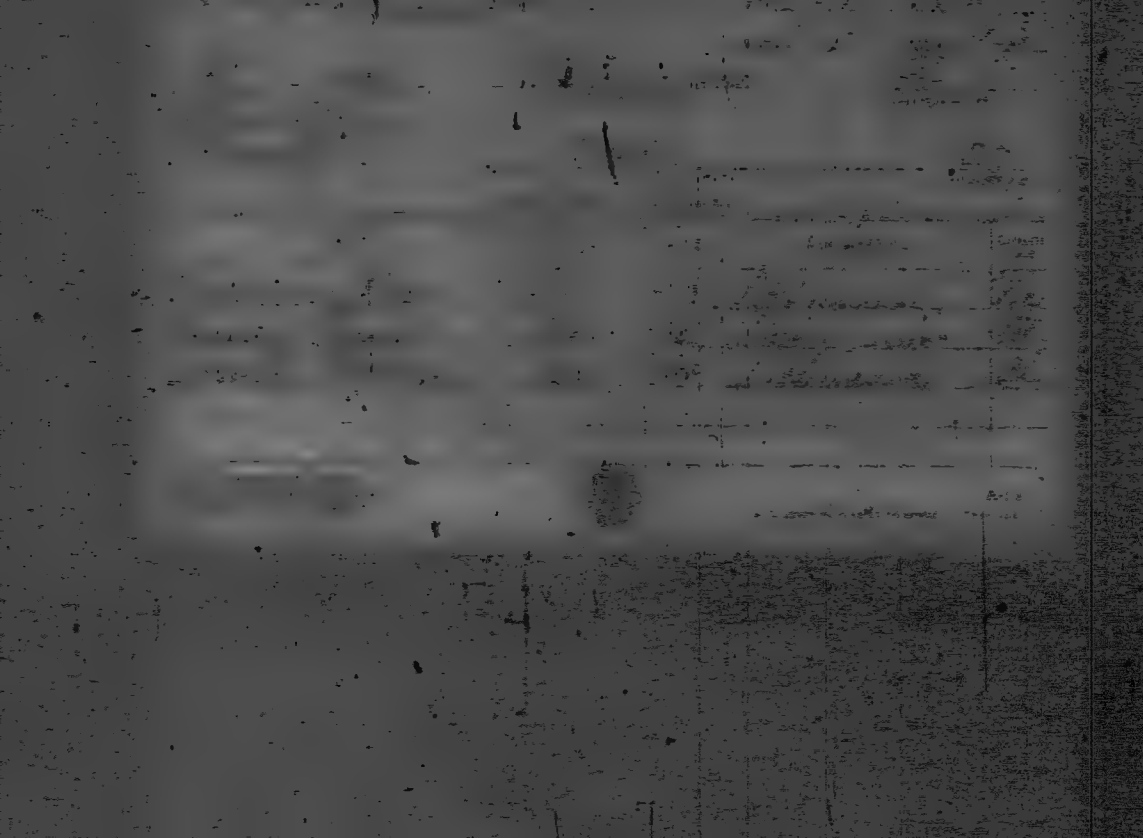


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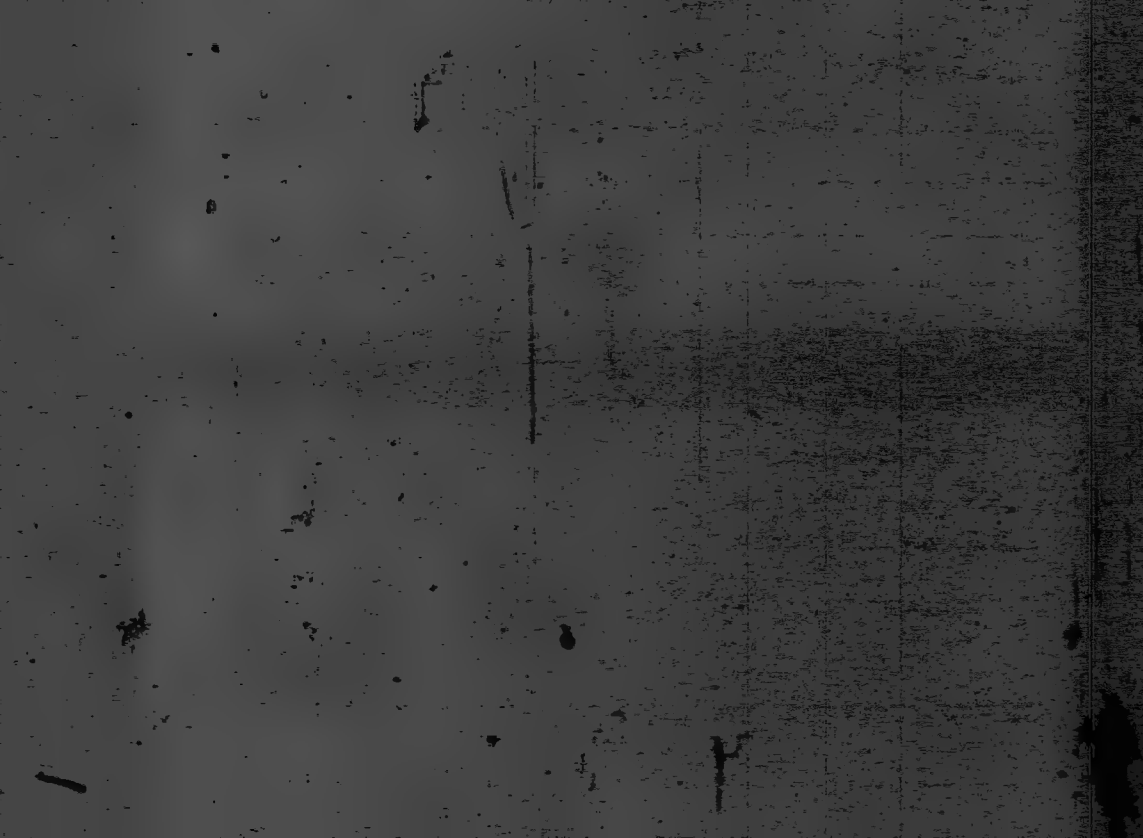
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description of the project and its objectives.
2. The second part is a detailed description
of the methodology used in the study.
3. The third part is a description of the
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4. The fourth part is a discussion of the
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5. The fifth part is a conclusion and
recommendations for future research.

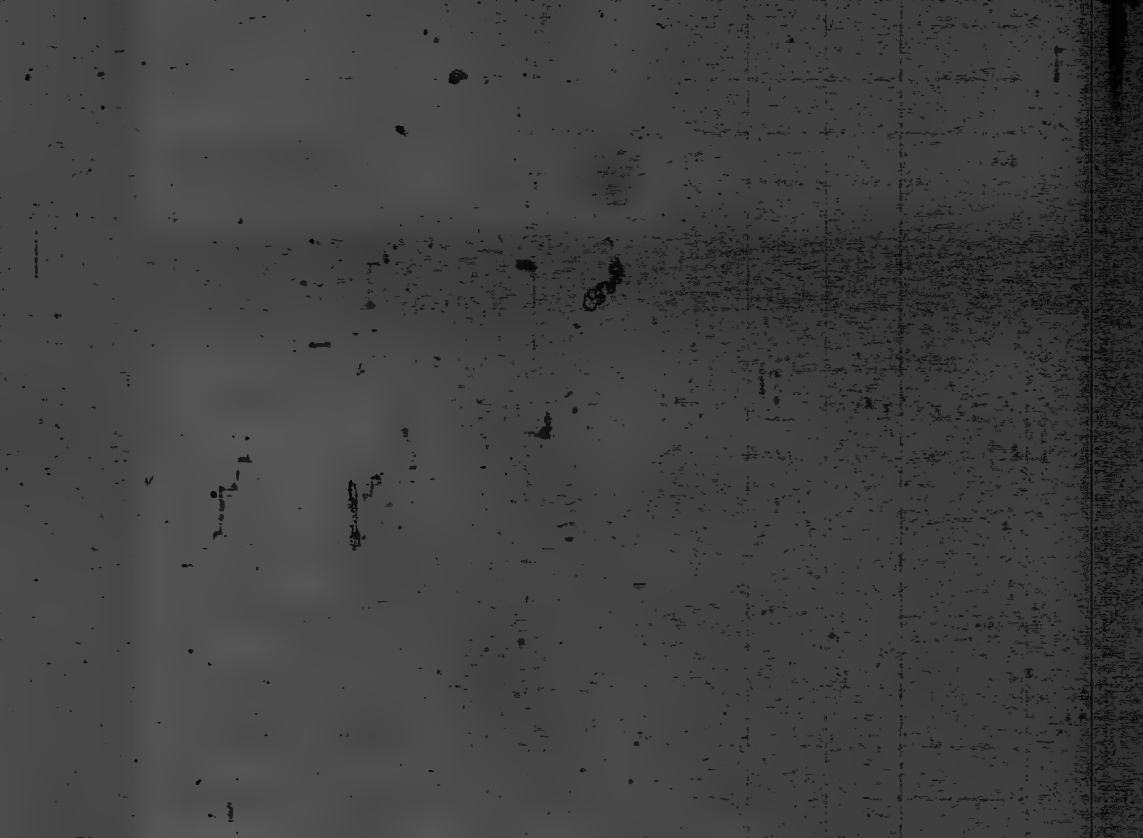














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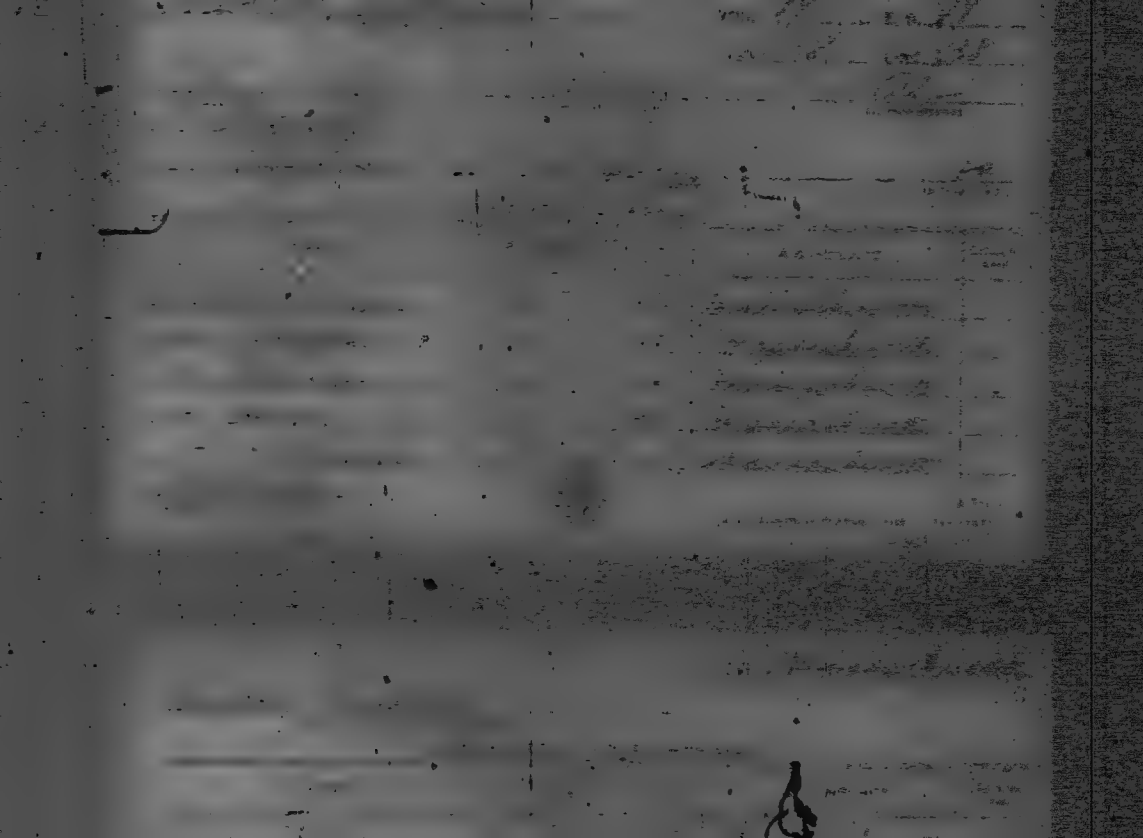
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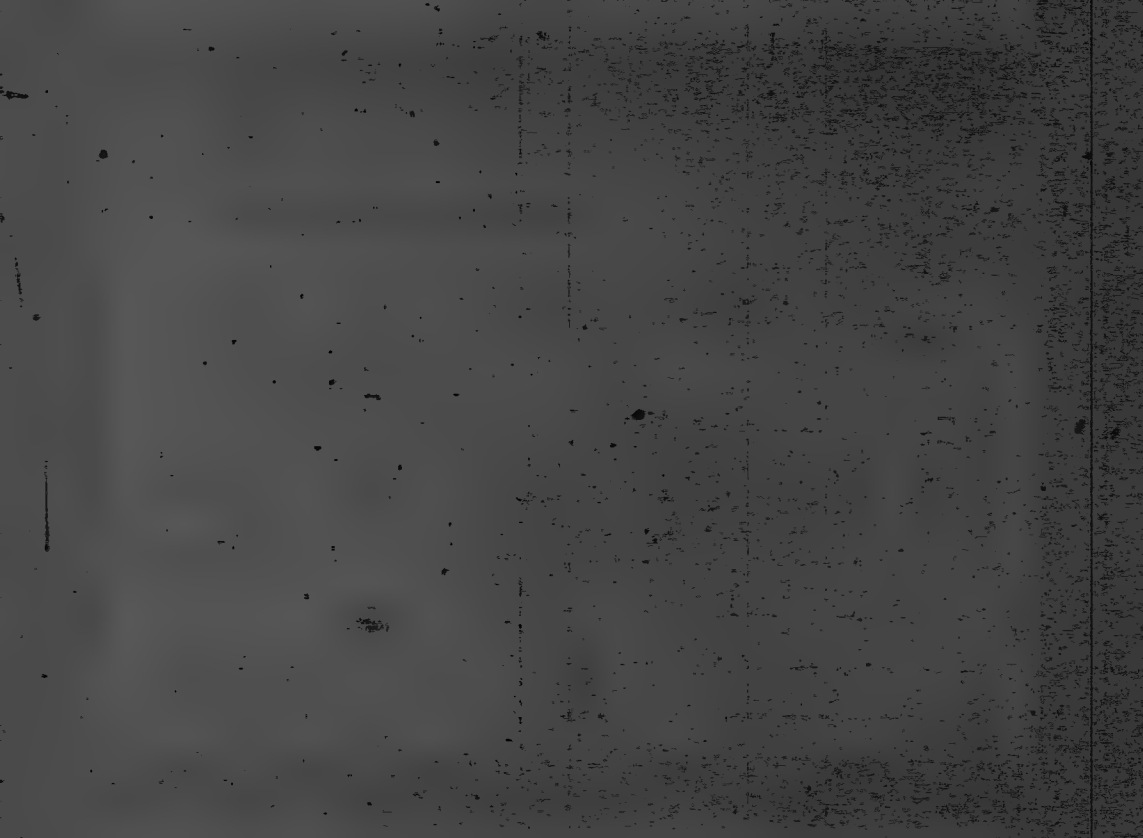
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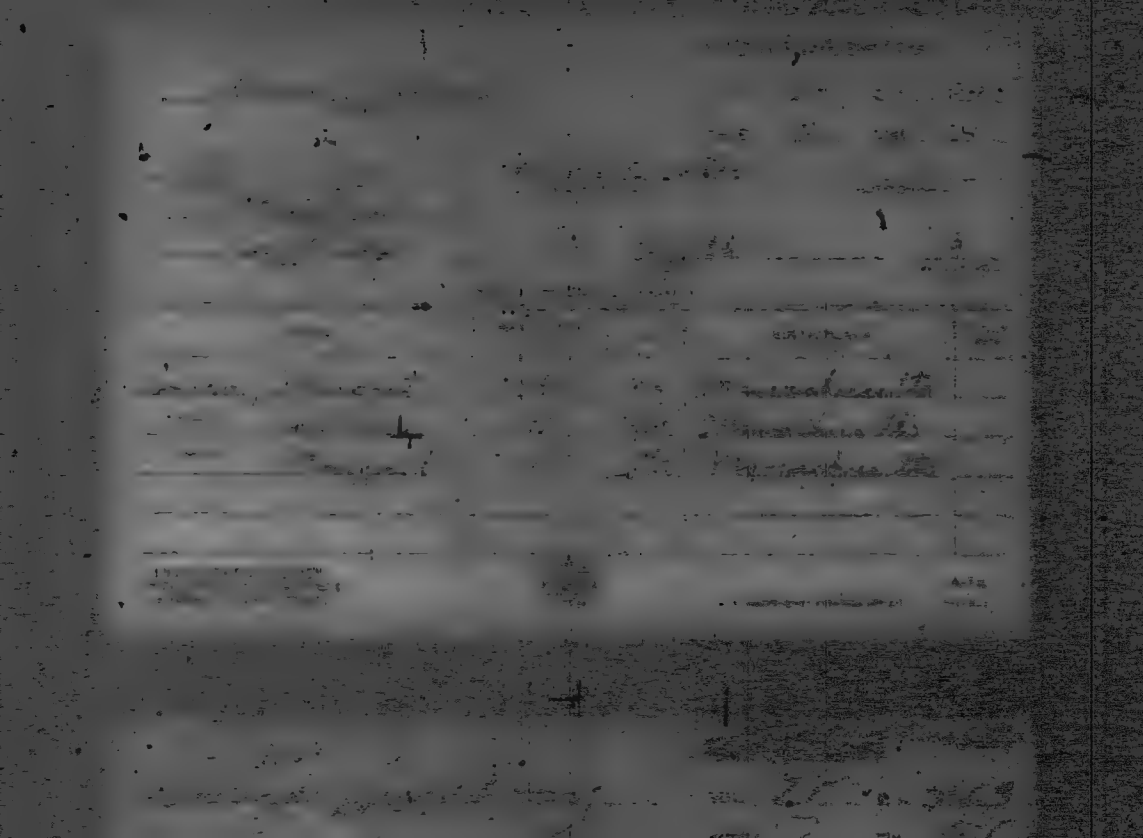
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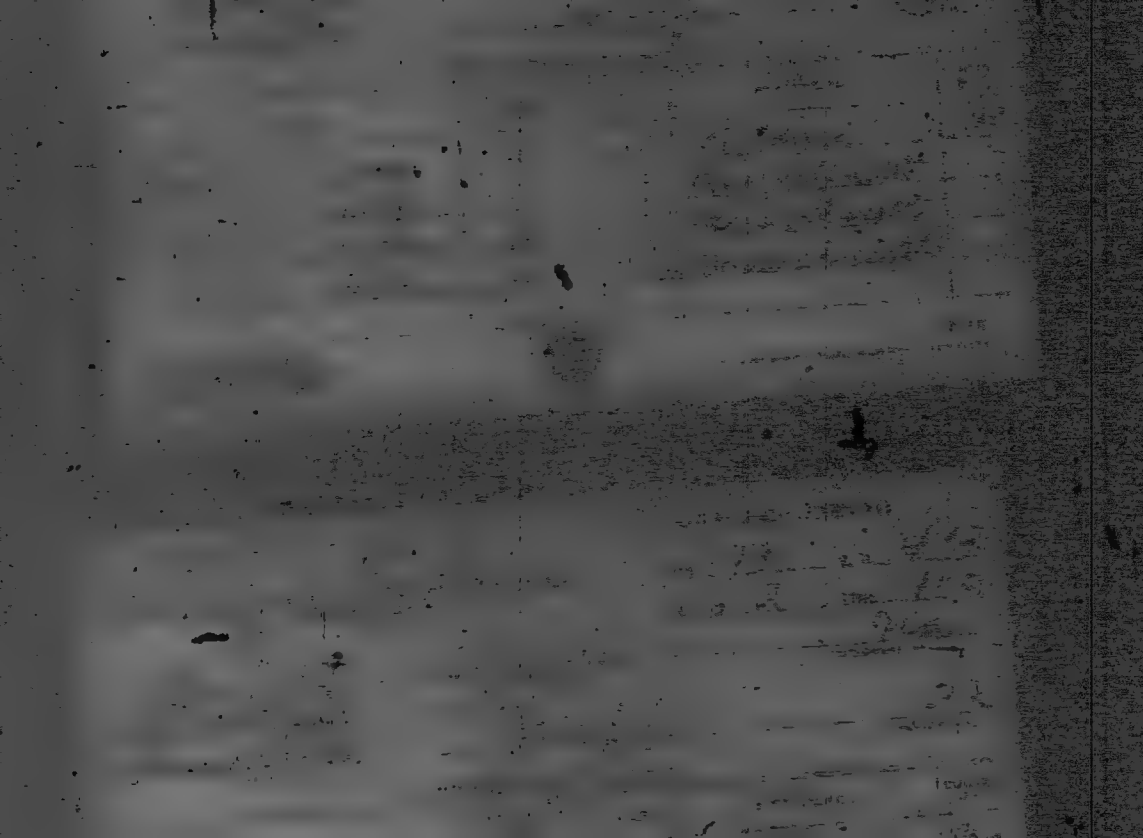
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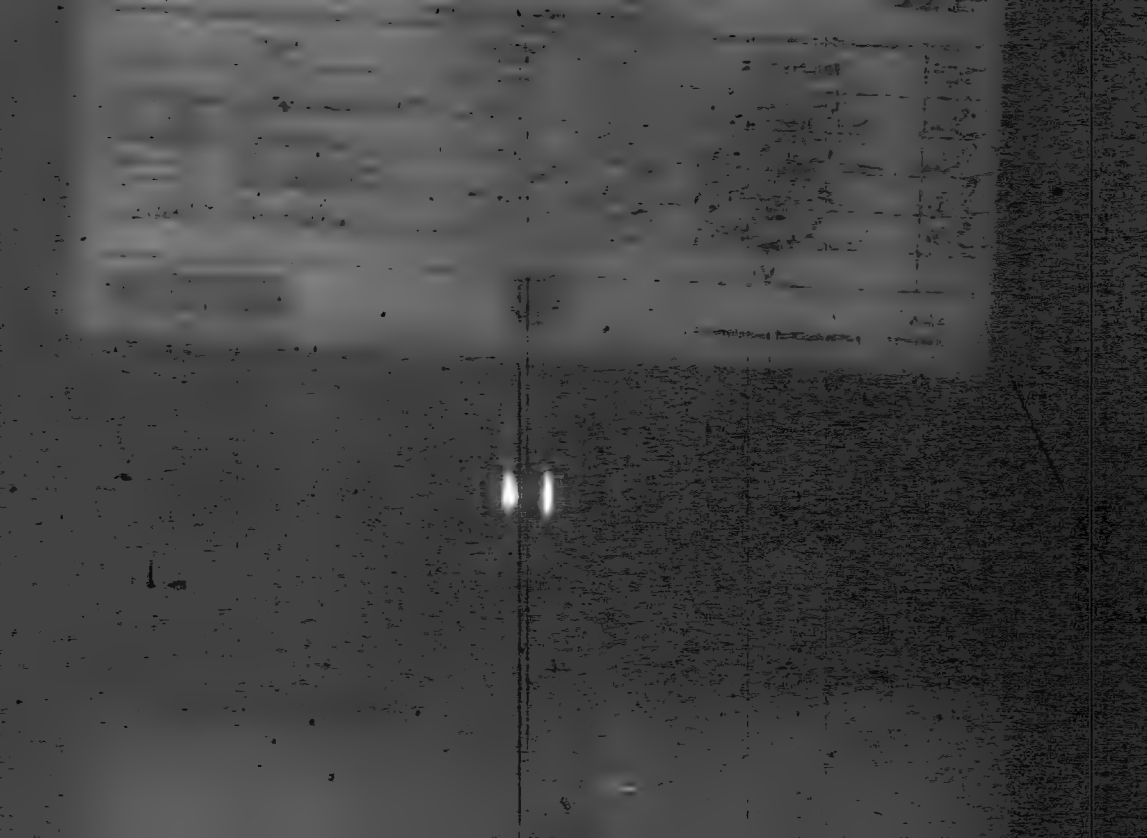
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U.S. DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS

Main body of handwritten text, appearing to be a list or series of entries.

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LONDON 1901

Bottom section of handwritten text, possibly a continuation of the list or a separate entry.

MEMORANDUM

TO : SAC, NEW YORK

FROM : SAC, NEW YORK

SUBJECT: [Illegible]

DATE: [Illegible]

RE: [Illegible]

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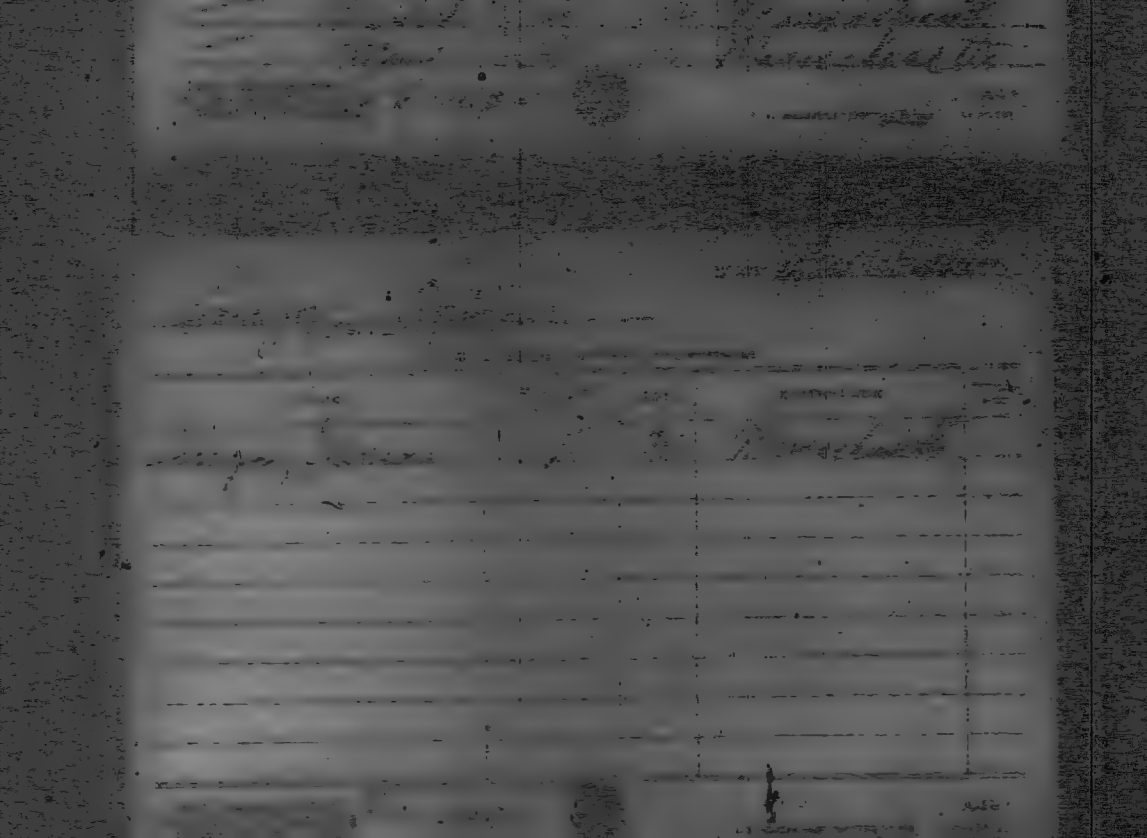
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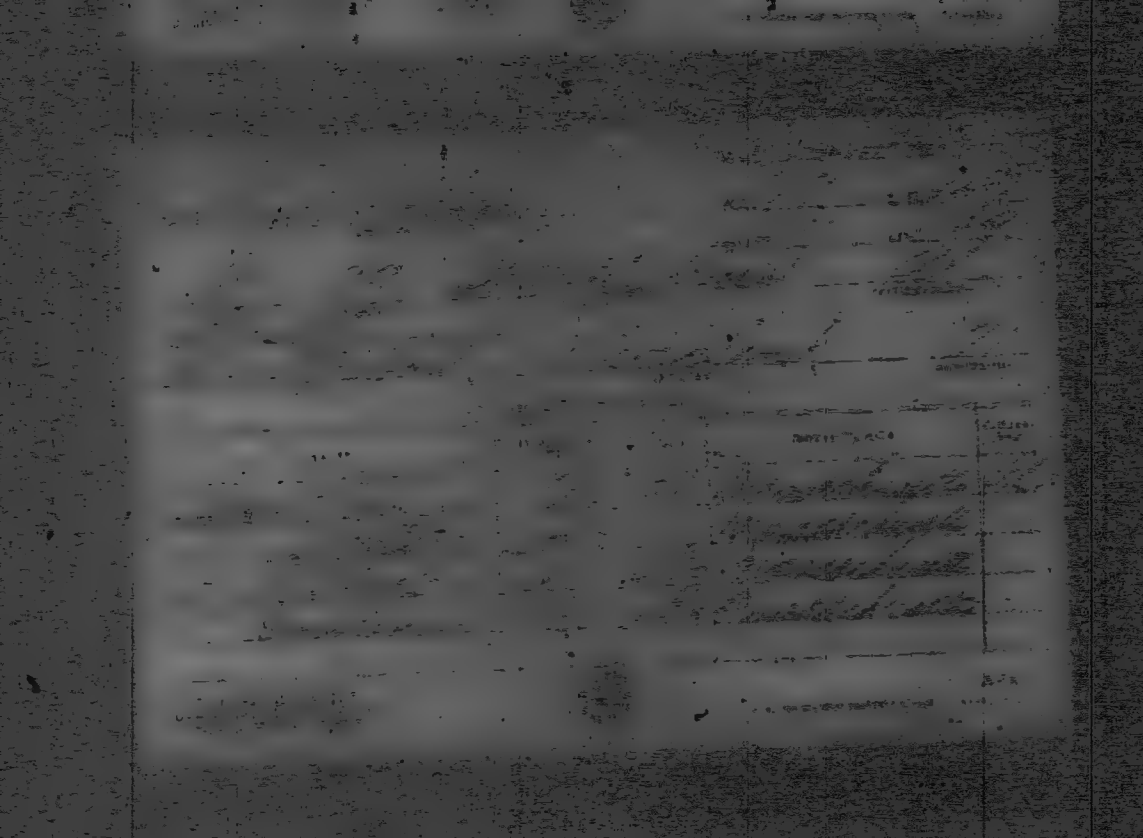
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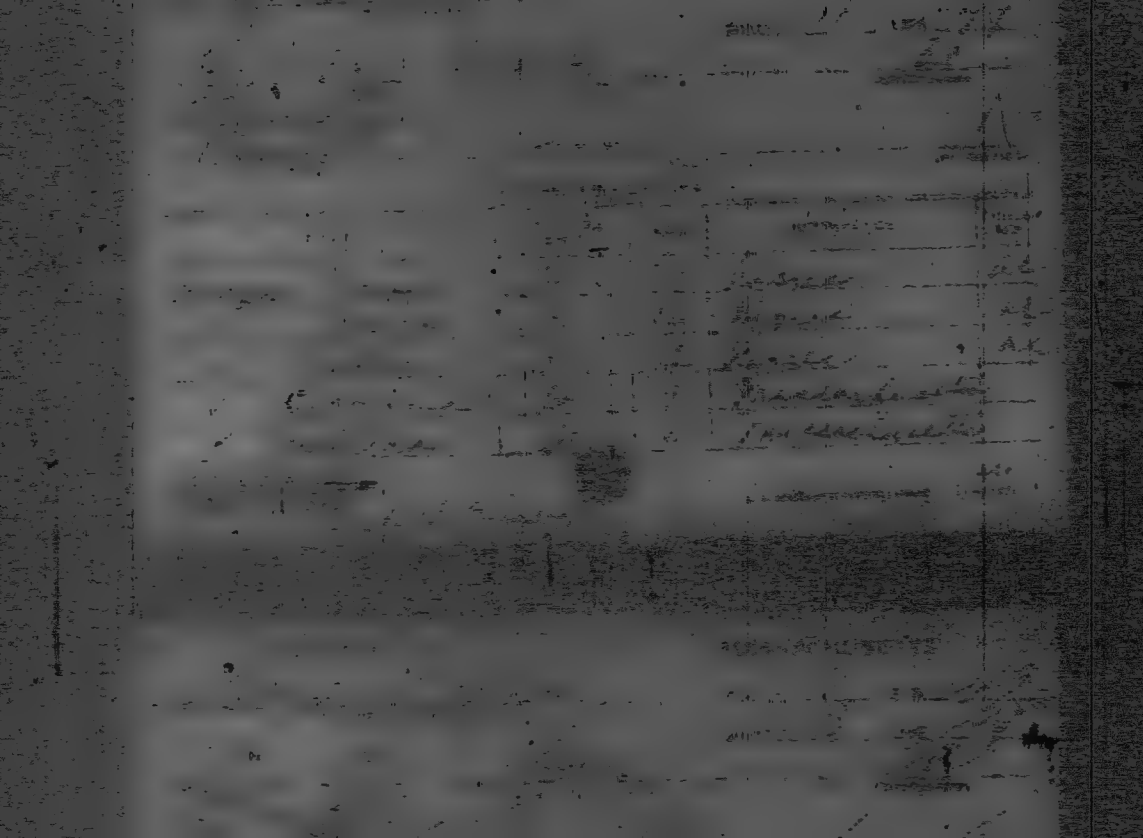
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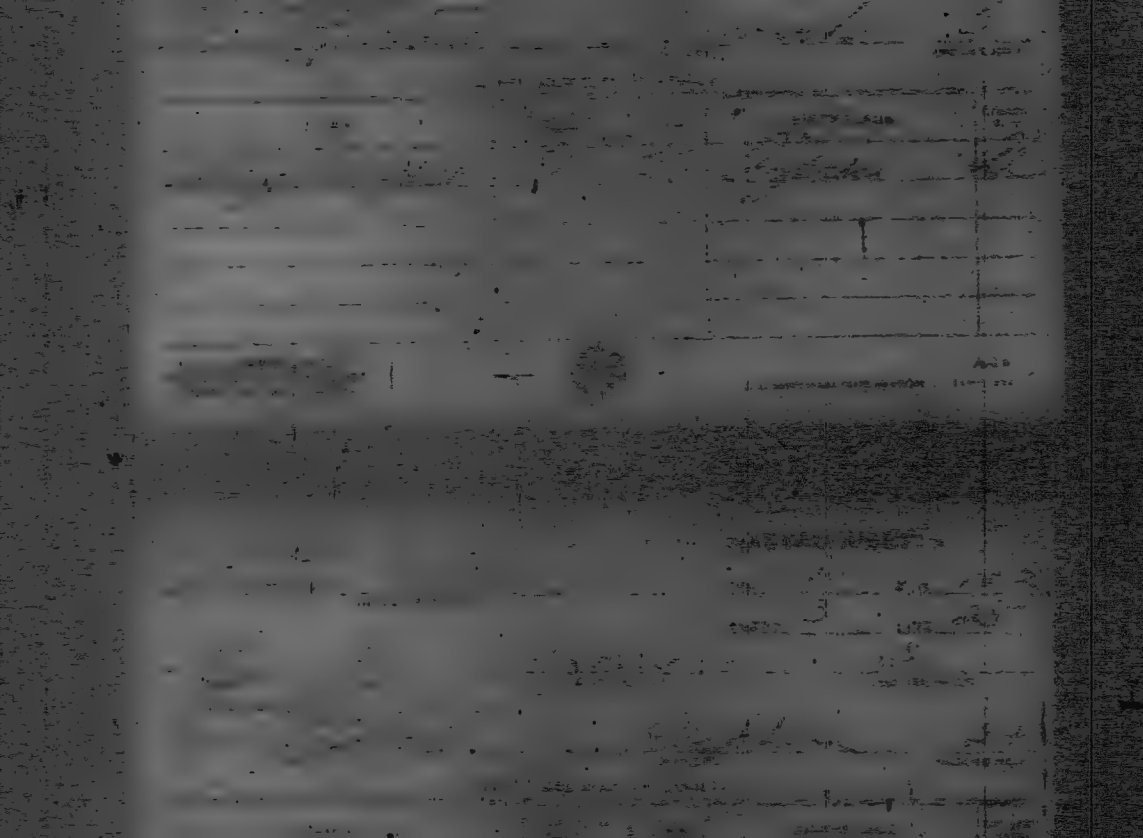
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Figure 1

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| NAME | AGE | BIRTH DATE | BIRTH PLACE |
|-----------------|-----|------------|-------------|
| John Smith | 18 | 1875-10-15 | New York |
| Mary Smith | 16 | 1875-11-20 | New York |
| James Smith | 14 | 1875-12-05 | New York |
| Elizabeth Smith | 12 | 1876-01-10 | New York |
| William Smith | 10 | 1876-02-15 | New York |
| Sarah Smith | 8 | 1876-03-20 | New York |
| Robert Smith | 6 | 1876-04-25 | New York |
| Anna Smith | 4 | 1876-05-30 | New York |

| NAME | AGE | BIRTH DATE | BIRTH PLACE |
|-----------------|-----|------------|-------------|
| John Smith | 18 | 1875-10-15 | New York |
| Mary Smith | 16 | 1875-11-20 | New York |
| James Smith | 14 | 1875-12-05 | New York |
| Elizabeth Smith | 12 | 1876-01-10 | New York |
| William Smith | 10 | 1876-02-15 | New York |
| Sarah Smith | 8 | 1876-03-20 | New York |
| Robert Smith | 6 | 1876-04-25 | New York |
| Anna Smith | 4 | 1876-05-30 | New York |
| John Smith | 18 | 1875-10-15 | New York |
| Mary Smith | 16 | 1875-11-20 | New York |
| James Smith | 14 | 1875-12-05 | New York |
| Elizabeth Smith | 12 | 1876-01-10 | New York |
| William Smith | 10 | 1876-02-15 | New York |
| Sarah Smith | 8 | 1876-03-20 | New York |
| Robert Smith | 6 | 1876-04-25 | New York |
| Anna Smith | 4 | 1876-05-30 | New York |

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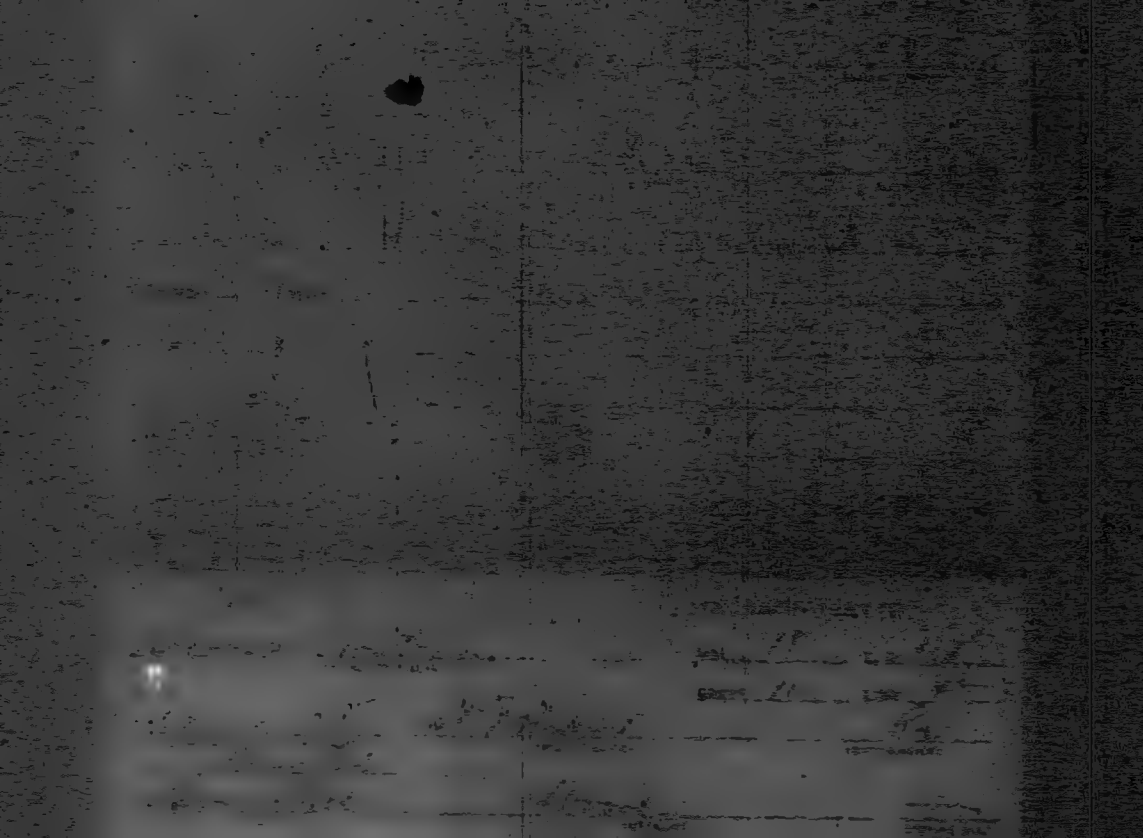
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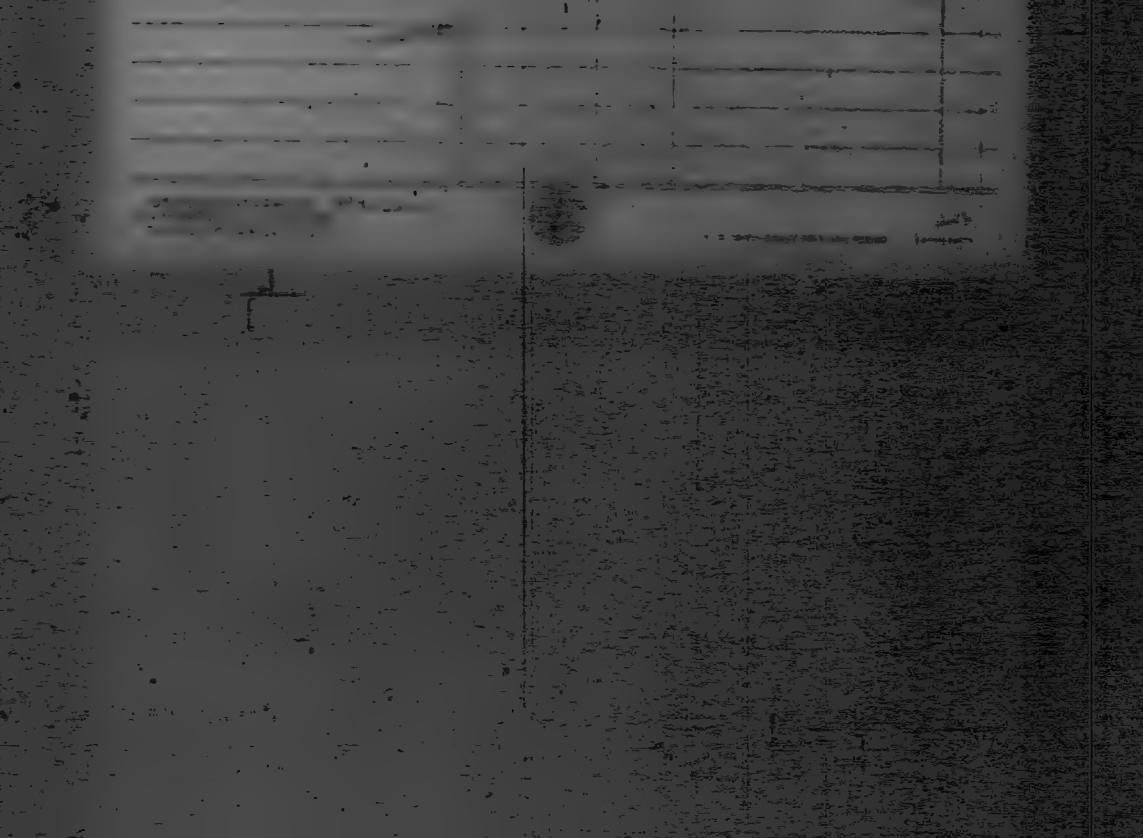
OFFICE OF THE SECRETARY

| NAME | DATE | PLACE |
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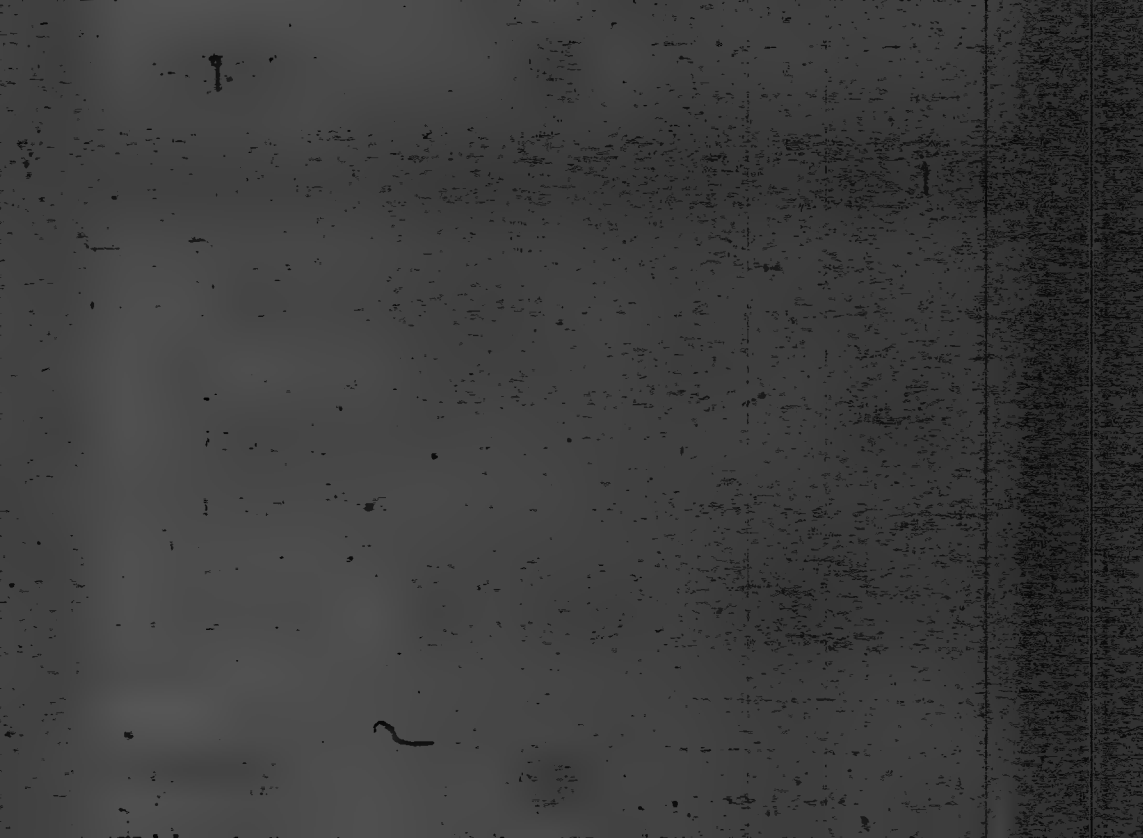
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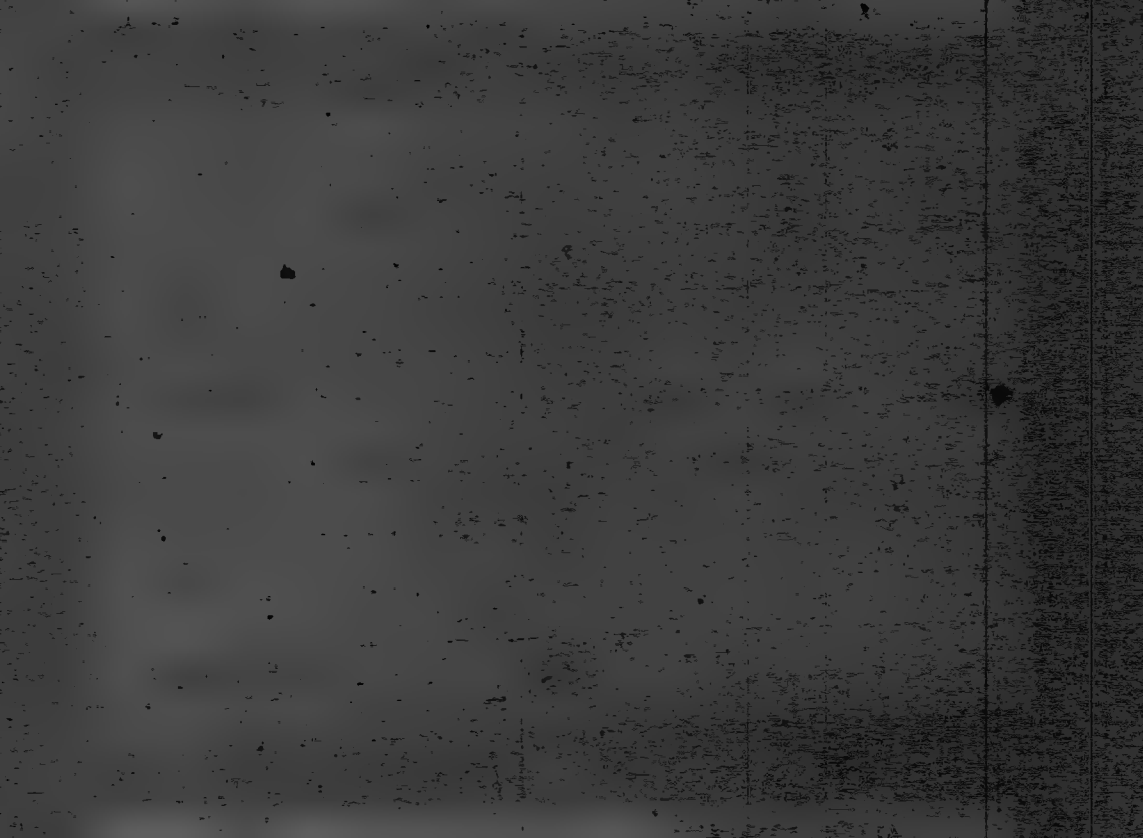
Blank lined paper with horizontal ruling lines and a vertical margin line on the right side. The page contains faint, illegible markings and a circular stamp near the center.

1. The first part of the report is a general description of the project. It includes the purpose of the study, the objectives, and the scope of the work. The second part is a detailed description of the methodology used in the study. This includes the data collection methods, the analysis techniques, and the results of the study. The third part is a discussion of the results and their implications. This includes a comparison of the results with previous studies and a discussion of the limitations of the study. The final part is a conclusion and a list of references.

Page 6

2. The first part of the report is a general description of the project. It includes the purpose of the study, the objectives, and the scope of the work. The second part is a detailed description of the methodology used in the study. This includes the data collection methods, the analysis techniques, and the results of the study. The third part is a discussion of the results and their implications. This includes a comparison of the results with previous studies and a discussion of the limitations of the study. The final part is a conclusion and a list of references.





1. The first part of the report deals with the general situation of the country and the progress of the war. It mentions the fact that the war has been going on for a long time and that the situation is becoming more and more difficult for the Axis powers. It also mentions the fact that the Allies are making progress in the Pacific and in the Atlantic.

2. The second part of the report deals with the situation in the Pacific. It mentions the fact that the Japanese have been successful in taking over a large number of islands in the Pacific. It also mentions the fact that the Allies are making progress in the Pacific and in the Atlantic.

3. The third part of the report deals with the situation in the Atlantic. It mentions the fact that the Allies are making progress in the Atlantic and in the Pacific. It also mentions the fact that the Japanese are making progress in the Pacific and in the Atlantic.

4. The fourth part of the report deals with the situation in the Pacific. It mentions the fact that the Japanese are making progress in the Pacific and in the Atlantic. It also mentions the fact that the Allies are making progress in the Pacific and in the Atlantic.

5. The fifth part of the report deals with the situation in the Atlantic. It mentions the fact that the Allies are making progress in the Atlantic and in the Pacific. It also mentions the fact that the Japanese are making progress in the Pacific and in the Atlantic.

6. The sixth part of the report deals with the situation in the Pacific. It mentions the fact that the Japanese are making progress in the Pacific and in the Atlantic. It also mentions the fact that the Allies are making progress in the Pacific and in the Atlantic.

7. The seventh part of the report deals with the situation in the Atlantic. It mentions the fact that the Allies are making progress in the Atlantic and in the Pacific. It also mentions the fact that the Japanese are making progress in the Pacific and in the Atlantic.

8. The eighth part of the report deals with the situation in the Pacific. It mentions the fact that the Japanese are making progress in the Pacific and in the Atlantic. It also mentions the fact that the Allies are making progress in the Pacific and in the Atlantic.

9. The ninth part of the report deals with the situation in the Atlantic. It mentions the fact that the Allies are making progress in the Atlantic and in the Pacific. It also mentions the fact that the Japanese are making progress in the Pacific and in the Atlantic.

10. The tenth part of the report deals with the situation in the Pacific. It mentions the fact that the Japanese are making progress in the Pacific and in the Atlantic. It also mentions the fact that the Allies are making progress in the Pacific and in the Atlantic.

1. The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that proper record-keeping is essential for the integrity of the financial system and for the ability to detect and prevent fraud.

2. The second part of the document outlines the specific requirements for record-keeping. It states that all transactions must be recorded in a timely and accurate manner, and that the records must be maintained for a minimum of five years.

3. The third part of the document discusses the role of the auditor in verifying the accuracy of the records. It states that the auditor must perform a thorough review of the records and must report any discrepancies to the appropriate authorities.

4. The fourth part of the document discusses the consequences of failing to comply with the record-keeping requirements. It states that any individual or entity that fails to comply with these requirements may be subject to civil and criminal penalties.

5. The fifth part of the document discusses the importance of training and education for individuals involved in record-keeping. It states that all individuals involved in record-keeping must receive appropriate training and education to ensure that they are able to perform their duties accurately and efficiently.

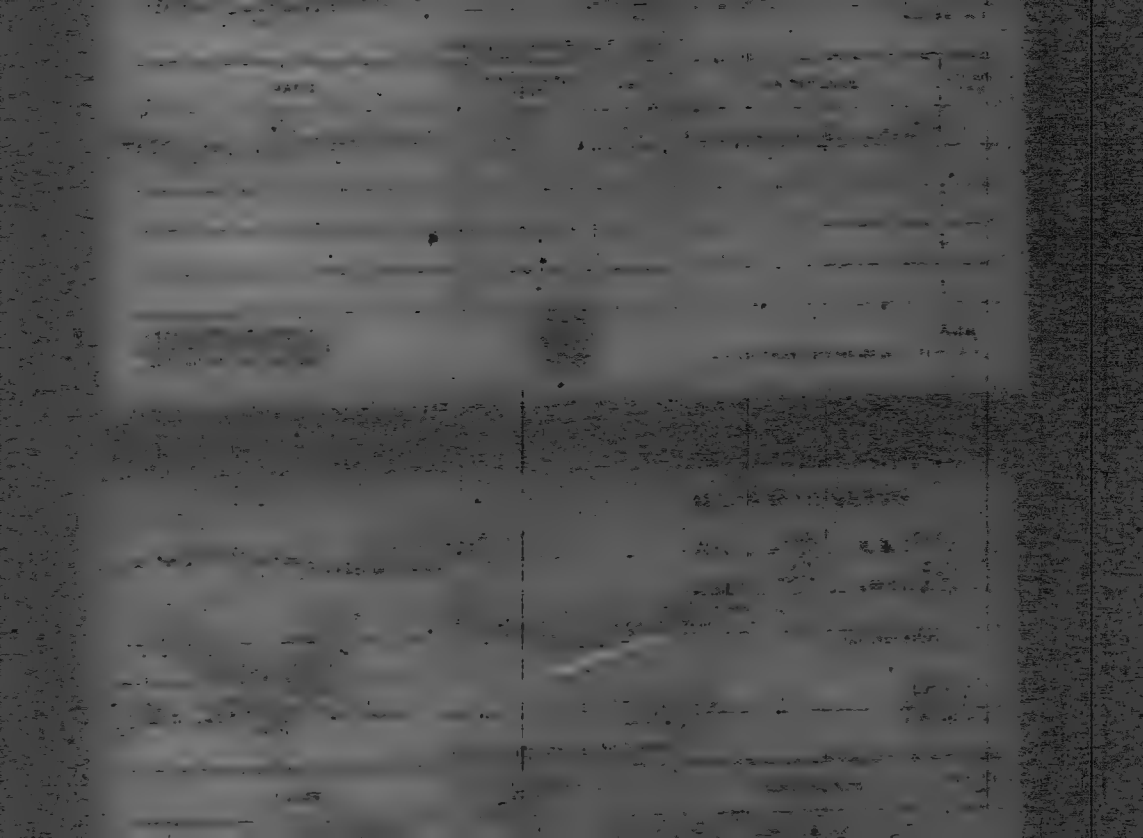
6. The sixth part of the document discusses the importance of internal controls in preventing fraud. It states that internal controls are essential for ensuring the accuracy and integrity of the financial system, and that they must be designed and implemented in a way that is effective and efficient.

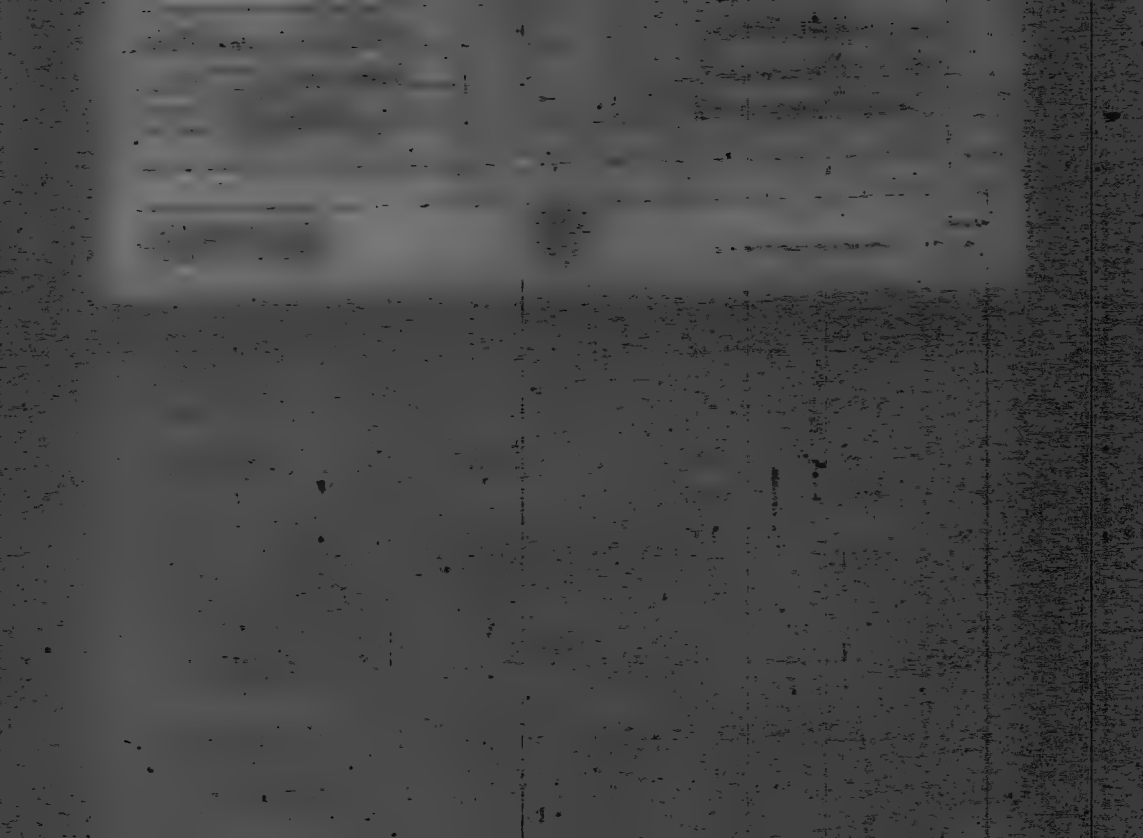
7. The seventh part of the document discusses the importance of transparency and accountability in the financial system. It states that transparency and accountability are essential for building trust in the financial system and for ensuring that the system is able to function effectively and efficiently.

8. The eighth part of the document discusses the importance of ongoing monitoring and evaluation of the financial system. It states that ongoing monitoring and evaluation are essential for identifying and addressing any weaknesses or vulnerabilities in the system, and for ensuring that the system is able to adapt to changing circumstances.

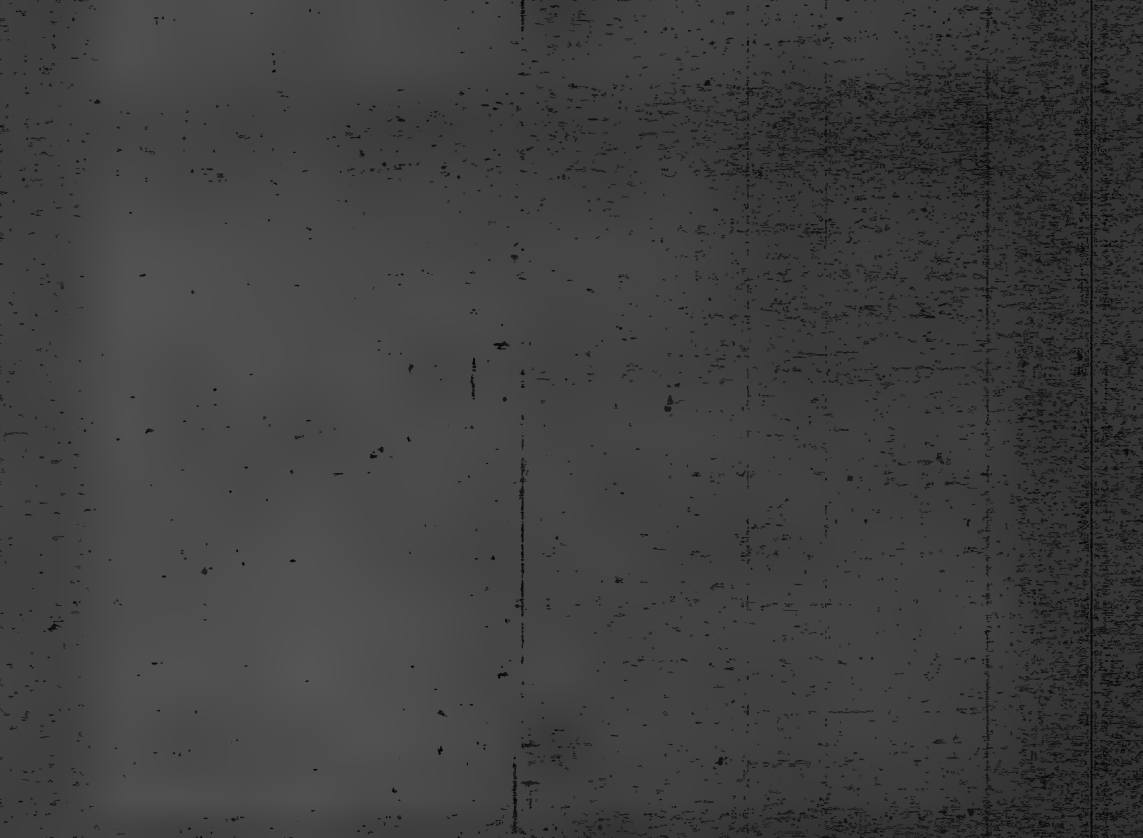
9. The ninth part of the document discusses the importance of collaboration and coordination among the various stakeholders in the financial system. It states that collaboration and coordination are essential for ensuring that the system is able to function effectively and efficiently, and for addressing any challenges or issues that may arise.

10. The tenth part of the document discusses the importance of public participation and engagement in the financial system. It states that public participation and engagement are essential for ensuring that the system is able to function effectively and efficiently, and for addressing the needs and concerns of the public.





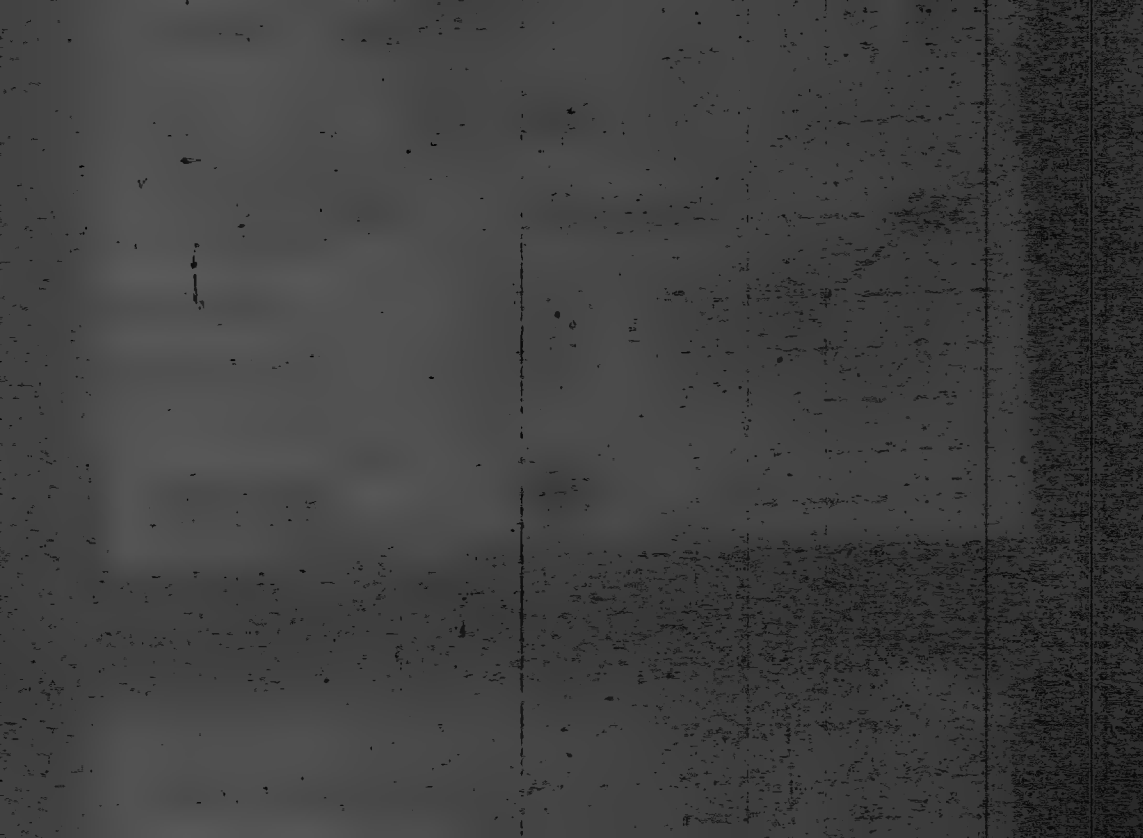




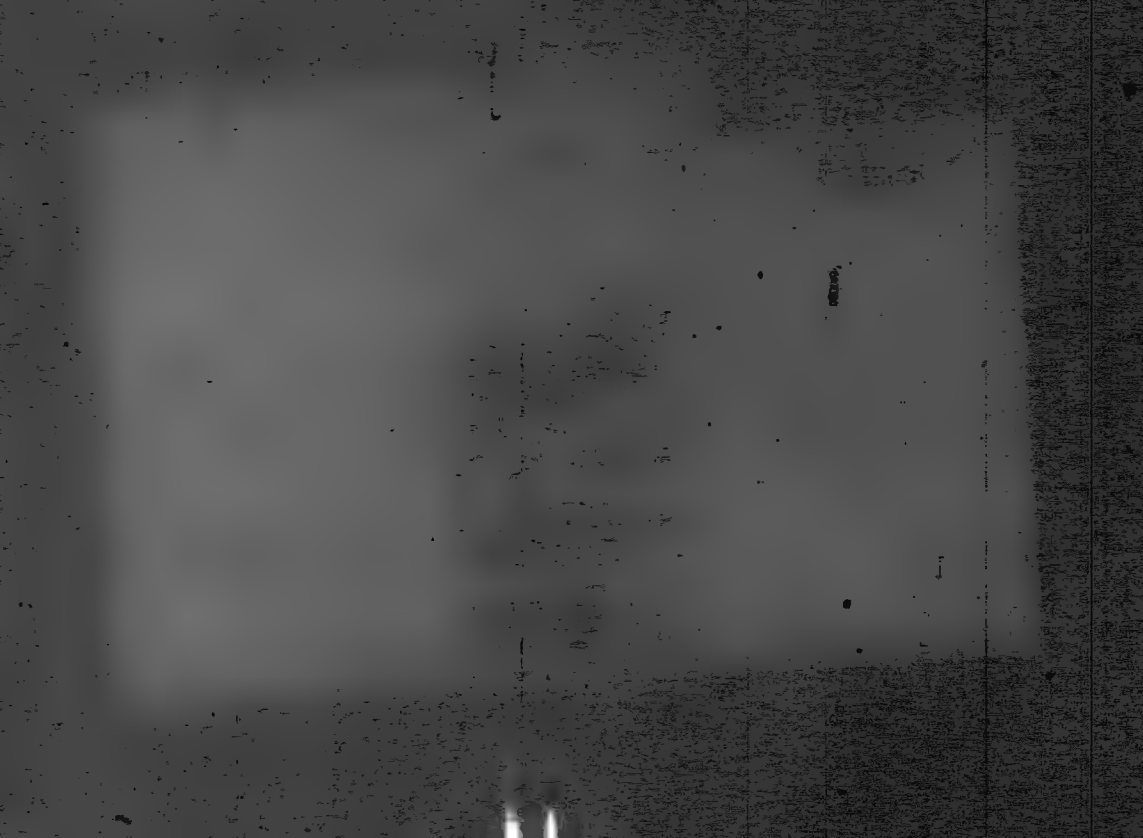












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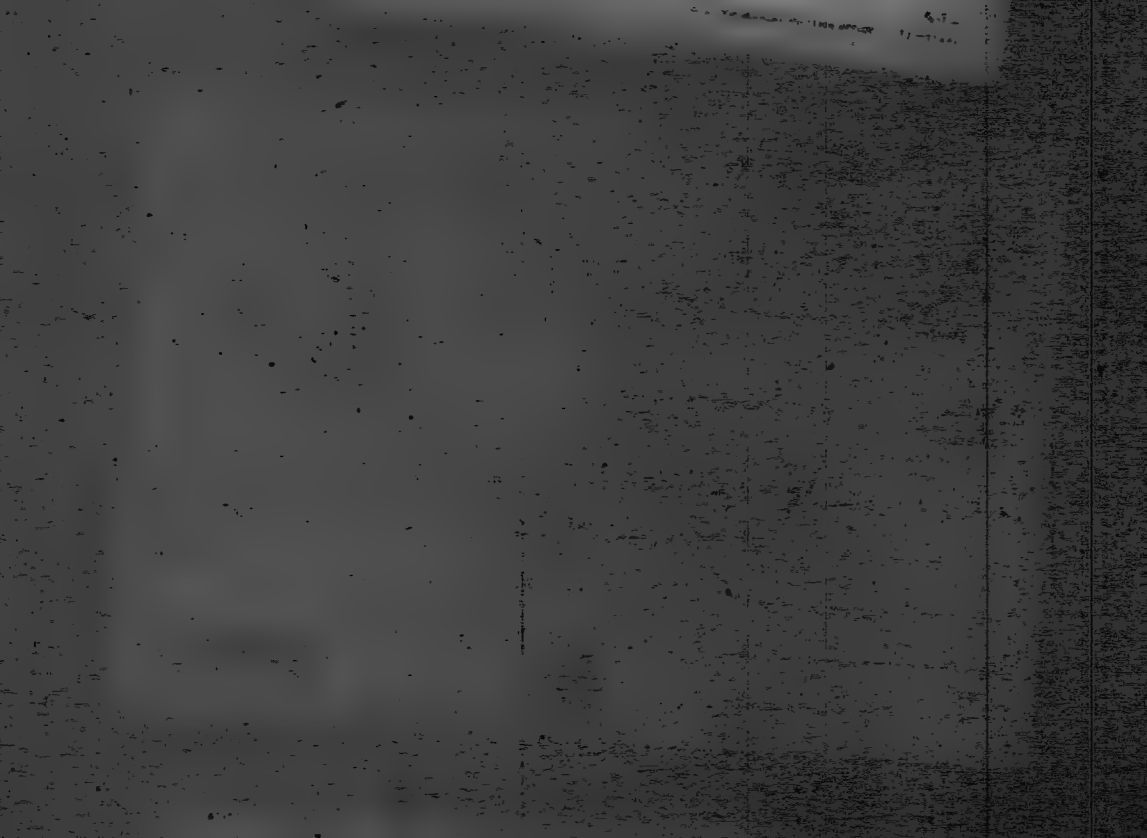
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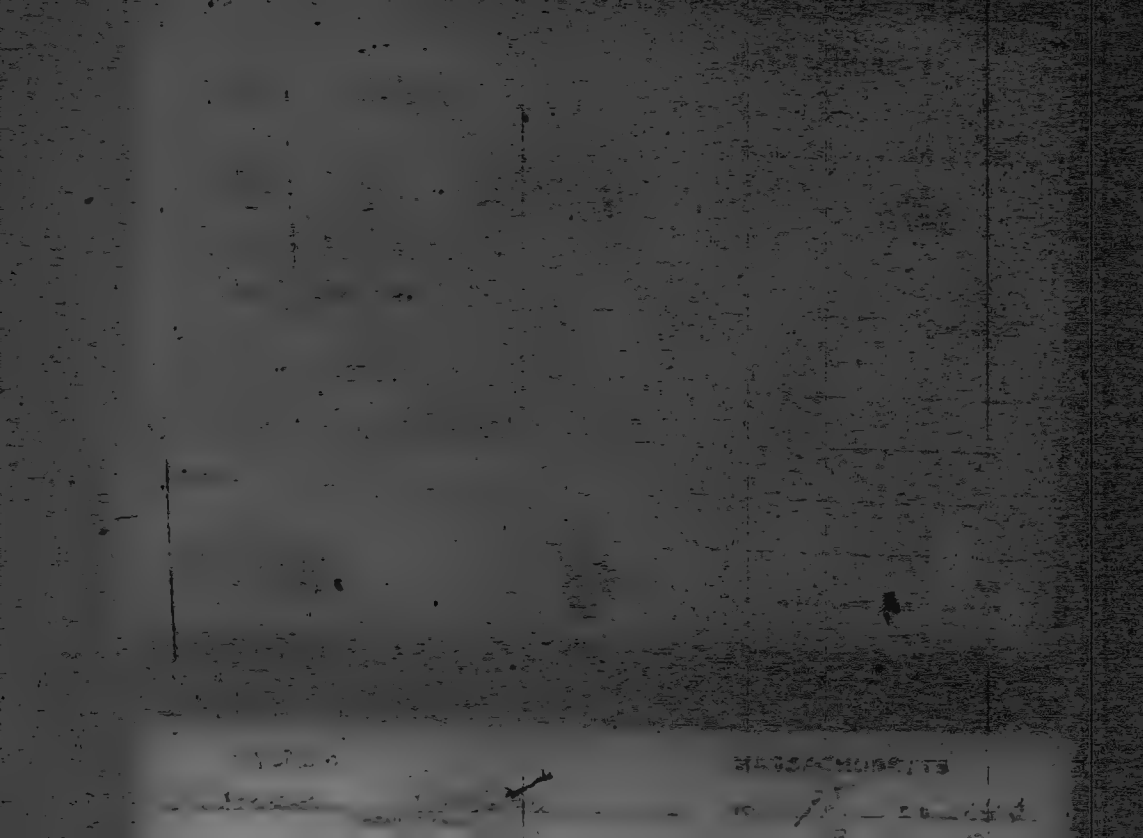
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TO THE ORDER OF *General*

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UNITED STATES
 DEPARTMENT OF THE TREASURY



U. S. GOVERNMENT PRINTING OFFICE

1914

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IN THE
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NEW YORK

1900

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WASHINGTON, D. C.

March 29, 1909

Dear Sir:

Enclosed

Very truly yours,

W. B.

Respectfully,
W. B.

Enclosed

Very truly yours,

W. B.

Enclosed

STATE OF NEW YORK

| NAME | AGE | RESIDENCE | COUNTY |
|--------------------|-----|---------------|----------|
| John J. Brown | 45 | New York City | New York |
| Mary J. Brown | 42 | New York City | New York |
| Robert J. Brown | 18 | New York City | New York |
| Elizabeth J. Brown | 15 | New York City | New York |
| William J. Brown | 12 | New York City | New York |
| James J. Brown | 10 | New York City | New York |
| Sarah J. Brown | 8 | New York City | New York |
| Charles J. Brown | 6 | New York City | New York |
| Margaret J. Brown | 4 | New York City | New York |
| Thomas J. Brown | 3 | New York City | New York |
| Anna J. Brown | 2 | New York City | New York |

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JULY 17, 1914

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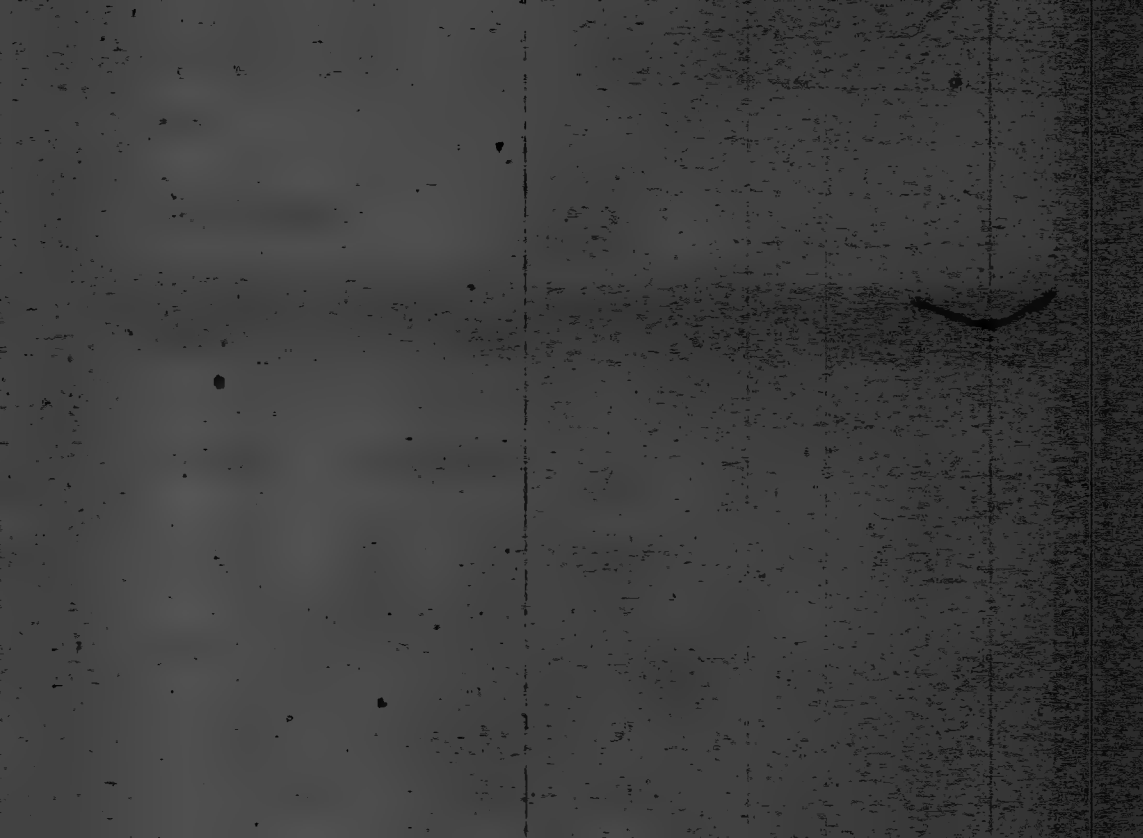
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REPORT ON SETTING

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NAME

THE DIRECTOR

CHIEF

Principal

Assistant

Assistant

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1920-1921
Held in the
A. G. McCOMBS

A-4b

11-1-1921

A. G. McCOMBS

NAME

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1921

AGE

SIGNATURE

CHARGE

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A. G. McCOMBS

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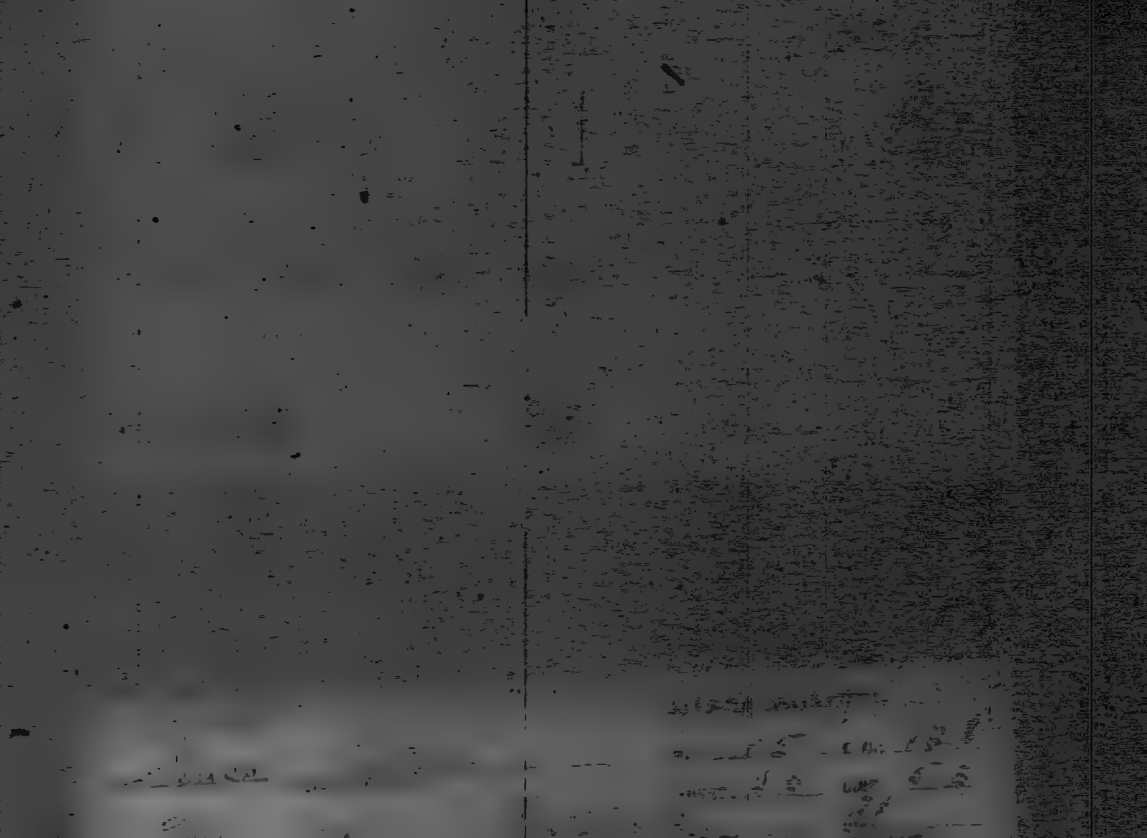
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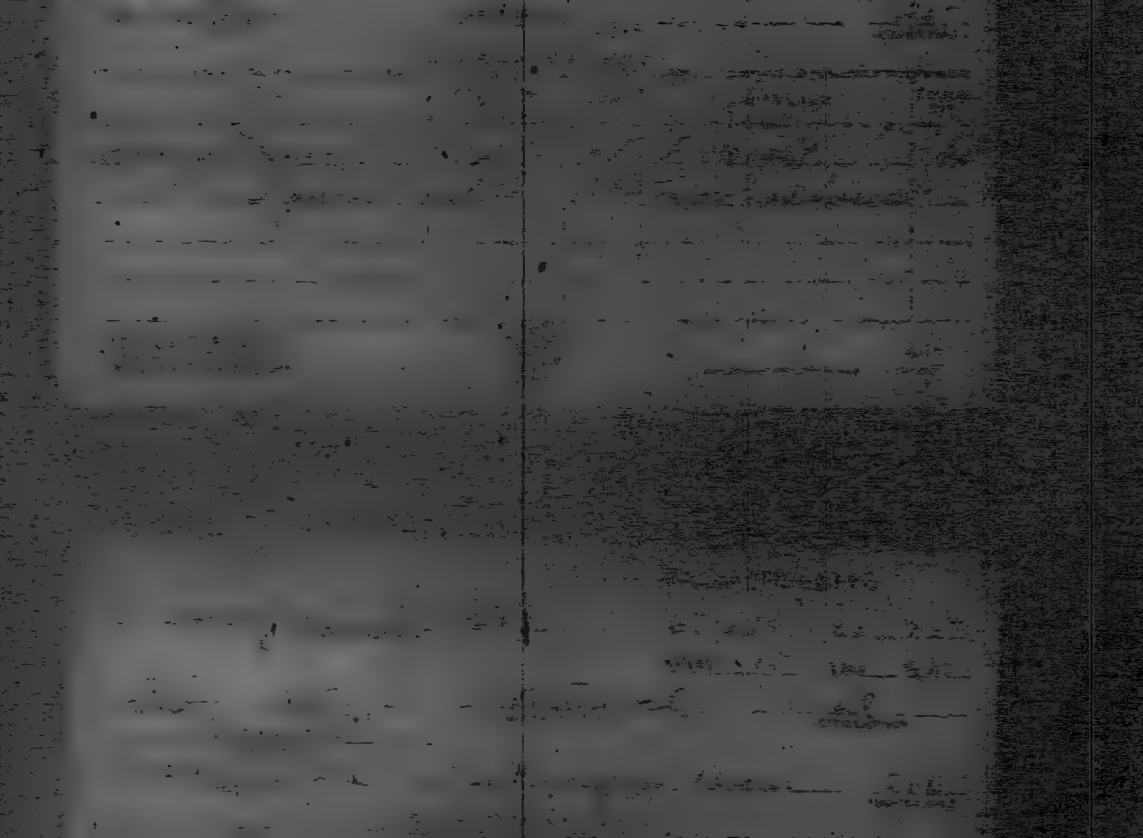
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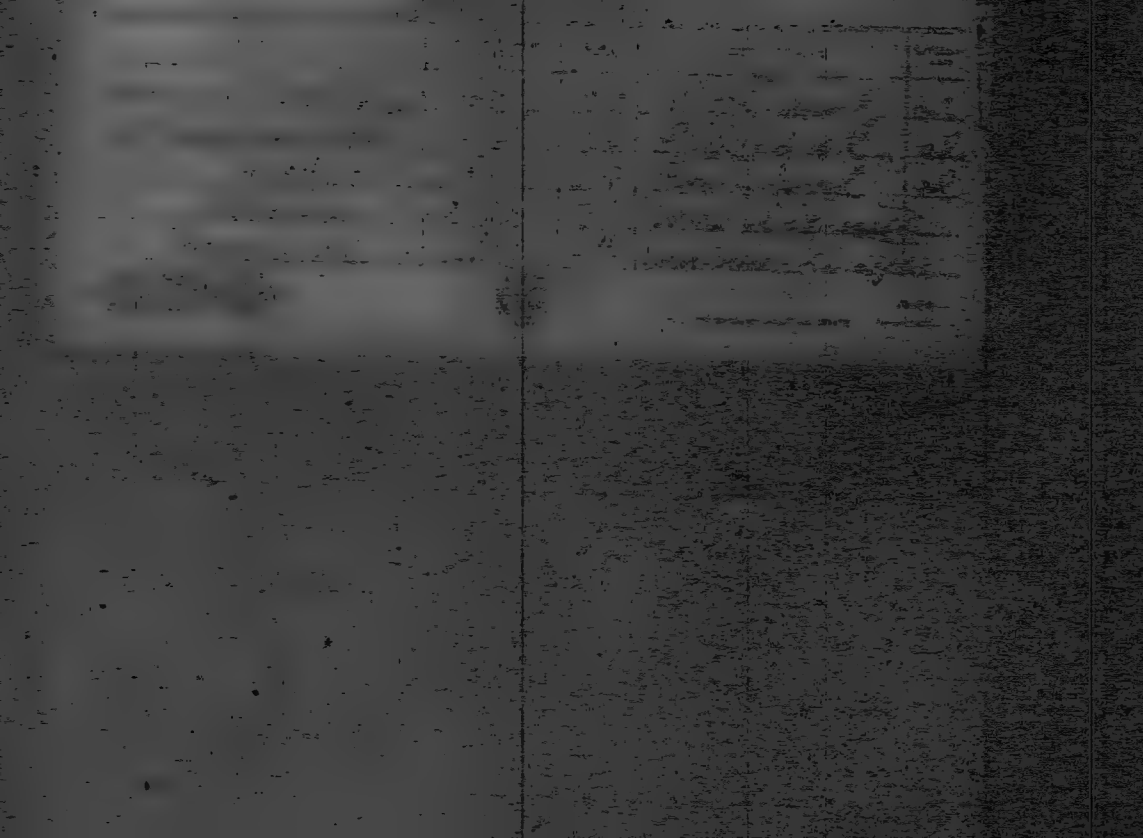
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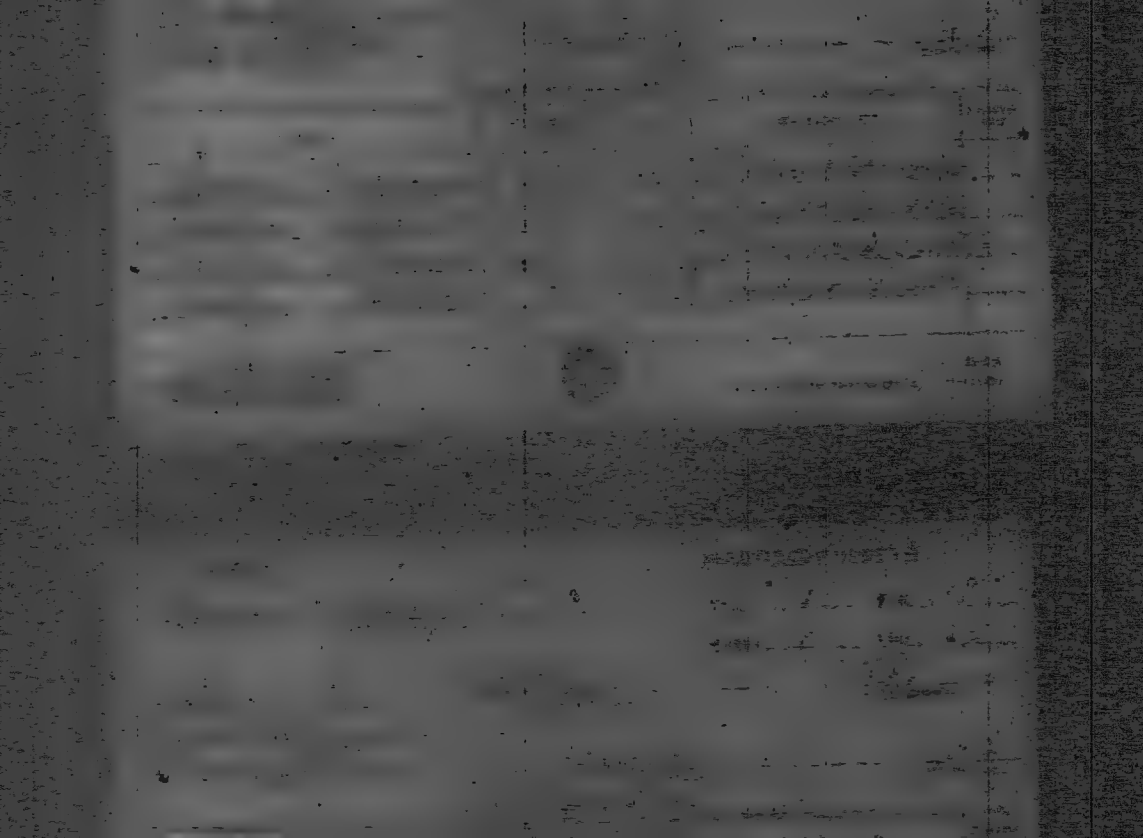
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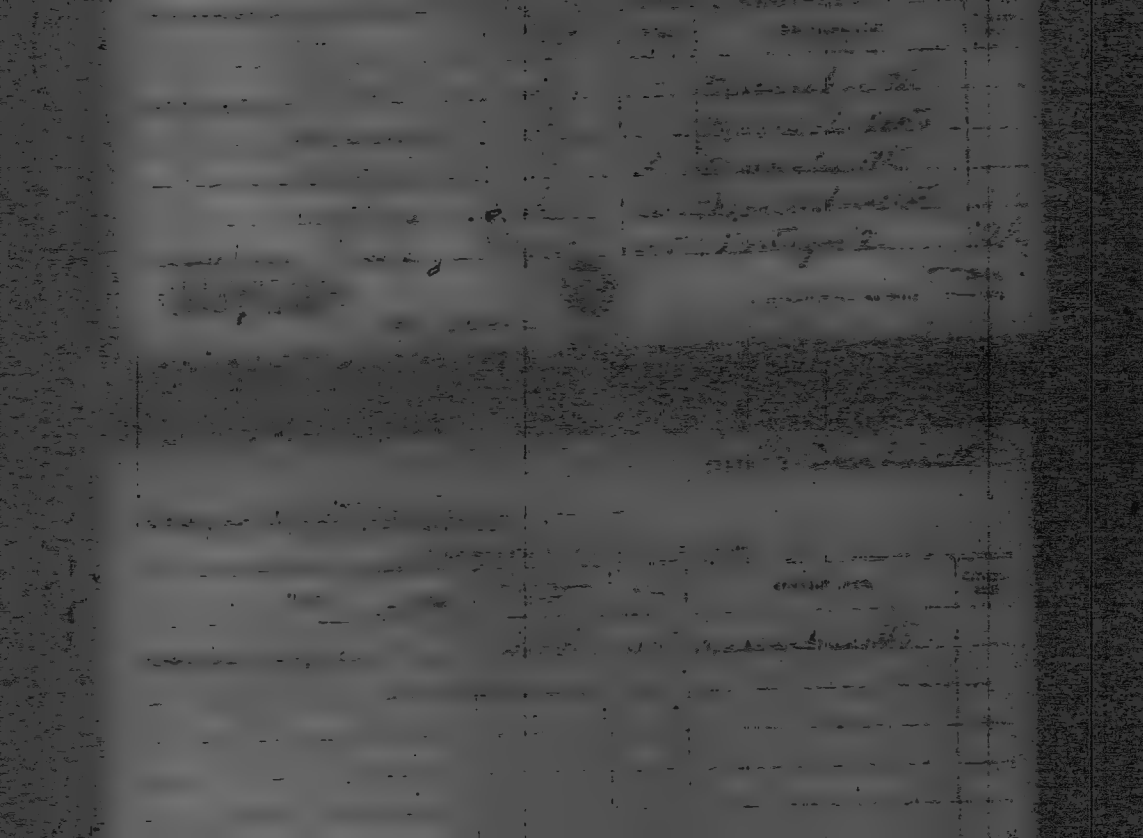
2013年12月26日

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此下 諸君 幸 勿 誤 也

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The second part
is devoted to a
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The first part
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The first part
is devoted to a
general discussion
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The second part
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W. H. H. H. H.

W. H. H. H. H.



17th Nov 1944

Dear Sir,

I have the pleasure to acknowledge the receipt of your letter of the 14th inst. in relation to the above matter.

I am sorry that I cannot give you a more definite answer at this time, but the matter is still under consideration.

I will be glad to advise you again as soon as a final decision has been reached.

Yours faithfully,

W. J. [Signature]

W. J. [Signature] - 17th Nov 1944

Very truly yours,

W. J. [Signature]

17th Nov 1944

[illegible]

命全一

✓

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1881

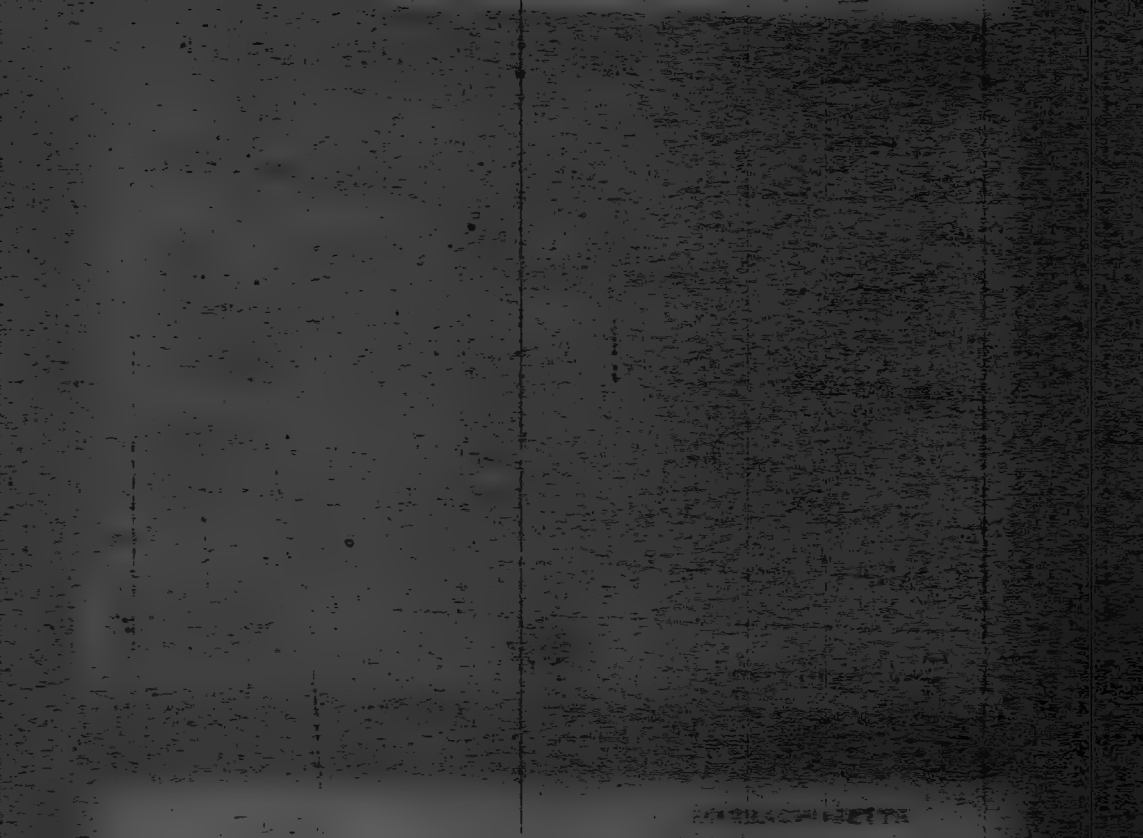
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[Faint, illegible handwriting across the page]

The image is a very poor quality scan of a document, possibly a ledger or a table. It features faint horizontal lines that suggest rows of data. The text is almost entirely illegible due to the dark background and heavy noise. There are some small, dark, irregular shapes scattered across the page, which could be remnants of text or ink marks. A small, dark, irregular shape is visible near the bottom center of the page.

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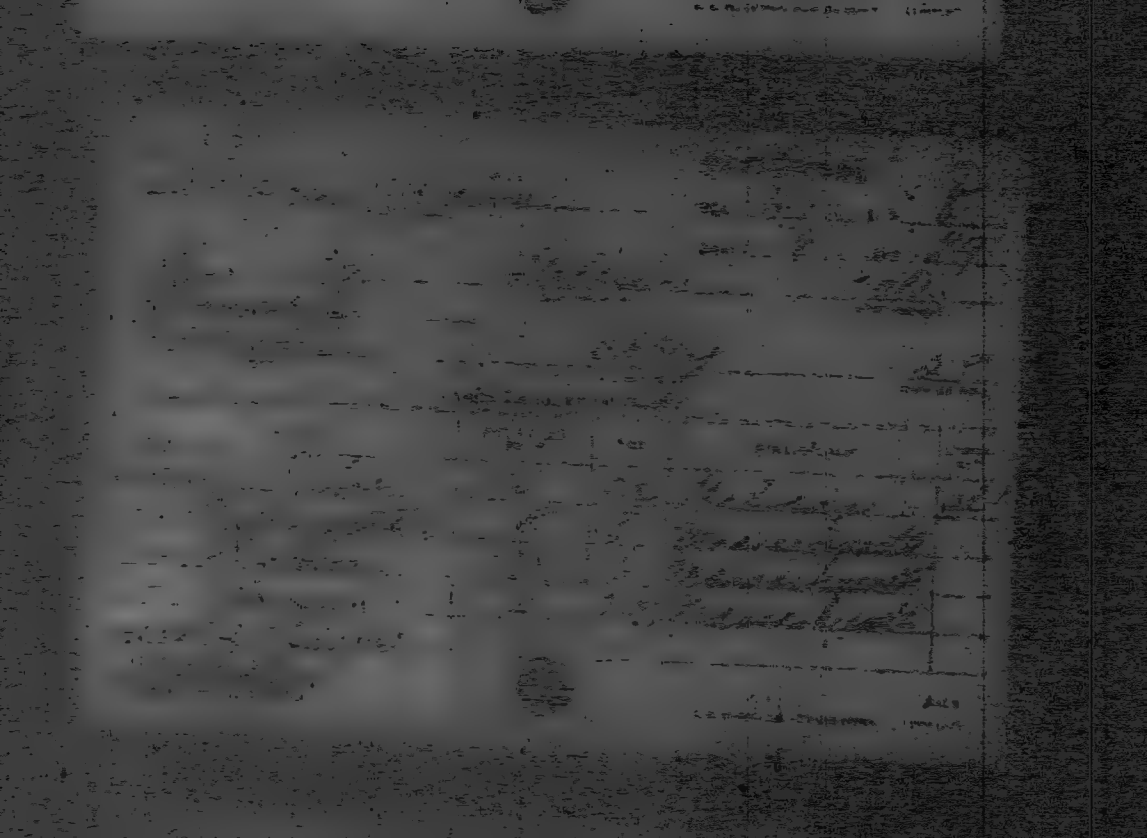
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ALBANY, N.Y.

Jan 10, 1881

My dear Sir,

PL

Yours

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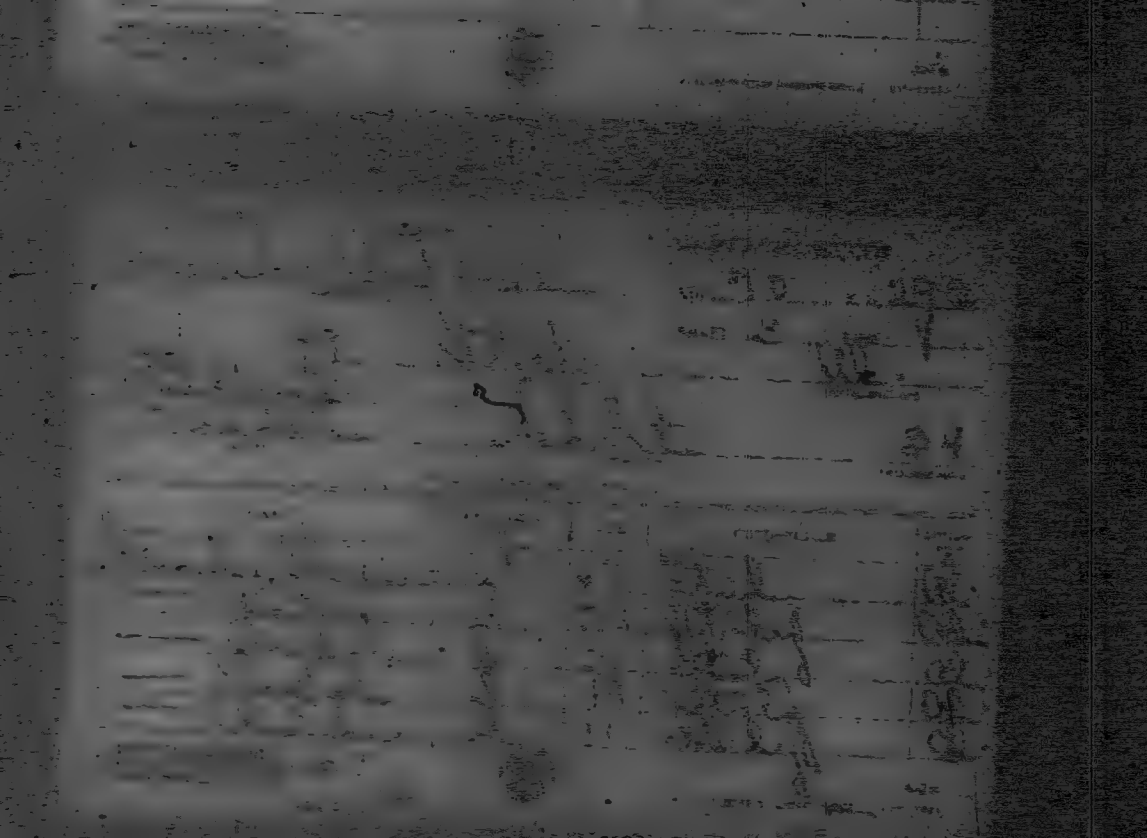
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U. S. GOVERNMENT PRINTING OFFICE

Page 7

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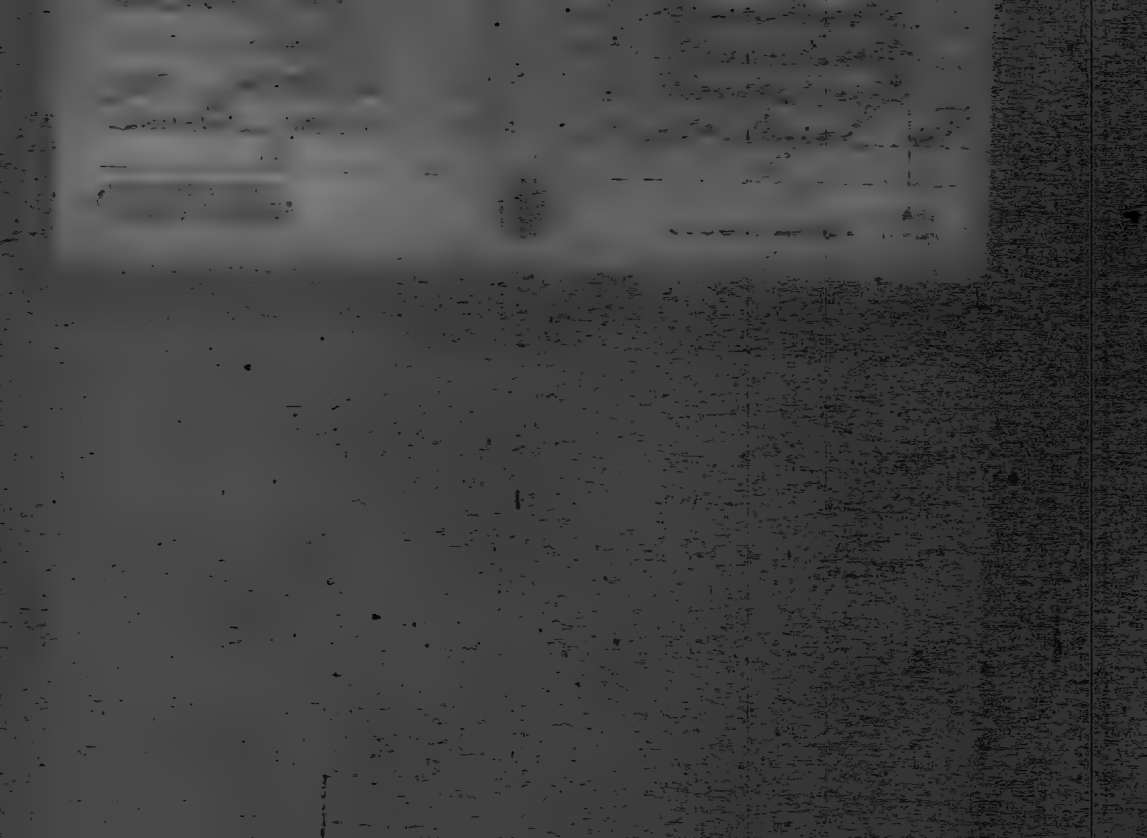
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[Faint handwritten notes at the bottom of the page]

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大正十一年三月

MEMORANDUM

TO: Mr. Tolson FROM: Mr. E. A. Tamm
 SUBJECT: Mr. J. Edgar Hoover DATE: 7/7

RE: Mr. J. Edgar Hoover

| NAME | POSITION | CLASS |
|----------------------------|--------------------------|--------------------|
| <u>Mr. J. Edgar Hoover</u> | <u>Director</u> | <u>Mr. Tolson</u> |
| <u>Mr. E. A. Tamm</u> | <u>Chief Justice</u> | <u>Mr. Clegg</u> |
| <u>Mr. Clegg</u> | <u>Chief Clerk</u> | <u>Mr. Glavin</u> |
| <u>Mr. Glavin</u> | <u>Chief of Bureau</u> | <u>Mr. Ladd</u> |
| <u>Mr. Ladd</u> | <u>Chief of Division</u> | <u>Mr. Nichols</u> |
| <u>Mr. Nichols</u> | <u>Chief of Section</u> | <u>Mr. Rosen</u> |



10-10-1944

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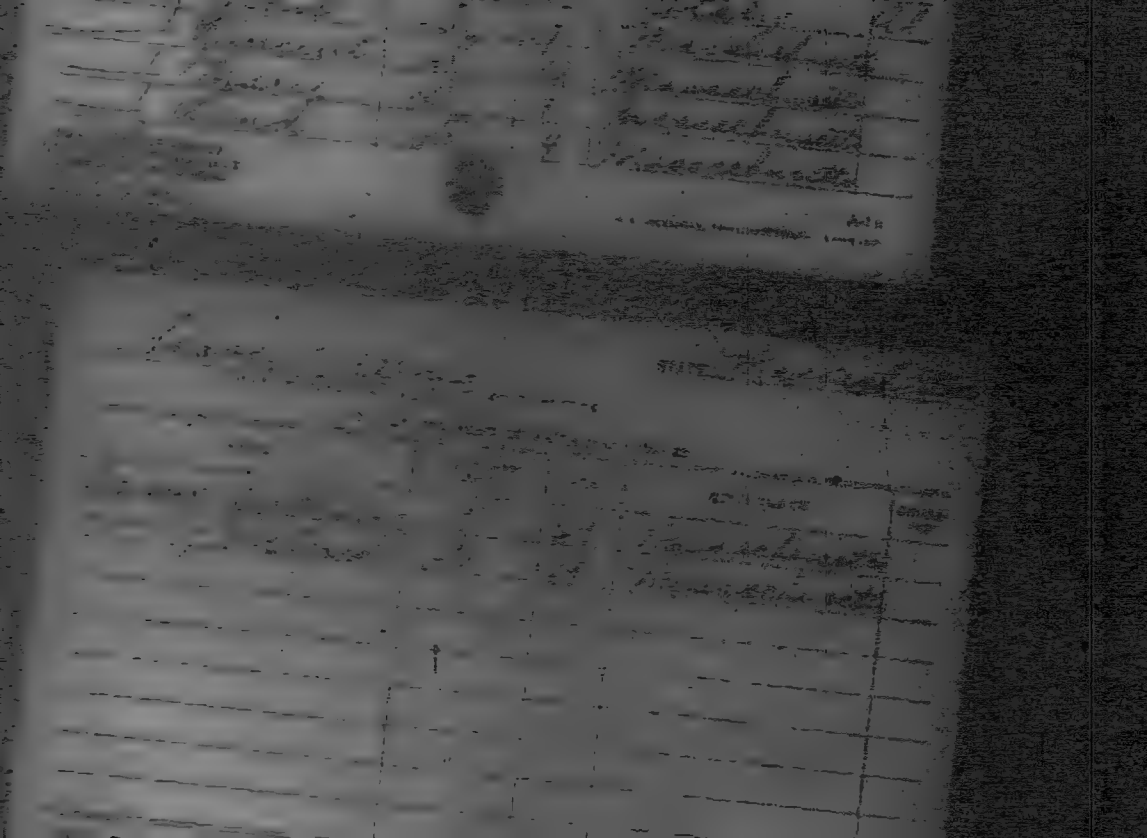
1944-1945

Handwritten notes and a table with multiple rows and columns, possibly a ledger or inventory list. The text is mostly illegible due to fading and noise.

Continuation of handwritten notes and a table. The structure appears to be a ledger with several columns for recording data.

Handwritten notes and a table. The text is very faint and difficult to read, but the layout suggests a structured record-keeping system.

Final section of handwritten notes and a table. The content is mostly illegible, but the format remains consistent with the previous sections.



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MEMORANDUM

TO : [illegible]

FROM : [illegible]

DATE: [illegible]

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[Faint, mostly illegible handwritten text and lines, possibly a list or report body]

APPROVED: [illegible]

MEMORANDUM

TO : [illegible]

FROM : [illegible]

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NAME

STATION

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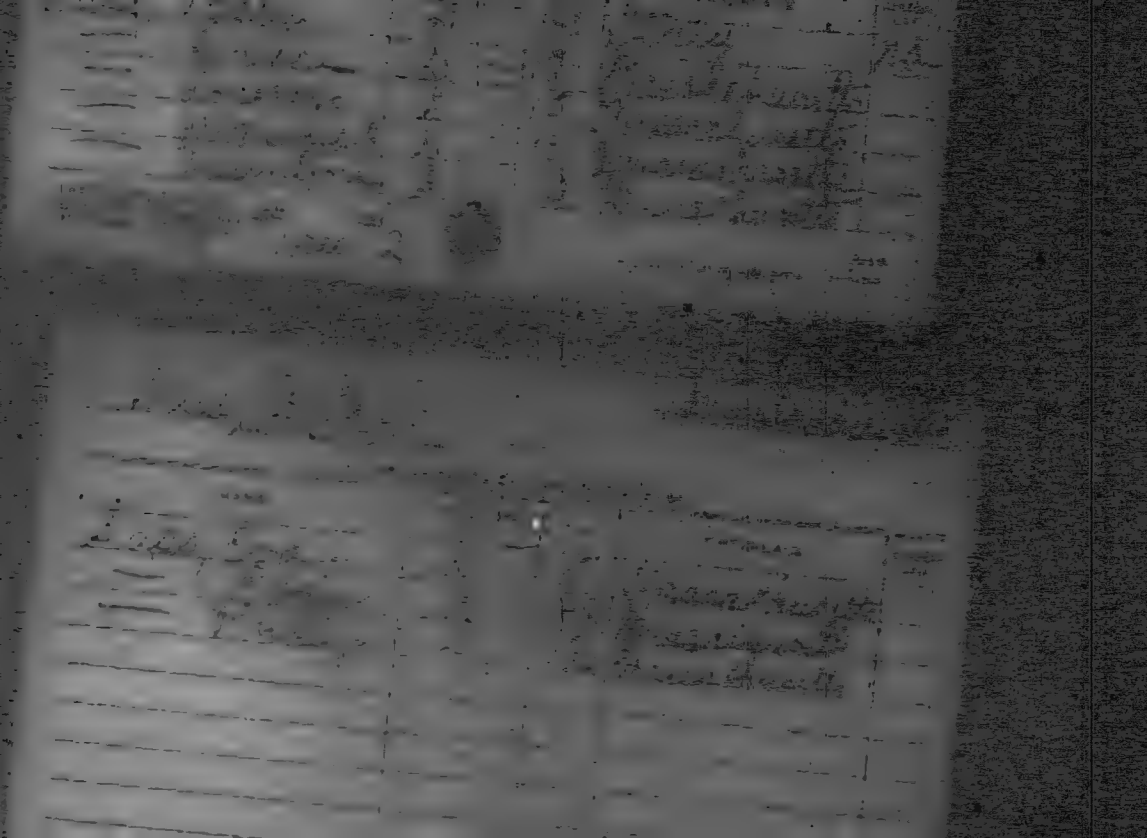
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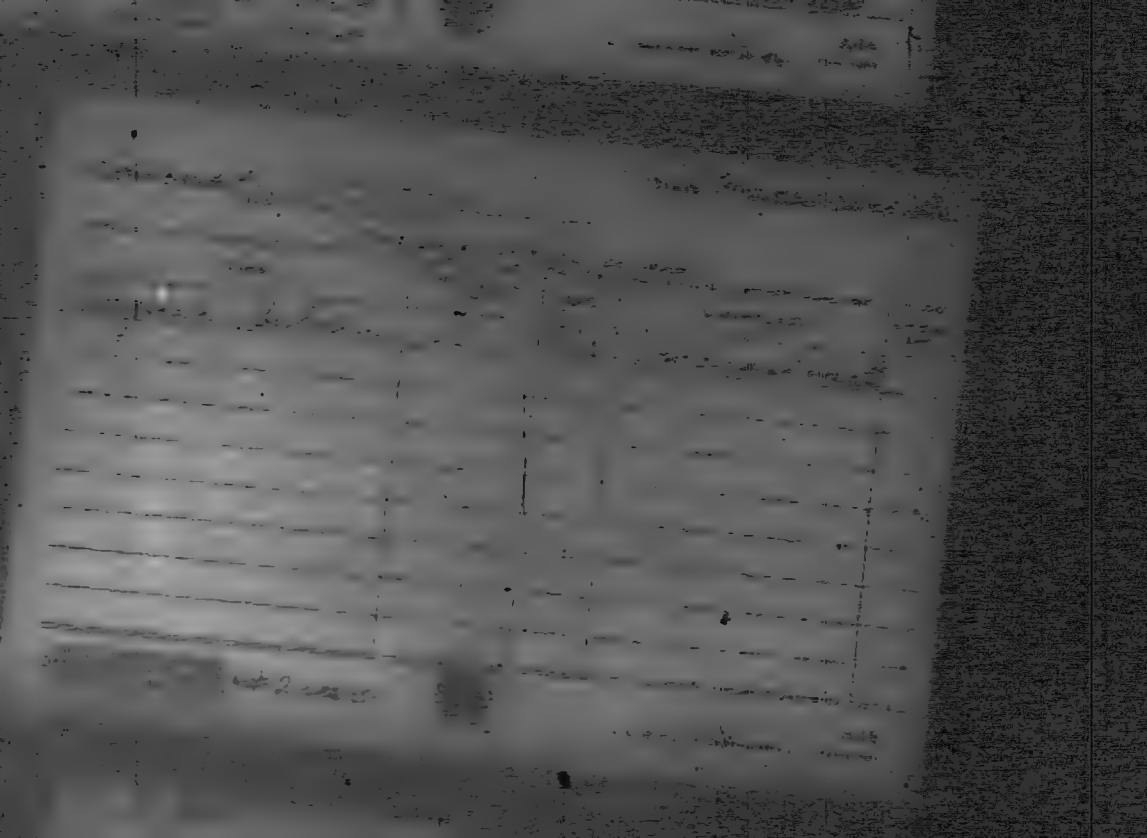
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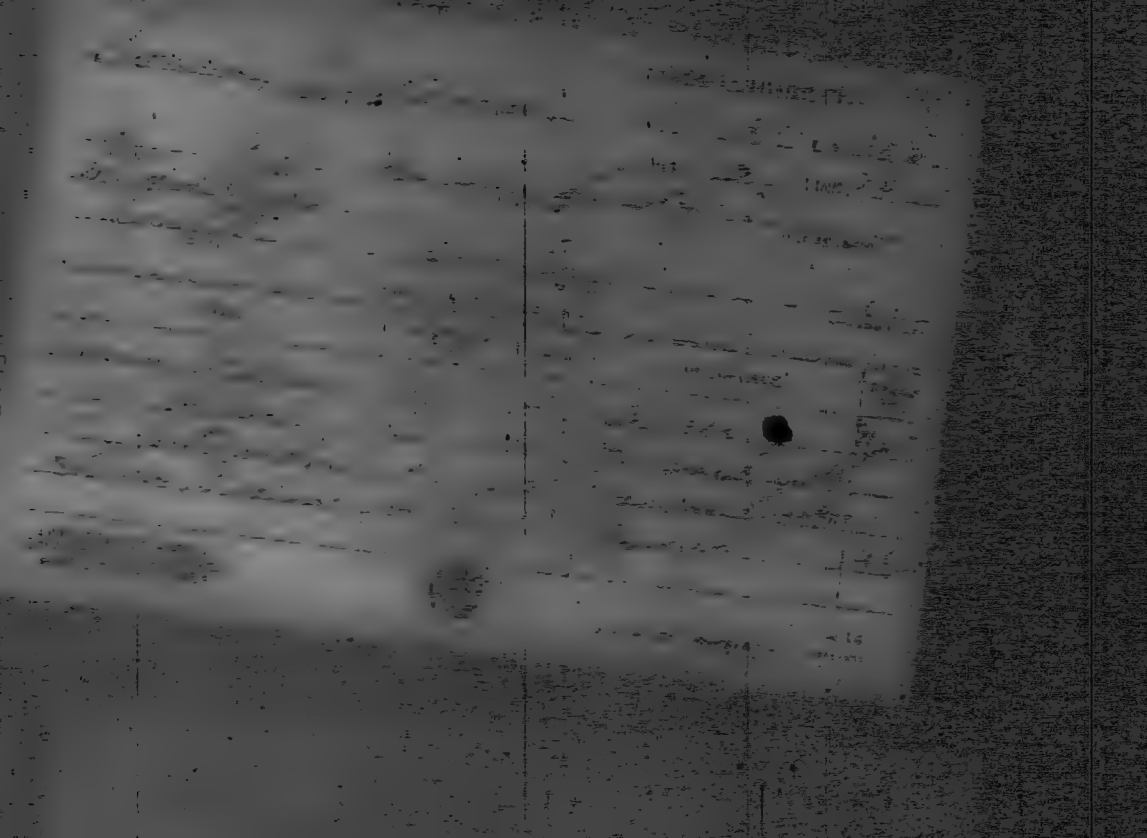
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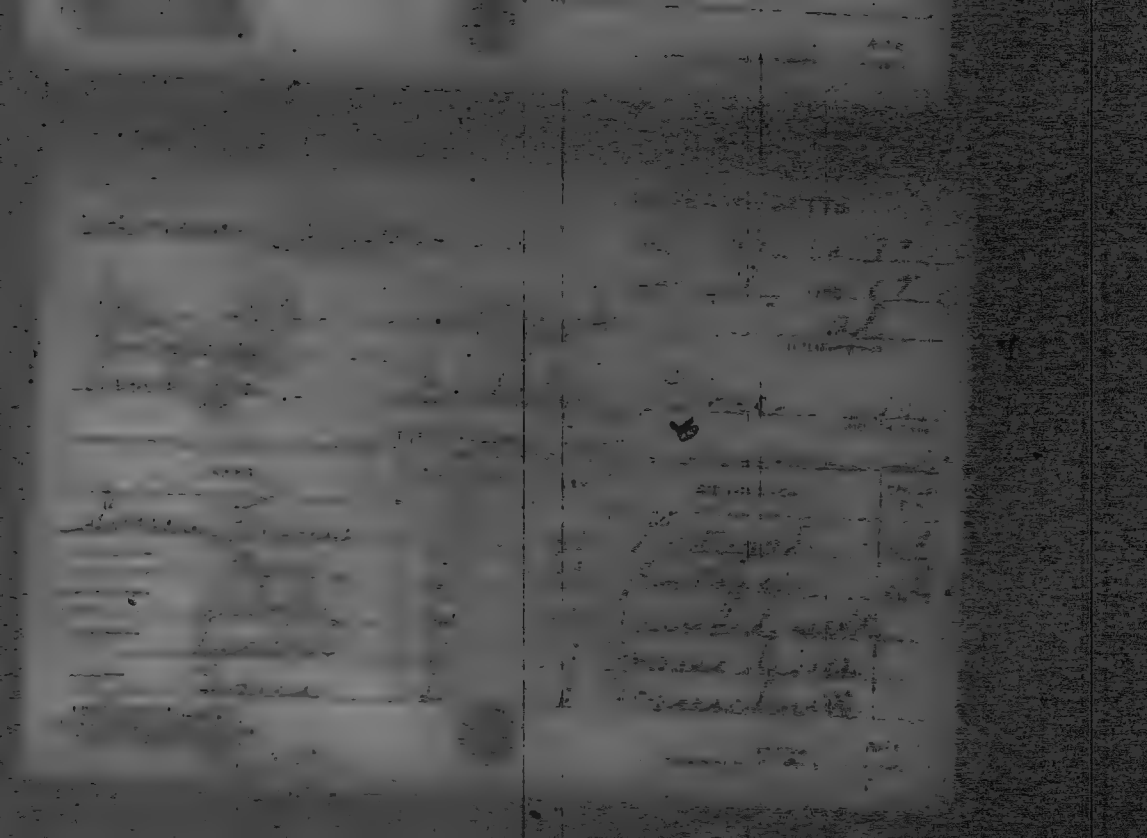




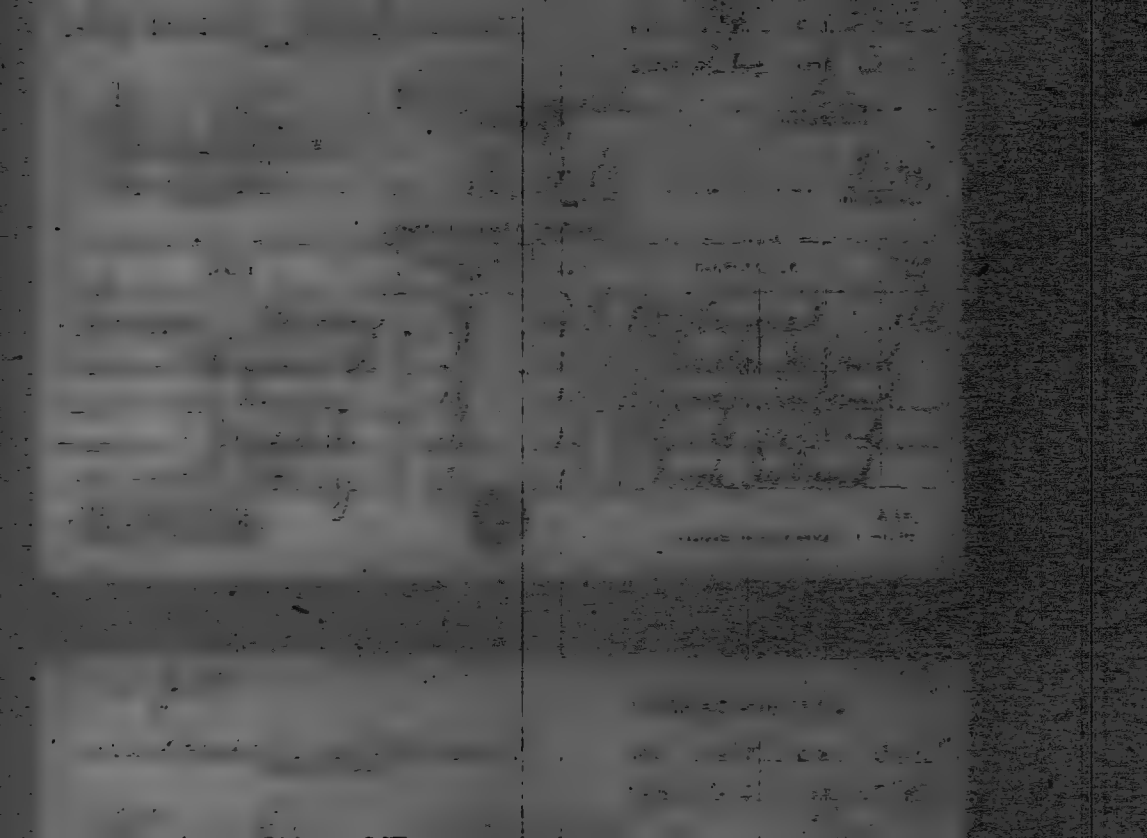


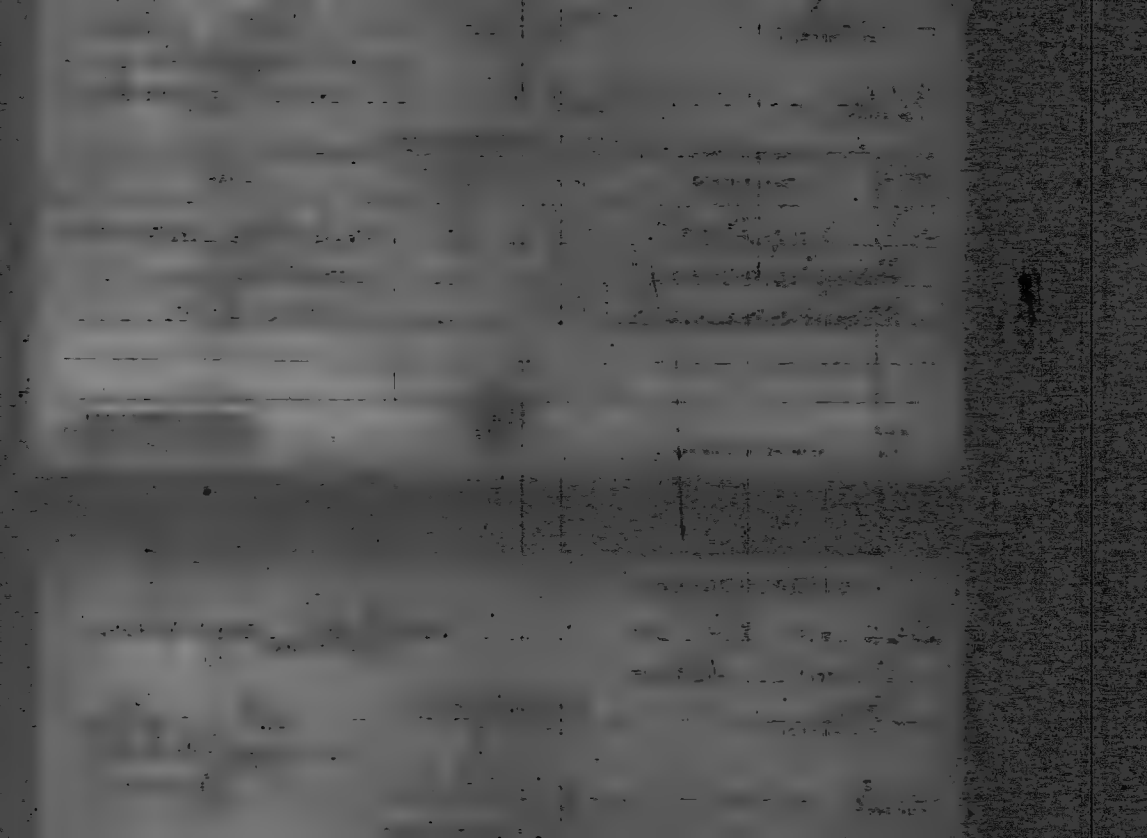






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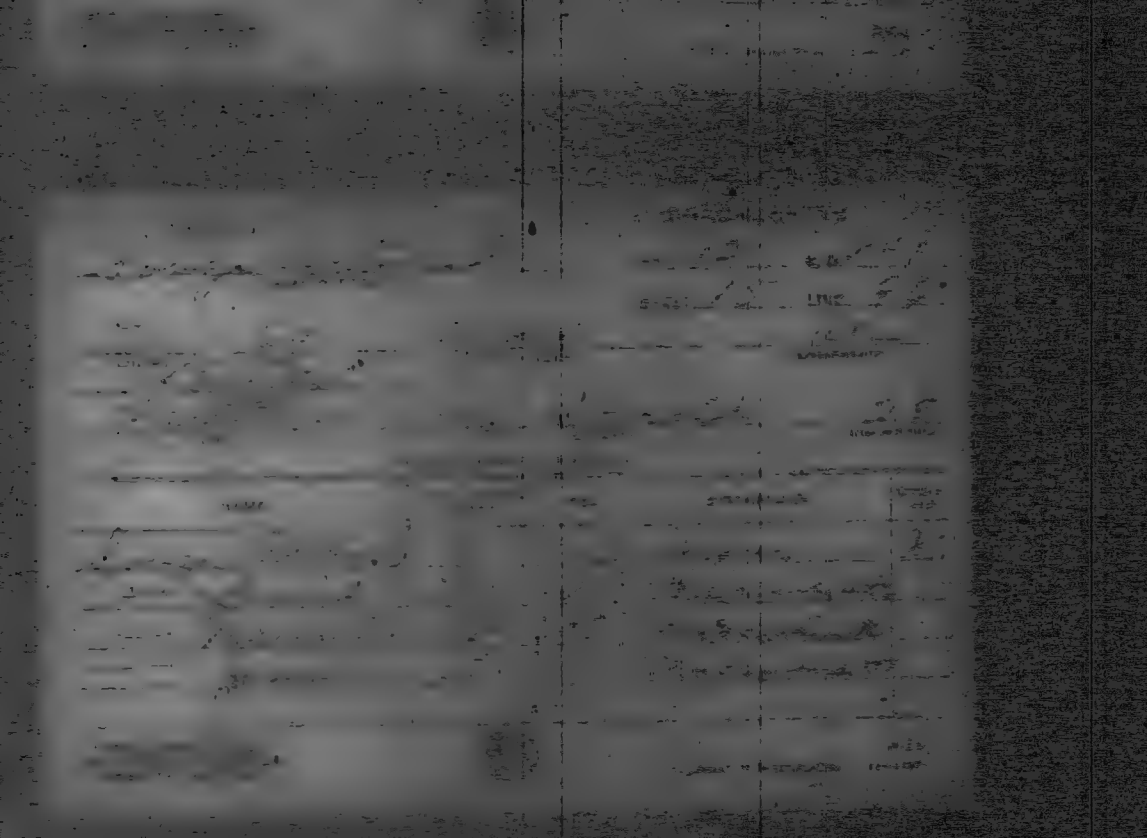
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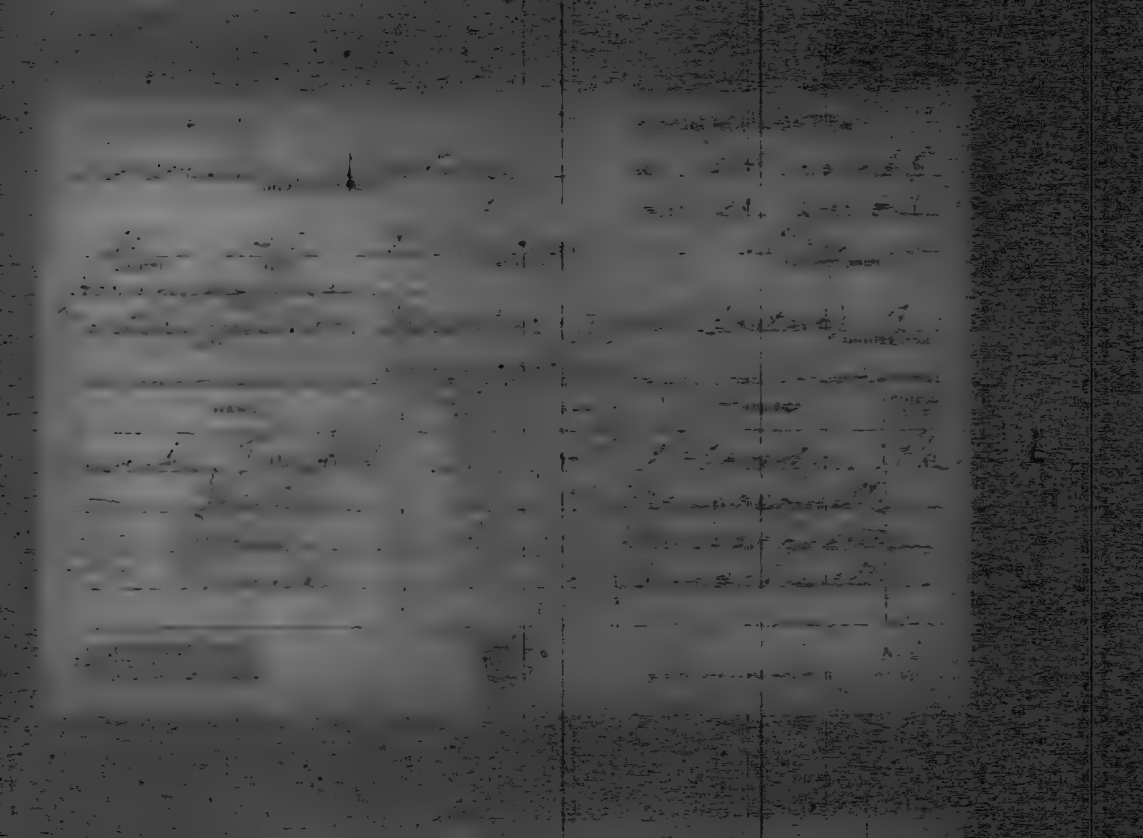
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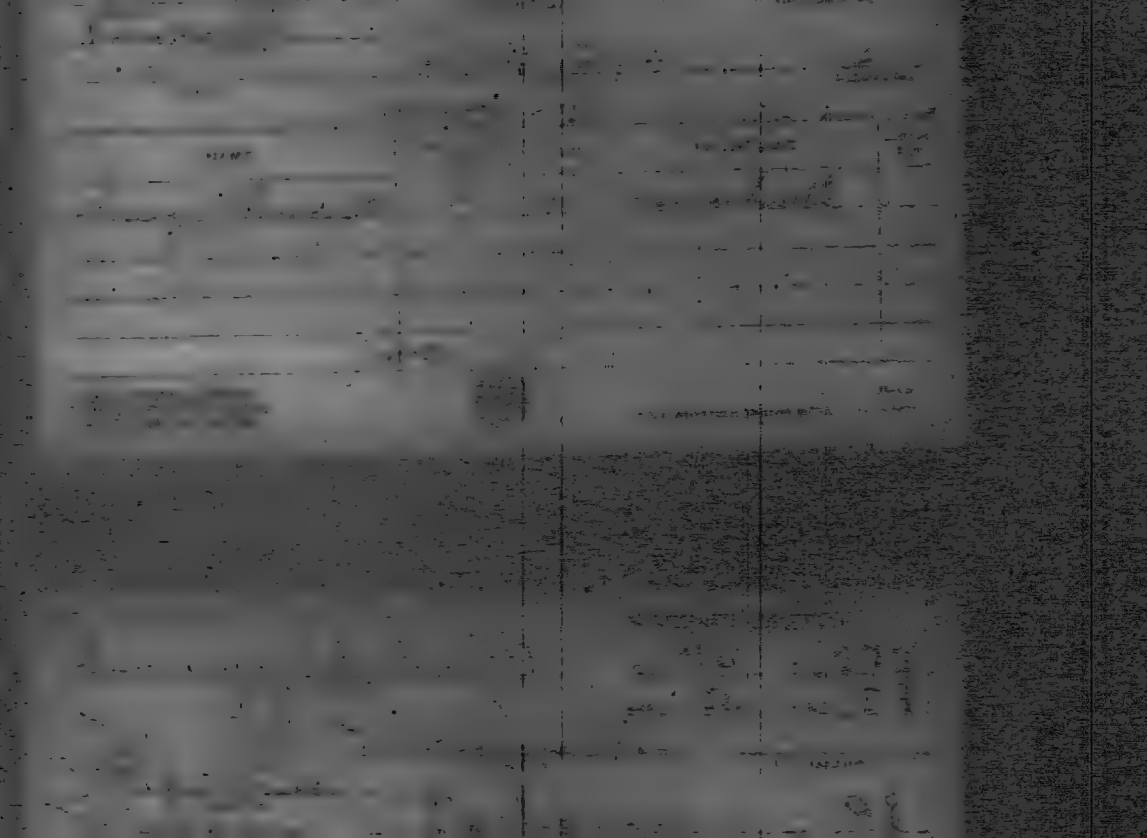
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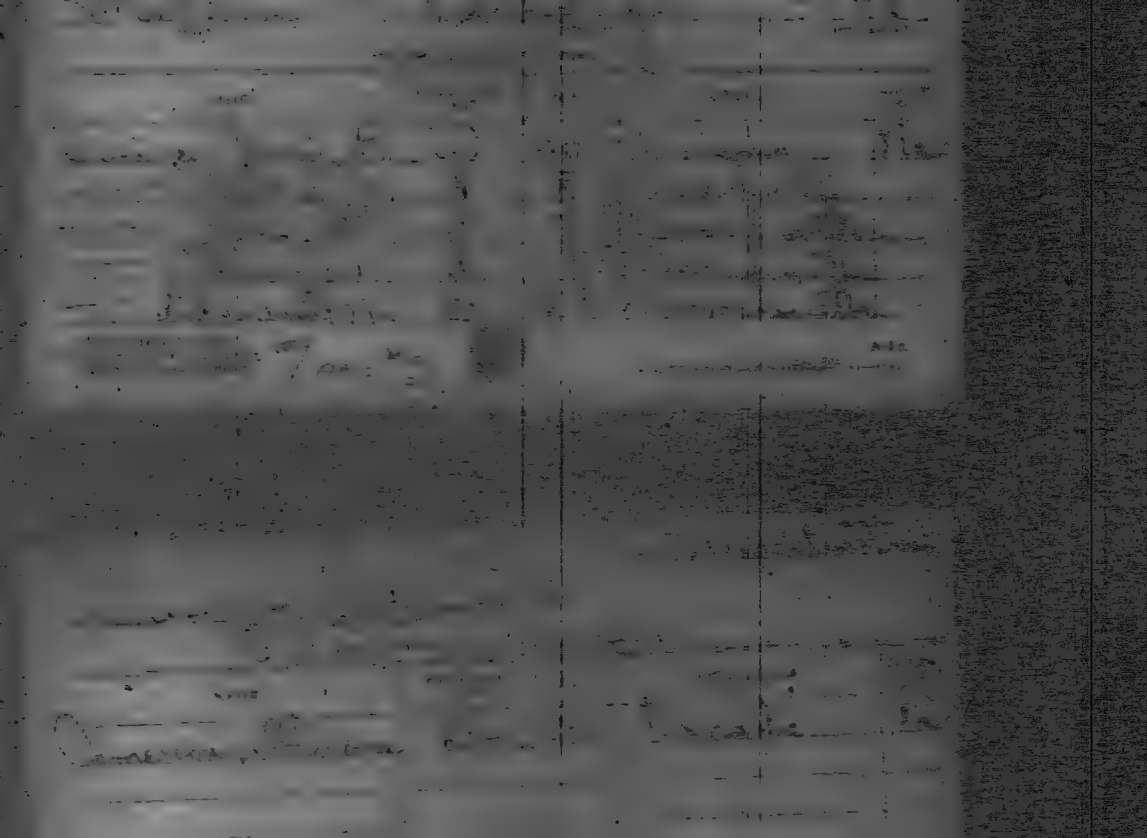
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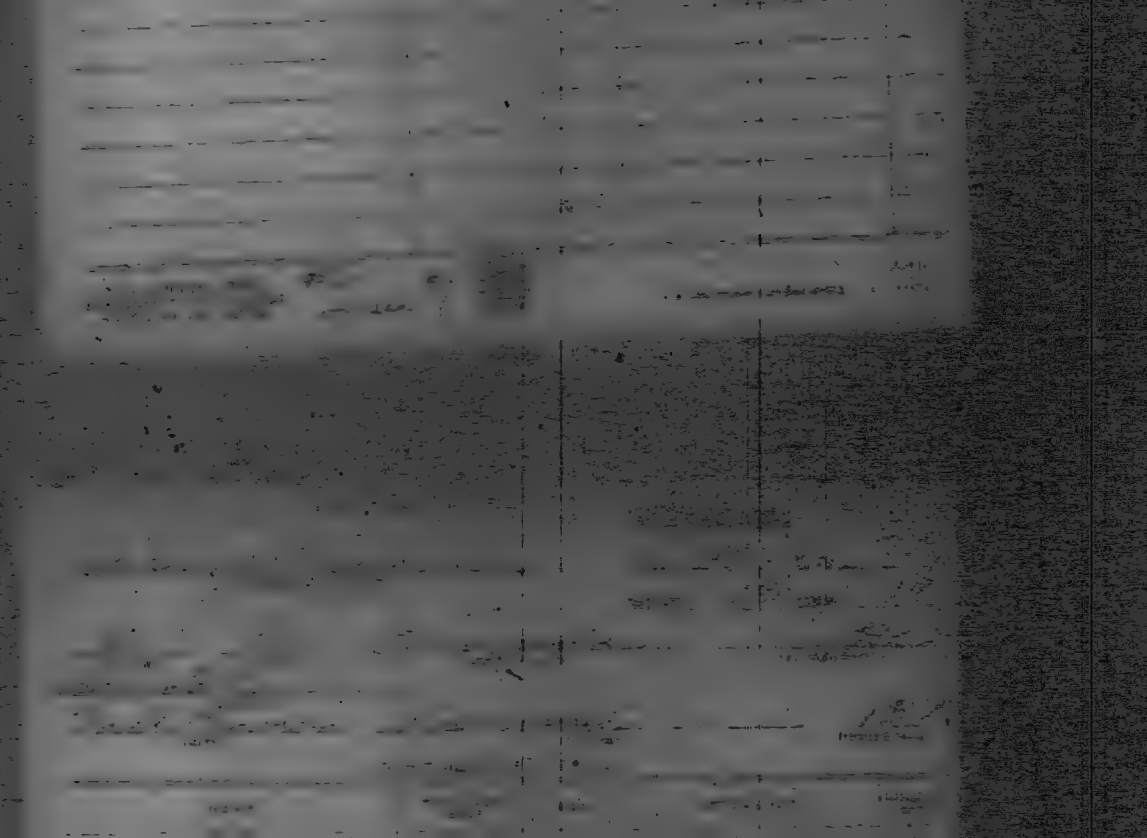
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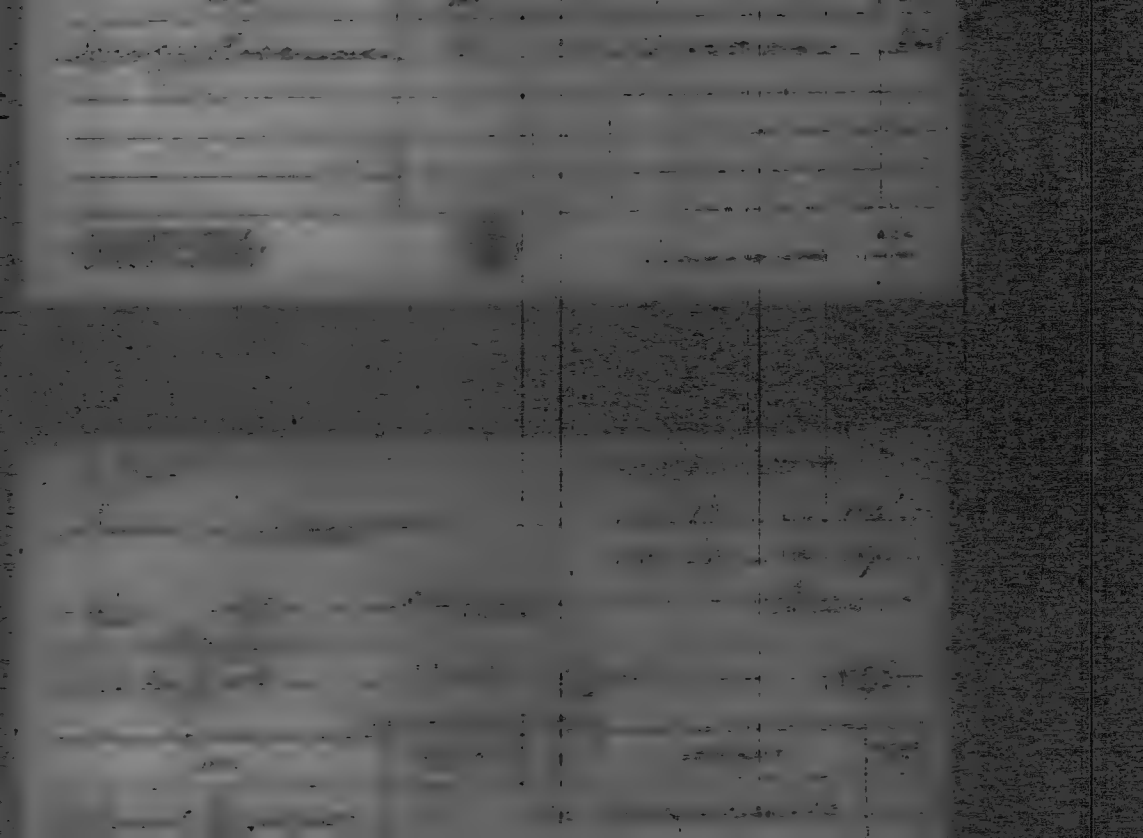
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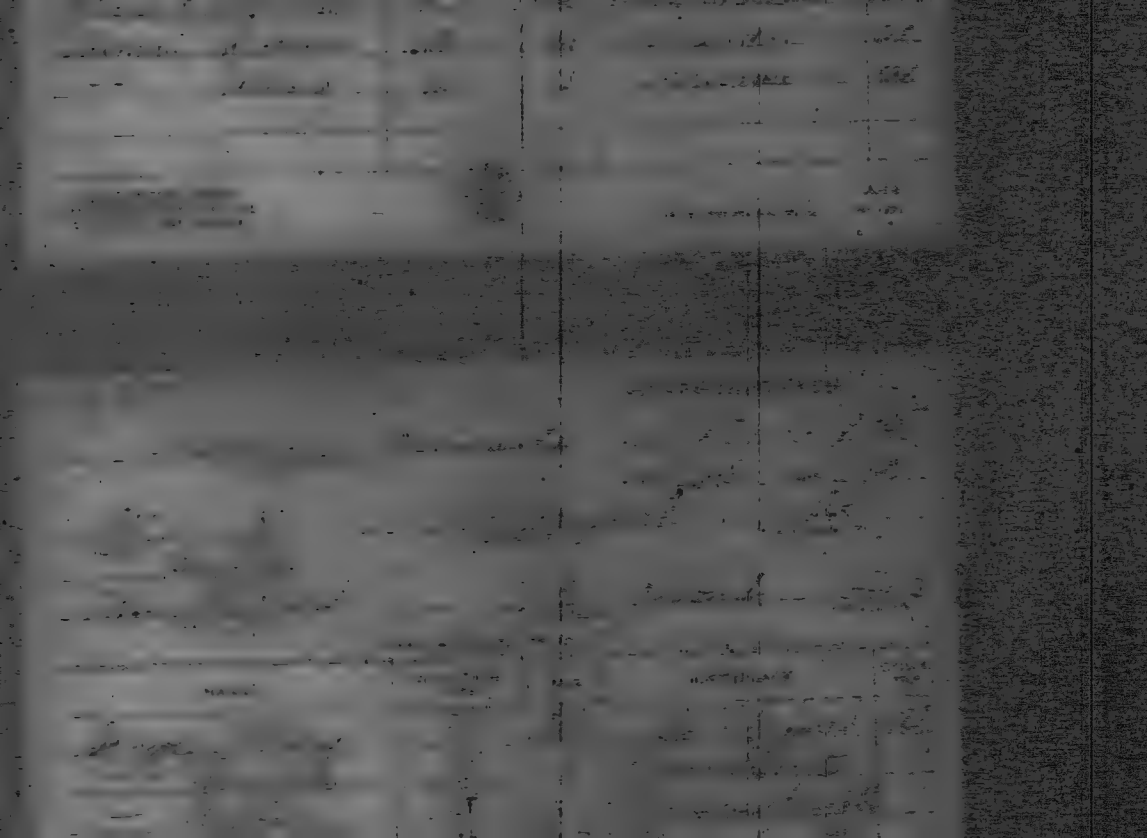






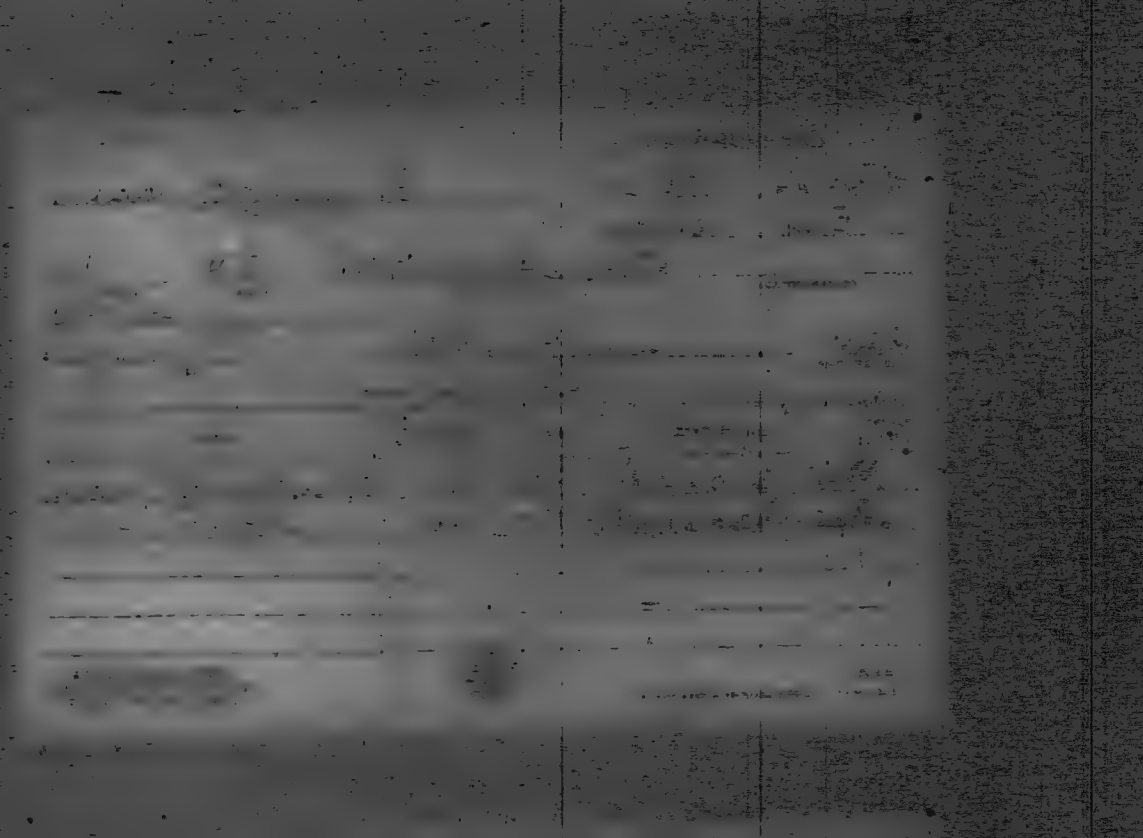


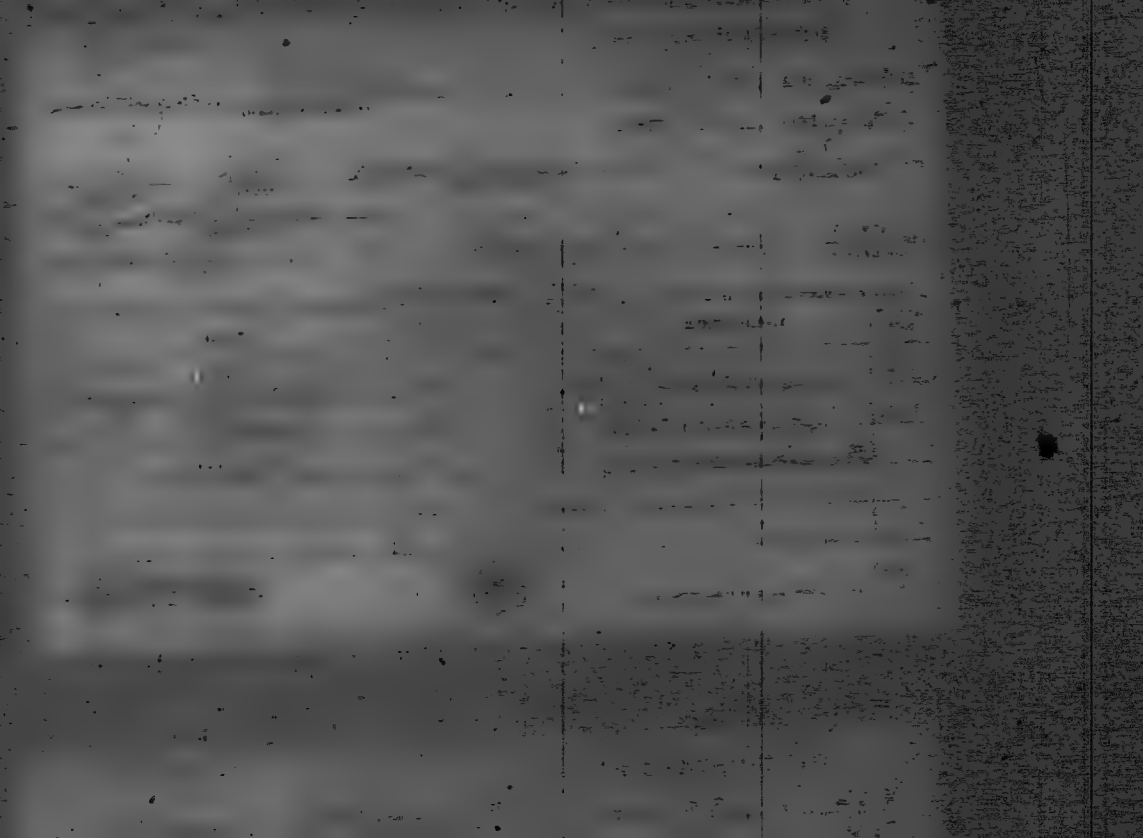


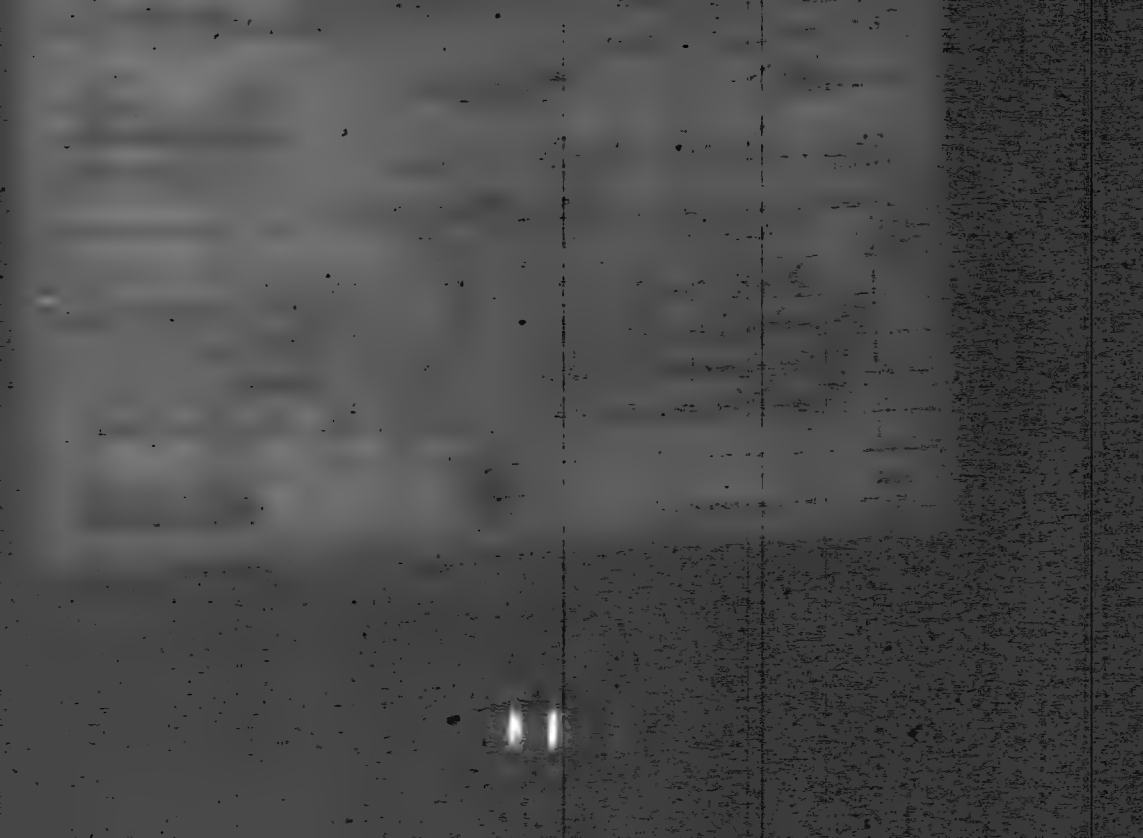


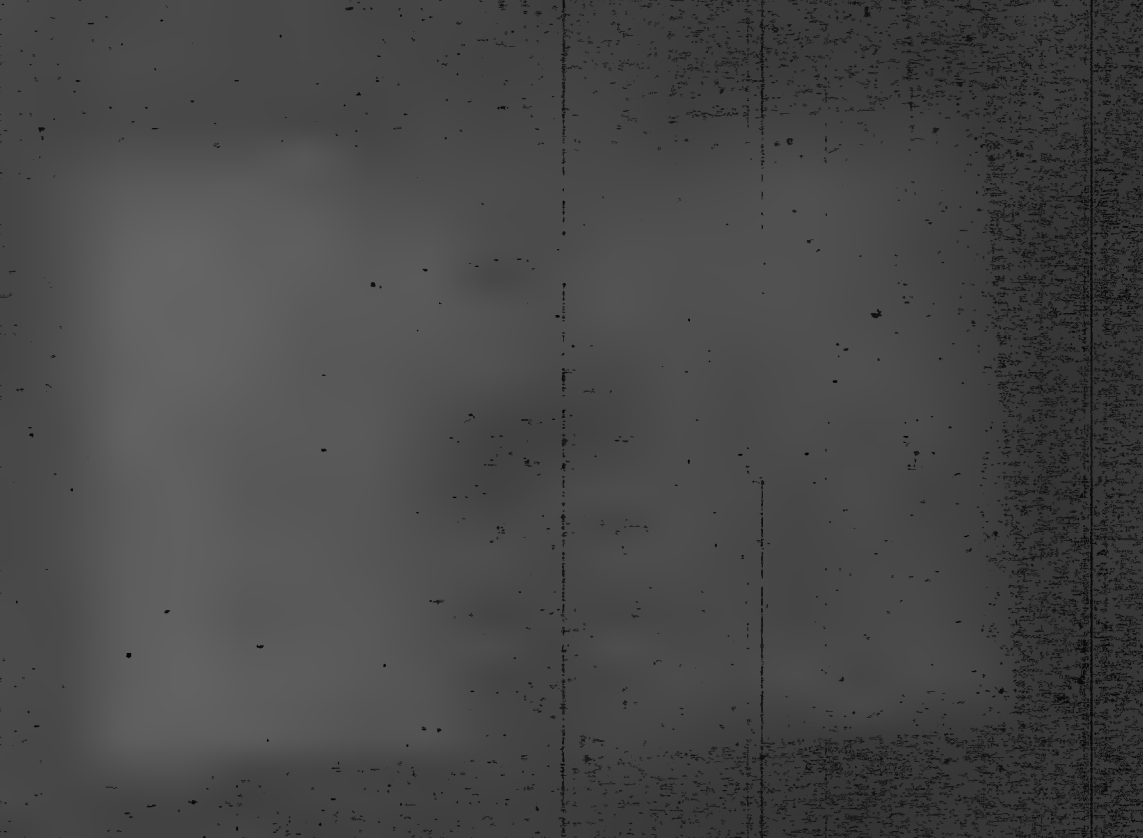




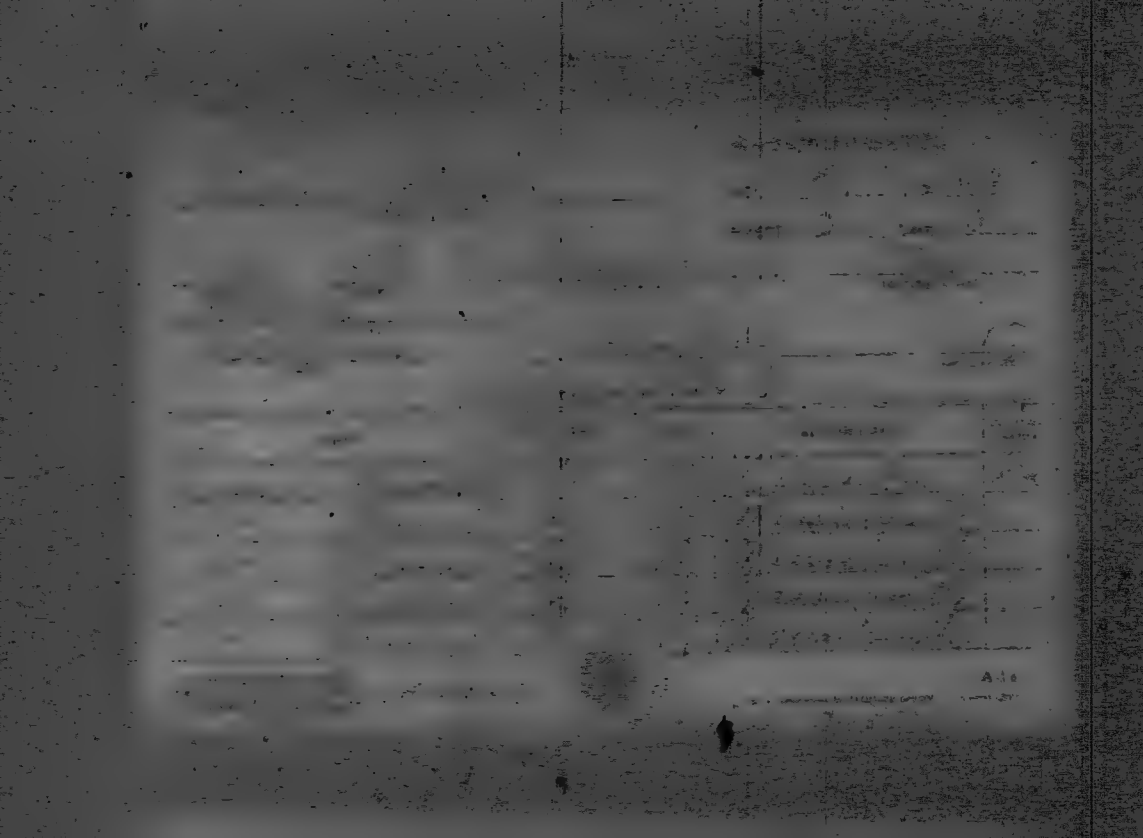












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| | Nov 1 | Interest | | 5.00 | |
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| | Aug 1 | Interest | | 5.00 | |
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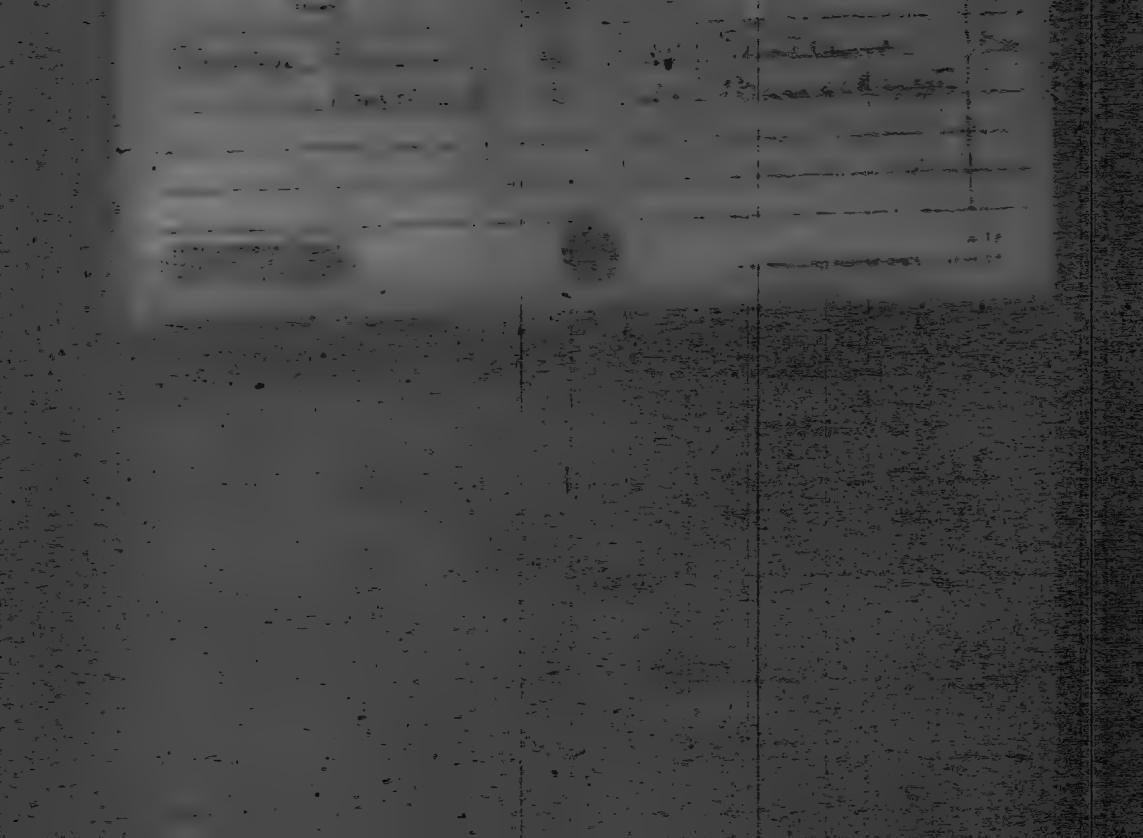
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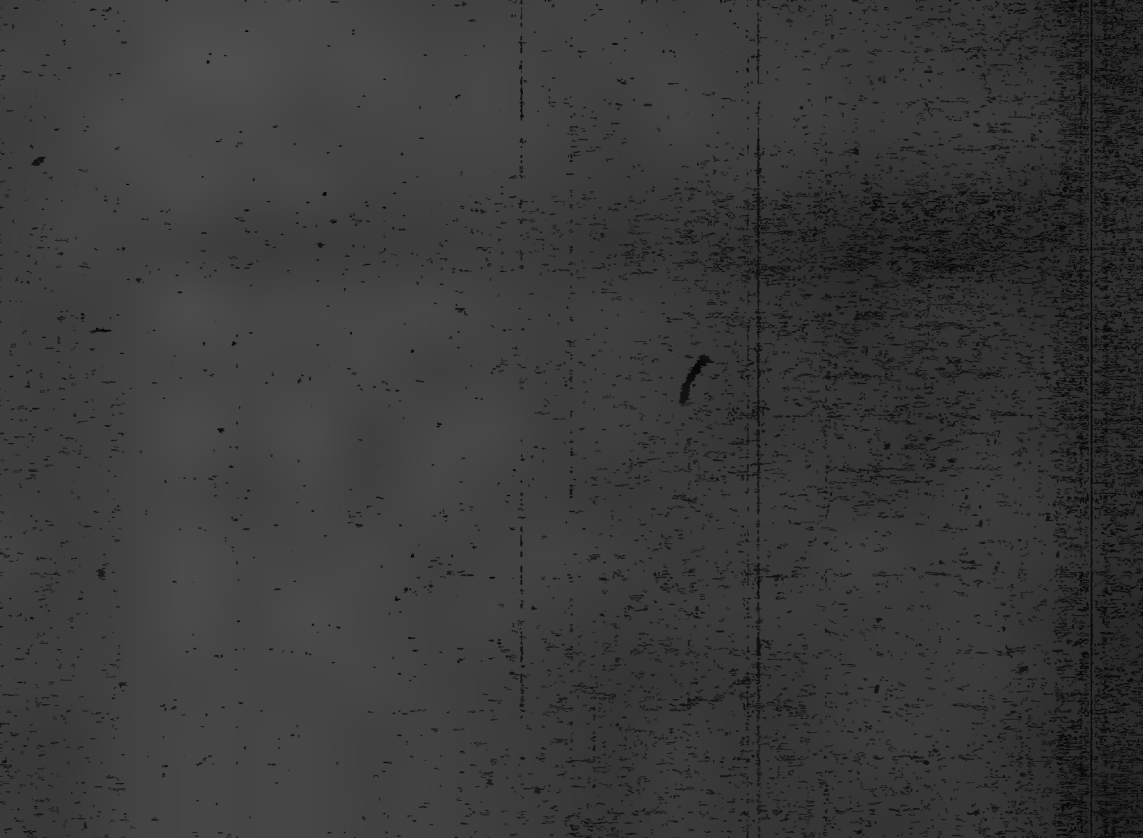
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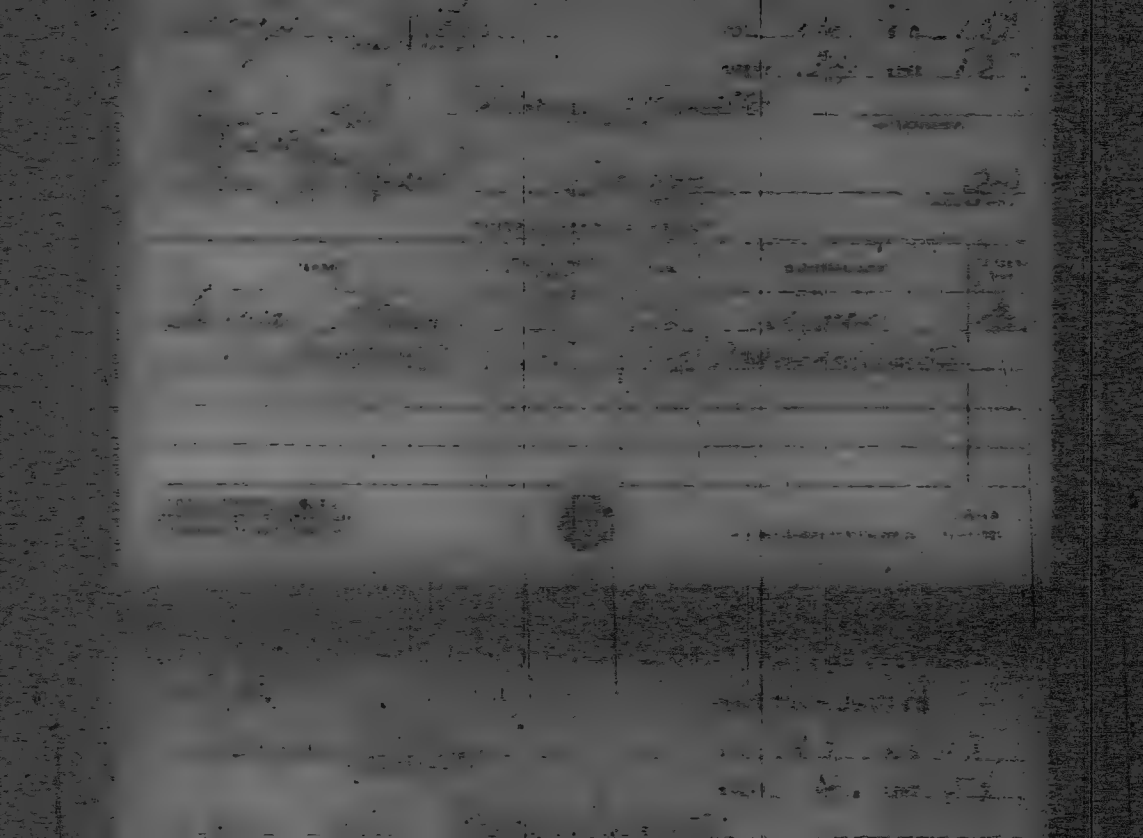
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Vol. 100 No. 10
1913

THE
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ROYAL ANTHROPOLOGICAL INSTITUTE
LONDON
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THE
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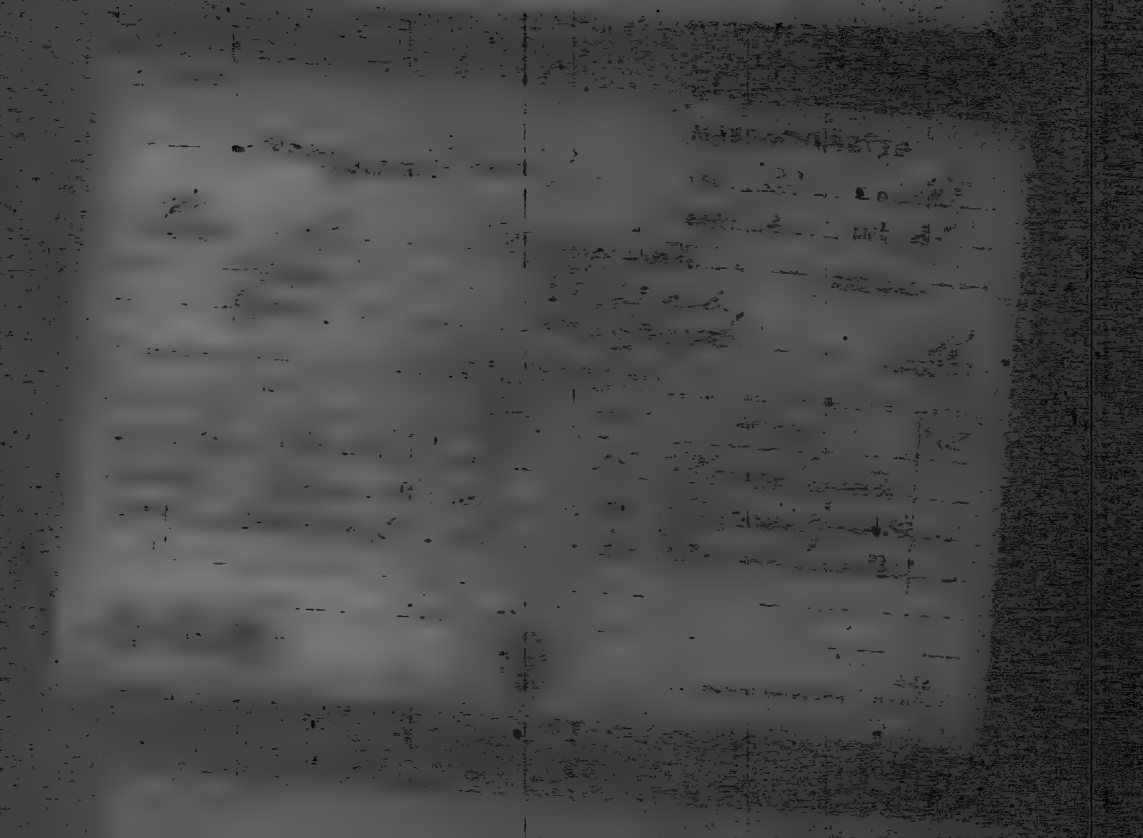
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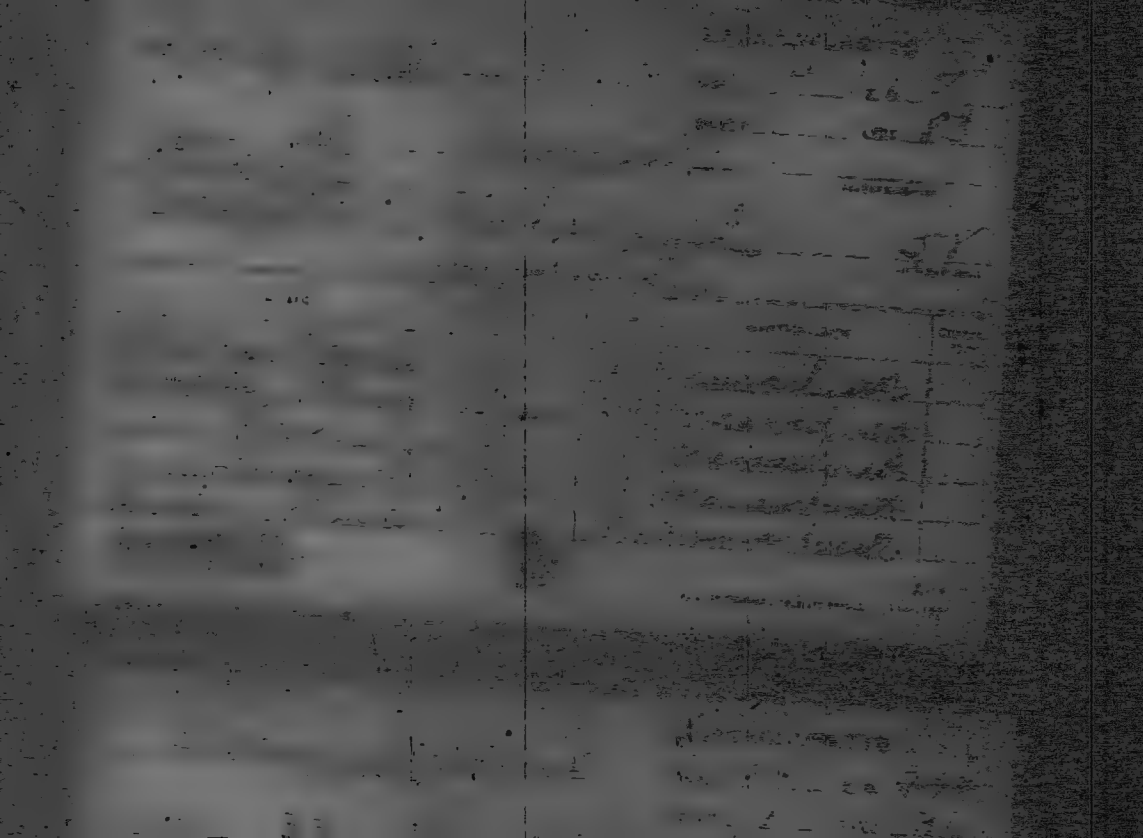
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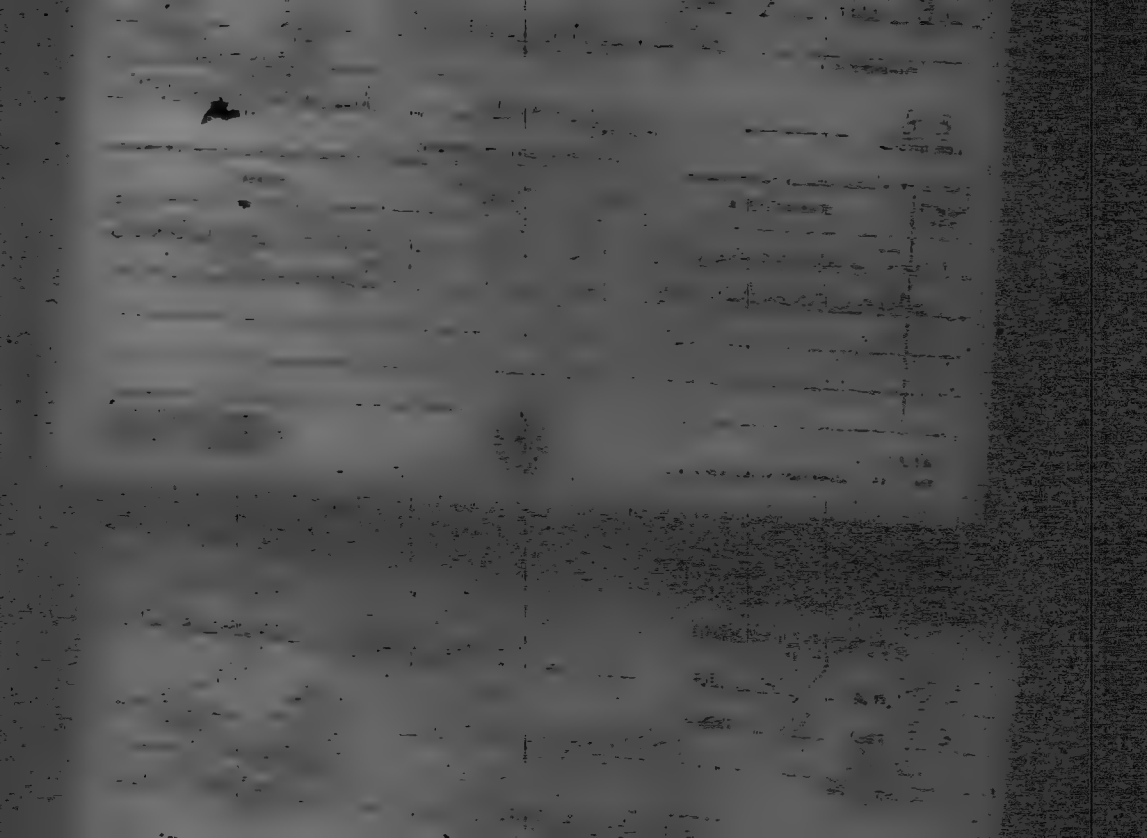
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The image is a very dark, low-contrast scan of a document page. It appears to contain multiple lines of text, but the content is illegible due to the poor quality of the scan. The text is arranged in several horizontal rows across the page.

[Faint handwritten notes and illegible markings are visible across the page.]

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NAME: JOHN J. BATES
 VNR: 27 2 6/10
 DATED: 11 1963
 PLACE: NEW YORK

63

STATE OF NEW YORK

IN SENATE

NAME

RESIDENCE

AGE

BIRTHPLACE

EDUCATION

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|----------------------|-----------------|-----------|-----------------|--------------------|
| <u>John J. Bates</u> | <u>New York</u> | <u>32</u> | <u>New York</u> | <u>High School</u> |
| <u>Howard</u> | <u>New York</u> | <u>32</u> | <u>New York</u> | <u>High School</u> |
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4-6

1. Name of person or organization being investigated: John Doe

2. Date of birth: 07/01/45

3. Sex: M

4. Race: W

5. Height: 5'10"

6. Weight: 180

7. Date of interview: 01/15/71

8. Time of interview: 10:00 AM

9. Location of interview: New York, NY

10. Name of interviewer: J. Edgar Hoover

11. Name of agent in charge: John Doe

12. Name of agent: John Doe

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DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D.C. 20535



1. Name of person or organization being investigated: John Doe

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RUMBLE

U.S. AIR FORCE
11-11-1941

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W. H. HUBBARD

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W. H. HUBBARD

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W. H. HUBBARD

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مجلسه هیئت مدیره



وَمَا مِنْ شَيْءٍ إِلَّا عِنْدَنَا خِزْيَانٌ لَّهُ

OTHER MEMBERS OF CELL

NAME _____

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• *Journal of Management* 1994, 20, 103-124



NO. 17. DATE 23
 1874

George Washington

George Washington *Al*
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| NAME | RESIDENCE | DATE | REMARKS |
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| <i>George Washington</i> | <i>Portugal</i> | <i>Al</i> | |
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DEPT. OF THE INTERIOR
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George Washington *Al*
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| NAME | AGE | BIRTH DATE | COLORED |
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| John A. Smith | 21 | 10/15/1890 | |
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MASSACHUSETTS

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OFFICE

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Henry, Charles D.

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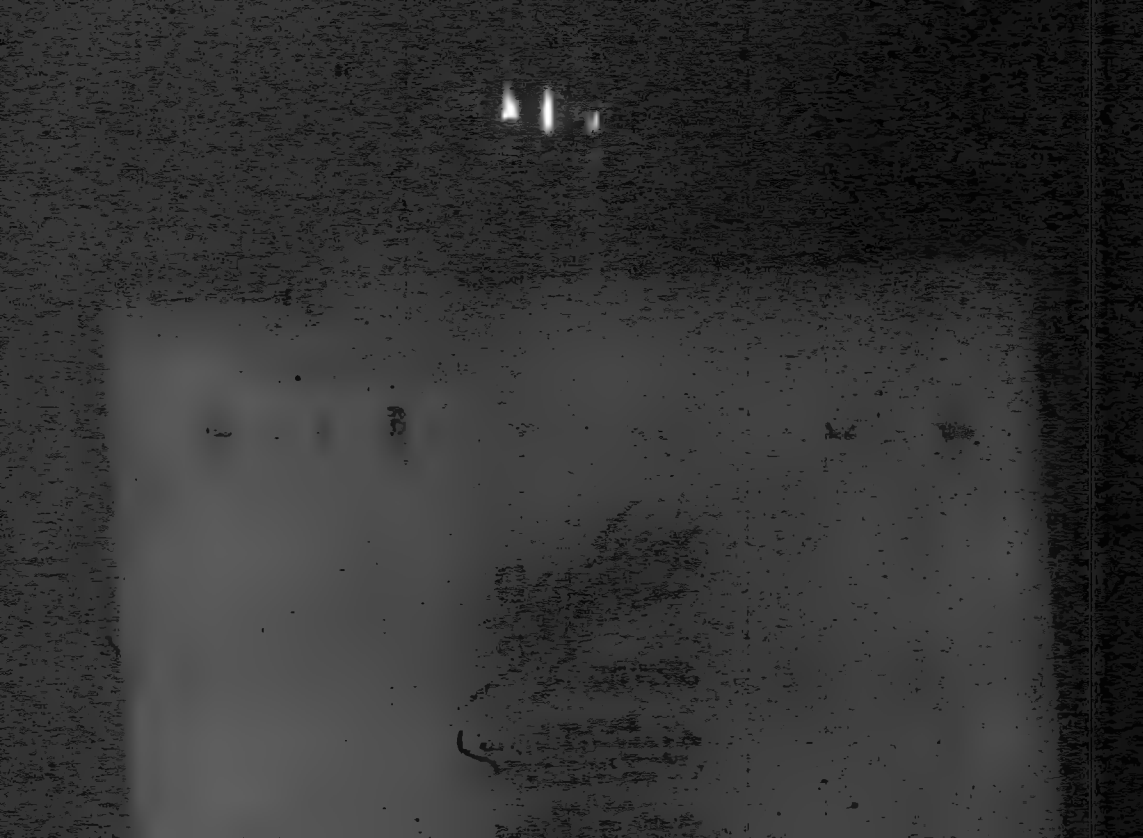
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5205

From: Porto

GENERAL INVESTIGATION

To: Mr. J. Edgar Hoover

Date: 10/10/34

Re: C. C. C. C.

Enclosed

Letter to Mr. C. C. C. C.

10/10/34

UNITED STATES DEPARTMENT OF JUSTICE

| NAME | ADDRESS | DATE | PLACE | REMARKS |
|-------------|----------|----------|-------|---------|
| From: Porto | 10/10/34 | 10/10/34 | Porto | ad |
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Very truly yours,

J. Edgar Hoover

Special Agent in Charge

U. S. DEPARTMENT OF JUSTICE

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ORDER VERIFIED: 10/10/2014

| NAME | RELATION | AGE | BIRTH DATE | SEX |
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| John A. Allen | 3 | 51 | 1864 | M |
| Martha Allen | 3 | 48 | 1867 | F |
| John Allen | 3 | 45 | 1870 | M |
| Martha Allen | 3 | 42 | 1873 | F |

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Mr. S. H. H. H.

State of

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UNITED STATES OF AMERICA

| NAME | DATE | REMARKS | INITIALS |
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| <i>Mr. S. H. H. H.</i> | <i>10/10/10</i> | <i>Received</i> | <i>SH</i> |
| <i>Mr. S. H. H. H.</i> | <i>10/10/10</i> | <i>Received</i> | <i>SH</i> |
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UNITED STATES DEPARTMENT OF JUSTICE
BUREAU OF PRISONS
WASHINGTON, D. C.



U. S. DEPARTMENT OF JUSTICE
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WASHINGTON, D. C.

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OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE | BIRTHPLACE | CR. RES. |
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MASSACHUSETTS

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| James, William | 14 | St. Albans | at |
| John, David | 17 | St. Albans | |
| Robert, John | 18 | St. Albans | |
| Thomas, John | 18 | St. Albans | at |
| Henry, John | 12 | St. Albans | |

ST. ALBANS
1881

ST. ALBANS
1881

一、政治
 二、經濟
 三、文化
 四、教育
 五、社會
 六、宗教
 七、藝術
 八、科學
 九、法律
 十、軍事
 十一、外交
 十二、內政
 十三、財政
 十四、稅收
 十五、金融
 十六、交通
 十七、郵政
 十八、電信
 十九、新聞
 二十、出版
 二十一、印刷
 二十二、攝影
 二十三、電影
 二十四、戲劇
 二十五、音樂
 二十六、舞蹈
 二十七、體育
 二十八、遊藝
 二十九、園林
 三十、建築
 三十一、農林
 三十二、畜牧
 三十三、漁業
 三十四、礦業
 三十五、工業
 三十六、商業
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 三十九、保險
 四十、證券
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 四十九、擔保
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 五十一、繼承
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 六十七、環境
 六十八、保護
 六十九、管理
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 七十三、配合
 七十四、支持
 七十五、保障
 七十六、維護
 七十七、促進
 七十八、推動
 七十九、發展
 八十、繁榮
 八十一、興旺
 八十二、昌盛
 八十三、富強
 八十四、康樂
 八十五、幸福
 八十六、和諧
 八十七、安定
 八十八、寧靜
 八十九、祥和
 九十、美好
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 九十二、希望
 九十三、理想
 九十四、信念
 九十五、信心
 九十六、勇氣
 九十七、力量
 九十八、智慧
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| 365 | 366 | 367 | 368 | 369 | 370 | 371 | 372 | 373 | 374 | 375 | 376 | 377 | 378 | 379 | 380 | 381 | 382 | 383 | 384 | 385 | 386 | 387 | 388 | 389 | 390 | 391 | 392 | 393 | 394 | 395 | 396 | 397 | 398 | 399 | 400 | 401 | 402 | 403 | 404 | 405 | 406 | 407 | 408 | 409 | 410 | 411 | 412 | 413 | 414 | 415 | 416 | 417 | 418 | 419 | 420 | 421 | 422 | 423 | 424 | 425 | 426 | 427 | 428 | 429 | 430 | 431 | 432 | 433 | 434 | 435 | 436 | 437 | 438 | 439 | 440 | 441 | 442 | 443 | 444 | 445 | 446 | 447 | 448 | 449 | 450 | 451 | 452 | 453 | 454 | 455 | 456 | 457 | 458 | 459 | 460 | 461 | 462 | 463 | 464 | 465 | 466 | 467 | 468 | 469 | 470 | 471 | 472 | 473 | 474 | 475 | 476 | 477 | 478 | 479 | 480 | 481 | 482 | 483 | 484 | 485 | 486 | 487 | 488 | 489 | 490 | 491 | 492 | 493 | 494 | 495 | 496 | 497 | 498 | 499 | 500 | 501 | 502 | 503 | 504 | 505 | 506 | 507 | 508 | 509 | 510 | 511 | 512 | 513 | 514 | 515 | 516 | 517 | 518 | 519 | 520 | 521 | 522 | 523 | 524 | 525 | 526 | 527 | 528 | 529 | 530 | 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864 | 865 | 866 | 867 | 868 | 869 | 870 | 871 | 872 | 873 | 874 | 875 | 876 | 877 | 878 | 879 | 880 | 881 | 882 | 883 | 884 | 885 | 886 | 887 | 888 | 889 | 890 | 891 | 892 | 893 | 894 | 895 | 896 | 897 | 898 | 899 | 900 | 901 | 902 | 903 | 904 | 905 | 906 | 907 | 908 | 909 | 910 | 911 | 912 | 913 | 914 | 915 | 916 | 917 | 918 | 919 | 920 | 921 | 922 | 923 | 924 | 925 | 926 | 927 | 928 | 929 | 930 | 931 | 932 | 933 | 934 | 935 | 936 | 937 | 938 | 939 | 940 | 941 | 942 | 943 | 944 | 945 | 946 | 947 | 948 | 949 | 950 | 951 | 952 | 953 | 954 | 955 | 956 | 957 | 958 | 959 | 960 | 961 | 962 | 963 | 964 | 965 | 966 | 967 | 968 | 969 | 970 | 971 | 972 | 973 | 974 | 975 | 976 | 977 | 978 | 979 | 980 | 981 | 982 | 983 | 984 | 985 | 986 | 987 | 988 | 989 | 990 | 991 | 992 | 993 | 994 | 995 | 996 | 997 | 998 | 999 | 1000 | 1001 | 1002 | 1003 | 1004 | 1005 | 1006 | 1007 | 1008 | 1009 | 1010 | 1011 | 1012 | 1013 | 1014 | 1015 | 1016 | 1017 | 1018 | 1019 | 1020 | 1021 | 1022 | 1023 | 1024 | 1025 | 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1169 | 1170 | 1171 | 1172 | 1173 | 1174 | 1175 | 1176 | 1177 | 1178 | 1179 | 1180 | 1181 | 1182 | 1183 | 1184 | 1185 | 1186 | 1187 | 1188 | 1189 | 1190 | 1191 | 1192 | 1193 | 1194 | 1195 | 1196 | 1197 | 1198 | 1199 | 1200 | 1201 | 1202 | 1203 | 1204 | 1205 | 1206 | 1207 | 1208 | 1209 | 1210 | 1211 | 1212 | 1213 | 1214 | 1215 | 1216 | 1217 | 1218 | 1219 | 1220 | 1221 | 1222 | 1223 | 1224 | 1225 | 1226 | 1227 | 1228 | 1229 | 1230 | 1231 | 1232 | 1233 | 1234 | 1235 | 1236 | 1237 | 1238 | 1239 | 1240 | 1241 | 1242 | 1243 | 1244 | 1245 | 1246 | 1247 | 1248 | 1249 | 1250 | 1251 | 1252 | 1253 | 1254 | 1255 | 1256 | 1257 | 1258 | 1259 | 1260 | 1261 | 1262 | 1263 | 1264 | 1265 | 1266 | 1267 | 1268 | 1269 | 1270 | 1271 | 1272 | 1273 | 1274 | 1275 | 1276 | 1277 | 1278 | 1279 | 1280 | 1281 | 1282 | 1283 | 1284 | 1285 | 1286 | 1287 | 1288 | 1289 | 1290 | 1291 | 1292 | 1293 | 1294 | 1295 | 1296 | 1297 | 1298 | 1299 | 1300 | 1301 | 1302 | 1303 | 1304 | 1305 | 1306 | 1307 | 1308 | 1309 | 1310 | 1311 | 1312 | 1313 | 1314 | 1315 | 1316 | 1317 | 1318 | 1319 | 1320 | 1321 | 1322 | 1323 | 1324 | 1325 | 1326 | 1327 | 1328 | 1329 | 1330 | 1331 | 1332 | 1333 | 1334 | 1335 | 1336 | 1337 | 1338 | 1339 | 1340 | 1341 | 1342 | 1343 | 1344 | 1345 | 1346 | 1347 | 1348 | 1349 | 1350 | 1351 | 1352 | 1353 | 1354 | 1355 | 1356 | 1357 | 1358 | 1359 | 1360 | 1361 | 1362 | 1363 | 1364 | 1365 | 1366 | 1367 | 1368 | 1369 | 1370 | 1371 | 1372 | 1373 | 1374 | 1375 | 1376 | 1377 | 1378 | 1379 | 1380 | 1381 | 1382 | 1383 | 1384 | 1385 | 1386 | 1387 | 1388 | 1389 | 1390 | 1391 | 1392 | 1393 | 1394 | 1395 | 1396 | 1397 | 1398 | 1399 | 1400 | 1401 | 1402 | 1403 | 1404 | 1405 | 1406 | 1407 | 1408 | 1409 | 1410 | 1411 | 1412 | 1413 | 1414 | 1415 | 1416 | 1417 | 1418 | 1419 | 1420 | 1421 | 1422 | 1423 | 1424 | 1425 | 1426 | 1427 | 1428 | 1429 | 1430 | 1431 | 1432 | 1433 | 1434 | 1435 | 1436 | 1437 | 1438 | 1439 | 1440 | 1441 | 1442 | 1443 | 1444 | 1445 | 1446 | 1447 | 1448 | 1449 | 1450 | 1451 | 1452 | 1453 | 1454 | 1455 | 1456 | 1457 | 1458 | 1459 | 1460 | 1461 | 1462 | 1463 | 1464 | 1465 | 1466 | 1467 | 1468 | 1469 | 1470 | 1471 | 1472 | 1473 | 1474 | 1475 | 1476 | 1477 | 1478 | 1479 | 1480 | 1481 | 1482 | 1483 | 1484 | 1485 | 1486 | 1487 | 1488 | 1489 | 1490 | 1491 | 1492 | 1493 | 1494 | 1495 | 149 |
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John [unclear]

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| NAME | TO | DATE | REMARKS | REMARKS |
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| John [unclear] | 30 | March | 18 | |
| John [unclear] | 30 | March | 18 | |
| John [unclear] | 30 | March | 18 | |
| John [unclear] | 30 | March | 18 | |
| John [unclear] | 30 | March | 18 | |



John [unclear]

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Handwritten notes and scribbles at the top of the page.

RECEIVED

NO. 109 - 925

UNIT 3 LINE 87

Handwritten notes and scribbles in the middle section.

| NAME | TELEPHONE | ROOM | BIRTHPLACE | EDUCATION |
|---------------------------------|-----------------------------------|-----------------------------------|---------------------------------|---------------------------------|
| <i>[Faint handwritten name]</i> | <i>[Faint handwritten number]</i> | <i>[Faint handwritten number]</i> | <i>[Faint handwritten text]</i> | <i>[Faint handwritten text]</i> |

MEMORANDUM

TO : [illegible]

FROM : [illegible]

SUBJECT : [illegible]

[The body of the memorandum contains several lines of extremely faint, illegible text. The text appears to be organized into paragraphs, but the specific words and sentences cannot be discerned.]



[Faint, illegible handwritten notes at the top of the page]

| NAME | REMARKS | AGE | ETHNICITY | RELIGION |
|--------------------|--------------------|--------------------|--------------------|--------------------|
| <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> |
| <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> |
| <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> |
| <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> |
| <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> |
| <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> |
| <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> |

[Faint, illegible handwritten notes at the bottom of the page]

| NAME | AGE | SEX | RELATIONSHIP |
|-----------|-----|-----|----------------|
| John | 45 | M | Head of Family |
| Mary | 42 | F | Wife |
| William | 18 | M | Son |
| Elizabeth | 15 | F | Daughter |
| James | 12 | M | Son |
| Anna | 10 | F | Daughter |
| Robert | 8 | M | Son |
| Thomas | 6 | M | Son |
| John | 4 | M | Son |

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| NAME | AGE | OCCUPATION | STATUS |
|------|-----|------------|--------|
| Mary | 31 | Portugal | A |
| | | | |
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ADDITIONAL INFORMATION
DATE OF BIRTH: 1910
PLACE OF BIRTH: Portugal

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Figure 4. *Staphylococcus aureus* and *Staphylococcus epidermidis* strains. 5-μm scale bar.

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1. 1. 1941

1. The first part of the document is a list of names and titles, including "The Hon. Mr. Justice" and "The Hon. Mr. Justice".



[Faint, mostly illegible text in the upper section of the document, possibly a header or introductory paragraph.]

[Faint, mostly illegible text in the lower section of the document, possibly a body or concluding paragraph.]

152

2004.05.02



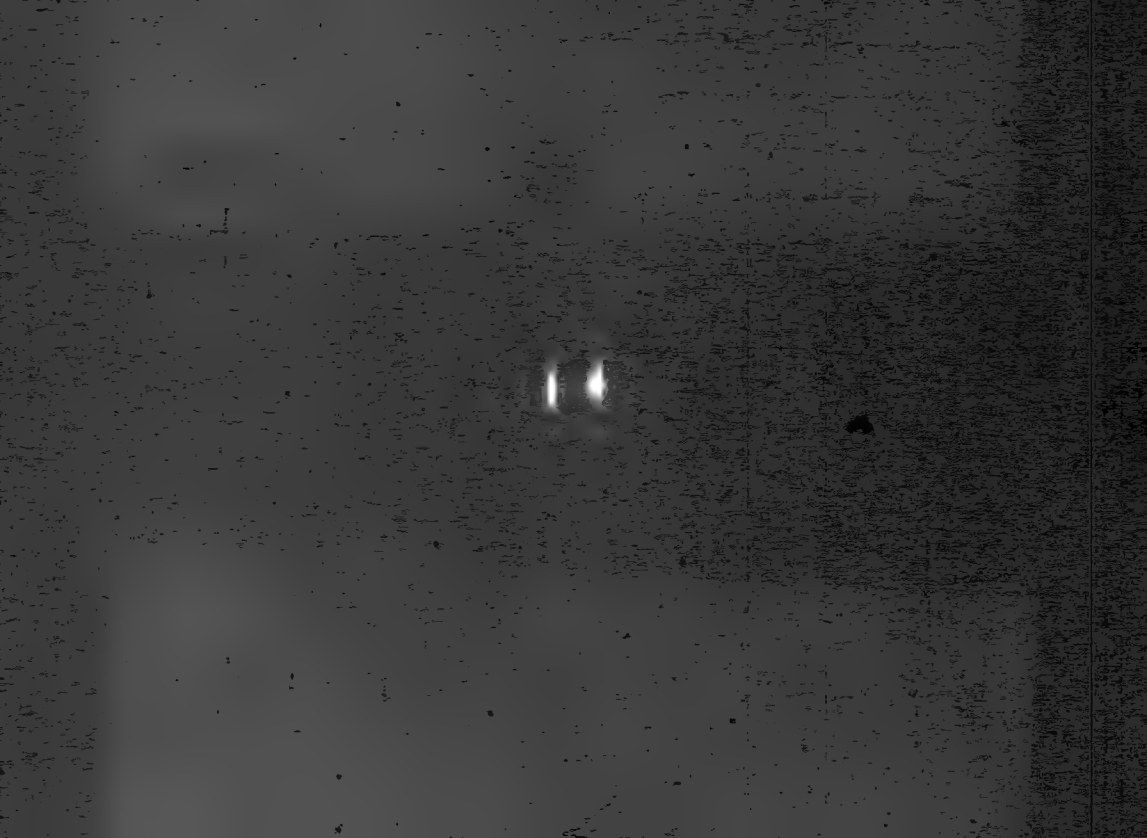
414

1. 2014年12月1日

420

J. L. Koenig









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| Name | Address | City | State |
|--------------|---------------|-------------|-------|
| John Doe | 123 Main St | New York | NY |
| Jane Smith | 456 Elm St | Los Angeles | CA |
| Bob Johnson | 789 Oak St | Chicago | IL |
| Alice Brown | 101 Pine St | Houston | TX |
| George White | 202 Cedar St | Phoenix | AZ |
| Mary Green | 303 Birch St | San Antonio | TX |
| David Black | 404 Maple St | Dallas | TX |
| Susan Gray | 505 Walnut St | San Diego | CA |
| Michael King | 606 Spruce St | Austin | TX |









MASSACHUSETTS

VOL. 2, P. 1, 1851

DIVISION OF THE LAND

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U.S. DEPARTMENT OF JUSTICE

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VOL. 5, 8

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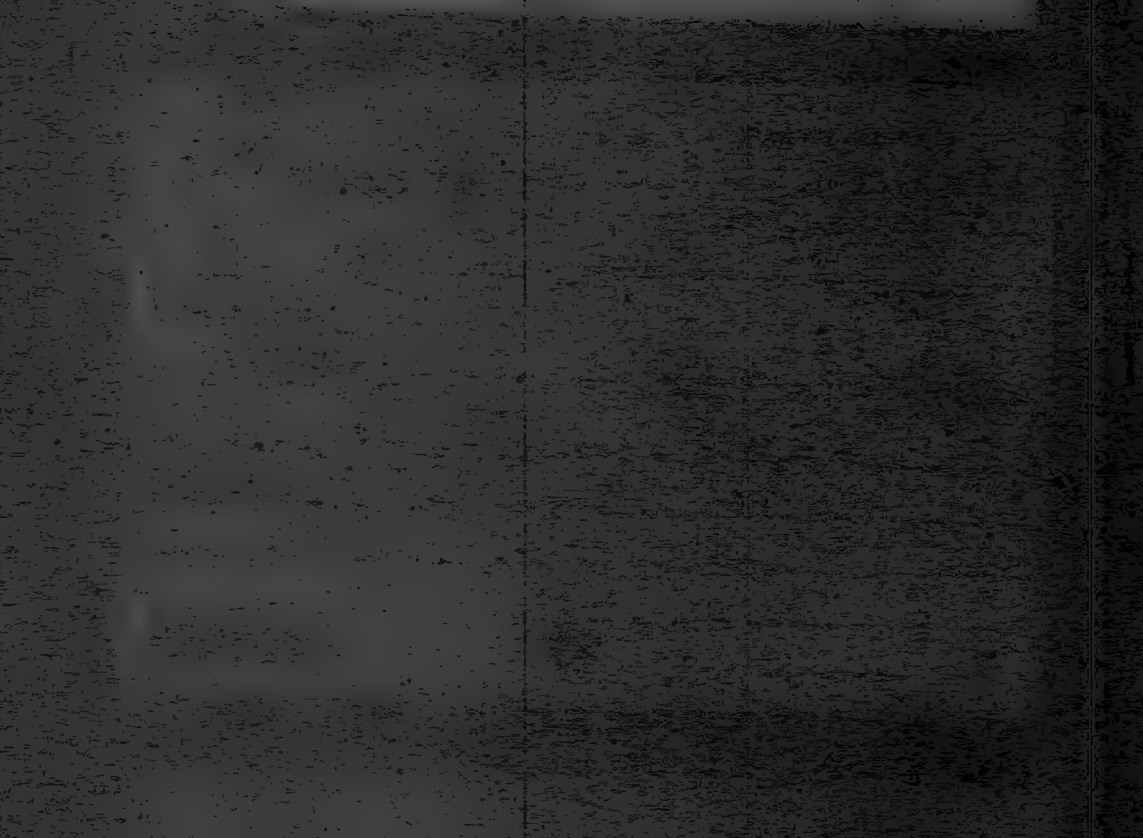
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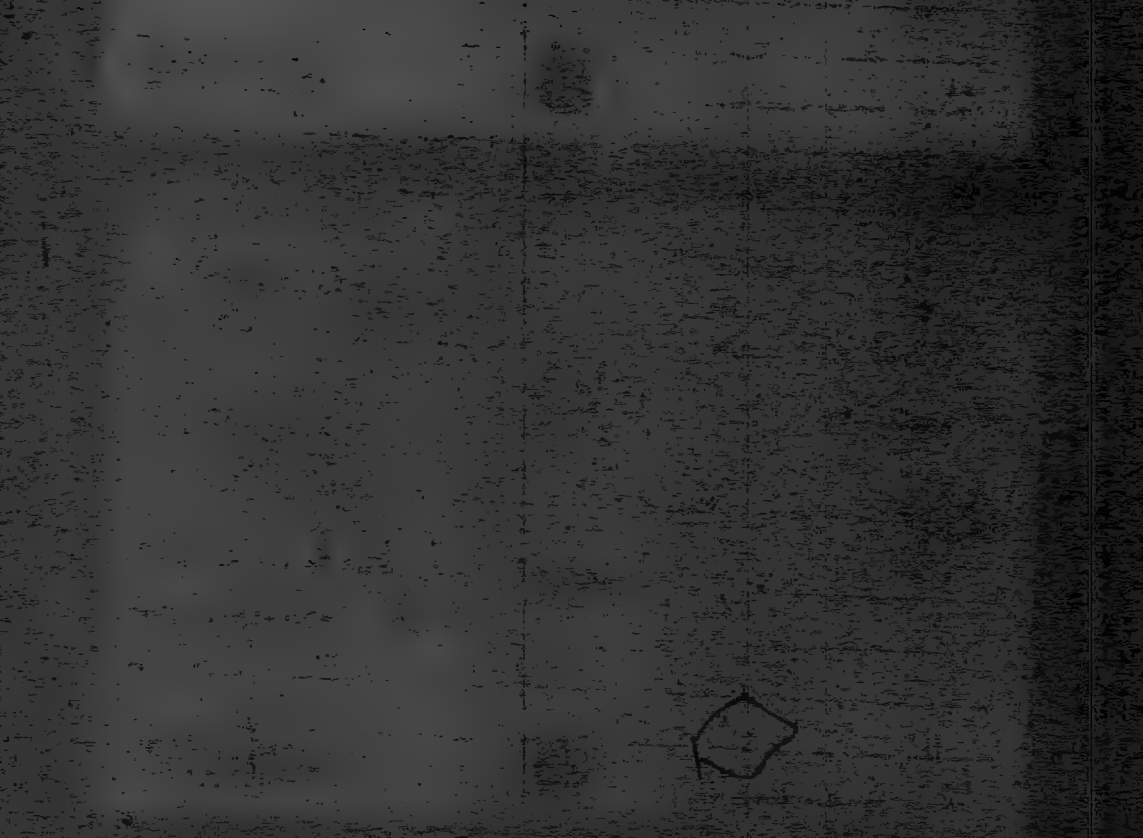
ALL

U.S. DEPARTMENT OF JUSTICE











MASSACHUSETTS

Rowland T. Davis _____

BORN _____

Rowland T. Davis _____

Rowland T. Davis _____

| NAME | ADDRESS | CITY | STATE | ZIP |
|-----------------|--------------|-------------|-------|-------|
| Mr. J. H. Smith | 123 Main St. | Springfield | Ill. | 62761 |
| Mr. W. R. Jones | 456 Oak St. | Chicago | Ill. | 60601 |
| Mr. T. A. Brown | 789 Elm St. | Peoria | Ill. | 61601 |
| Mr. C. D. White | 101 Pine St. | Rockford | Ill. | 61101 |

ALL

U. S. GOVERNMENT PRINTING OFFICE

TO: Mr. J. H. Smith, 123 Main St., Springfield, Ill. 62761

FROM: Mr. W. R. Jones, 456 Oak St., Chicago, Ill. 60601

SUBJECT: 1. LHS 410

DATE: 10/1/54

RE: 1. LHS 410

1. LHS 410

| | DATE | DESCRIPTION | AMOUNT |
|------|-------|-------------|--------|
| 1907 | Jan 1 | To Balance | 100.00 |
| 1908 | Feb 1 | By Cash | 50.00 |
| 1909 | Mar 1 | To Cash | 25.00 |
| 1910 | Apr 1 | By Cash | 75.00 |
| 1911 | May 1 | To Cash | 100.00 |
| 1912 | Jun 1 | By Cash | 50.00 |
| 1913 | Jul 1 | To Cash | 25.00 |
| 1914 | Aug 1 | By Cash | 75.00 |
| 1915 | Sep 1 | To Cash | 100.00 |
| 1916 | Oct 1 | By Cash | 50.00 |
| 1917 | Nov 1 | To Cash | 25.00 |
| 1918 | Dec 1 | By Cash | 75.00 |
| 1919 | Jan 1 | To Cash | 100.00 |
| 1920 | Feb 1 | By Cash | 50.00 |
| 1921 | Mar 1 | To Cash | 25.00 |
| 1922 | Apr 1 | By Cash | 75.00 |
| 1923 | May 1 | To Cash | 100.00 |
| 1924 | Jun 1 | By Cash | 50.00 |
| 1925 | Jul 1 | To Cash | 25.00 |
| 1926 | Aug 1 | By Cash | 75.00 |
| 1927 | Sep 1 | To Cash | 100.00 |
| 1928 | Oct 1 | By Cash | 50.00 |
| 1929 | Nov 1 | To Cash | 25.00 |
| 1930 | Dec 1 | By Cash | 75.00 |
| 1931 | Jan 1 | To Cash | 100.00 |
| 1932 | Feb 1 | By Cash | 50.00 |
| 1933 | Mar 1 | To Cash | 25.00 |
| 1934 | Apr 1 | By Cash | 75.00 |
| 1935 | May 1 | To Cash | 100.00 |
| 1936 | Jun 1 | By Cash | 50.00 |
| 1937 | Jul 1 | To Cash | 25.00 |
| 1938 | Aug 1 | By Cash | 75.00 |
| 1939 | Sep 1 | To Cash | 100.00 |
| 1940 | Oct 1 | By Cash | 50.00 |
| 1941 | Nov 1 | To Cash | 25.00 |
| 1942 | Dec 1 | By Cash | 75.00 |
| 1943 | Jan 1 | To Cash | 100.00 |
| 1944 | Feb 1 | By Cash | 50.00 |
| 1945 | Mar 1 | To Cash | 25.00 |
| 1946 | Apr 1 | By Cash | 75.00 |
| 1947 | May 1 | To Cash | 100.00 |
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| 1949 | Jul 1 | To Cash | 25.00 |
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| 1951 | Sep 1 | To Cash | 100.00 |
| 1952 | Oct 1 | By Cash | 50.00 |
| 1953 | Nov 1 | To Cash | 25.00 |
| 1954 | Dec 1 | By Cash | 75.00 |
| 1955 | Jan 1 | To Cash | 100.00 |
| 1956 | Feb 1 | By Cash | 50.00 |
| 1957 | Mar 1 | To Cash | 25.00 |
| 1958 | Apr 1 | By Cash | 75.00 |
| 1959 | May 1 | To Cash | 100.00 |
| 1960 | Jun 1 | By Cash | 50.00 |
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| 1962 | Aug 1 | By Cash | 75.00 |
| 1963 | Sep 1 | To Cash | 100.00 |
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| 1976 | Oct 1 | By Cash | 50.00 |
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| NAME | DATE | AGE | BIRTHPLACE | ETHNICITY |
|---------------|------|-----|---------------|-----------|
| John J. Smith | 1900 | 10 | Massachusetts | White |
| John J. Smith | 1900 | 10 | Massachusetts | White |

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1990

| NAME | AGE | COUNTRY PLACE | DATE |
|--------------|-----|---------------|------|
| Mrs. Jane | 60 | Italy | 18 |
| Mrs. Mary | 72 | Mexico | |
| Mrs. John | 51 | Mexico | |
| Mrs. John | 43 | Italy | 18 |
| Mrs. Lillian | 27 | Italy | 18 |

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● 本報記者 王曉明 專訪

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THE UNIVERSITY OF CHICAGO PRESS

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U.S. DEPARTMENT OF AGRICULTURE, 1911

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THE UNIVERSITY OF CHICAGO

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MASSACHUSETTS

VOL 11

W 22 Massachusetts

PAGE 15 LINE 12

George

Nichols

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NUMBER

NUMBER

NAME

DATE

AGE

BIRTHPLACE

EDUCATION

George

27

Massachusetts

MASSACHUSETTS
DEPARTMENT OF
CORRECTIONS



MASSACHUSETTS
DEPARTMENT OF
CORRECTIONS

| NAME | DATE | TIME | PLACE |
|----------------|------------|-------|-----------|
| Smith, J. W. | 10/10/1918 | 10:00 | St. Louis |
| Johnson, A. B. | 10/10/1918 | 10:00 | St. Louis |
| Miller, C. D. | 10/10/1918 | 10:00 | St. Louis |
| Wilson, E. F. | 10/10/1918 | 10:00 | St. Louis |

U.S. DEPARTMENT OF JUSTICE
DIVISION OF INVESTIGATION
WASHINGTON, D.C.

U.S. DEPARTMENT OF JUSTICE
DIVISION OF INVESTIGATION
WASHINGTON, D.C.

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 19th CENTURY



IN THE OFFICE OF THE
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U.S. DEPT. OF AGRICULTURE
BUREAU OF BUREAU OF PLANT INDUSTRY

NO. 17 DATE 1911
 NAME 1 CASE 34
 LOCATION 1

TO 1
 FROM 1
 NEW 1

OTHER NAMES OF PLANT

| NAME | PLANT | PLANT | PLANT | PLANT |
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| <u>1</u> | <u>1</u> | <u>1</u> | <u>1</u> | <u>1</u> |
| <u>1</u> | <u>1</u> | <u>1</u> | <u>1</u> | <u>1</u> |
| <u>1</u> | <u>1</u> | <u>1</u> | <u>1</u> | <u>1</u> |
| <u>1</u> | <u>1</u> | <u>1</u> | <u>1</u> | <u>1</u> |
| <u>1</u> | <u>1</u> | <u>1</u> | <u>1</u> | <u>1</u> |
| <u>1</u> | <u>1</u> | <u>1</u> | <u>1</u> | <u>1</u> |
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| <u>1</u> | <u>1</u> | <u>1</u> | <u>1</u> | <u>1</u> |

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 BUREAU OF PLANT INDUSTRY

U.S. DEPT. OF AGRICULTURE
 BUREAU OF PLANT INDUSTRY

NO. 17 DATE 1911
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 LOCATION 1

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NAME

DATE OF BIRTH

AGE

BIRTHPLACE

OTHER

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| John P. ... | 74 | 31 | St. Michael | |
| James ... | ... | ... | St. Michael | |
| William ... | ... | ... | St. Michael | |
| Charles ... | ... | ... | St. Michael | |
| John ... | ... | ... | St. Michael | |

STATE OF MASSACHUSETTS
COUNTY OF ...

STATE OF MASSACHUSETTS
COUNTY OF ...

NAME

DATE OF BIRTH

AGE

BIRTHPLACE

OTHER

| | | | | |
|-----------|-----|-----|-------------|--|
| John ... | ... | ... | St. Michael | |
| Henry ... | ... | ... | St. Michael | |

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DEPARTMENT OF COMMERCE
STATION OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE

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1. Samuel Charles

2. Samuel Charles

3. Samuel Charles

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9. Samuel Charles

10. Samuel Charles

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MAINTENANCE REPORT

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LINE 2- LINE 3-2

10-1-1955

NO. 10

NAME

DATE WHEN DONE

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END

1. Check for loose nuts and bolts.
2. Check for oil leaks.
3. Check for oil level.

2. Check for oil level. 10-1-1955

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100th

47th

RESEARCH UNIT

DATE: 10/1/67

10/1/67

| NAME | BIRTHPLACE |
|----------------|---------------|
| John Smith | Massachusetts |
| James Brown | Massachusetts |
| Robert Johnson | Massachusetts |
| William Davis | Massachusetts |
| Thomas Wilson | Massachusetts |

U. S. DEPARTMENT OF COMMERCE

| NAME | BIRTHPLACE |
|----------------|---------------|
| John Smith | Massachusetts |
| James Brown | Massachusetts |
| Robert Johnson | Massachusetts |
| William Davis | Massachusetts |
| Thomas Wilson | Massachusetts |

| NAME | BIRTHPLACE |
|----------------|---------------|
| John Smith | Massachusetts |
| James Brown | Massachusetts |
| Robert Johnson | Massachusetts |
| William Davis | Massachusetts |
| Thomas Wilson | Massachusetts |

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| <u>Massachusetts</u> | | MASSACHUSETTS | |
| <u>20</u> | <u>32</u> | Vol. <u>3</u> | S.D. <u>12</u> |
| <u>10</u> | <u>10</u> | Dist. <u>2</u> | Case <u>12</u> |
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WASHINGTON

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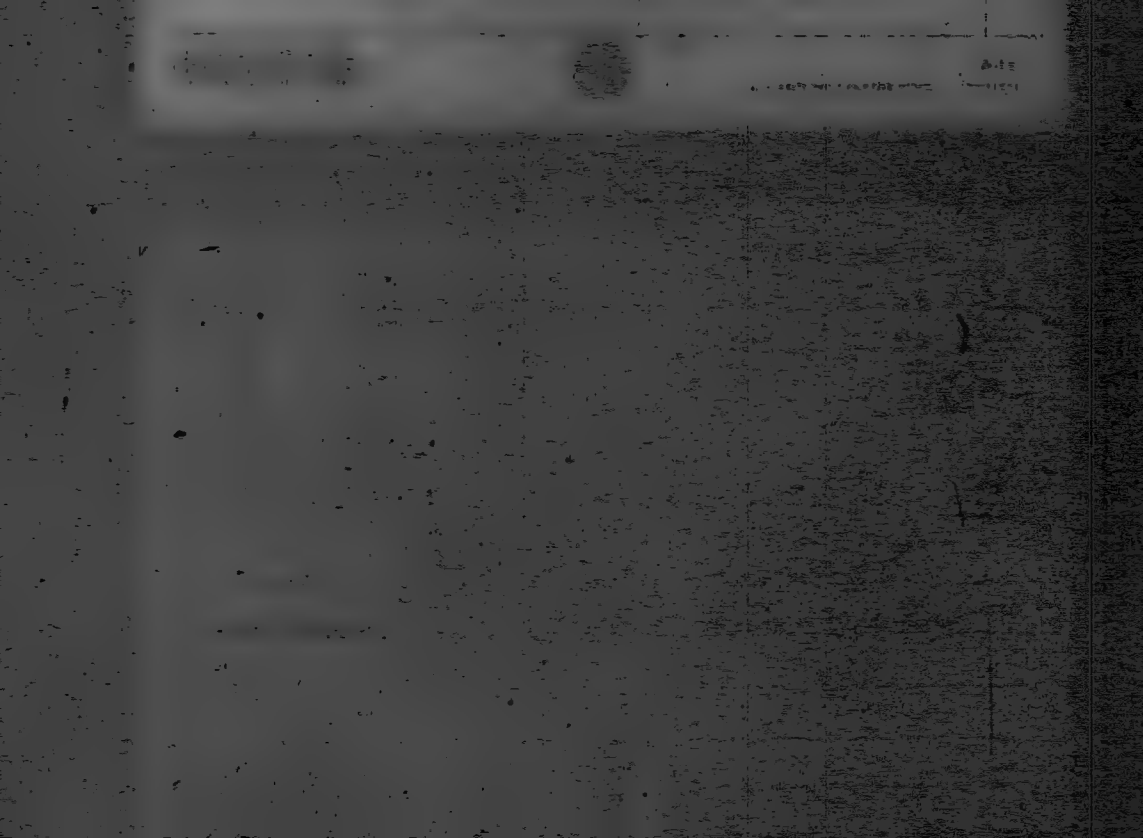
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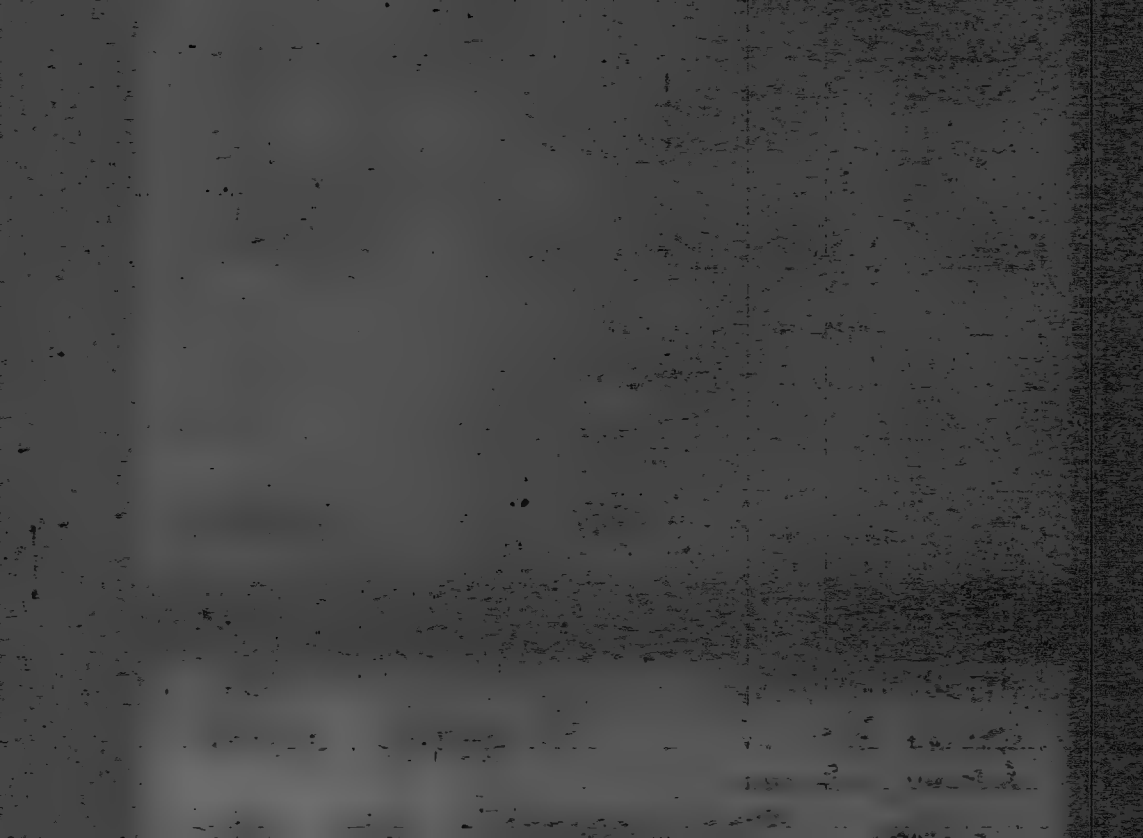
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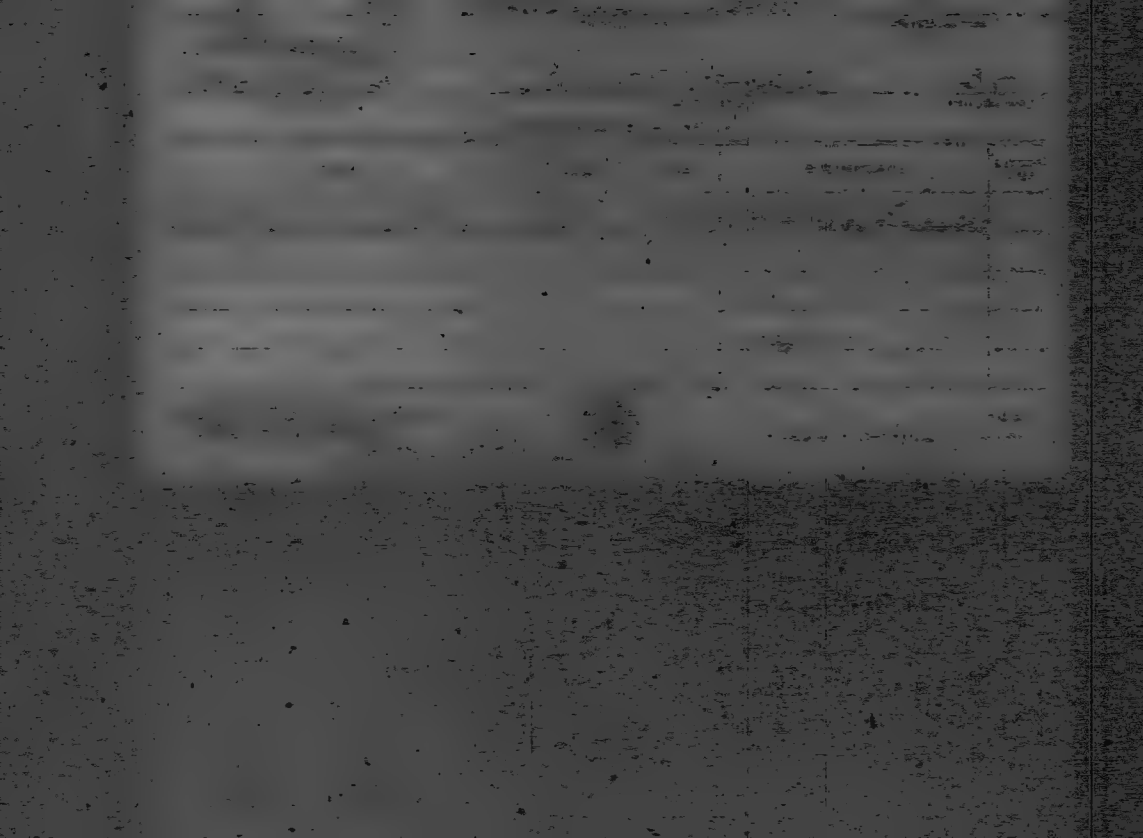
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 OFFICE OF THE ASSISTANT SECRETARY
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MASSACHUSETTS

VOL. 20 NO. 100

SHEET 20 OF 88

27

5342

NAME

LINE NO. AND

DATE

1. The first part of the report
describes the general situation
of the project and the
results of the work done
during the period covered
by the report.

2. The second part of the report
describes the work done during
the period covered by the report
and the results of the work
done during the period covered
by the report.

LINE

DATE



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VOL. 100 - 100 - 100
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Index and

INDEX OF P.L. 41

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10 (1981) 237
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MASSACHUSETTS

VOL *12* 224 30

PAGE *8* LINE *86*

100-111111

1977

NAME: LARRY J. BROWN CITY: PHILADELPHIA

ADDRESS: 1234 N. 10TH ST.

PH: 215-555-1234

DATE: 10/1/77

TO: JOHN DOE

FROM: JANE DOE

SUBJECT: RE: BROWN

REMARKS: See above

10/1/77

MASSACHUSETTS

TO: 123 E.D. 123

DATE: 10/1/77 TIME: 10:00

NAME: JANE DOE CITY: PHILADELPHIA

ADDRESS: 1234 N. 10TH ST.

PH: 215-555-1234

DATE: 10/1/77

TO: JOHN DOE

FROM: JANE DOE

SUBJECT: RE: BROWN

REMARKS: See above

10/1/77

1. The first step is to identify the problem or question that needs to be answered.

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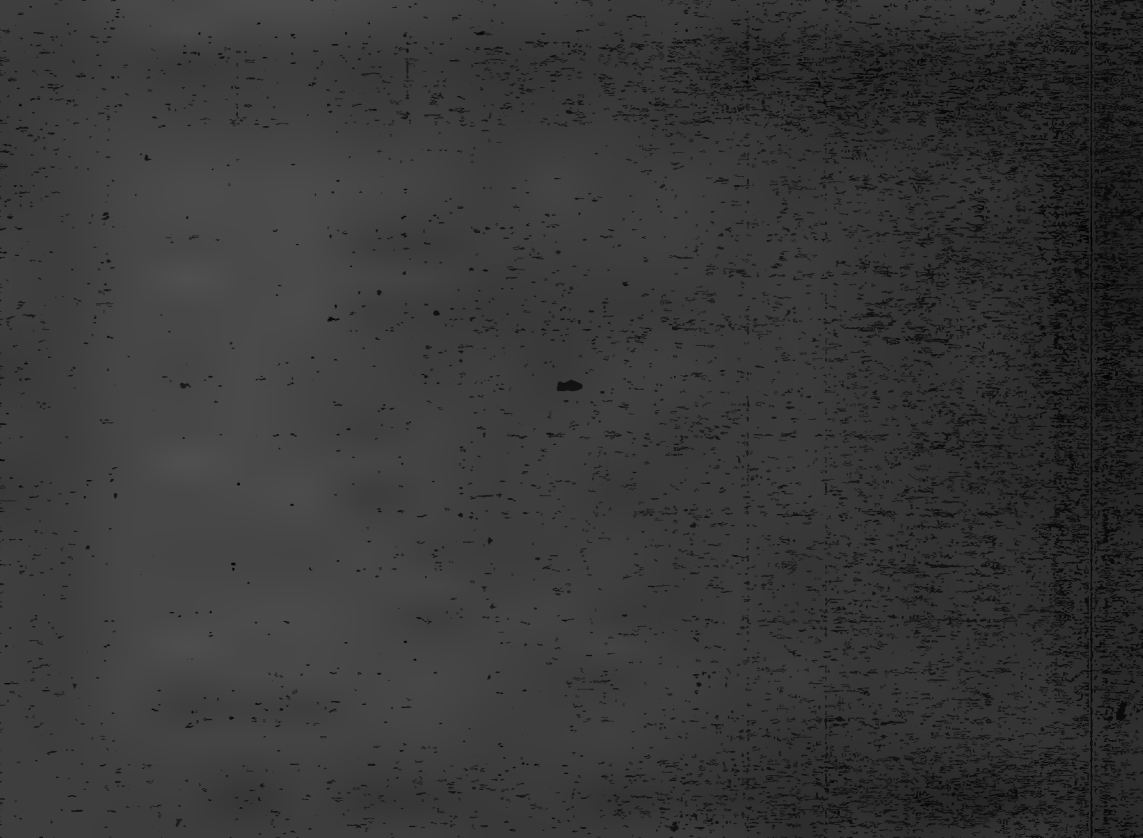
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U. S. DEPARTMENT OF THE INTERIOR

BUREAU OF LAND MANAGEMENT







| NAME | AGE | SEX | RELATIONSHIP | DATE |
|---------------|-----|-----|--------------|------|
| John Doe | 25 | M | Head | 1945 |
| Jane Doe | 22 | F | Wife | 1945 |
| Robert Doe | 18 | M | Son | 1945 |
| Elizabeth Doe | 15 | F | Daughter | 1945 |

1. Name: John Doe
 2. Address: 123 Main St, New York, NY
 3. Date: 10/10/45

4. Occupation: Clerk
 5. Education: High School
 6. Marital Status: Married
 7. Number of Children: 2
 8. Date of Birth: 10/10/20

| NAME | AGE | SEX | RELATIONSHIP | DATE |
|---------------|-----|-----|--------------|------|
| John Doe | 25 | M | Head | 1945 |
| Jane Doe | 22 | F | Wife | 1945 |
| Robert Doe | 18 | M | Son | 1945 |
| Elizabeth Doe | 15 | F | Daughter | 1945 |

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| 2 | 2 | Massachusetts |
| 3 | 3 | Massachusetts |

U.S. GOVERNMENT PRINTING OFFICE

Massachusetts

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MASSACHUSETTS

VOL. 15 AC 127

SHEET 7 UNF 38

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THE UNIVERSITY OF CHICAGO

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ANTON 102

| NAME | AGE | RELATIONSHIP | STATUS |
|--------------------|-----|----------------|---------|
| James C. Smith | 35 | Head of Family | Married |
| John C. Smith | 10 | Son | Single |
| William C. Smith | 8 | Son | Single |
| Elizabeth C. Smith | 30 | Wife | Married |
| Charles C. Smith | 5 | Son | Single |
| Anna C. Smith | 25 | Daughter | Single |

1910 Census of the United States

U. S. DEPARTMENT OF COMMERCE BUREAU OF CENSUS

| NAME | AGE | RELATIONSHIP | STATUS |
|--------------------|-----|----------------|---------|
| James C. Smith | 35 | Head of Family | Married |
| John C. Smith | 10 | Son | Single |
| William C. Smith | 8 | Son | Single |
| Elizabeth C. Smith | 30 | Wife | Married |
| Charles C. Smith | 5 | Son | Single |
| Anna C. Smith | 25 | Daughter | Single |

1910 Census of the United States

U. S. DEPARTMENT OF COMMERCE BUREAU OF CENSUS

1. *John Smith*
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 3. *John Smith*
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Vol. 104 - 12-10-10

Serial 100 66

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| 1. The following is a list of the names of the persons who have been convicted of the crime of murder in the State of California during the year 1910. | Alt |
| 2. The following is a list of the names of the persons who have been convicted of the crime of murder in the State of California during the year 1910. | Alt |
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| 5. The following is a list of the names of the persons who have been convicted of the crime of murder in the State of California during the year 1910. | Alt |
| 6. The following is a list of the names of the persons who have been convicted of the crime of murder in the State of California during the year 1910. | Alt |
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MASSACHUSETTS

Franklin, Massachusetts

Vol 39 No 99

Sept 6 1897

John F. Johnson and Son

100-100-100

Franklin, Mass.

North Main St.

100-100-100

NAME

RESIDENCE

DATE

Franklin, Mass.

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Franklin, Mass.

Franklin, Mass.

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MASSACHUSETTS

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MASSACHUSETTS

Franklin, Mass.

MASSACHUSETTS

| NAME | RANK | REGIMENT | COMPANY |
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| 7. [illegible] | 1st | 1st [illegible] | |
| 8. [illegible] | 1st | 1st [illegible] | |
| 9. [illegible] | 1st | 1st [illegible] | |
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| 13. [illegible] | 1st | 1st [illegible] | |
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| 15. [illegible] | 1st | 1st [illegible] | |
| 16. [illegible] | 1st | 1st [illegible] | |
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| 19. [illegible] | 1st | 1st [illegible] | |
| 20. [illegible] | 1st | 1st [illegible] | |

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1. *Phragmites* L.

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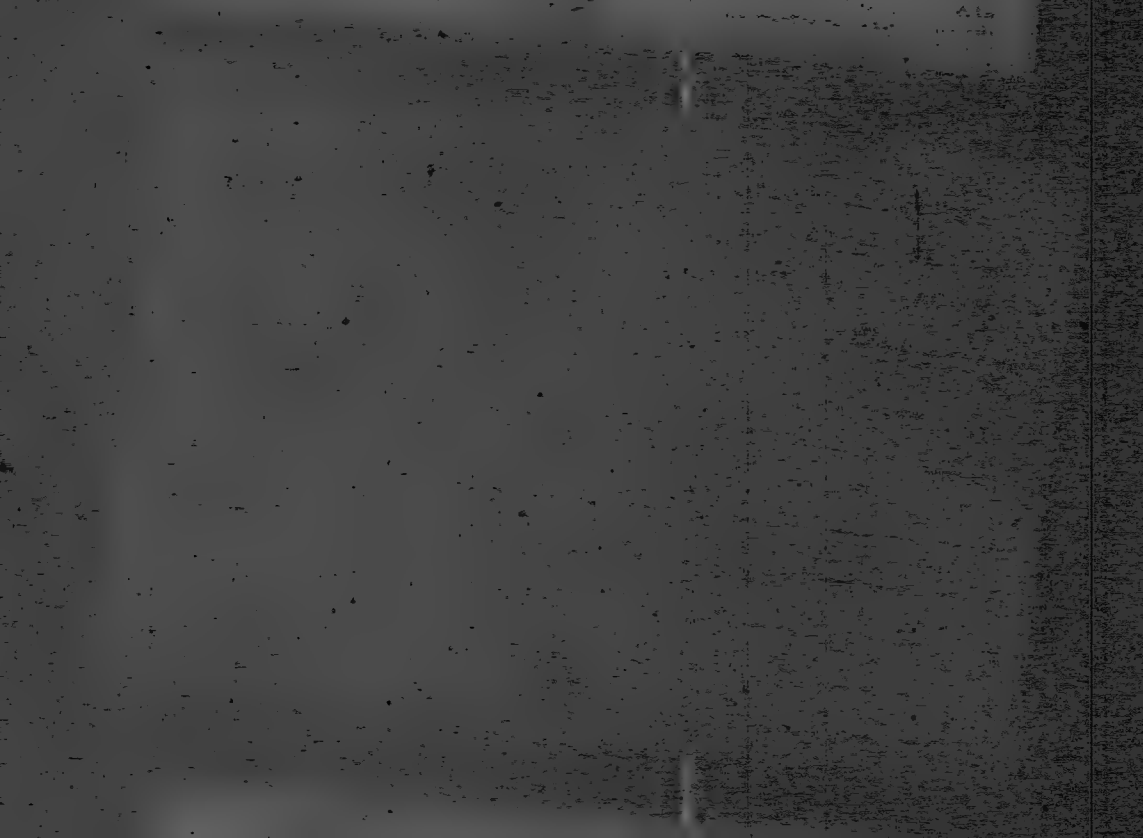


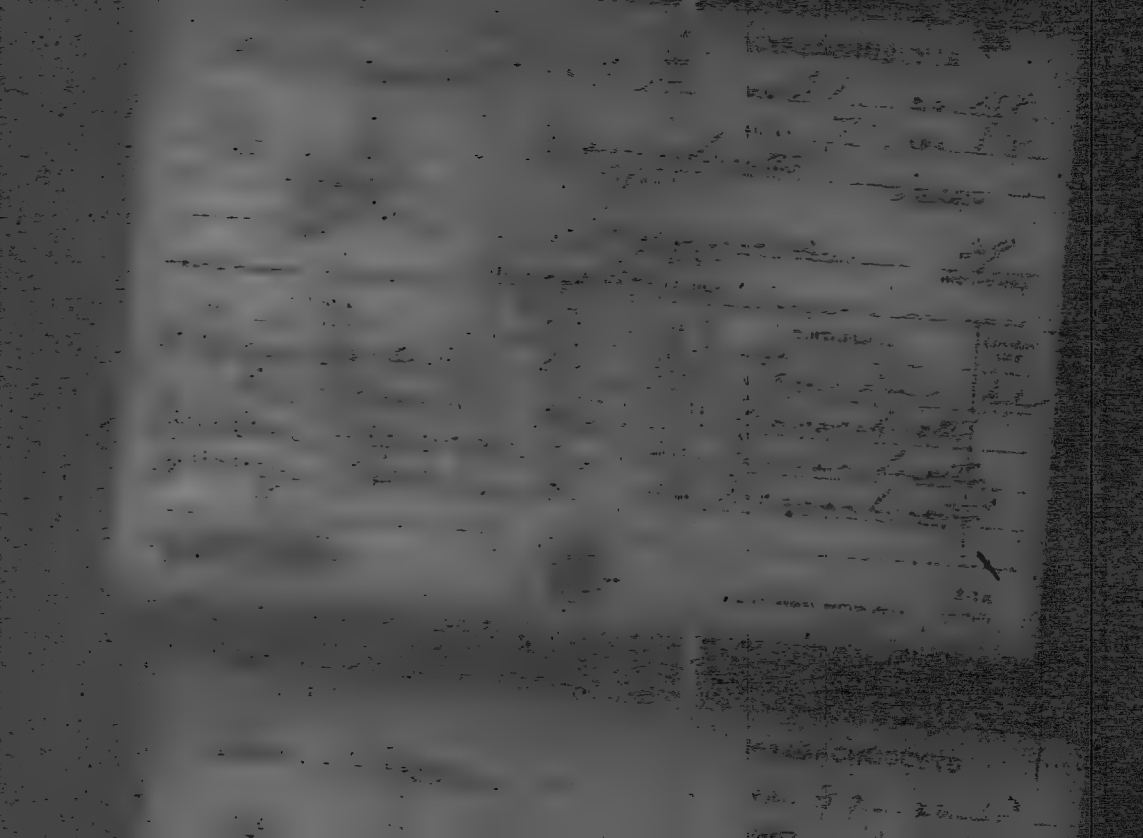












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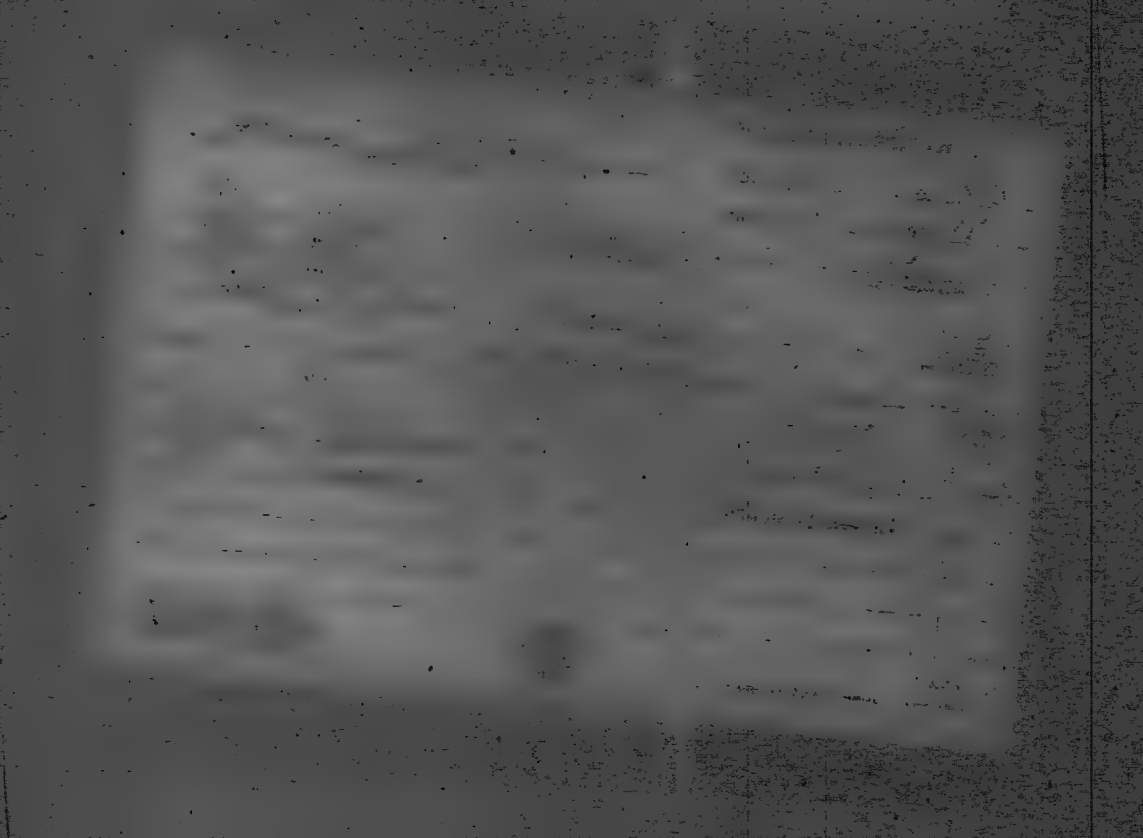
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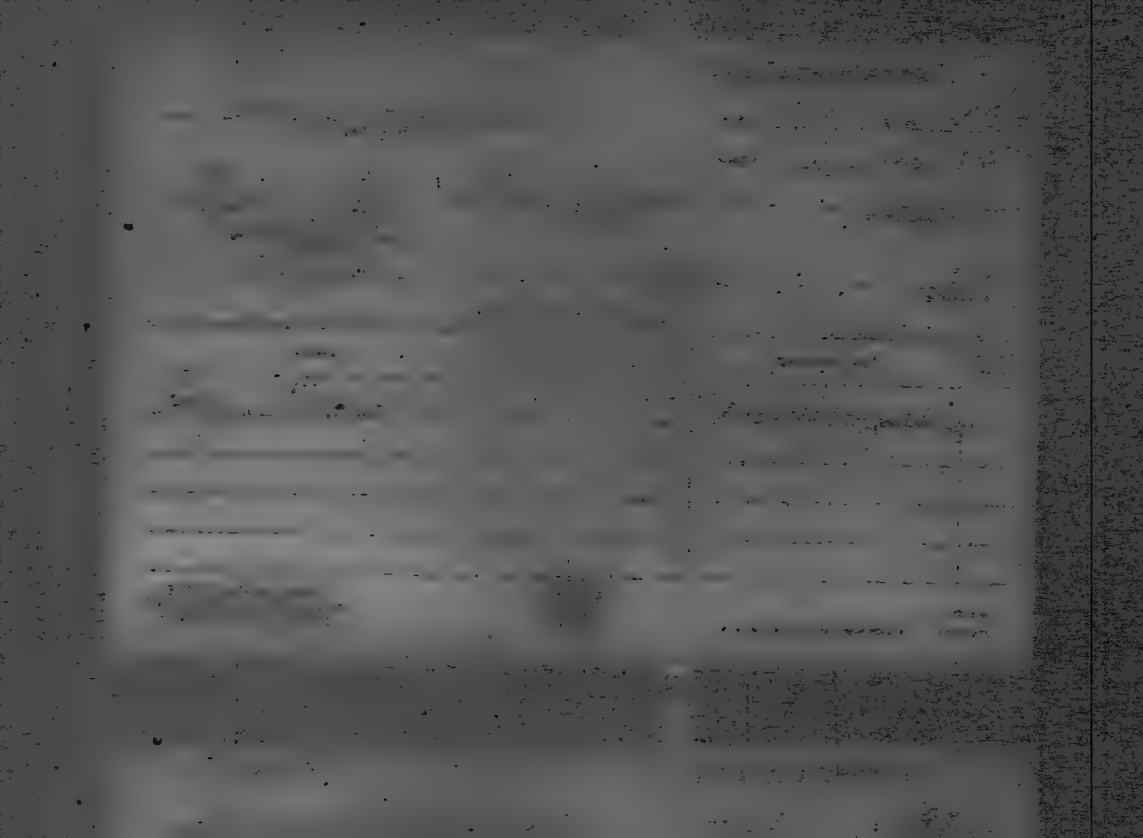


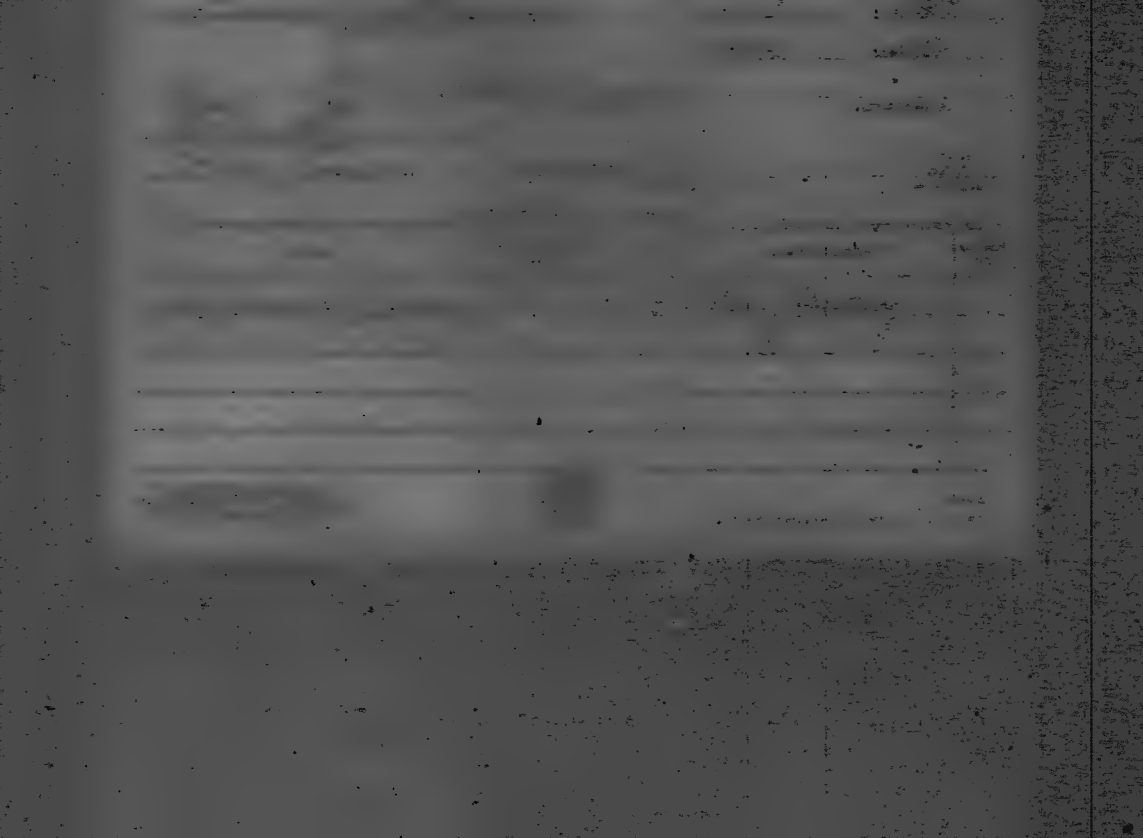








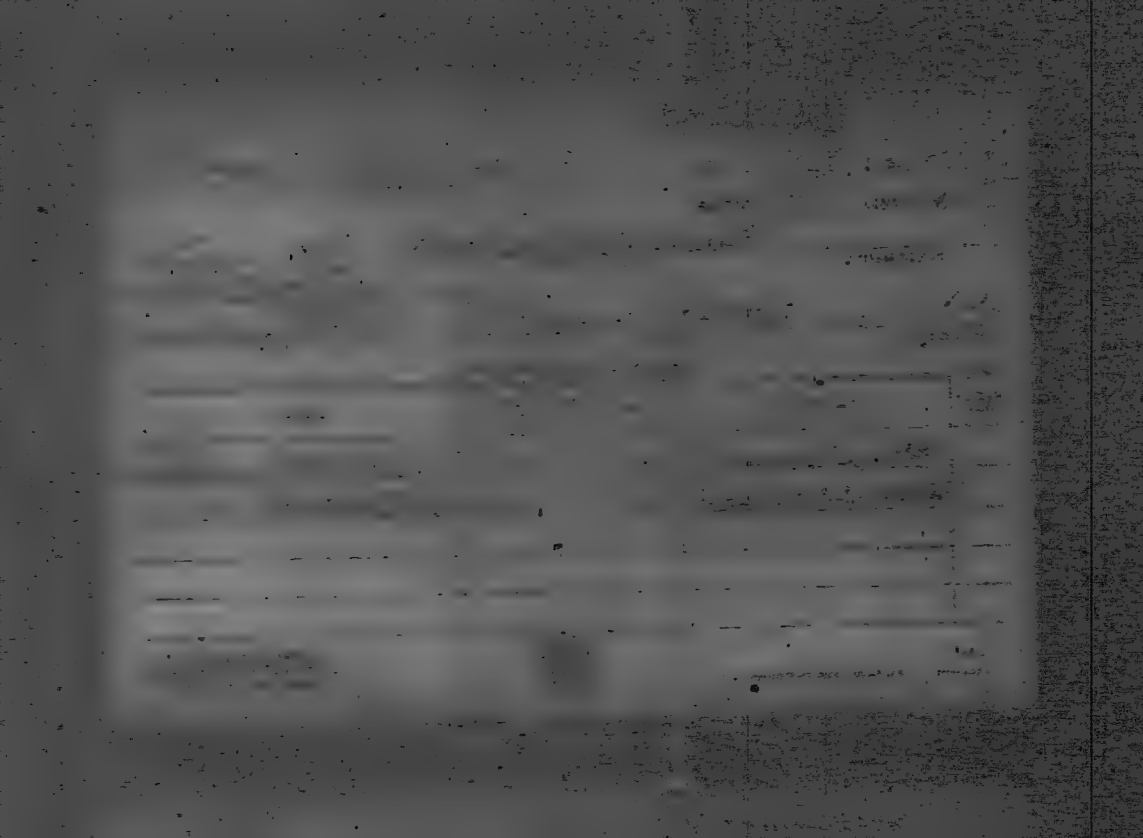






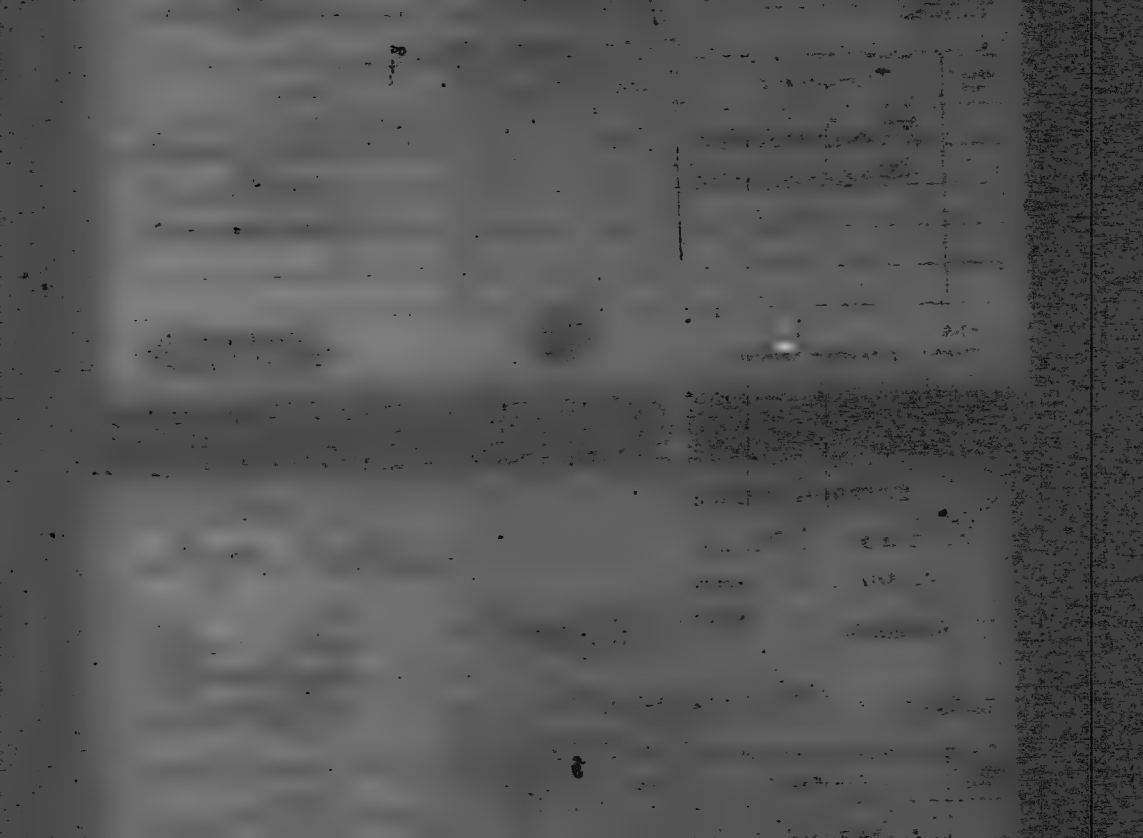


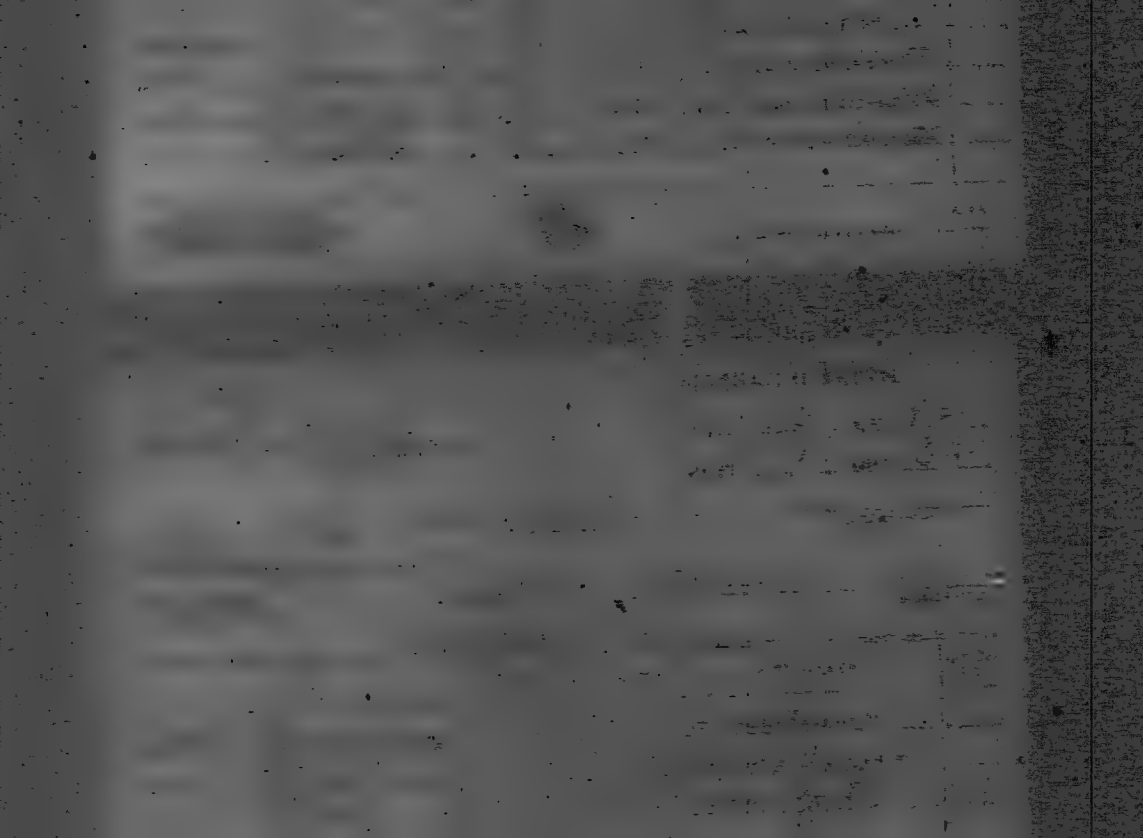


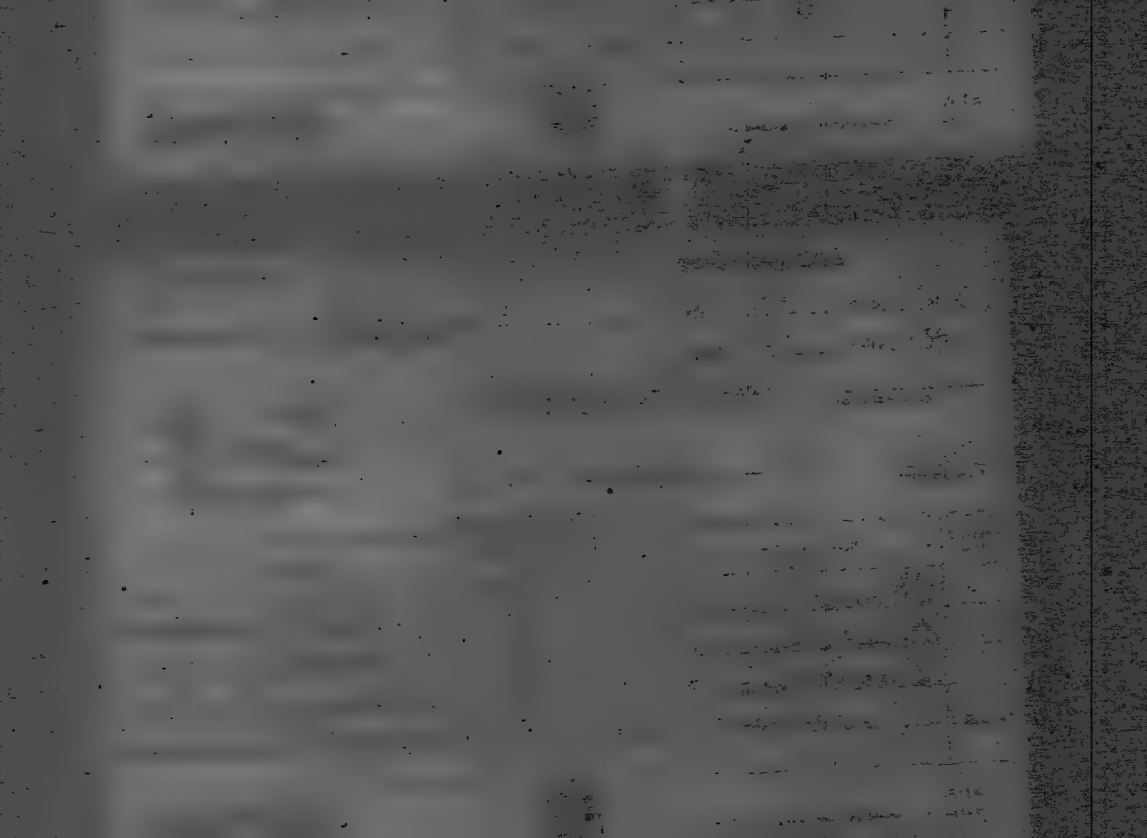


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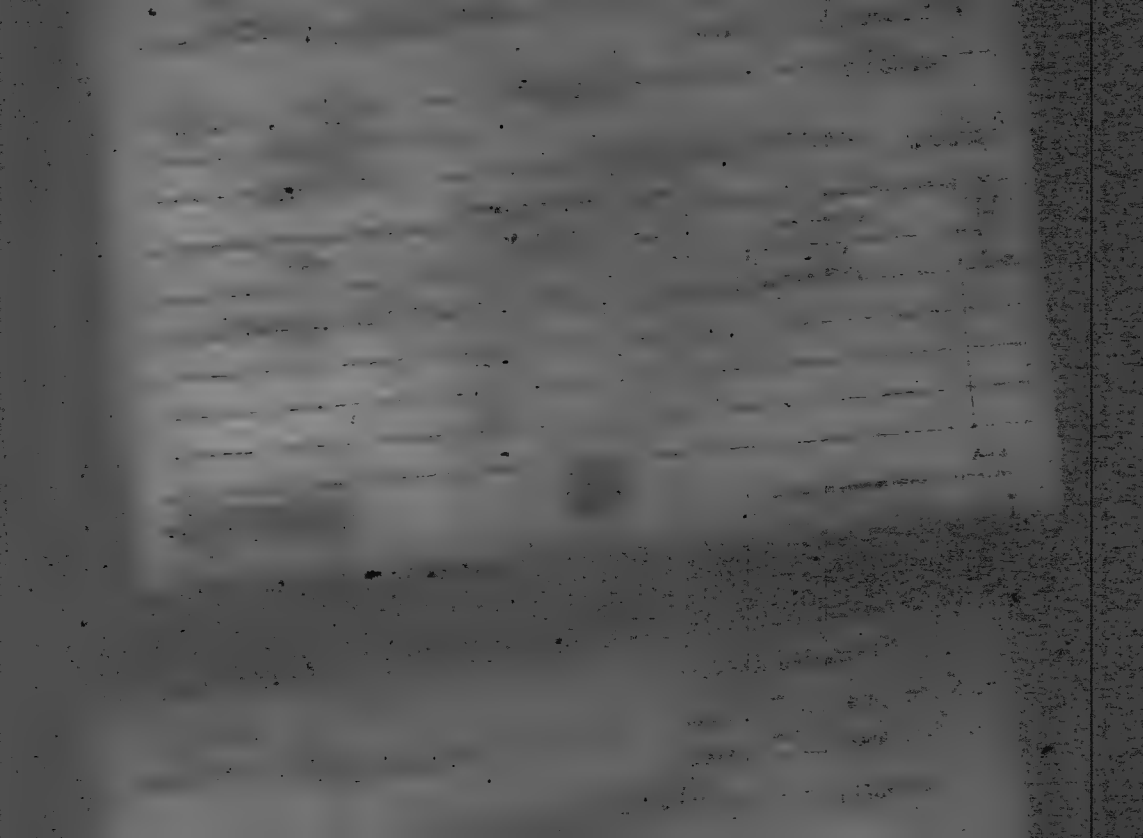


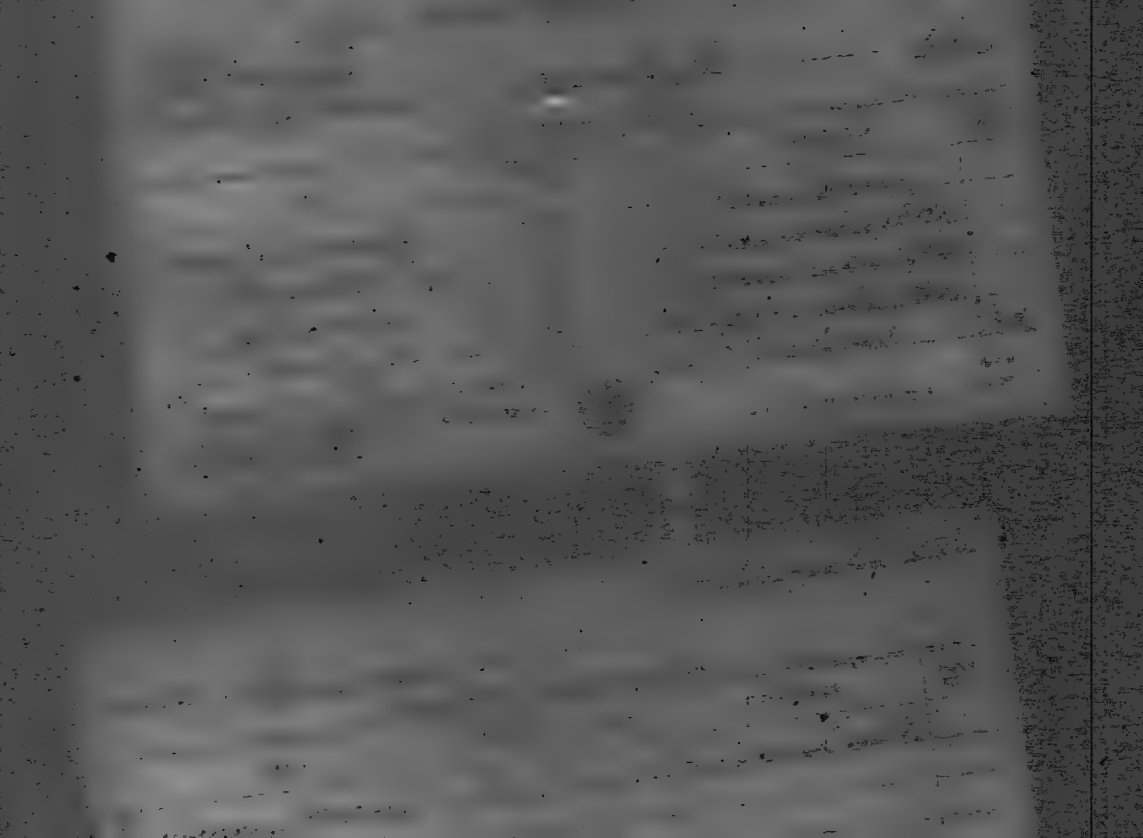








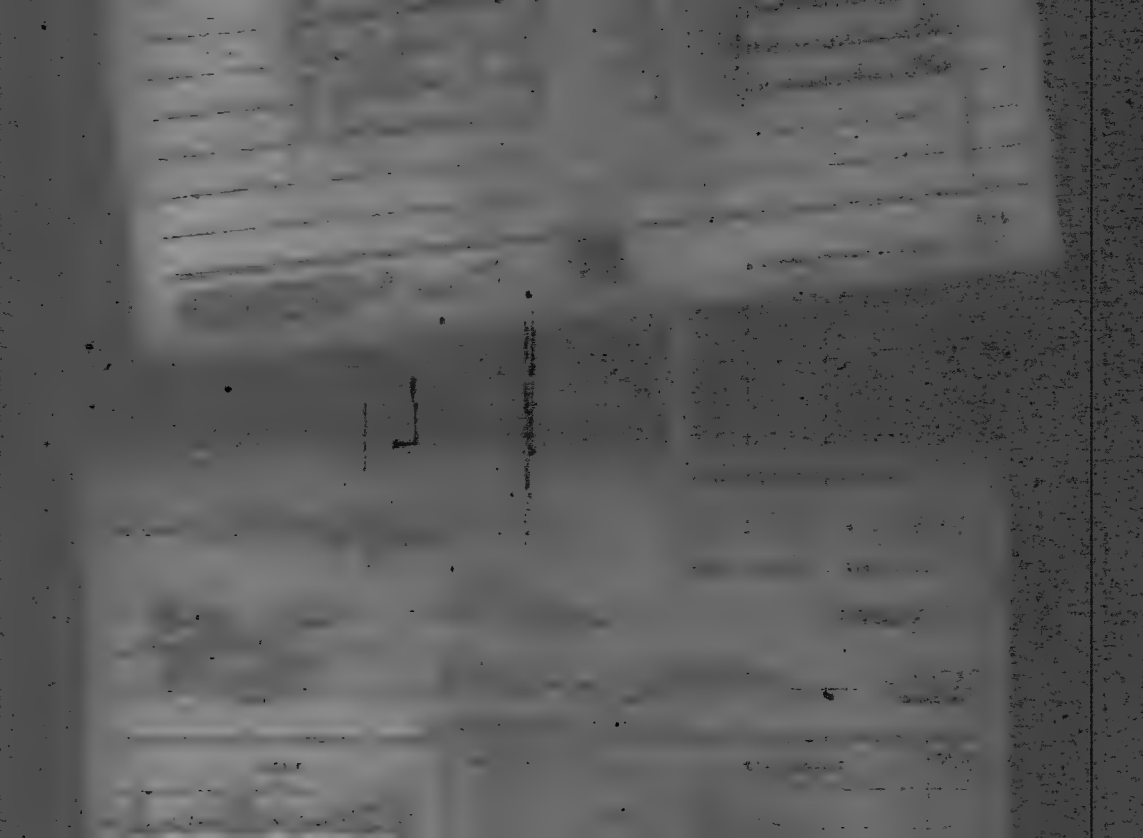


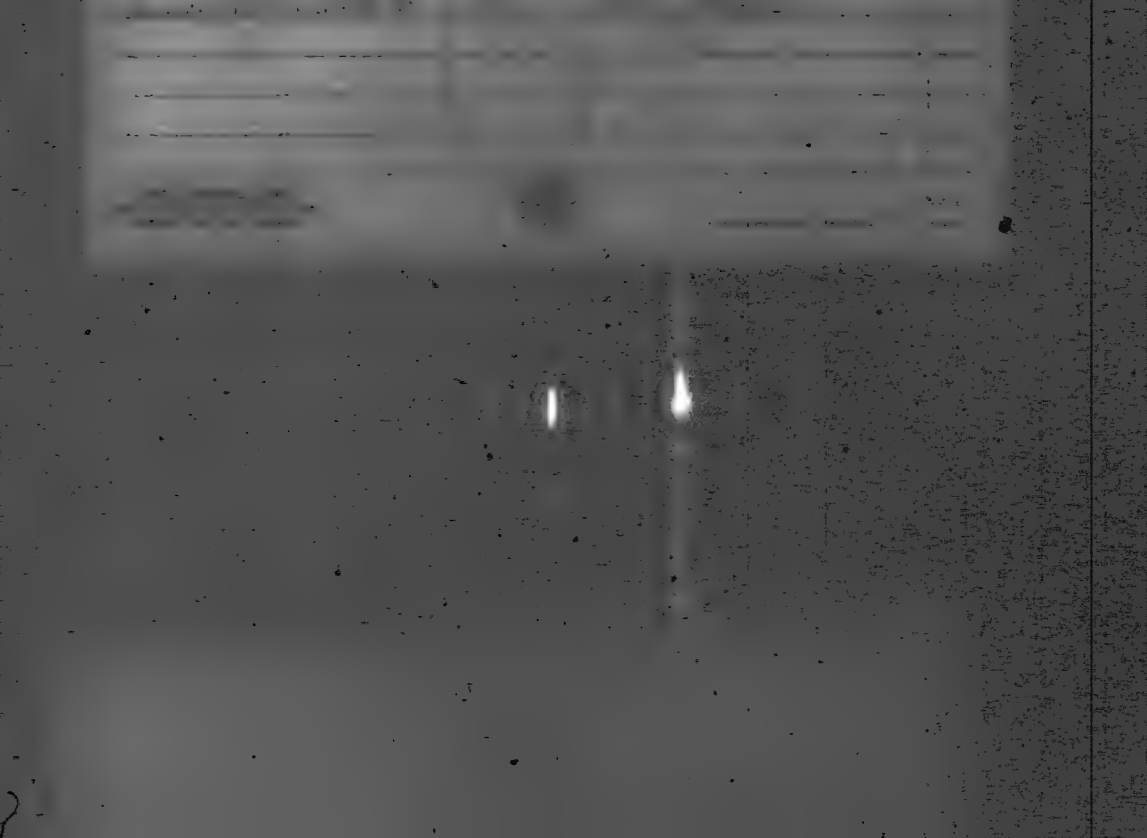


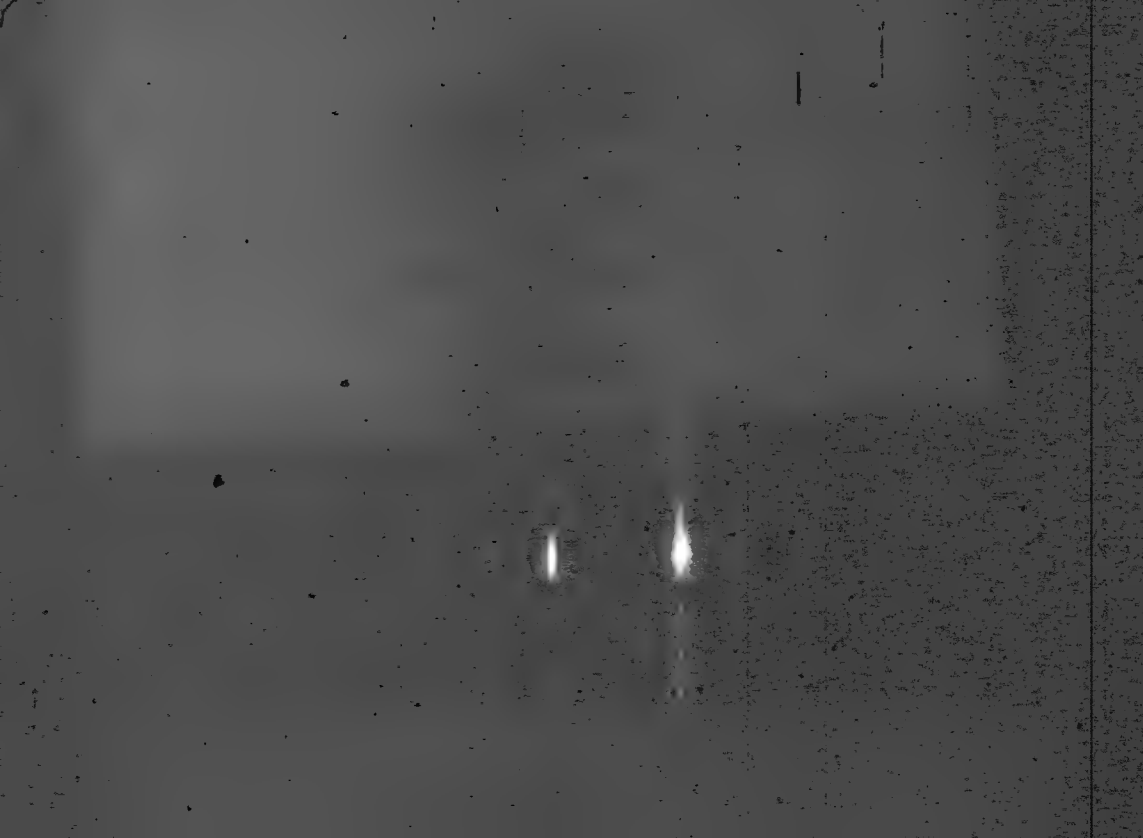
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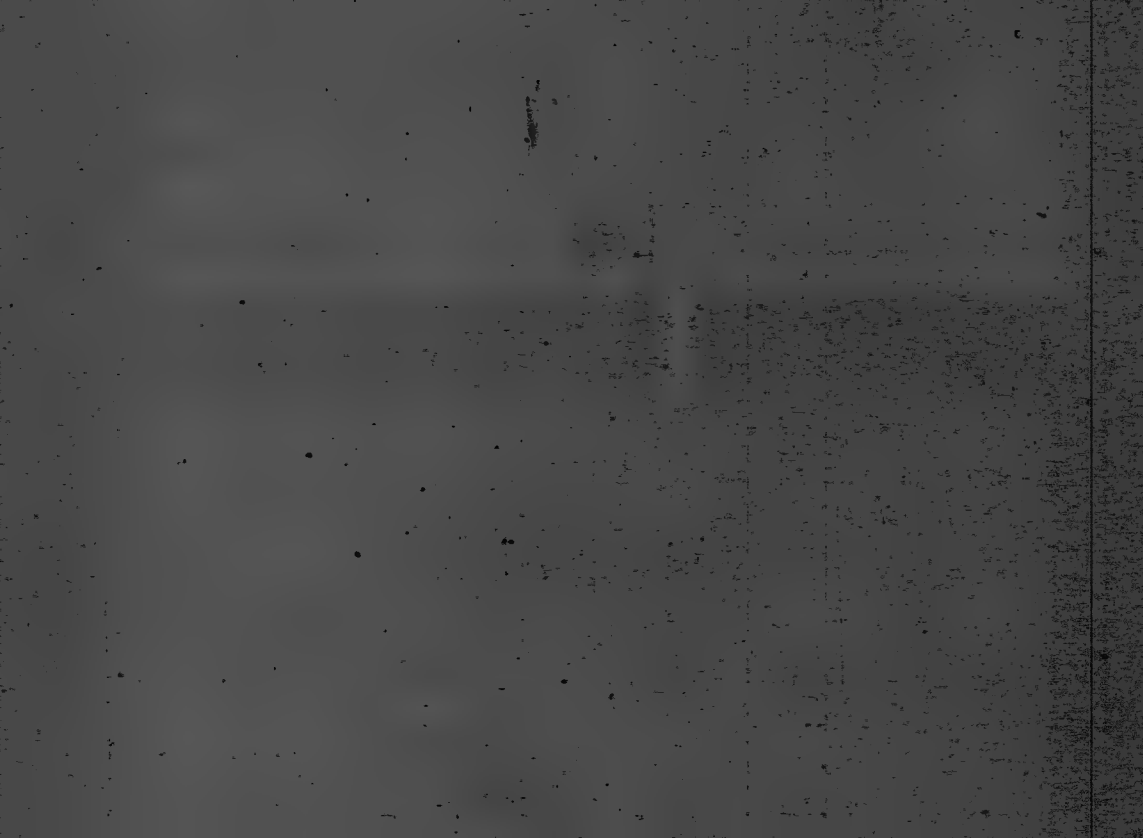


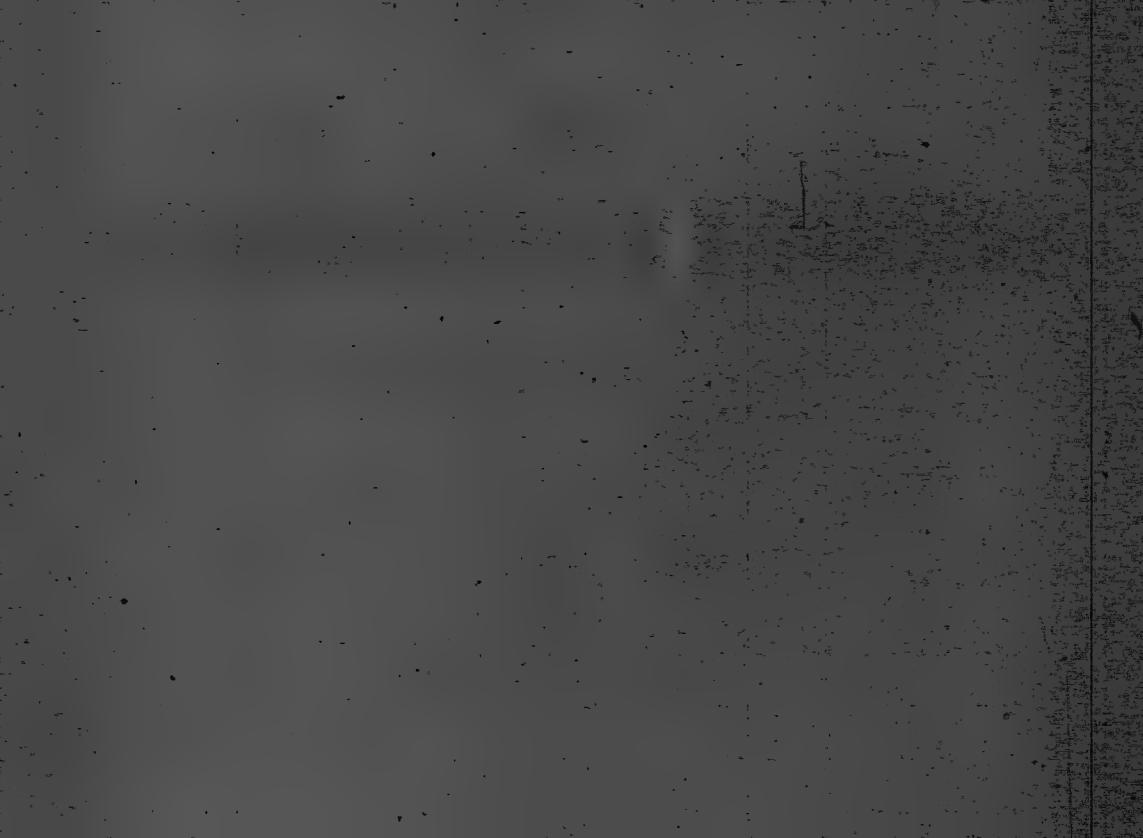












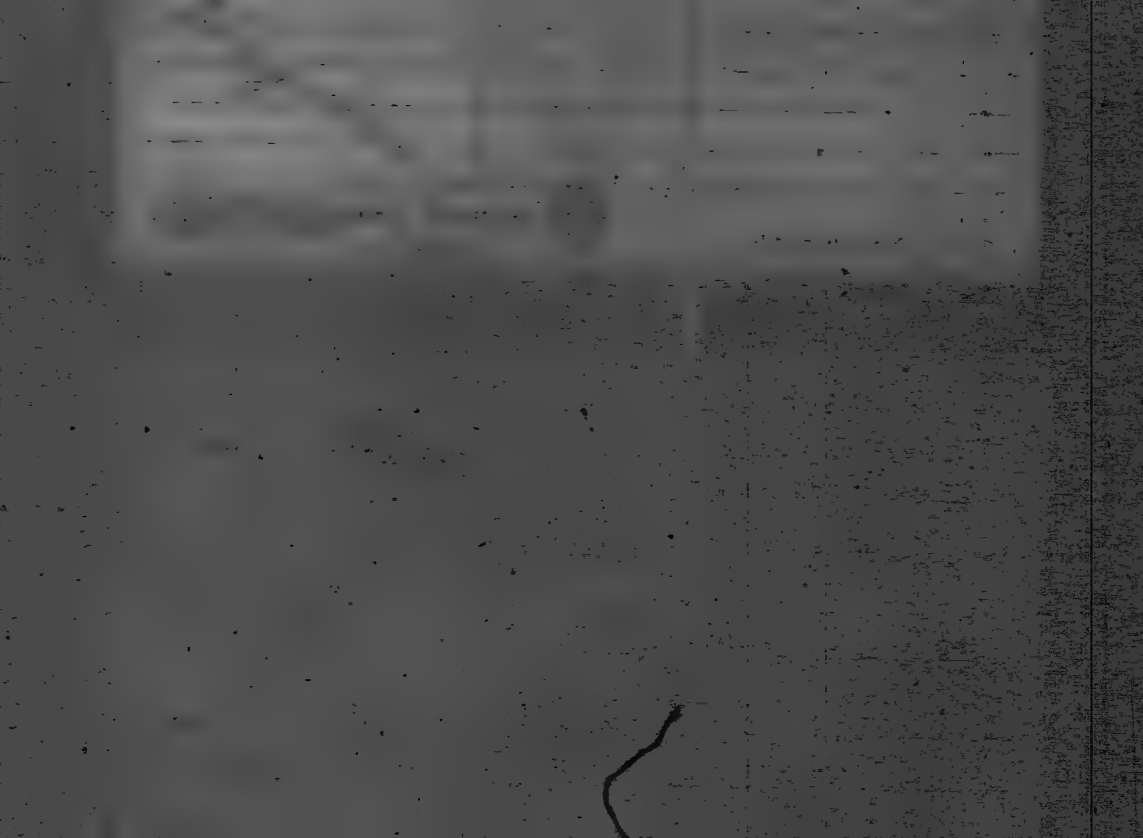


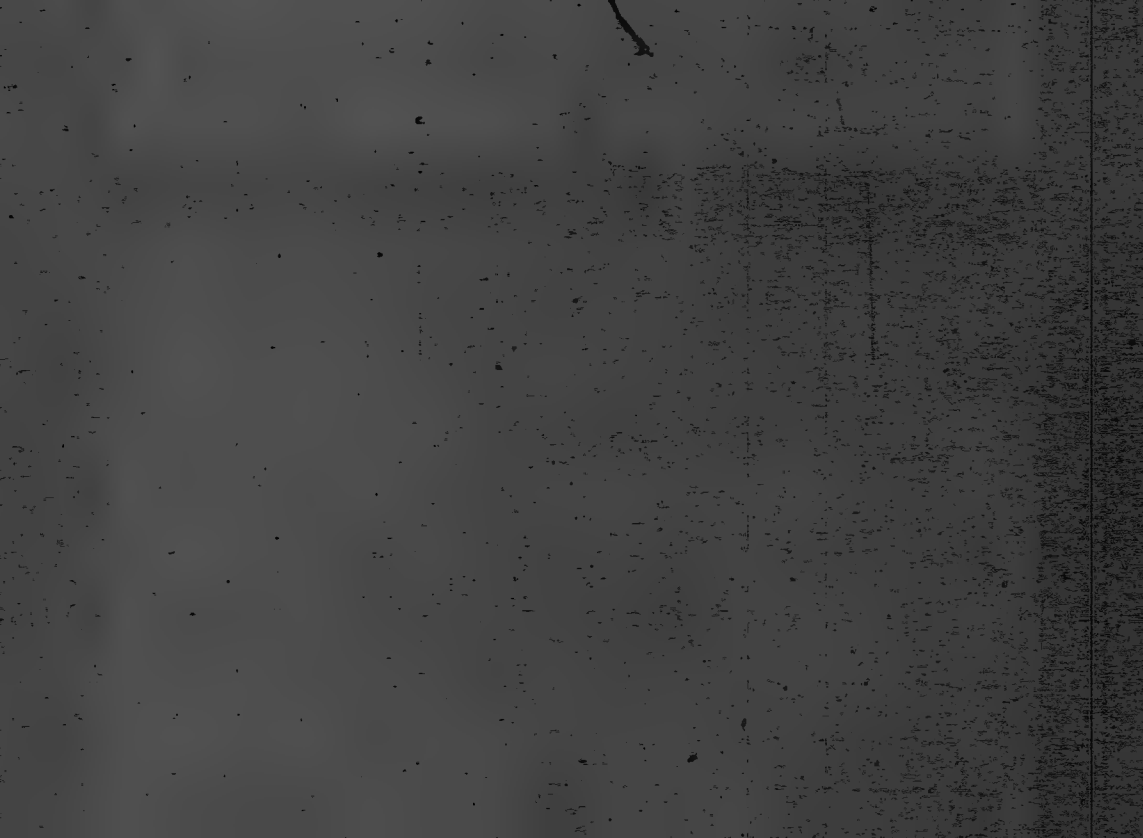




















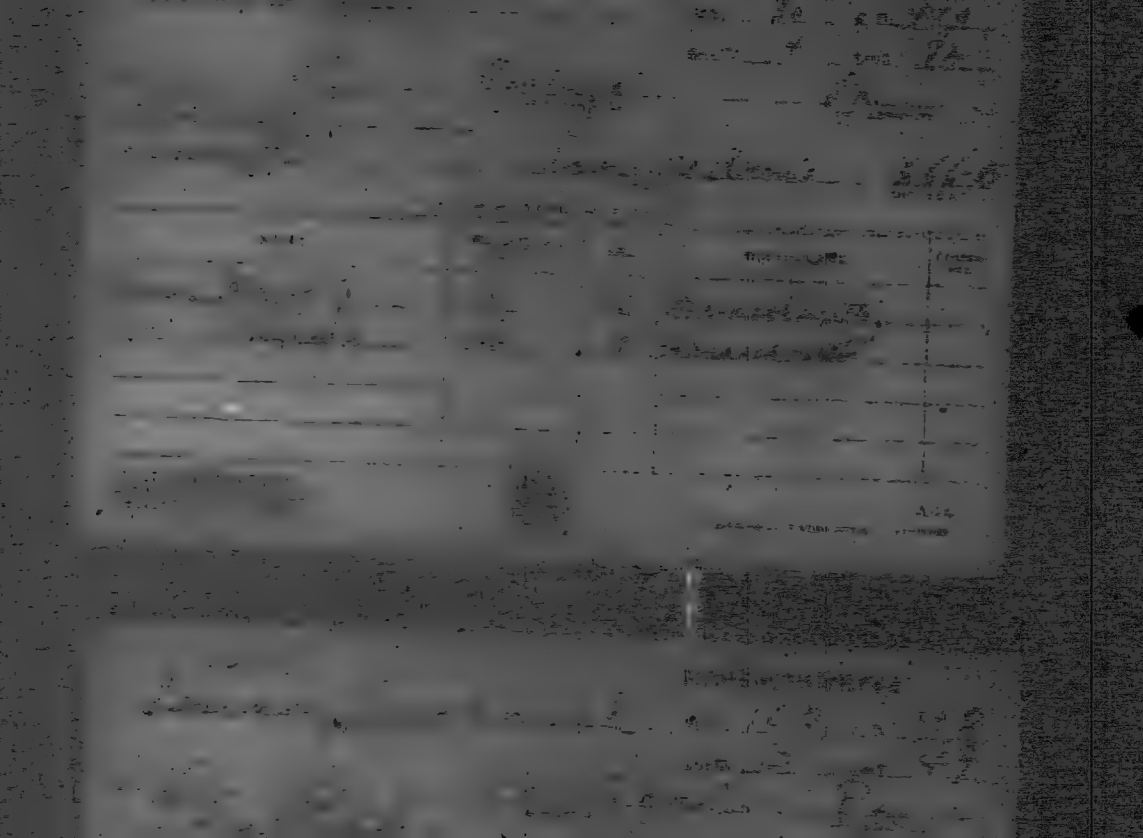


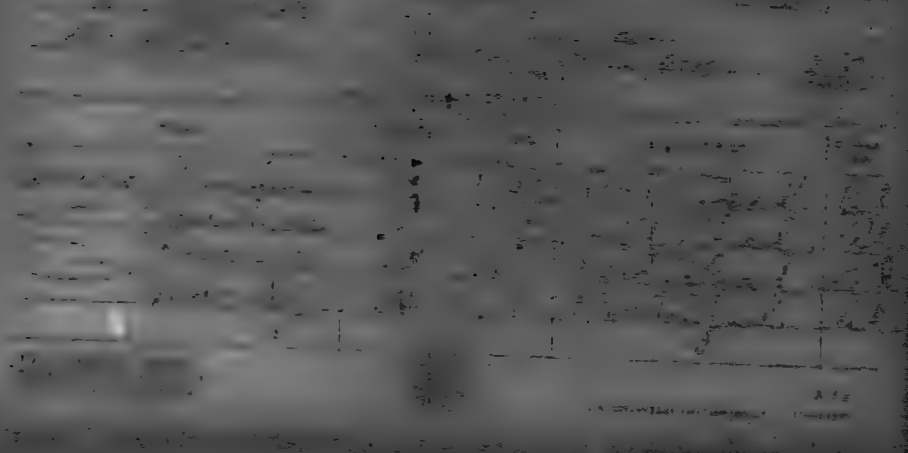












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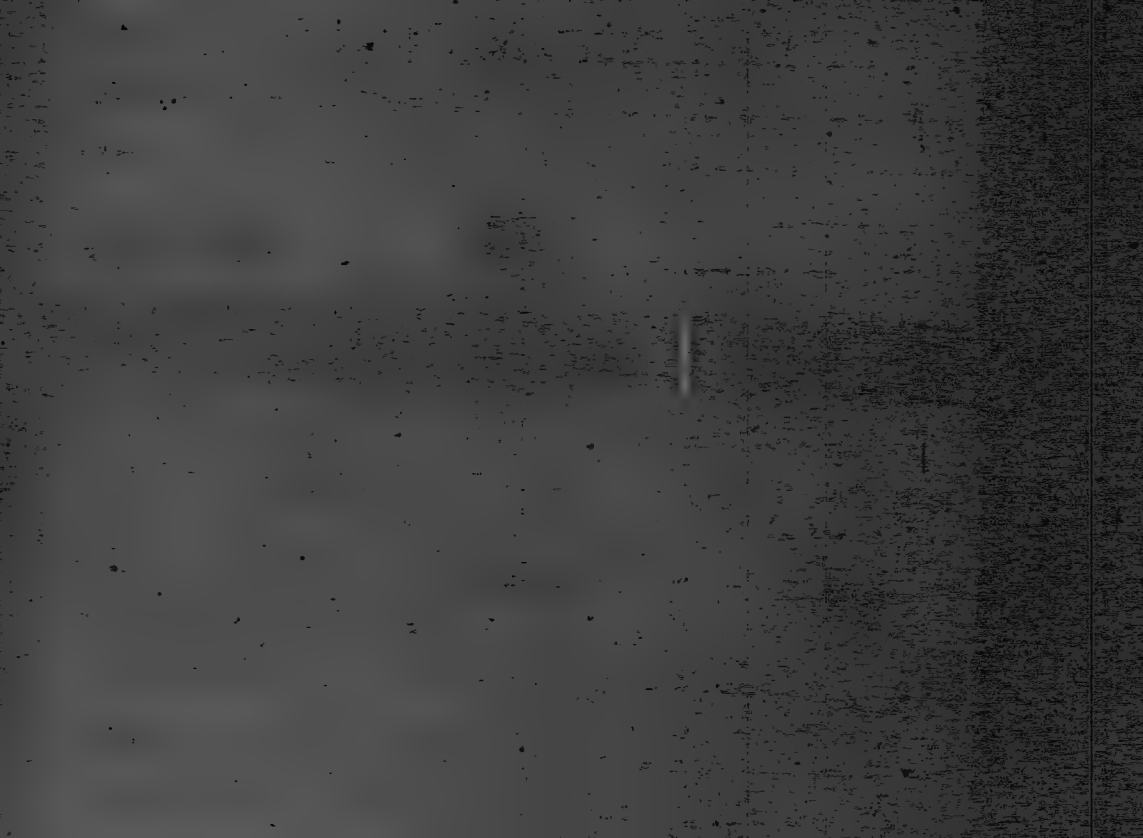
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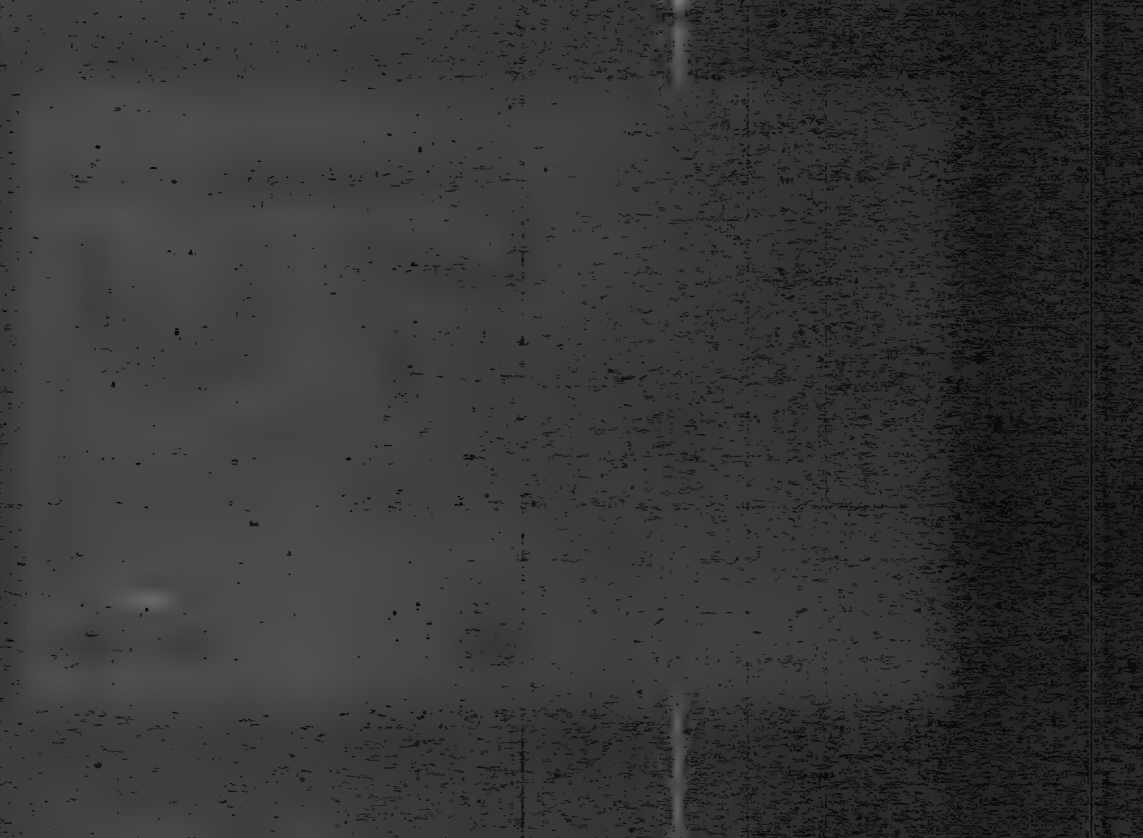
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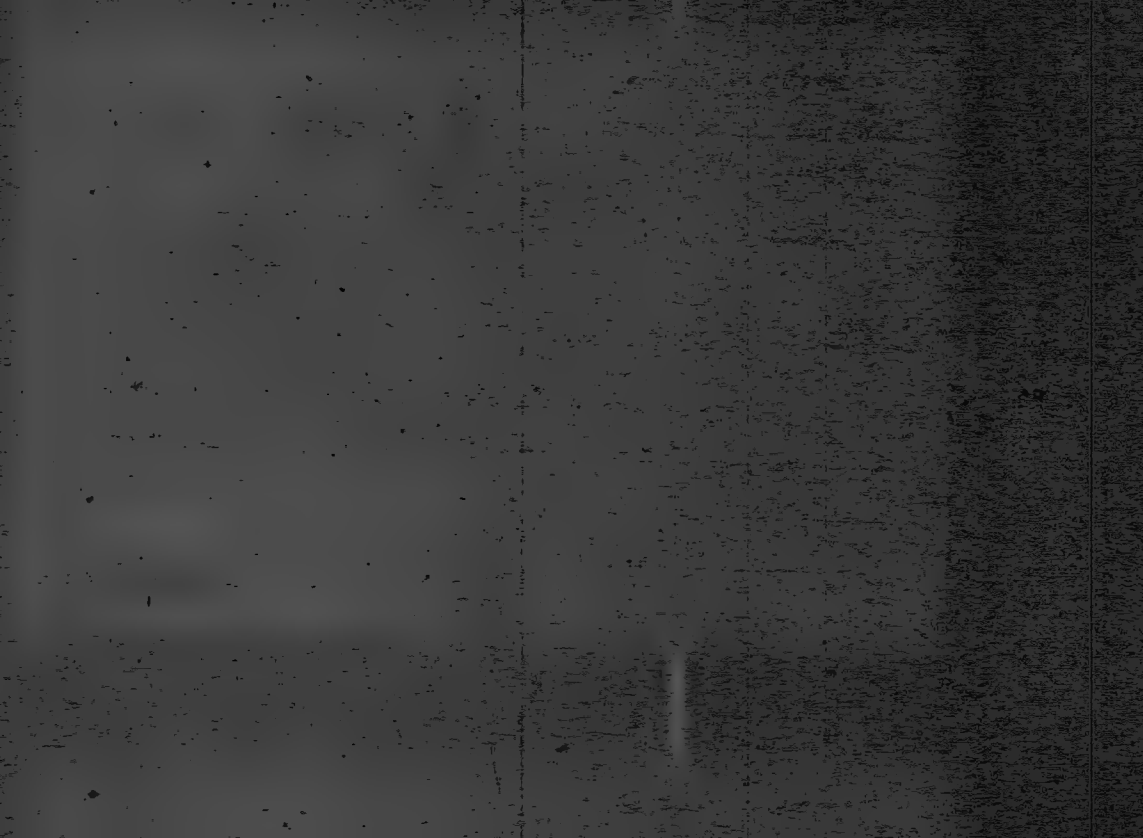
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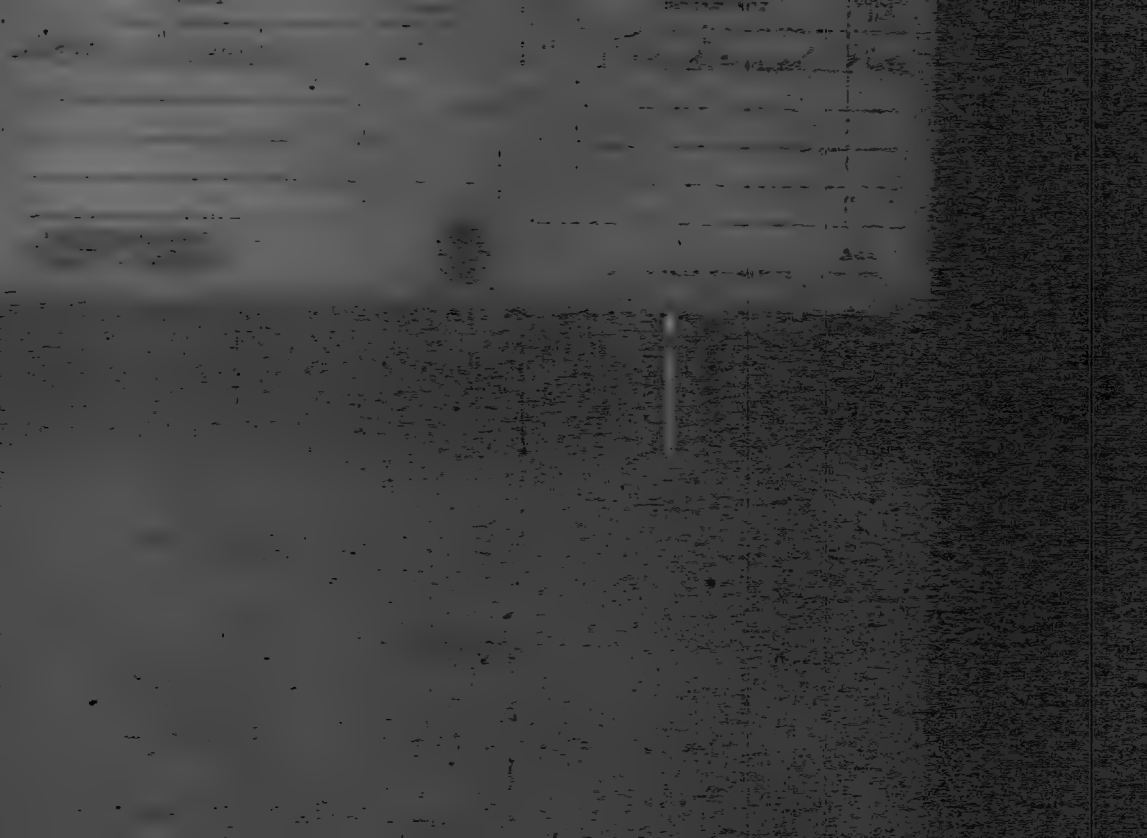
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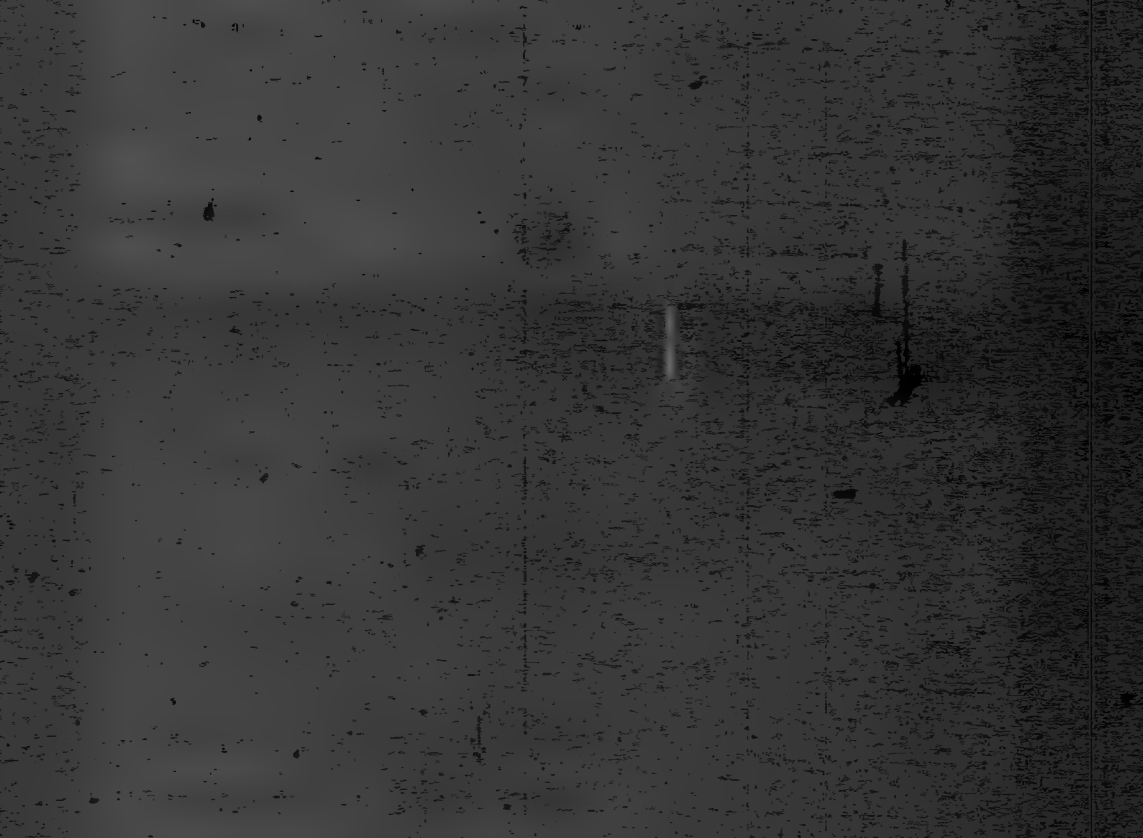
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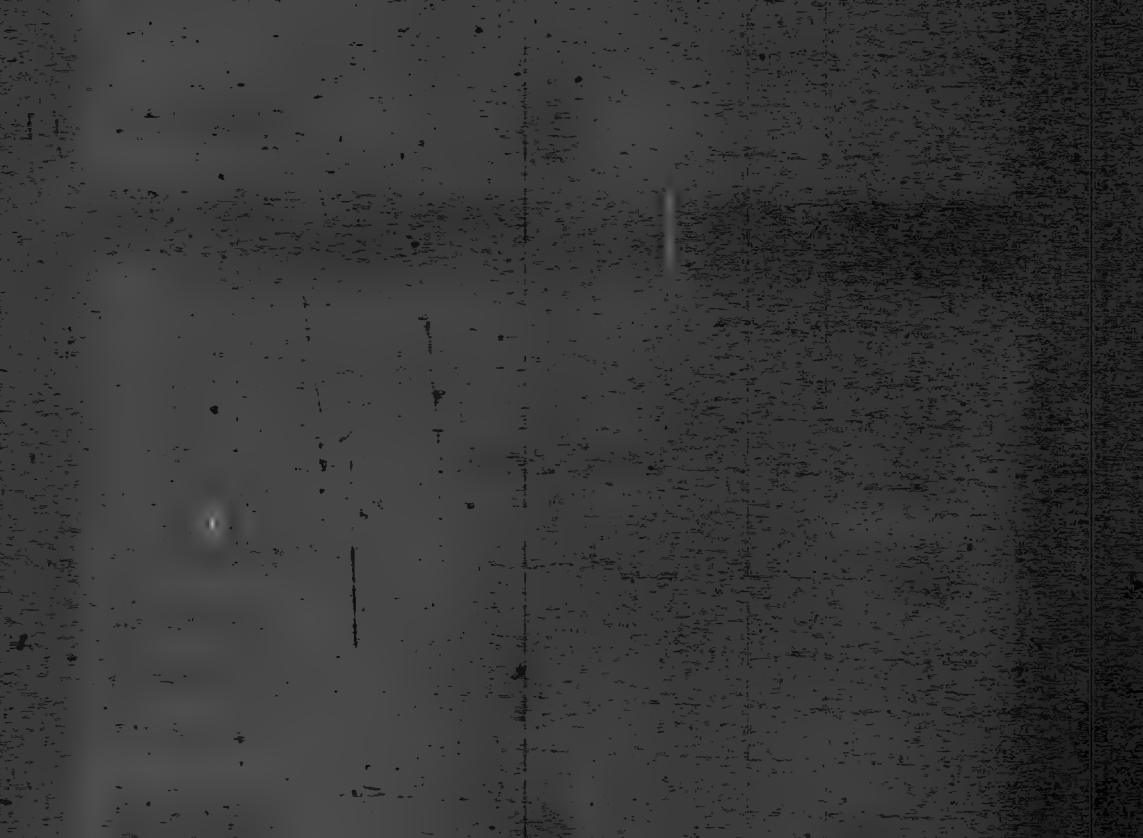
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| NAME | ADDRESS | CITY | STATE |
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| NAME | STREET | CITY |
|---------------|-------------------|----------|
| George W. ... | 123 Main St. | New York |
| John D. ... | 456 Broadway | New York |
| Mary E. ... | 789 Fifth Ave. | New York |
| Robert L. ... | 101 West 12th St. | New York |

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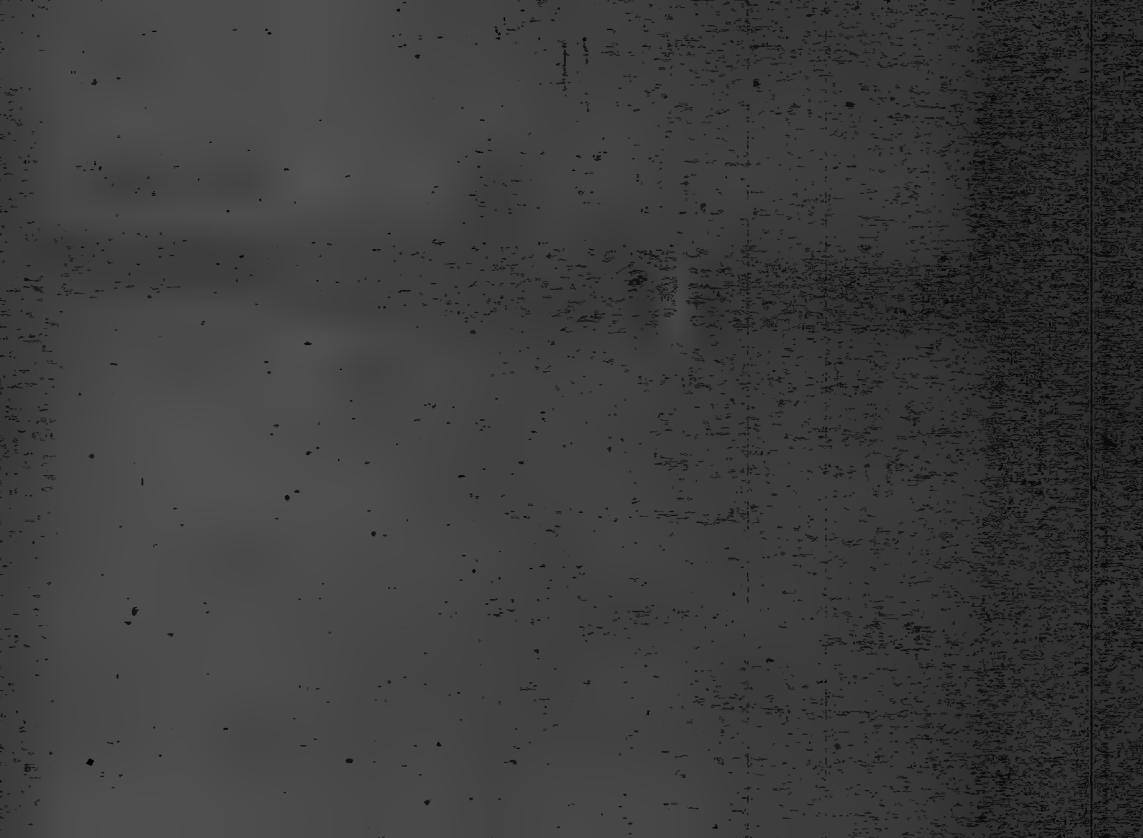
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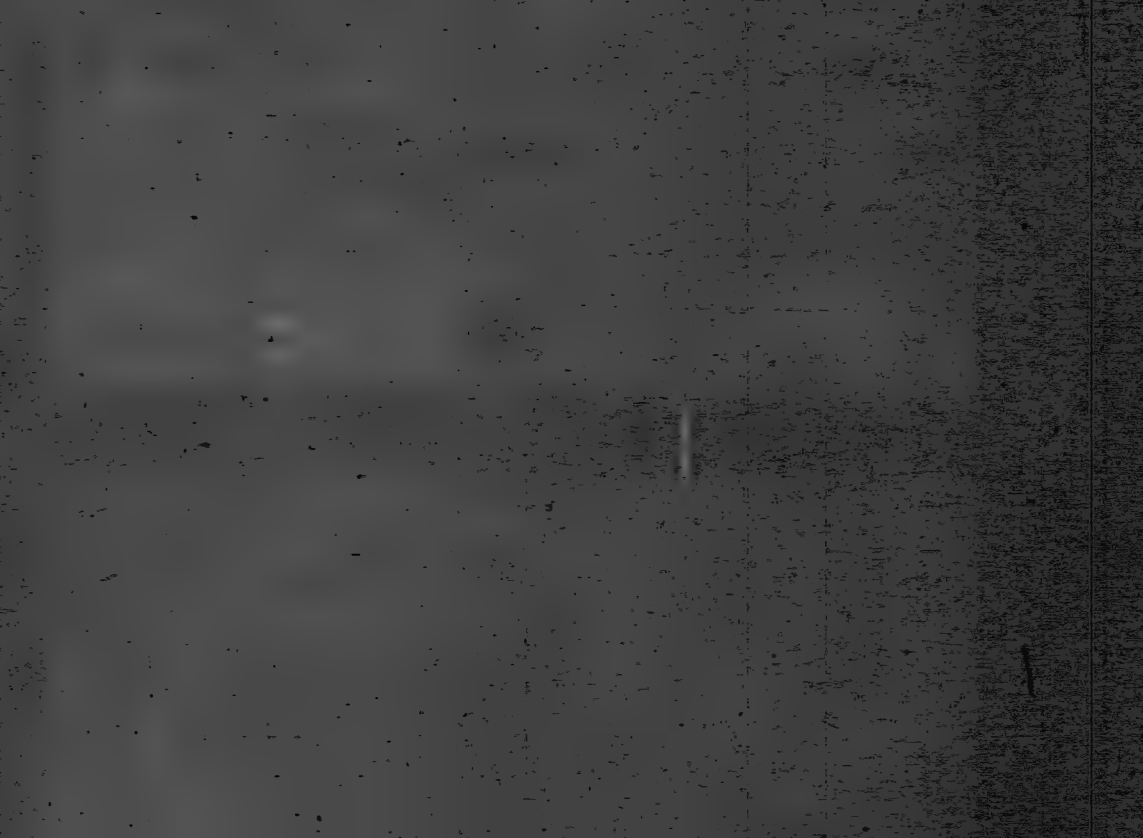
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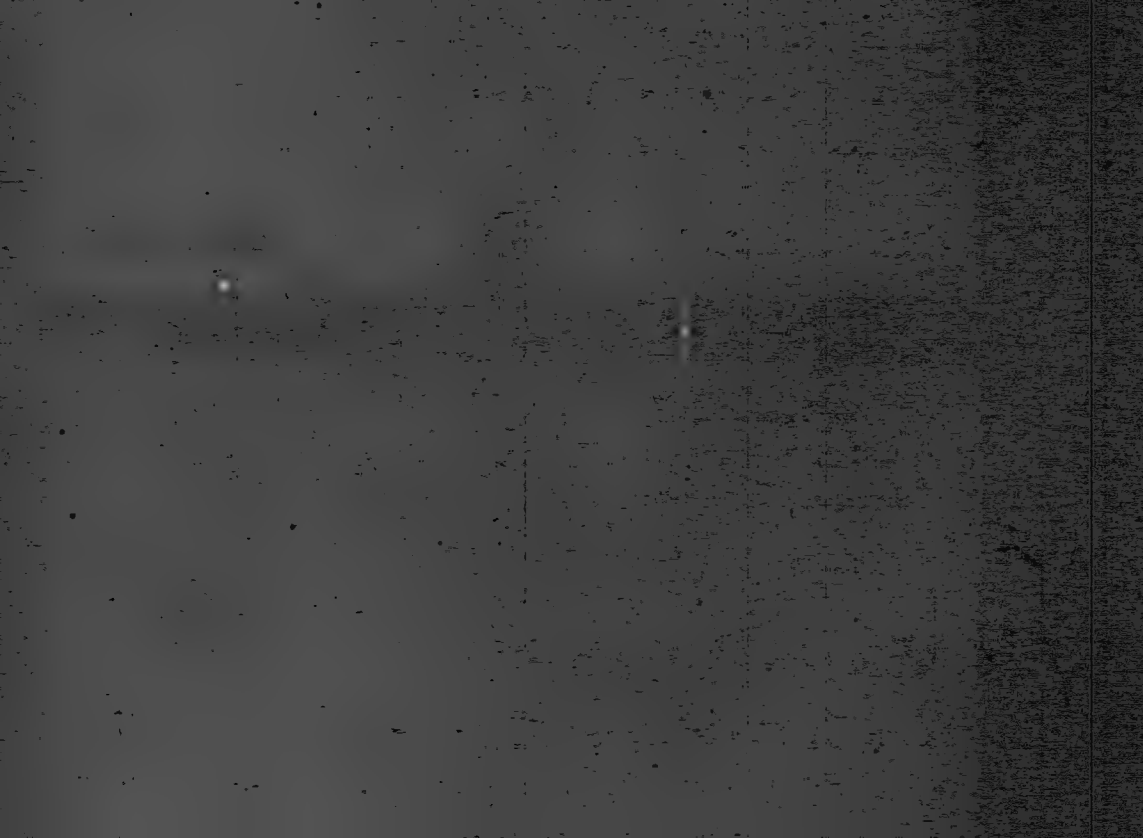
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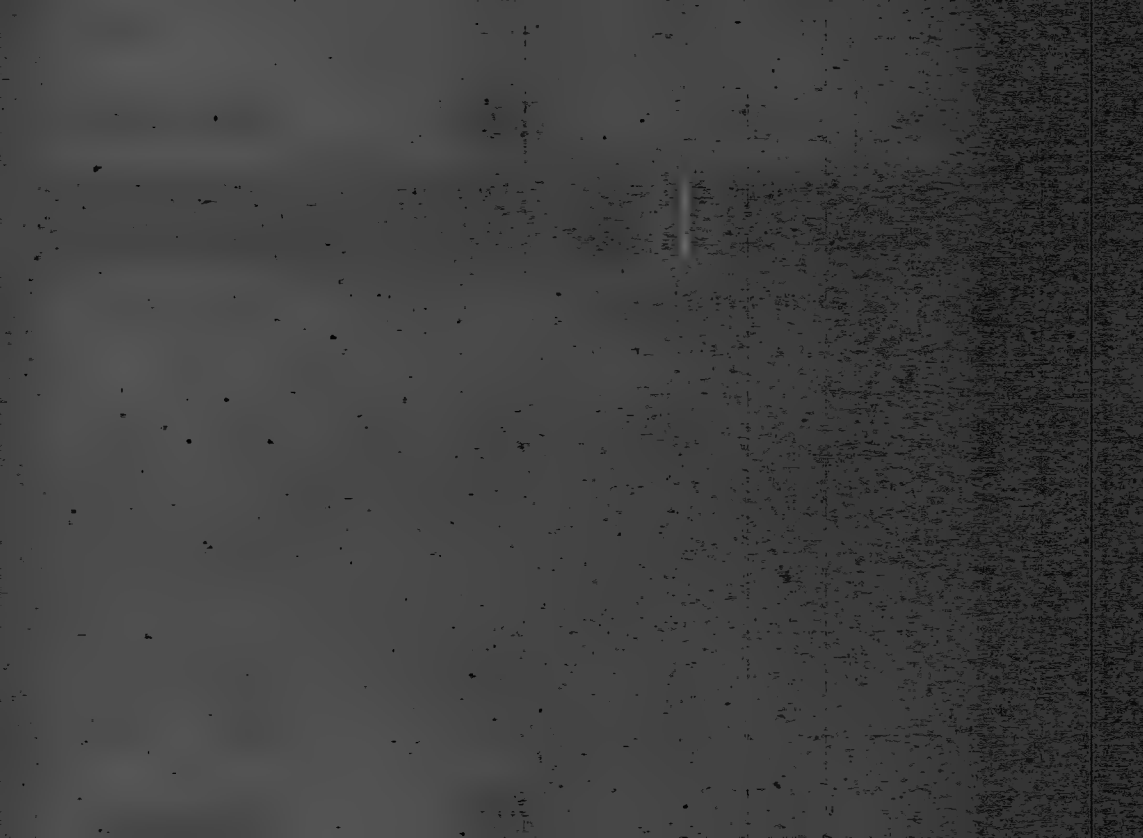
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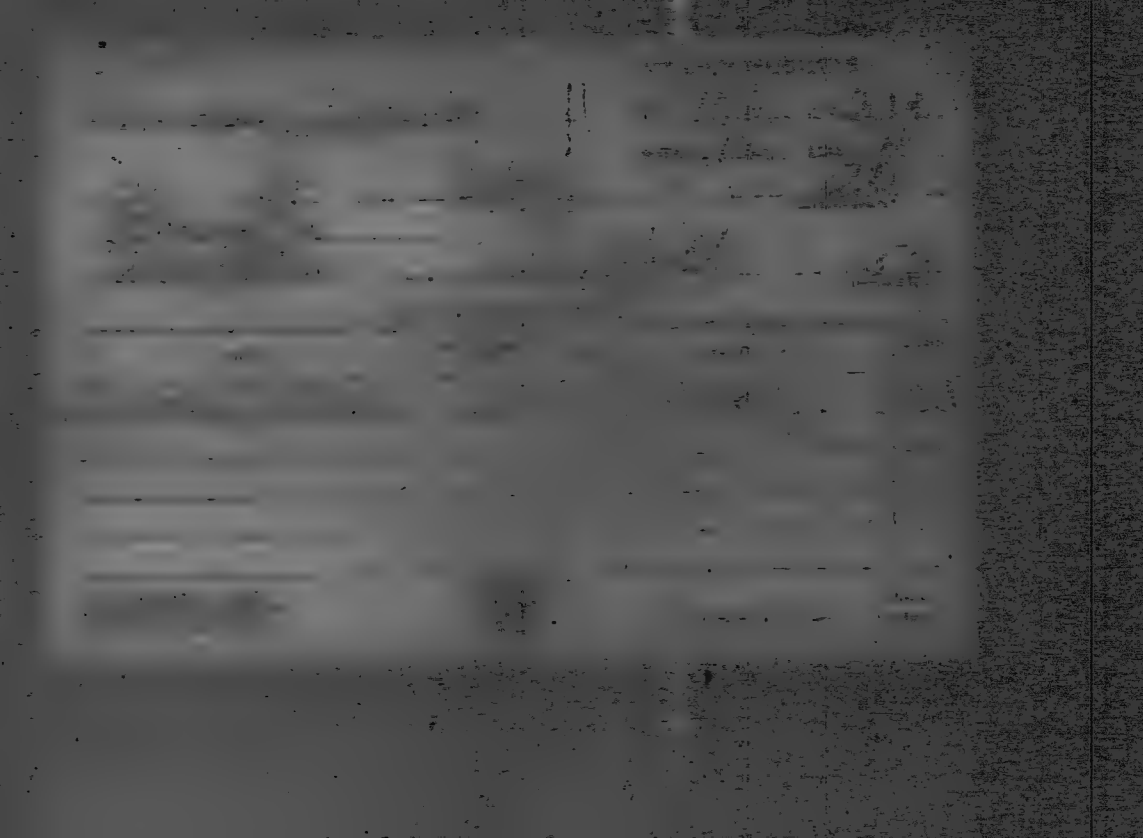
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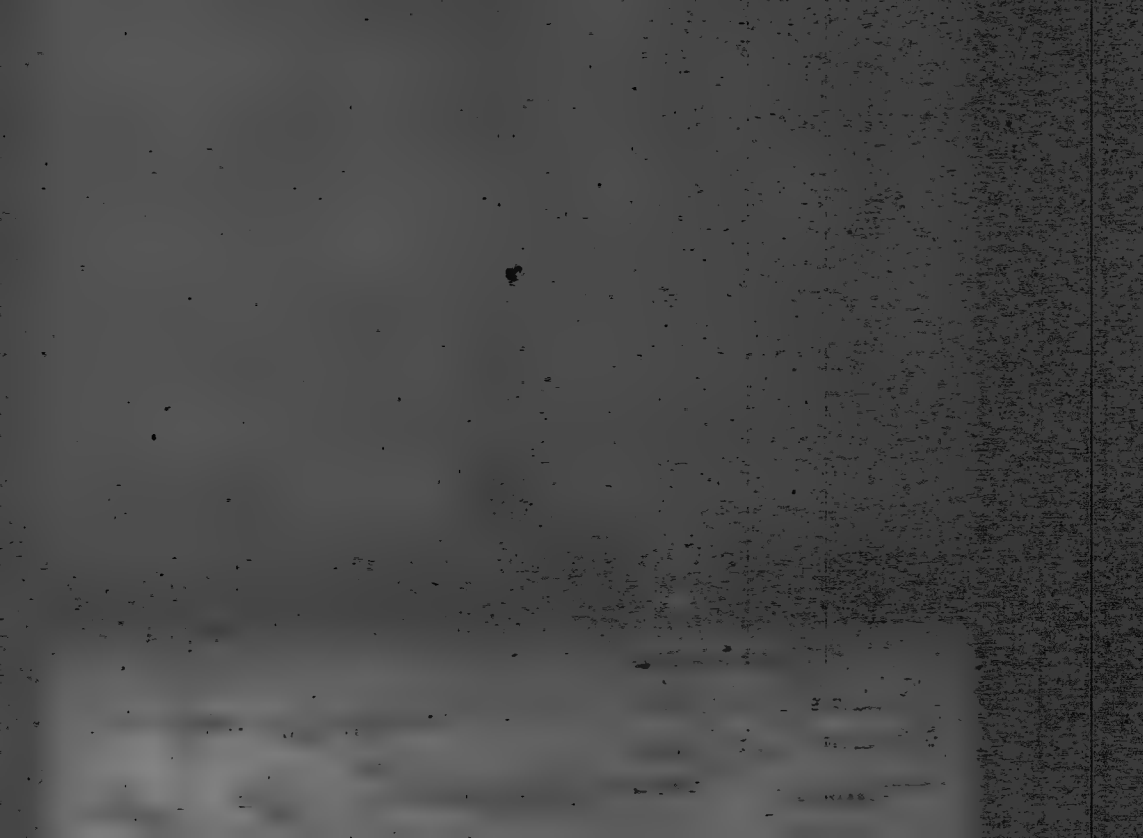


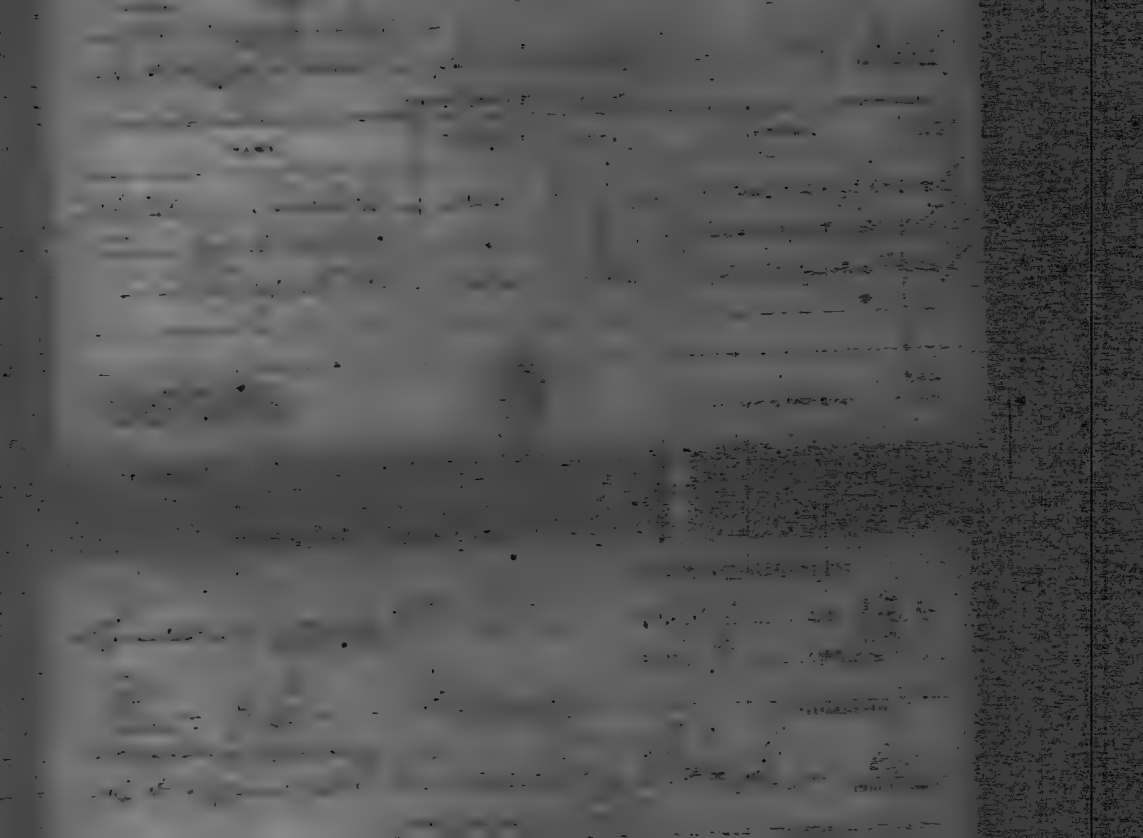




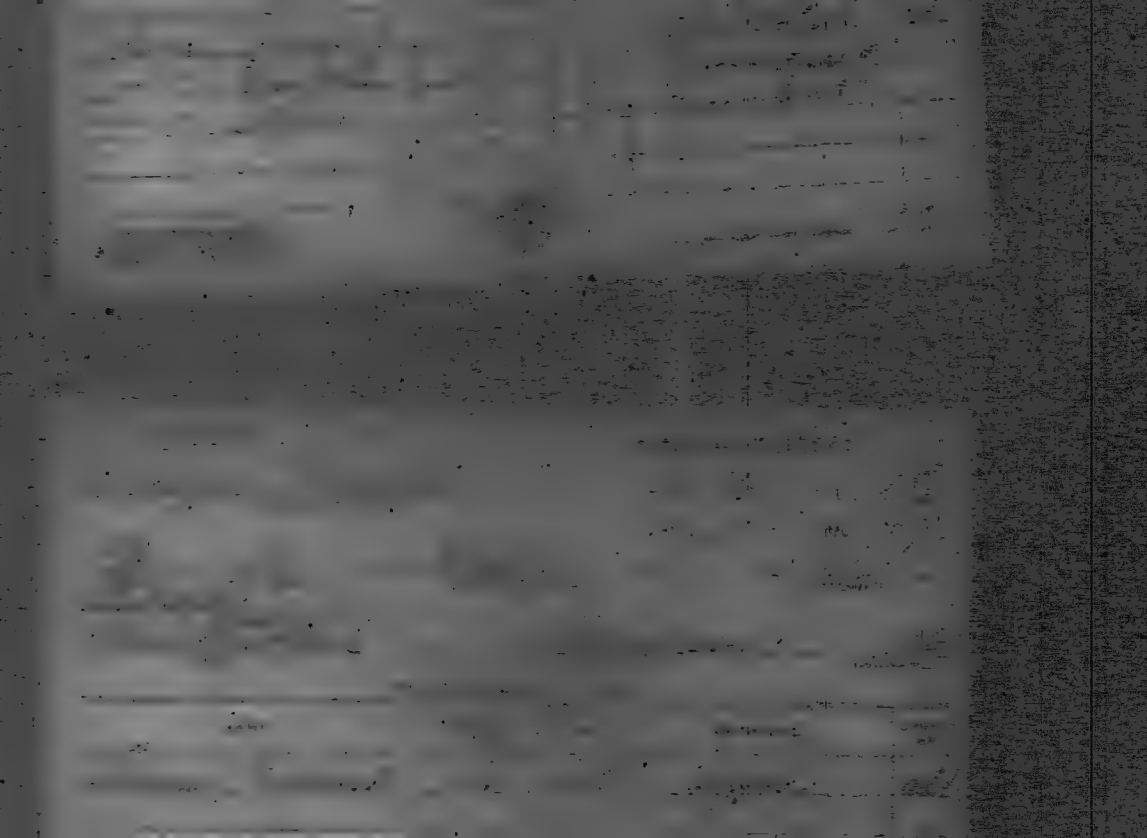


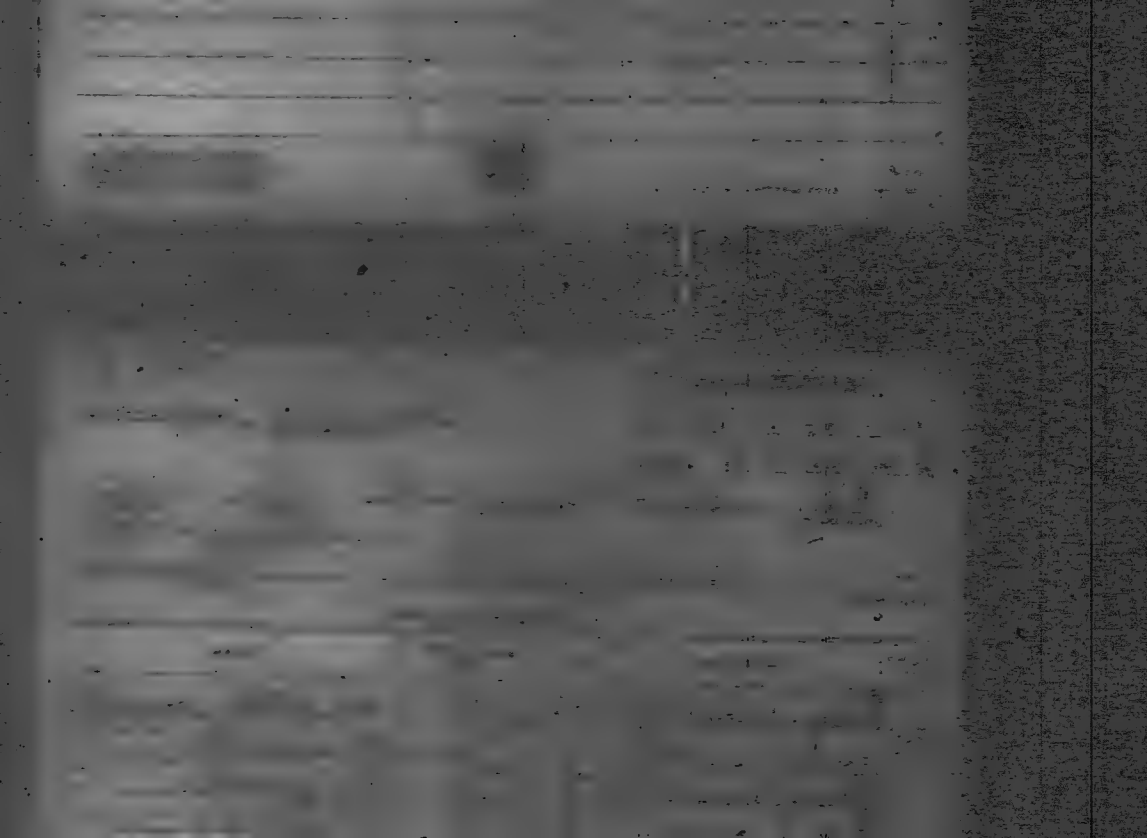


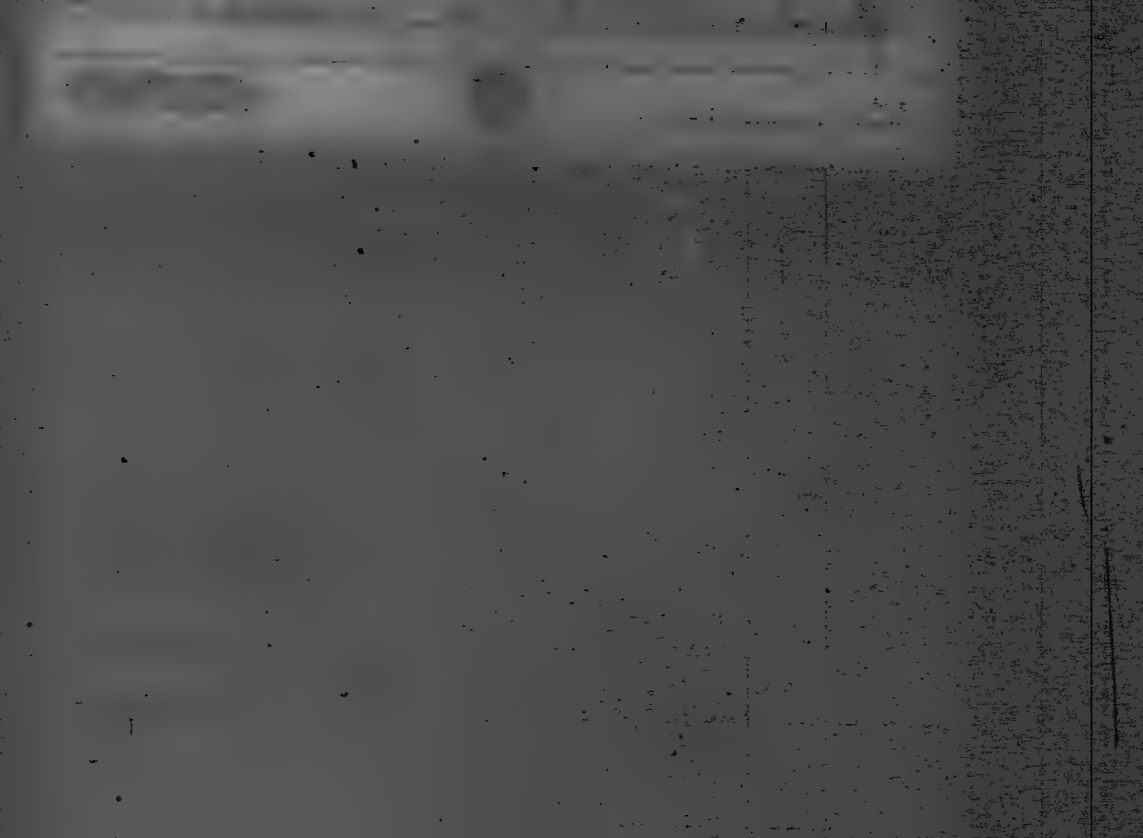


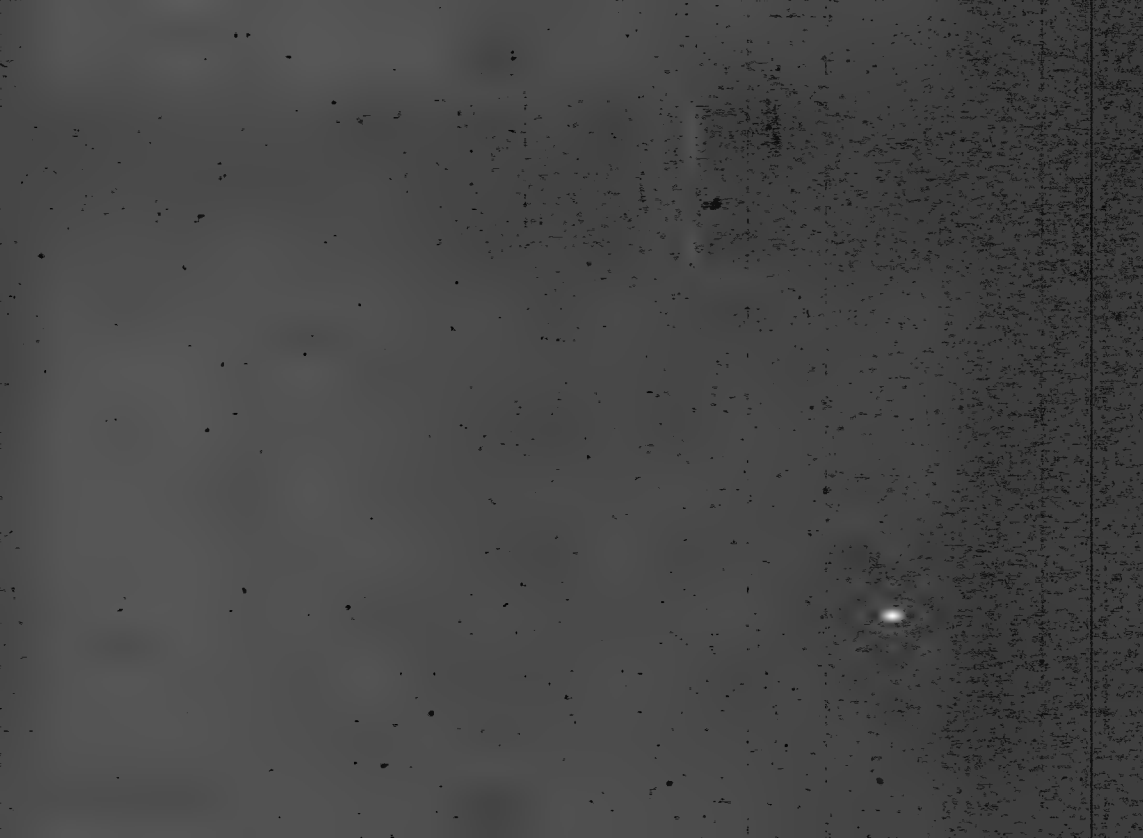








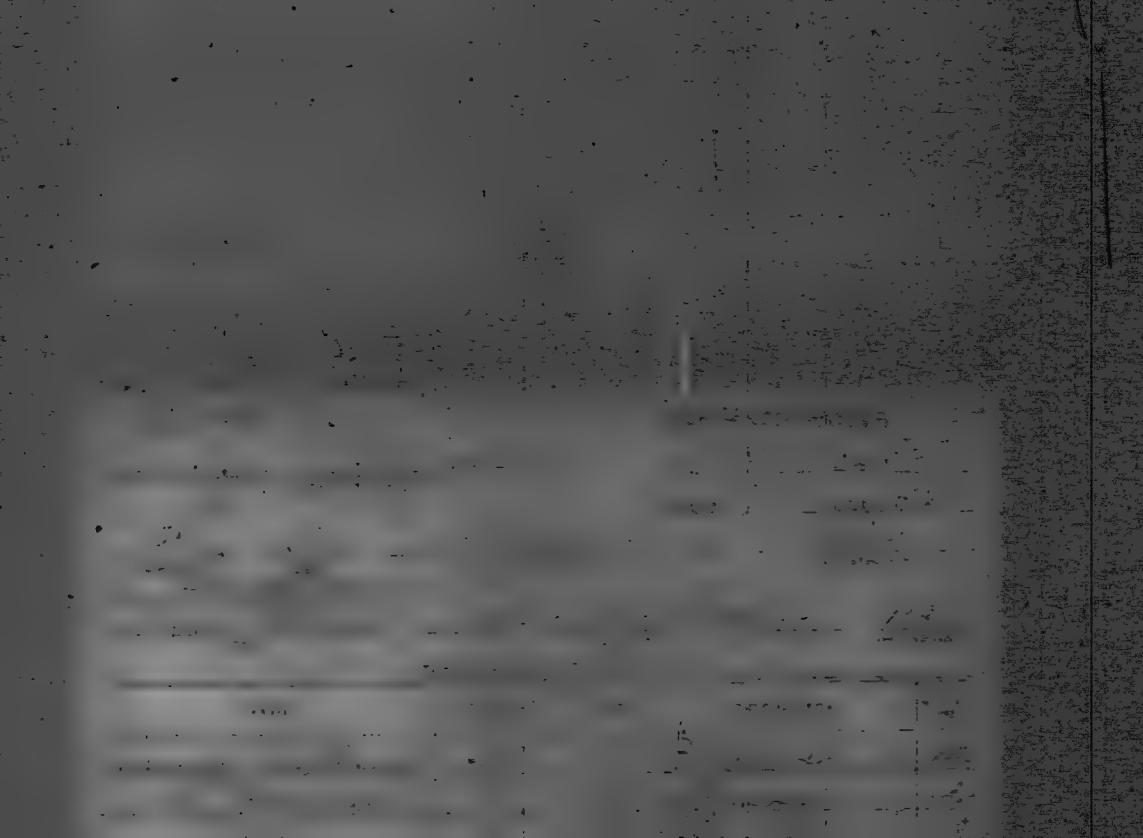


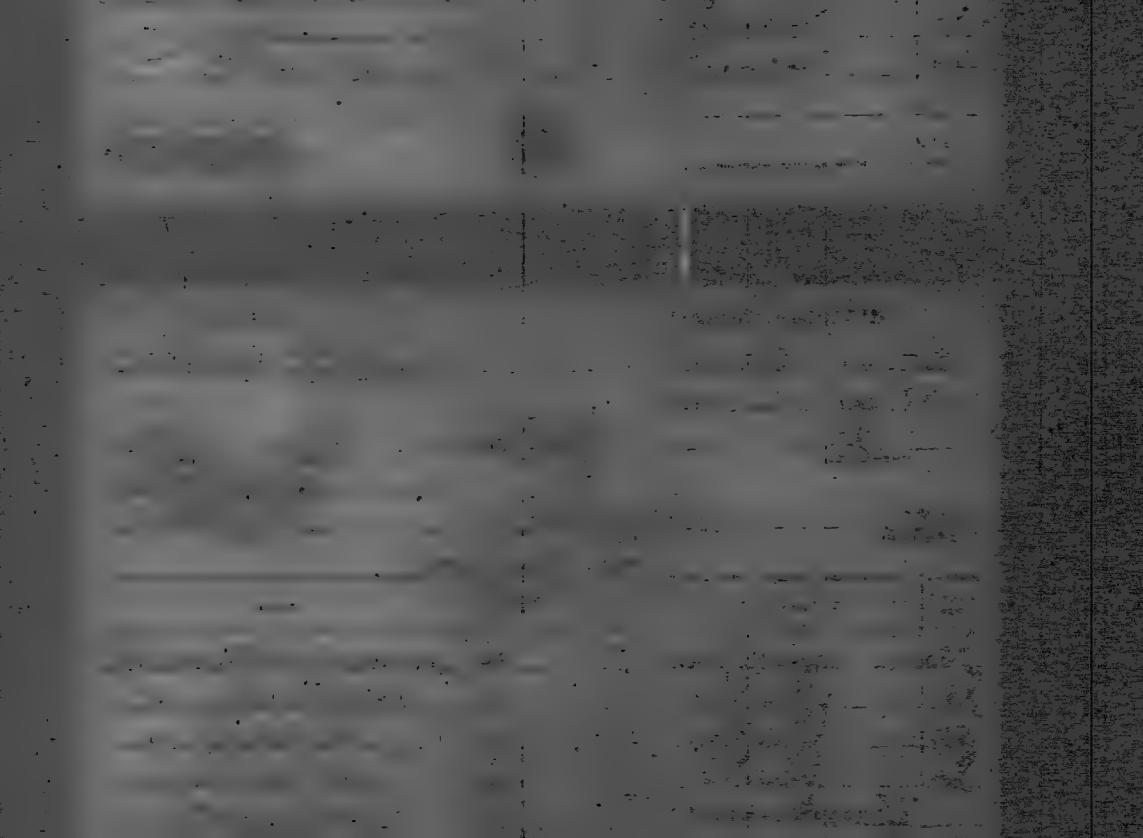


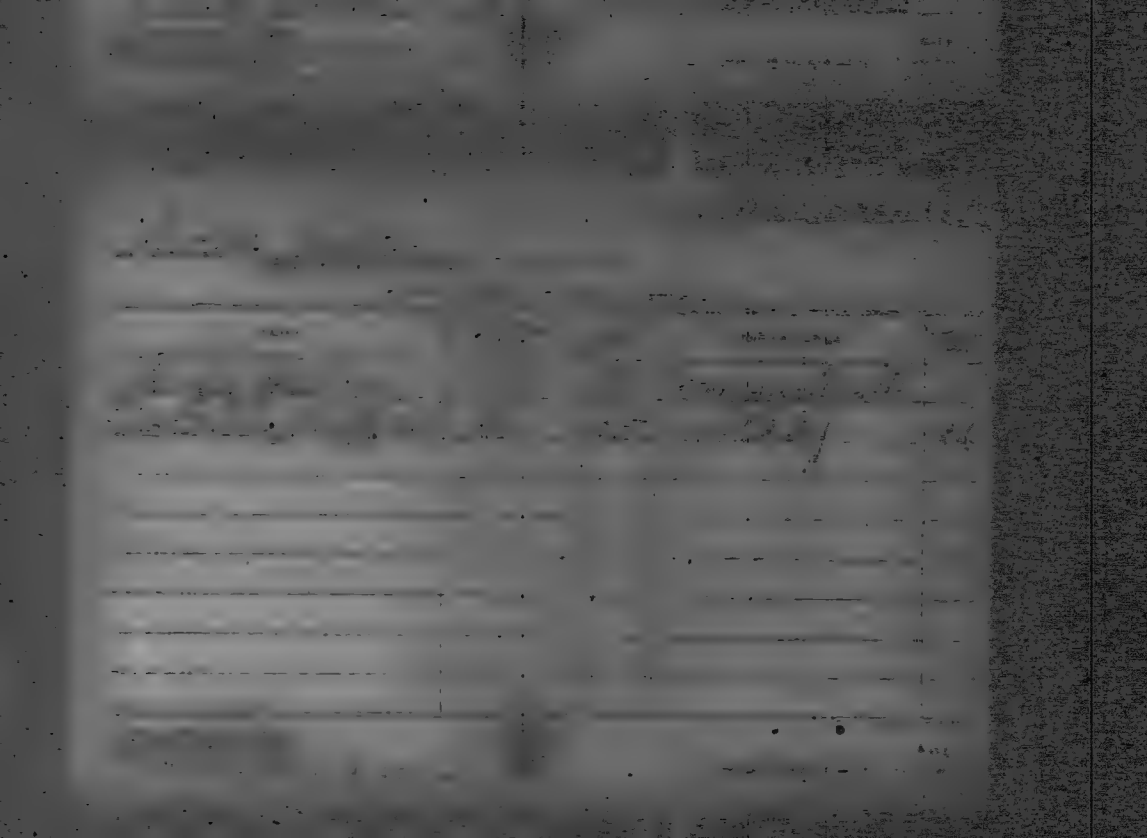






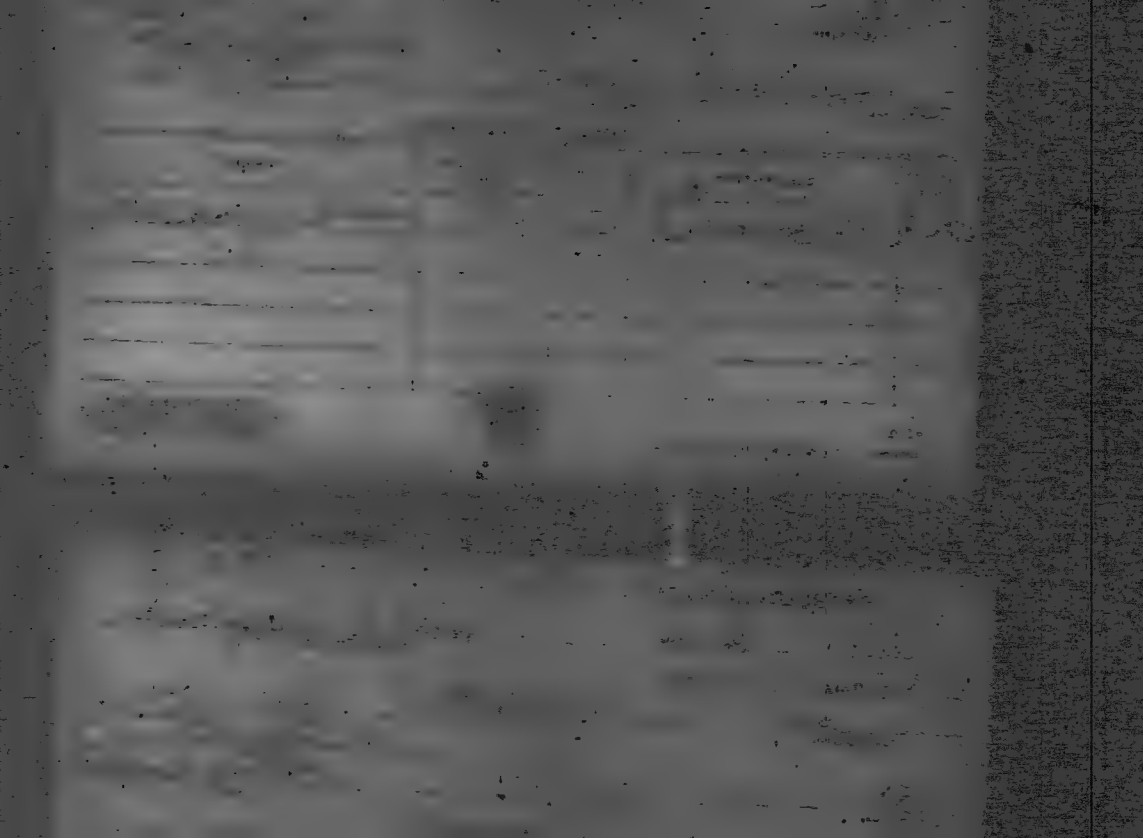




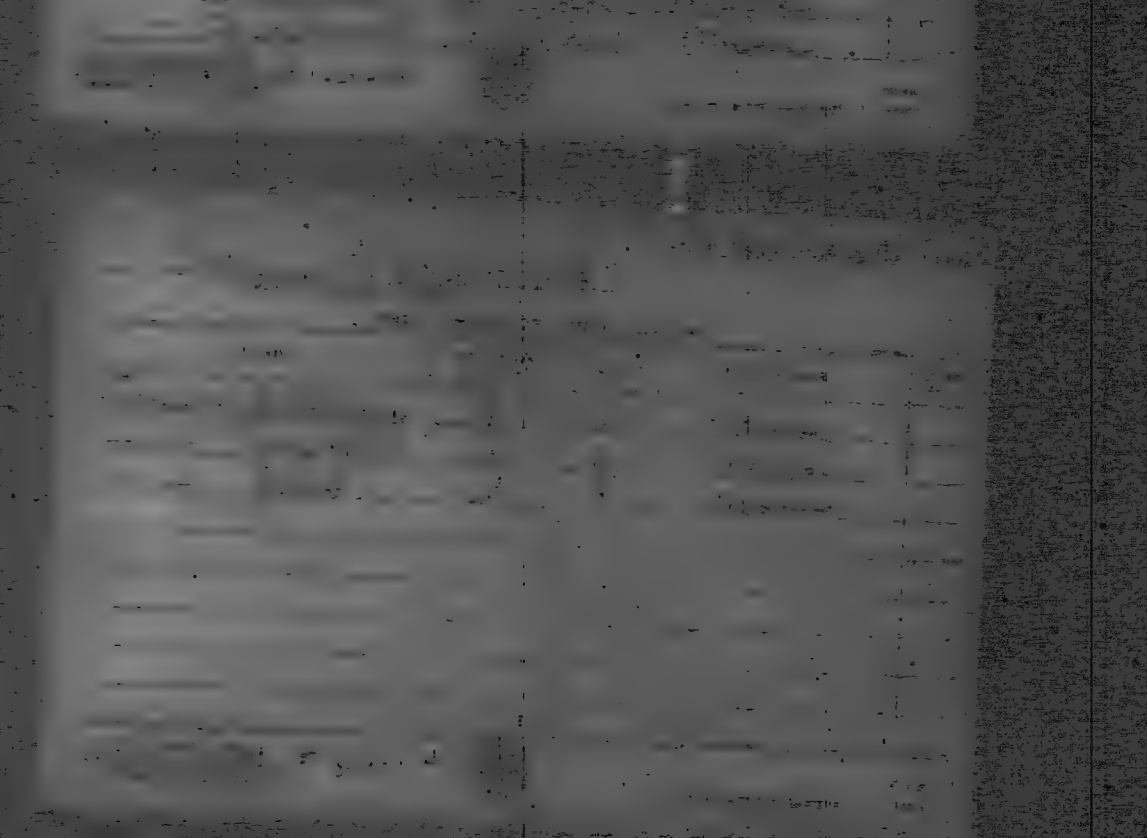


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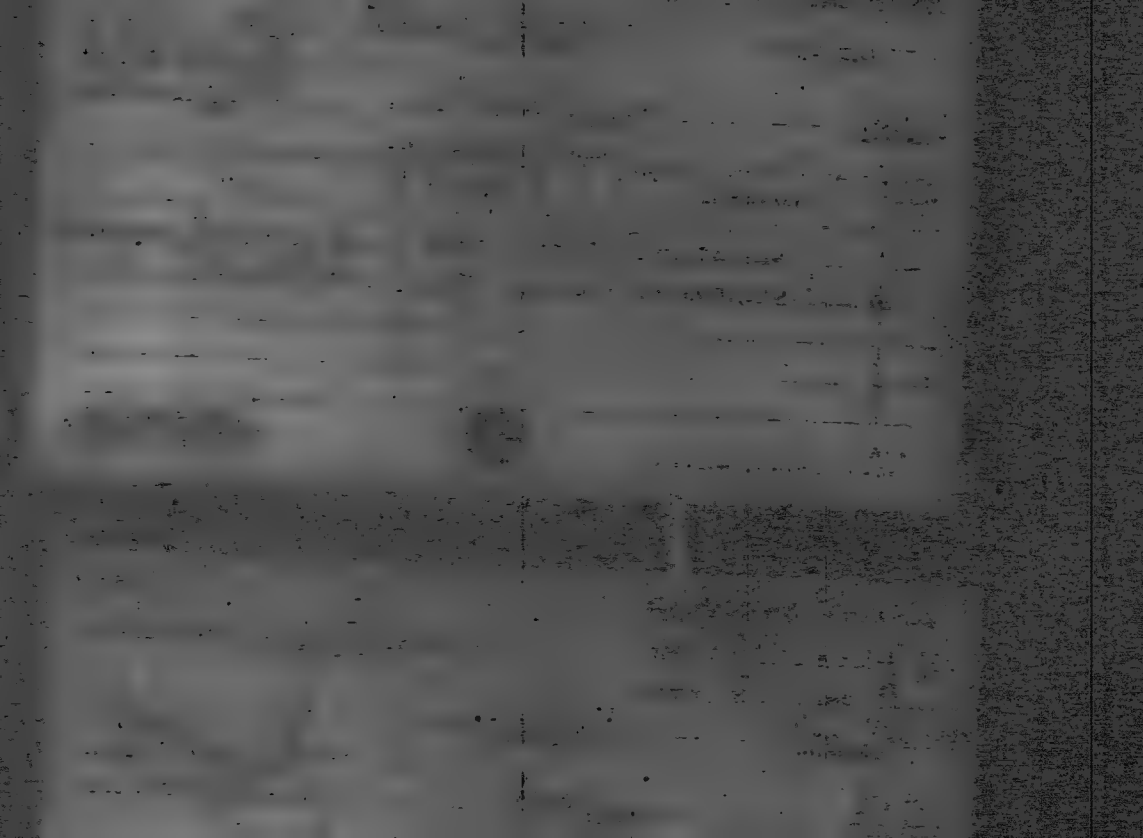






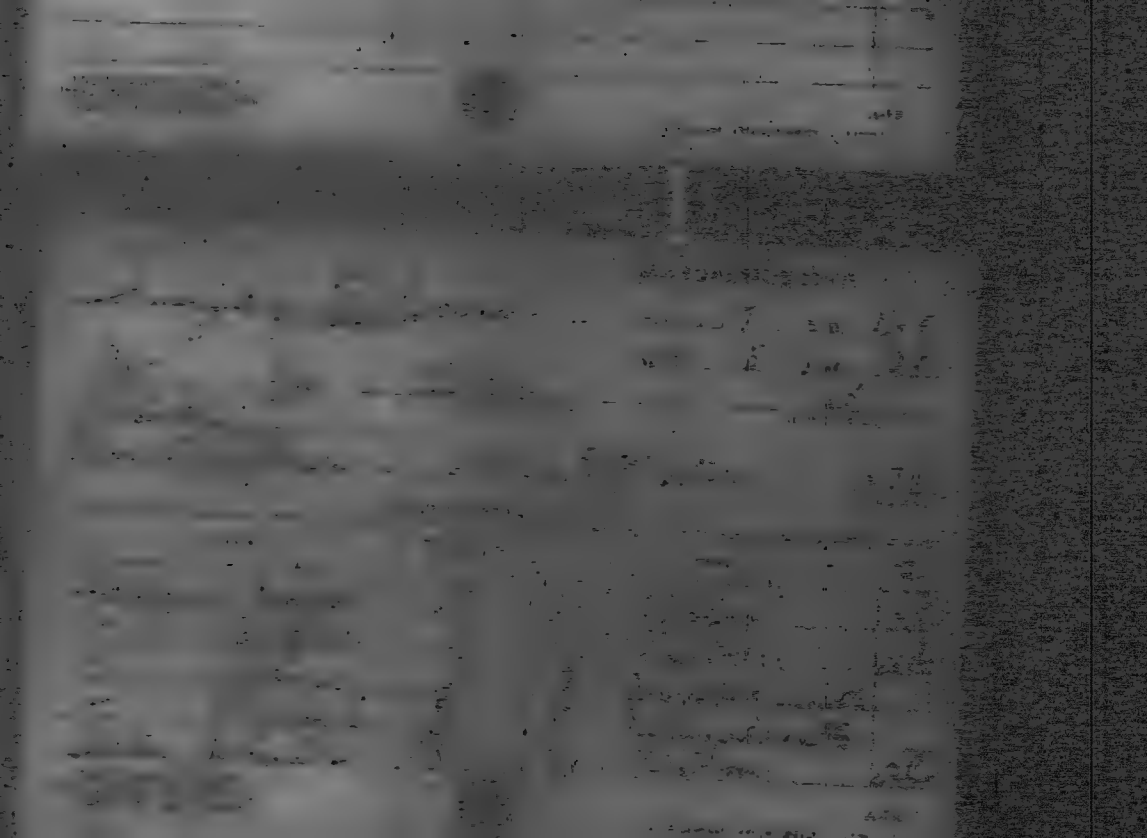


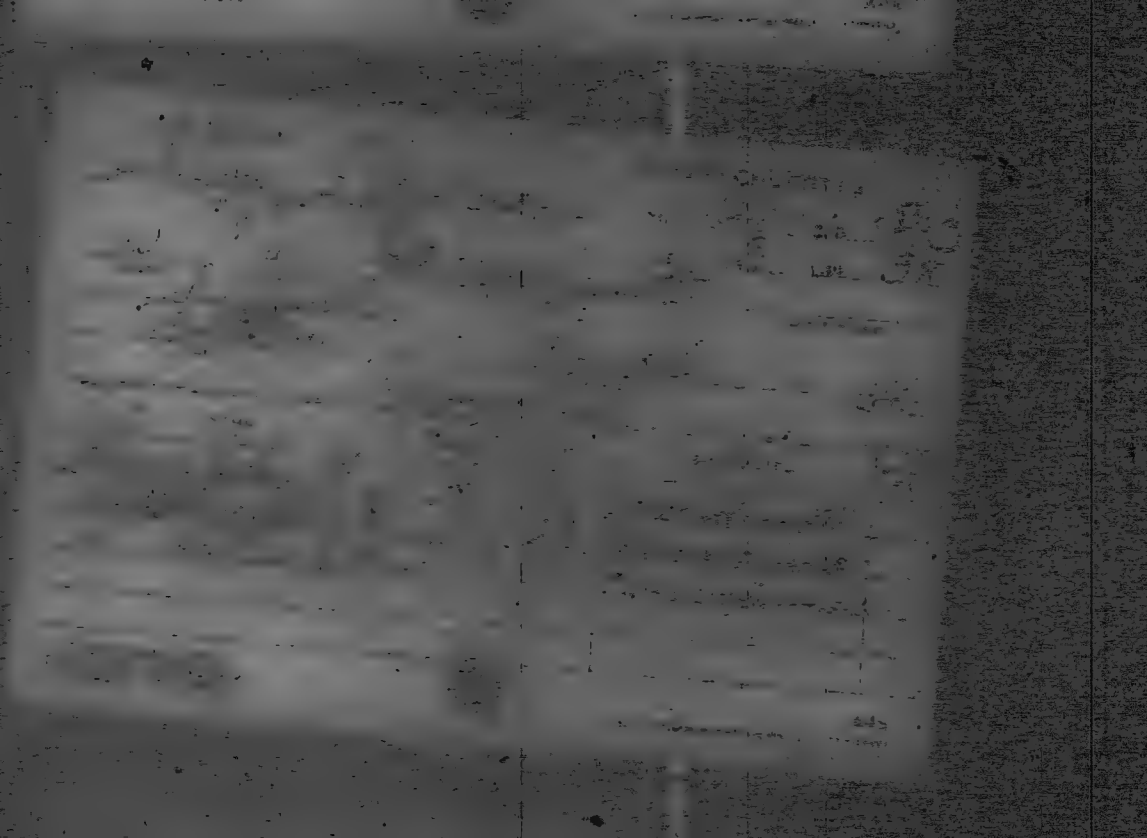






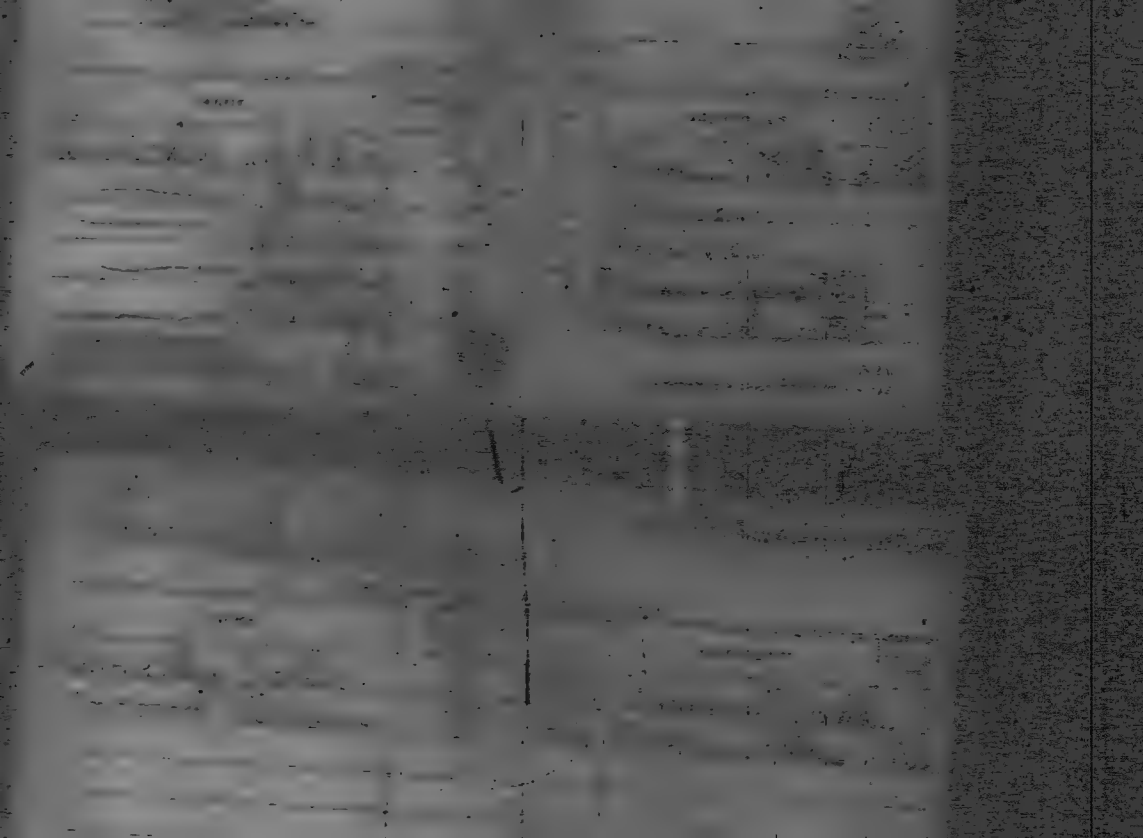




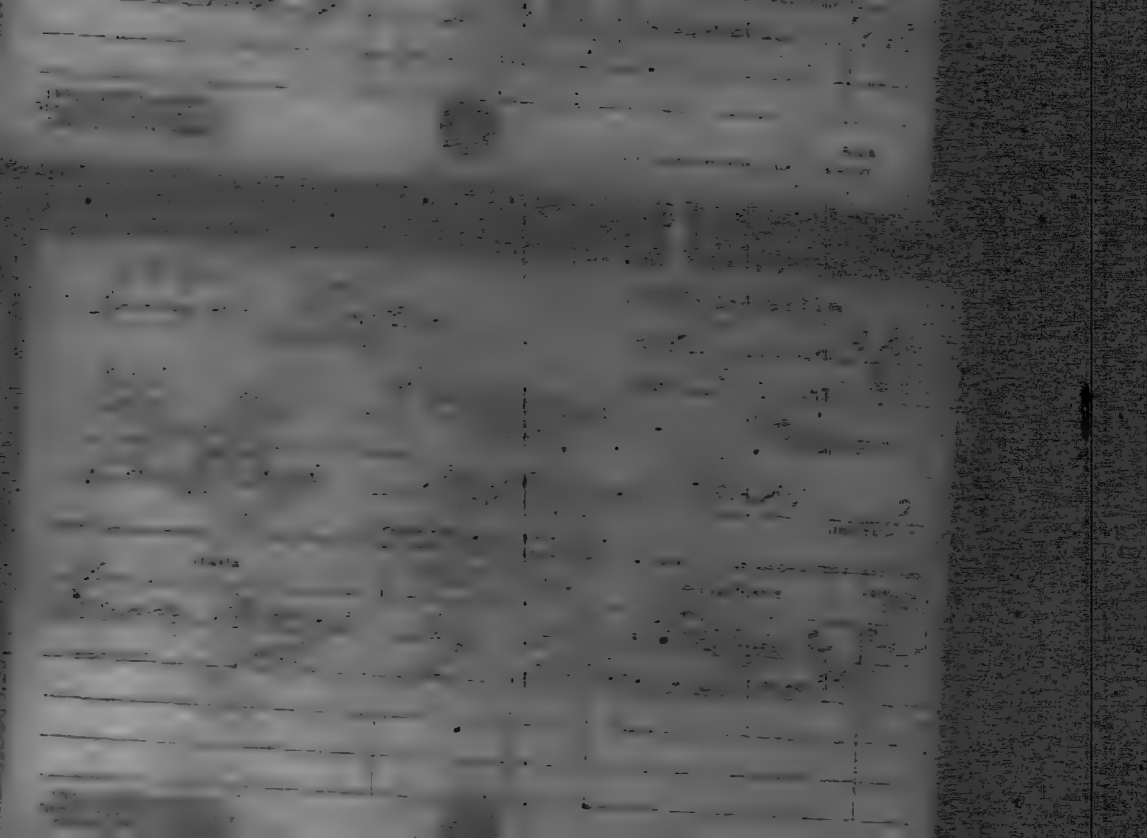






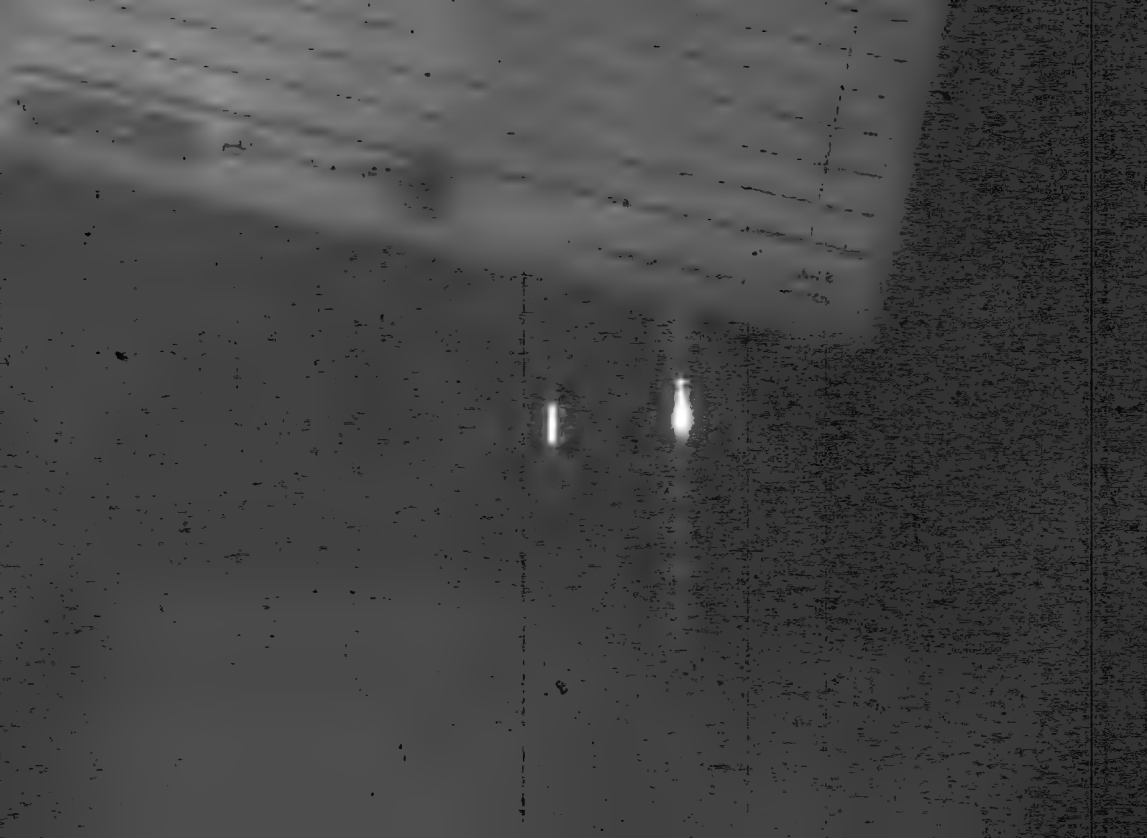








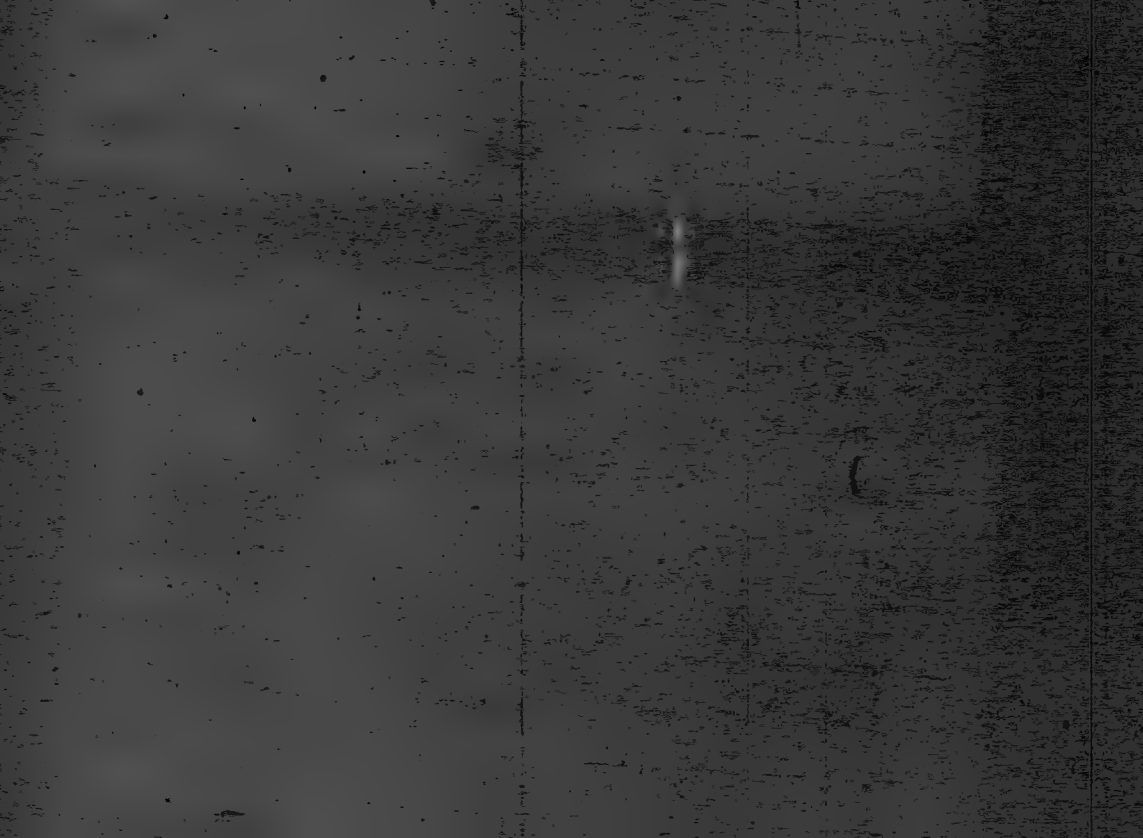










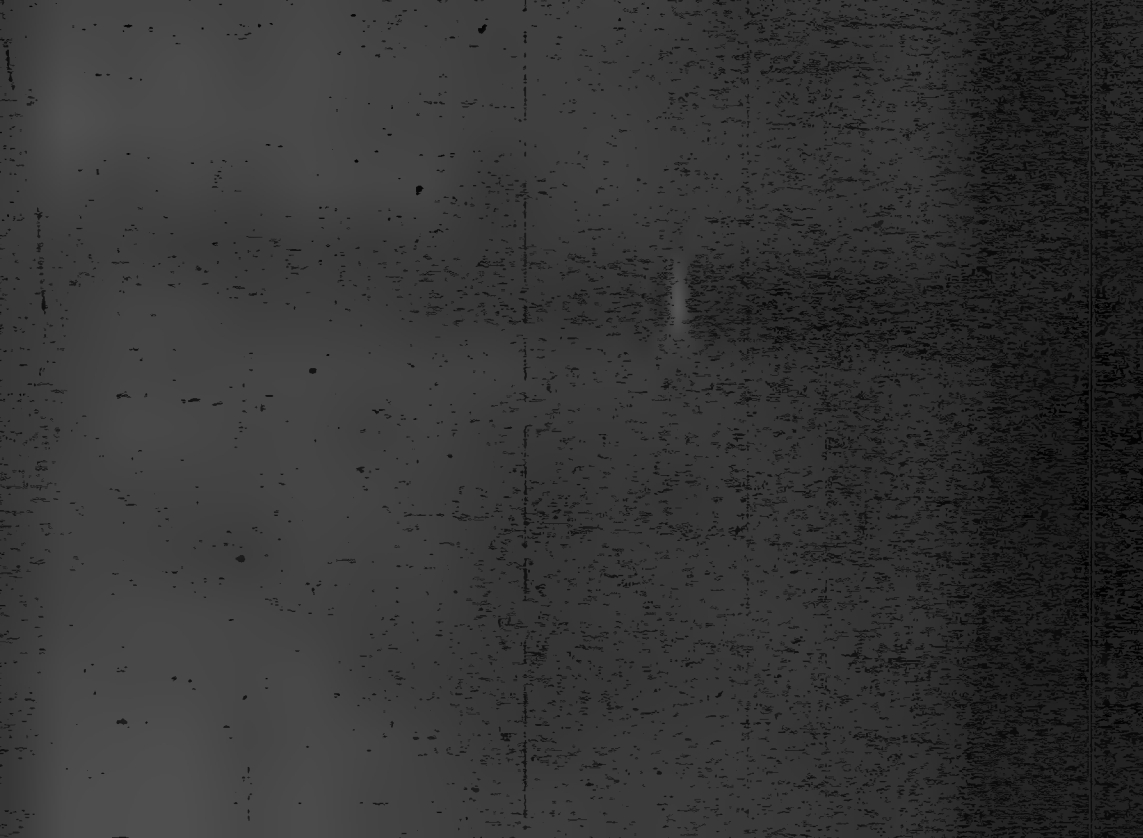












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| George, Catherine | 25 | F | Domestic | St. Louis |
| John, Mary | 20 | F | Domestic | St. Louis |
| William, John | 15 | M | Domestic | St. Louis |
| James, John | 10 | M | Domestic | St. Louis |
| Thomas, John | 5 | M | Domestic | St. Louis |
| Robert, John | 3 | M | Domestic | St. Louis |
| Charles, John | 2 | M | Domestic | St. Louis |
| Edward, John | 1 | M | Domestic | St. Louis |

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U.S. DEPT. OF AGRICULTURE
WASHINGTON, D.C.

TO THE
DIRECTOR
U.S. DEPT. OF AGRICULTURE
WASHINGTON, D.C.

FROM
J. H. HARRIS
U.S. DEPT. OF AGRICULTURE
WASHINGTON, D.C.

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J. H. HARRIS
U.S. DEPT. OF AGRICULTURE
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1. *Phragmites australis* (Cav.) Trin. ex Steud.
 2. *Scirpus americanus* (L.) Pers.
 3. *Eleocharis acicularis* (L.) Rostk Schmidt
 4. *Sagittaria arifolia* (L.) Link.
 5. *Alisma plantago-aquatica* (L.) Rostk Schmidt
 6. *Sparganium angustifolium* Michx.
 7. *Najas* sp.
 8. *Chara* sp.
 9. *Utricularia* sp.
 10. *Hydrocotyle* sp.
 11. *Salvinia* sp.
 12. *Wolffia* sp.
 13. *Elodea canadensis* (Mill.) Rostk Schmidt
 14. *Hydrilla verticillata* (L.) Rostk Schmidt
 15. *Ceratophyllum demersum* (L.) Rostk Schmidt
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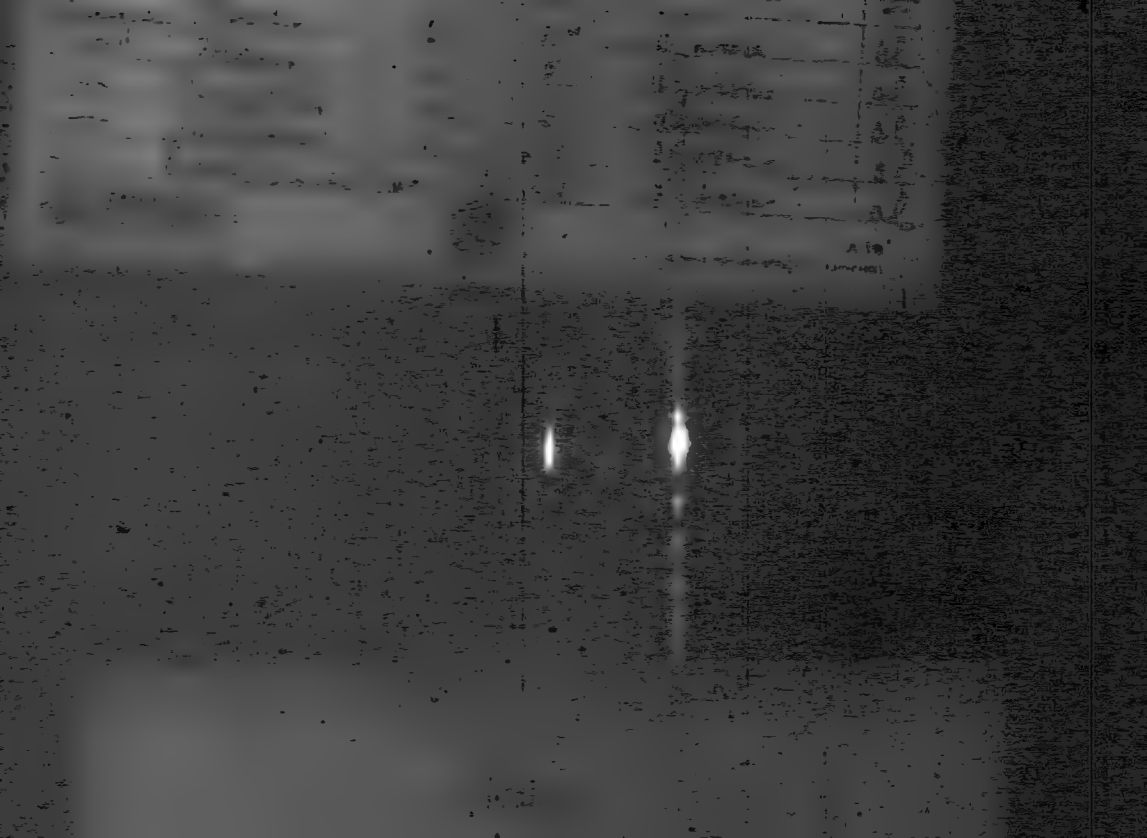
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CONTINUATION

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SECTION TEN

NAME

AGE

SUFFIX, etc

PL. OF BIRTH

SEX

James A. Smith

John A. Smith

Charles A. Smith

David A. Smith

Edward A. Smith

England

France

Spain

Italy

Germany

UNITED STATES
DEPARTMENT OF AGRICULTURE
BUREAU OF PLANT INDUSTRY

U. S. DEPT. OF AGRICULTURE
BUREAU OF PLANT INDUSTRY



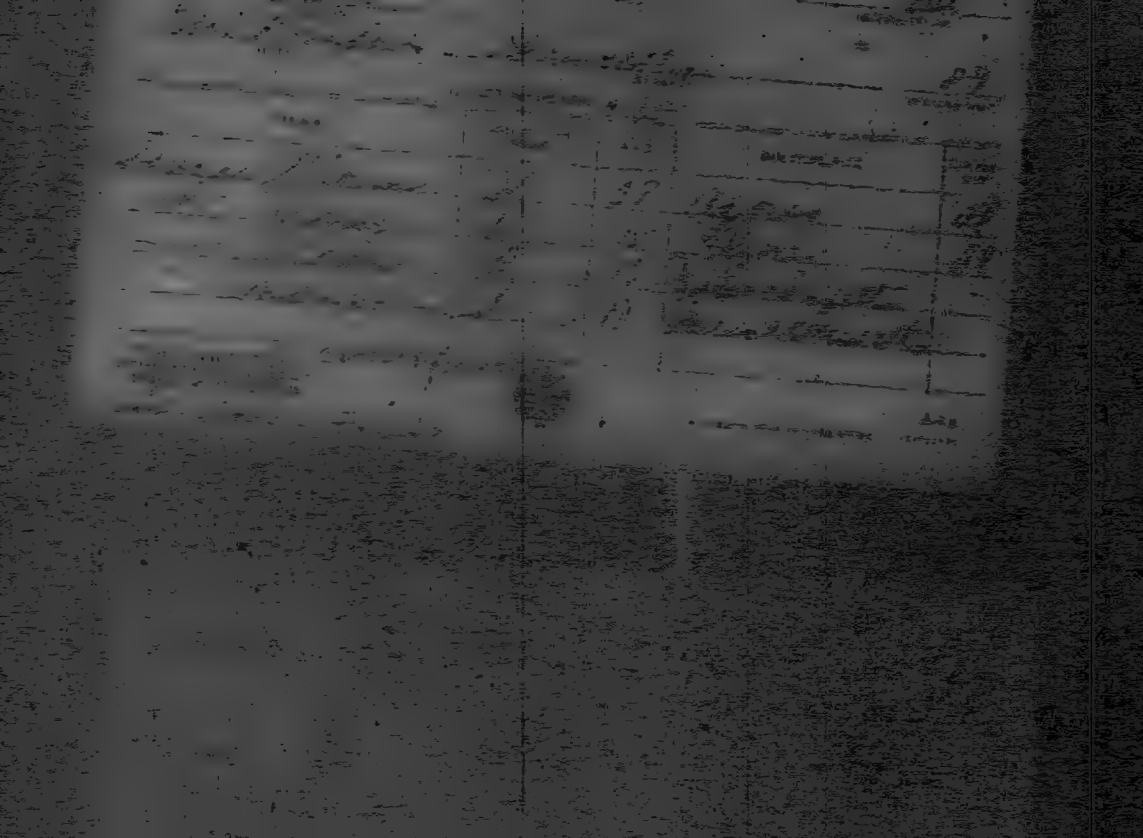
NAME James M. Smith
 ADDRESS 123 Main St. Springfield, Mass.
 CITY Springfield STATE Mass. ZIP 01103
 PHONE 555-1234

| NAME | RELATIONSHIP | DATE OF BIRTH | DATE OF DEATH | PLACE OF BIRTH | PLACE OF DEATH |
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| <u>James M. Smith</u> | <u>Self</u> | <u>12/25/1925</u> | <u>10/15/1995</u> | <u>Springfield, Mass.</u> | <u>Springfield, Mass.</u> |
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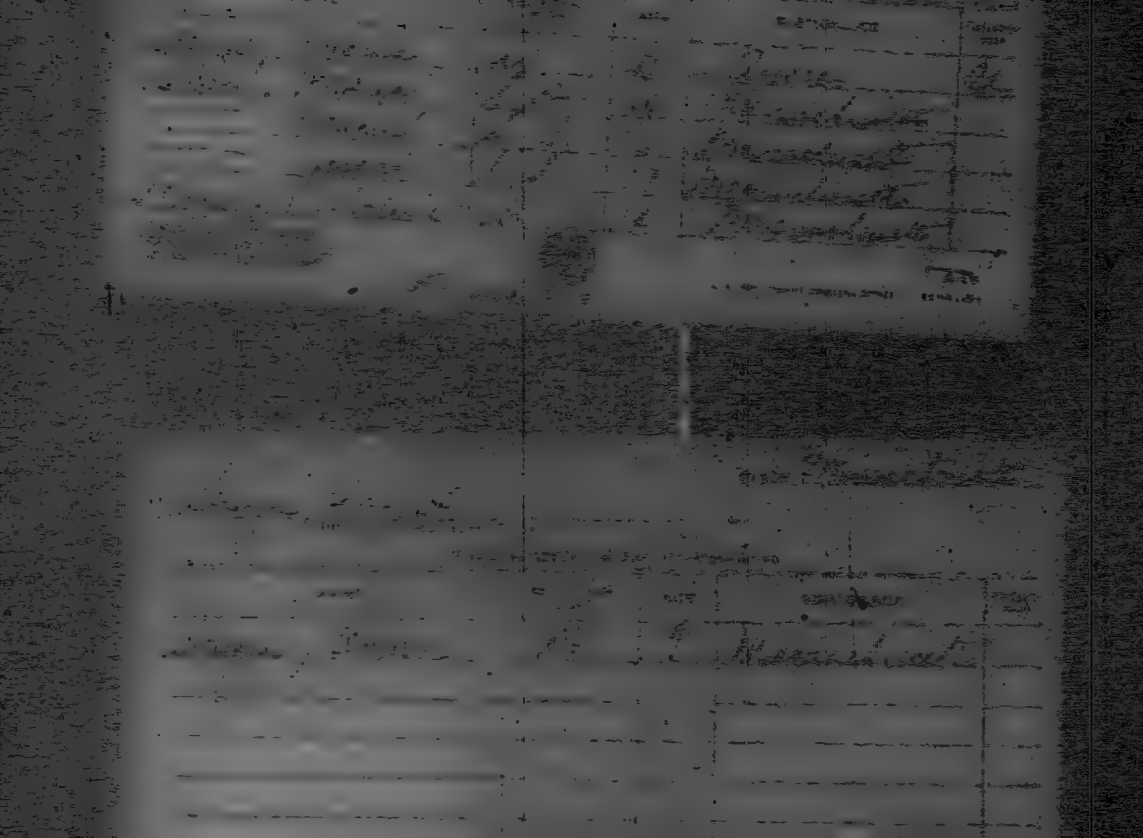
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Sheet 6, 1916

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Page 13 189 69

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JOHN BROWN 1837-1838

JOHN BROWN 1837-1838

| NAME | DATE | PLACE | REMARKS |
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| John Brown | 5-1 | Massachusetts | |
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UNITED STATES DEPARTMENT OF JUSTICE
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John F. Kennedy

UNITED STATES DEPARTMENT OF THE ARMY

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| <i>John F. Kennedy</i> | <i>1st</i> | <i>Regt</i> | <i>Massachusetts</i> | <i>1941</i> |
| <i>Franklin D. Roosevelt</i> | <i>1st</i> | <i>Regt</i> | <i>Massachusetts</i> | <i>1941</i> |
| <i>Franklin D. Roosevelt</i> | <i>1st</i> | <i>Regt</i> | <i>Massachusetts</i> | <i>1941</i> |
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 Street 17 *71*
 City *San Francisco*
 State *Calif.*
 Zip *94102*

STATE OF CALIFORNIA

| NAME | RELATIONSHIP | AGE | DATE OF BIRTH | DATE OF DEATH |
|----------------------|-----------------|-----------|------------------|-------------------|
| <i>John Doe</i> | <i>Husband</i> | <i>45</i> | <i>1/1/1920</i> | <i>12/31/1965</i> |
| <i>Jane Doe</i> | <i>Wife</i> | <i>42</i> | <i>2/15/1923</i> | <i>12/31/1965</i> |
| <i>Robert Doe</i> | <i>Son</i> | <i>20</i> | <i>3/10/1945</i> | <i>12/31/1965</i> |
| <i>Mary Doe</i> | <i>Daughter</i> | <i>18</i> | <i>5/20/1947</i> | <i>12/31/1965</i> |
| <i>William Doe</i> | <i>Son</i> | <i>15</i> | <i>8/12/1950</i> | <i>12/31/1965</i> |
| <i>Elizabeth Doe</i> | <i>Daughter</i> | <i>12</i> | <i>11/5/1953</i> | <i>12/31/1965</i> |

I, *John Doe*, do hereby certify that the foregoing is a true and correct copy of the records of the *State of California* Department of *Public Health* for the year *1965*.
 Signed at *San Francisco*, California, this *10th* day of *January*, 1966.
John Doe
 State Registrar

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UNITED STATES
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UNITED STATES POSTAGE



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1. The first part of the document is a letter from the President of the United States to the Congress, dated January 8, 1862.

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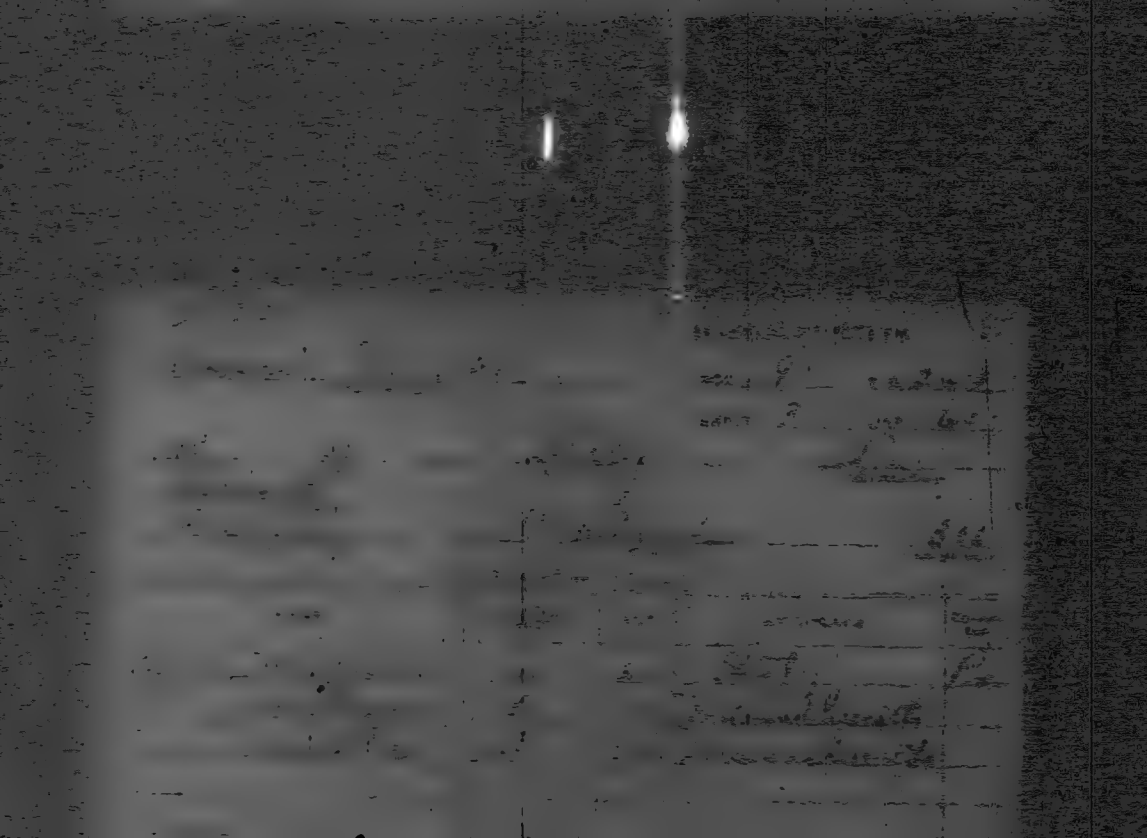
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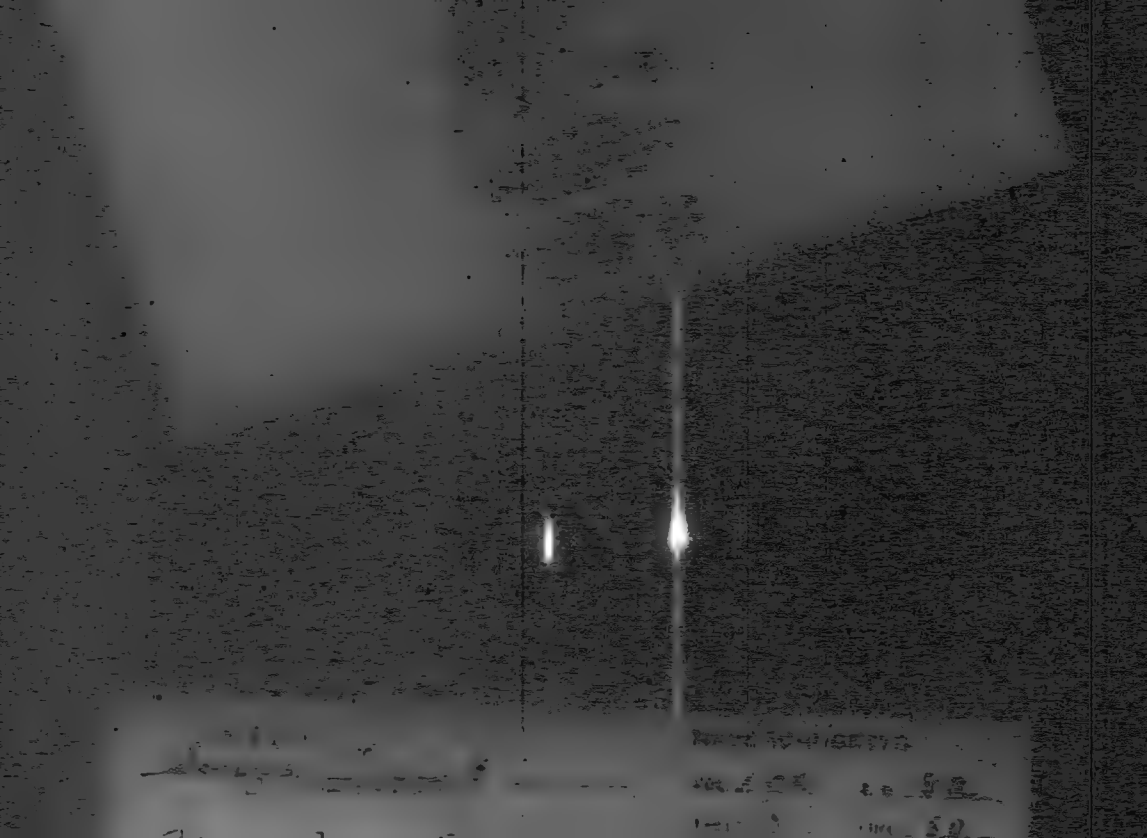
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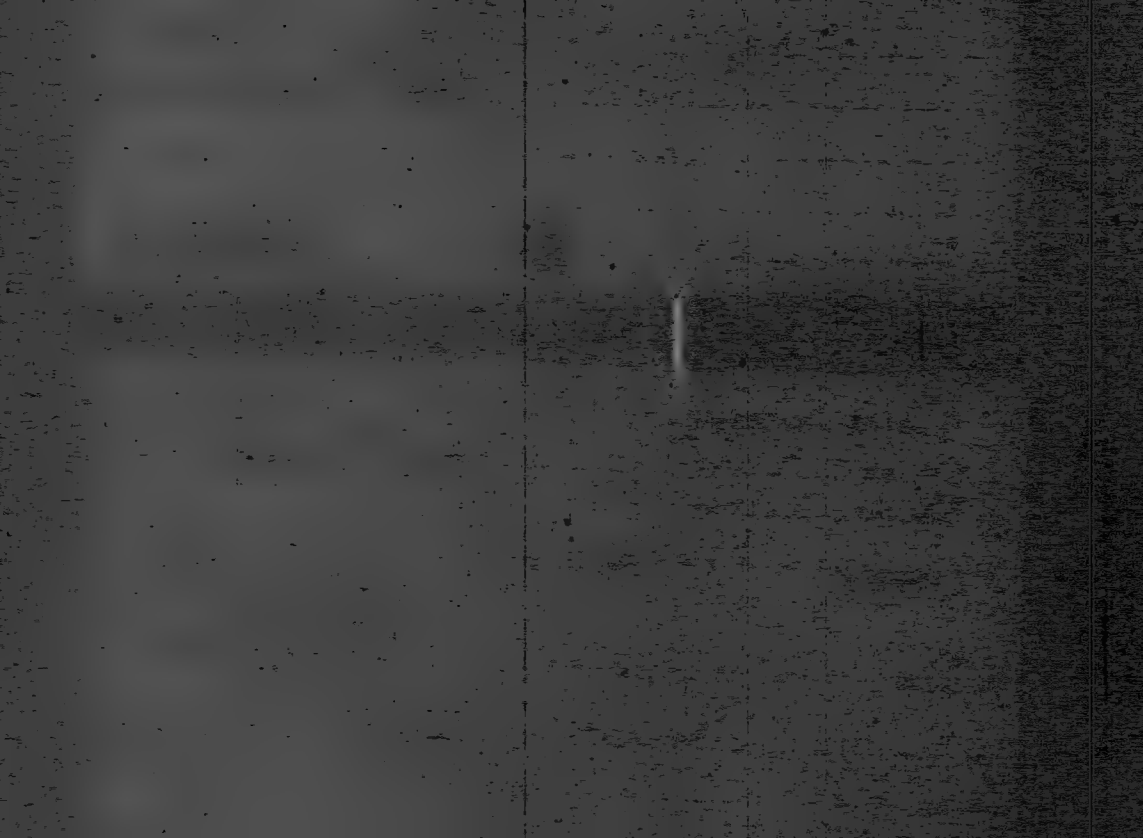
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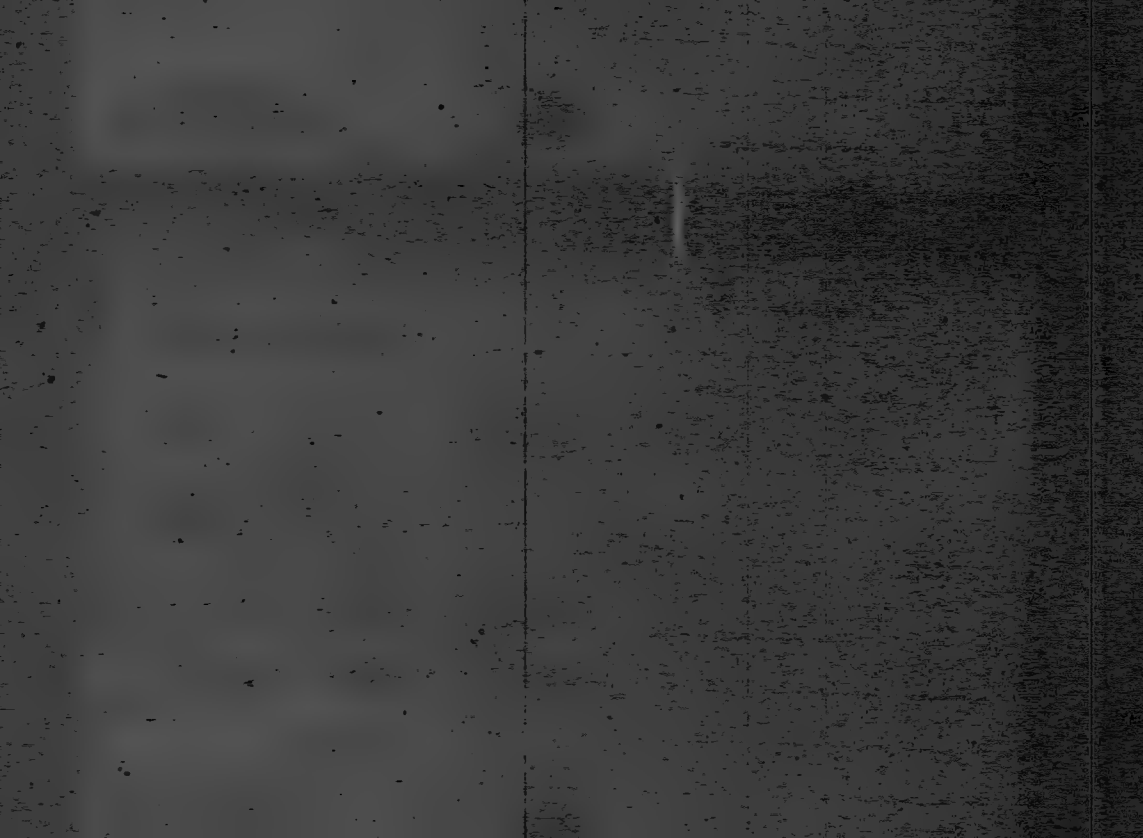


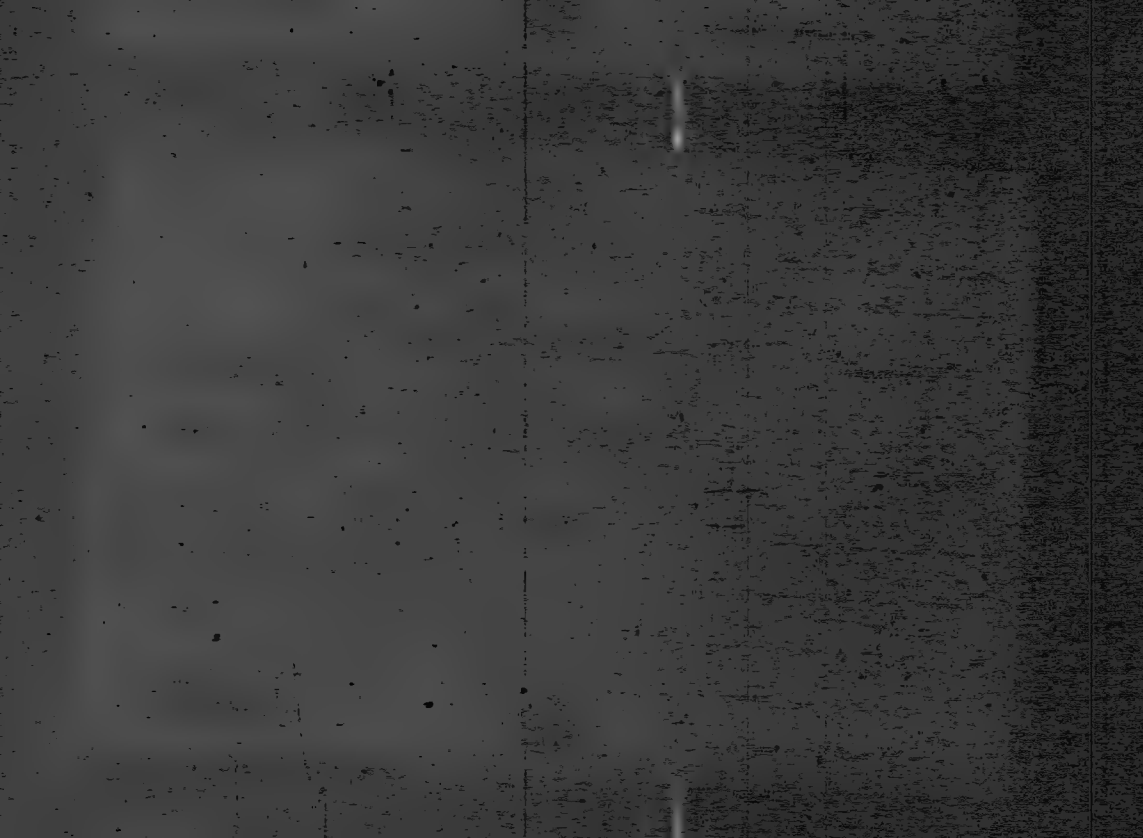












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Wm. H. Smith
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UNITED STATES DEPARTMENT OF THE INTERIOR
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1. *Chlorophyll a* (Chl a) is the primary photosynthetic pigment in most plants and algae. It is a green pigment that absorbs light energy in the blue-violet and red-orange regions of the visible spectrum. Chl a is essential for the light-dependent reactions of photosynthesis, where it converts light energy into chemical energy in the form of ATP and NADPH.

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1. The first part of the paper is devoted to a review of the literature on the topic of the role of the state in the development of the economy. It is found that the state has played a significant role in the development of the economy in many countries, particularly in the case of the United States. The state has been involved in the creation of infrastructure, the provision of education, and the regulation of the economy. The state has also been involved in the provision of social services, such as health care and housing. The state has also been involved in the provision of financial services, such as the creation of the Federal Reserve and the regulation of the banking system. The state has also been involved in the provision of legal services, such as the creation of the courts and the regulation of the legal system. The state has also been involved in the provision of cultural services, such as the creation of the National Endowment for the Arts and the National Endowment for the Humanities. The state has also been involved in the provision of environmental services, such as the creation of the Environmental Protection Agency and the regulation of the environment. The state has also been involved in the provision of foreign aid, such as the creation of the Agency for International Development and the regulation of foreign aid. The state has also been involved in the provision of defense services, such as the creation of the Department of Defense and the regulation of the defense system. The state has also been involved in the provision of social security services, such as the creation of the Social Security Administration and the regulation of the social security system. 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 7. Address of the bank or institution
 8. City and State
 9. Zip Code
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1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

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Thompson | Staff Sergeant | 1st Squadron
1st Cavalry Division | E-5 |
| | | | |
| | | | |
| | | | |
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1. [illegible]
2. [illegible]
3. [illegible]

A-12

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED

CLASSIFICATION

THE UNITED STATES

NAME

RESIDENCE

DATE

[Faint, illegible handwriting on lined paper]

AGE

[Faint, illegible handwriting]

STATE

NAME

RESIDENCE

DATE

[Faint, illegible handwriting on lined paper]

1950 CENSUS INDEX
 CARD - 100
 NAME - THE INDEX

#2500

Page 6

A. A. UNIVERSITY OF THE STATE OF NEW YORK

Donna F. ...

1950 CENSUS INDEX

AGE 59 SEX F

W. 55 ...

SICKE LINE 53

Donna F. ...

Donna F. ...

442

NAME

AGE

DATE

Donna F. ...

W. 55 ...

Donna F. ...

442

Donna F. ...

W. 55 ...

Donna F. ...

442

A-1-B

[Faint handwritten notes and markings on lined paper]

[illegible]

MASSACHUSETTS

W. J. C. 12

LINE 1

AS. 11. 1917

2-10

NAME

DATE

ESTIMATE

UNIT

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|

UNITED STATES OF AMERICA
DEPARTMENT OF THE ARMY

15240
Inya, Mary

RECORDS

VOL 12 10 92

SHEET 1 LINE 72

8 34
Inya, Mary

Inya, Mary

42

NAME

AGE

RESIDENCE

Inya, Mary

10 10 92

42

AL 127 JAN 1975

WOL 127 : 2.0 25

WOL 127 : LINE 57

CH 127

67

WOL 127

CH 127

WOL 127

VOL.

P. D.

2017

LINE

67

LETTER-BOARD

NAME

POL. DIV.

AL.

BIRTH DATE

CITY

Casper, Mary E.

1911

33

P. 1000

100

Mabel

1911

15

M. E. Smith

D. E. Smith

1911

10

D. E. Smith

100

D. E. Smith

1911

10

D. E. Smith

D. E. Smith

1911

10

D. E. Smith

D. E. Smith

1911

10

D. E. Smith

A-10

1000

NAME

AGE

STREET

CITY

Mrs. J. J. Smith
 1234 Main St.
 New York, N. Y.

1234 Main St.
 New York, N. Y.

Mrs. J. J. Smith
 1234 Main St.
 New York, N. Y.

مجلس شورای اسلامی

2450-5

2000

[Faint handwritten notes at the bottom of the page]

NAME

DATE

PLACE

Miss Mary

1910 CENSUS DISTRICT

AGE

100 YEARS OF AGE

George

100 YEARS OF AGE

100 YEARS OF AGE

100 YEARS OF AGE

100 YEARS OF AGE

1940

Handwritten notes, mostly illegible.

Handwritten notes, mostly illegible.

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File

Small handwritten notes or stamps.

Handwritten notes, mostly illegible.

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[illegible]

151-1000-4000-4

W. J. ...

1742 ...

101 ...

111 ...

...

Med ...

OTHER ...

NAME

...

...

BIRTHPLACE

...

Tringer, ...

...

...

...

$1 = 1.7 \text{ MeV}$

Longman, Paul

| NAME | AGE | SEX | RELATION | EDUCATION | RELIGION |
|---------------------------|-----------|----------|-----------------|-------------|-------------|
| <i>Longman, Paul</i> | <i>10</i> | <i>M</i> | <i>Son</i> | <i>None</i> | <i>None</i> |
| <i>Longman, Mary</i> | <i>8</i> | <i>F</i> | <i>Daughter</i> | <i>None</i> | <i>None</i> |
| <i>Longman, John</i> | <i>6</i> | <i>M</i> | <i>Son</i> | <i>None</i> | <i>None</i> |
| <i>Longman, William</i> | <i>4</i> | <i>M</i> | <i>Son</i> | <i>None</i> | <i>None</i> |
| <i>Longman, Elizabeth</i> | <i>3</i> | <i>F</i> | <i>Daughter</i> | <i>None</i> | <i>None</i> |
| <i>Longman, Robert</i> | <i>2</i> | <i>M</i> | <i>Son</i> | <i>None</i> | <i>None</i> |
| <i>Longman, Sarah</i> | <i>1</i> | <i>F</i> | <i>Daughter</i> | <i>None</i> | <i>None</i> |

Souza

CHICAGO, ILL.

MAY 1, 1920

1920

1920

1920

NAME

NAME

NAME

1920
CHICAGO, ILL.
MAY 1, 1920

1920

1920

200

Augas, 18
DEAR OFFERED

RECEIVED

18
DEAR OFFERED

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DEAR OFFERED

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DEAR OFFERED

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5 AUG

Augas, 18
DEAR OFFERED

RECEIVED

RECEIVED

5

150000

• 905

(07-6894-1)

6042 J. Neurosci., July 26, 2006 • 26(30):6037–6043

NAME _____

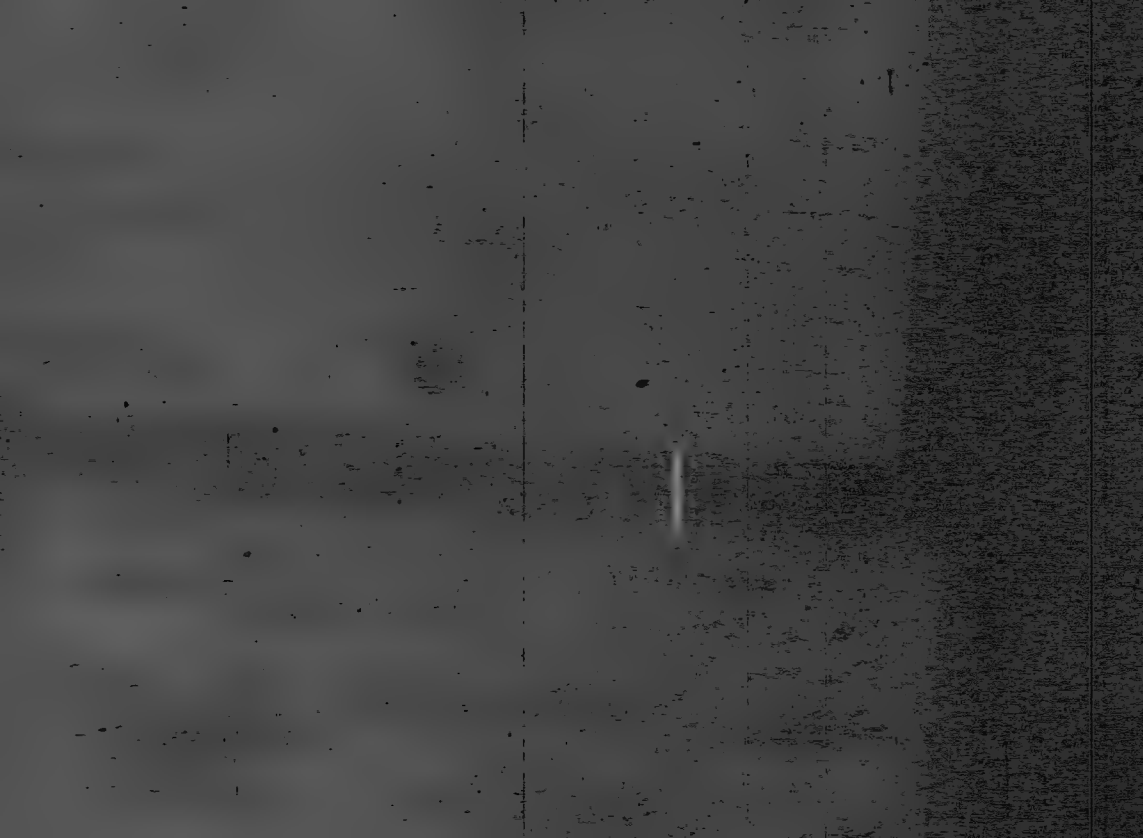
614 25212

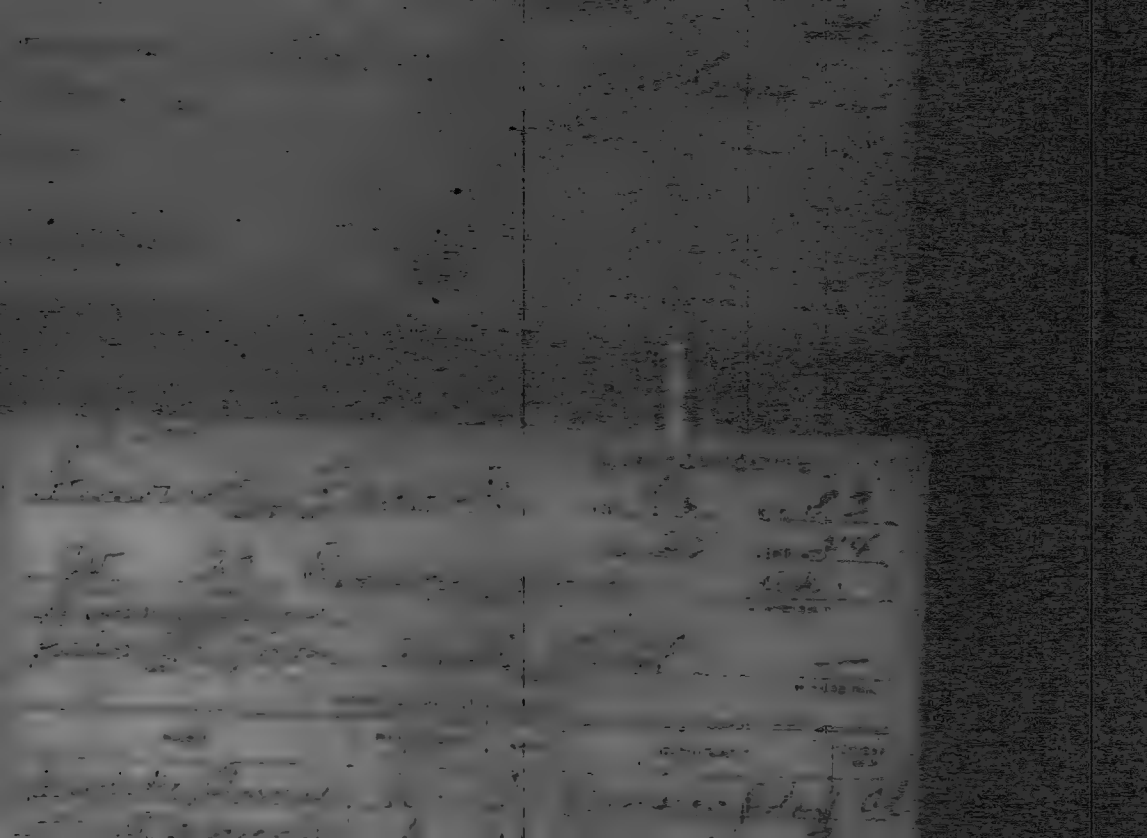
1900

1020 014500 1020
014500 1020 1020
014500 1020 1020

А.И.О.

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[Faint, illegible handwritten text]



1. *Small* *...*
 2. *...*
 3. *...*
 4. *...*
 5. *...*
 6. *...*
 7. *...*
 8. *...*
 9. *...*
 10. *...*

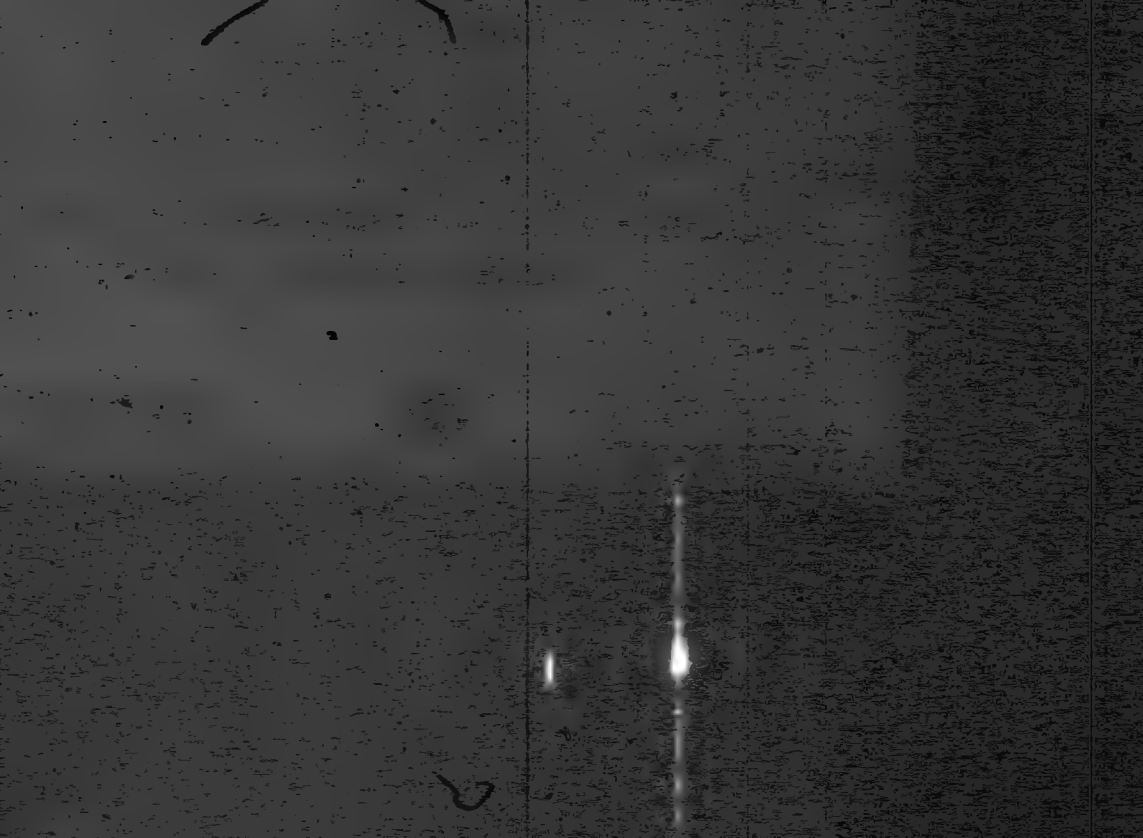
| NAME | ... | ... | ... | ... |
|----------------|-----|-----|-----|-----|
| 1. <i>...</i> | ... | ... | ... | ... |
| 2. <i>...</i> | ... | ... | ... | ... |
| 3. <i>...</i> | ... | ... | ... | ... |
| 4. <i>...</i> | ... | ... | ... | ... |
| 5. <i>...</i> | ... | ... | ... | ... |
| 6. <i>...</i> | ... | ... | ... | ... |
| 7. <i>...</i> | ... | ... | ... | ... |
| 8. <i>...</i> | ... | ... | ... | ... |
| 9. <i>...</i> | ... | ... | ... | ... |
| 10. <i>...</i> | ... | ... | ... | ... |

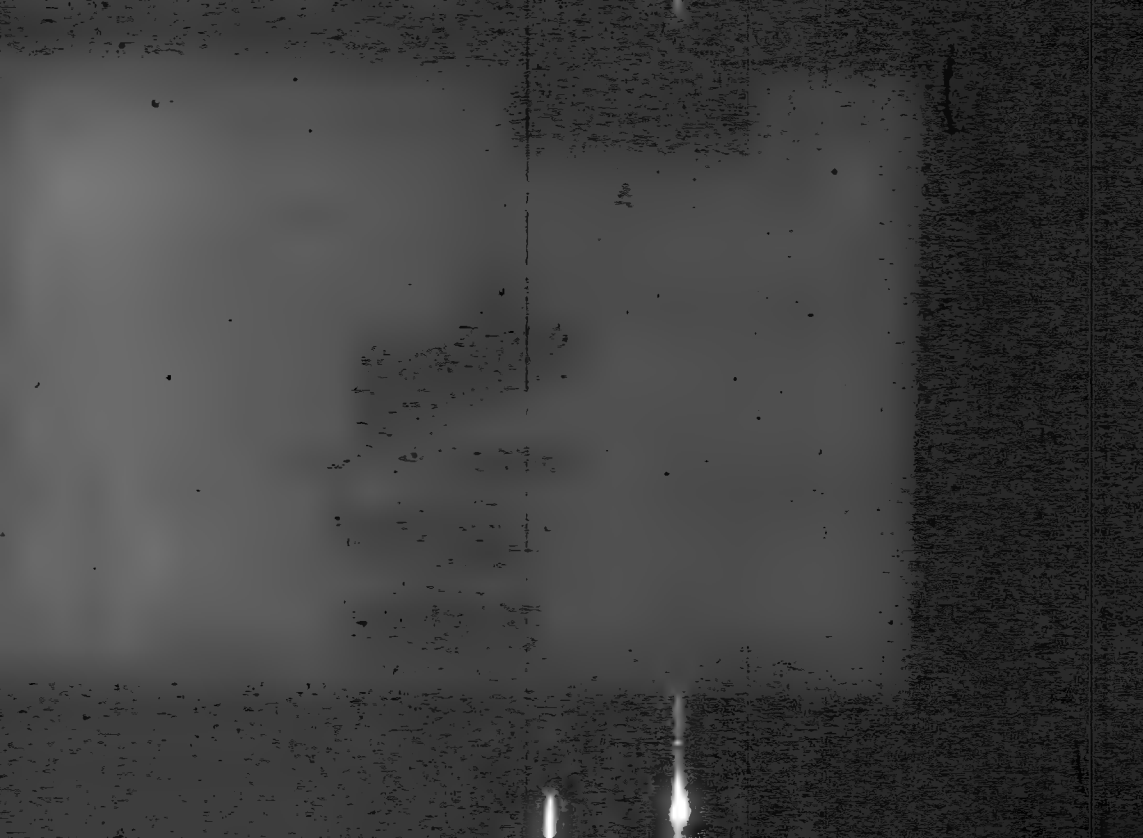
11. *...*
 12. *...*
 13. *...*
 14. *...*
 15. *...*

| Name | Age | Sex |
|------------------|-----|-----|
| Sister, Margaret | 2 | F |
| Zachary, August | 10 | M |
| Zachary, Robert | 10 | M |
| | | |
| | | |

1000
 1000
 1000

[illegible]





Wm. J. ...

VOL. *72* S.D. *86*
PAGE *3* LINE *al*

Wm. J. ...
...
...

al
98

| NAME | STREET | CITY | STATE |
|------------|------------|------------|------------|
| <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> |
| <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> |
| <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> |
| <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> |
| <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> |
| <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> |
| <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> |

U.S. DEPARTMENT OF JUSTICE
BUREAU OF PRISONS
WASHINGTON, D.C.

A-40
...

Large 2

MASSACHUSETTS

| NAME | AGE | BIRTHPLACE | SEX |
|----------------|-----|----------------------|-----|
| <i>Large 2</i> | | <i>Massachusetts</i> | |
| <i>Large 2</i> | | <i>Massachusetts</i> | |
| <i>Large 2</i> | | <i>Massachusetts</i> | |
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MASSACHUSETTS

44

Large 2

MASSACHUSETTS

NO. 2 ED. 22

SHEET 12 LINE 20

1000000

1000000

1000000

1000000

1000000

| NAME | AGE | SEX | RELATIONSHIP | STATUS |
|---------|---------|---------|--------------|---------|
| 1000000 | 1000000 | 1000000 | 1000000 | 1000000 |
| 1000000 | 1000000 | 1000000 | 1000000 | 1000000 |
| 1000000 | 1000000 | 1000000 | 1000000 | 1000000 |
| 1000000 | 1000000 | 1000000 | 1000000 | 1000000 |
| 1000000 | 1000000 | 1000000 | 1000000 | 1000000 |

1000000

1000000

1000000

STANDARD TIME 772

FOR 10 10 10

SHEET 27 LINE 38

1000000 (10)

| NAME | AGE | BIRTHPLACE | STATUS |
|----------------------|-----|---------------|--------|
| John, [illegible] | 18 | Massachusetts | al |
| James, [illegible] | 17 | Massachusetts | al |
| William, [illegible] | 16 | Massachusetts | al |
| George, [illegible] | 15 | Massachusetts | al |
| Edward, [illegible] | 14 | Massachusetts | al |

[Illegible handwritten text]

| NAME | AGE | BIRTHPLACE | STATUS |
|----------------------|-----|---------------|--------|
| George, [illegible] | 13 | Massachusetts | al |
| James, [illegible] | 12 | Massachusetts | al |
| John, [illegible] | 11 | Massachusetts | al |
| William, [illegible] | 10 | Massachusetts | al |

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5-11-1918
 No. 1. The Department of Justice
 Bureau of Prisons

[REDACTED]
 [REDACTED]

RECEIVED
 [REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

Staining of the wood is visible

1950

உயிர்

A. 1. ~~Содержание~~ ~~наименование~~ ~~количество~~ ~~единицы измерения~~ ~~стоимость~~ ~~в рублях~~

DATE 10-27-68

Longitudinal section

09.01.2013 13:57:34 Y-4C1100100

14247

2000

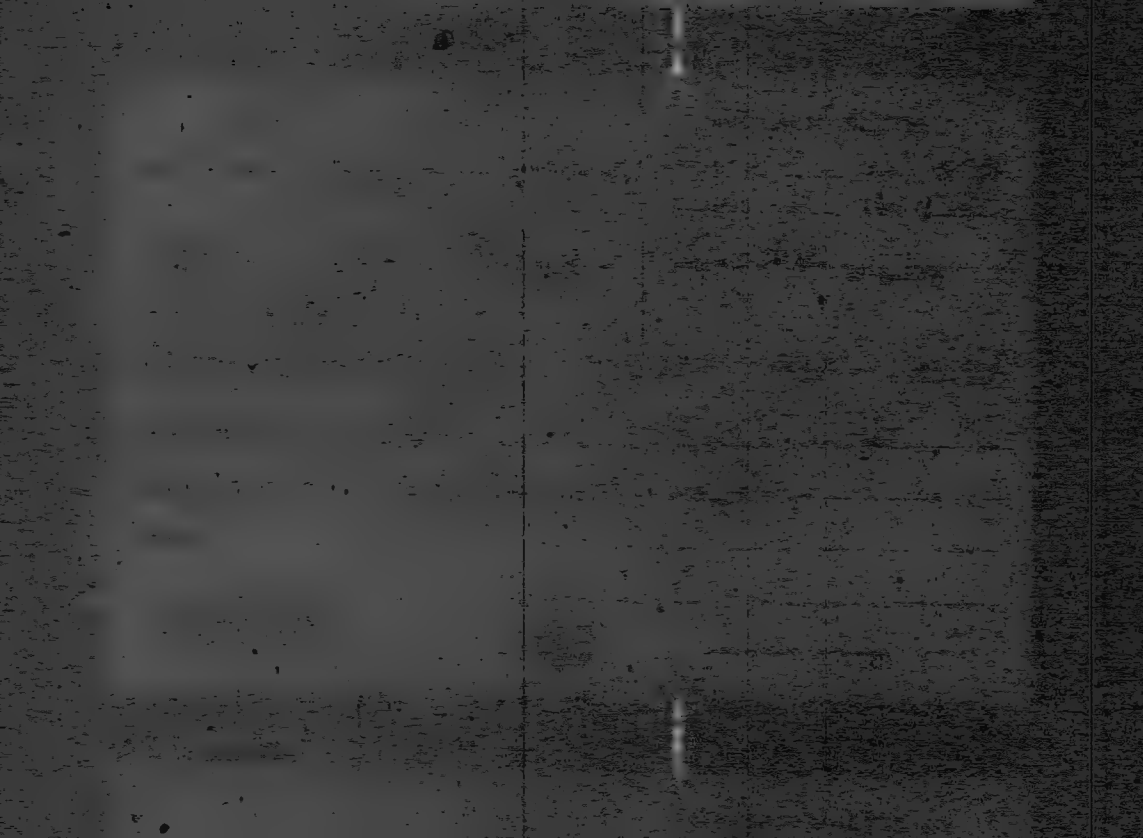
22

414 *W. J. G. Meek*[illegible][illegible]

1000 1000 1000
1000 1000 1000
1000 1000 1000

258

• • 28-1-76 28-1-76





My name is _____

I am _____

I live in _____

RECEIVED

NO. 1 5018
SERIAL 7 196 24

10/10/61

10/10/61

CHILD RECORDS OF FAMILY

| NAME | DATE OF BIRTH | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------------|---------------|-----------|----------------------|-------------|
| <i>Isaac King</i> | <i>1890</i> | <i>10</i> | <i>Massachusetts</i> | <i>Am.</i> |
| <i>Marion King</i> | <i>1892</i> | <i>8</i> | <i>Massachusetts</i> | <i>Am.</i> |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

2-11

MASSACHUSETTS

Isaac King VOL *59* E.O. *36*

Marion King SHEET *1* INT *33*

Isaac King POLICE (A.A.B.) (CITIZENSHIP)

Marion King 402^a

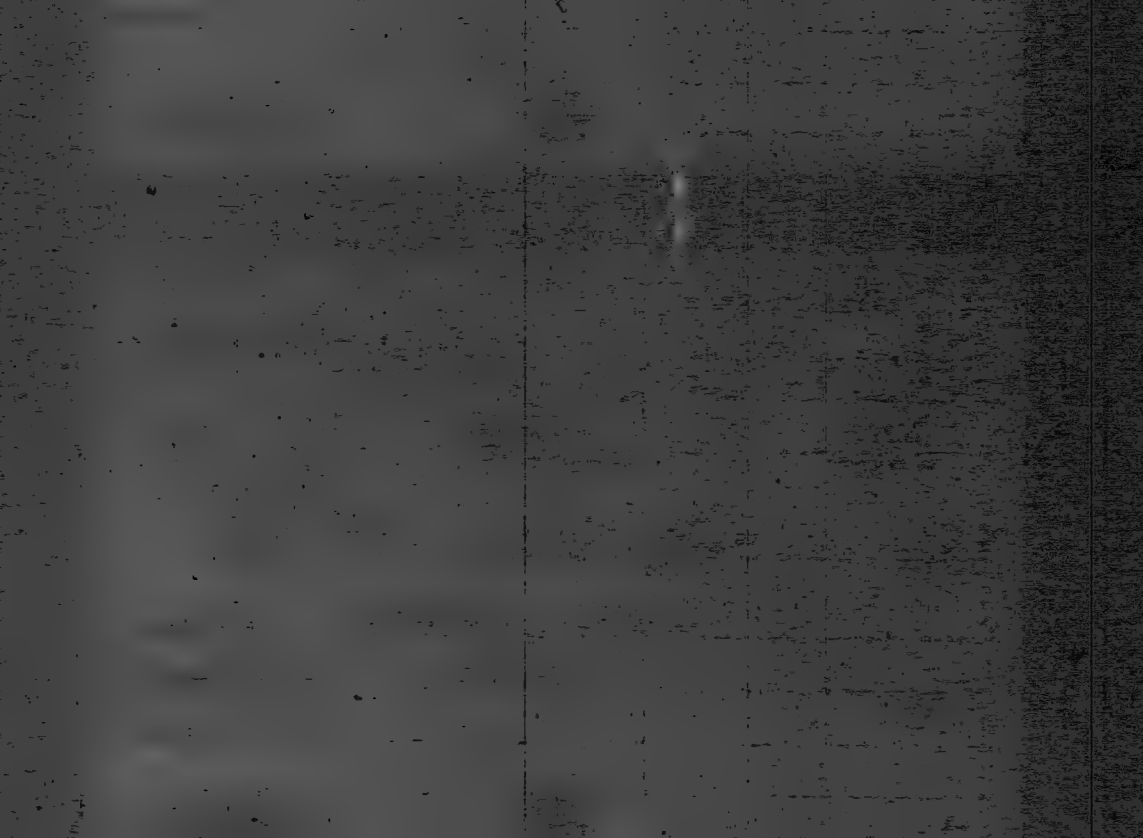
CHILD RECORDS OF FAMILY

| NAME | DATE OF BIRTH | AGE | BIRTHPLACE | CITIZENSHIP |
|--------------------|---------------|-----------|----------------------|-------------|
| <i>Isaac King</i> | <i>1890</i> | <i>10</i> | <i>Massachusetts</i> | <i>Am.</i> |
| <i>Marion King</i> | <i>1892</i> | <i>8</i> | <i>Massachusetts</i> | <i>Am.</i> |
| | | | | |
| | | | | |
| | | | | |

[illegible]

A-34

• 4 441-171-7100 1-800-1-866



MASSACHUSETTS

NO. 11 A. 2 73

AGE 2 LBS 63

NAME, Francis

W 21

John Doe

RECEIVED

45

OFFICE OF THE

| NAME | AGE | SEX | PLACE | DATE |
|---------------|-----|-----|----------|------|
| John, Francis | W | 22 | Portugal | 1873 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

MASSACHUSETTS
DEPARTMENT OF
INDUSTRY AND LABOR

4-10

U. S. GOVERNMENT PRINTING OFFICE 1900

S 200

MASSACHUSETTS

JAMES, Thomas

M. 6. 1912

CITY 17 LINE 6

1st 27

1st 27

1st 27

1st 27

1st 27

1st 27

1st 27

1st 27

| NAME | RECEIVED | DATE | THE MESSAGE | OTHER |
|---------------|----------|------|-------------|-------|
| JAMES, Thomas | 13 | 37 | Portugal | 12 |
| — | 14 | 7 | Portugal | 12 |
| JAMES, Thomas | 15 | 26 | Portugal | 12 |
| — | 16 | 24 | Portugal | 12 |

1920 "CENSUS" INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS



A. S. BUREAU OF THE CENSUS
 1920 "CENSUS" INDEX

S 200

MASSACHUSETTS

M. 6. 1912

CITY 17 LINE 6

1st 27

1st 27

1st 27

1st 27

Dugan, Thomas
UNIT OF FAMILY

VOL. 7 E.A. 19
 CASE 9 LINE 75

17 47 1910
DATE AGE YEAR

Bartholomew Good
NAME RELATIONSHIP

| NAME | AGE | SEX | BIRTHPLACE | REMARKS |
|--------------------|-----------|----------|----------------------|-----------|
| <u>Dugan, Mary</u> | <u>20</u> | <u>F</u> | <u>Massachusetts</u> | <u>al</u> |
| <u>Thomas</u> | <u>15</u> | <u>M</u> | <u>Massachusetts</u> | |
| <u>Frank</u> | <u>10</u> | <u>M</u> | <u>Massachusetts</u> | |

1920 Census, Family
 DELETED



A-16

5200
Massachusetts
INDEXED

MASSACHUSETTS
 VOL. 18 E.A. 19
 CASE 10 LINE 100

Thomas Good
NAME RELATIONSHIP

| COLUMBIAN INDEX | | | |
|-----------------|-----|-----|--------------|
| NAME | AGE | SEX | RELATIONSHIP |
| James, Mary | 3 | F | Daughter |
| - William | 3 | M | Son |
| - Margaret | 3 | F | Daughter |
| | | | |
| | | | |

1920 CENSUS INDEX
COLUMBIAN INDEX
COLUMBIAN INDEX

A-10

MASSACHUSETTS

VOL. 1 E.D. 11

SHEET 1 LINE 11

1920 CENSUS INDEX
COLUMBIAN INDEX
COLUMBIAN INDEX
COLUMBIAN INDEX

1900 CENSUS INDEX
DEPT. OF THE INTERIOR
BUREAU OF THE LANDS

A 12

U. S. DEPARTMENT OF THE INTERIOR
BUREAU OF THE LANDS

5000

MISSISSIPPI

Louisa, Miss.

Vol. 17 E. D. 174

Sheet 17 Line 24

24-1-1

Section 24

Section 24

Section 24

Section 24

Section 24

Section 24

Section 24

Section 24

Section 24

Section 24

Section 24

10-1-1944
 10-1-1944

Adm

U.S. DEPARTMENT OF THE ARMY
 10-1-1944

[Faint handwritten text]

10-1-1944
 LINE 40

[Faint handwritten text]

5273

| NAME | DATE | AGE | REMARKS | CHARGE |
|----------------------|----------------------|----------------------|----------------------|----------------------|
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| <i>[Handwritten]</i> | <i>[Handwritten]</i> | <i>[Handwritten]</i> | <i>[Handwritten]</i> | <i>[Handwritten]</i> |
| <i>[Handwritten]</i> | <i>[Handwritten]</i> | <i>[Handwritten]</i> | <i>[Handwritten]</i> | <i>[Handwritten]</i> |
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| <i>[Handwritten]</i> | <i>[Handwritten]</i> | <i>[Handwritten]</i> | <i>[Handwritten]</i> | <i>[Handwritten]</i> |

10-1-1944
 10-1-1944

Adm

James H. [illegible]
 DEPT. OF [illegible]

STATE *Massachusetts*

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE | BIRTHPLACE | STATUS |
|-----------------------------|--------------------|--------------------|--------------------|--------------------|
| <i>James H. [illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> |
| <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> |
| <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> |
| <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> |
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| <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> |
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[illegible] 2

[illegible]

MASSACHUSETTS

Leave for the

TO *4* B.D. *70*

SHEET *13* LINE *43*

4 20 Massachusetts

Worcester

Worcester

Dipol

INVOICE NO. 1

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE | EMERGENCY |
|------------------|--------------|-----------|----------------------|-----------|
| <i>Leah Anna</i> | <i>W</i> | <i>14</i> | <i>Massachusetts</i> | |
| <i>Frank R</i> | <i>S</i> | <i>11</i> | <i>Massachusetts</i> | |
| <i>Ruth C</i> | <i>Da</i> | <i>5</i> | <i>Massachusetts</i> | |
| <i>Waver D</i> | <i>S</i> | <i>3</i> | <i>Massachusetts</i> | |
| <i>William J</i> | <i>S</i> | <i>2</i> | <i>Massachusetts</i> | |

1920

ALL

U. S. DEPARTMENT OF COMMERCE

100

1171 2 152-766-10 2-152-766-10

24,000 ft.

96-1742
96-1743



REFERENCES

1910 INDEX
 1910 INDEX

[illegible]

何遜

蘇軾

1. The first part of the document is a list of names and addresses, which appears to be a directory or a list of contacts. The names are written in a cursive script, and the addresses are listed below them. The list includes names such as "Mr. J. H. Smith", "Mr. W. B. Jones", and "Mr. C. D. Brown".

OTHER MEMBERS OF THE UNIT

MEMBER NO.

| NAME | AGE | BIRTHPLACE | DATE OF BIRTH |
|--------------------|-----|---------------|---------------|
| Case, Grace U. | 21 | New York | |
| Curran, John H. | 22 | New York | |
| Harmon, A. | 23 | New York | |
| Heath, John H. | 24 | New York | |
| Levine, James J. | 25 | New York | |
| Wright, William H. | 26 | Massachusetts | |

ALL

(1941-1942)

15200

MASSACHUSETTS

VOL 125 E.D. 507

SHEET 12 LINE 22

De

12-11-1904

15200

NAME

SUBJECT

DATE

1960 CENSUS INDEX
U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS
1960-1969





MASSACHUSETTS

NO. 156

COST 2 LINE 26

FEE

36

NAME

U.S. NO.

AGE

BIRTHPLACE

CITIZEN

SHIP

No

No

No

No

No

No

No

No

No

No

No

MASSACHUSETTS

NO. 156

Shirley, 7 1/2

Vol. 126 E.O. 12812

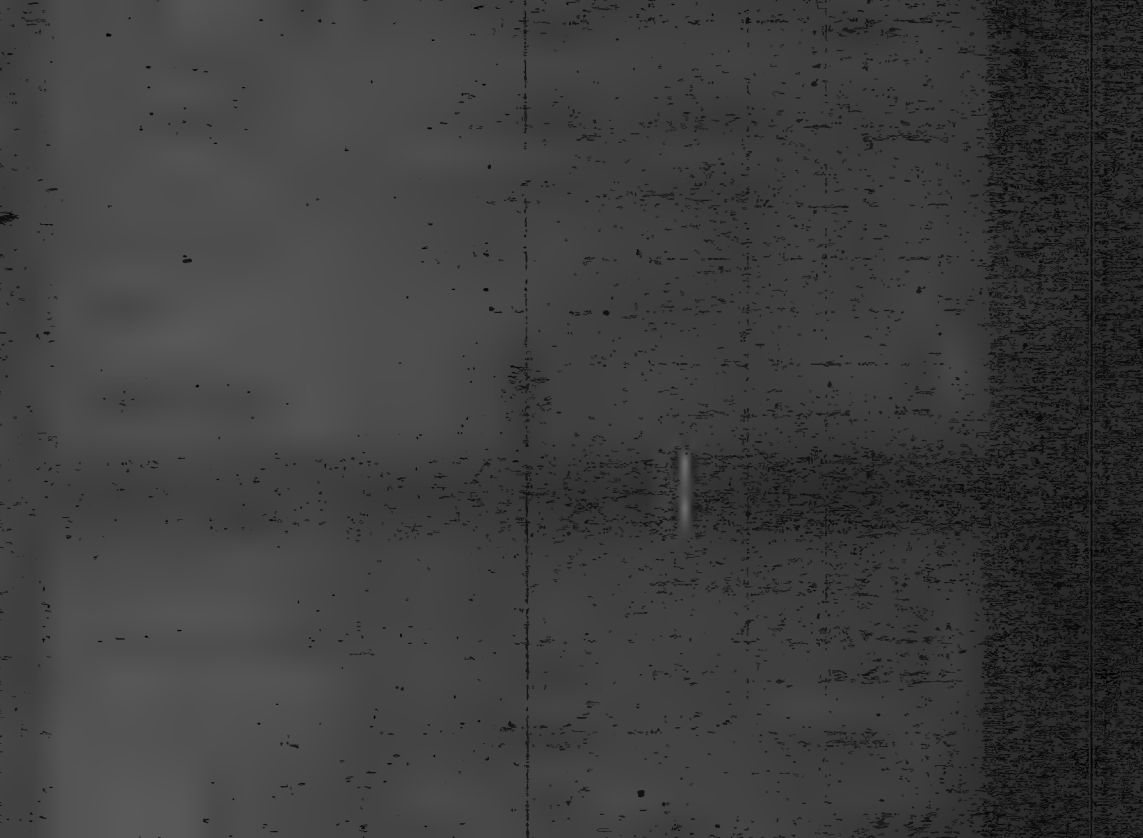
Page 7 Date 10

W. 26

Shirley

11

| NAME | DATE | REMARKS | REMARKS |
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| Shirley | 10 | 10 | 10 |
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Name James E. ... Date May 19 1910
 No. 40
 Address ...
 City ... State ... Zip ...

| NAME | ... | ... | ... | ... |
|--------------|-----|-----|-----|-----|
| James E. ... | ... | ... | ... | ... |

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 4. *...*
 5. *...*

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SEARCHED INDEXED

SERIAL 27 25 30

DATE 13 1927

NAME

DATE

PLACE

AGE

| | | | |
|--------------------|------|-------|----|
| WASHER, Mrs. E. J. | 1927 | Wash. | 40 |
| WASHER, Mrs. E. J. | 1927 | Wash. | 40 |
| WASHER, Mrs. E. J. | 1927 | Wash. | 40 |
| WASHER, Mrs. E. J. | 1927 | Wash. | 40 |
| WASHER, Mrs. E. J. | 1927 | Wash. | 40 |
| WASHER, Mrs. E. J. | 1927 | Wash. | 40 |
| WASHER, Mrs. E. J. | 1927 | Wash. | 40 |
| WASHER, Mrs. E. J. | 1927 | Wash. | 40 |
| WASHER, Mrs. E. J. | 1927 | Wash. | 40 |
| WASHER, Mrs. E. J. | 1927 | Wash. | 40 |

Laurel A. ...

RECEIVED - PROBATION OFFICE
JAN 10 1963
UNIT 16
UNIT 17

Laurel A. ...

| NAME | ADDRESS | DATE |
|----------------------|------------|------------|
| <i>Laurel A. ...</i> | <i>...</i> | <i>...</i> |
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| <i>...</i> | <i>...</i> | <i>...</i> |

Sauza, Paul

| NAME | AGE | SEX | RELATION | EDUCATION | RELIGION | DATE |
|------------------|-----|-----|----------|-------------|----------|------|
| Sauza, Paul | 25 | M | Head | High School | Catholic | 1945 |
| Sauza, Maria | 22 | F | Wife | High School | Catholic | 1945 |
| Sauza, Joao | 18 | M | Son | High School | Catholic | 1945 |
| Sauza, Antonio | 15 | M | Son | High School | Catholic | 1945 |
| Sauza, Jose | 12 | M | Son | High School | Catholic | 1945 |
| Sauza, Pedro | 10 | M | Son | High School | Catholic | 1945 |
| Sauza, Carlos | 8 | M | Son | High School | Catholic | 1945 |
| Sauza, Roberto | 6 | M | Son | High School | Catholic | 1945 |
| Sauza, Francisco | 4 | M | Son | High School | Catholic | 1945 |
| Sauza, Maria | 3 | F | Daughter | High School | Catholic | 1945 |
| Sauza, Joao | 2 | M | Son | High School | Catholic | 1945 |
| Sauza, Antonio | 1 | M | Son | High School | Catholic | 1945 |

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| NAME | ADDRESS | CITY | STATE |
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NO. 30 255

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100-4-10-01

| NAME | AGE | SEX | RELATIONSHIP | OTHER |
|---------------|-----|-----|--------------|-------|
| John Smith | 25 | M | Head | |
| William Smith | 15 | M | Son | |
| William Smith | 10 | M | Son | |

100-4-10-01

| | | | | |
|---------------|----|---|------|--|
| John Smith | 25 | M | Head | |
| William Smith | 15 | M | Son | |
| William Smith | 10 | M | Son | |

100-4-10-01

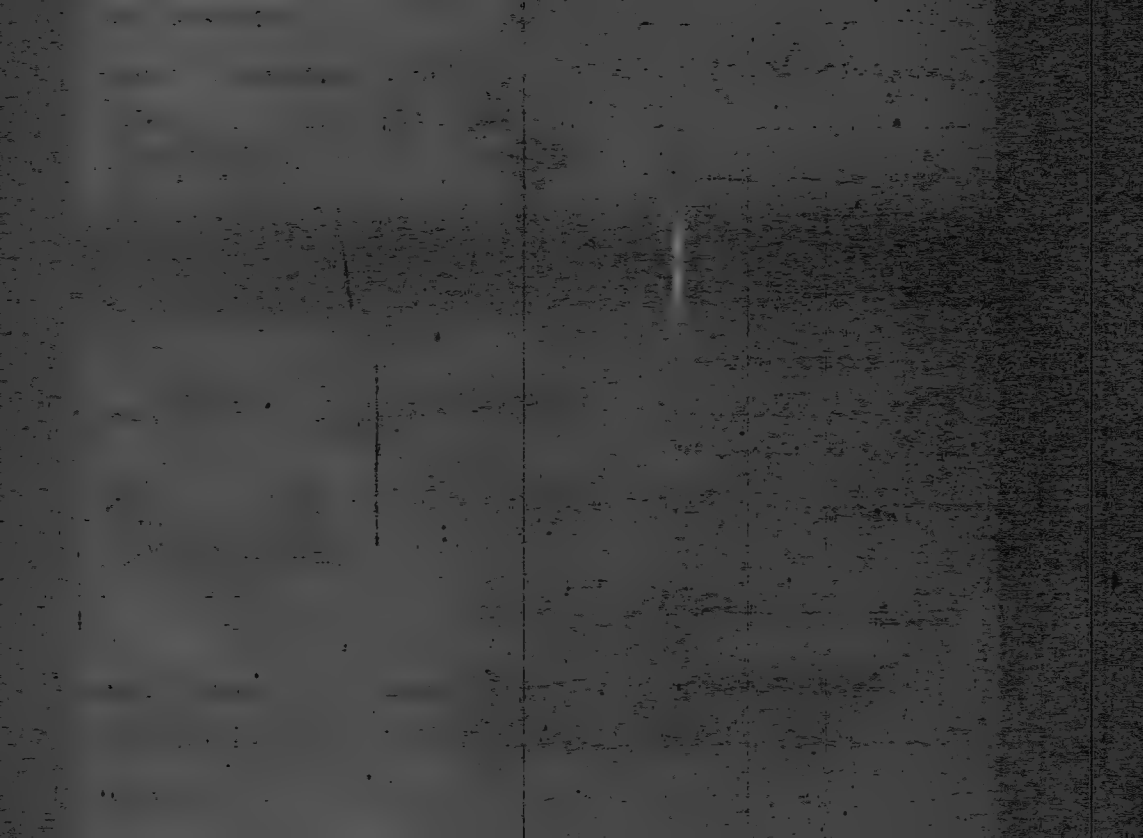
NAME

Joseph, John

John

372

... 100 ...



STATISTICAL NOTES

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NAME

DATE

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MASSACHUSETTS

IN SENATE

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1890-1891

HOUSE

NAME

AGE

SEX

REL

SIGNATURE

DATE

TIME

210

PRINTED BY THE STATE OF MASSACHUSETTS

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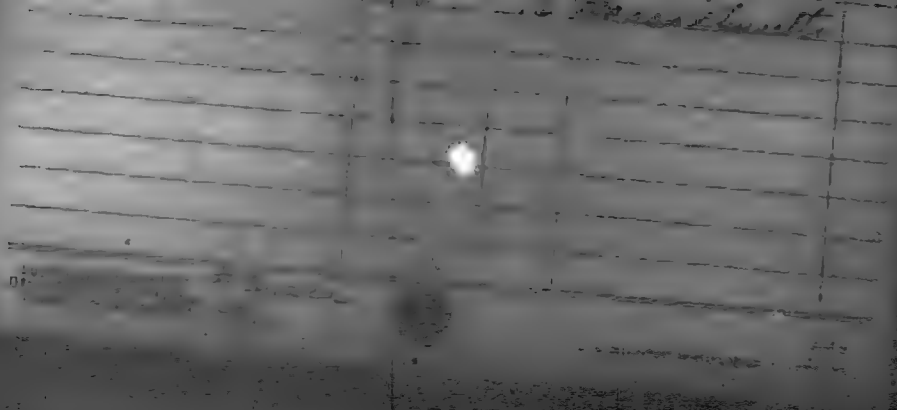




NEASBACH, SETTS

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PAGE 11
1916

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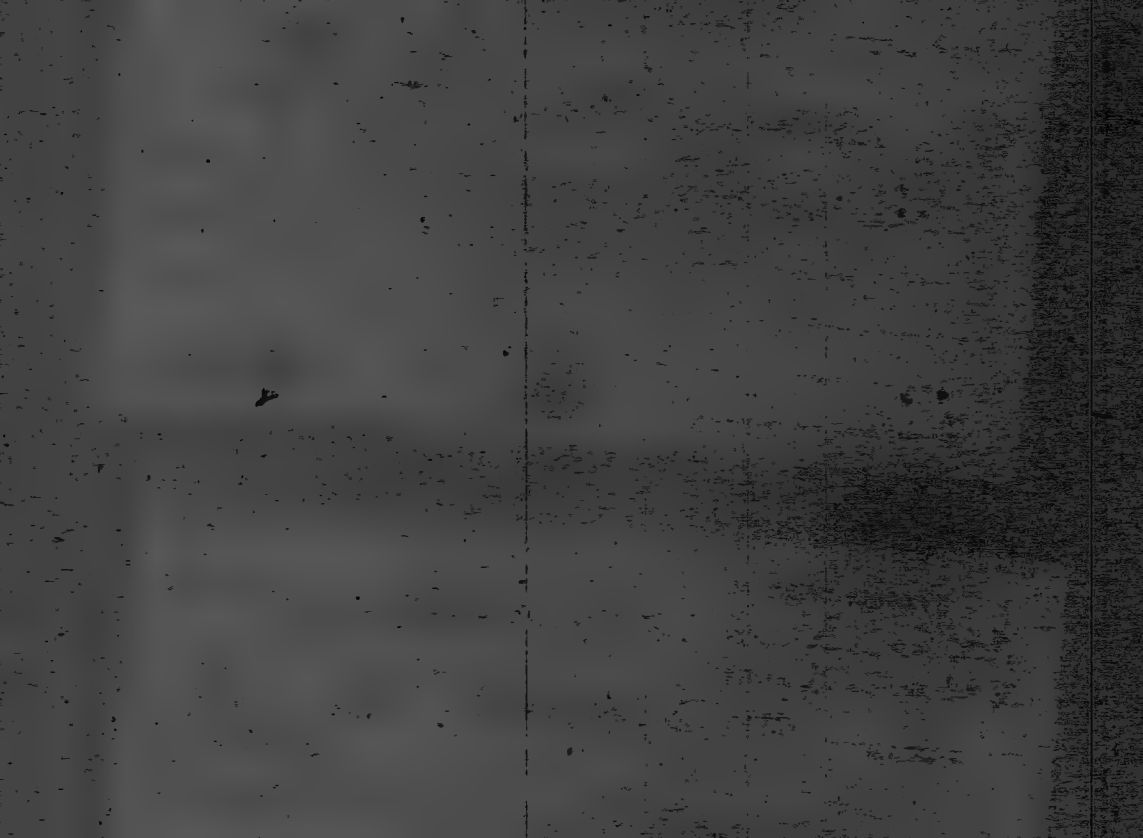
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21857 - 1 - 2186 - 1/1

15/11/1951

Ben. J. May

New England

1001 1002 1003

NAME

APPENDIX

C. E. S. -
6-10-19

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1922

1. *Phragmites australis* (Cav.) Trin. ex Steud.

4-2-2

1940
2

A-16

W. J. ...
ID NO. 28
...
CITY ...
ST. ...
Rt. 37

| NAME | AGE | STAMP | PLACE |
|-------------------|-----|-------|-------|
| <u>Scout, ...</u> | | | |
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| <u>...</u> | | | |
| <u>...</u> | | | |
| <u>and 4 ...</u> | | | |

1940
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A-16

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U. S. DEPARTMENT OF AGRICULTURE
BUREAU OF PLANT INDUSTRY

Sac, George

ETAL. *[Faint handwritten text]*

| NAME | DATE | PLACE | OTHER |
|------------------|------|---------------------------------|-------|
| <i>Sac, John</i> | | <i>[Faint handwritten text]</i> | |
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1920
1921

216

1920 1921

Journal of Management Education 30(6)

[Faint, illegible handwritten notes]

1911

CIVIL

03-01-2004

Abstract

| NAME | AGE | SEX | BIRTHPLACE | CITIZENSHIP |
|-----------------|-----|-----|------------|-------------|
| Irving, Charles | 12 | M | Germany | Alien |
| — Charles | 1 | M | Germany | Alien |
| — Helen | 1 | F | Germany | Alien |
| | | | | |
| | | | | |
| | | | | |

1917 Census
 District of Columbia
 Bureau of the Census



U. S. GOVERNMENT PRINTING OFFICE 16-1071

3-2-17
 11-1-17
 11-1-17
 11-1-17

MASSACHUSETTS
 VOL. 27 ED. 116
 SHEET 2 LKS 87
 11-1-17
 11-1-17
 11-1-17
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11-1-17
 11-1-17
 11-1-17
 11-1-17

| NAME | AGE | SEX | BIRTHPLACE | CITIZENSHIP |
|-----------------|-----|-----|------------|-------------|
| Irving, Charles | 12 | M | Germany | Alien |
| — Charles | 1 | M | Germany | Alien |
| — Helen | 1 | F | Germany | Alien |

1815 1816 1817 1818 1819 1820 1821 1822 1823 1824 1825 1826 1827 1828 1829 1830 1831 1832 1833 1834 1835 1836 1837 1838 1839 1840 1841 1842 1843 1844 1845 1846 1847 1848 1849 1850 1851 1852 1853 1854 1855 1856 1857 1858 1859 1860 1861 1862 1863 1864 1865 1866 1867 1868 1869 1870 1871 1872 1873 1874 1875 1876 1877 1878 1879 1880 1881 1882 1883 1884 1885 1886 1887 1888 1889 1890 1891 1892 1893 1894 1895 1896 1897 1898 1899 1900 1901 1902 1903 1904 1905 1906 1907 1908 1909 1910 1911 1912 1913 1914 1915 1916 1917 1918 1919 1920 1921 1922 1923 1924 1925 1926 1927 1928 1929 1930 1931 1932 1933 1934 1935 1936 1937 1938 1939 1940 1941 1942 1943 1944 1945 1946 1947 1948 1949 1950 1951 1952 1953 1954 1955 1956 1957 1958 1959 1960 1961 1962 1963 1964 1965 1966 1967 1968 1969 1970 1971 1972 1973 1974 1975 1976 1977 1978 1979 1980 1981 1982 1983 1984 1985 1986 1987 1988 1989 1990 1991 1992 1993 1994 1995 1996 1997 1998 1999 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015 2016 2017 2018 2019 2020 2021 2022 2023 2024 2025 2026 2027 2028 2029 2030 2031 2032 2033 2034 2035 2036 2037 2038 2039 2040 2041 2042 2043 2044 2045 2046 2047 2048 2049 2050 2051 2052 2053 2054 2055 2056 2057 2058 2059 2060 2061 2062 2063 2064 2065 2066 2067 2068 2069 2070 2071 2072 2073 2074 2075 2076 2077 2078 2079 2080 2081 2082 2083 2084 2085 2086 2087 2088 2089 2090 2091 2092 2093 2094 2095 2096 2097 2098 2099 2100 2101 2102 2103 2104 2105 2106 2107 2108 2109 2110 2111 2112 2113 2114 2115 2116 2117 2118 2119 2120 2121 2122 2123 2124 2125 2126 2127 2128 2129 2130 2131 2132 2133 2134 2135 2136 2137 2138 2139 2140 2141 2142 2143 2144 2145 2146 2147 2148 2149 2150 2151 2152 2153 2154 2155 2156 2157 2158 2159 2160 2161 2162 2163 2164 2165 2166 2167 2168 2169 2170 2171 2172 2173 2174 2175 2176 2177 2178 2179 2180 2181 2182 2183 2184 2185 2186 2187 2188 2189 2190 2191 2192 2193 2194 2195 2196 2197 2198 2199 2200 2201 2202 2203 2204 2205 2206 2207 2208 2209 2210 2211 2212 2213 2214 2215 2216 2217 2218 2219 2220 2221 2222 2223 2224 2225 2226 2227 2228 2229 2230 2231 2232 2233 2234 2235 2236 2237 2238 2239 2240 2241 2242 2243 2244 2245 2246 2247 2248 2249 2250 2251 2252 2253 2254 2255 2256 2257 2258 2259 2260 2261 2262 2263 2264 2265 2266 2267 2268 2269 2270 2271 2272 2273 2274 2275 2276 2277 2278 2279 2280 2281 2282 2283 2284 2285 2286 2287 2288 2289 2290 2291 2292 2293 2294 2295 2296 2297 2298 2299 2300 2301 2302 2303 2304 2305 2306 2307 2308 2309 2310 2311 2312 2313 2314 2315 2316 2317 2318 2319 2320 2321 2322 2323 2324 2325 2326 2327 2328 2329 2330 2331 2332 2333 2334 2335 2336 2337 2338 2339 2340 2341 2342 2343 2344 2345 2346 2347 2348 2349 2350 2351 2352 2353 2354 2355 2356 2357 2358 2359 2360 2361 2362 2363 2364 2365 2366 2367 2368 2369 2370 2371 2372 2373 2374 2375 2376 2377 2378 2379 2380 2381 2382 2383 2384 2385 2386 2387 2388 2389 2390 2391 2392 2393 2394 2395 2396 2397 2398 2399 2400 2401 2402 2403 2404 2405 2406 2407 2408 2409 2410 2411 2412 2413 2414 2415 2416 2417 2418 2419 2420 2421 2422 2423 2424 2425 2426 2427 2428 2429 2430 2431 2432 2433 2434 2435 2436 2437 2438 2439 2440 2441 2442 2443 2444 2445 2446 2447 2448 2449 2450 2451 2452 2453 2454 2455 2456 2457 2458 2459 2460 2461 2462 2463 2464 2465 2466 2467 2468 2469 2470 2471 2472 2473 2474 2475 2476 2477 2478 2479 2480 2481 2482 2483 2484 2485 2486 2487 2488 2489 2490 2491 2492 2493 2494 2495 2496 2497 2498 2499 2500 2501 2502 2503 2504 2505 2506 2507 2508 2509 2510 2511 2512 2513 2514 2515 2516 2517 2518 2519 2520 2521 2522 2523 2524 2525 2526 2527 2528 2529 2530 2531 2532 2533 2534 2535 2536 2537 2538 2539 2540 2541 2542 2543 2544 2545 2546 2547 2548 2549 2550 2551 2552 2553 2554 2555 2556 2557 2558 2559 2560 2561 2562 2563 2564 2565 2566 2567 2568 2569 2570 2571 2572 2573 2574 2575 2576 2577 2578 2579 2580 2581 2582 2583 2584 2585 2586 2587 2588 2589 2590 2591 2592 2593 2594 2595 2596 2597 2598 2599 2600 2601 2602 2603 2604 2605 2606 2607 2608 2609 2610 2611 2612 2613 2614 2615 2616 2617 2618 2619 2620 2621 2622 2623 2624 2625 2626 2627 2628 2629 2630 2631 2632 2633

A-100

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED DATE 05-10-2001 BY 60322 UCBAW

5/2/2000

陳子昂集卷之六

1891. 1892.

1911-12-12

1987年10月29日

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1. *Phrynosoma macleayi*
 2. *Phrynosoma macleayi*
 3. *Phrynosoma macleayi*
 4. *Phrynosoma macleayi*

1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 26

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MASSACHUSETTS

GeorgeVOL. 23 P.D. 48SHEET 13 LINE 34W 22 - MassachusettsCharlottePeru4

UNITED STATES OF AMERICA

| NAME | AGE | BIRTHPLACE | CITY |
|---------------|-----|------------|------|
| <u>Living</u> | | | |
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1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

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U. S. GOVERNMENT PRINTING OFFICE 1-1-1921

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MASSACHUSETTS

GeorgeVOL. 23 P.D. 48SHEET 5 LINE 35

70 33 Massachusetts
 Plymouth
 Division of Conservation and Forestry 267
 1967

| OTHER MEMBERS OF FAMILY | | | | |
|-------------------------|--------------|-----|------------|-------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | CITIZENSHIP |
| Walter B. B. B. | W | 31 | Mass. | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

4-4
 1967

5 200
 Susan 7
 MASSACHUSETTS
 VOL 134 CO 25
 SHEET 14 LINE 95

W 29
 (10-10-1914) (10-10-1914)
 Worcester
 (10-10-1914)
 Charles
 (10-10-1914) (10-10-1914)
 (10-10-1914) (10-10-1914)

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE | INDEXED |
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1910 CANTON INDEX
 D. 1910 CANTON INDEX
 1910 CANTON INDEX



A-18
 U. S. DEPARTMENT OF POSTAL SERVICE
 1910 CANTON INDEX

Henry [unclear] [unclear]
 W. 15 [unclear]
 [unclear] [unclear]
 [unclear] [unclear] 22

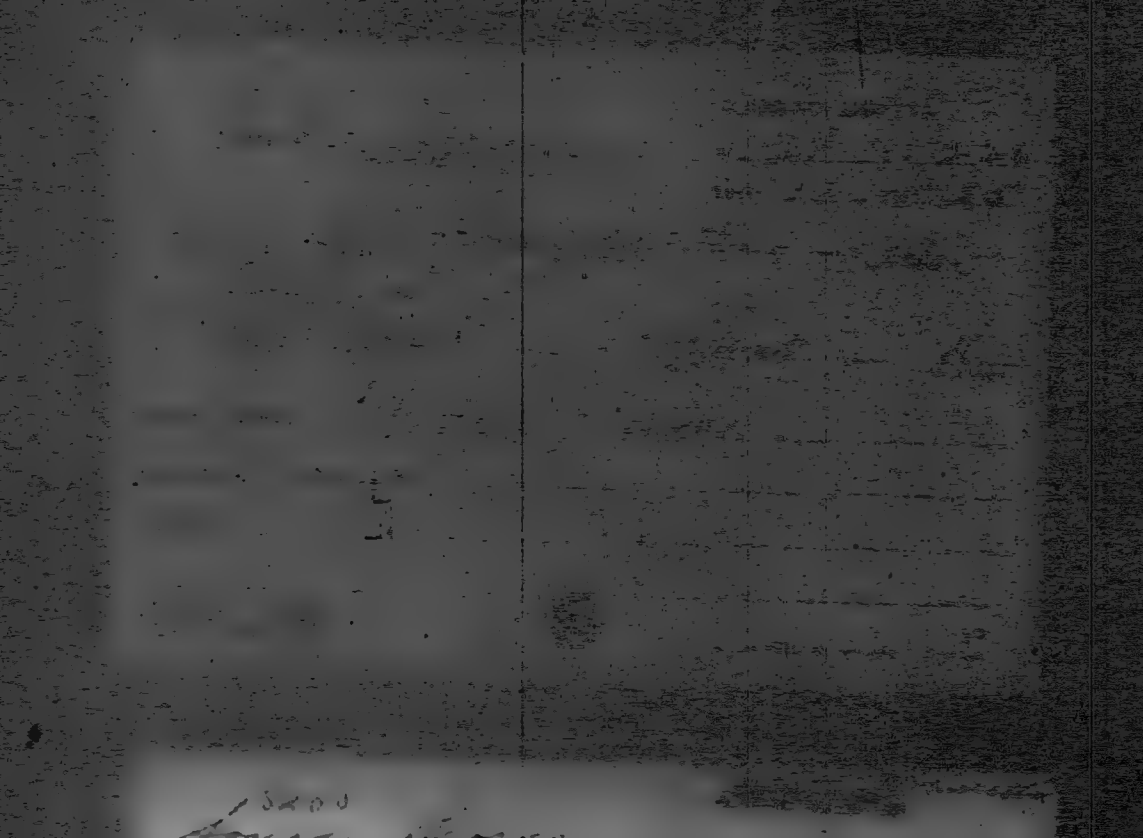
| NAME | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------|-----------|------------|-------------|
| Henry [unclear] | [unclear] | [unclear] | [unclear] |
| [unclear] | [unclear] | [unclear] | [unclear] |
| [unclear] | [unclear] | [unclear] | [unclear] |
| [unclear] | [unclear] | [unclear] | [unclear] |
| [unclear] | [unclear] | [unclear] | [unclear] |
| [unclear] | [unclear] | [unclear] | [unclear] |
| [unclear] | [unclear] | [unclear] | [unclear] |

1944-1945

446

6. ~~1. STANDARDIZATION OF THE DATA~~

91-111-0000



James M. ...

VOL. *19* E.O. *139*

24 July 1964

DATE *1* LINE *07*

James M. ...

| NAME | RELATION | AGE | BIRTHPLACE | ETHNIC ORIGIN |
|---------------------|------------|------------|------------|---------------|
| <i>James M. ...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> |
| <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> |
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1960 COMBAT INDEX
DEPARTMENT OF DEFENSE
RECEIVED 10 FEB 1965



A-18
U. S. GOVERNMENT PRINTING OFFICE 10-7071



MASSPORT/SETYS

101/1/1

S.D. 292

AKET

LINE 68

George J. [unclear]
 No. 38 [unclear]
 [unclear]
 [unclear]

OFFICE MEMORANDUM OF 1. 1917

| NAME | AGE | BIRTHPLACE | EDUCATION |
|---------|-----|-------------|-----------|
| George | 18 | Connecticut | |
| George | 18 | Connecticut | |
| William | 18 | Connecticut | |
| William | 18 | Connecticut | |
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DATE

TIME

NO. 1716-10

INVEST. NO.

PLANT

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| 1. <i>Pinus strobus</i> | <i>Pinus strobus</i> |
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| 8. <i>Pinus strobus</i> | <i>Pinus strobus</i> |
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U. S. DEPARTMENT OF AGRICULTURE
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THE UNIVERSITY OF CHICAGO

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2007-01-01

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MEMORANDUM FOR THE DIRECTOR

TO : SAC, NEW YORK
FROM : SAC, NEW YORK
SUBJECT: [Illegible]

NAME

2-21-68

DATE *March 1944*

NAME

DISCIPLINE

James, Dorothy

Mathematics

445

MASSACHUSETTS

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RECEIVED

29

RECEIVED

FAMILY

NAME

ADDRESS

AGE

BIRTH DATE

DEATH DATE

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| John | 123 Main St | 25 | 1880 | 1950 |
| Mary | 123 Main St | 22 | 1882 | 1952 |
| Robert | 123 Main St | 20 | 1884 | 1954 |
| Elizabeth | 123 Main St | 18 | 1886 | 1956 |
| William | 123 Main St | 16 | 1888 | 1958 |

418

MASSACHUSETTS

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CITY OF NEW YORK
DEPT. OF SOCIAL SERVICES

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1920

| DATE | DESCRIPTION | AMOUNT | CHECK NO. | BANK |
|----------|------------------|--------|-----------|-----------------|
| 1/1/19 | Initial deposit | 100.00 | | Bank of America |
| 1/15/19 | Payment received | 50.00 | 1234 | Bank of America |
| 2/1/19 | Withdrawal | 25.00 | 5678 | Bank of America |
| 2/15/19 | Payment received | 75.00 | 9012 | Bank of America |
| 3/1/19 | Withdrawal | 30.00 | 3456 | Bank of America |
| 3/15/19 | Payment received | 60.00 | 7890 | Bank of America |
| 4/1/19 | Withdrawal | 40.00 | 2345 | Bank of America |
| 4/15/19 | Payment received | 80.00 | 6789 | Bank of America |
| 5/1/19 | Withdrawal | 50.00 | 1012 | Bank of America |
| 5/15/19 | Payment received | 90.00 | 4567 | Bank of America |
| 6/1/19 | Withdrawal | 60.00 | 8901 | Bank of America |
| 6/15/19 | Payment received | 100.00 | 3456 | Bank of America |
| 7/1/19 | Withdrawal | 70.00 | 7890 | Bank of America |
| 7/15/19 | Payment received | 110.00 | 2345 | Bank of America |
| 8/1/19 | Withdrawal | 80.00 | 6789 | Bank of America |
| 8/15/19 | Payment received | 120.00 | 1012 | Bank of America |
| 9/1/19 | Withdrawal | 90.00 | 4567 | Bank of America |
| 9/15/19 | Payment received | 130.00 | 8901 | Bank of America |
| 10/1/19 | Withdrawal | 100.00 | 3456 | Bank of America |
| 10/15/19 | Payment received | 140.00 | 7890 | Bank of America |
| 11/1/19 | Withdrawal | 110.00 | 2345 | Bank of America |
| 11/15/19 | Payment received | 150.00 | 6789 | Bank of America |
| 12/1/19 | Withdrawal | 120.00 | 1012 | Bank of America |
| 12/15/19 | Payment received | 160.00 | 4567 | Bank of America |
| 1/1/20 | Withdrawal | 130.00 | 8901 | Bank of America |
| 1/15/20 | Payment received | 170.00 | 3456 | Bank of America |
| 2/1/20 | Withdrawal | 140.00 | 7890 | Bank of America |
| 2/15/20 | Payment received | 180.00 | 2345 | Bank of America |
| 3/1/20 | Withdrawal | 150.00 | 6789 | Bank of America |
| 3/15/20 | Payment received | 190.00 | 1012 | Bank of America |
| 4/1/20 | Withdrawal | 160.00 | 4567 | Bank of America |
| 4/15/20 | Payment received | 200.00 | 8901 | Bank of America |
| 5/1/20 | Withdrawal | 170.00 | 3456 | Bank of America |
| 5/15/20 | Payment received | 210.00 | 7890 | Bank of America |
| 6/1/20 | Withdrawal | 180.00 | 2345 | Bank of America |
| 6/15/20 | Payment received | 220.00 | 6789 | Bank of America |
| 7/1/20 | Withdrawal | 190.00 | 1012 | Bank of America |
| 7/15/20 | Payment received | 230.00 | 4567 | Bank of America |
| 8/1/20 | Withdrawal | 200.00 | 8901 | Bank of America |
| 8/15/20 | Payment received | 240.00 | 3456 | Bank of America |
| 9/1/20 | Withdrawal | 210.00 | 7890 | Bank of America |
| 9/15/20 | Payment received | 250.00 | 2345 | Bank of America |
| 10/1/20 | Withdrawal | 220.00 | 6789 | Bank of America |
| 10/15/20 | Payment received | 260.00 | 1012 | Bank of America |
| 11/1/20 | Withdrawal | 230.00 | 4567 | Bank of America |
| 11/15/20 | Payment received | 270.00 | 8901 | Bank of America |
| 12/1/20 | Withdrawal | 240.00 | 3456 | Bank of America |
| 12/15/20 | Payment received | 280.00 | 7890 | Bank of America |
| 1/1/21 | Withdrawal | 250.00 | 2345 | Bank of America |
| 1/15/21 | Payment received | 290.00 | 6789 | Bank of America |
| 2/1/21 | Withdrawal | 260.00 | 1012 | Bank of America |
| 2/15/21 | Payment received | 300.00 | 4567 | Bank of America |
| 3/1/21 | Withdrawal | 270.00 | 8901 | Bank of America |
| 3/15/21 | Payment received | 310.00 | 3456 | Bank of America |
| 4/1/21 | Withdrawal | 280.00 | 7890 | Bank of America |
| 4/15/21 | Payment received | 320.00 | 2345 | Bank of America |
| 5/1/21 | Withdrawal | 290.00 | 6789 | Bank of America |
| 5/15/21 | Payment received | 330.00 | 1012 | Bank of America |
| 6/1/21 | Withdrawal | 300.00 | 4567 | Bank of America |
| 6/15/21 | Payment received | 340.00 | 8901 | Bank of America |
| 7/1/21 | Withdrawal | 310.00 | 3456 | Bank of America |
| 7/15/21 | Payment received | 350.00 | 7890 | Bank of America |
| 8/1/21 | Withdrawal | 320.00 | 2345 | Bank of America |
| 8/15/21 | Payment received | 360.00 | 6789 | Bank of America |
| 9/1/21 | Withdrawal | 330.00 | 1012 | Bank of America |
| 9/15/21 | Payment received | 370.00 | 4567 | Bank of America |
| 10/1/21 | Withdrawal | 340.00 | 8901 | Bank of America |
| 10/15/21 | Payment received | 380.00 | 3456 | Bank of America |
| 11/1/21 | Withdrawal | 350.00 | 7890 | Bank of America |
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1998

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NAME : *[illegible]* POSITION : *[illegible]*

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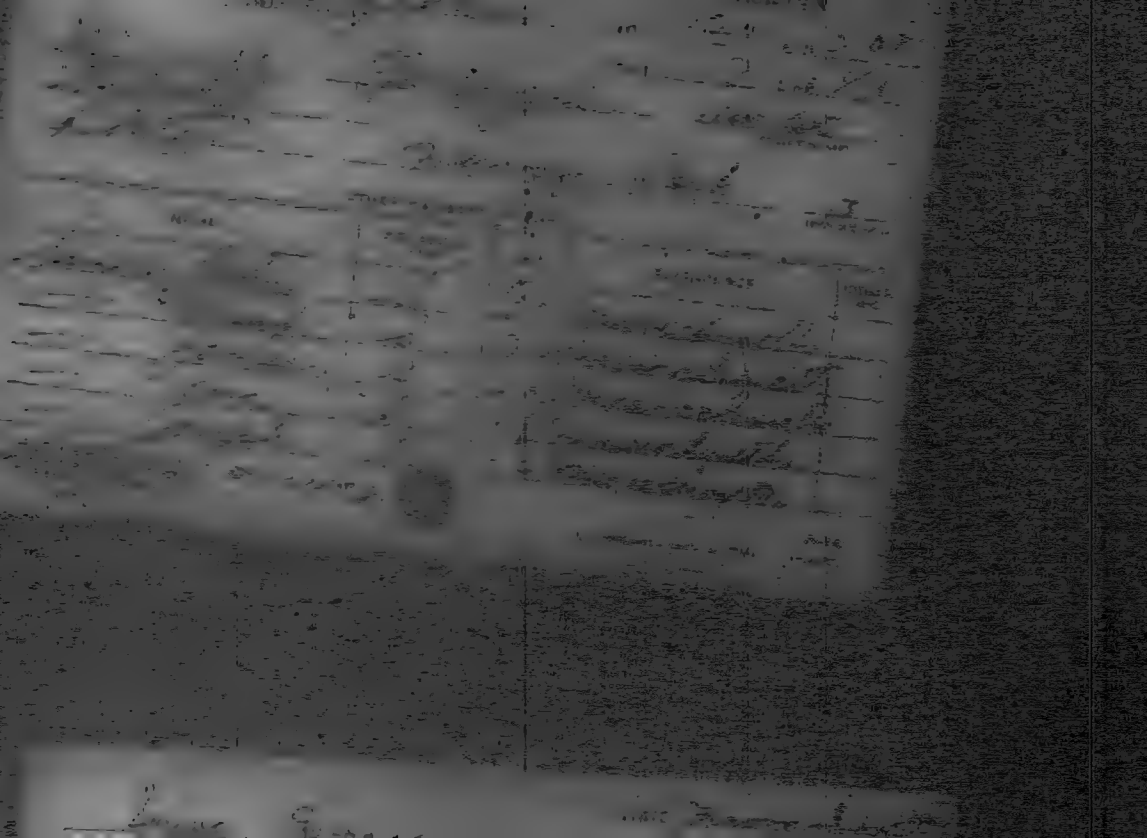
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BIRTHPLACE

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James, John

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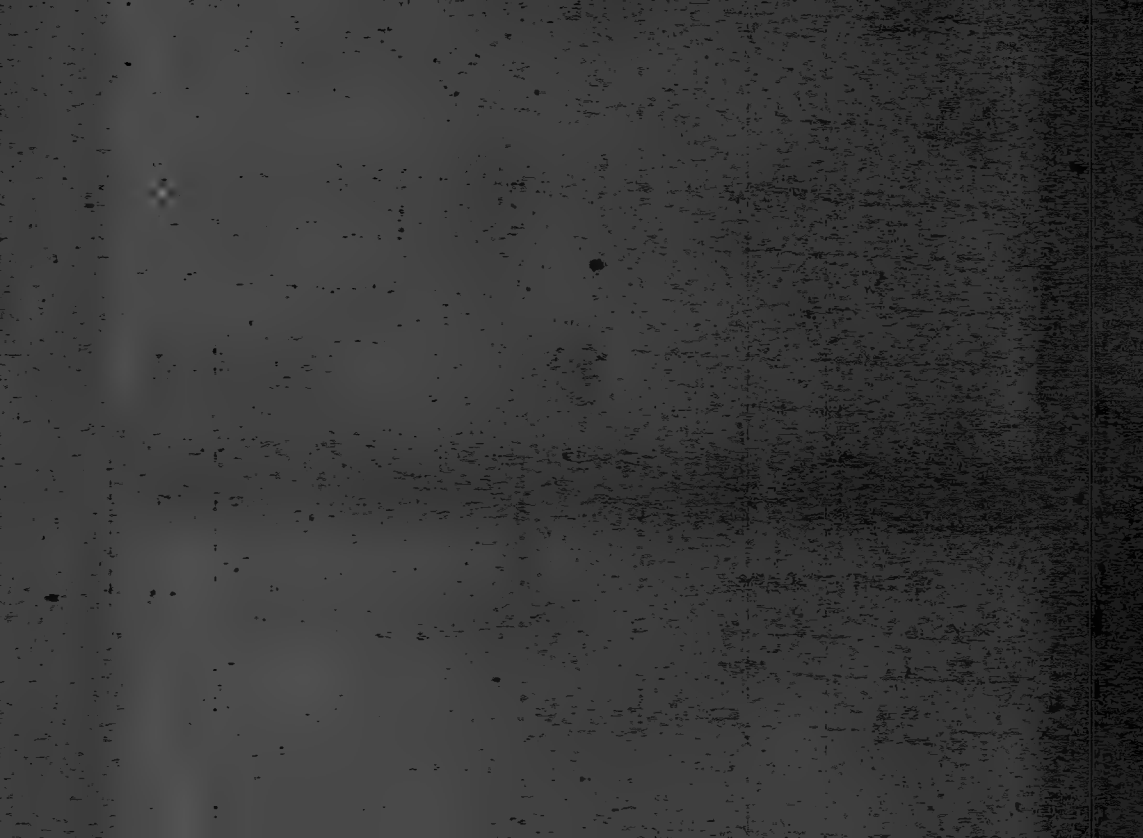
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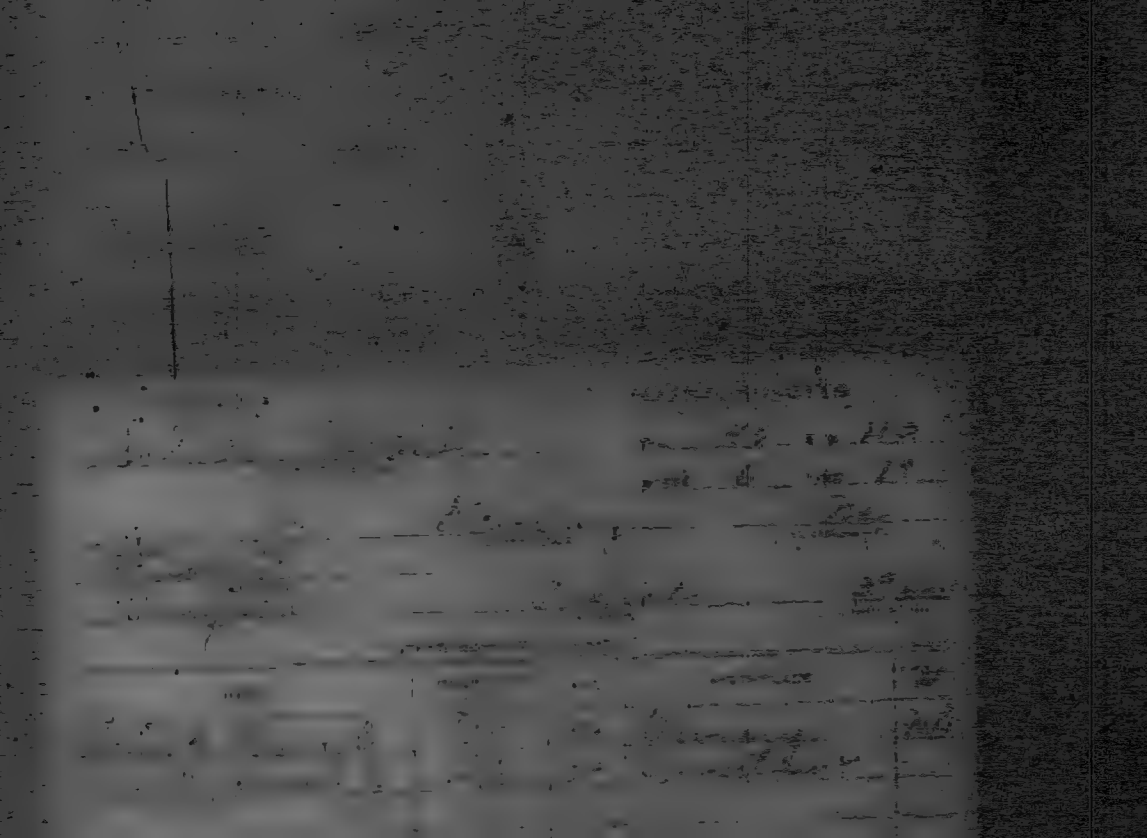
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Figure 1

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U. S. GOVERNMENT PRINTING OFFICE: 1977

1977







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Vol. 21, 1911

Page 2, 1911

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UNIVERSITY OF CALIFORNIA

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LIBRARY







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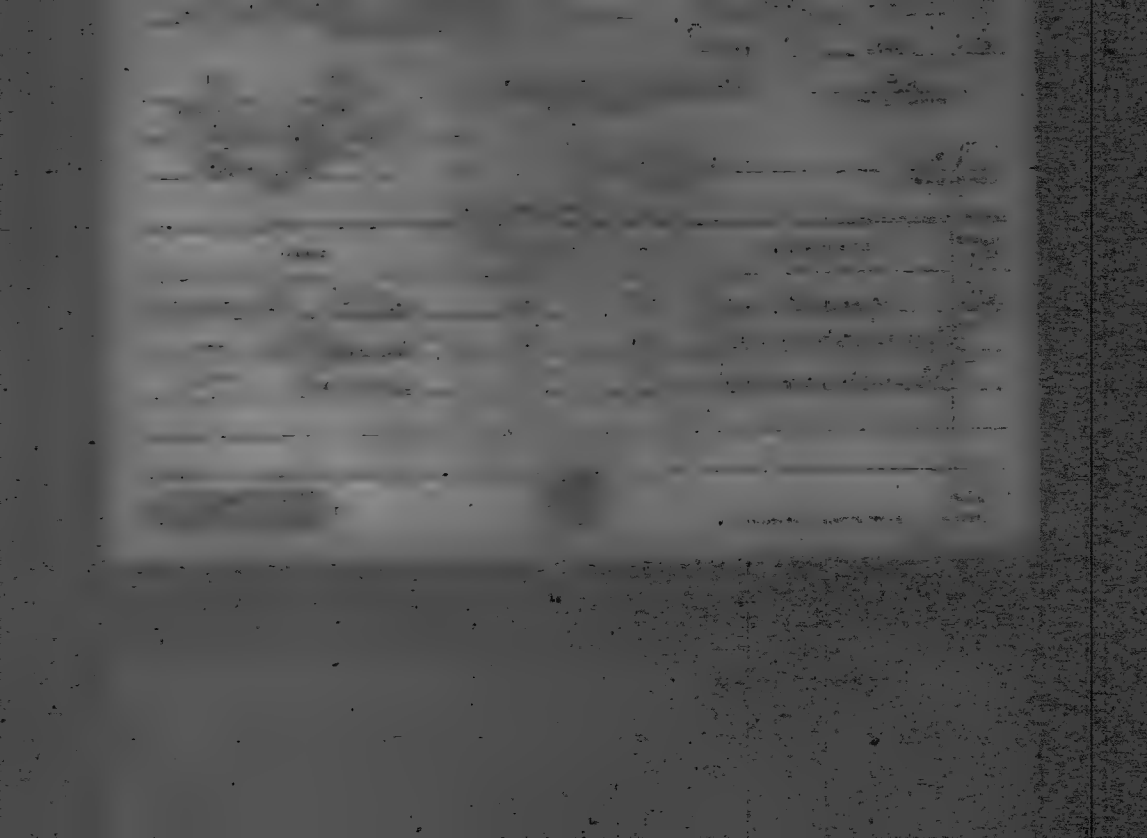
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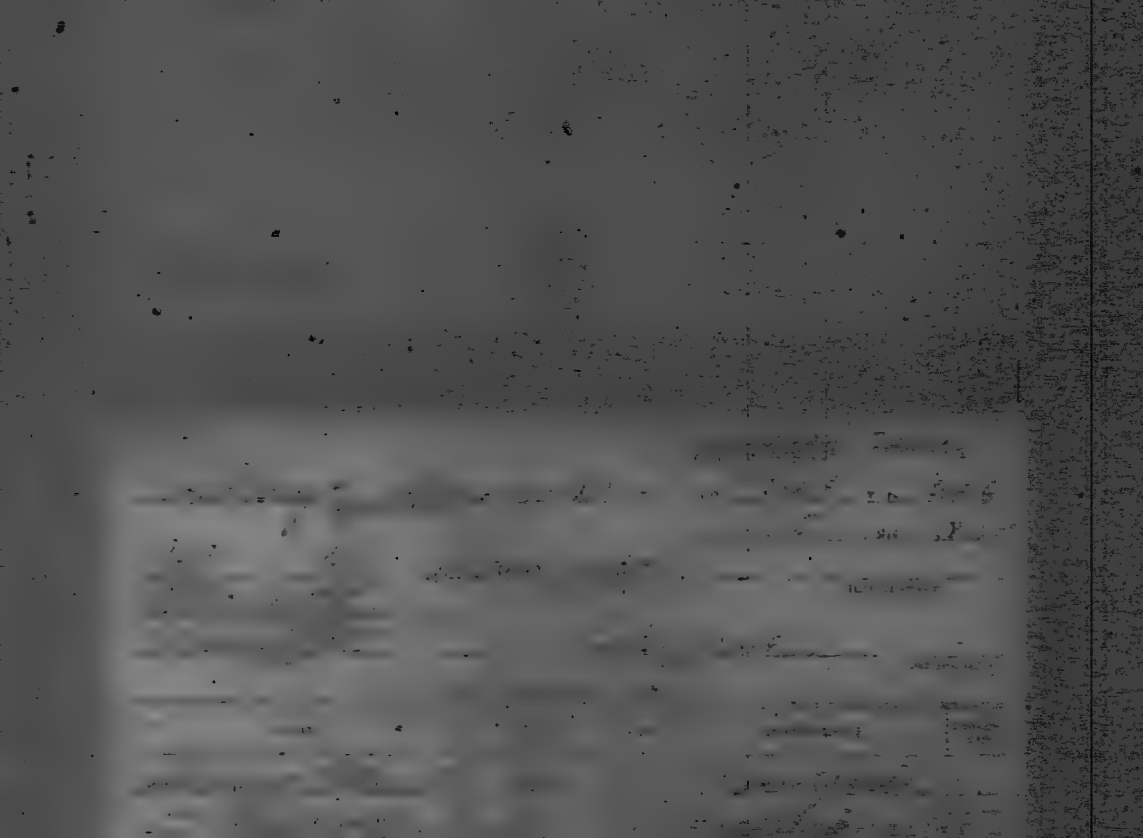
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War Department
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HEADQUARTERS, ARMY
WASHINGTON, D.C.

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FROM: THE CHIEF OF STAFF
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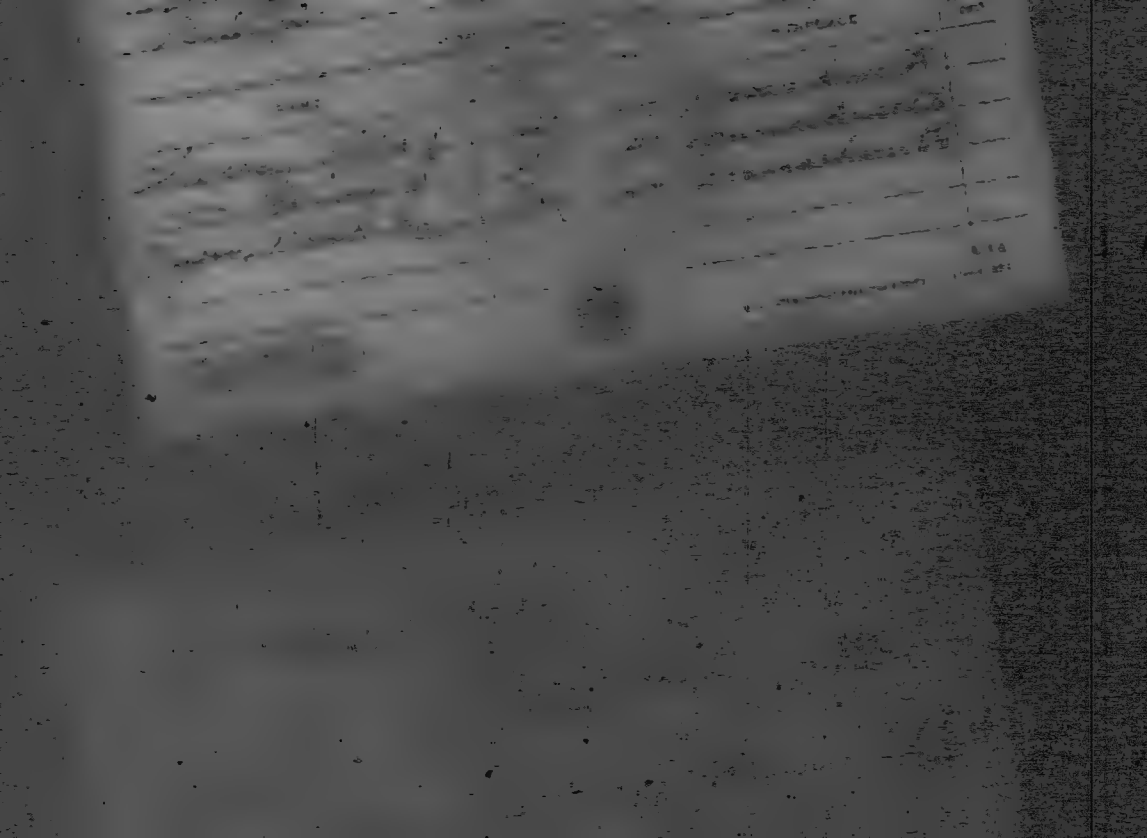








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NAME James L. ... DATE 10-10-1943
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 SERVICE ... CITY ... STATE ...
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| NAME | ... | ... | ... | ... |
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A. S. GUYTON'S PHYSIOLOGY (1901)

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UNITED STATES

VOL. 3 S. 2

SHEET 6 LINE 54

NOTES

NOTE NO.

NAME

AGE

SEX

BIRTHPLACE

DATE

| | | | | |
|---------------|----|---|----------|------|
| John Doe | 25 | M | New York | 1890 |
| Jane Doe | 22 | F | New York | 1892 |
| Robert Doe | 20 | M | New York | 1894 |
| Elizabeth Doe | 18 | F | New York | 1896 |
| William Doe | 15 | M | New York | 1898 |
| Charles Doe | 12 | M | New York | 1901 |
| Harriet Doe | 10 | F | New York | 1903 |
| James Doe | 8 | M | New York | 1905 |
| Mary Doe | 6 | F | New York | 1907 |
| John Doe | 4 | M | New York | 1909 |



U. S. DEPARTMENT OF AGRICULTURE

WASHINGTON

END OF MATTER

| NAME | AGE | SEX | RESIDENCE | DATE |
|--------------------|-----|-----|-----------|------|
| John A. Smith | 18 | M | New York | 1890 |
| Mary J. Smith | 16 | F | New York | 1890 |
| James E. Smith | 14 | M | New York | 1890 |
| Elizabeth A. Smith | 12 | F | New York | 1890 |
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MASSACHUSETTS

VOL 13 COL 11

CHURCH 90 LINE 14

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| NO. | NAME | CHURCH |
|-----|---------------|------------|
| 1 | Portugal | St. John's |
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| 7 | Massachusetts | St. John's |
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| 9 | Massachusetts | St. John's |
| 10 | Massachusetts | St. John's |
| 11 | Massachusetts | St. John's |
| 12 | Massachusetts | St. John's |

STATE

Massachusetts

John A. ...

| NAME | ADDRESS | CITY | COUNTY |
|--------------------|------------|------------|------------|
| <i>John A. ...</i> | <i>...</i> | <i>...</i> | <i>...</i> |
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MASSACHUSETTS

VOL. 12 P. 98

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MASSACHUSETTS

James Henry

VOL *18* C.D. *113*

SHEET *5* LINE *84*

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MAGNETIC TAPE

VOL. 5

IN 34

PAGE 7

OF 9

CONTINUATION

347

PAGE 101

NAME

BIRTH DATE

AGE

BIRTH PLACE

COUNTRY OF ORIGIN

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| 1. NAME | 2. BIRTH DATE | 3. AGE | 4. BIRTH PLACE | 5. COUNTRY OF ORIGIN |
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VOL. 23 E.D. 21
 SHEET 6 LONG 22
 DATE 1912
 NAME James H. Jones
 ADDRESS 1000 1st St. N.W.
 CITY Washington STATE D.C.

| NAME | AGE | SEX | RELATION | EDUCATION |
|----------------|-----|-----|----------|-------------|
| James H. Jones | 28 | M | Head | High School |
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SIGNATURE James H. Jones DATE 1912
 ADDRESS 1000 1st St. N.W. CITY Washington STATE D.C.

JAMES H. JONES
 1000 1st St. N.W.
 Washington, D.C.
 1912

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|--|---------------|-------------|-------|-------|
| NAME | ADDRESS | CITY | STATE | ZIP |
| WILSON, J. W. | 1234 Main St. | Springfield | MA | 01104 |
| TELEPHONE | FAX | | | |
| 123-4567 | 987-6543 | | | |
| BUSINESS REPLY MAIL PERMIT NO. 1234 SPRINGFIELD, MA 01104
POSTAGE WILL BE PAID BY ADDRESSEE | | | | |

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|--|---------------|-------------|-------|-------|
| NAME | ADDRESS | CITY | STATE | ZIP |
| WILSON, J. W. | 1234 Main St. | Springfield | MA | 01104 |
| TELEPHONE | FAX | | | |
| 123-4567 | 987-6543 | | | |
| BUSINESS REPLY MAIL PERMIT NO. 1234 SPRINGFIELD, MA 01104
POSTAGE WILL BE PAID BY ADDRESSEE | | | | |

Edward

St. Massachusetts

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| Edward James | | TEL. 37 | E.D. 98 |
| W. 31 Massachusetts | | DIST. 7 | LINE 60 |
| Boston | | (CITY/STATE) | |
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| NAME | AGE | BIRTHPLACE | CH-44 |
|--------------|-----|-------------------|-------|
| Edward James | 31 | St. Massachusetts | |
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UNITED STATES
DEPARTMENT OF AGRICULTURE
BUREAU OF PLANT INDUSTRY

U. S. GOVERNMENT PRINTING OFFICE 1917

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S. C. Chapman
W. H. Chapman
B. H. Chapman
1917
MASSACHUSETTS
Vol. 29 No. 2
Sheet 1
LETTER NO. 110
851

| UNITED STATES DEPARTMENT OF AGRICULTURE | | | |
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| NAME | ADDRESS | CITY AND PLACE | STATE |
| W. H. Chapman | 100 North Main St. | Worcester | Mass. |
| B. H. Chapman | 100 North Main St. | Worcester | Mass. |
| S. C. Chapman | 100 North Main St. | Worcester | Mass. |

U. S. GOVERNMENT PRINTING OFFICE
WASHINGTON, D. C.

U. S. GOVERNMENT PRINTING OFFICE 1917

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Donny H. H. H.

NOV 13 20 11/5

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W 30 T. H. H. H.

Donny H. H. H.

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| NAME | AGE | PLACE | LOCAL |
|----------------|-----|---------------|-------|
| Donny H. H. H. | 11 | New Hampshire | |
| Lucia | 8 | Massachusetts | |
| Kevin | 7 | Massachusetts | |
| and 5 Brothers | | | |

1925 BUREAU INDEX
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BUREAU OF THE TREASURY

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2-2-20 1920

4-5-20 1920

1-1-20 1920

W. 22. New Jersey
 1922

| NAME | RELATION | SEX | DATE OF BIRTH | PLACE OF BIRTH |
|--------------|----------|-----|---------------|----------------|
| Wm. C. Brown | Head | M | 1875 | New Jersey |
| Mattie | Wife | F | 1875 | New Jersey |
| Arthur | Son | M | 1895 | New Jersey |
| Wm. A. | Son | M | 1895 | New Jersey |
| Elice | Daughter | F | 1895 | New Jersey |

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A. C. BROWN, PRESIDENT, NEW JERSEY

Wm. C. Brown

NEW JERSEY

Wm. C. Brown

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U. S. GOVERNMENT PRINTING OFFICE

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MASSACHUSETTS

VOL 144

P. 10

LINE 5

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NAME

AGE

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FEMALE

CHILD

WIDOW

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MASSACHUSETTS

King, J. J.

Vol 12 No 374

Sheet 30 Line 17

King, J. J.

King, J. J.

King, J. J.

| NAME | BIRTHPLACE | BIRTH DATE | BIRTH TIME |
|-------------|------------|------------|------------|
| King, J. J. | London | 1840 | 10 |
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MASSACHUSETTS

VOL. 64 S. D. 246

SHEET 1 LINE 26

W 33 17-1-18
Middleton
South Central 9-26

| NAME | REL. | AGE | RESIDENCE | DATE |
|---------------|------|-----|---------------|------|
| James, George | H | 27 | Portugal | at |
| James, Maria | W | 24 | Portugal | at |
| James, George | H | 19 | Portugal | at |
| — Anthony | B | 19 | Portugal | at |
| — John | S | 12 | Massachusetts | |

MASSACHUSETTS A 22

James, George

STATE MASSACHUSETTS

| NAME | SEX | AGE | BIRTHPLACE | EDUCATION |
|--------------|-----|-----|---------------|-----------|
| Louise, Jean | F | 8 | Massachusetts | |
| Berry, Laura | F | 43 | Portugal | cl |
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MASSACHUSETTS
BIRTH RECORDS

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MASSACHUSETTS
 VOL. 13 2011
 SHEET 56 UNIT 212
 101 CAMPBELL ST.
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 PAGE 110

| NAME | DATE | TIME | INITIALS | REMARKS |
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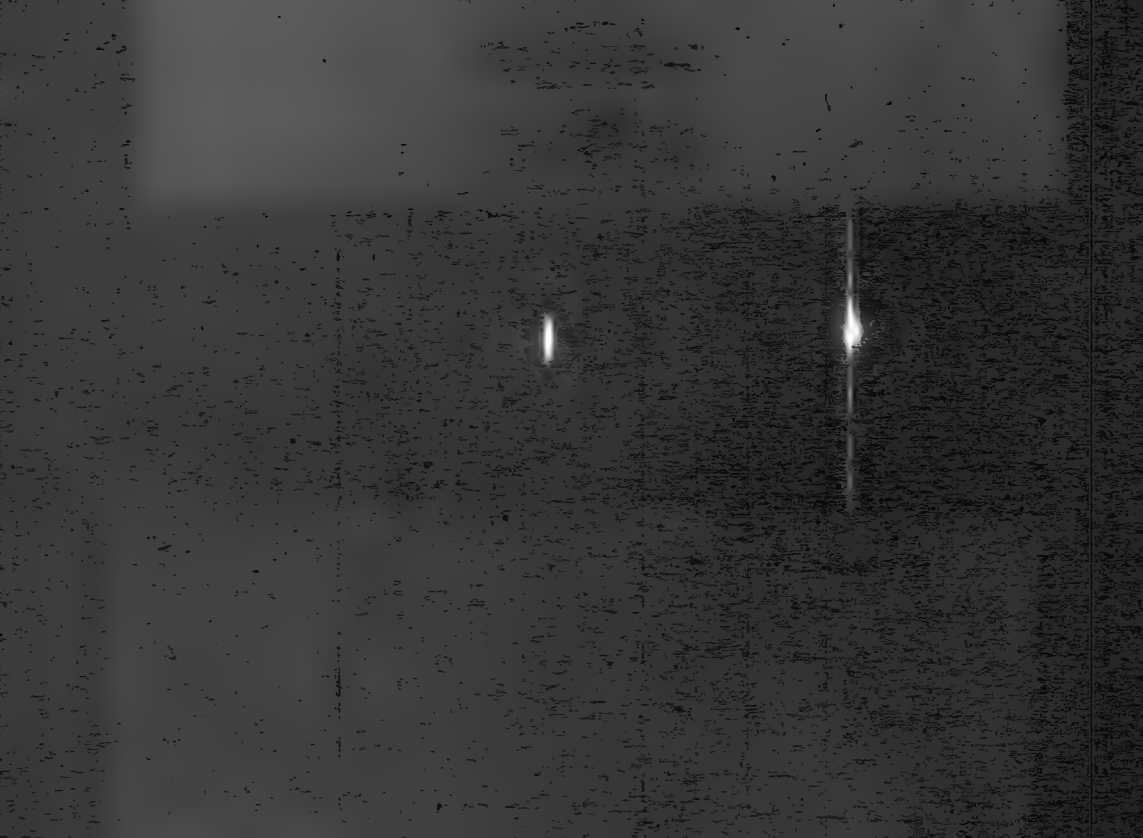
U.S. DEPARTMENT OF THE ARMY
OFFICE OF THE CHIEF OF STAFF
WASHINGTON, D.C.

Form 100-10
1-1-40

| | | | |
|---------------------------------------|--|----------------------------------|--|
| 1. NAME (Last, First, Middle Initial) | | 2. GRADE | |
| 3. BRANCH | | 4. SERVICE NUMBER | |
| 5. DATE OF BIRTH | | 6. PLACE OF BIRTH | |
| 7. DATE OF ENTRY INTO SERVICE | | 8. DATE OF EXPIRATION OF SERVICE | |
| 9. DATE OF LAST PROMOTION | | 10. DATE OF LAST ASSIGNMENT | |
| 11. DATE OF LAST EVALUATION | | 12. DATE OF LAST REVIEW | |
| 13. DATE OF LAST INSPECTION | | 14. DATE OF LAST VISIT | |
| 15. DATE OF LAST CONTACT | | 16. DATE OF LAST MEETING | |
| 17. DATE OF LAST INTERVIEW | | 18. DATE OF LAST CONFERENCE | |
| 19. DATE OF LAST DEBATE | | 20. DATE OF LAST DECISION | |
| 21. DATE OF LAST ACTION | | 22. DATE OF LAST REACTION | |
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1. The first part of the document is a list of the names of the persons who were present at the meeting. The names are listed in alphabetical order.

2. The second part of the document is a list of the topics that were discussed at the meeting. The topics are listed in alphabetical order.





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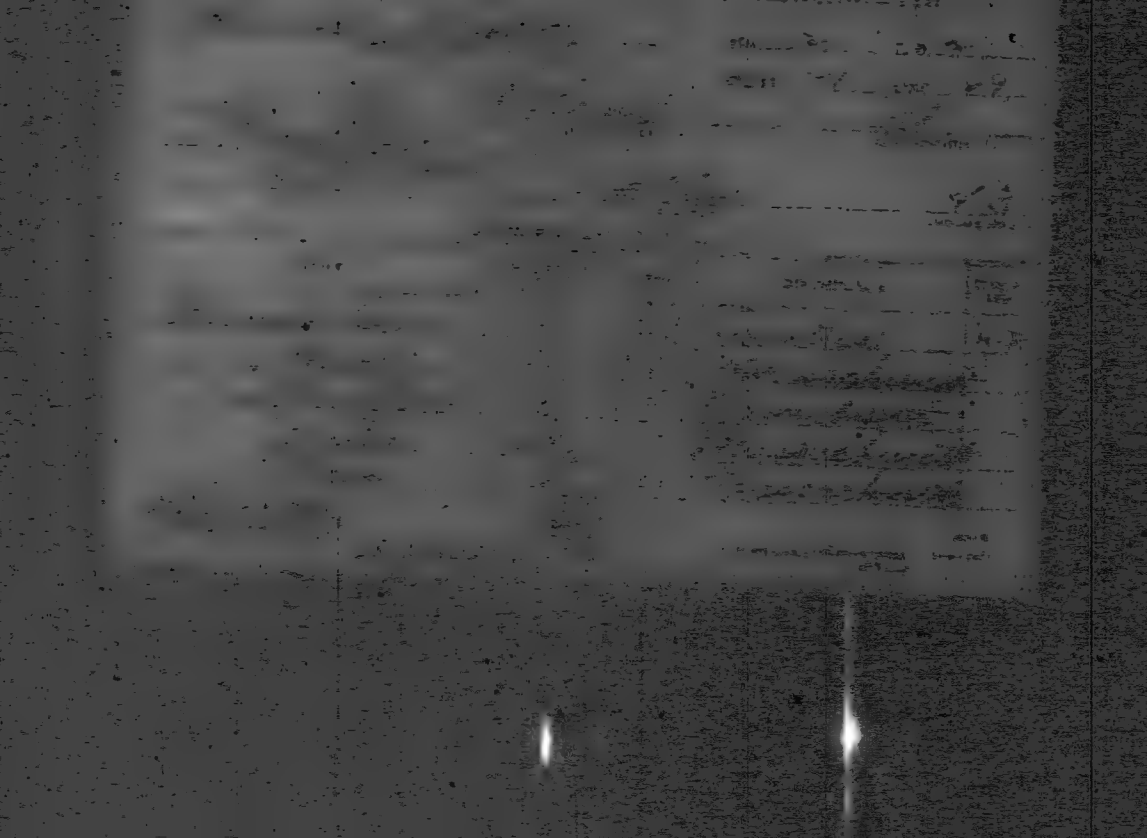
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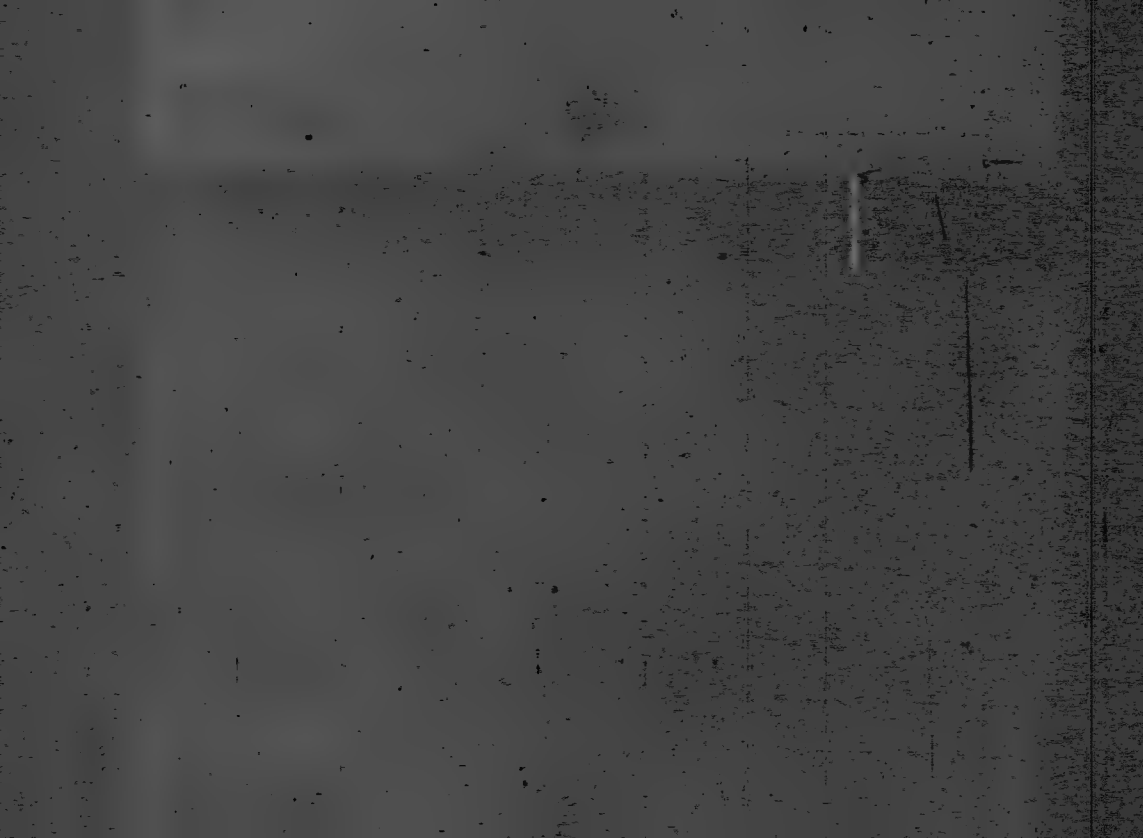
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1. The first part of the document is a list of names and their corresponding addresses. The names are written in a cursive script, and the addresses are written in a more formal, printed style. The list is organized into two columns, with names on the left and addresses on the right.

2. The second part of the document is a list of names and their corresponding addresses. The names are written in a cursive script, and the addresses are written in a more formal, printed style. The list is organized into two columns, with names on the left and addresses on the right.

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6. The sixth part of the document is a list of names and their corresponding addresses. The names are written in a cursive script, and the addresses are written in a more formal, printed style. The list is organized into two columns, with names on the left and addresses on the right.

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9. The ninth part of the document is a list of names and their corresponding addresses. The names are written in a cursive script, and the addresses are written in a more formal, printed style. The list is organized into two columns, with names on the left and addresses on the right.

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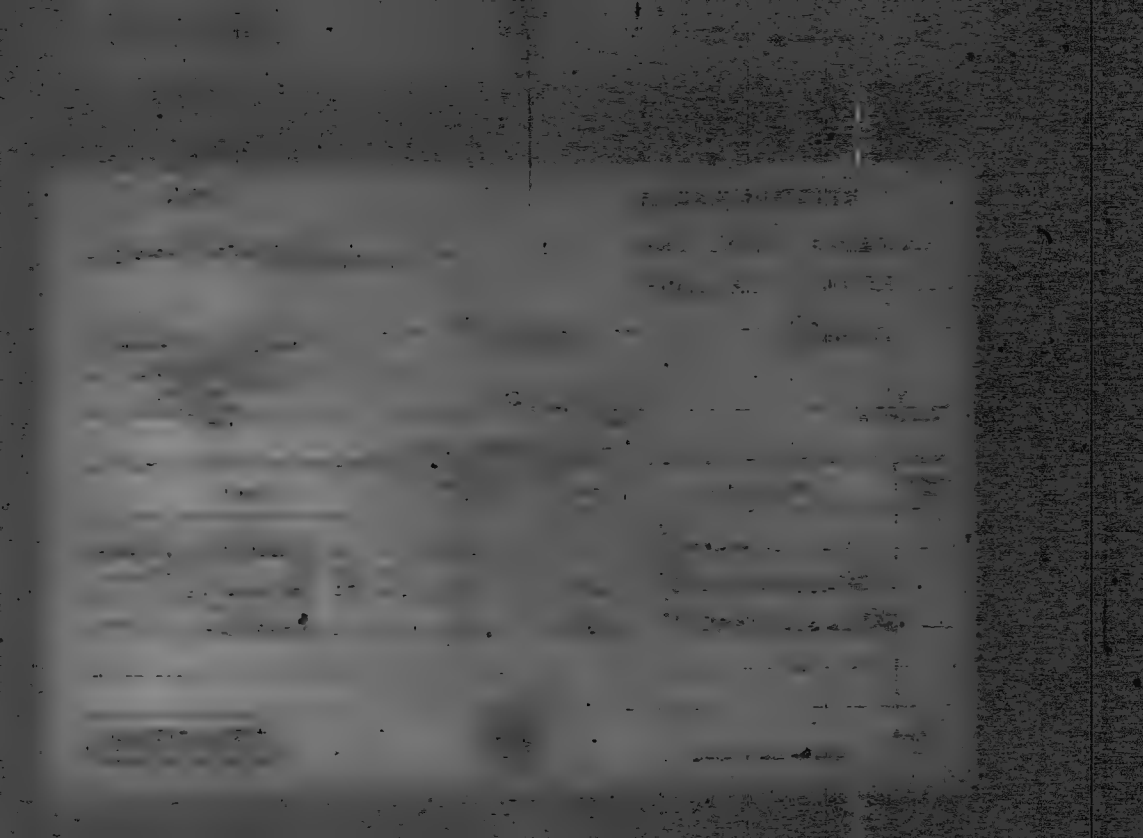










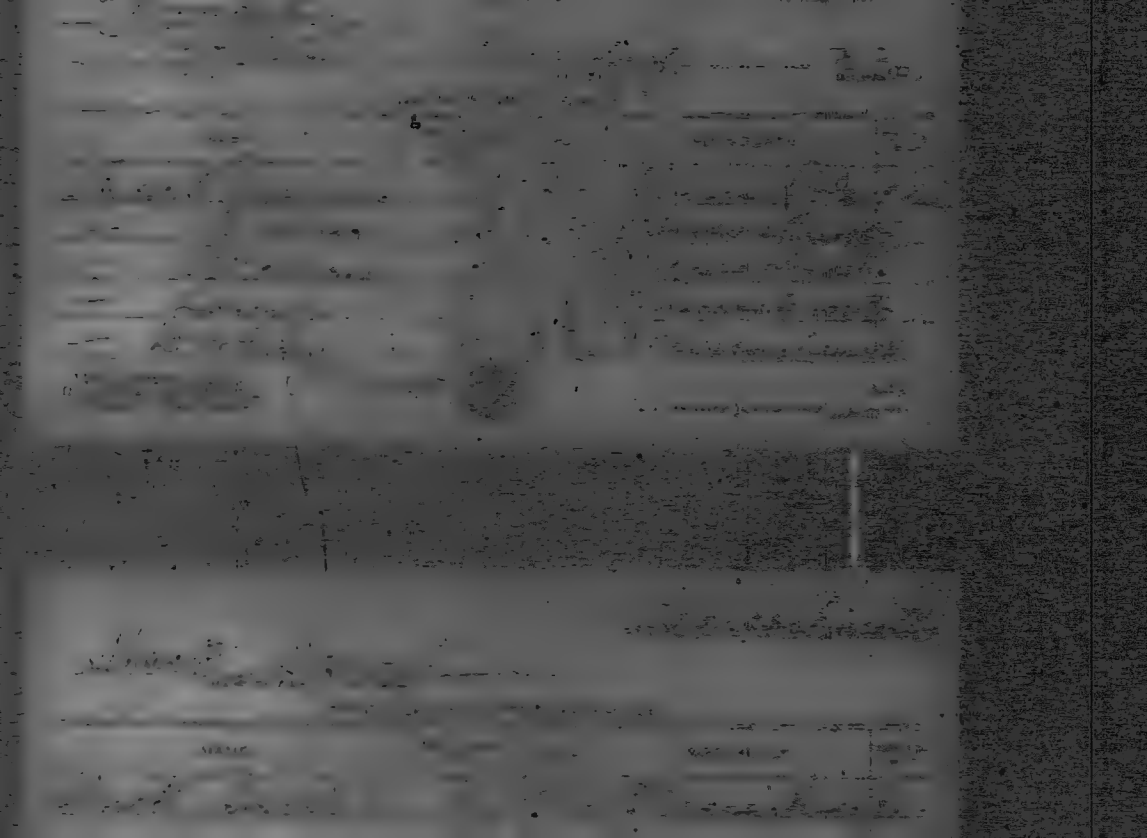




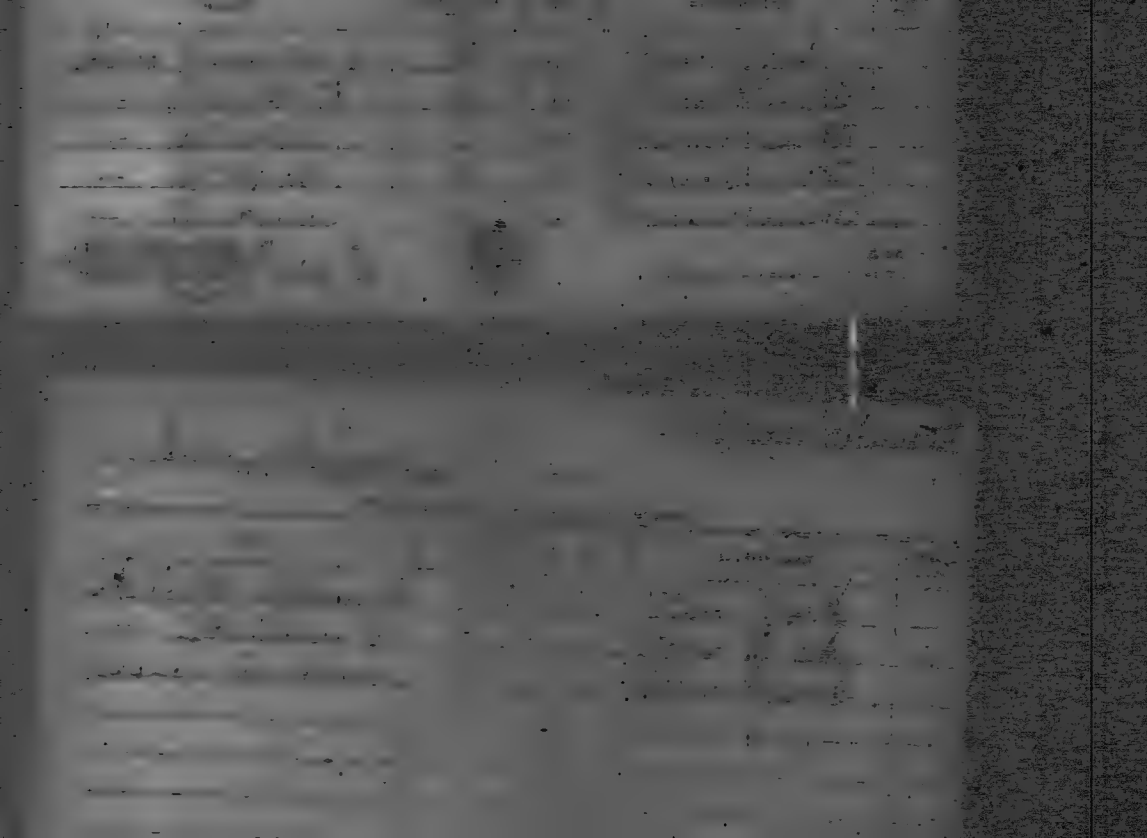
Very faint, illegible text at the top of the page, possibly a header or title.

Main body of the document containing several lines of extremely faint, illegible text. The text appears to be organized into paragraphs or sections, but the content is unreadable due to the quality of the scan.

Bottom section of the document, containing more faint, illegible text. This area may include a signature, date, or footer, but the details are not discernible.

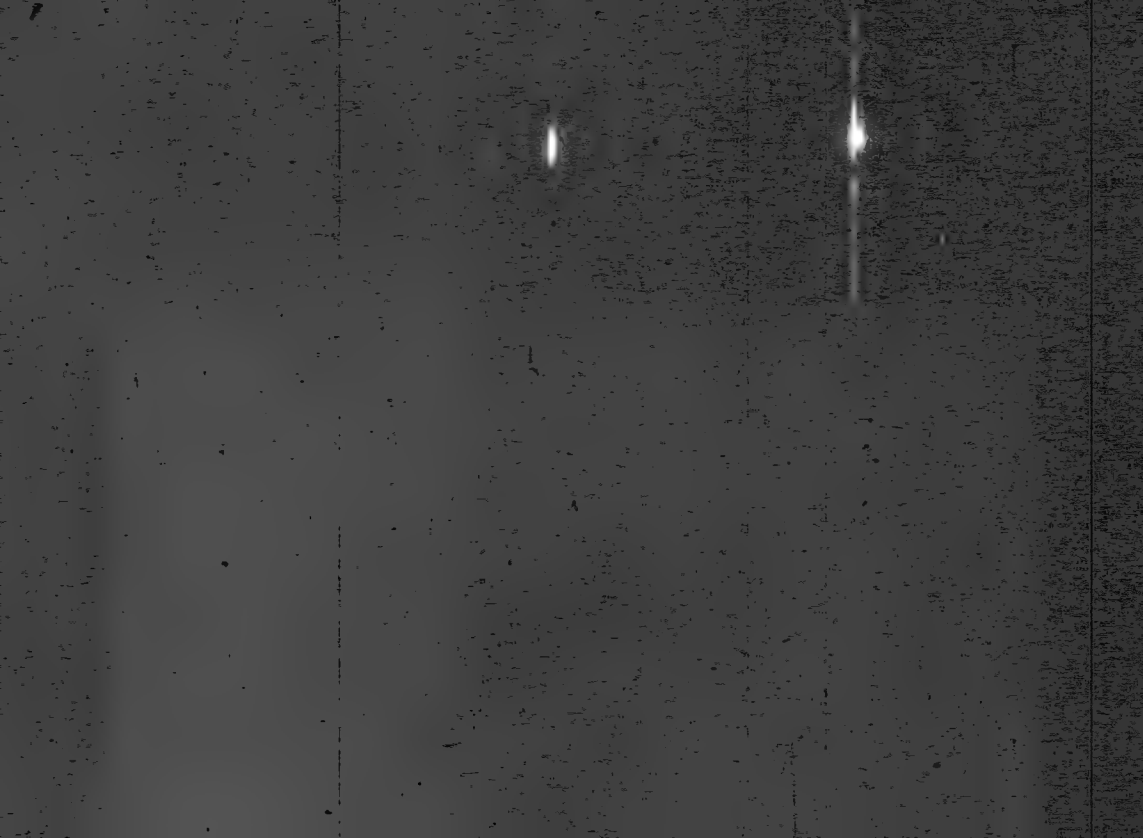
















1. The first group of people who are interested in the study of the history of the world are the historians. They are people who study the past and try to understand what happened and why it happened. They use a variety of sources, including books, documents, and artifacts, to reconstruct the past. They also try to understand the people who lived in the past and how they thought and felt. Historians are interested in the past for a variety of reasons. Some are interested in the past because they want to know what happened and why it happened. Others are interested in the past because they want to understand the people who lived in the past and how they thought and felt. Still others are interested in the past because they want to learn from the mistakes of the past and avoid them in the future.

1. The first part of the paper is devoted to a review of the literature on the topic.

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| NAME | AGE | SEX | DATE OF BIRTH | DATE OF DEATH |
|----------|-----|-----|---------------|---------------|
| John Doe | 25 | M | 10/10/10 | 10/10/10 |
| Jane Doe | 22 | F | 10/10/10 | 10/10/10 |
| John Doe | 20 | M | 10/10/10 | 10/10/10 |
| Jane Doe | 18 | F | 10/10/10 | 10/10/10 |
| John Doe | 15 | M | 10/10/10 | 10/10/10 |
| Jane Doe | 12 | F | 10/10/10 | 10/10/10 |
| John Doe | 10 | M | 10/10/10 | 10/10/10 |
| Jane Doe | 8 | F | 10/10/10 | 10/10/10 |
| John Doe | 5 | M | 10/10/10 | 10/10/10 |
| Jane Doe | 3 | F | 10/10/10 | 10/10/10 |

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Vol. 78 No. 1

Sept. 27 - 1944

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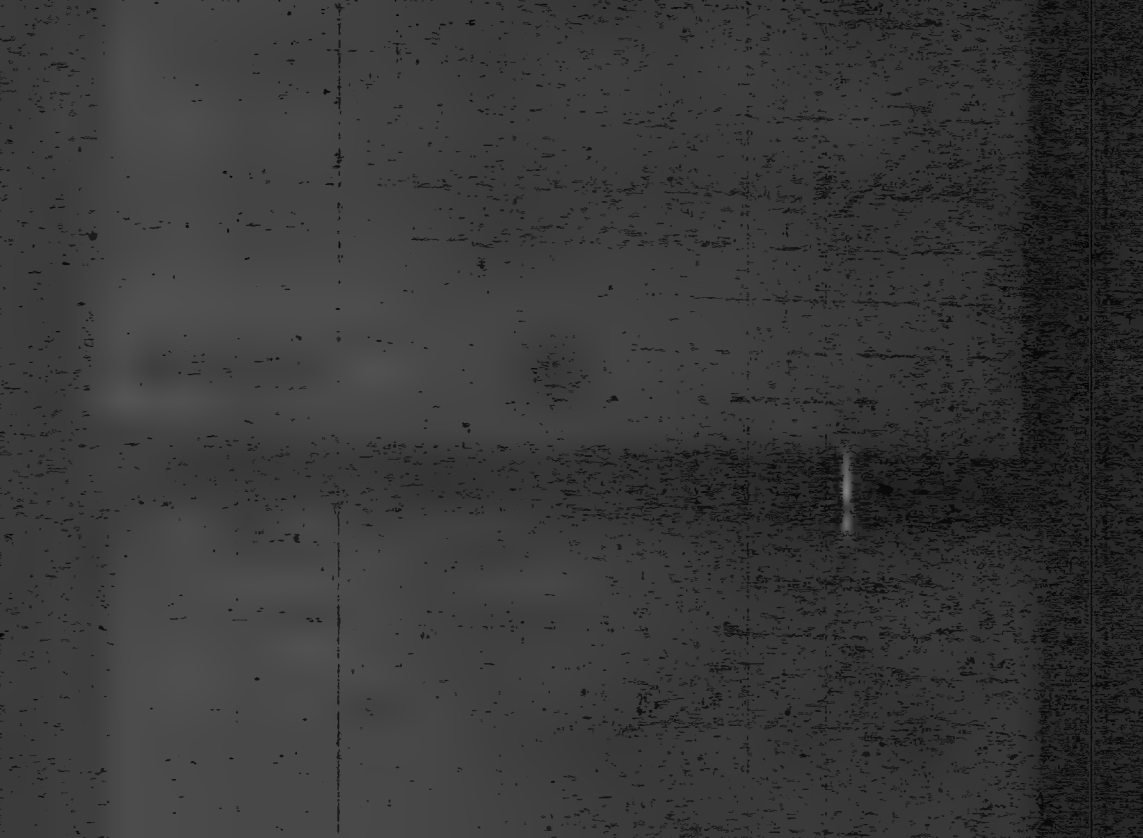
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| NAME | ADDRESS | CITY | STATE |
|-----------------|----------------|---------------|-------|
| John Doe | 123 Main St | New York | NY |
| Jane Smith | 456 Elm St | Chicago | IL |
| George Brown | 789 Oak St | Los Angeles | CA |
| Mary White | 101 Pine St | San Francisco | CA |
| Robert Black | 202 Cedar St | Boston | MA |
| Elizabeth Green | 303 Birch St | Philadelphia | PA |
| William Hall | 404 Spruce St | Seattle | WA |
| Margaret King | 505 Ash St | Portland | OR |
| Charles Lee | 606 Hickory St | Denver | CO |
| Dorothy Miller | 707 Walnut St | San Diego | CA |
| Frank Wilson | 808 Maple St | Austin | TX |
| Helen Moore | 909 Cedar St | Dallas | TX |
| James Taylor | 1010 Oak St | Houston | TX |

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Vol. 78 No. 2



WASHINGTON 1963

Vol. 116 - 124-4

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THE UNIVERSITY OF CHICAGO

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MASSACHUSETTS

VOL. 21 - 20.011

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NOTICE - 1901

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NAME

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OFFICE OF THE SECRETARY OF THE ARMY
WASHINGTON, D. C.

TO THE SECRETARY OF THE ARMY
FROM THE SECRETARY OF THE ARMY

SUBJECT: [Illegible]

DATE: [Illegible]

REFERENCE: [Illegible]

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2. [Illegible]

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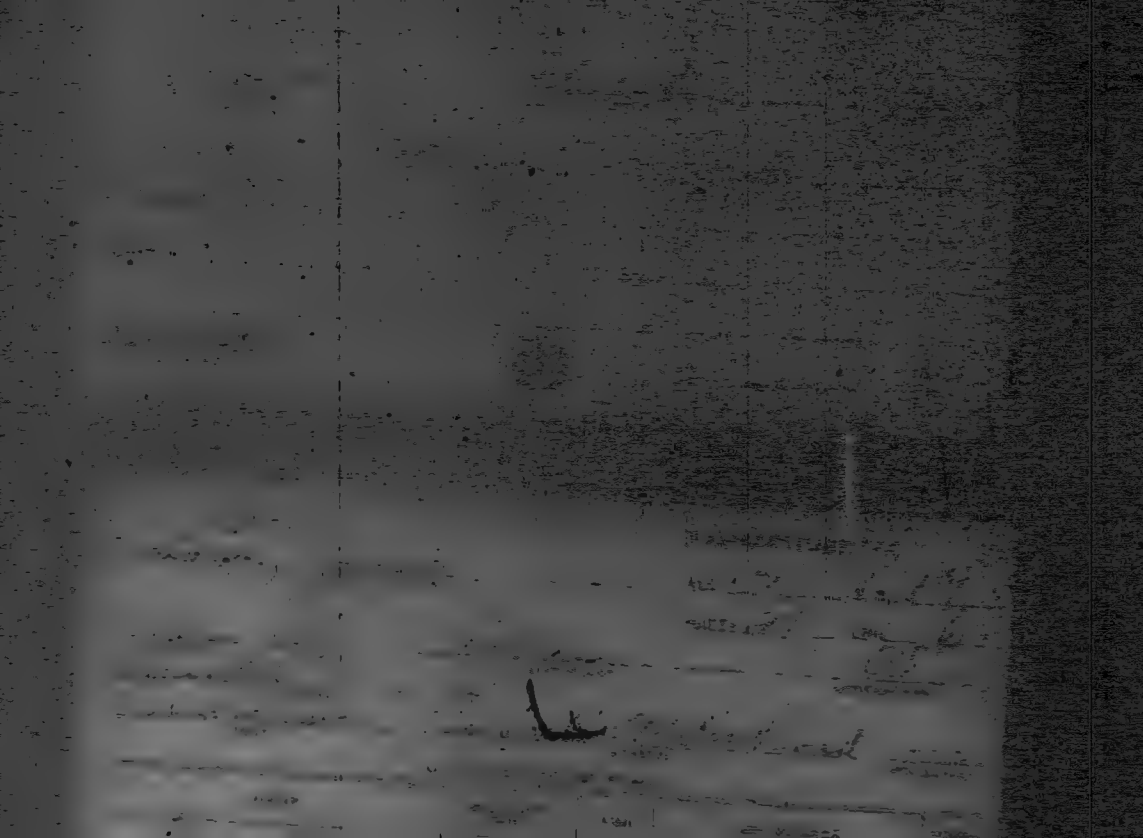
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MASSACHUSETTS

VOL. 15

PAGE 6

116
110

THE UNIVERSITY OF CHICAGO

PHYSICS DEPARTMENT

CHICAGO, ILLINOIS

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Dr. C. C. C. C.

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Figure 1. The effect of the concentration of the inhibitor on the rate of polymerization of styrene in the presence of $\text{K}_2\text{S}_2\text{O}_8$ at 50°C .

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| NAME | AGE | SEX | RELATIONSHIP | DATE |
|----------|-----|-----|----------------|------|
| John Doe | 35 | M | Head of Family | 1912 |
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| John Doe | 35 | M | Head of Family | 1912 |
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| John Doe | 35 | M | Head of Family | 1912 |

1. Name of the person: John Doe
 2. Age: 35
 3. Sex: Male
 4. Relationship: Head of Family
 5. Date: 1912



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TIME 10:30

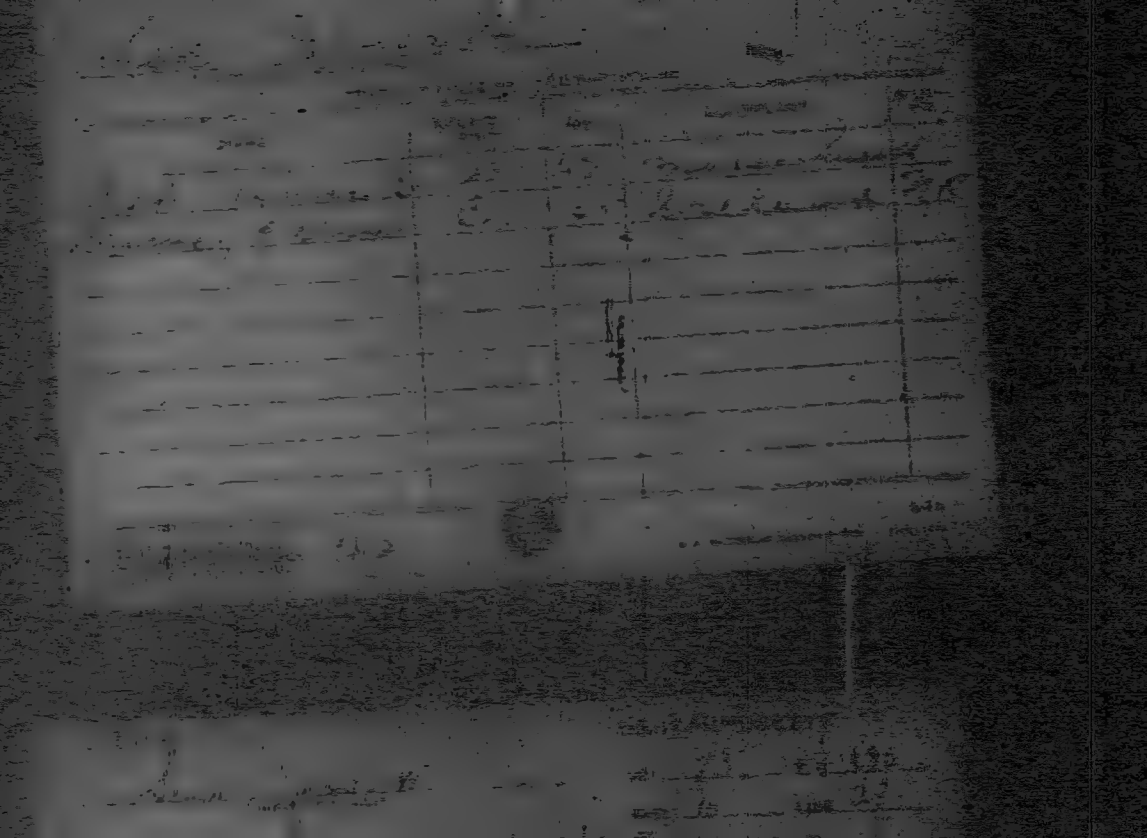
NAME John Doe ADDRESS 123 Main St

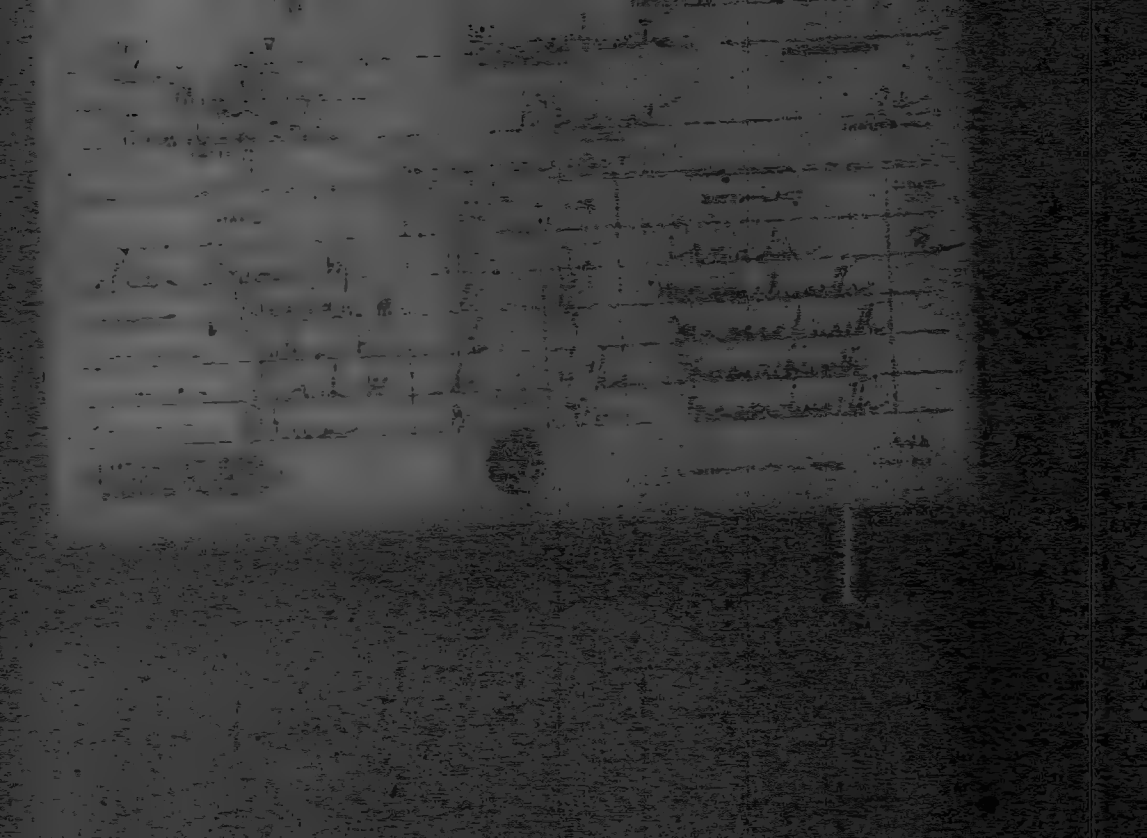
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| NAME | ADDRESS | PHONE |
|-------------|--------------|----------|
| John Doe | 123 Main St | 555-1234 |
| Jane Doe | 456 Elm St | 555-5678 |
| Bob Doe | 789 Oak St | 555-9012 |
| Alice Doe | 101 Pine St | 555-3456 |
| Charlie Doe | 202 Cedar St | 555-7890 |

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London, 10th Dec 1891

Mr. H. Miller

12, Victoria St.

My dear Sir,

I have the pleasure

to acknowledge the receipt of your letter of the 8th inst.

and in reply to inform you that the same has been forwarded

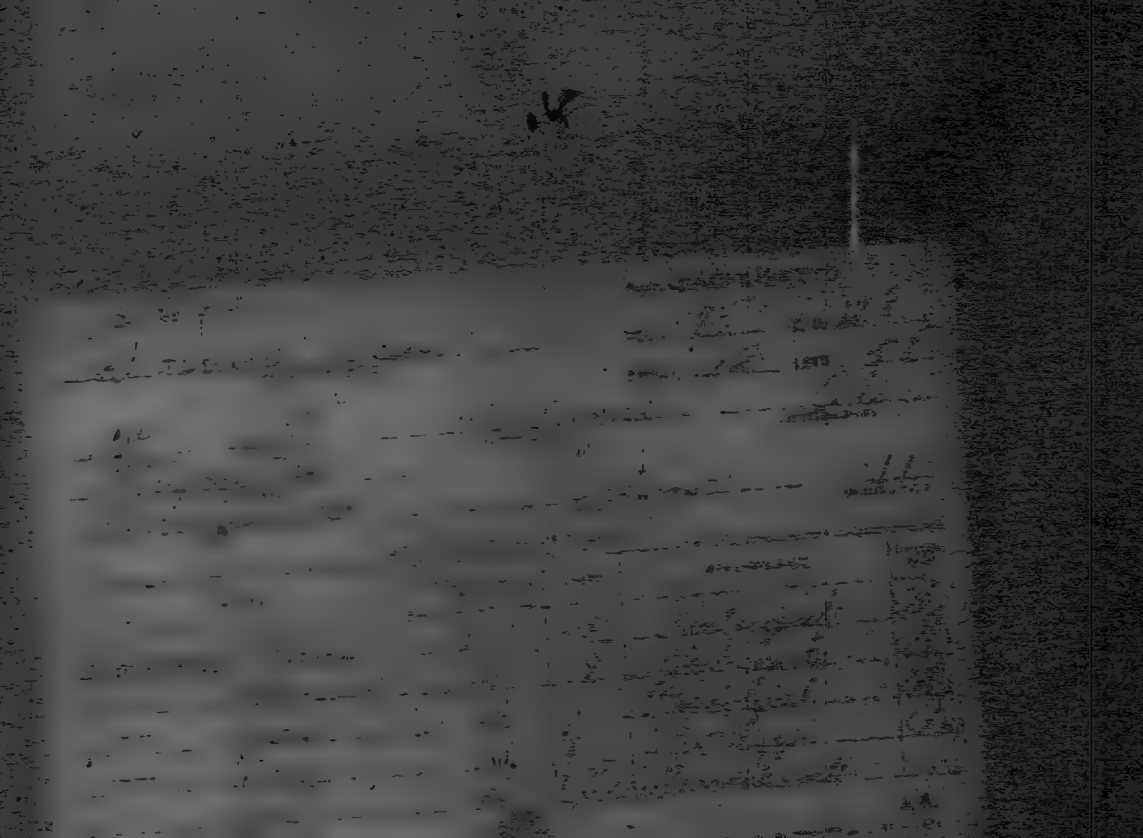
to the proper authorities for their consideration.

I am, Sir, very respectfully,

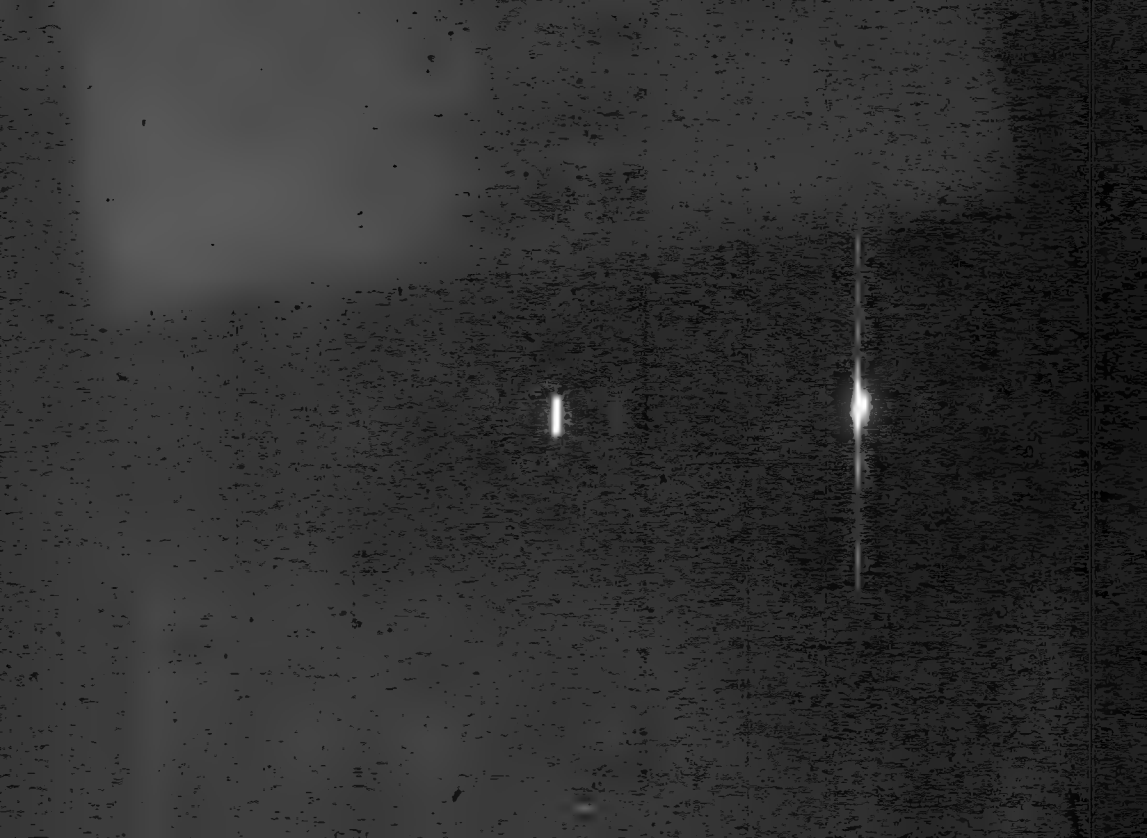
Yours faithfully,

Wm. H. Miller











INVESTIGATION

VOL. 105 NO. 17

SERIAL 7 DATE 1947

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| NAME | AGE | SEX | EDUCATION |
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VOL. 55 P. 17

SHEET 43 LINE 11

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VOL. 12 P. 1 L.A. 5

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UNITED STATES DEPARTMENT OF AGRICULTURE
 BUREAU OF PLANT INDUSTRY

| DATE | NAME | AGE | BIRTHPLACE | EDUCATION |
|------|--------------------|-----|-----------------|-------------|
| 1942 | John, Thomas | 25 | London, England | High School |
| 1942 | James, Robert | 22 | London, England | High School |
| 1942 | William, George | 20 | London, England | High School |
| 1942 | Charles, Henry | 18 | London, England | High School |
| 1942 | Edward, John | 16 | London, England | High School |
| 1942 | Frederick, William | 14 | London, England | High School |
| 1942 | Richard, James | 12 | London, England | High School |
| 1942 | Thomas, Charles | 10 | London, England | High School |
| 1942 | John, Edward | 8 | London, England | High School |
| 1942 | Robert, William | 6 | London, England | High School |
| 1942 | George, James | 4 | London, England | High School |
| 1942 | Henry, Charles | 2 | London, England | High School |

UNITED STATES DEPARTMENT OF AGRICULTURE
 BUREAU OF PLANT INDUSTRY

| DATE | NAME | AGE | BIRTHPLACE | EDUCATION |
|------|--------------------|-----|-----------------|-------------|
| 1942 | John, Thomas | 25 | London, England | High School |
| 1942 | James, Robert | 22 | London, England | High School |
| 1942 | William, George | 20 | London, England | High School |
| 1942 | Charles, Henry | 18 | London, England | High School |
| 1942 | Edward, John | 16 | London, England | High School |
| 1942 | Frederick, William | 14 | London, England | High School |
| 1942 | Richard, James | 12 | London, England | High School |
| 1942 | Thomas, Charles | 10 | London, England | High School |
| 1942 | John, Edward | 8 | London, England | High School |
| 1942 | Robert, William | 6 | London, England | High School |
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| 1942 | Henry, Charles | 2 | London, England | High School |

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U.S. DEPARTMENT OF AGRICULTURE

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4-4-4

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MEMORANDUM

TO : SAC, NEW YORK

FROM : SAC, NEW YORK

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| Date | Description | Amount | Balance |
|----------|-----------------|--------|---------|
| 1/1/41 | Balance forward | | 100.00 |
| 1/15/41 | John Doe | 50.00 | 50.00 |
| 2/1/41 | John Doe | 25.00 | 25.00 |
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| 6/15/41 | John Doe | 25.00 | 0.00 |
| 7/1/41 | John Doe | 25.00 | 25.00 |
| 7/15/41 | John Doe | 25.00 | 0.00 |
| 8/1/41 | John Doe | 25.00 | 25.00 |
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Figure 1. The effect of the concentration of the *Agrobacterium* suspension on the transformation efficiency of *Agrobacterium* strains.

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1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

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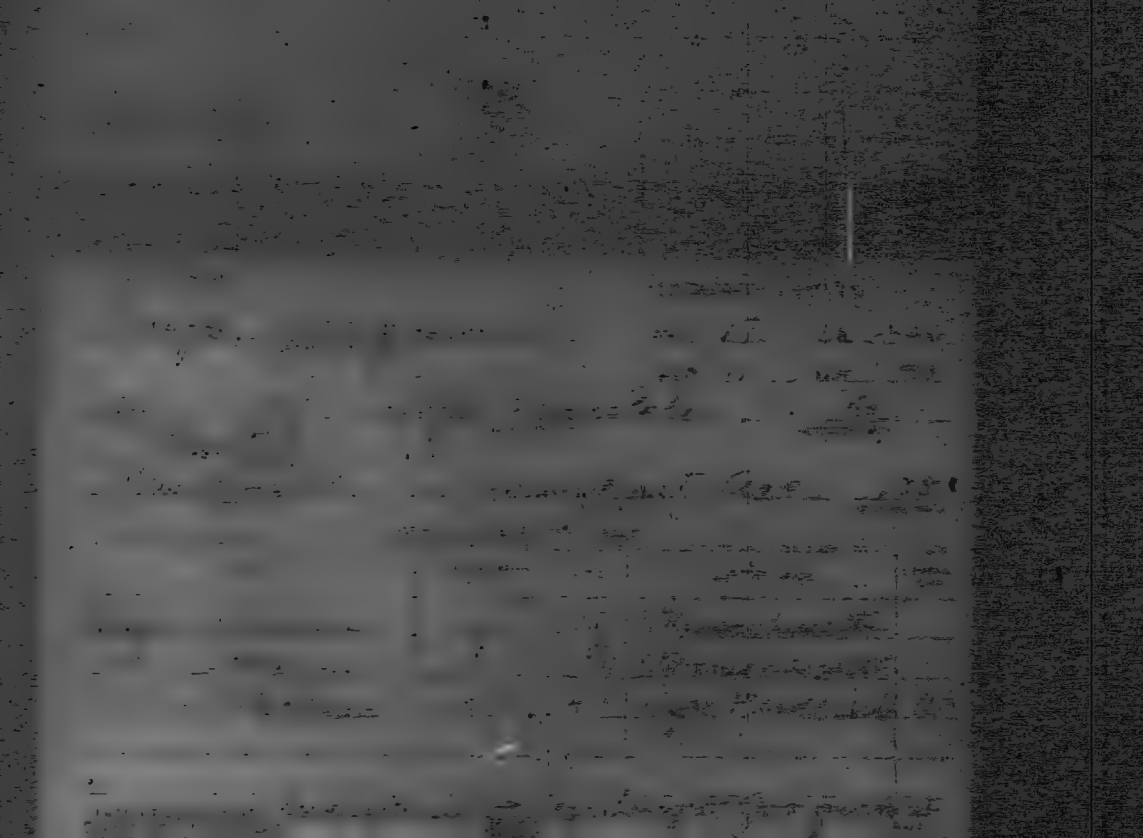












Phyllanthus

1. The first part of the paper is devoted to a review of the literature on the topic of the role of the state in the development of the economy. It is found that the state has played a significant role in the development of the economy in many countries, particularly in the case of developing countries. The state has been involved in the provision of infrastructure, the provision of social services, and the provision of financial support to the private sector. The state has also been involved in the regulation of the economy, particularly in the case of developing countries. The state has been able to play a significant role in the development of the economy in many countries, particularly in the case of developing countries.

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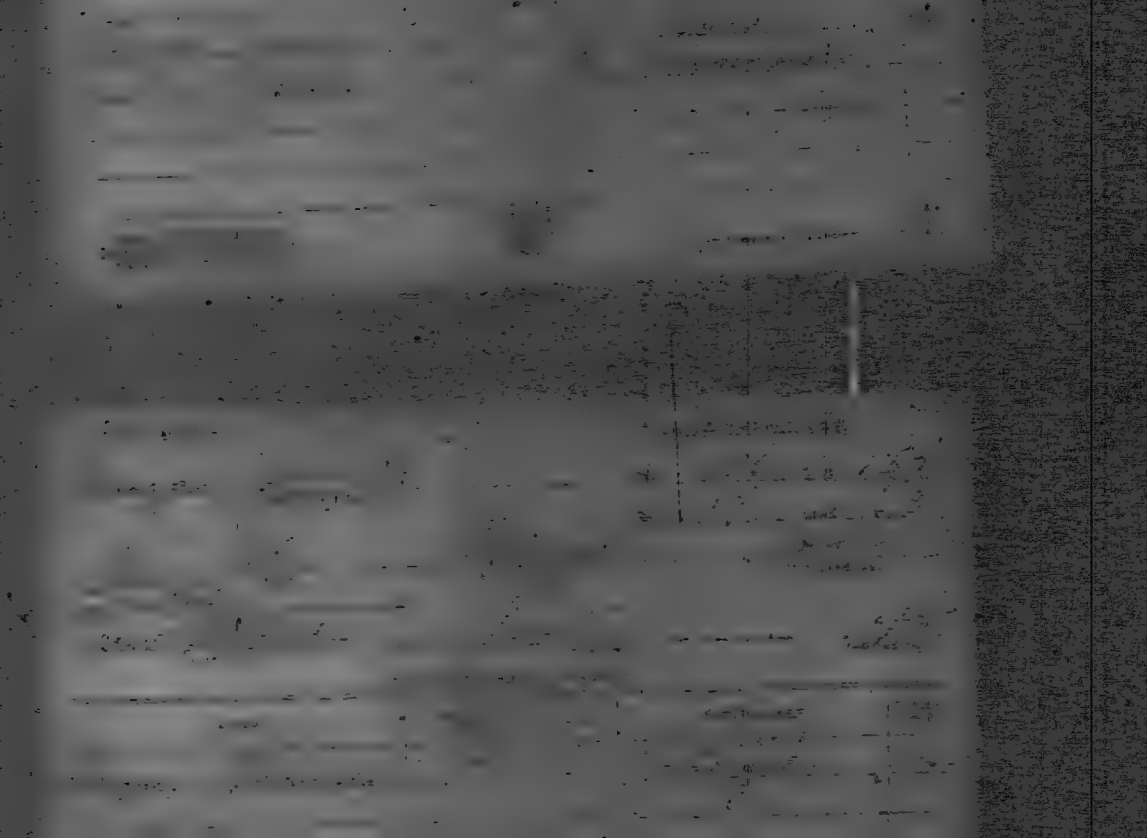
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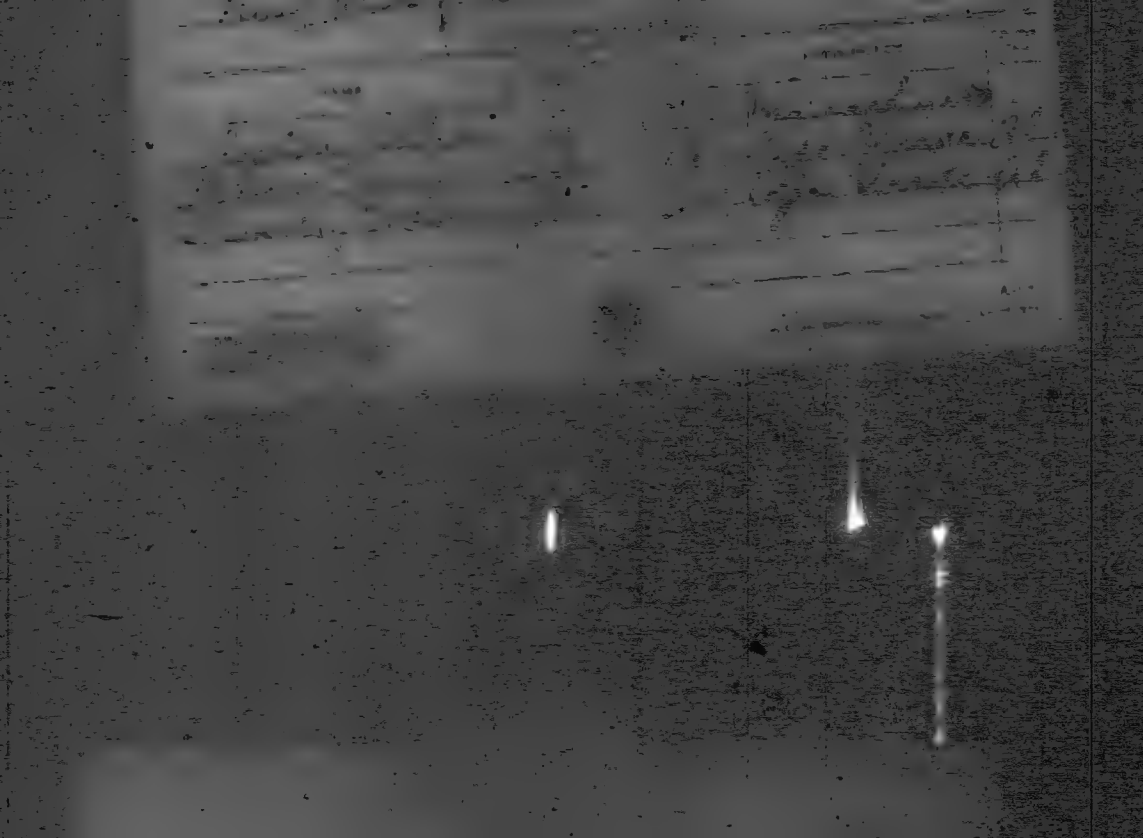
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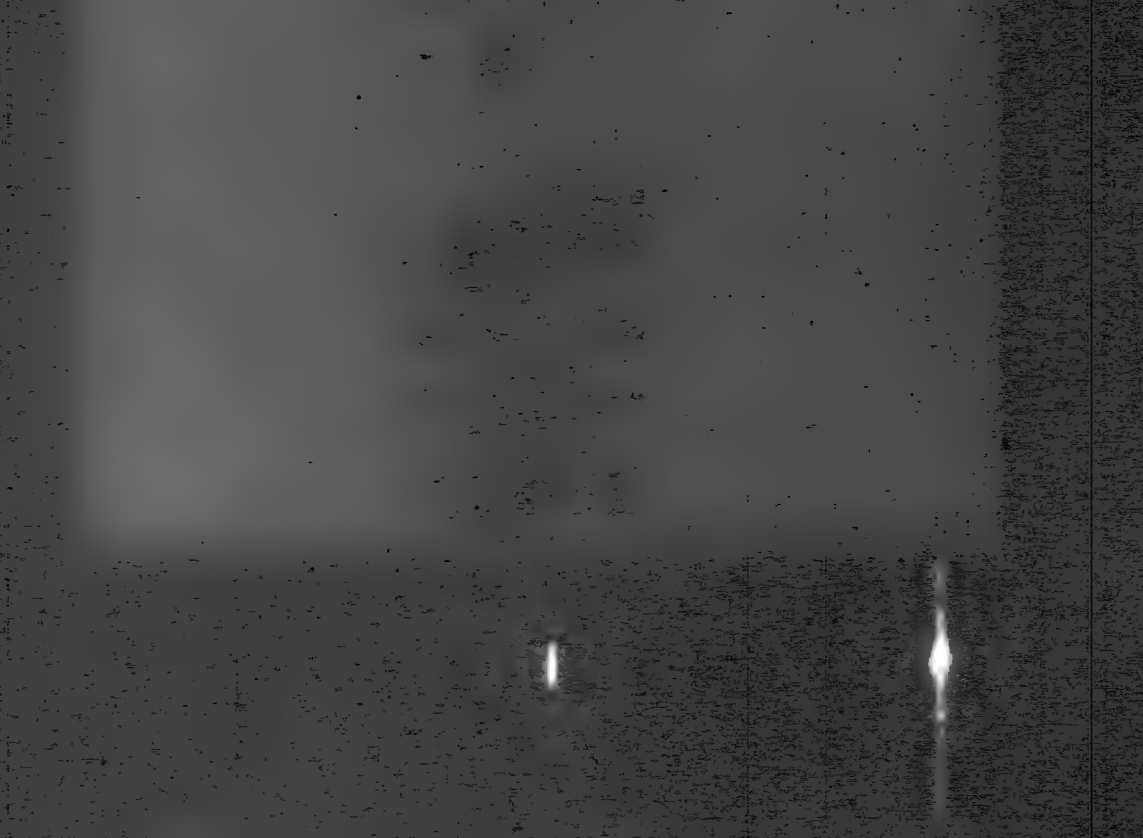
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THE UNIVERSITY OF CHICAGO

Vol. 22 No. 6

June 1954

CHICAGO, ILL.

Published by the University of Chicago Press

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Printed in the United States of America

Second Edition

A-18

U. S. AIR FORCE OFFICE (MAY 1951)

MEMORANDUM

TO: SAC, [illegible]

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A-18

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A-16

James J. Jones

VOL. *1* NO. *177*

DATE *11* MONTH *18*

James J. Jones *James J. Jones*

James J. Jones *James J. Jones*

INVOICE NO.

| NAME | AGE | BIRTHPLACE | RESIDENCE |
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| <i>James J. Jones</i> | <i>22</i> | <i>James</i> | <i>James</i> |
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| William H. Brown | 22 | Chicago, Ill. | 11-22-83 |
| John H. Brown | 22 | Chicago, Ill. | 11-22-83 |
| Robert H. Brown | 22 | Chicago, Ill. | 11-22-83 |
| Charles H. Brown | 22 | Chicago, Ill. | 11-22-83 |

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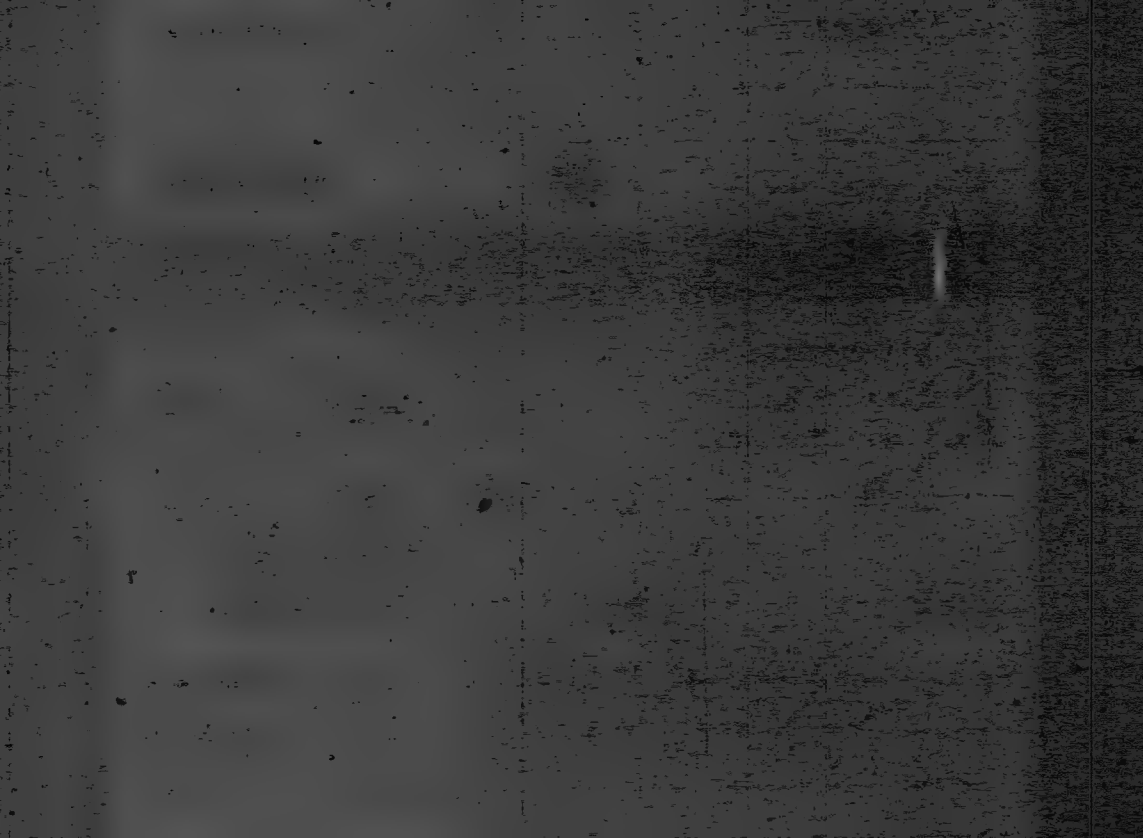
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POSTAGE WILL BE PAID BY ADDRESSEE

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Bottom section of handwritten text, possibly a signature block or a concluding paragraph, with a date and a name.

MEMORANDUM

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FROM: SAC, NEW YORK
SUBJECT: [illegible]

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MASBCHUSETTS

VOL. 100 R.D. 10

SHEET 16 LINE 16

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MASBCHUSETTS

VOL. 100 R.D. 10

SHEET 16 LINE 16

| NAME | SEX | AGE | DISEASE | CHARGE |
|-----------------|-----|-----|---------|--------|
| Perry, Margaret | F | 15 | Measles | 100 |

1. The first part of the document is a letter from the President of the United States to the Congress, dated January 1, 1801. It is a very important document, as it is the first official communication of the new administration. The letter is written in a formal, dignified style, and it contains a great deal of information about the new government and the President's plans for the future.

2. The second part of the document is a letter from the President to the Congress, dated January 1, 1801. It is a very important document, as it is the first official communication of the new administration. The letter is written in a formal, dignified style, and it contains a great deal of information about the new government and the President's plans for the future.

3. The third part of the document is a letter from the President to the Congress, dated January 1, 1801. It is a very important document, as it is the first official communication of the new administration. The letter is written in a formal, dignified style, and it contains a great deal of information about the new government and the President's plans for the future.

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MASSACHUSETTS

VOL. 7. 4. 1911

SHEET 2. 1911

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MASSACHUSETTS

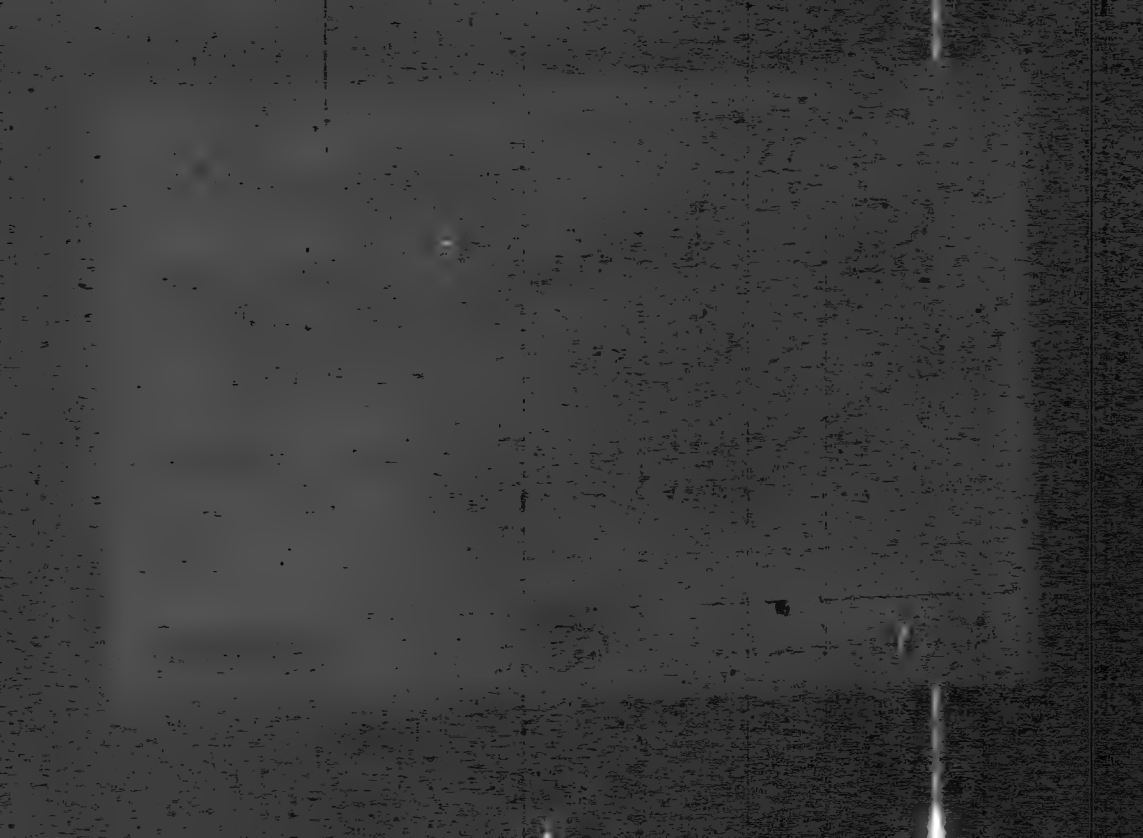
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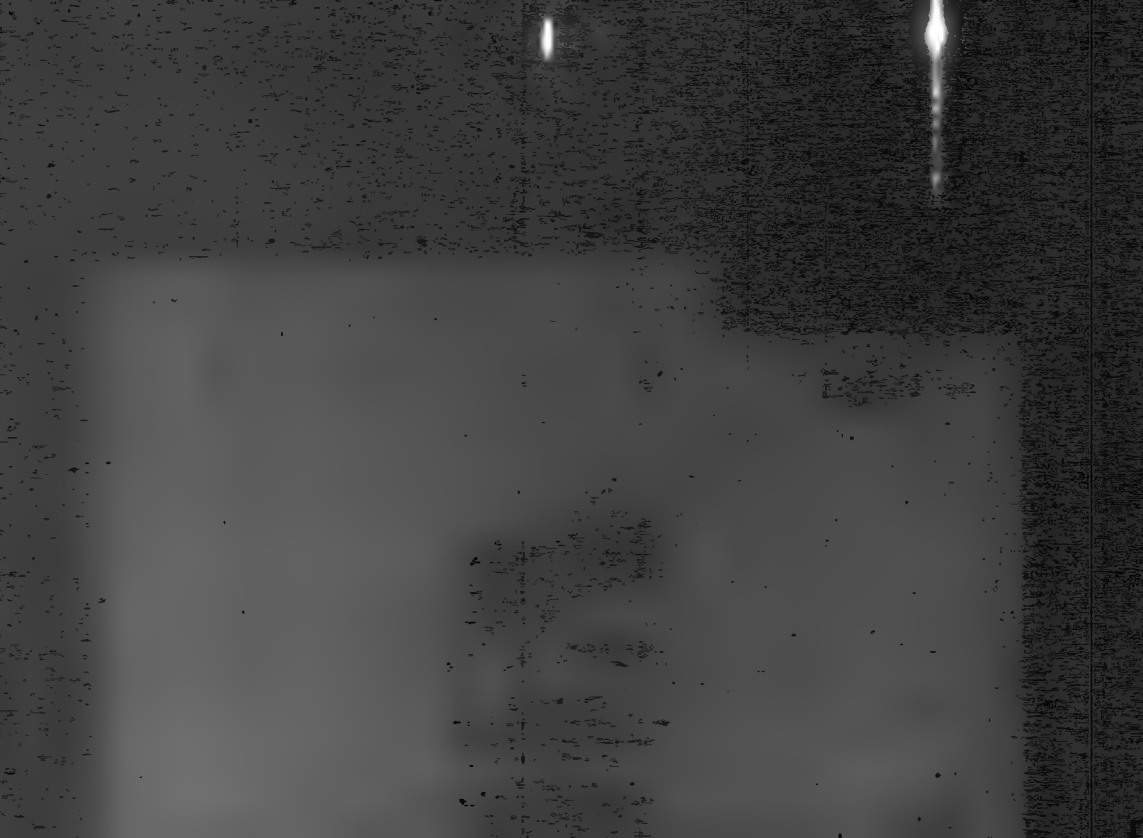
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● 1997年12月1日

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1. The first part of the document is a list of names and addresses, which appears to be a directory or a list of contacts. The names are written in a cursive script, and the addresses are listed below them.

Journal of Management Studies, 19(1), 67-80.

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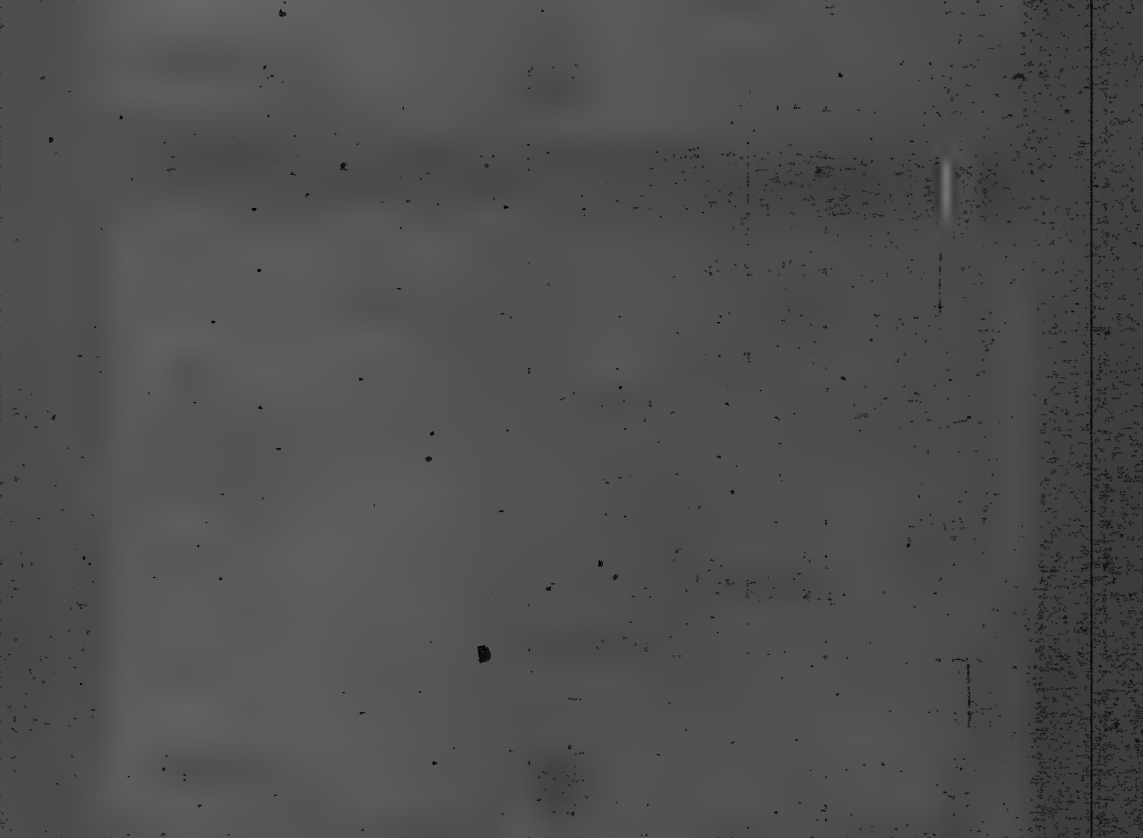
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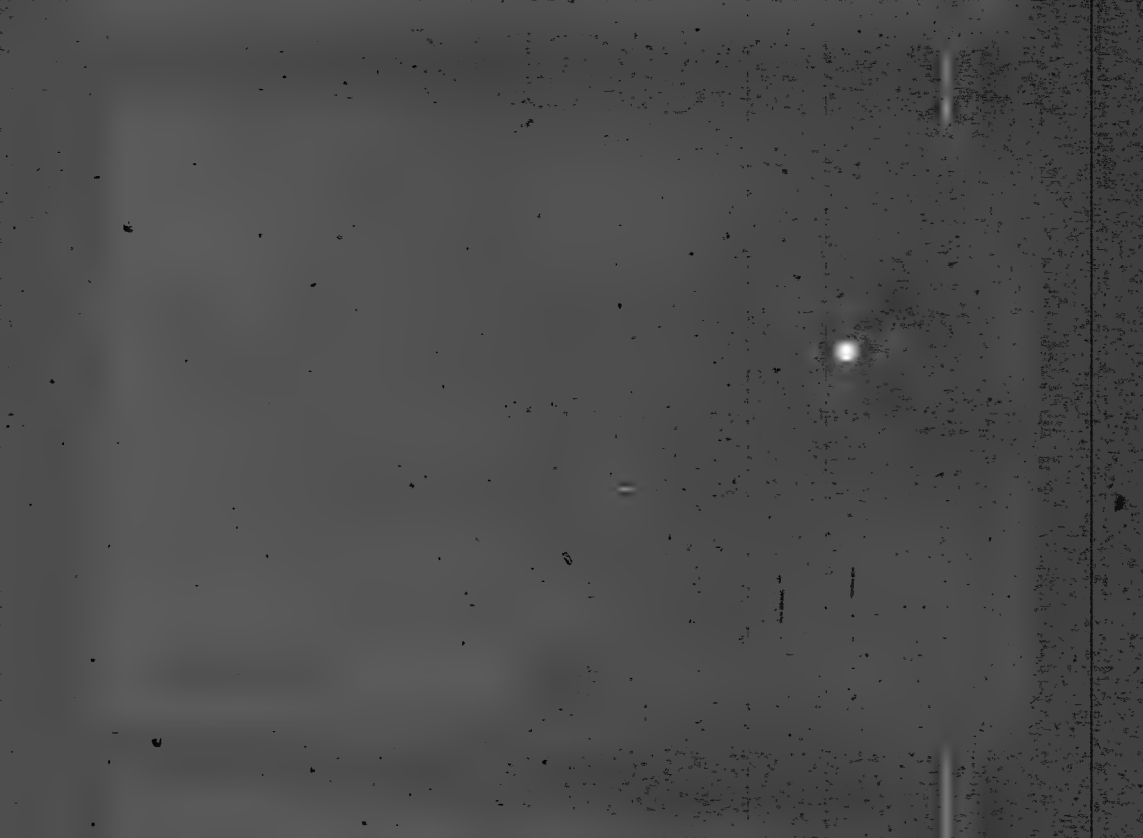
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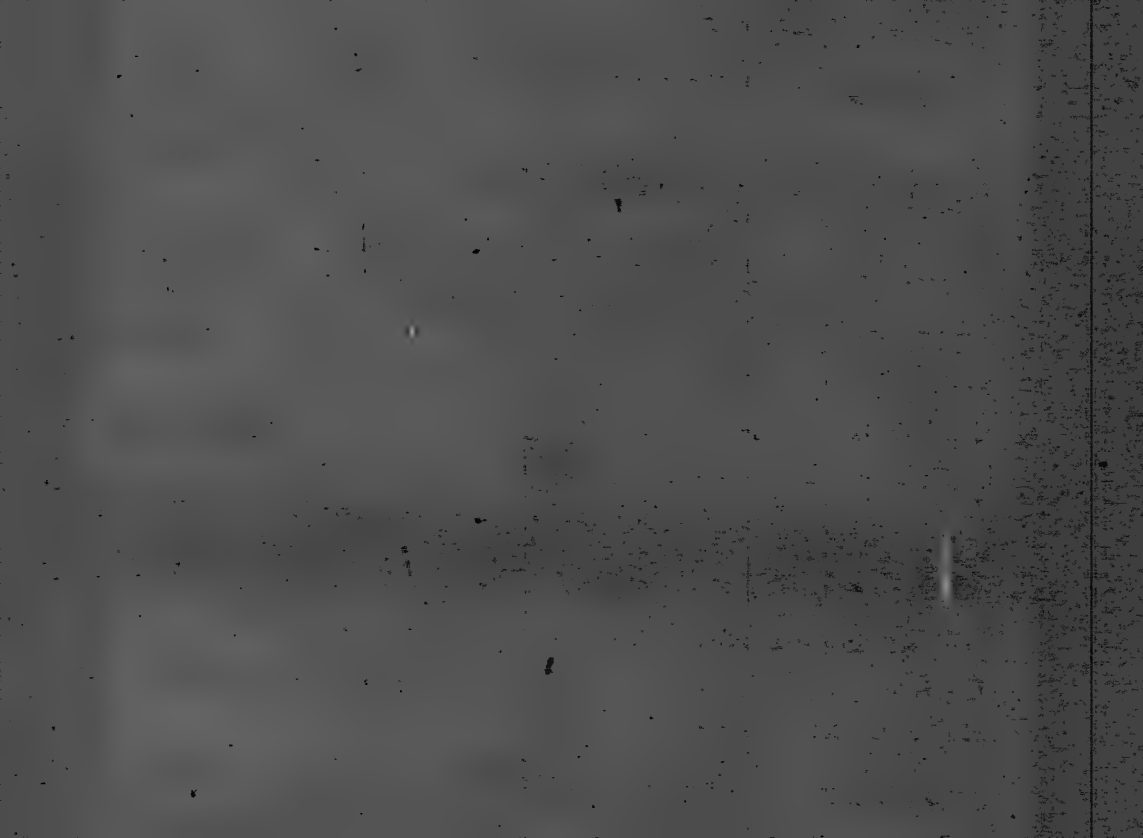


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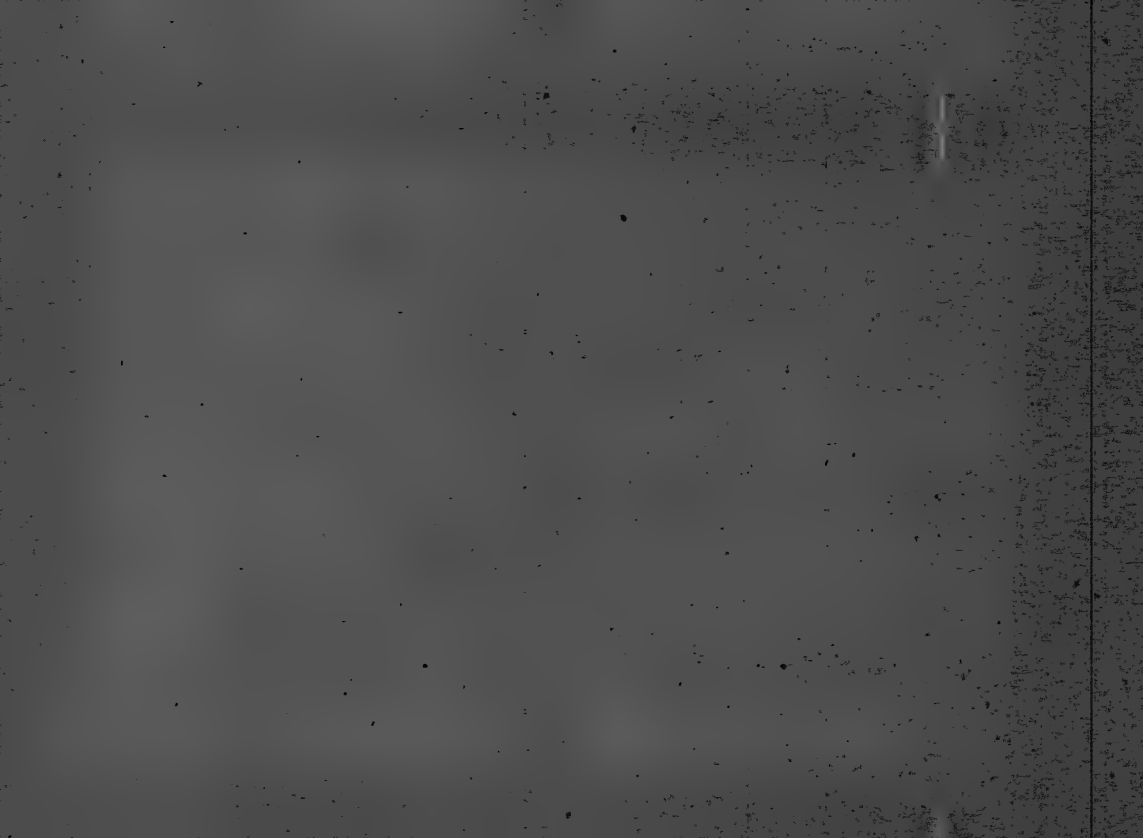








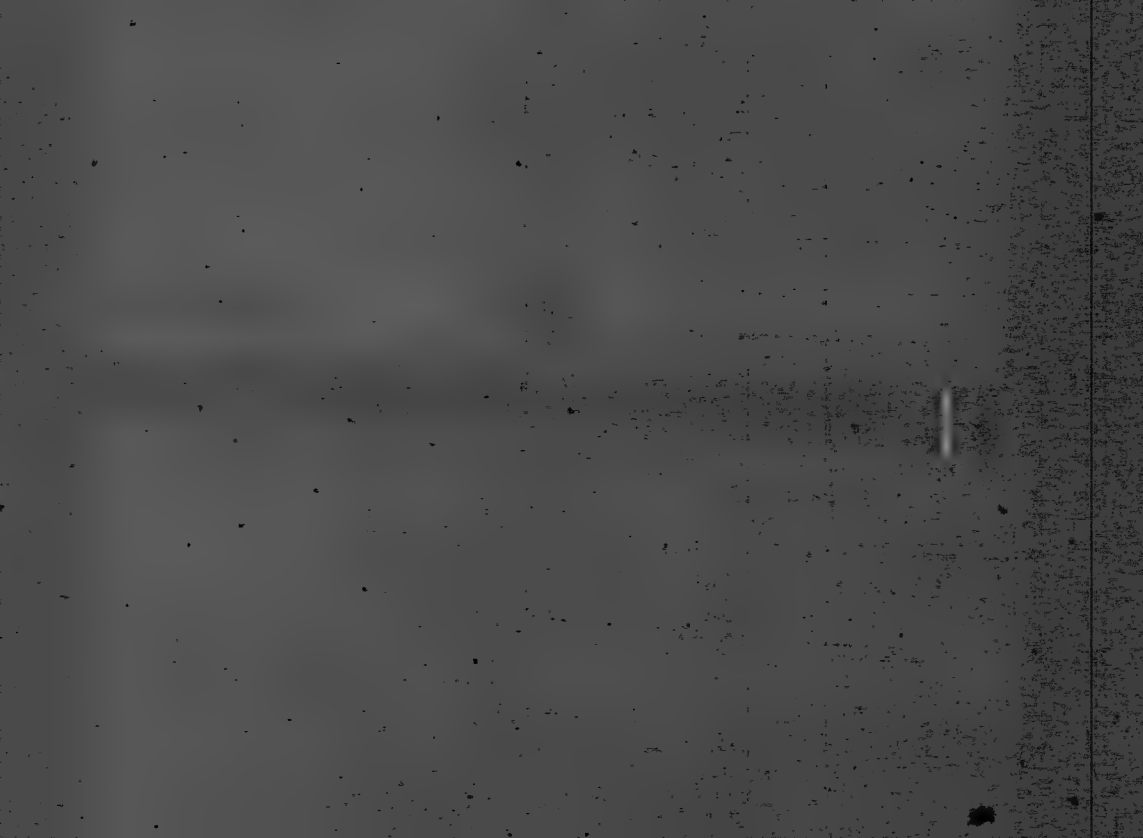


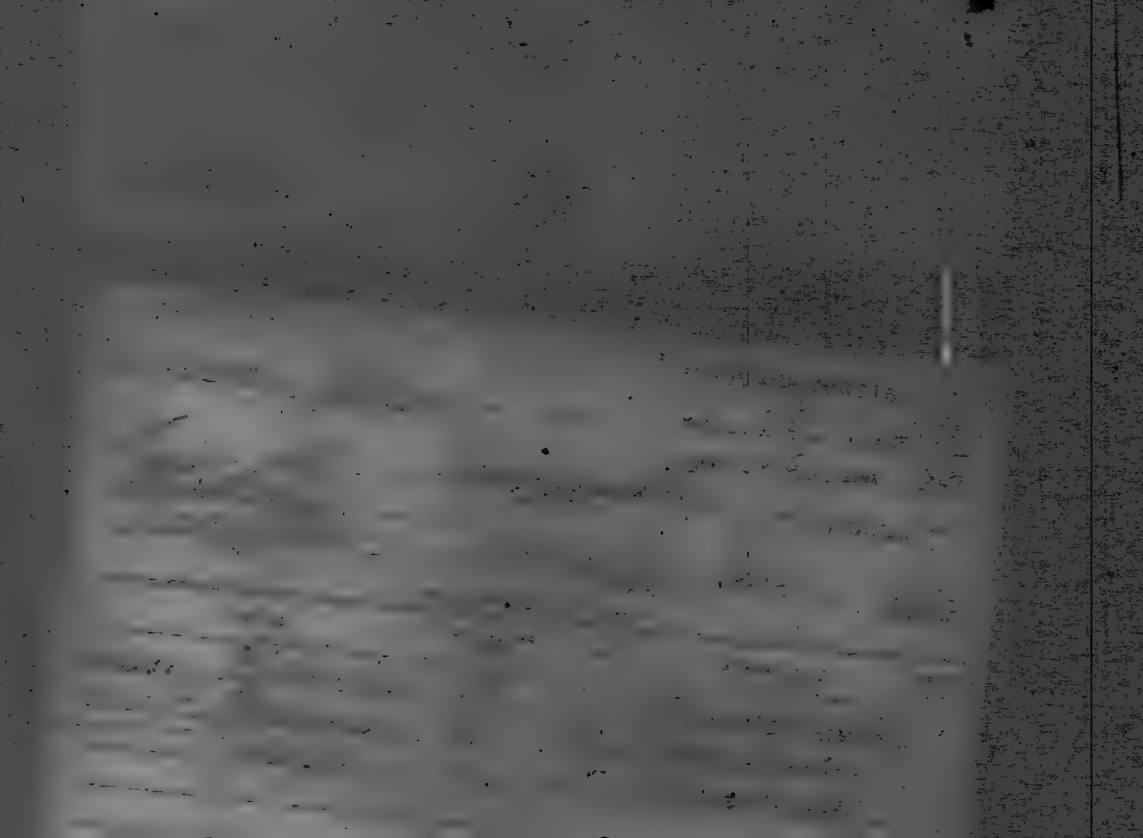












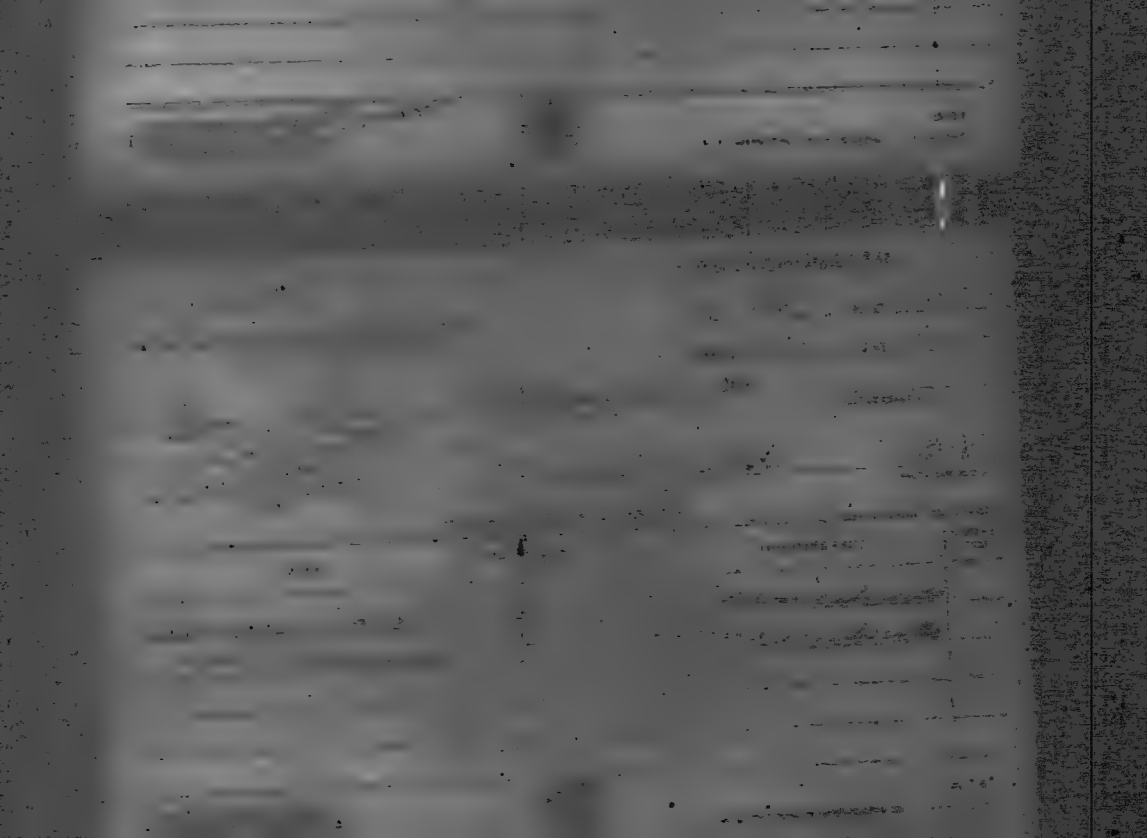






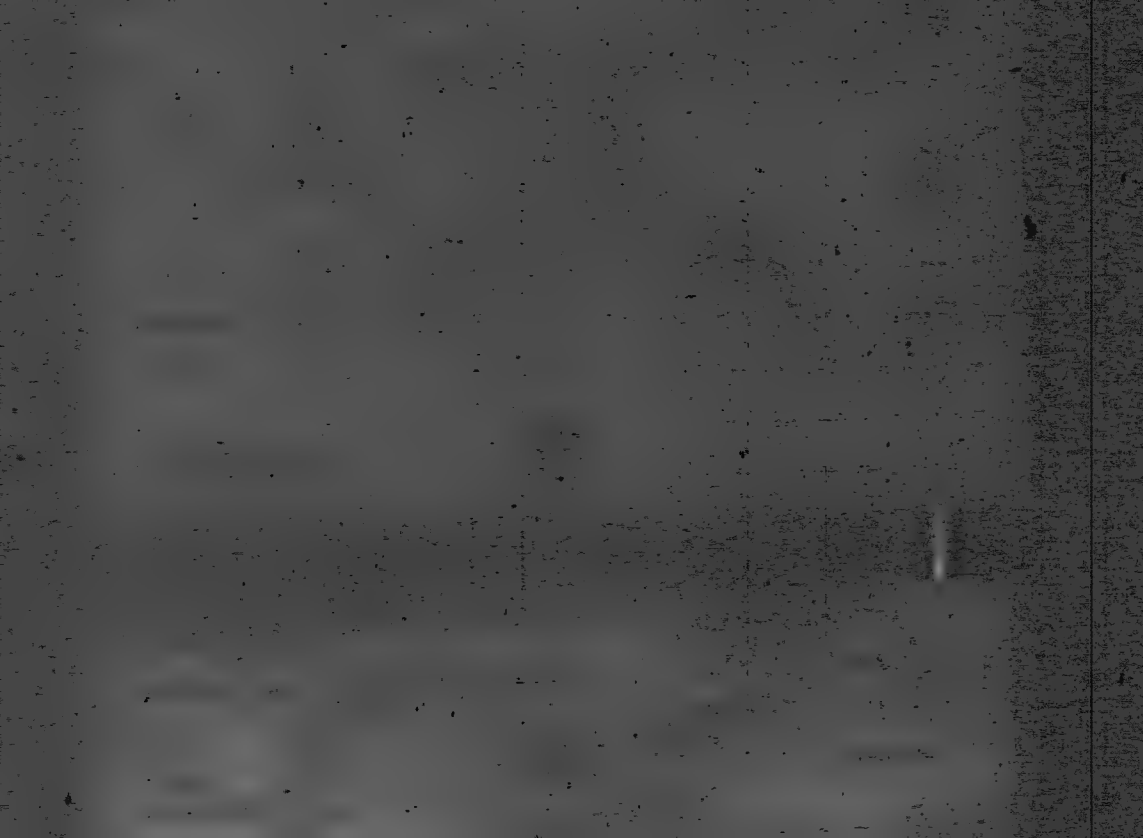


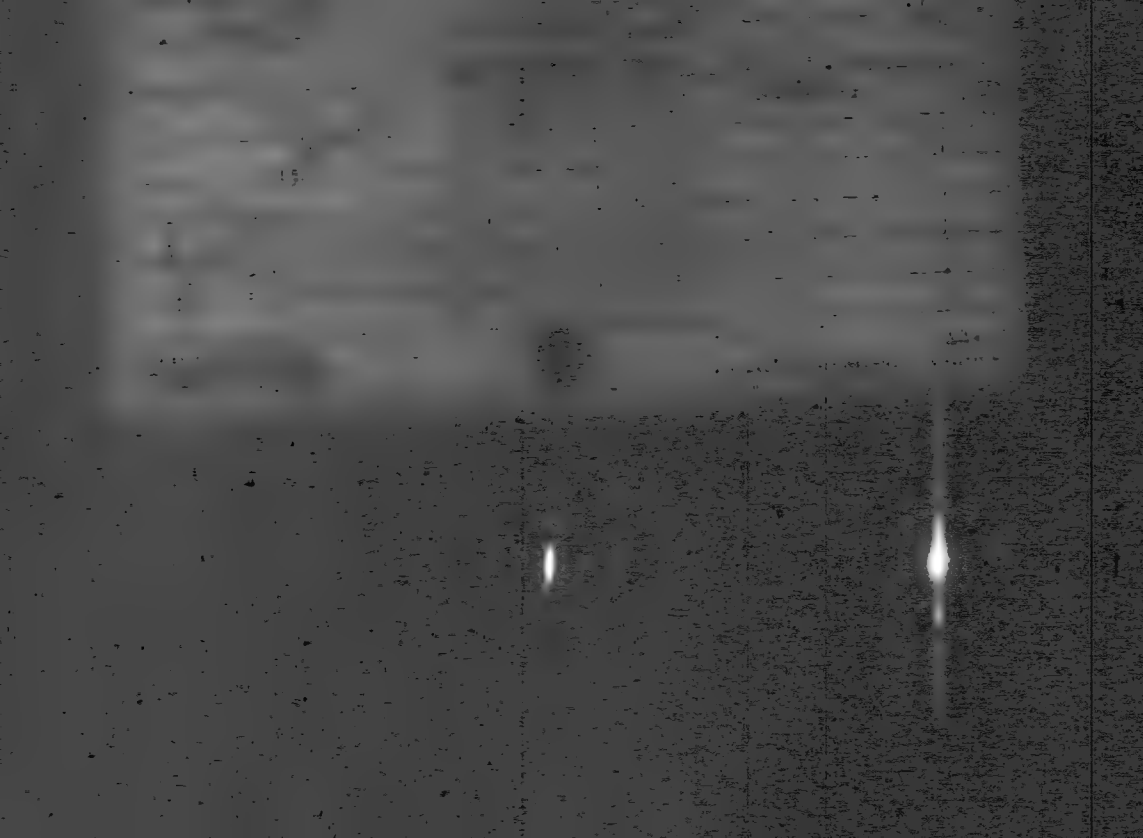
| NAME | RESIDENCE |
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| J. H. BROWN | 123 Main St, New York |
| M. J. SMITH | 456 Elm St, Chicago |
| W. R. JONES | 789 Oak St, Los Angeles |
| A. L. GARCIA | 321 Pine St, San Francisco |
| C. D. MILLER | 654 Maple St, Boston |
| R. E. WILSON | 987 Cedar St, Philadelphia |
| S. K. LEE | 210 Birch St, Seattle |
| D. F. HARRIS | 543 Spruce St, Denver |
| T. M. ADAMS | 876 Ash St, Portland |
| K. J. ROY | 109 Willow St, San Diego |
| L. P. WALKER | 432 Hickory St, Dallas |

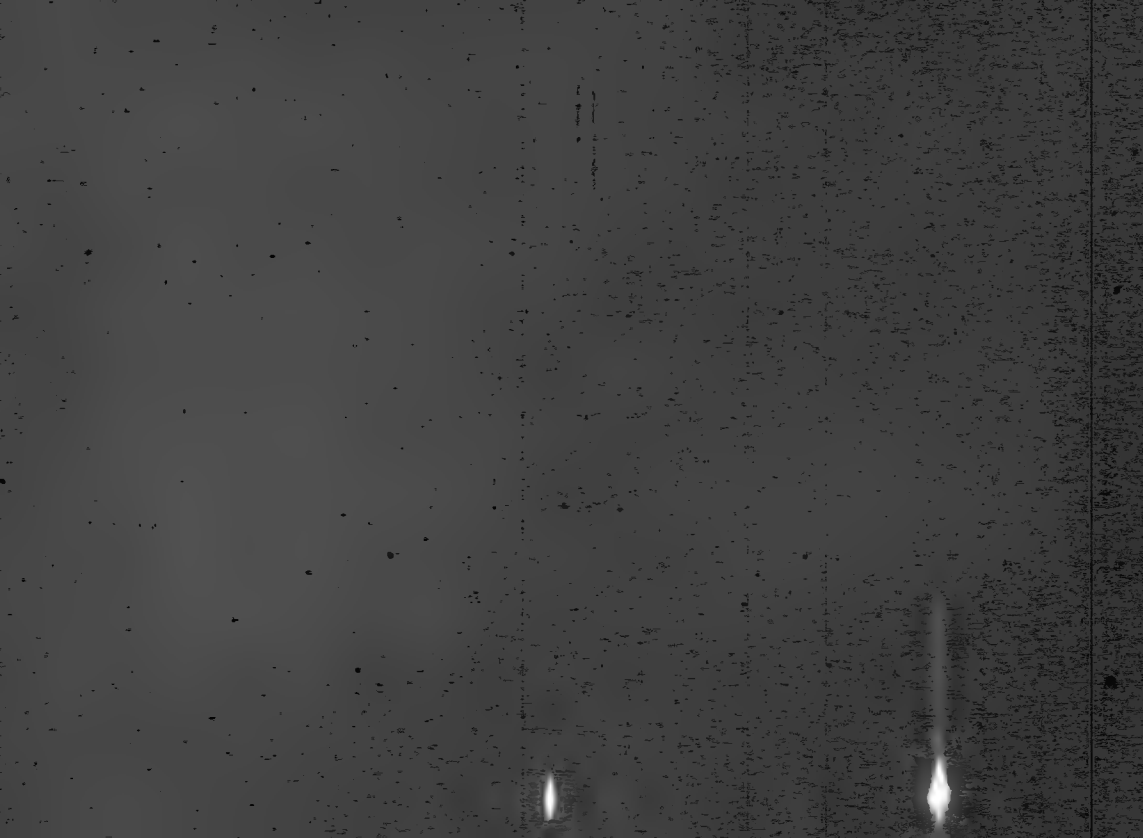


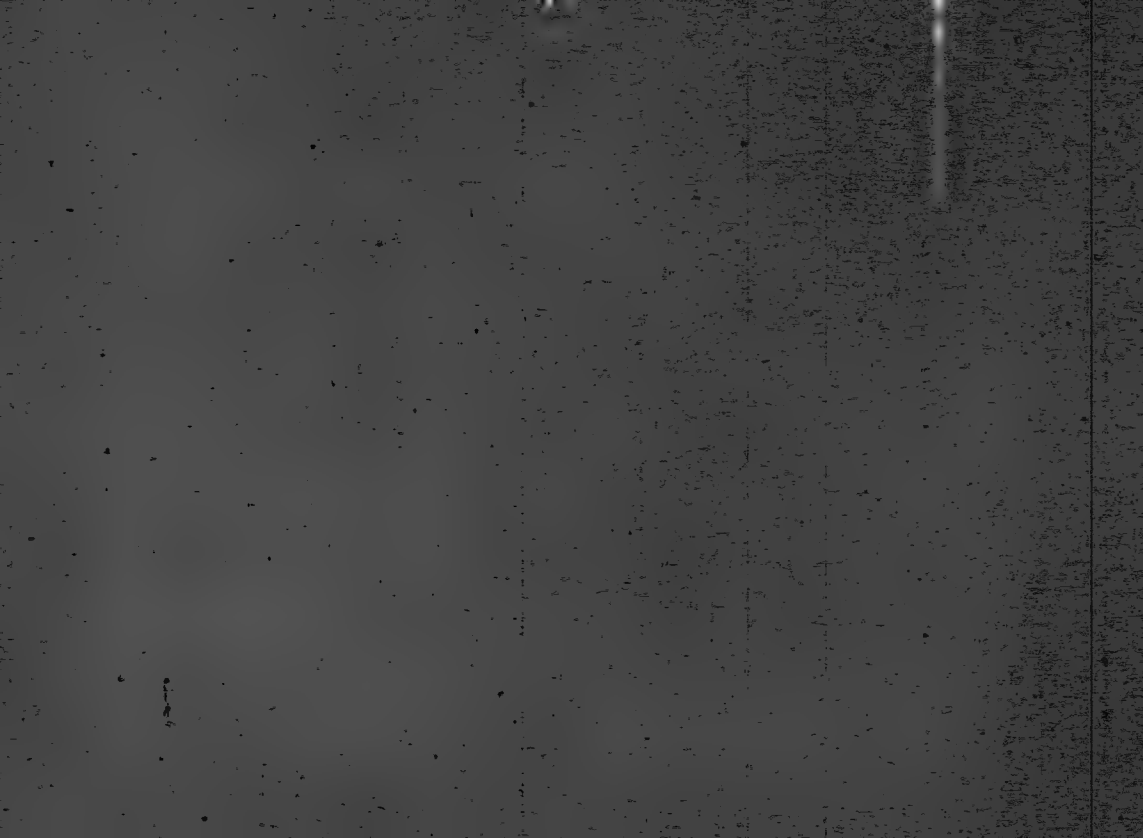






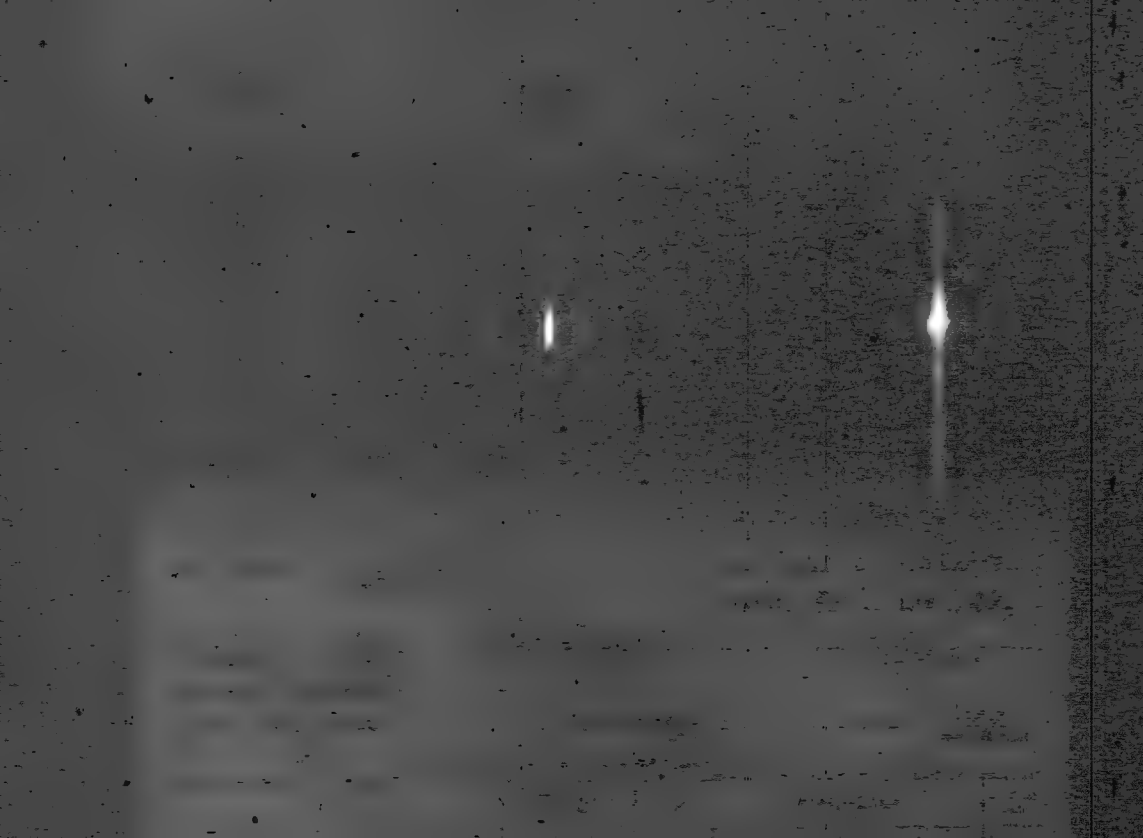


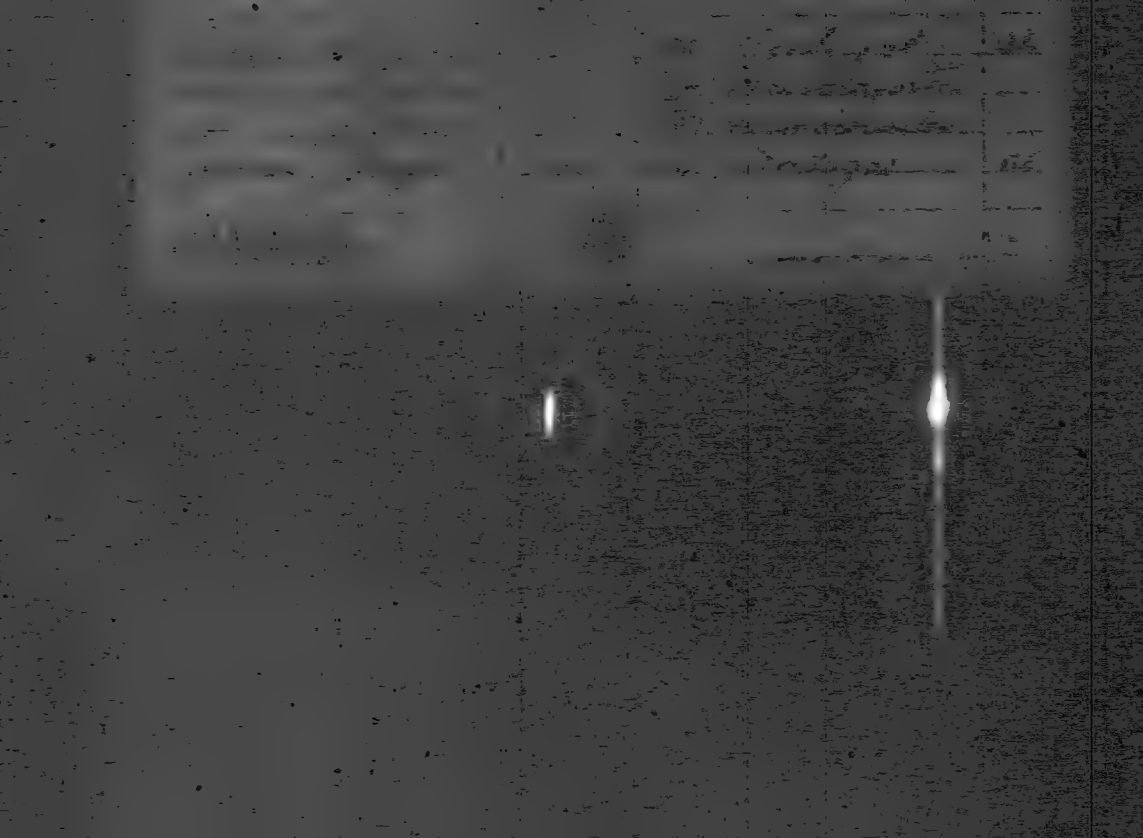








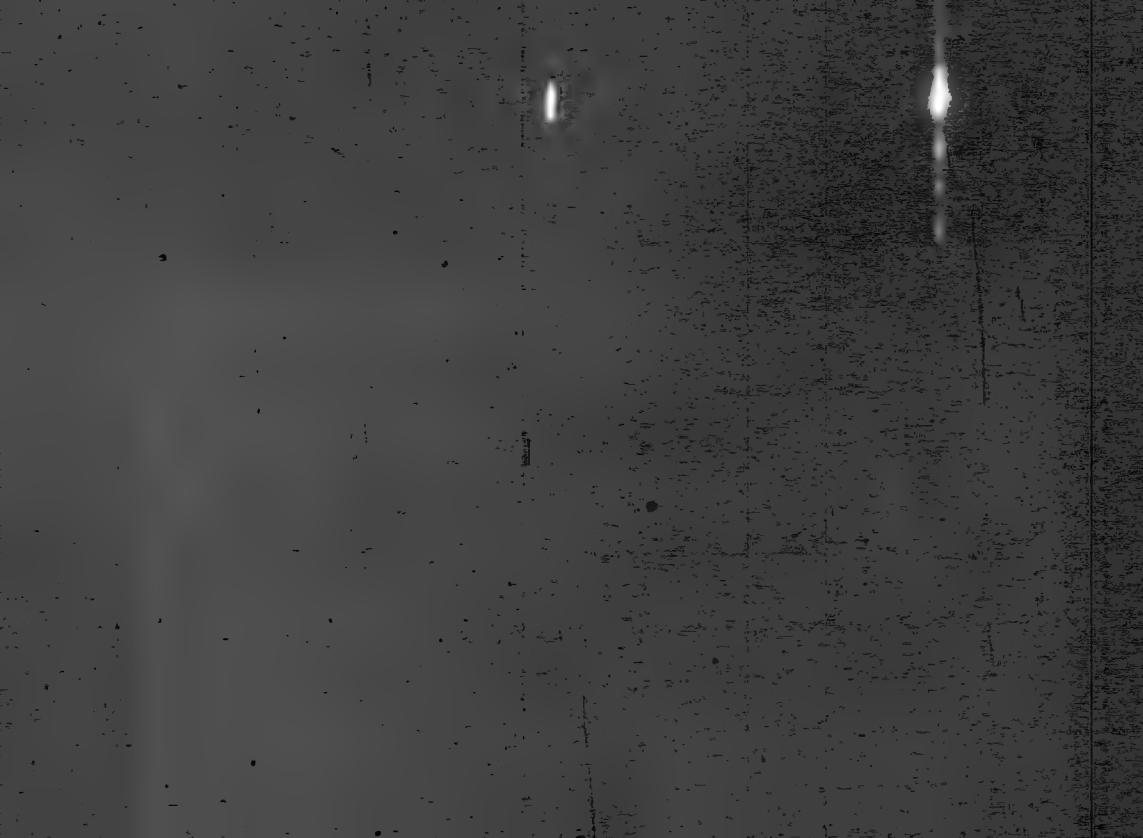
























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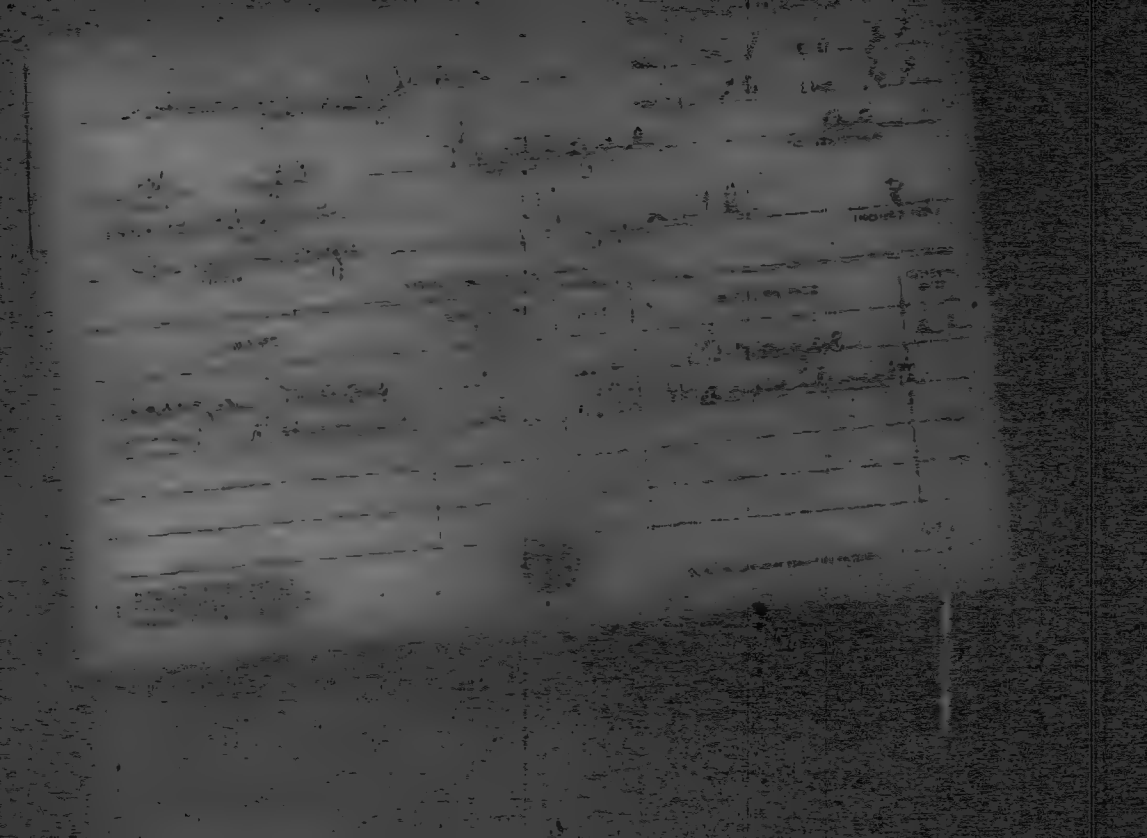
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See Appendix 12, Page 121





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NO. 12 B. 12
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| NAME | AGE | CITY | COUNTRY |
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| John, Henry | 4 | Portugal | Portugal |
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| Name | Age | Sex | Race |
|----------------|-----|--------|-------|
| John Doe | 25 | Male | White |
| Jane Smith | 30 | Female | White |
| Robert Johnson | 40 | Male | Black |
| Mary White | 28 | Female | White |
| David Brown | 35 | Male | White |
| Susan Green | 22 | Female | White |
| Michael Black | 38 | Male | Black |



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| NAME | SEX | AGE | BIRTHPLACE | CITY |
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| John Doe | M | 25 | St. Louis | Mo. |
| Mary Doe | F | 22 | St. Louis | Mo. |
| Robert Doe | M | 20 | St. Louis | Mo. |
| John Doe | M | 18 | St. Louis | Mo. |
| Mary Doe | F | 16 | St. Louis | Mo. |



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Figure 1

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Handwritten notes at the top of the page, including the date "1905" and the word "Receipt".

Handwritten notes in the middle section of the page, possibly describing the item received.

| Date | Description | Amount |
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| 1905 | Received from | 100.00 |
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| NAME | AGE | RESIDENCE | STATUS |
|--------------|-----|------------|--------|
| James P. ... | 27 | Providence | St. |
| ... | 26 | Providence | St. |
| ... | 27 | Providence | St. |
| ... | 28 | Providence | St. |
| ... | 29 | Providence | St. |

1944

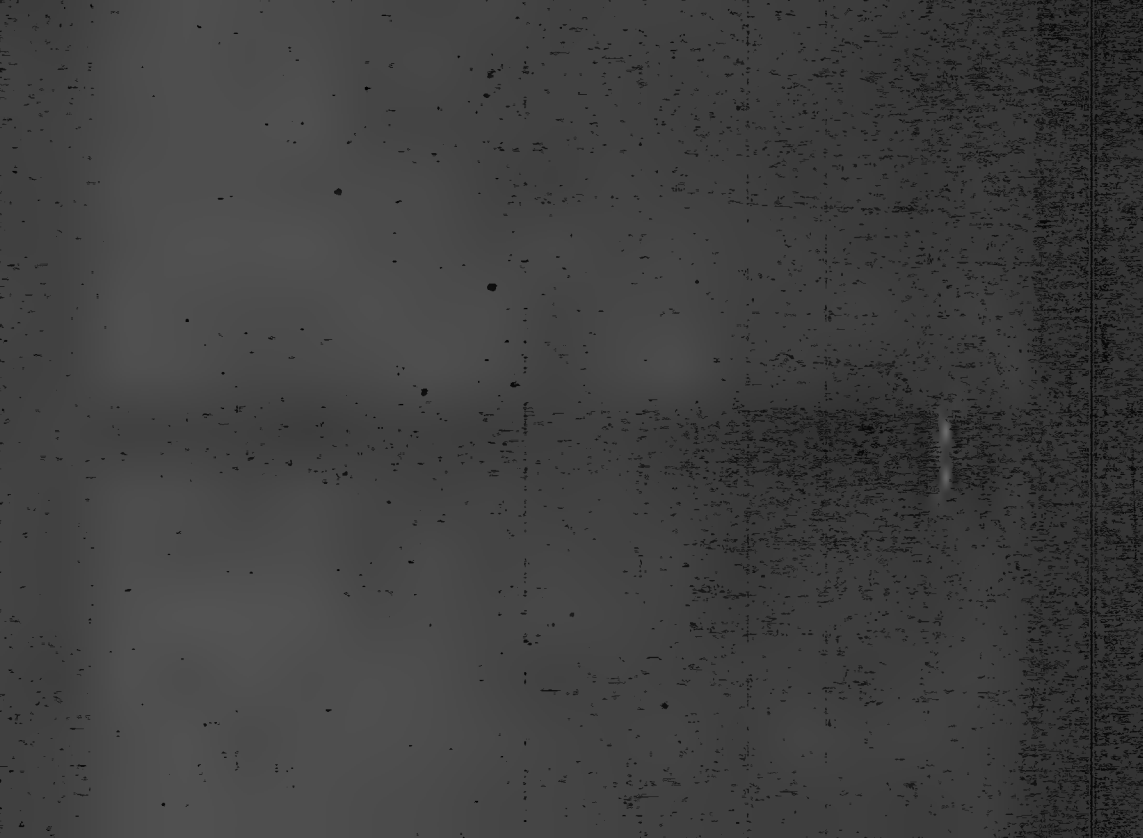
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| NAME | AGE | RESIDENCE | SEX |
|--------------|-----|-----------|-----|
| Nelson, John | 25 | Portugal | M |
| Nelson, John | 25 | Portugal | M |
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| NAME | ADDRESS | CITY |
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| J. H. Smith | 123 Main St | New York |
| W. J. Brown | 456 Oak St | Chicago |
| M. L. Green | 789 Pine St | Boston |
| R. K. White | 101 Elm St | Philadelphia |
| S. P. Black | 202 Cedar St | San Francisco |
| T. Q. Grey | 303 Birch St | Los Angeles |
| V. R. Pink | 404 Spruce St | Portland |
| Y. S. Blue | 505 Ash St | Seattle |
| Z. T. Yellow | 606 Hickory St | Denver |
| A. U. Purple | 707 Walnut St | Nashville |
| B. V. Green | 808 Chestnut St | Cincinnati |
| C. W. Blue | 909 Locust St | St. Louis |
| D. X. Yellow | 1010 Poplar St | New Orleans |
| E. Y. Purple | 1111 Magnolia St | Houston |
| F. Z. Green | 1212 Sycamore St | Dallas |
| G. A. Blue | 1313 Dogwood St | Austin |
| H. B. Yellow | 1414 Redwood St | San Antonio |
| I. C. Purple | 1515 Cypress St | Fort Worth |
| J. D. Green | 1616 Juniper St | El Paso |
| K. E. Blue | 1717 Fir St | Phoenix |
| L. F. Yellow | 1818 Hemlock St | Tucson |
| M. G. Purple | 1919 Spruce St | Albuquerque |

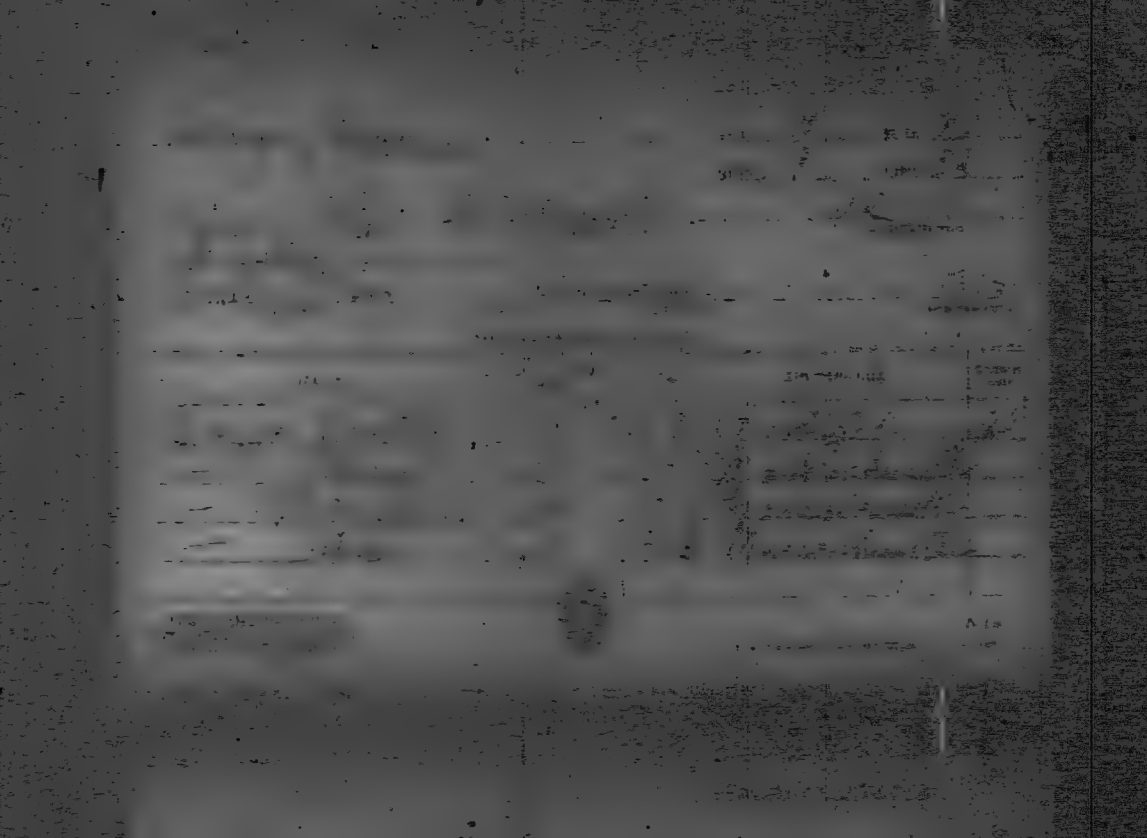
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1. The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that proper record-keeping is essential for the transparency and accountability of the organization. The text also mentions the need for regular audits to ensure that all financial data is correctly recorded and reported.

2. The second part of the document outlines the procedures for handling financial transactions. It details the steps involved in processing payments, including verifying invoices, obtaining necessary approvals, and ensuring that payments are made in a timely manner. The document also addresses the handling of receipts and the importance of keeping them organized and accessible.

3. The third part of the document focuses on budgeting and financial planning. It discusses the process of creating a budget, monitoring expenses, and making adjustments as needed. The text highlights the importance of staying within the budget and providing regular updates on the financial status of the organization.

4. The fourth part of the document covers the topic of financial reporting. It describes the requirements for preparing financial statements, including the balance sheet, income statement, and cash flow statement. The document also discusses the importance of providing clear and concise reports to the management and stakeholders.

5. The fifth part of the document addresses the issue of financial control. It discusses the implementation of internal controls to prevent fraud and ensure the accuracy of financial data. The text also mentions the need for a strong system of checks and balances to maintain the integrity of the financial system.

6. The sixth part of the document discusses the importance of financial communication. It emphasizes the need for clear and consistent communication between the finance department and other departments. The text also mentions the importance of providing regular updates on the financial performance of the organization.

7. The seventh part of the document covers the topic of financial risk management. It discusses the identification and assessment of financial risks, as well as the implementation of strategies to mitigate these risks. The text also mentions the importance of having a contingency plan in place to handle unexpected financial events.

8. The eighth part of the document discusses the importance of financial compliance. It emphasizes the need to adhere to all applicable laws and regulations, including those related to taxation and financial reporting. The text also mentions the importance of staying up-to-date on changes in the regulatory environment.

9. The ninth part of the document covers the topic of financial innovation. It discusses the use of technology to improve financial processes, such as the implementation of accounting software and the use of data analytics. The text also mentions the importance of staying current on the latest financial technologies and trends.

10. The tenth part of the document discusses the importance of financial sustainability. It emphasizes the need to ensure that the organization has sufficient resources to meet its long-term financial obligations. The text also mentions the importance of having a clear financial strategy and a strong financial foundation.

| NAME | AGE | SEX | OCCUPATION |
|-------------------|-----|-----|-------------|
| John Doe | 25 | M | Farmer |
| Jane Doe | 22 | F | Homemaker |
| Robert Smith | 30 | M | Teacher |
| Mary Smith | 28 | F | Nurse |
| William Brown | 35 | M | Engineer |
| Elizabeth Brown | 32 | F | Librarian |
| James Wilson | 40 | M | Doctor |
| Anna Wilson | 38 | F | Artist |
| Thomas Moore | 45 | M | Lawyer |
| Sarah Moore | 42 | F | Writer |
| Charles Taylor | 50 | M | Businessman |
| Laura Taylor | 48 | F | Musician |
| David Anderson | 55 | M | Scientist |
| Patricia Anderson | 52 | F | Historian |
| Richard White | 60 | M | Retired |
| Barbara White | 58 | F | Retired |
| Michael Green | 65 | M | Retired |
| Carol Green | 62 | F | Retired |
| Steven Black | 70 | M | Retired |
| Deborah Black | 68 | F | Retired |







1. The first part of the document is a list of names and addresses, which appears to be a directory or a list of contacts. The names are written in a cursive script, and the addresses are listed below them.

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6. The sixth part of the document is a list of names and addresses, which appears to be a directory or a list of contacts. The names are written in a cursive script, and the addresses are listed below them.

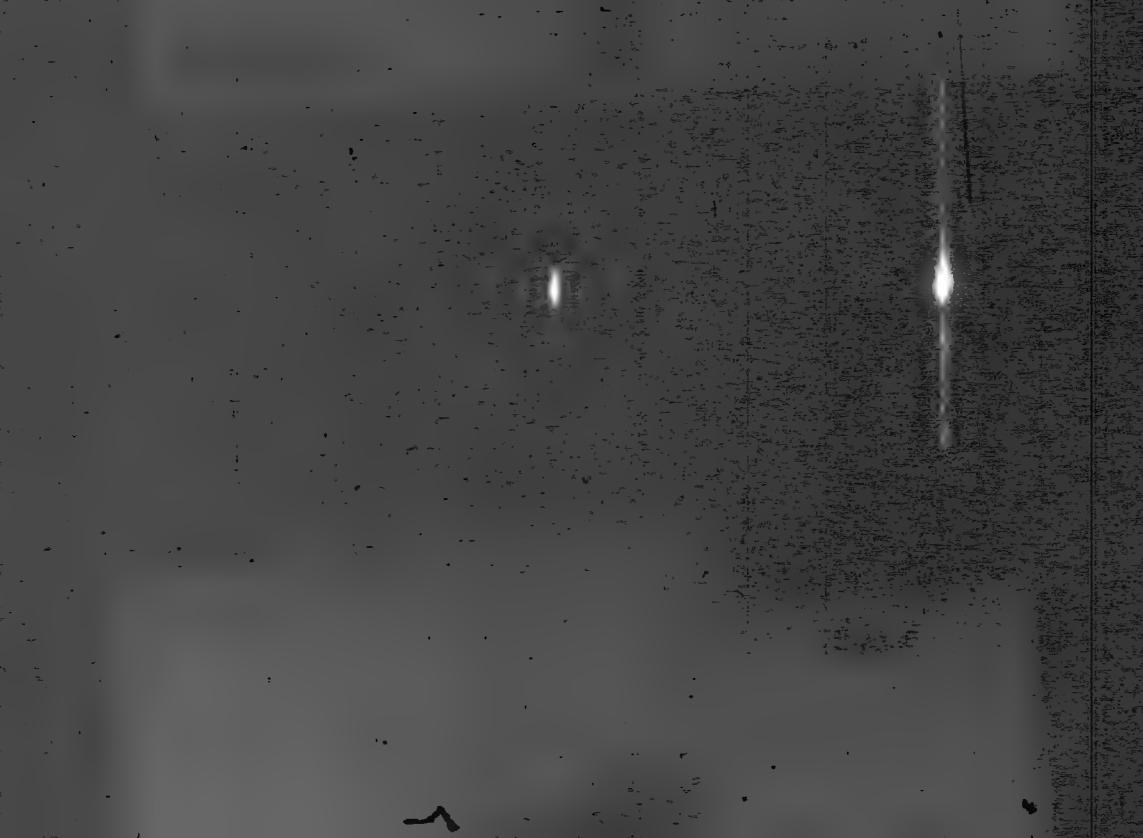
7. The seventh part of the document is a list of names and addresses, which appears to be a directory or a list of contacts. The names are written in a cursive script, and the addresses are listed below them.

8. The eighth part of the document is a list of names and addresses, which appears to be a directory or a list of contacts. The names are written in a cursive script, and the addresses are listed below them.

9. The ninth part of the document is a list of names and addresses, which appears to be a directory or a list of contacts. The names are written in a cursive script, and the addresses are listed below them.

10. The tenth part of the document is a list of names and addresses, which appears to be a directory or a list of contacts. The names are written in a cursive script, and the addresses are listed below them.







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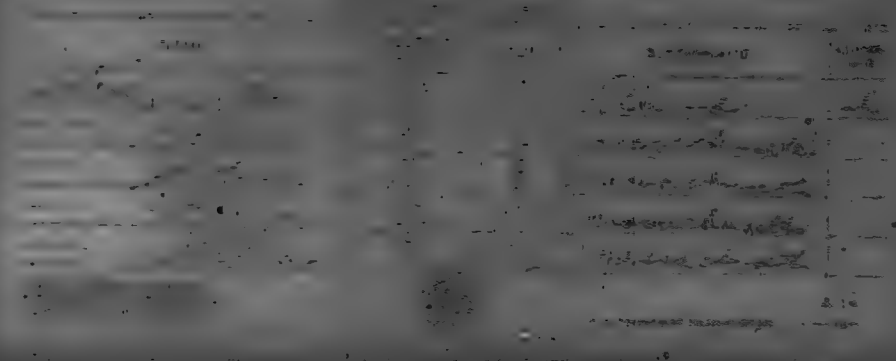
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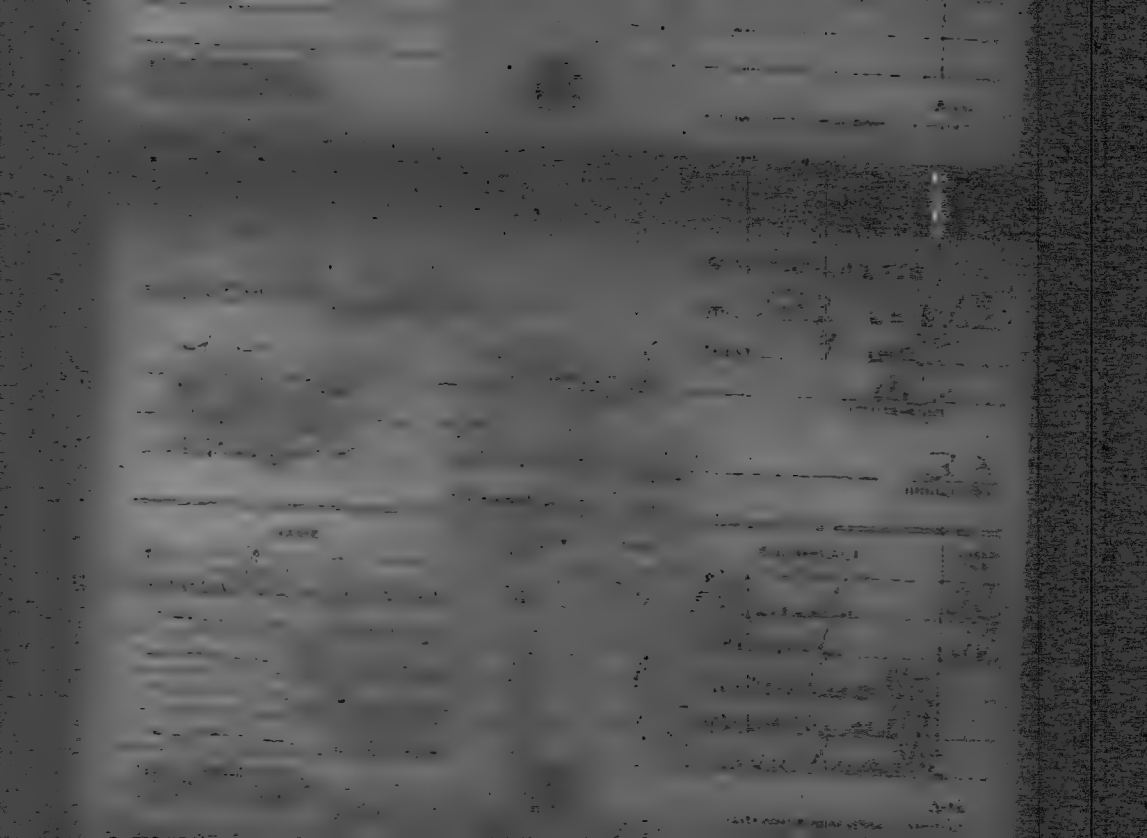
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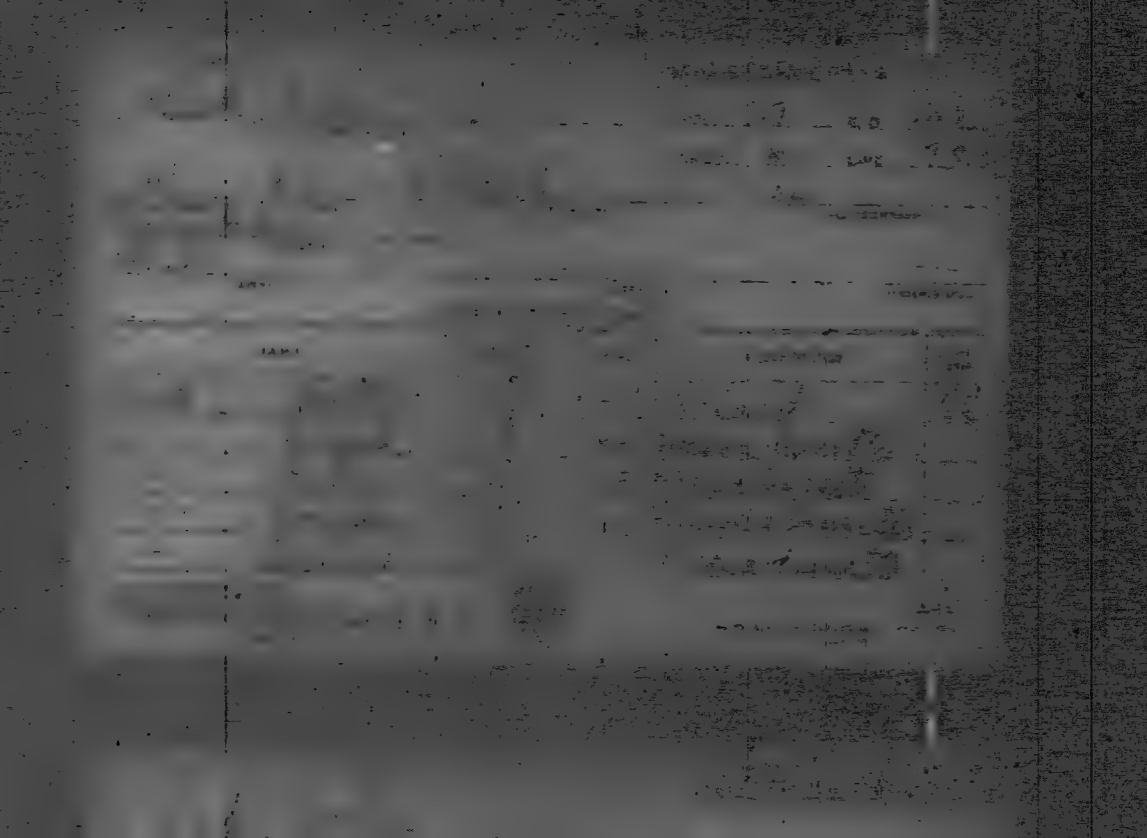
GENERAL INSTRUCTIONS

1. The purpose of this survey is to determine the amount of land in the United States which is suitable for the production of cotton.

2. The survey is to be conducted in accordance with the following instructions:

3. The survey is to be conducted in accordance with the following instructions:





| Date | Description | Amount |
|------|-------------|--------|
| 1900 | Jan 1 | 100.00 |
| 1901 | Feb 1 | 150.00 |
| 1902 | Mar 1 | 200.00 |
| 1903 | Apr 1 | 250.00 |
| 1904 | May 1 | 300.00 |
| 1905 | Jun 1 | 350.00 |
| 1906 | Jul 1 | 400.00 |
| 1907 | Aug 1 | 450.00 |
| 1908 | Sep 1 | 500.00 |
| 1909 | Oct 1 | 550.00 |
| 1910 | Nov 1 | 600.00 |
| 1911 | Dec 1 | 650.00 |



1. The first part of the report is a general description of the project. It includes the title, the purpose of the study, and the scope of the work. The title is "The Effect of Temperature on the Rate of Reaction of Hydrogen Peroxide with Potassium Iodide". The purpose of the study is to determine the effect of temperature on the rate of reaction. The scope of the work is to determine the effect of temperature on the rate of reaction of hydrogen peroxide with potassium iodide.

2. The second part of the report is a description of the experimental procedure. It includes the materials used, the apparatus used, and the method of carrying out the experiment. The materials used are hydrogen peroxide, potassium iodide, and water. The apparatus used is a reaction flask, a thermometer, and a stopwatch. The method of carrying out the experiment is to mix a known volume of hydrogen peroxide with a known volume of potassium iodide solution at a known temperature and measure the time taken for the reaction to occur.

3. The third part of the report is a description of the results of the experiment. It includes a table of the data obtained and a graph of the rate of reaction versus temperature. The data obtained is as follows:

| Temperature (°C) | Time taken for reaction to occur (s) |
|------------------|--------------------------------------|
| 10 | 120 |
| 20 | 60 |
| 30 | 30 |
| 40 | 15 |
| 50 | 8 |

The graph of the rate of reaction versus temperature shows that the rate of reaction increases as the temperature increases.

4. The fourth part of the report is a conclusion. It states that the rate of reaction of hydrogen peroxide with potassium iodide increases as the temperature increases. This is due to the fact that the rate of reaction is directly proportional to the temperature.

454

8-17-42

Figure 1

12

12

12

1. The first part of the report is a general statement of the purpose and scope of the study. It is followed by a description of the methods used in the study. The third part of the report is a description of the results of the study. The fourth part of the report is a discussion of the results of the study. The fifth part of the report is a conclusion. The sixth part of the report is a list of references. The seventh part of the report is an appendix. The eighth part of the report is a list of figures. The ninth part of the report is a list of tables. The tenth part of the report is a list of abbreviations. The eleventh part of the report is a list of symbols. The twelfth part of the report is a list of units. The thirteenth part of the report is a list of definitions. The fourteenth part of the report is a list of footnotes. The fifteenth part of the report is a list of errata. The sixteenth part of the report is a list of corrections. The seventeenth part of the report is a list of changes. The eighteenth part of the report is a list of additions. The nineteenth part of the report is a list of deletions. The twentieth part of the report is a list of insertions. The twenty-first part of the report is a list of deletions. The twenty-second part of the report is a list of insertions. The twenty-third part of the report is a list of deletions. The twenty-fourth part of the report is a list of insertions. The twenty-fifth part of the report is a list of deletions. The twenty-sixth part of the report is a list of insertions. The twenty-seventh part of the report is a list of deletions. The twenty-eighth part of the report is a list of insertions. The twenty-ninth part of the report is a list of deletions. The thirtieth part of the report is a list of insertions.

[illegible]





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[illegible]

STREET

CITY

STATE

ZIP CODE

NAME

ADDRESS

PHONE



1. NAME _____

2. ADDRESS _____

3. CITY _____

4. STATE _____

5. ZIP _____

6. PHONE _____

7. FAX _____

8. E-MAIL _____

9. OCCUPATION _____

10. EDUCATION _____

11. MARITAL STATUS _____

12. NUMBER OF CHILDREN _____

13. DATE OF BIRTH _____

14. DATE OF DEATH _____

15. DATE OF INTERVIEW _____

16. INTERVIEWER _____

17. INTERVIEW LOCATION _____

18. INTERVIEW METHOD _____

19. INTERVIEW DURATION _____

20. INTERVIEW NOTES _____

100-10000-101

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Figure 1

風土記

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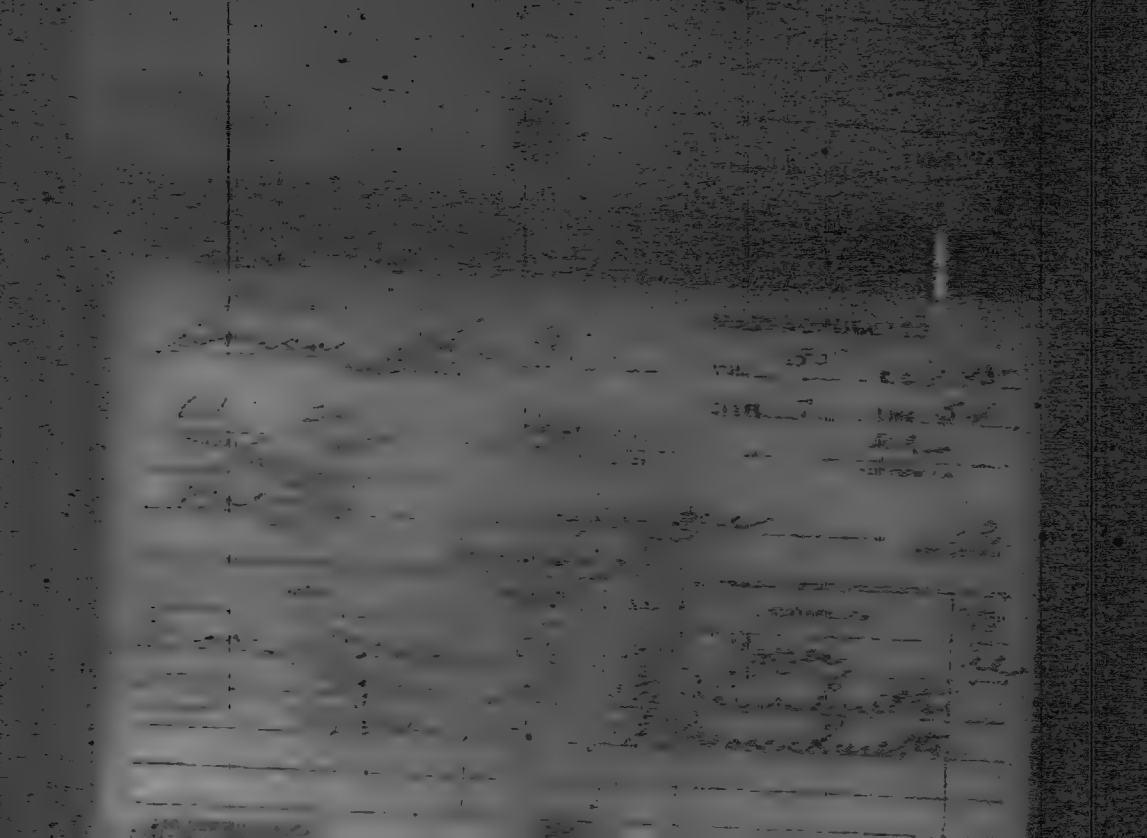
2000

一、小兒驚風

2015-11-11

ST. LOUIS, MO.
JAN 10 1892
THE ST. LOUIS POST-DEMOCRAT
PUBLISHED DAILY
EXCEPT SUNDAYS
AND HOLIDAYS
TERMS: FIVE CENTS PER COPY
ADVANCE PAYMENT
SIX MONTHS, \$2.50
ONE YEAR, \$4.50
CASH IN ADVANCE
SUBSCRIPTIONS
SOLD BY ALL NEWSDEALERS
AND CARRIERS
ST. LOUIS, MO.
JAN 10 1892

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CASH IN ADVANCE
SUBSCRIPTIONS
SOLD BY ALL NEWSDEALERS
AND CARRIERS
ST. LOUIS, MO.
JAN 10 1892



The following is a list of the

names of the persons who

were present at the

meeting held on

the 12th day of

January, 1912.

The names of the persons

who were present at the

meeting held on

the 12th day of

January, 1912.

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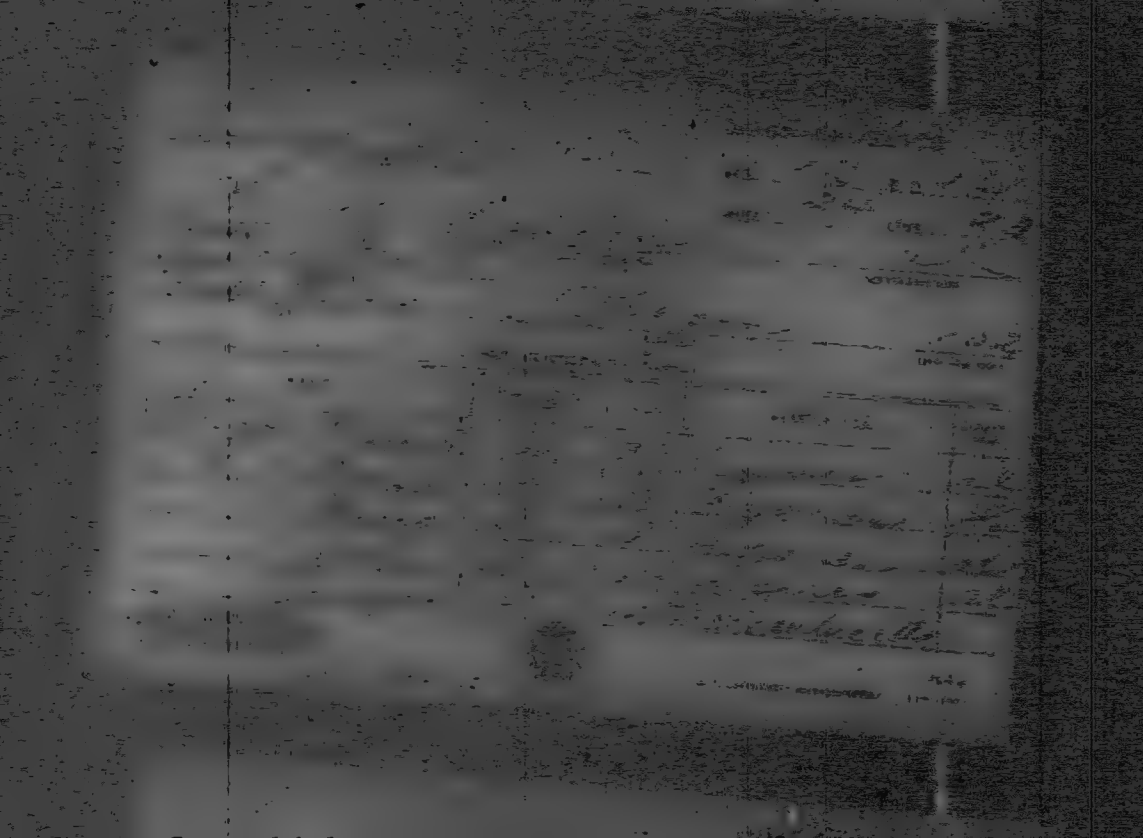
January, 1912.

The names of the persons

who were present at the

meeting held on

the 12th day of



TABLE

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[Large block of very faint, illegible handwriting in the middle of the page, likely the main body of a letter.]

[Faint handwriting at the bottom of the page, possibly a signature or footer.]



RECEIVED BY THE SECRETARY OF THE ARMY
WASHINGTON, D. C.

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مجموعه

243
1907-1908

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| 2 | Gertrude | 11 | James |
| 3 | James | 12 | James |
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| 14 | James | 23 | James |
| 15 | James | 24 | James |
| 16 | James | 25 | James |
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A-15

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499

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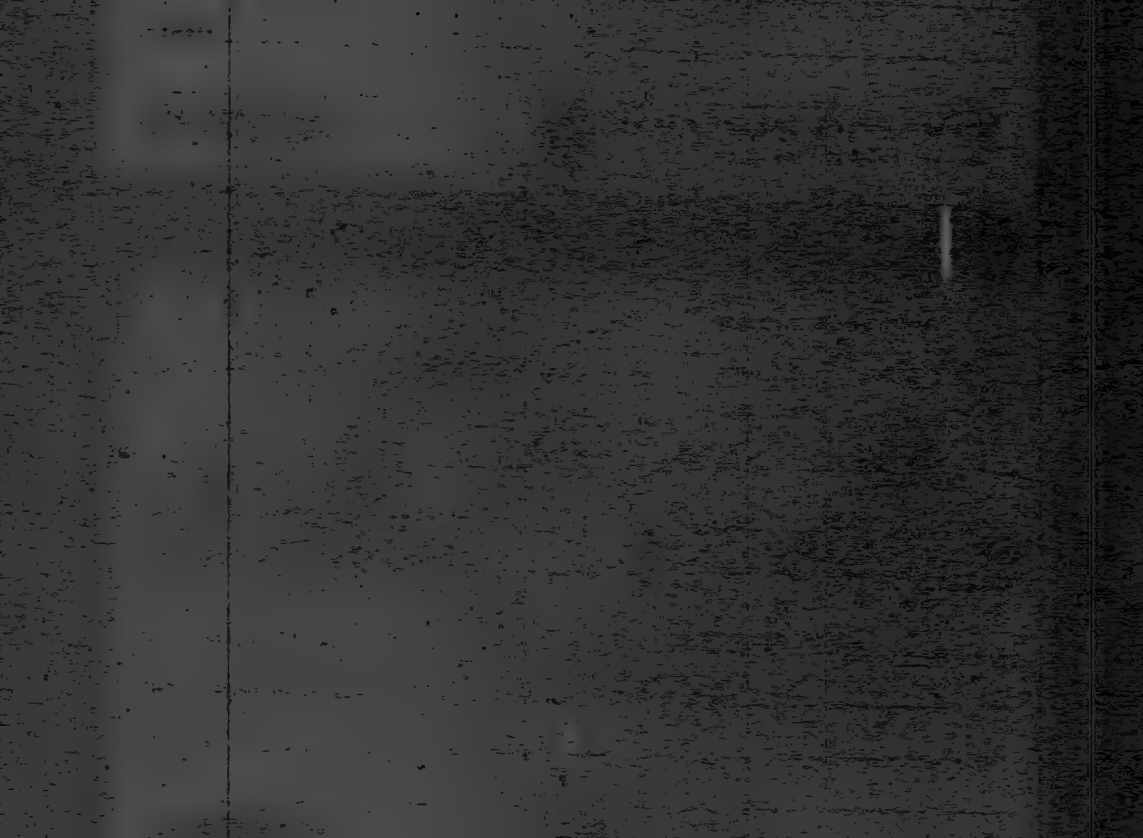
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1911

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1979-1980





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 16

Long...

UNITED STATES OF AMERICA

| NAME | PL. BIRTH | AGE | BIRTHPLACE | COLOR |
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| <i>Long, Mary</i> | <i>1</i> | <i>7</i> | <i>Massachusetts</i> | |
| <i>Cole, Jr. George</i> | <i>1</i> | <i>10</i> | <i>Mass</i> | <i>W</i> |
| <i>— Anne</i> | <i>1</i> | <i>10</i> | <i>Mass</i> | <i>W</i> |
| <i>— Joseph</i> | <i>1</i> | <i>10</i> | <i>Massachusetts</i> | |
| <i>— George</i> | <i>1</i> | <i>10</i> | <i>Massachusetts</i> | |
| <i>Long, Elizabeth</i> | <i>1</i> | <i>10</i> | <i>Mass</i> | <i>W</i> |
| <i>— Anne</i> | <i>1</i> | <i>10</i> | <i>Massachusetts</i> | |
| <i>— Joseph</i> | <i>1</i> | <i>10</i> | <i>Massachusetts</i> | |
| <i>— George</i> | <i>1</i> | <i>10</i> | <i>Mass</i> | <i>W</i> |

U.S. DEPT. OF COMMERCE
BUREAU OF CENSUS

U.S. GOVERNMENT PRINTING OFFICE 19-00000

Long, Mary

Vol. 117

CD 117

Page 7

Line 10

W. H. ...

A. I. ~~XXXXXXXXXX~~ XXXXXXXX XXXX 03-1-1977

一、**總論**
 二、**分論**
 三、**附錄**
 四、**索引**
 五、**跋**
 六、**後記**
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 二百一十二、

... ..

Abstract

REFERENCES

21. 22. 23.

| NAME | AGE | SEX | BIRTHPLACE |
|---------------|-----|-----|---------------|
| Walter C. ... | ... | ... | Massachusetts |

Sunday, July 3

Vol. 76 Page 381
 Sheet 26 Line 31

61 61 61

Marion Thompson Ar 35

| NAME | AGE | SEX | BIRTHPLACE | CITIZENSHIP |
|--------------------------|-----------|----------|----------------------|-------------|
| <u>Sunday, Mary</u> | <u>61</u> | <u>F</u> | <u>Massachusetts</u> | <u>U.S.</u> |
| <u>Thompson, Charles</u> | <u>61</u> | <u>M</u> | <u>Massachusetts</u> | <u>U.S.</u> |
| <u>Parker, Charles</u> | <u>61</u> | <u>M</u> | <u>Massachusetts</u> | <u>U.S.</u> |
| <u>John</u> | <u>61</u> | <u>M</u> | <u>Massachusetts</u> | <u>U.S.</u> |

No. 56 10-20-2
 Date 3-10-23
 Town
 State
 County
 12
 Charles H. H.

UNITED STATES OF AMERICA

| NAME | AGE | SEX | BIRTHPLACE | CITIZENSHIP |
|------------|-----|-----|-----------------|-------------|
| John H. H. | 32 | M | Poland, Austria | Pa. |
| John H. H. | 15 | M | New York | |
| John H. H. | 12 | M | New York | |
| John H. H. | 11 | M | New York | |
| John H. H. | 7 | M | New York | |

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| Sage, Katie | 10 | Ireland | 79 |
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| NAME | AGE | BIRTH PLACE | ETHNICITY |
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Figure 10.10

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◆ 2010 年 10 月 10 日

SPACE BETWEEN 2 PAGES

| NAME | DATE | AGE | WINDUPPAGE | CHARGE |
|------------|--------|-----|------------|--------|
| John Jones | 7-1-11 | 20 | 200-100 | |
| John Smith | 7-1-11 | 20 | 200-100 | |

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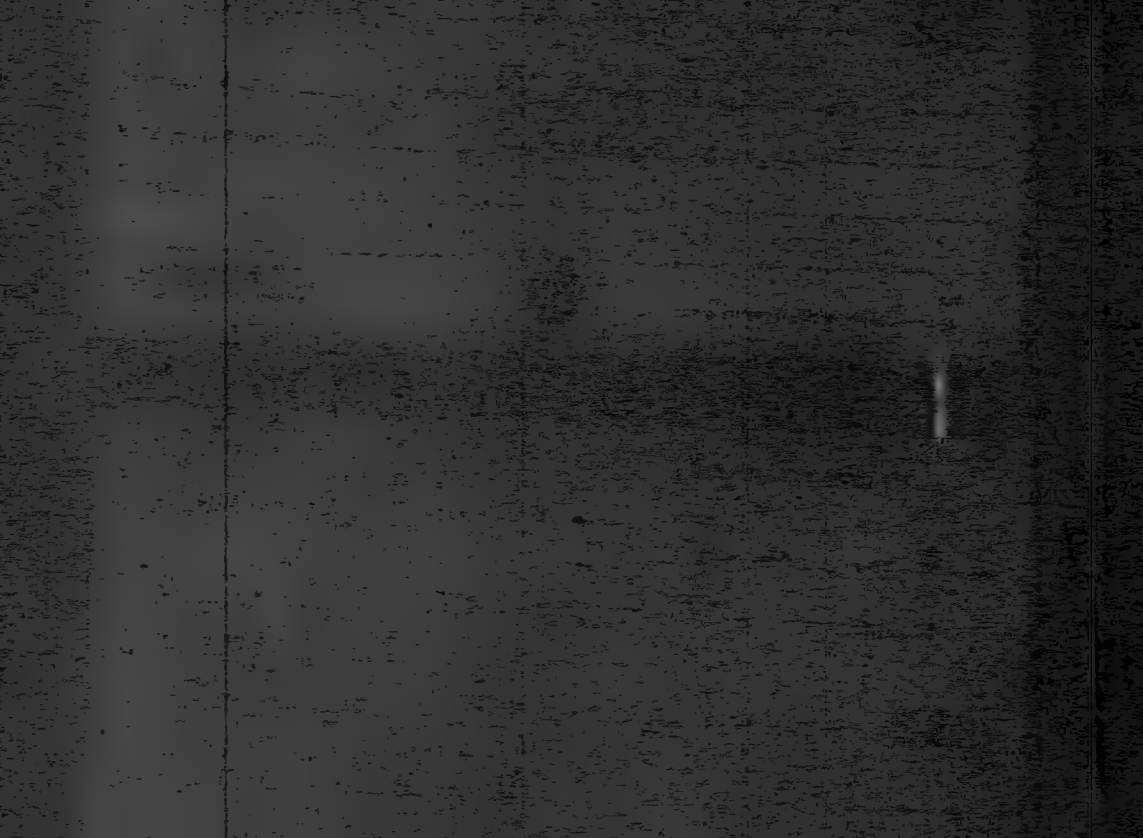
The United States Customs 10-13
 OFFICE OF THE Collector
 NEW YORK

| NAME | SEX | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------------|----------|-----------|----------------------|-------------|
| 1. <u>James Smith</u> | <u>M</u> | <u>27</u> | <u>New York</u> | <u>Yes</u> |
| <u>John Smith</u> | <u>M</u> | <u>16</u> | <u>Massachusetts</u> | <u>Yes</u> |
| <u>Ann Smith</u> | <u>F</u> | <u>53</u> | <u>New York</u> | <u>Yes</u> |
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 BUREAU OF CUSTOMS



U. S. DEPARTMENT OF COMMERCE
 BUREAU OF CUSTOMS



Louisa, John

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VOL. 19

SHEET 1

57

LINE 2

Louisa

John

953

| NAME | AGE | RESIDENCE | DATE |
|--------------|-----|-----------|------|
| Louisa, John | 57 | Patrol | 19 |
| John | 20 | Patrol | 19 |
| John | 18 | Patrol | 19 |
| John | 15 | Patrol | 19 |

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4. A. P. S. S. R. - U. S. S. R. Scientific Commission

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Journal of Management Education 30(6)p.789-804

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Figure 1

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1930 Census Form

NAME: *George M. King*

AGE: *28*

SEX: *M*

ETHNICITY: *White*

RELATIONSHIP: *Head*

1930 Census Form

NAME: *John M. King*

AGE: *6*

SEX: *M*

ETHNICITY: *White*

RELATIONSHIP: *Son*

1930 Census Form

NAME: *Mary M. King*

AGE: *24*

SEX: *F*

ETHNICITY: *White*

RELATIONSHIP: *Daughter*

1930 Census Form

NAME: *Lester M. King*

AGE: *2*

SEX: *M*

ETHNICITY: *White*

RELATIONSHIP: *Son*

1930 Census Form

NAME: *George M. King*

AGE: *28*

SEX: *M*

ETHNICITY: *White*

RELATIONSHIP: *Head*

1930 Census Form

NAME: *John M. King*

AGE: *6*

SEX: *M*

ETHNICITY: *White*

RELATIONSHIP: *Son*

1930 Census Form

NAME: *Mary M. King*

AGE: *24*

SEX: *F*

ETHNICITY: *White*

RELATIONSHIP: *Daughter*

1930 Census Form

NAME: *Lester M. King*

AGE: *2*

SEX: *M*

ETHNICITY: *White*

RELATIONSHIP: *Son*

1930 Census Form

NAME: *George M. King*

AGE: *28*

SEX: *M*

ETHNICITY: *White*

RELATIONSHIP: *Head*

1930 Census Form

NAME: *John M. King*

AGE: *6*

SEX: *M*

ETHNICITY: *White*

RELATIONSHIP: *Son*

1930 Census Form

NAME: *Mary M. King*

AGE: *24*

SEX: *F*

ETHNICITY: *White*

RELATIONSHIP: *Daughter*

1930 Census Form

NAME: *Lester M. King*

AGE: *2*

SEX: *M*

ETHNICITY: *White*

RELATIONSHIP: *Son*

1930 Census Form

NAME: *George M. King*

AGE: *28*

SEX: *M*

ETHNICITY: *White*

RELATIONSHIP: *Head*



Black, John
IMAGE OF FAMILY

VOL. 137

2. 244

W - 43 *Russell, Elizabeth*
HOUSEHOLD

SHEET 9

LINE 85

Married

Married

Married

104

HOUSEHOLD OF FAMILY

| NAME | AGE | BIRTHPLACE | EDUCATION |
|-------------------|-----------|----------------------|--------------------|
| <i>John, John</i> | <i>43</i> | <i>Massachusetts</i> | <i>High School</i> |
| <i>Elizabeth</i> | <i>43</i> | <i>Massachusetts</i> | <i>High School</i> |
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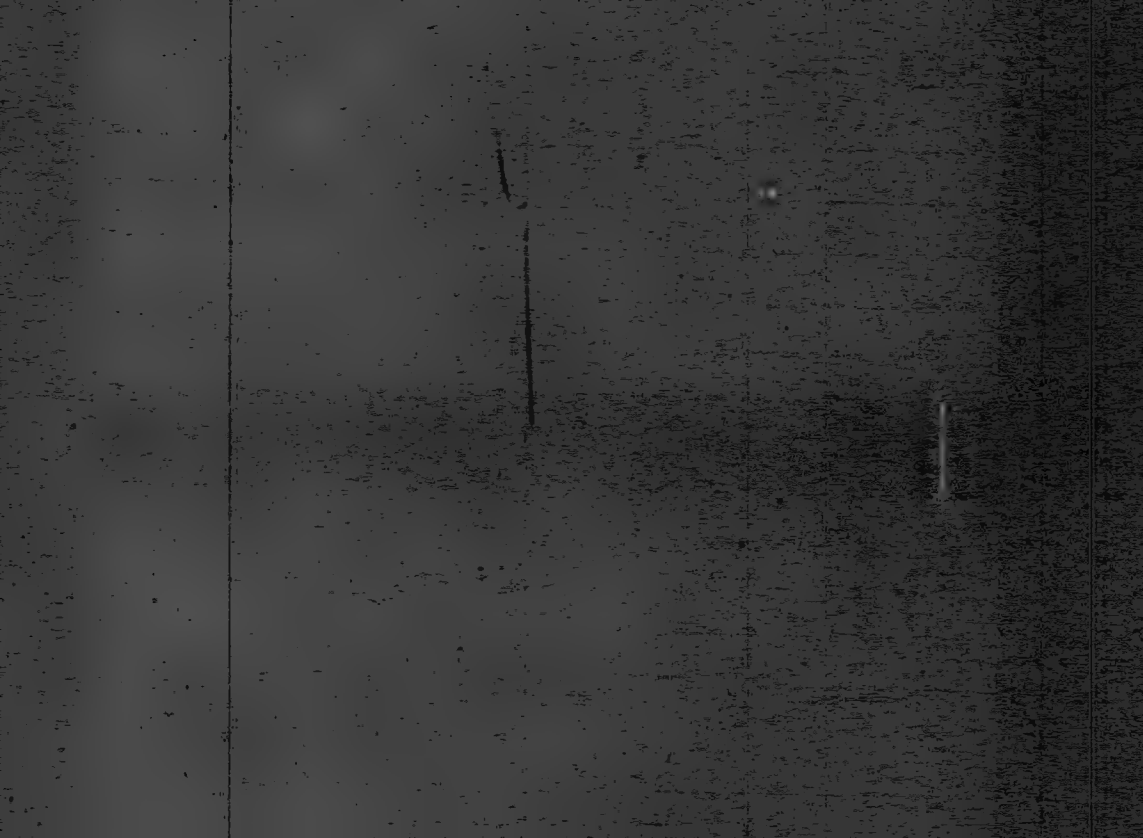
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1. The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that proper record-keeping is essential for the transparency and accountability of the organization. The document outlines the various methods used to collect and analyze data, ensuring that the information is reliable and up-to-date.

2. The second part of the document focuses on the implementation of these practices. It details the steps involved in setting up a robust system for data collection and analysis. This includes identifying the key areas of focus, selecting appropriate tools and techniques, and establishing clear protocols for data handling and reporting. The document also addresses the challenges that may arise during the implementation process and provides strategies to overcome them.

3. The third part of the document discusses the ongoing monitoring and evaluation of the system. It highlights the need for regular reviews to ensure that the system remains effective and efficient. This involves comparing the actual results against the expected outcomes and making adjustments as needed. The document also emphasizes the importance of communication and collaboration between different departments to ensure the successful implementation and maintenance of the system.

4. The final part of the document provides a summary of the key findings and conclusions. It reiterates the importance of maintaining accurate records and the need for a systematic approach to data collection and analysis. The document also offers recommendations for future research and development, suggesting areas where the system can be further improved and expanded.







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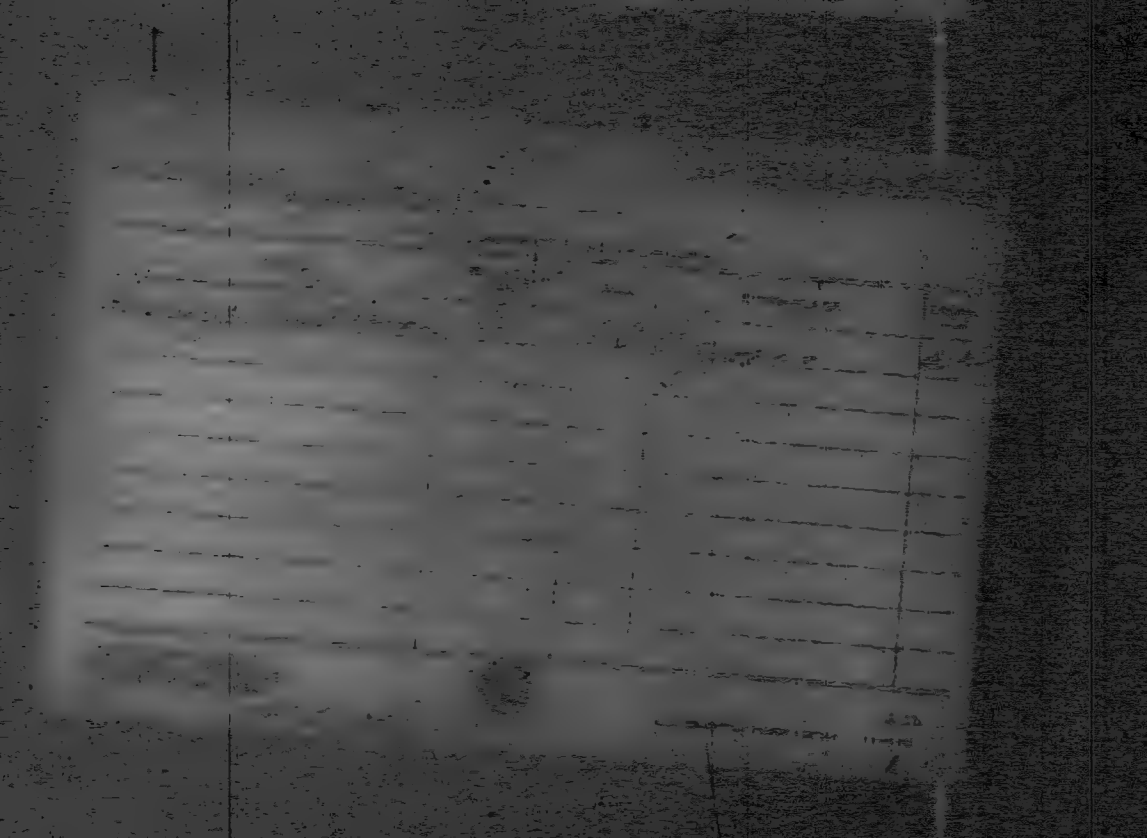
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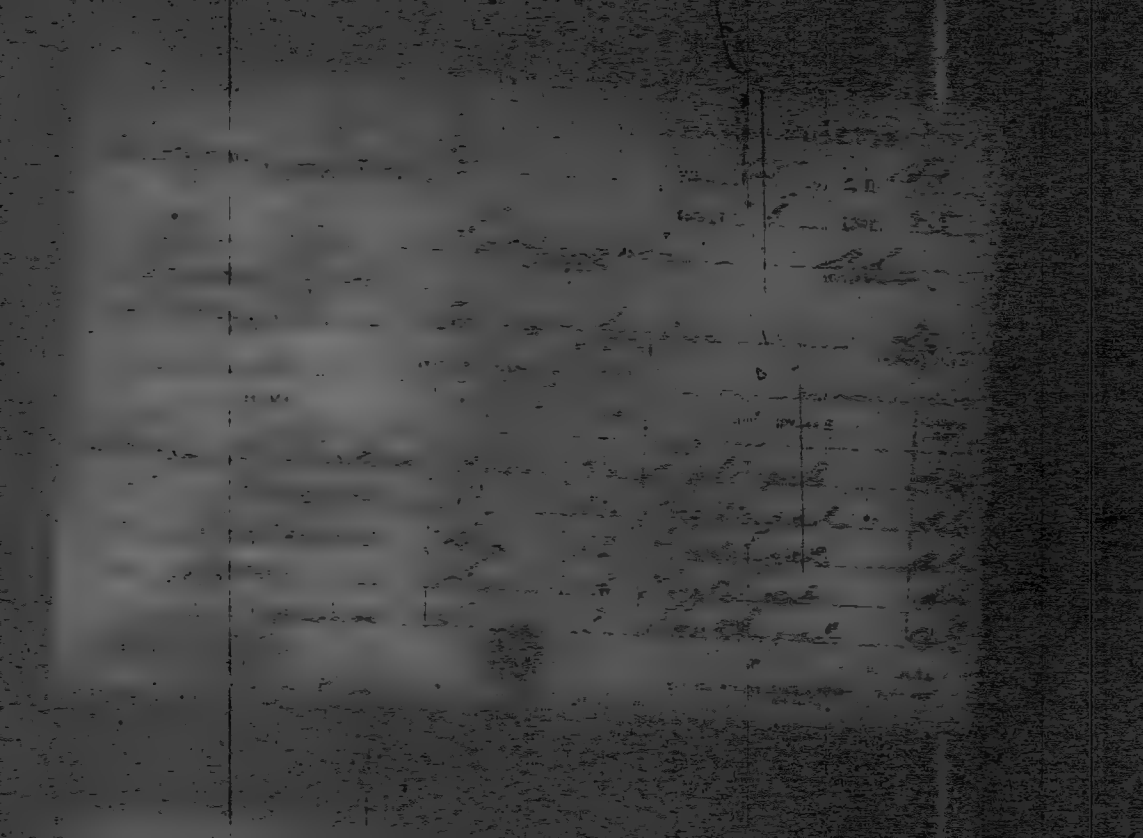
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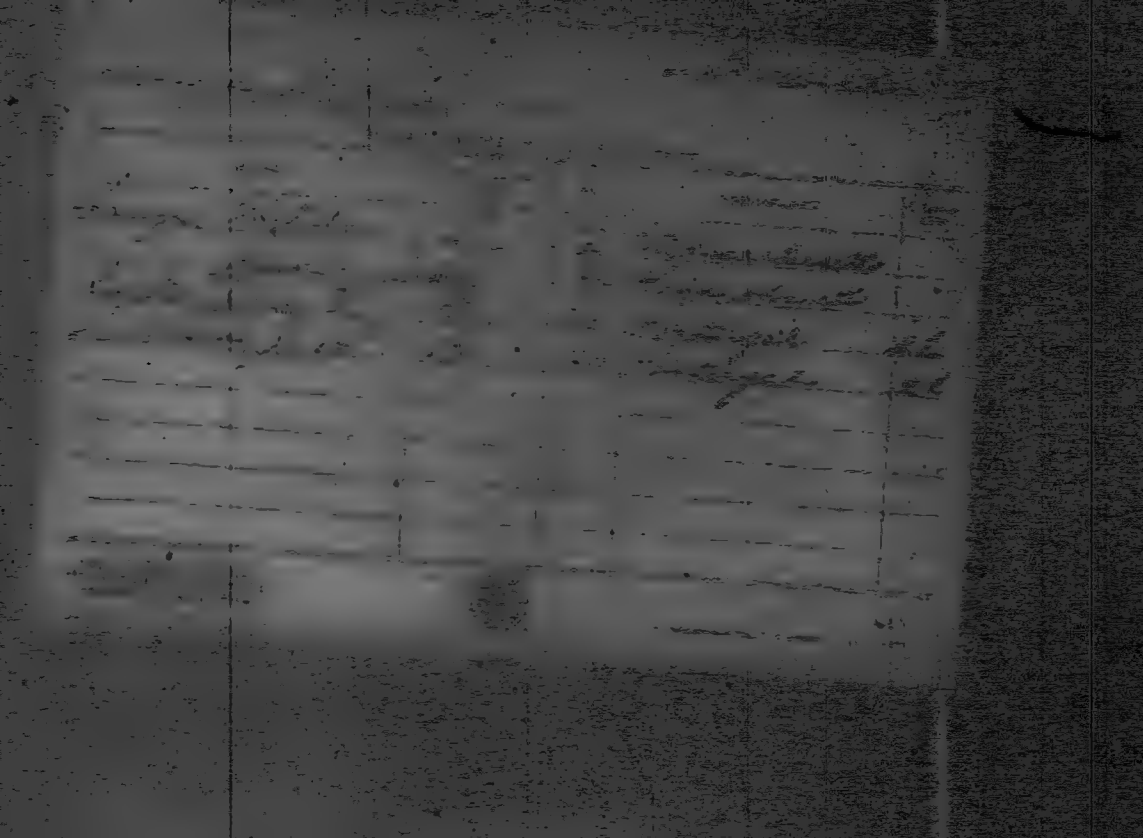
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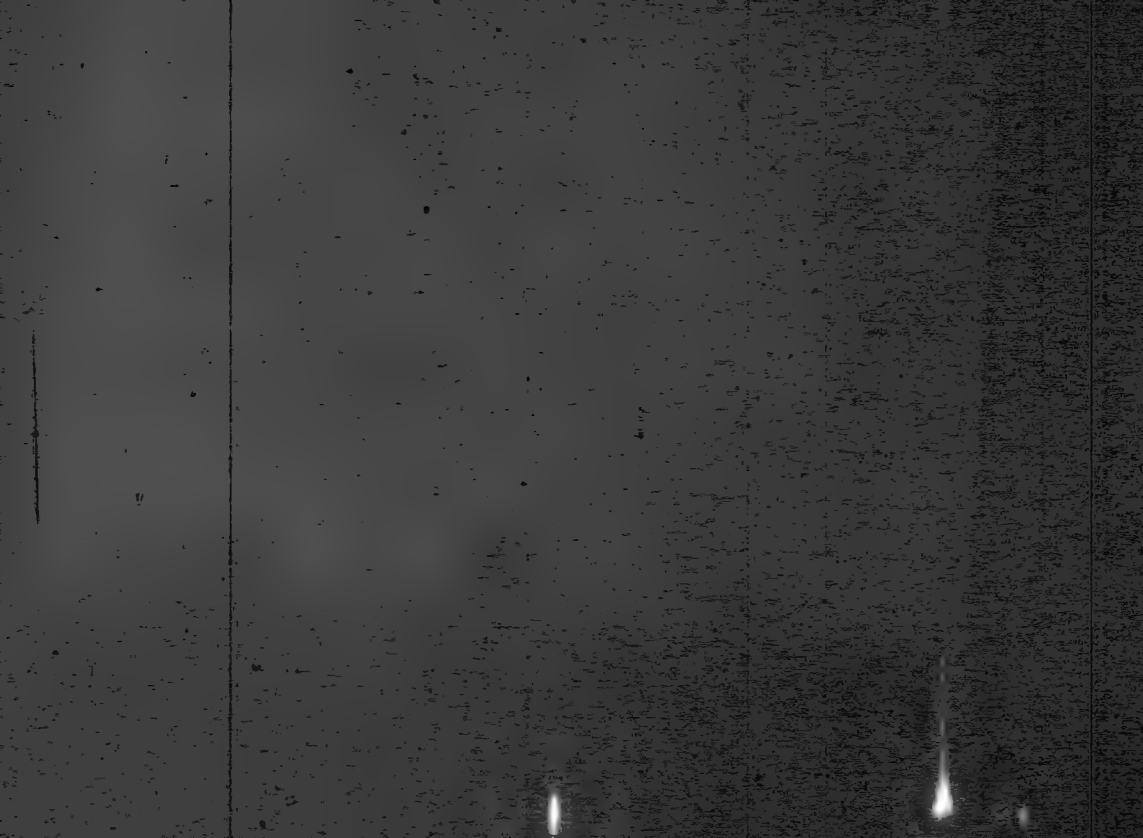
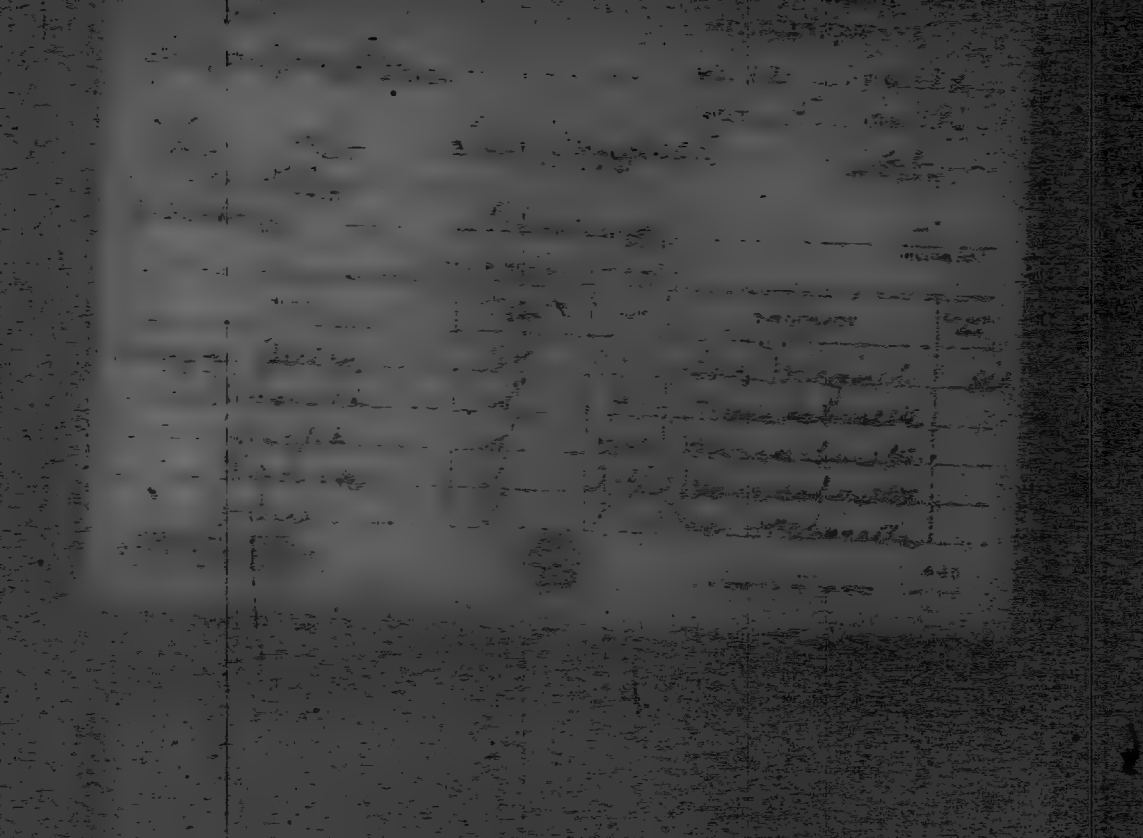








Figure 1





1. The first part of the report deals with the general situation of the country and the progress of the work during the year. It is divided into two main sections: the first section deals with the general situation and the second section deals with the progress of the work.

2. The second part of the report deals with the results of the work during the year. It is divided into two main sections: the first section deals with the results of the work in the field and the second section deals with the results of the work in the laboratory.

3. The third part of the report deals with the conclusions of the work during the year. It is divided into two main sections: the first section deals with the conclusions of the work in the field and the second section deals with the conclusions of the work in the laboratory.

4-5

4. The fourth part of the report deals with the recommendations of the work during the year. It is divided into two main sections: the first section deals with the recommendations of the work in the field and the second section deals with the recommendations of the work in the laboratory.

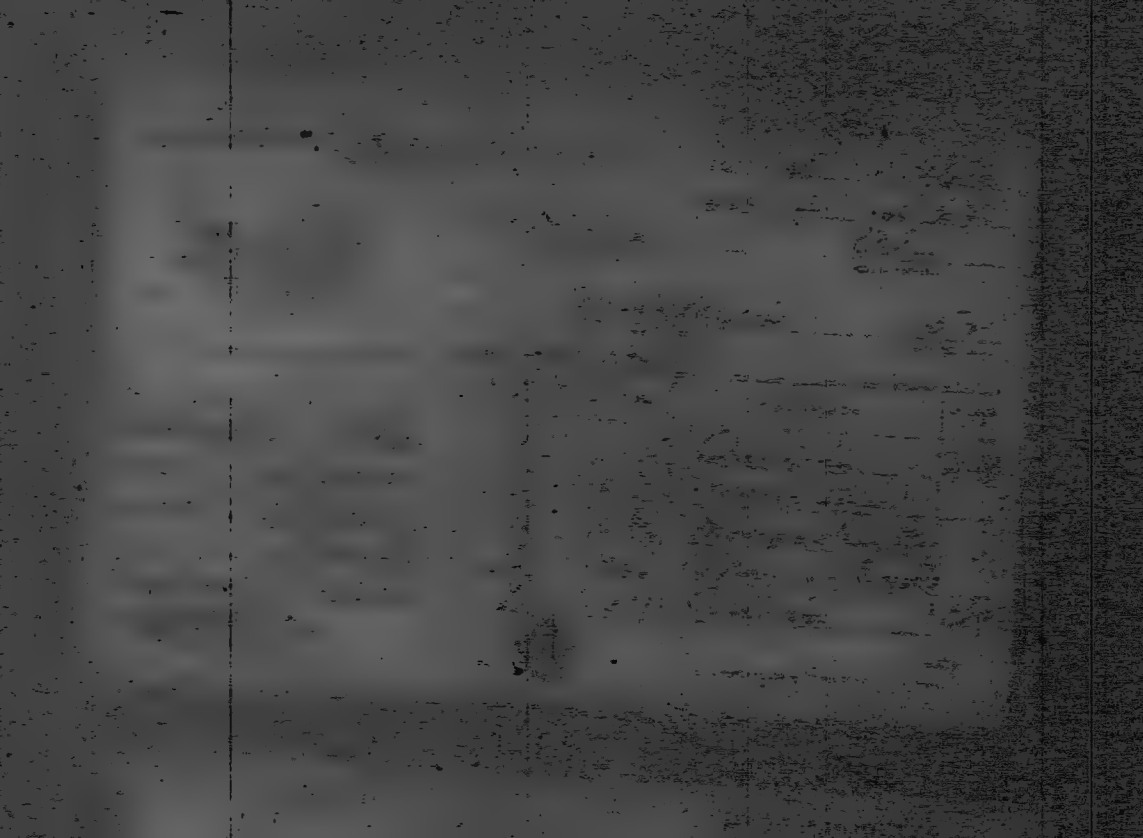
5. The fifth part of the report deals with the summary of the work during the year. It is divided into two main sections: the first section deals with the summary of the work in the field and the second section deals with the summary of the work in the laboratory.

6. The sixth part of the report deals with the bibliography of the work during the year. It is divided into two main sections: the first section deals with the bibliography of the work in the field and the second section deals with the bibliography of the work in the laboratory.







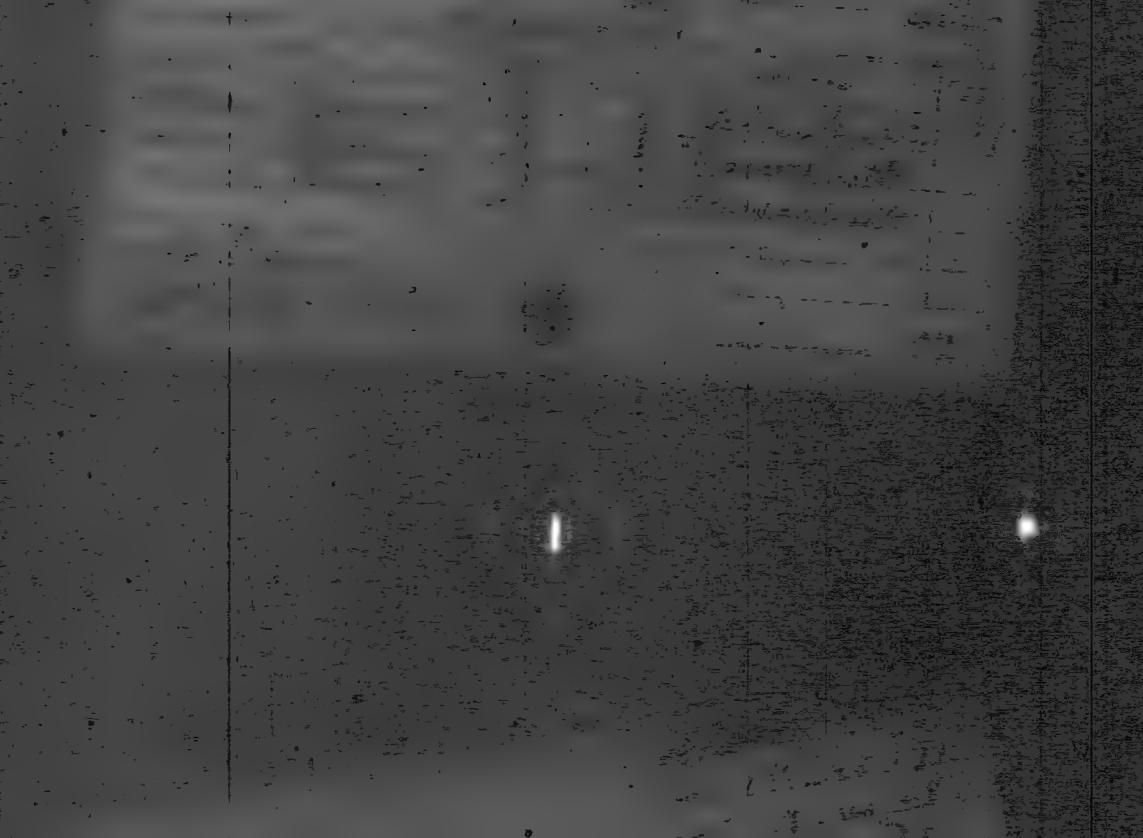


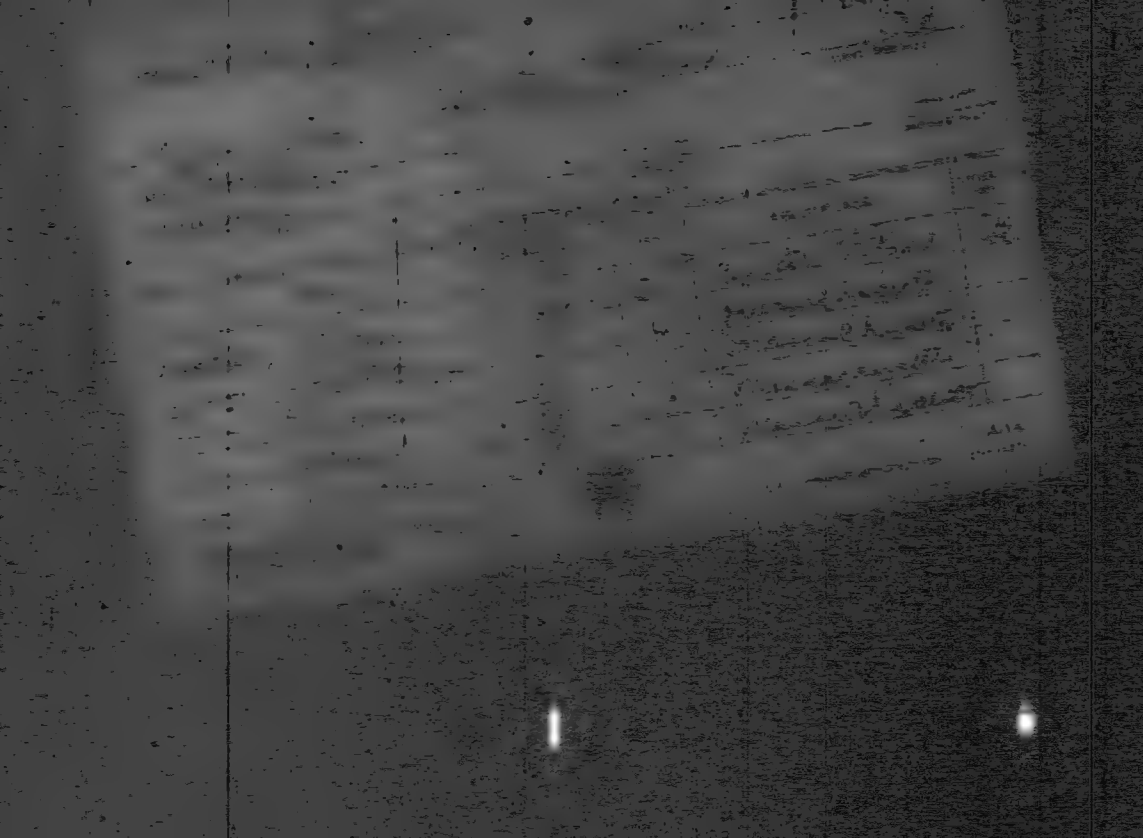


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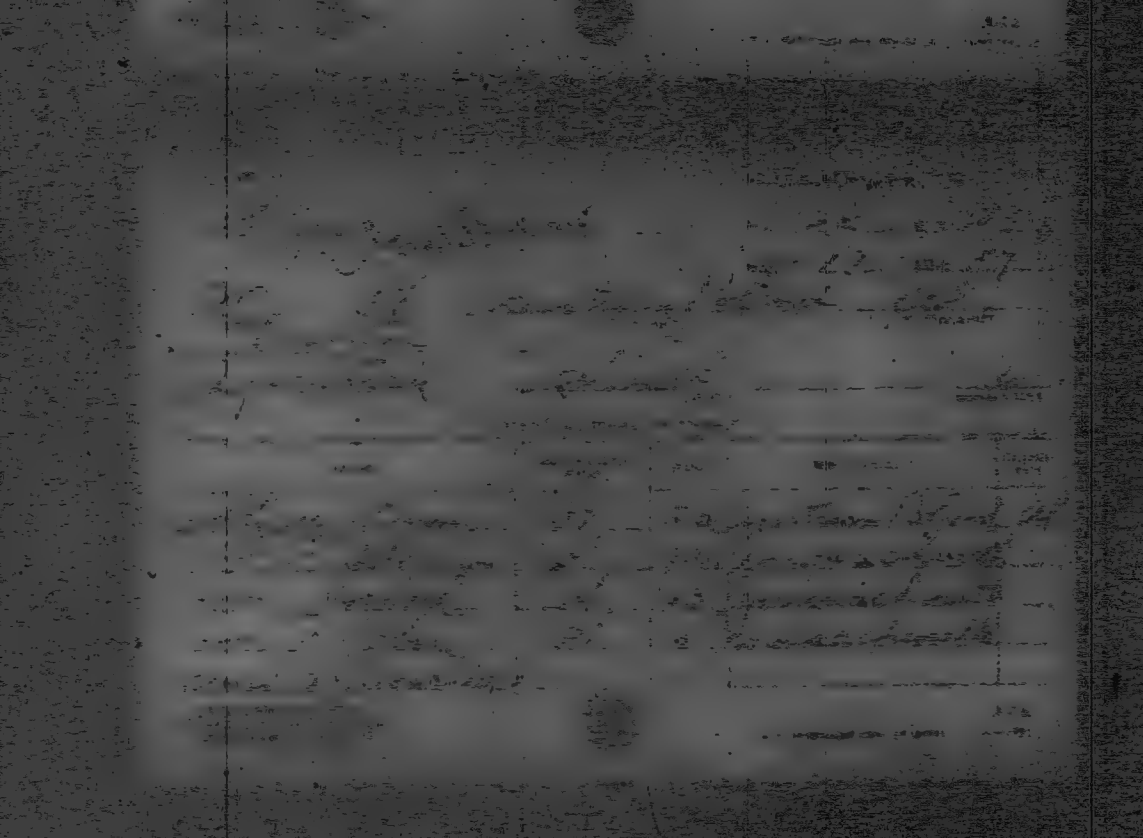


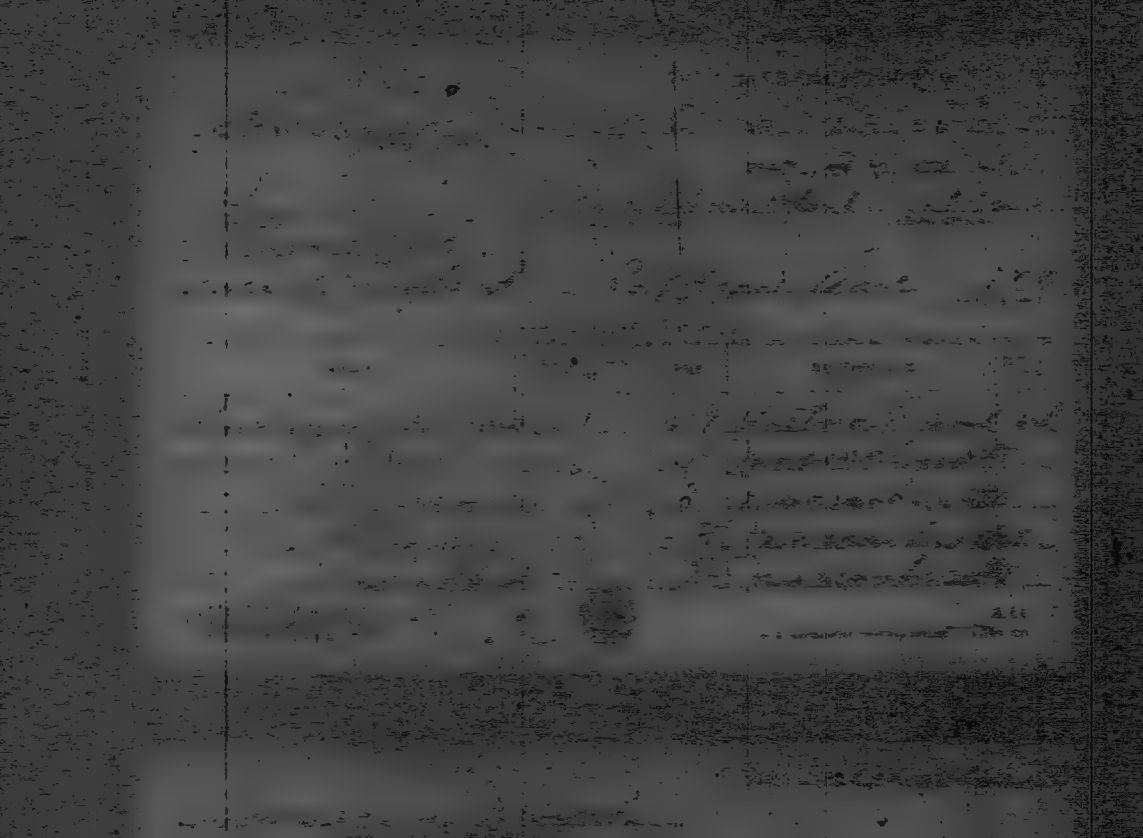


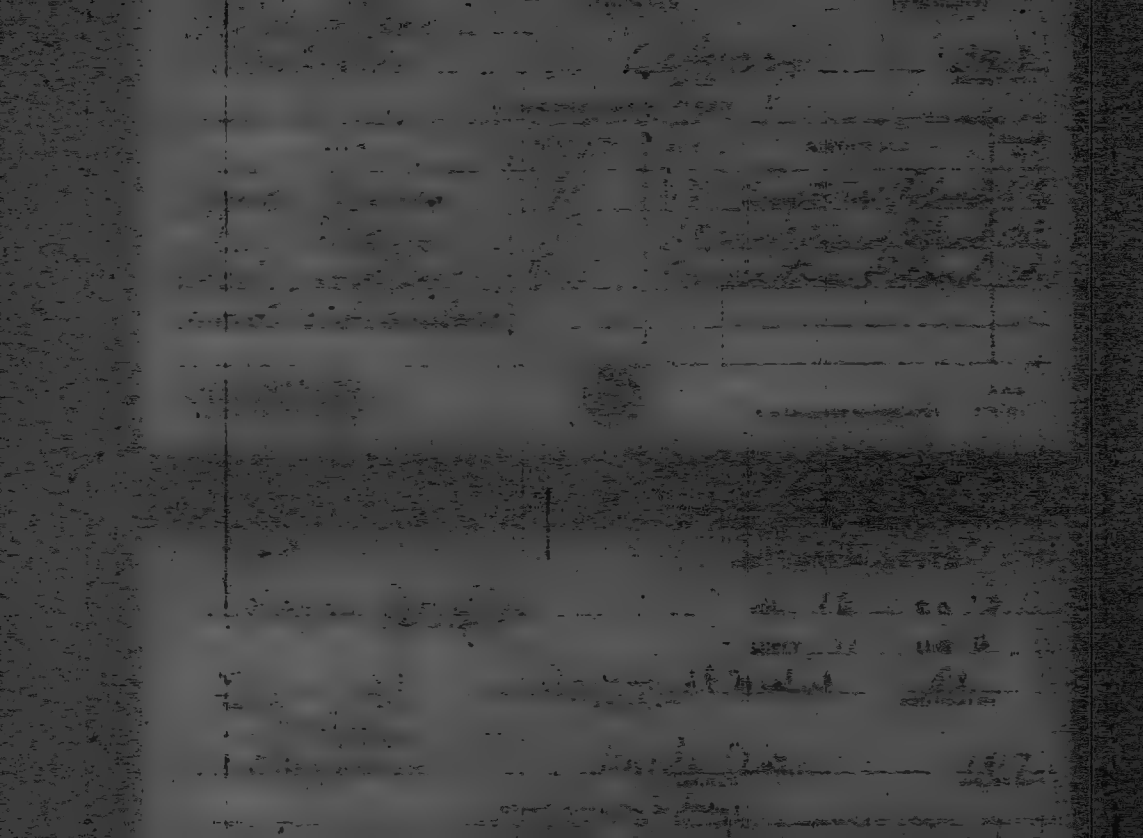
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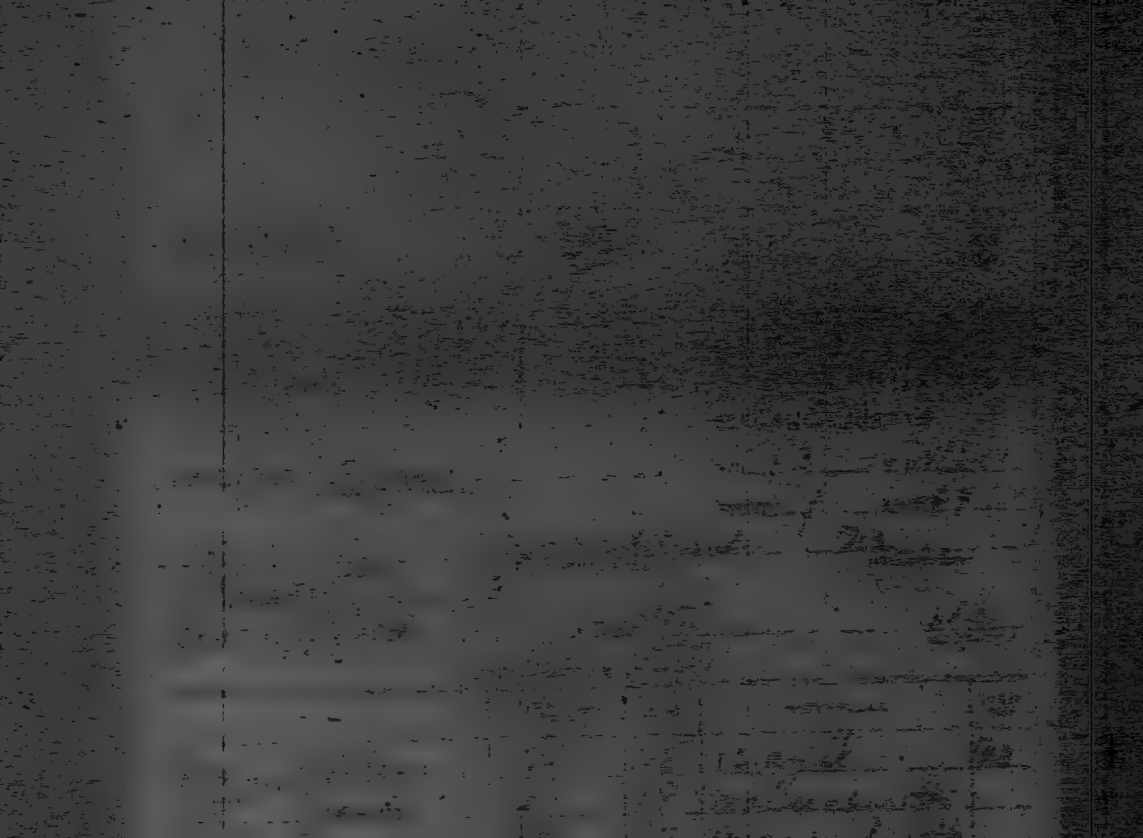
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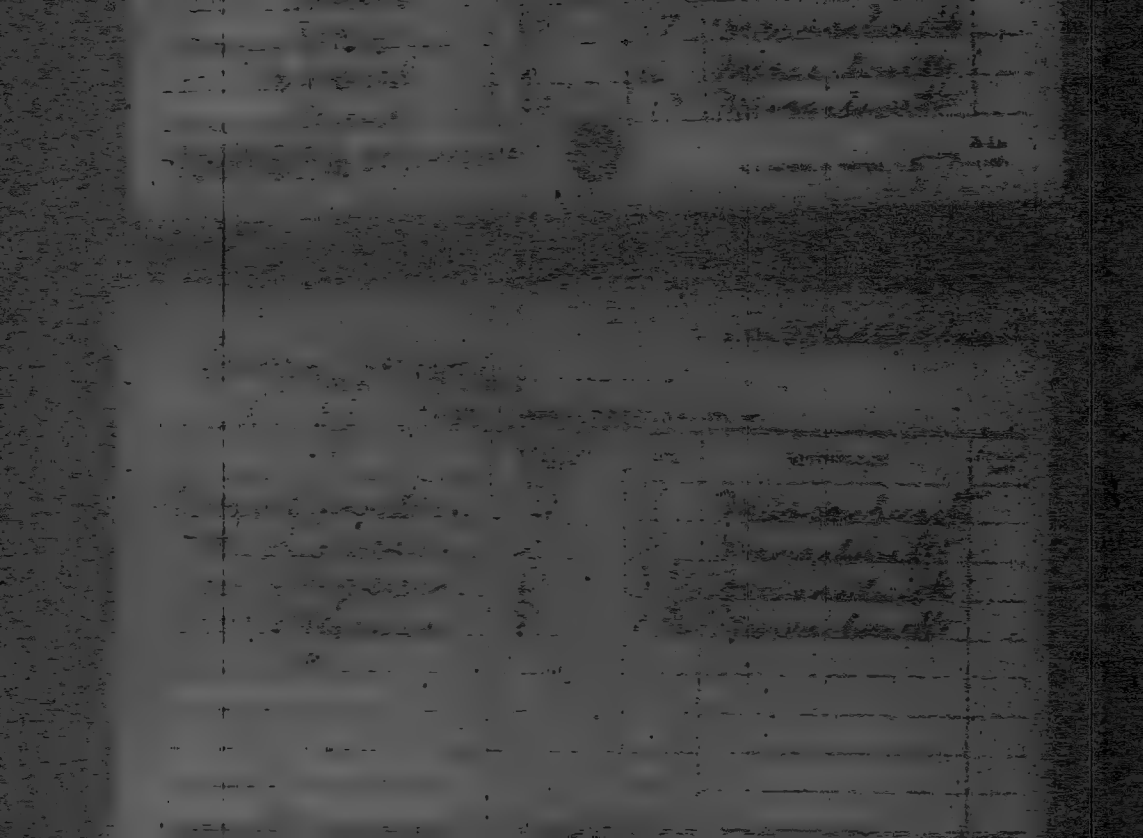
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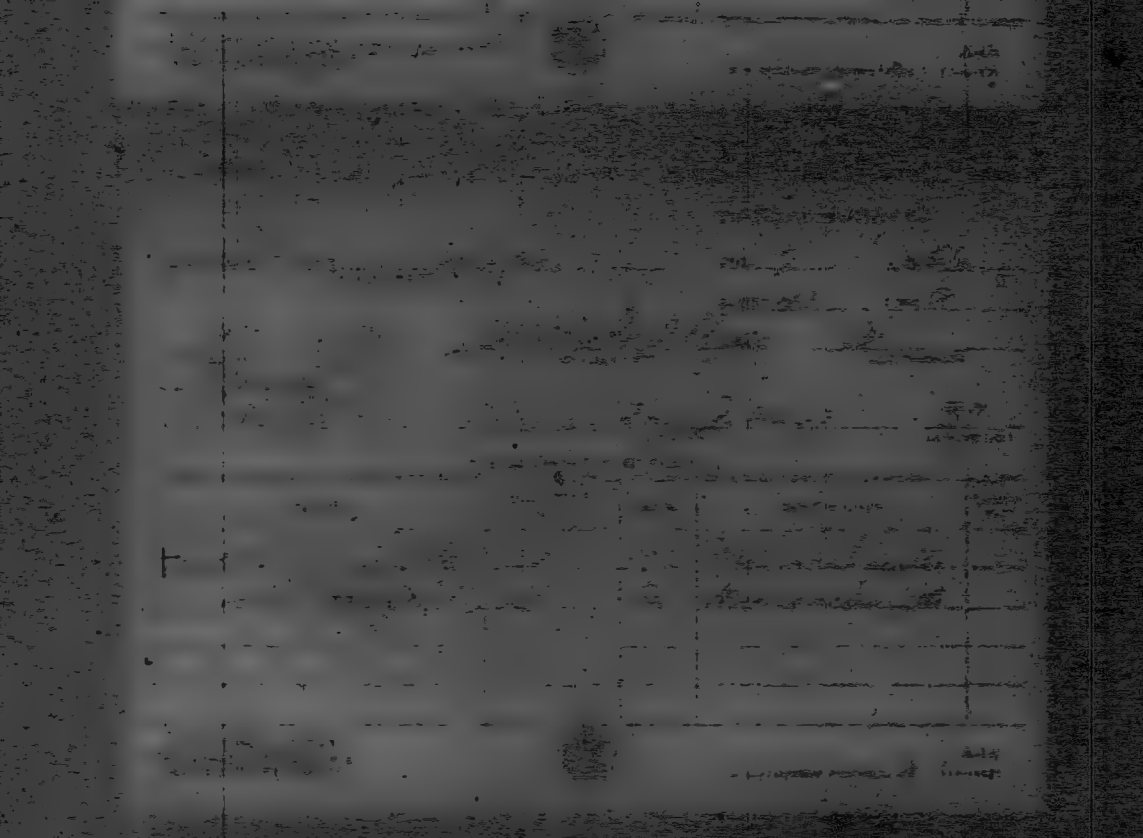
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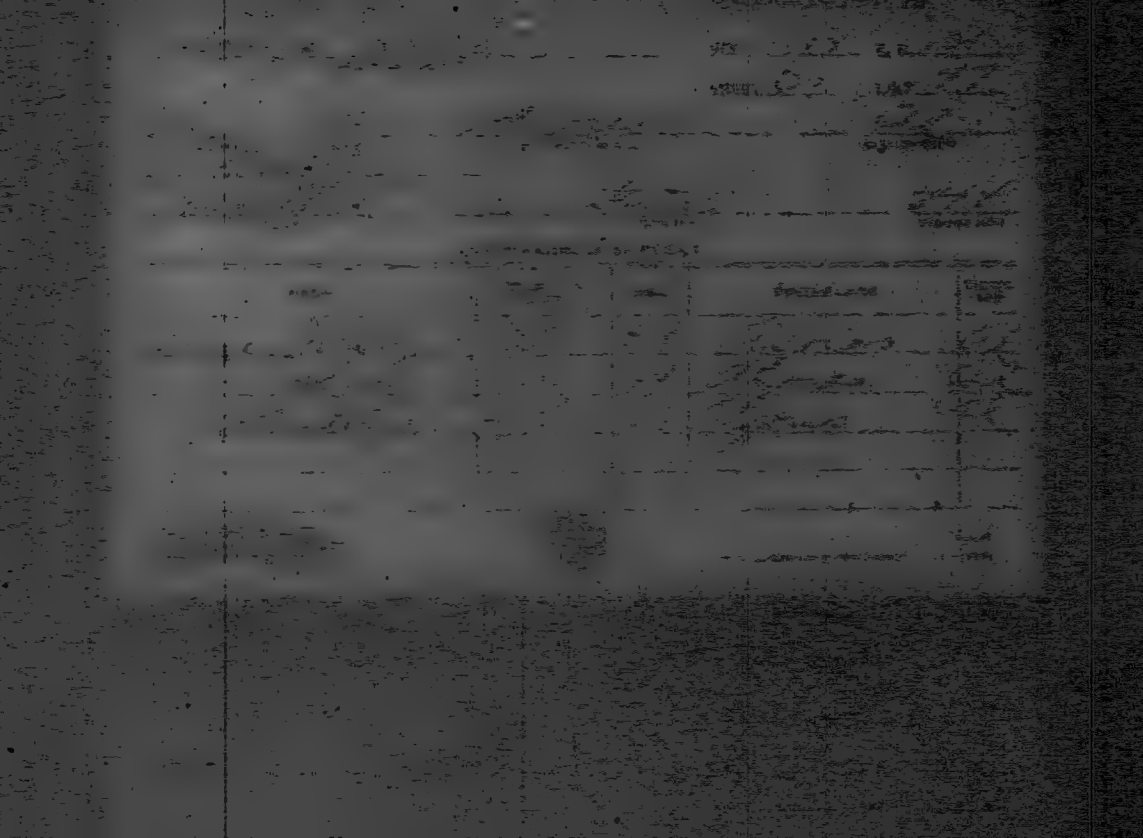
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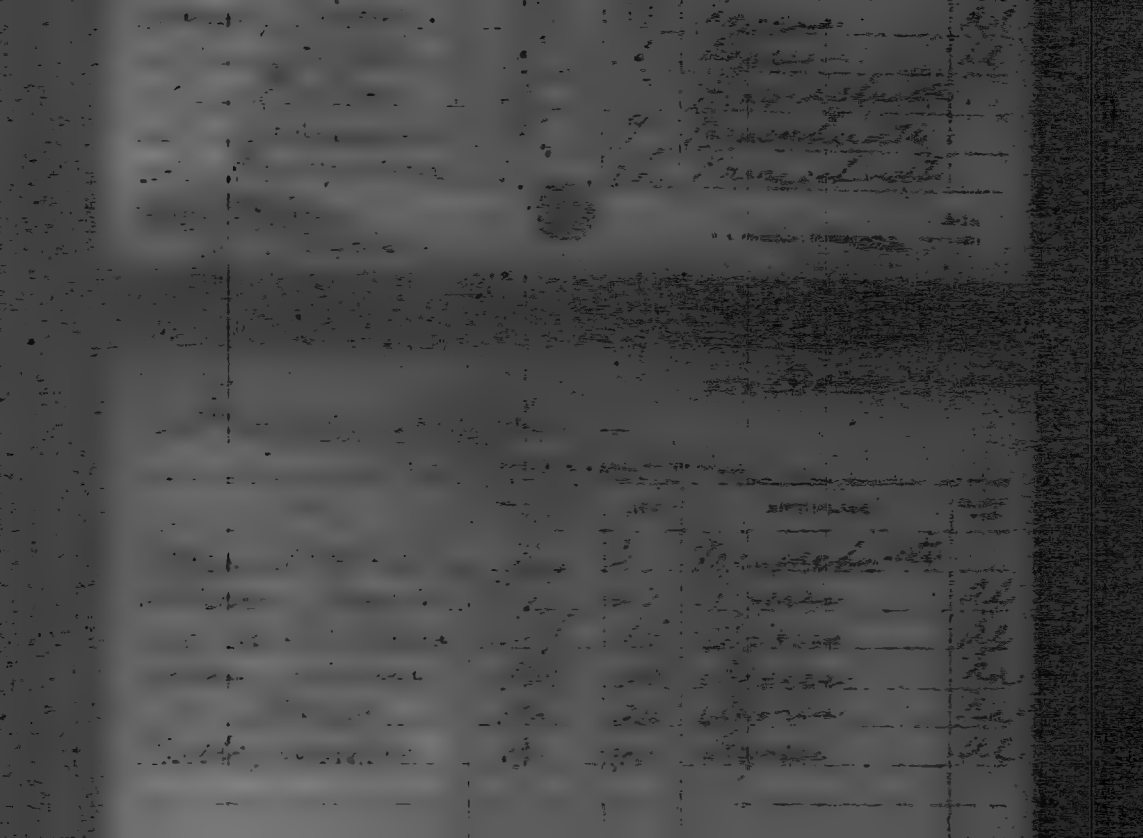
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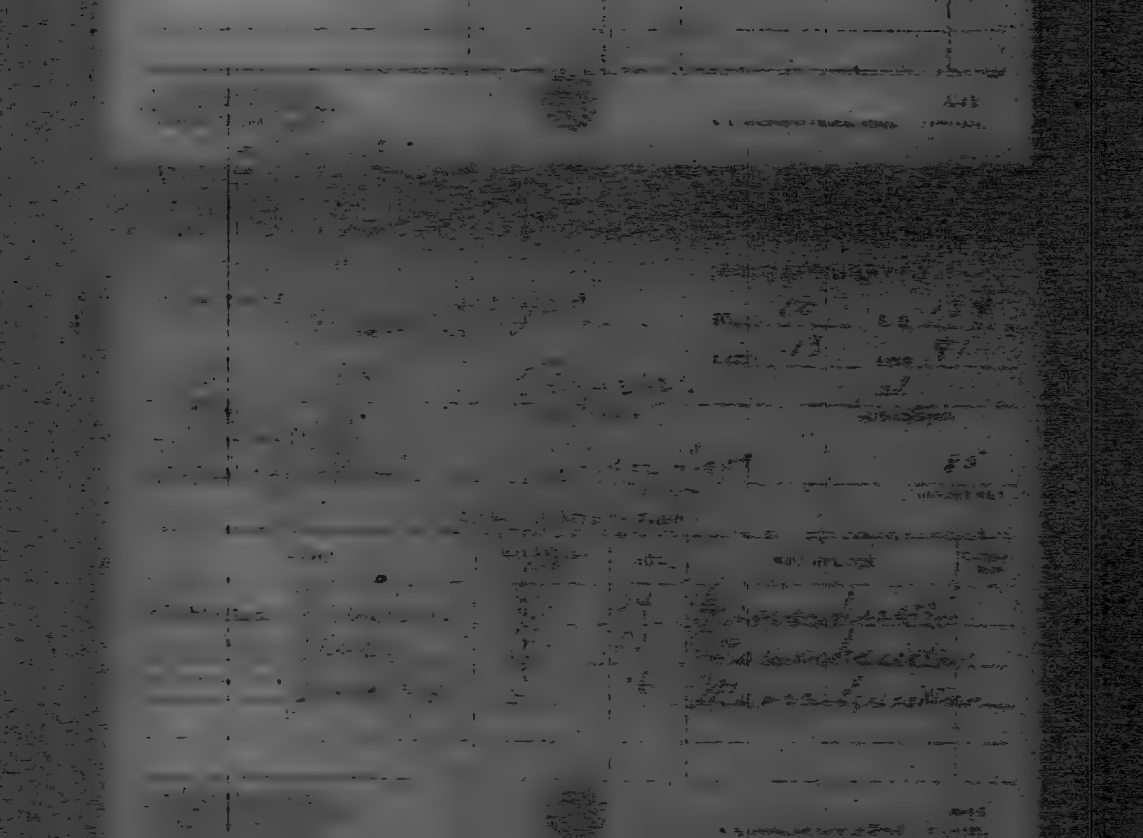
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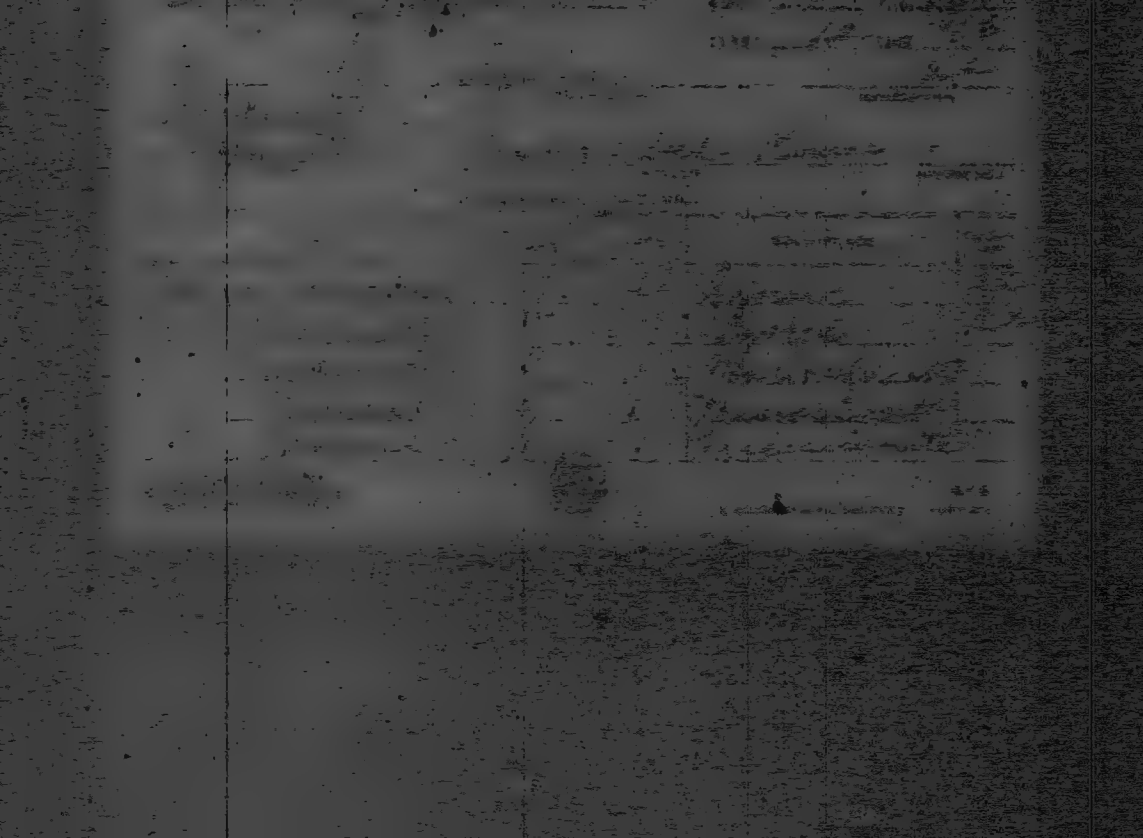
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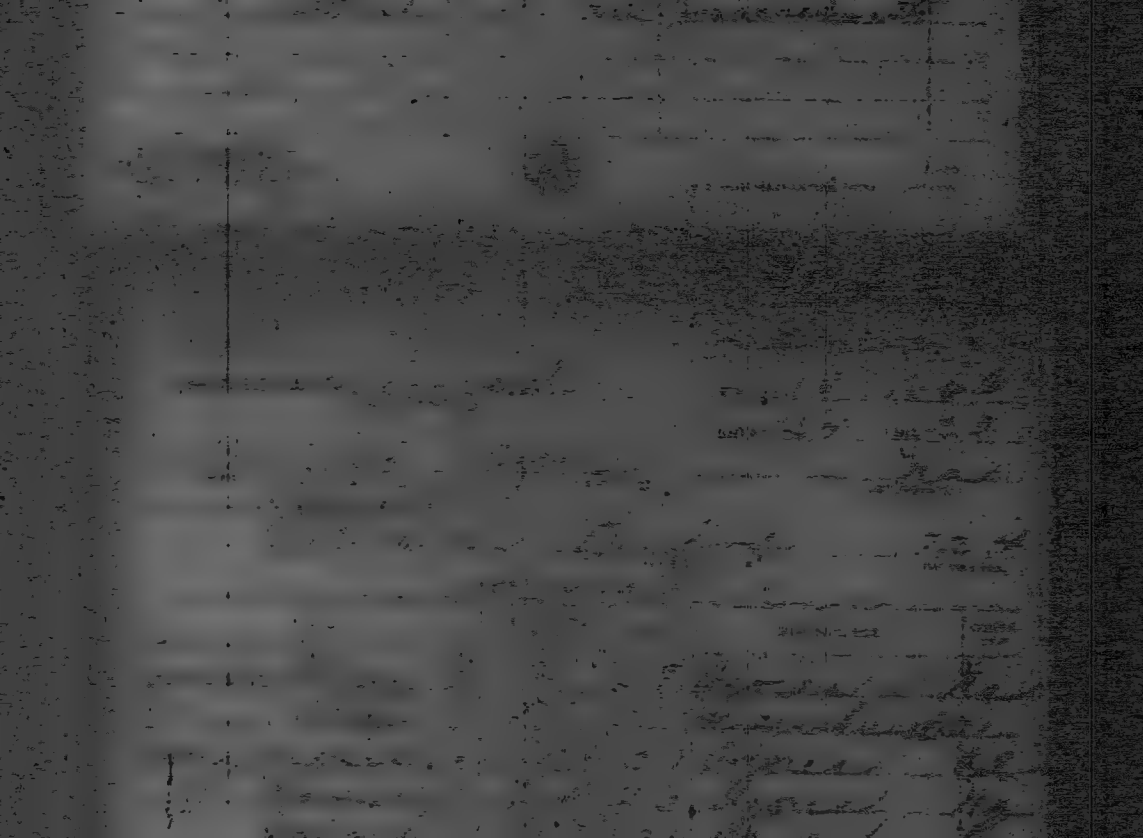
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| Date | Place | Description | Remarks |
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| Jan 1 | New York | Left for London | Arrived 5th |
| Jan 2 | London | Visited the British Museum | Saw the Egyptian collection |
| Jan 3 | London | Visited the Natural History Museum | Saw the collection of minerals |
| Jan 4 | London | Visited the British Library | Saw the collection of manuscripts |
| Jan 5 | London | Visited the British Museum | Saw the collection of natural history |
| Jan 6 | London | Visited the British Museum | Saw the collection of minerals |
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| Jan 12 | London | Visited the British Museum | Saw the collection of minerals |

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Figure 1

10. The following table shows the number of people who attended the concert in each age group.

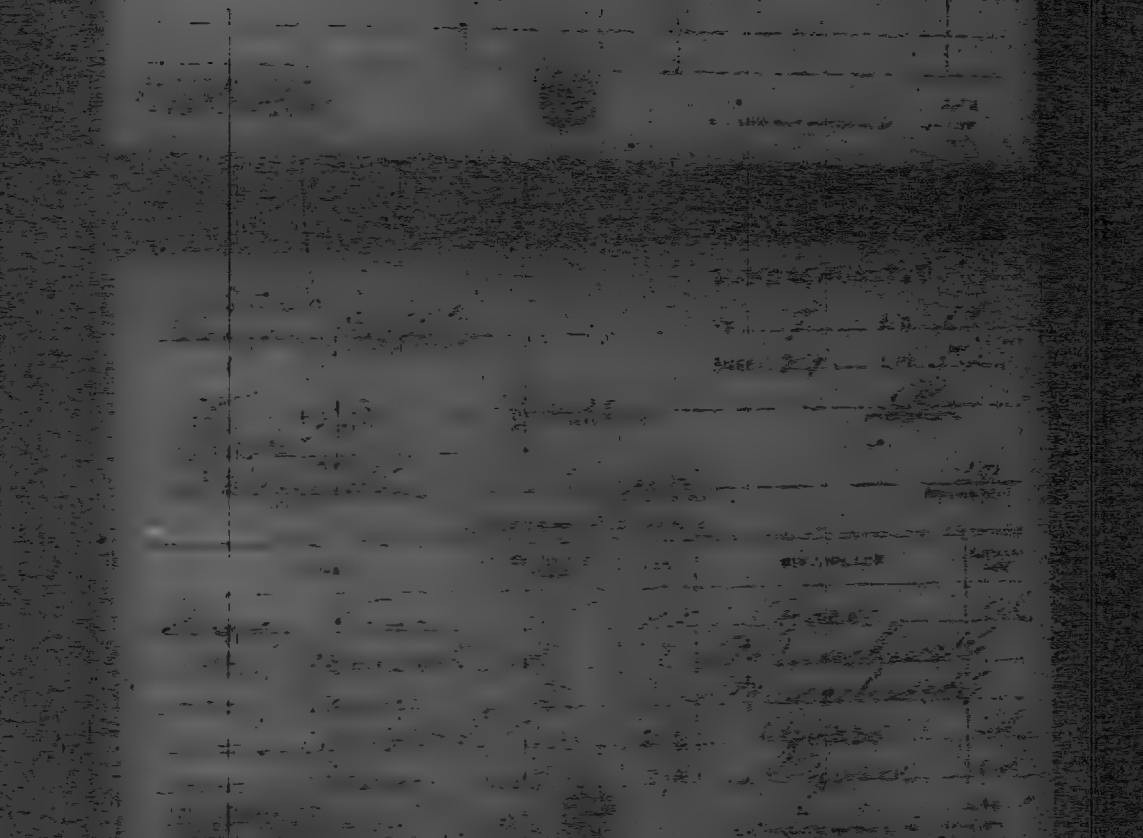
一、二、三、四、五、六、七、八、九、十、十一、十二、十三、十四、十五、十六、十七、十八、十九、二十、二十一、二十二、二十三、二十四、二十五、二十六、二十七、二十八、二十九、三十、三十一、三十二、三十三、三十四、三十五、三十六、三十七、三十八、三十九、四十、四十一、四十二、四十三、四十四、四十五、四十六、四十七、四十八、四十九、五十、五十一、五十二、五十三、五十四、五十五、五十六、五十七、五十八、五十九、六十、六十一、六十二、六十三、六十四、六十五、六十六、六十七、六十八、六十九、七十、七十一、七十二、七十三、七十四、七十五、七十六、七十七、七十八、七十九、八十、八十一、八十二、八十三、八十四、八十五、八十六、八十七、八十八、八十九、九十、九十一、九十二、九十三、九十四、九十五、九十六、九十七、九十八、九十九、一百。

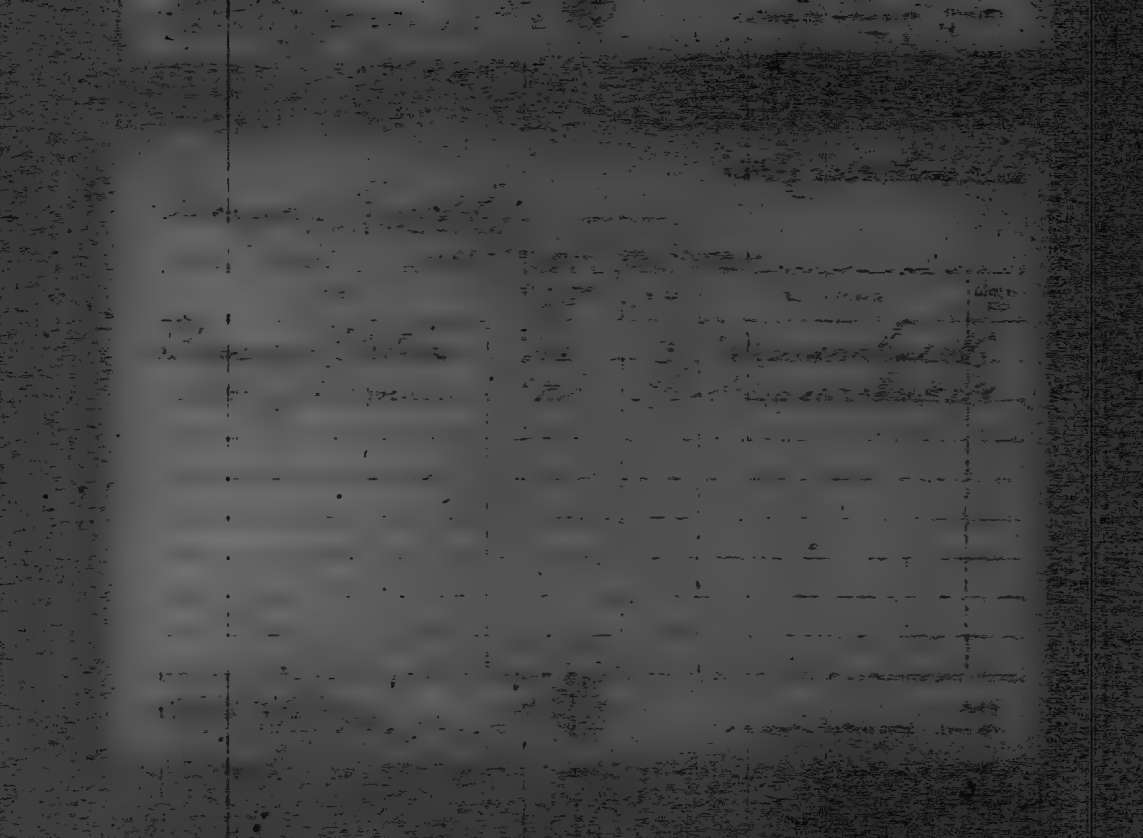
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THE UNIVERSITY OF CHICAGO
LIBRARY

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Bottom section of the page, containing additional handwritten notes and possibly a footer or concluding remarks.



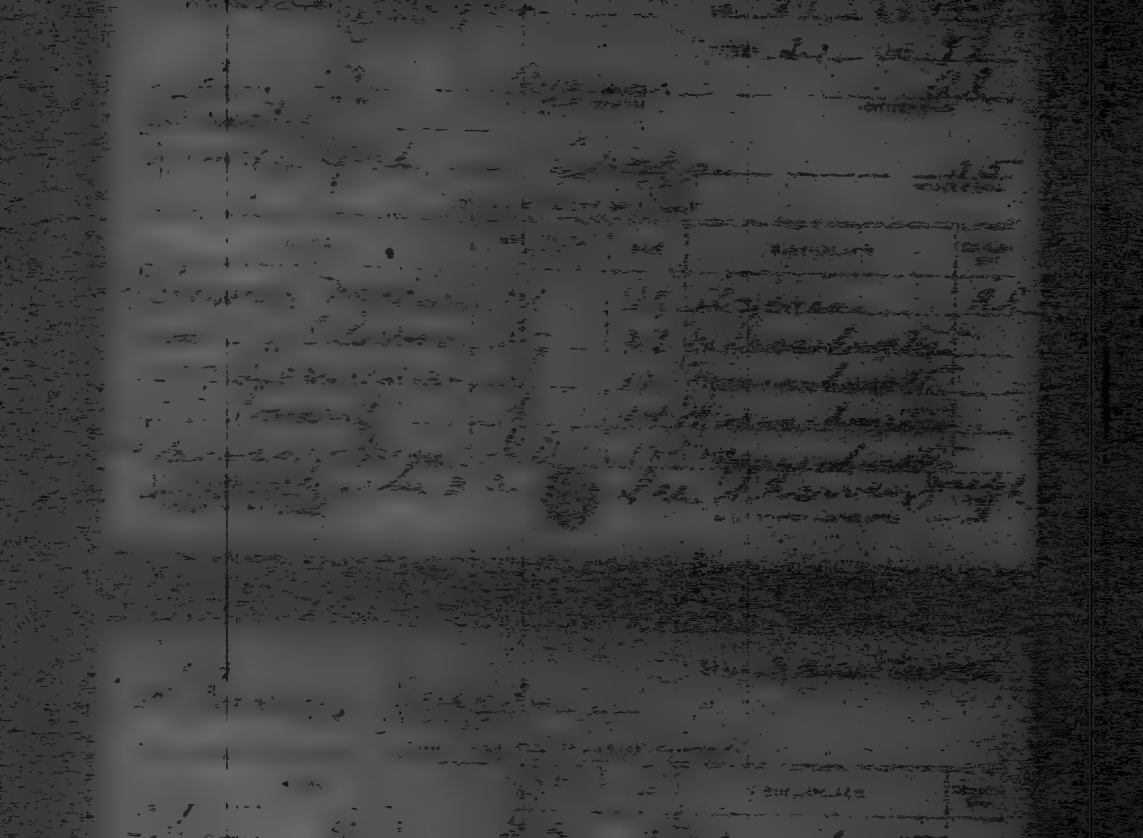


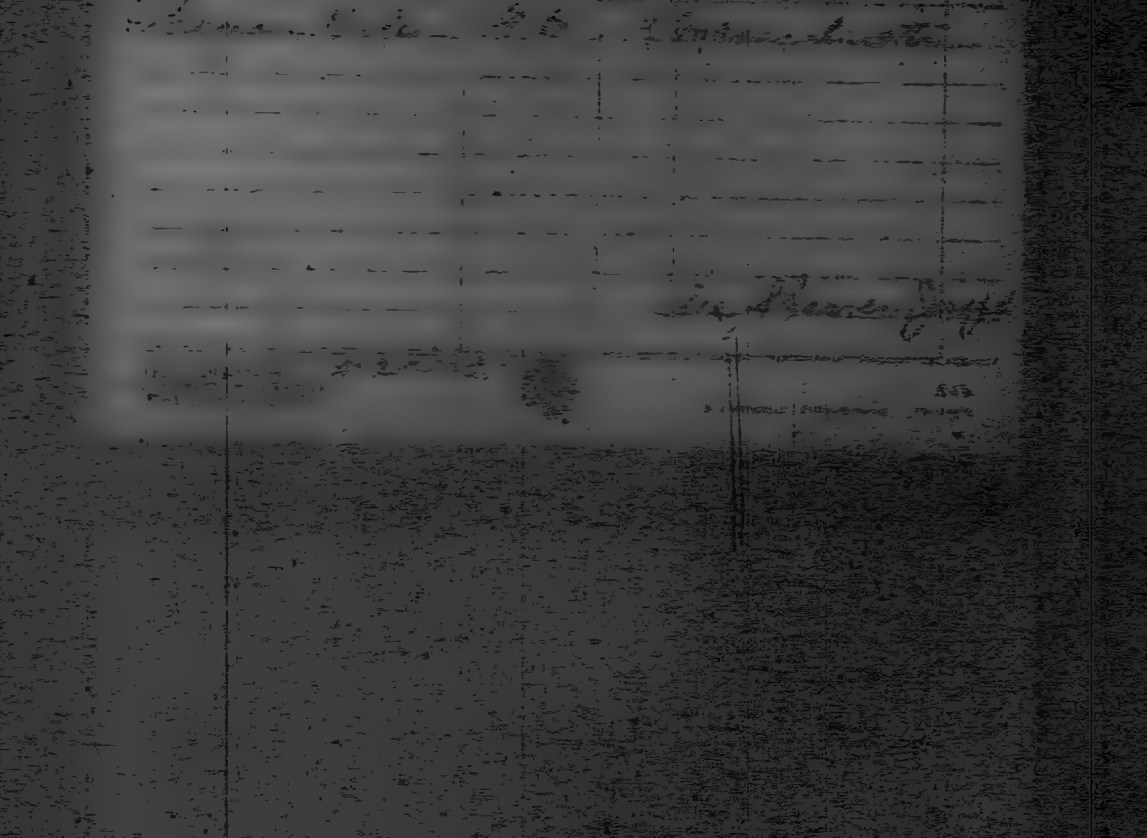
— 52 —

12. 10. 1991

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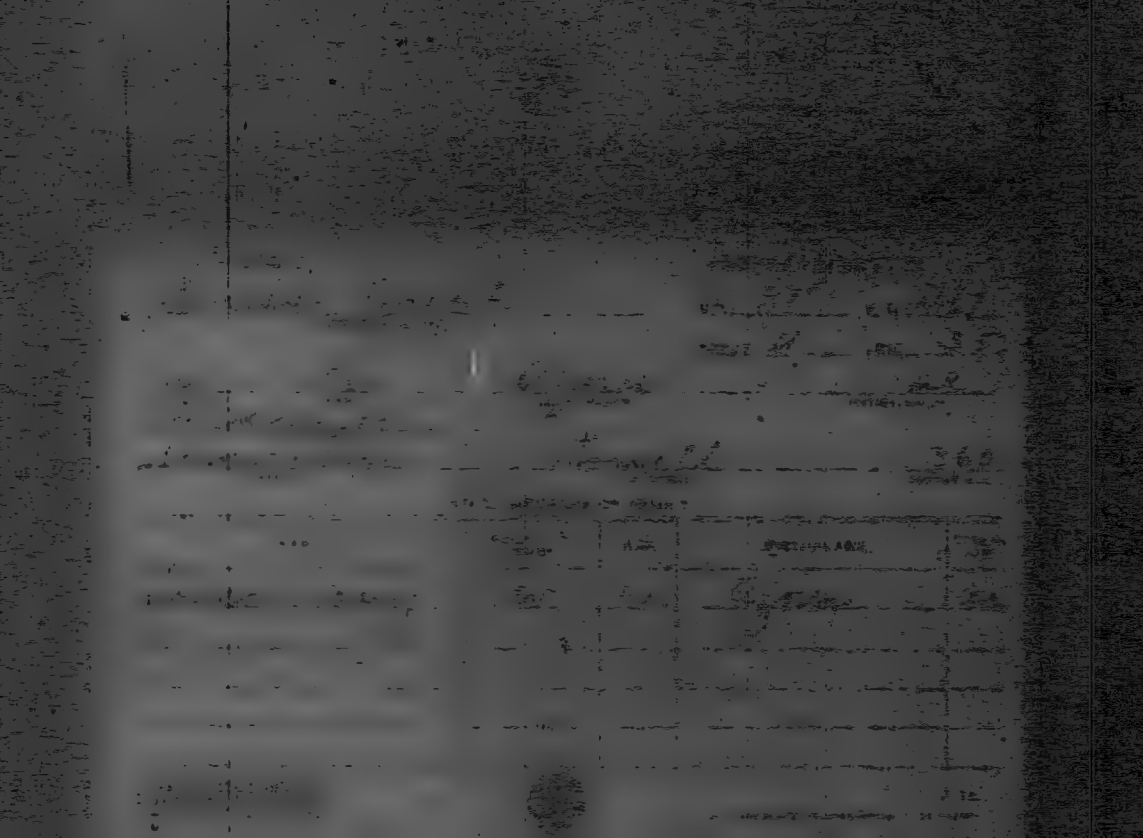
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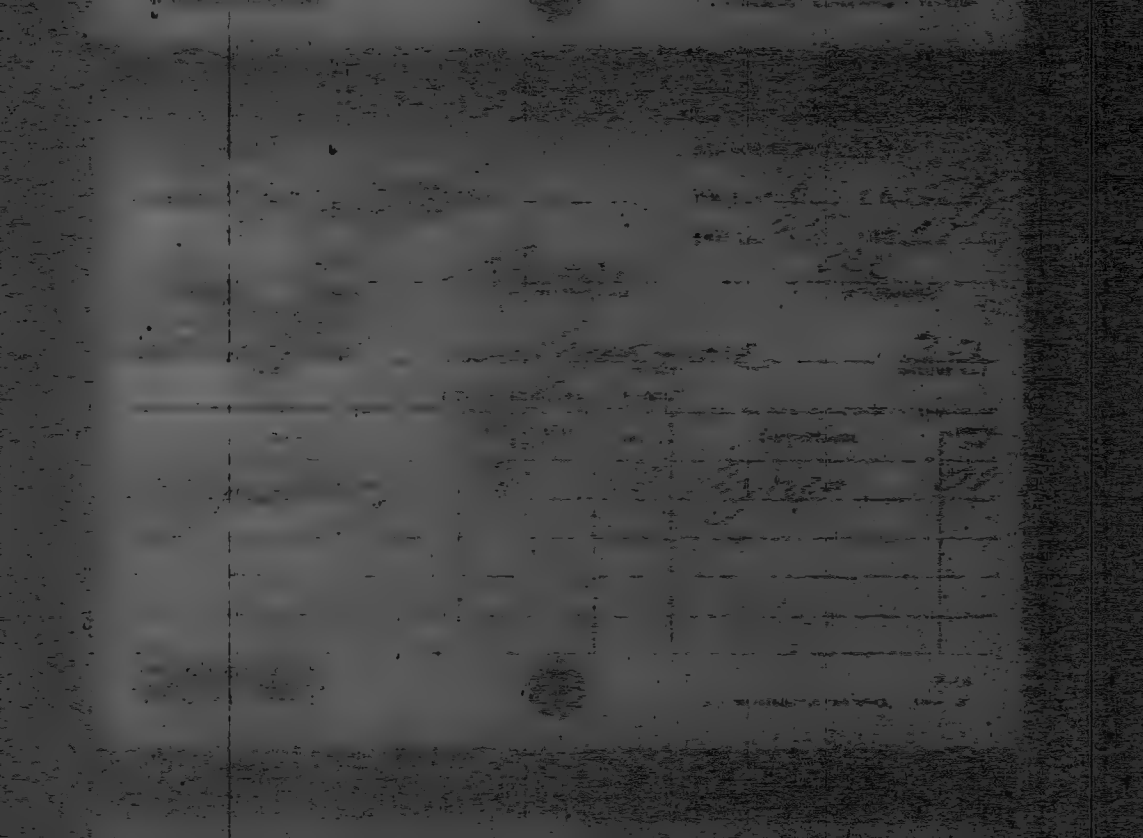


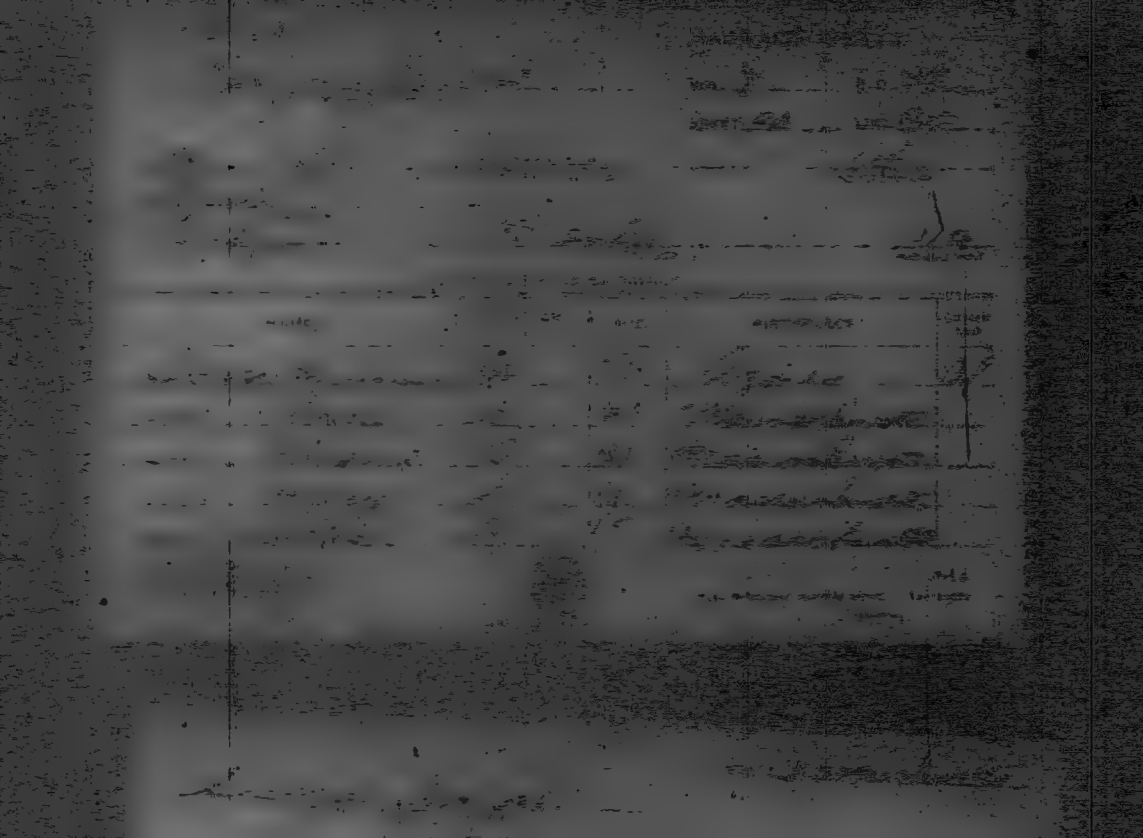


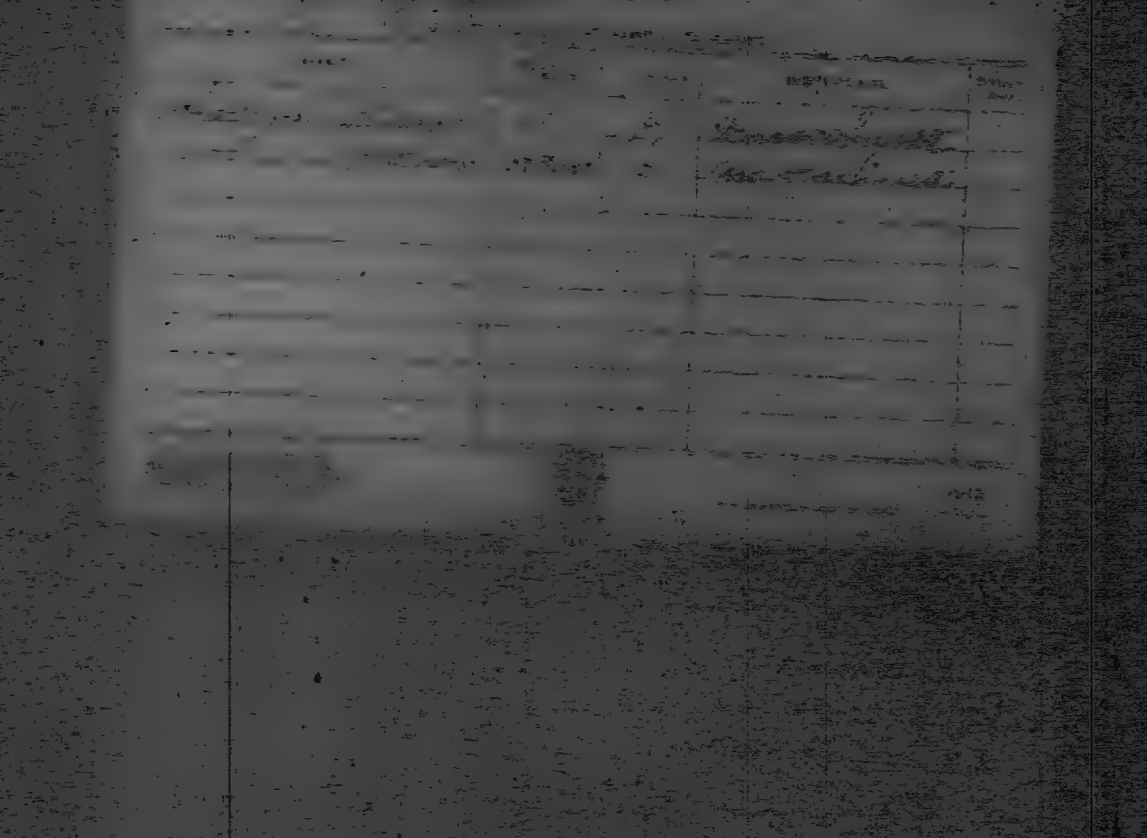


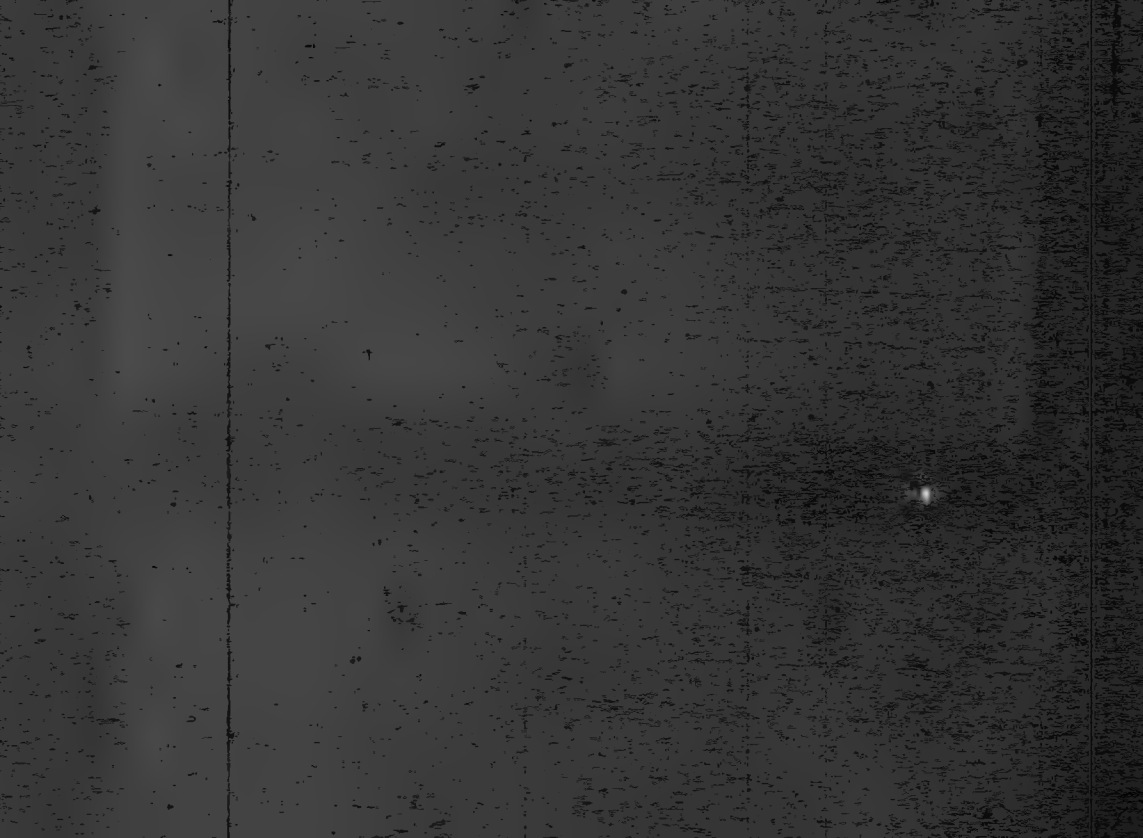


















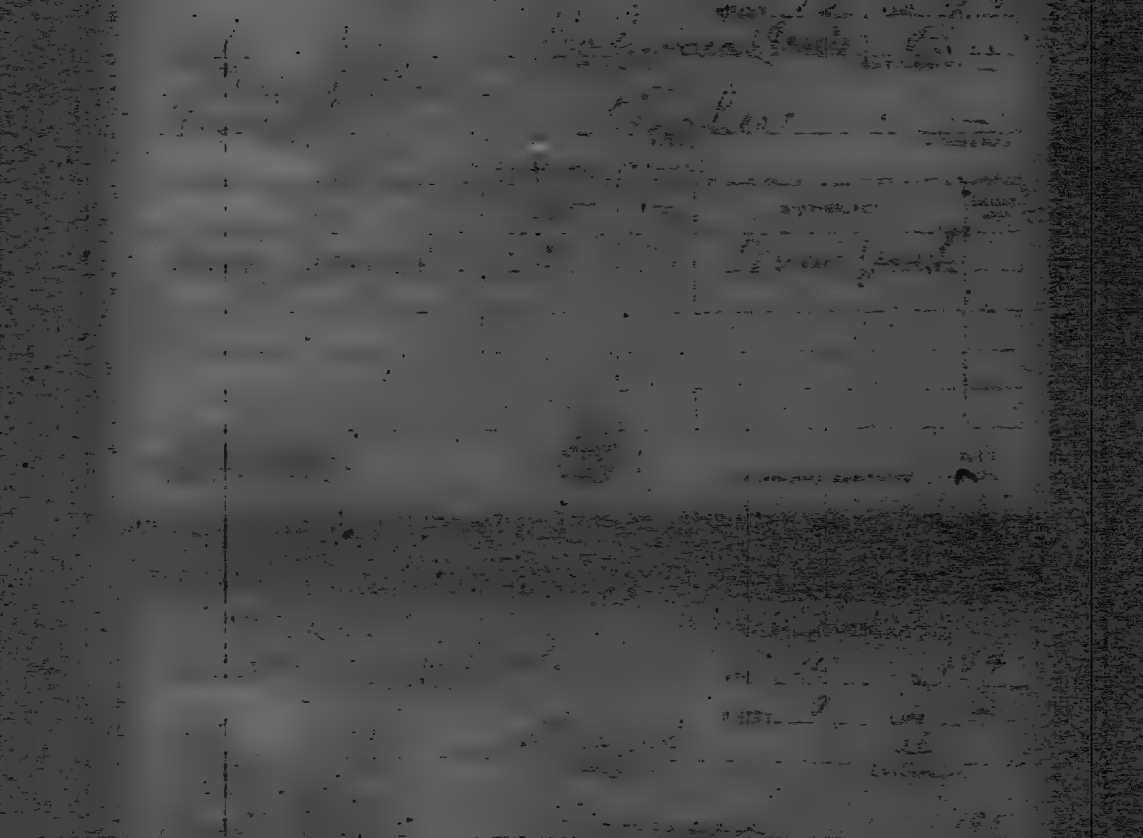
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Abstract

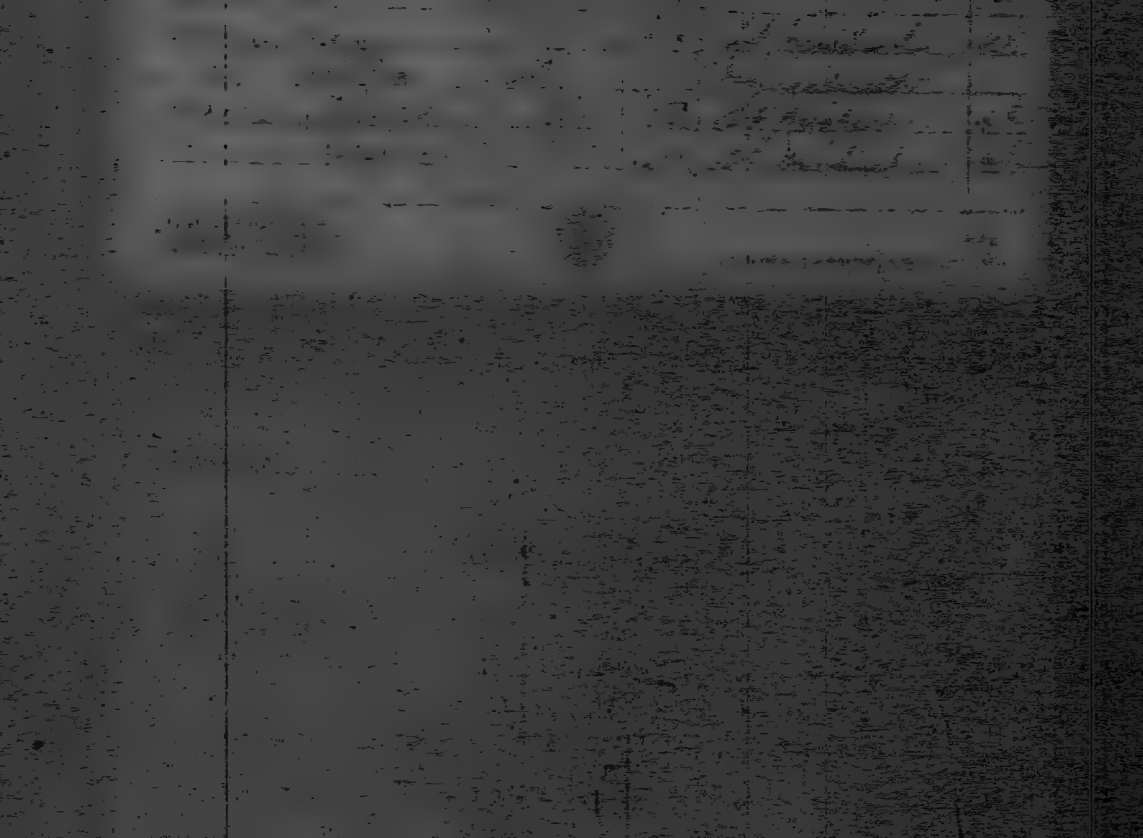
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1. The first part of the report is a general description of the project and its objectives. It includes a brief history of the project and a statement of the problem to be solved. The second part of the report is a detailed description of the methods used in the study. This includes a description of the experimental setup, the data collection procedures, and the statistical methods used to analyze the data. The third part of the report is a discussion of the results of the study. This includes a description of the findings, a comparison of the results with previous studies, and a discussion of the implications of the findings. The fourth part of the report is a conclusion and a list of references.

Page 100

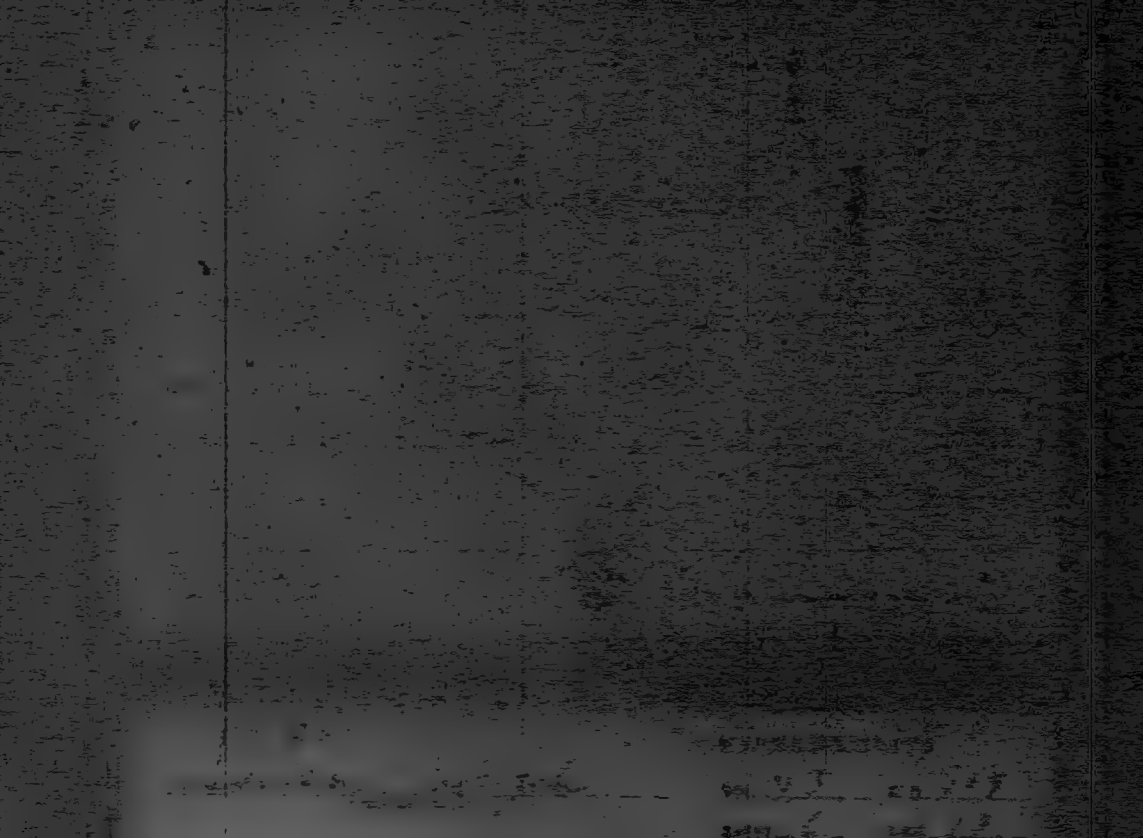
Page 101

Page 102



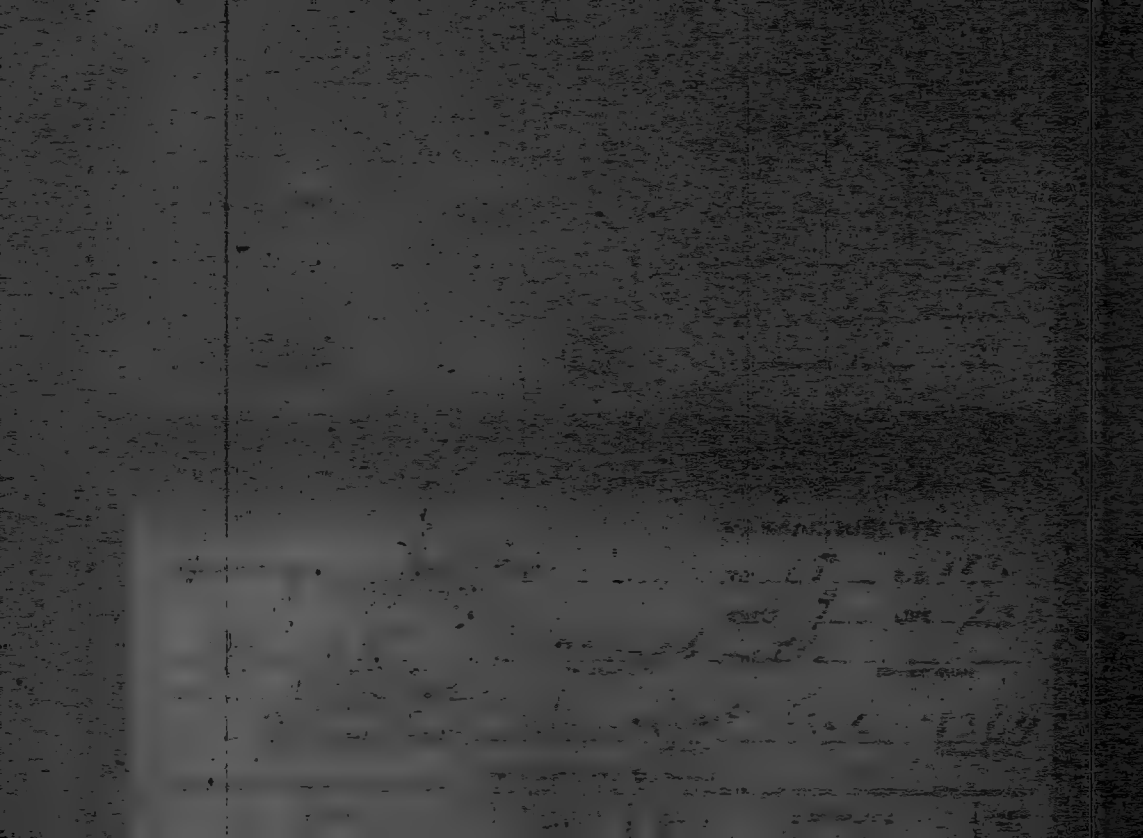






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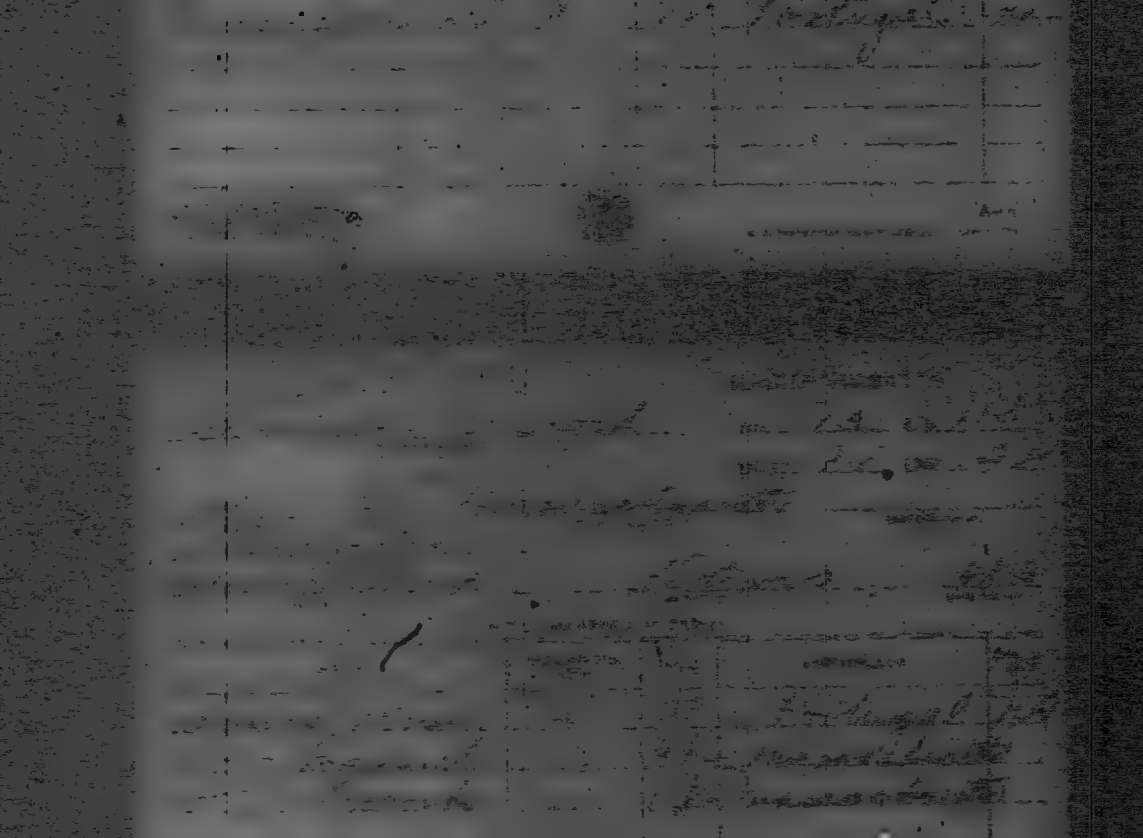
















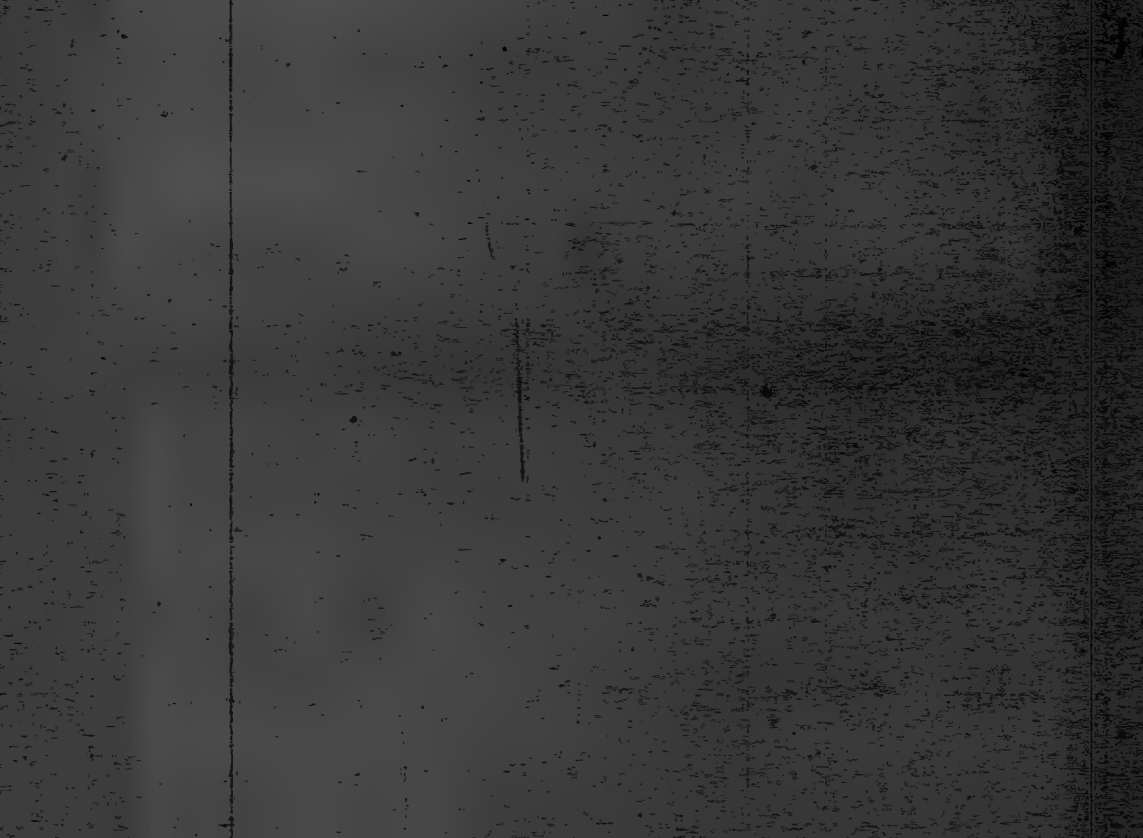


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SHEET 7

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EXHIBIT
FILE NO. 20 AR 21
SHEET 7
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Table with multiple columns and rows, containing handwritten data. The columns are labeled with various terms, and the rows contain numerical and textual entries.

Table with multiple columns and rows, containing handwritten data. The columns are labeled with various terms, and the rows contain numerical and textual entries.

Table with multiple columns and rows, containing handwritten data. The columns are labeled with various terms, and the rows contain numerical and textual entries.

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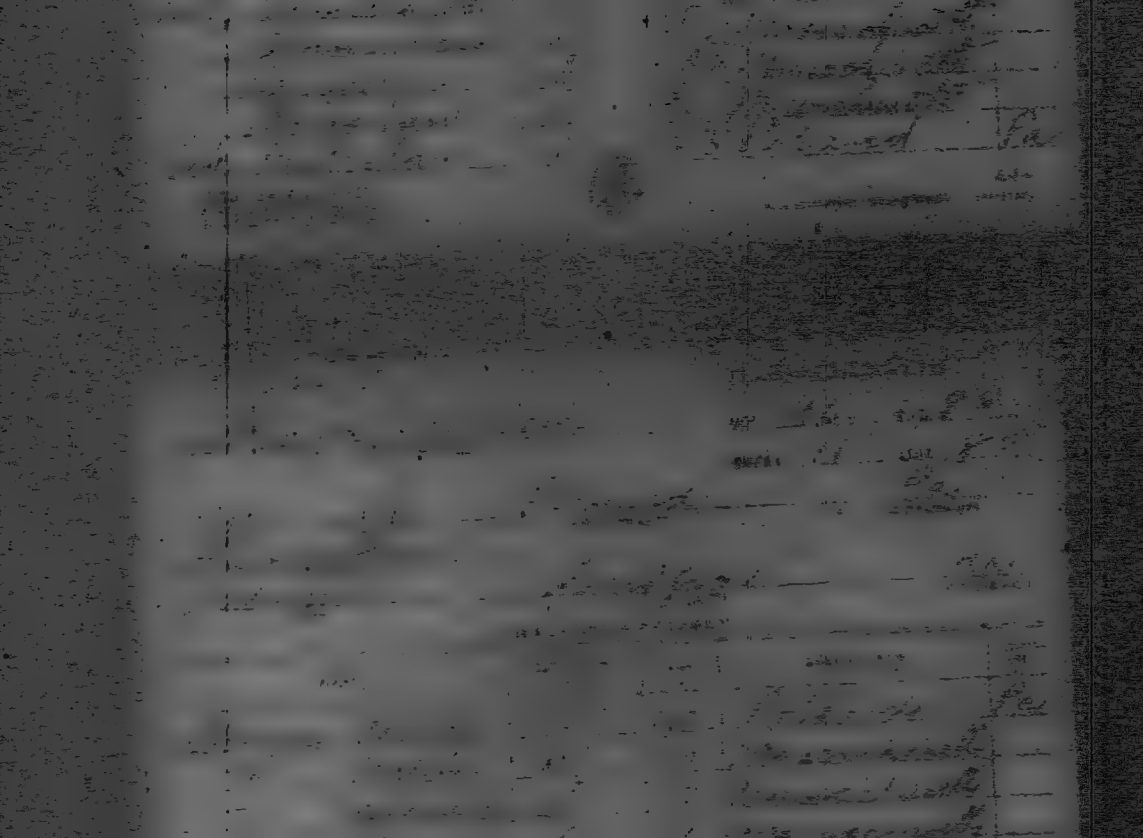
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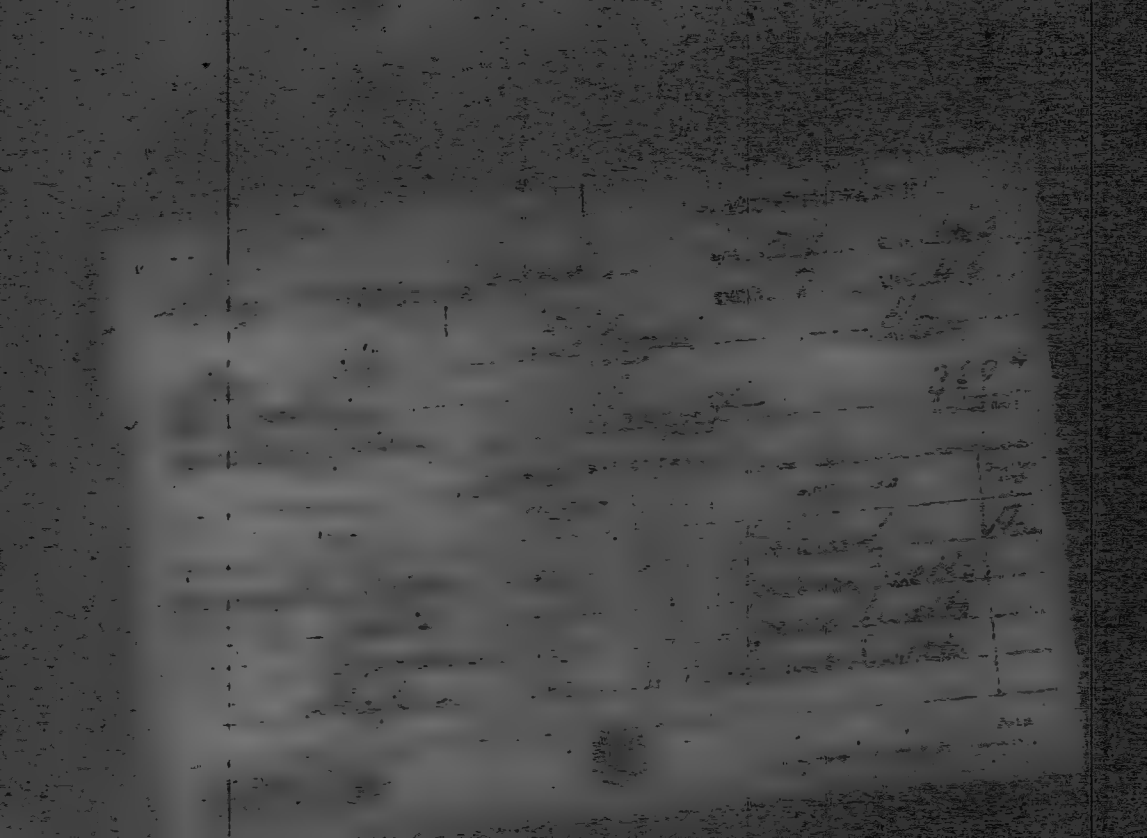
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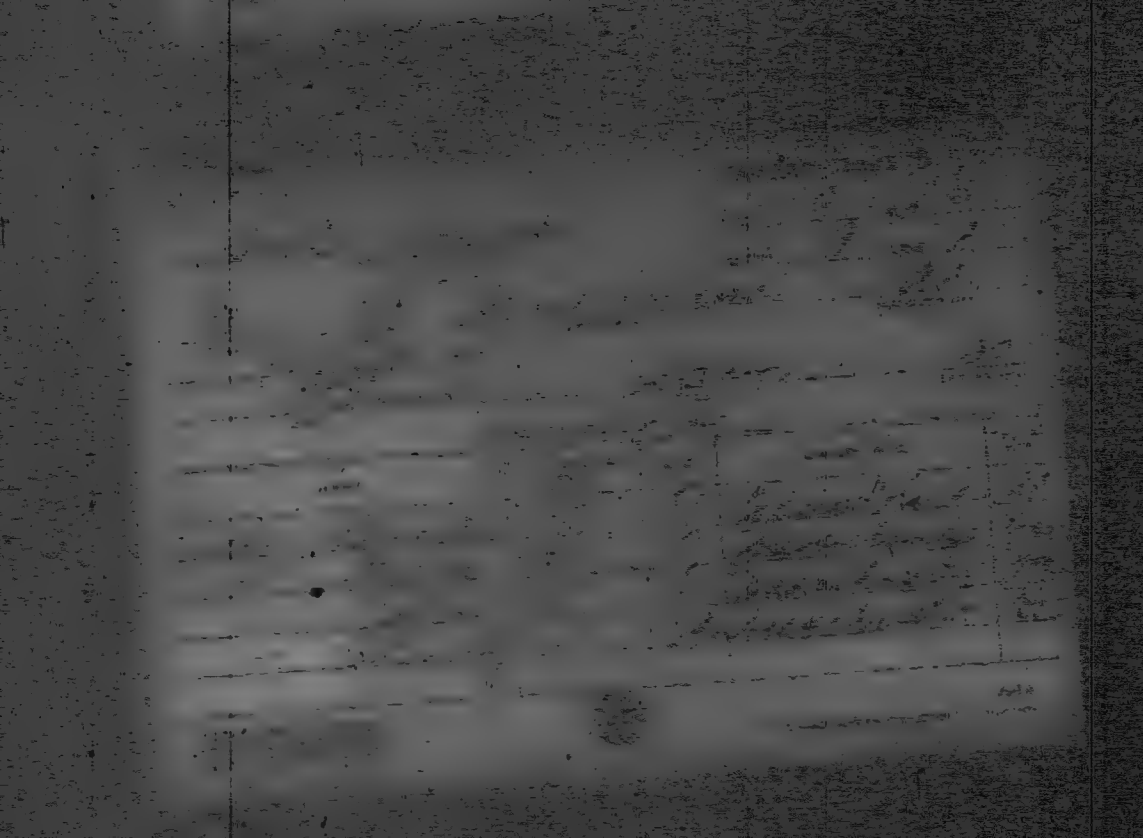
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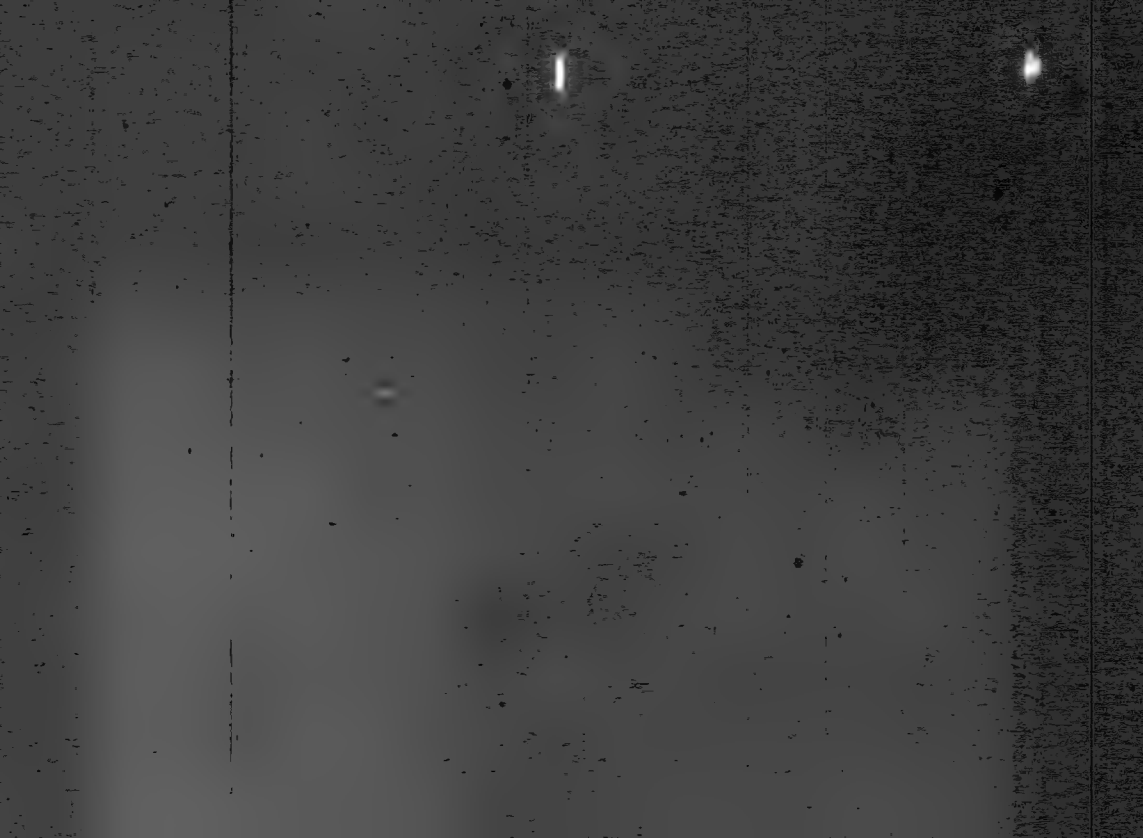
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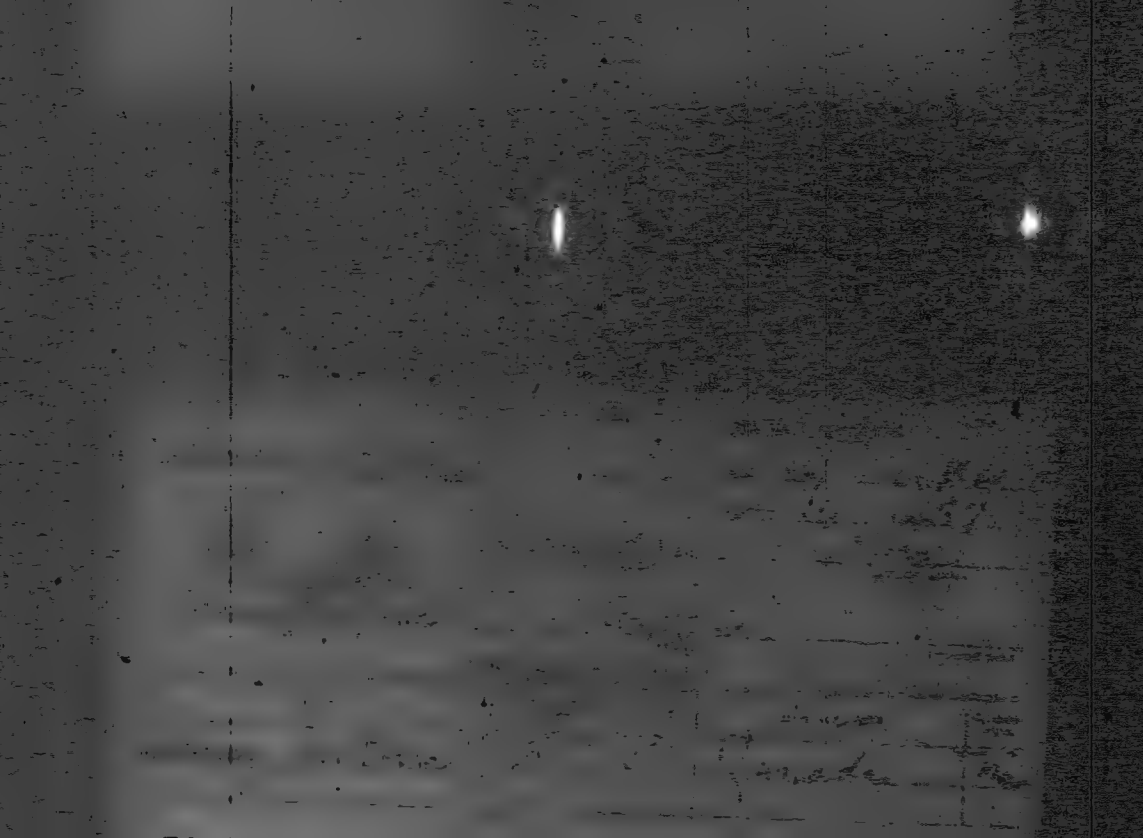














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| Summary of the project | | Project Name | Project Number |
|------------------------|--|--|----------------|
| Project Description | | The project is a study of the effects of the new drug on the health of the population. | |
| Project Objectives | | The objectives of the project are to determine the safety and efficacy of the new drug. | |
| Project Methodology | | The methodology of the project is a randomized controlled trial. | |
| Project Results | | The results of the project show that the new drug is safe and effective. | |
| Project Conclusion | | The conclusion of the project is that the new drug is a promising treatment for the disease. | |

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UNIVERSITY OF CALIFORNIA

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...and the ...

THE UNIVERSITY OF CHICAGO

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| NAME | AGE | RESIDENCE | LIFE-BOAT |
|-----------------|-------------|-------------|-------------|
| 1. [illegible] | [illegible] | [illegible] | [illegible] |
| 2. [illegible] | [illegible] | [illegible] | [illegible] |
| 3. [illegible] | [illegible] | [illegible] | [illegible] |
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| NAME | AGE | BIRTHPLACE | CENSUS |
|-----------------|-----|------------|--------|
| John Smith | 25 | New York | 1880 |
| Mary Jones | 22 | New York | 1880 |
| Robert Brown | 20 | New York | 1880 |
| Elizabeth White | 18 | New York | 1880 |
| Thomas Green | 15 | New York | 1880 |

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1880

| NAME | RELATION | AGE | RESIDENCE | DATE |
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| James M. Smith | Son | 21 | Massachusetts | |
| John A. Smith | Son | 19 | Massachusetts | |
| William A. Smith | Son | 17 | Massachusetts | |
| Charles A. Smith | Son | 15 | Massachusetts | |
| Thomas A. Smith | Son | 13 | Massachusetts | |
| Robert A. Smith | Son | 11 | Massachusetts | |
| Henry A. Smith | Son | 9 | Massachusetts | |
| George A. Smith | Son | 7 | Massachusetts | |
| Edward A. Smith | Son | 5 | Massachusetts | |
| Frederick A. Smith | Son | 3 | Massachusetts | |
| William A. Smith | Son | 1 | Massachusetts | |

A-6

U.S. DEPARTMENT OF AGRICULTURE (1900)

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 SHEET 9
 DATE 10/10/1900
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 SECRETARY OF AGRICULTURE
 WASHINGTON, D.C.

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INTRODUCTION

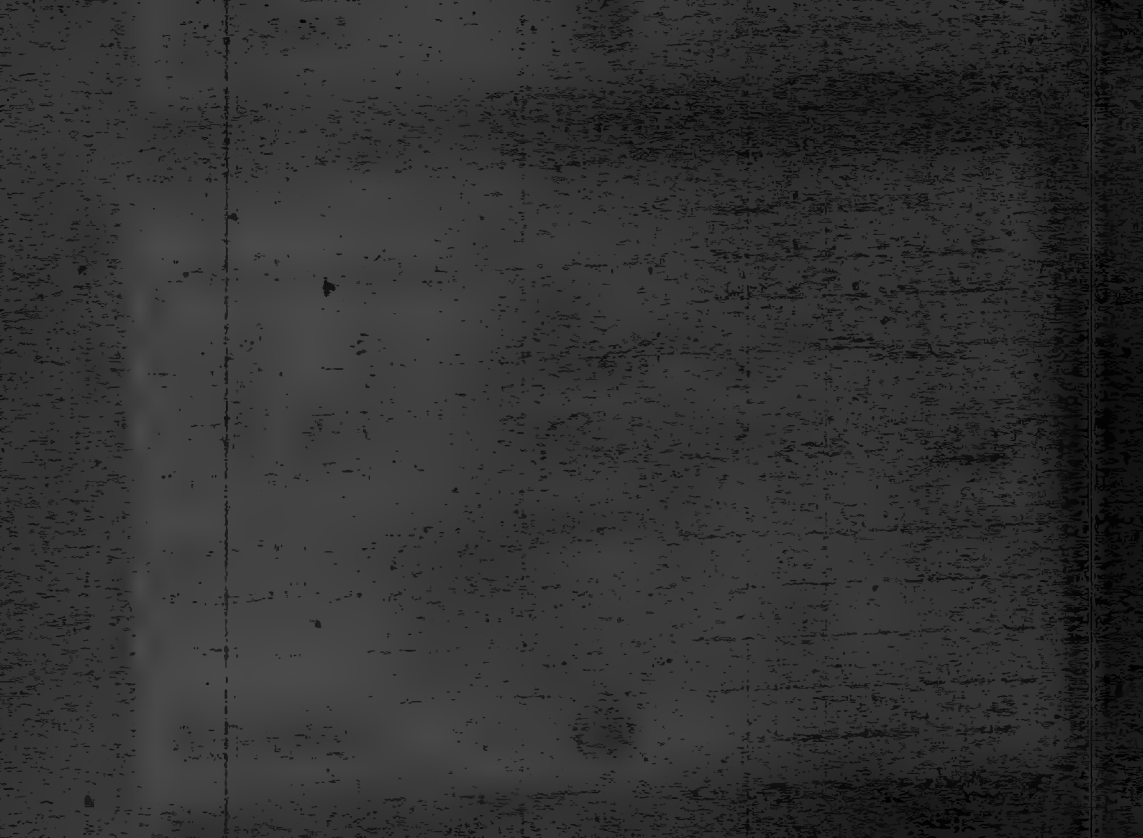
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● 1997年10月1日起，凡在我国境内销售货物的单位和个人，均应按销售额的一定比例缴纳增值税。

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| NAME | AGE | SEX | BIRTHPLACE | CITY |
|--------------------------|----------|----------|----------------------|------|
| <i>Anthony [unclear]</i> | <i>8</i> | <i>6</i> | <i>Massachusetts</i> | |
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101

HOUSE NO. 1

DATE: 1941

NAME: *James, John*

AGE: *42*

BIRTHPLACE: *Italy*

CRUISE NO.: *10*

434

1941-1942

102

NAME: *John, James*

AGE: *42*

BIRTHPLACE: *Italy*

CRUISE NO.: *10*

434

1941-1942

103

NAME: *John, James*

AGE: *42*

BIRTHPLACE: *Italy*

CRUISE NO.: *10*

434

1941-1942

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| Diogo, ... | 45 | Italy | 22 |
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James H. [illegible]

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1. *Algebra*

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| John Smith | 15 | M | Son | 1912 |
| John Smith | 15 | M | Son | 1912 |
| John Smith | 15 | M | Son | 1912 |
| John Smith | 15 | M | Son | 1912 |

The above is a true and correct copy of the original
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 information contained therein.

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VOL 22 SER 23
 SHEET 29 LINE 47

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VOL 108

DATE 7

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1. The first step is to identify the problem or question that needs to be answered.

Journal of Management Inquiry

3. 11. 1941

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1998

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James G. Thompson

| NAME | NO. | DATE | REMARKS |
|--------------|-----|------|---------|
| John, Tony | | | |
| Alonso, Juan | | | |
| Manuel, Juan | | | |



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| NAME | AGE | DATE OF BIRTH | PLACE OF BIRTH | STATUS |
|--------------------|-----|---------------|----------------|--------|
| James J. [unclear] | 37 | [unclear] | [unclear] | Res. |
| [unclear] | 18 | [unclear] | [unclear] | Res. |
| [unclear] | 12 | [unclear] | [unclear] | Res. |
| [unclear] | 6 | [unclear] | [unclear] | Res. |
| [unclear] | 3 | [unclear] | [unclear] | Res. |

U.S. DEPARTMENT OF COMMERCE
BUREAU OF CENSUS
1945

1945

| NAME | AGE | DATE OF BIRTH | PLACE OF BIRTH | STATUS |
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| [unclear] | [unclear] | [unclear] | [unclear] | Res. |
| [unclear] | [unclear] | [unclear] | [unclear] | Res. |

NAME

James Buchanan
Gregory

May
Thomson

AGE

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1826-1827
1827-1828

1828-1829

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John
1828-1829

NAME

James Buchanan
Gregory

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May
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Alfred...

to Harry...

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A. J. ...

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| NAME | ... | ... | ... |
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CENSUS

U. S. DEPARTMENT OF COMMERCE
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OTHER NAMES & FAMILY

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| John A. Brown | 73 | Wife | OK |
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OFFICE 215

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VOL. *83* S.O. *332*
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| <i>John</i> | <i>2</i> | <i>14</i> | <i>Canada</i> | <i>He</i> |
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John, Joseph

VOL. *107* S.O. *191*
SHEET *8* LINE *73*
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W *32* *100*

32

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Bureau

Carter

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OTHER NAMES

| NAME | DATE | AGE | BIRTHPLACE | DEPT. |
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| Jako, John | 4-28 | 28 | Italy | NR |
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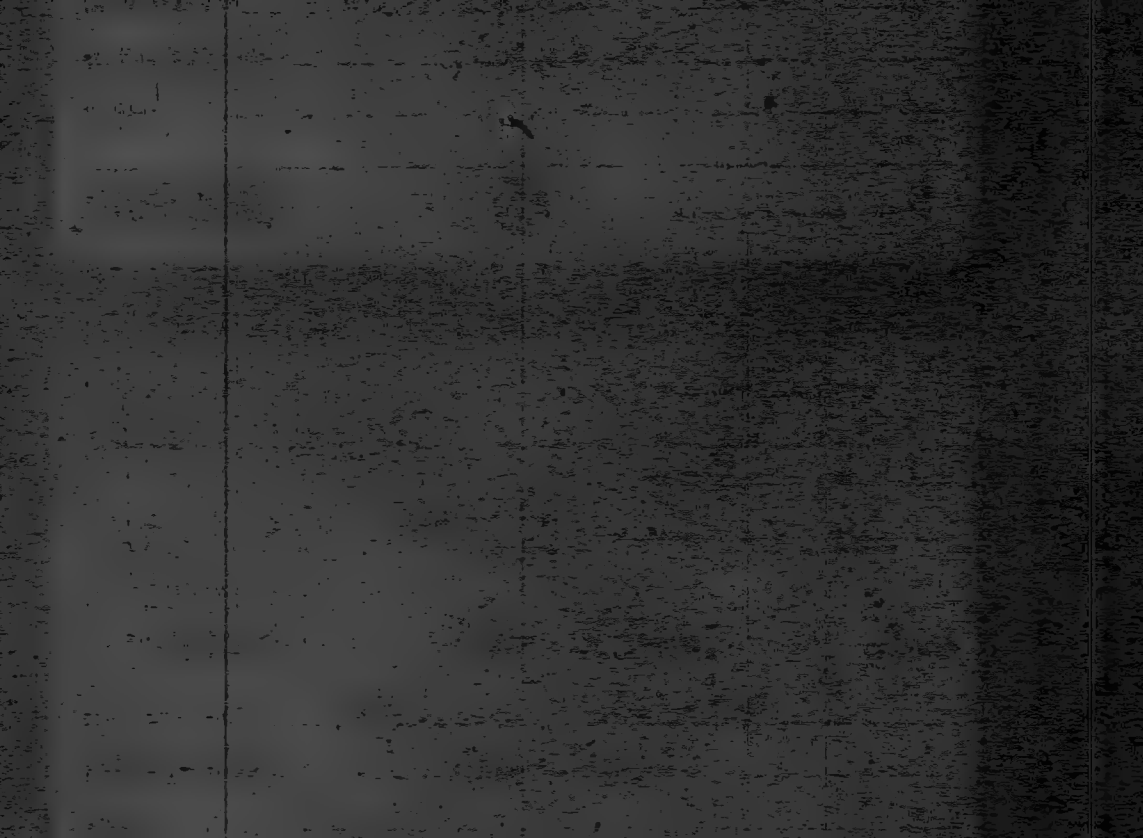
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| NAME | DATE OF BIRTH | AGE | RESIDENCE | STATUS |
|-----------------|---------------|-----|-----------|--------|
| James Augustine | 1898 | 28 | Italy | Pa |
| - James | 1898 | 28 | Italy | Pa |
| - Albert | 1898 | 28 | Italy | Pa |
| - Lona | 1898 | 28 | Italy | Pa |

UNITED STATES ARMY
DEPARTMENT OF THE ARMY
HEADQUARTERS OF THE ARMY

A-42
U. S. ARMY HEADQUARTERS
11-11-1918



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No. 157
Sheet 16
Date 58
Italy
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| NAME | RELATIONSHIP | AGE | BIRTHPLACE | EDUCATION |
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| John P. ... | ... | 74 | Italy | HS |
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| Anthony, John | 28 | Poland | 21 |
| Anthony, Mary | 26 | Poland | 21 |
| Anthony, Elizabeth | 25 | Poland | 21 |

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 WARD 11

6-10
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1920 CENSUS
 DISTRICT 11
 WARD 11
 HOUSE 103 LINE 50

27 Male
 1920 CENSUS
 DISTRICT 11
 WARD 11
 HOUSE 103 LINE 50

| NAME | RELATIONSHIP | AGE | BIRTHPLACE | STATUS |
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| James Deane | W | 26 | Mass | |

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NAME
 Chase, Edward H.



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DATE

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Long, Julia H

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RECORDS

U.S. DEPARTMENT OF COMMERCE

210
1910



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Name John J. ... Age ...
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 City ...
 State ...
 Zip ...

L. J. ...
 ...

Name ... Age ...
 Address ...
 City ...
 State ...
 Zip ...

Name ... Age ...
 Address ...
 City ...
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MASSACHUSETTS

VOL. 13 L. 115

PAGE 34 LINE 79

James J. Phillips

Portugal

James J. Phillips, Cor.

115

STATE DEPARTMENT OF PRISONS

| NAME | AGE | SEX | BIRTHPLACE | EDUCATION |
|--------------------------------|-----------|----------|----------------------|-----------|
| <i>James J. Phillips</i> | <i>4</i> | <i>M</i> | <i>Portugal</i> | <i>21</i> |
| <i>James J. Phillips</i> | <i>3</i> | <i>M</i> | <i>Massachusetts</i> | <i>21</i> |
| <i>James J. Phillips, Cor.</i> | <i>24</i> | <i>M</i> | <i>Portugal</i> | <i>21</i> |
| <i>James J. Phillips</i> | <i>23</i> | <i>M</i> | <i>Portugal</i> | <i>21</i> |



George F. ...

VOL. 1 E.D. 30
SHEET 1 LINK 69

George F. ...

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BV

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U.S. DEPARTMENT OF COMMERCE
34-11501

George F. ...

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| James H. H. | 11 | 11 | 11 | 11 |
| James H. H. | 11 | 11 | 11 | 11 |

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MASSACHUSETTS

Vol. 9

S. D. 77

Sheet 7

Unit 13

LECTURE

No. 78

DATE

Student E. J. [illegible]

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HOUSE NO. 1

COURSE OF STUDY

REMARKS

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MASSACHUSETTS

VOL. 54

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ALBANY

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MASSACHUSETTS

VOL. 7 - 2. 50

SHEET 7

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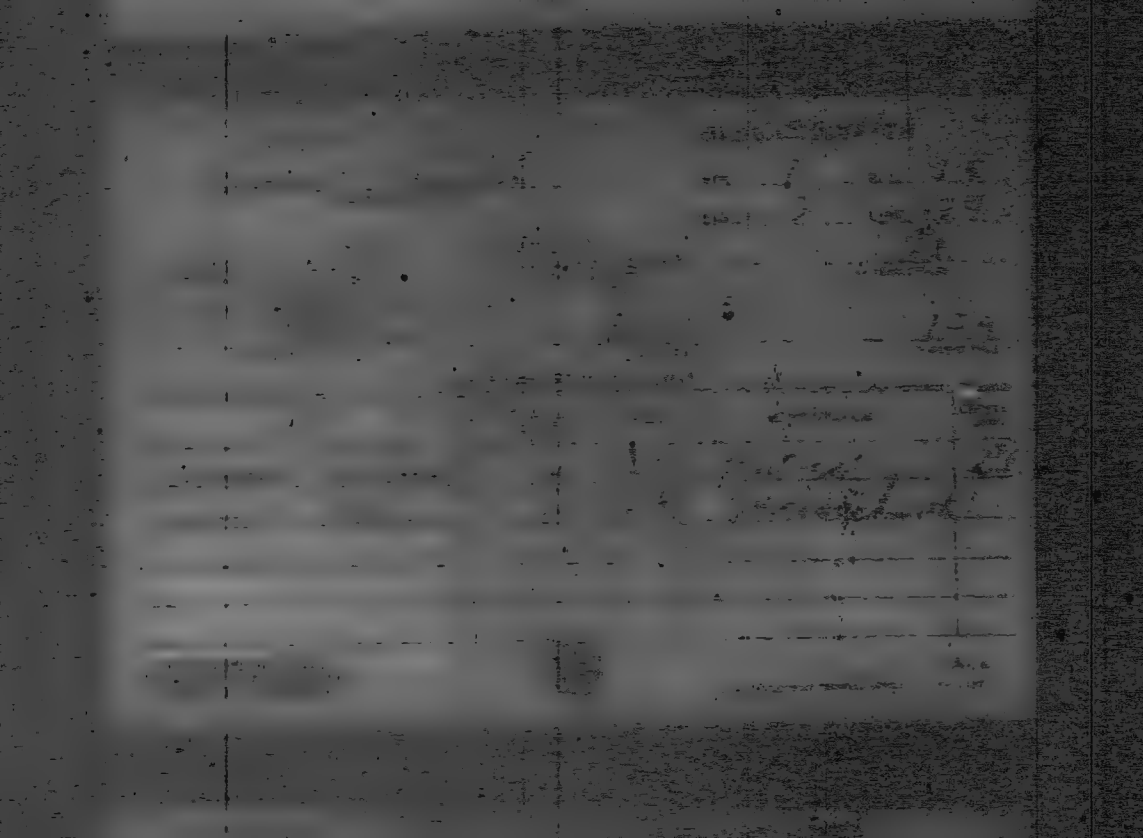
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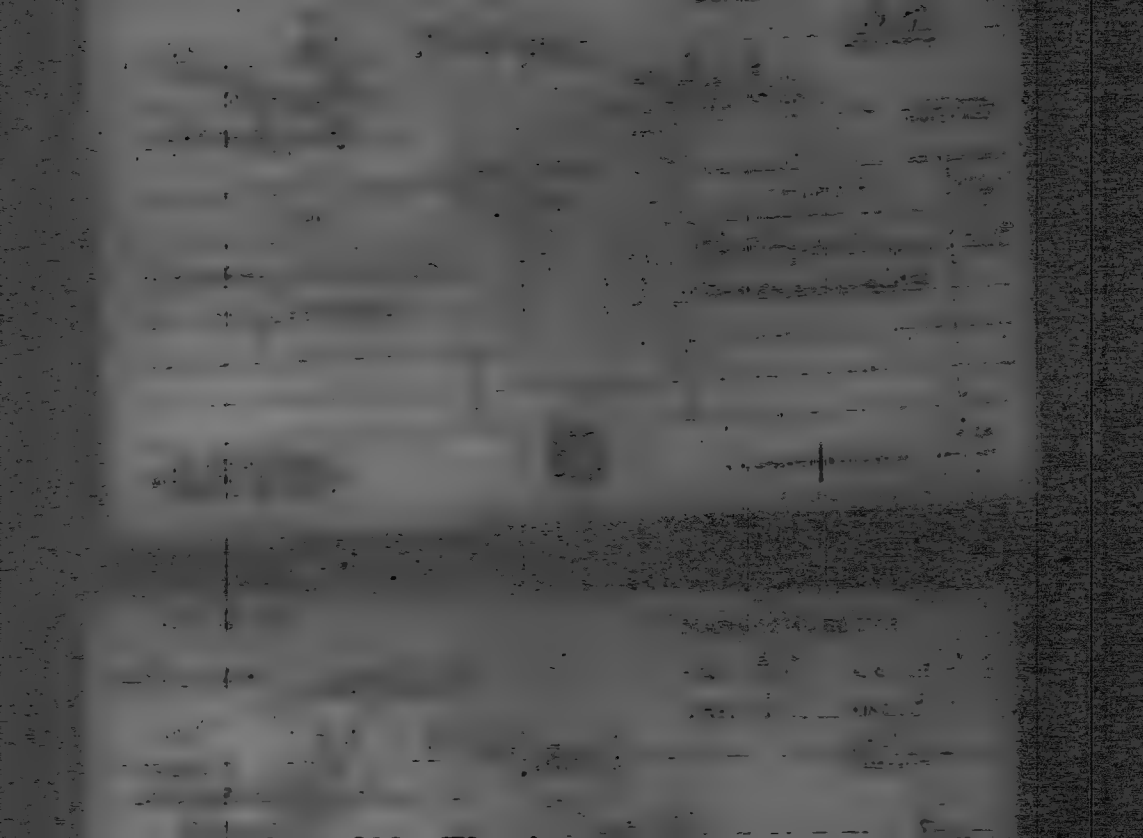
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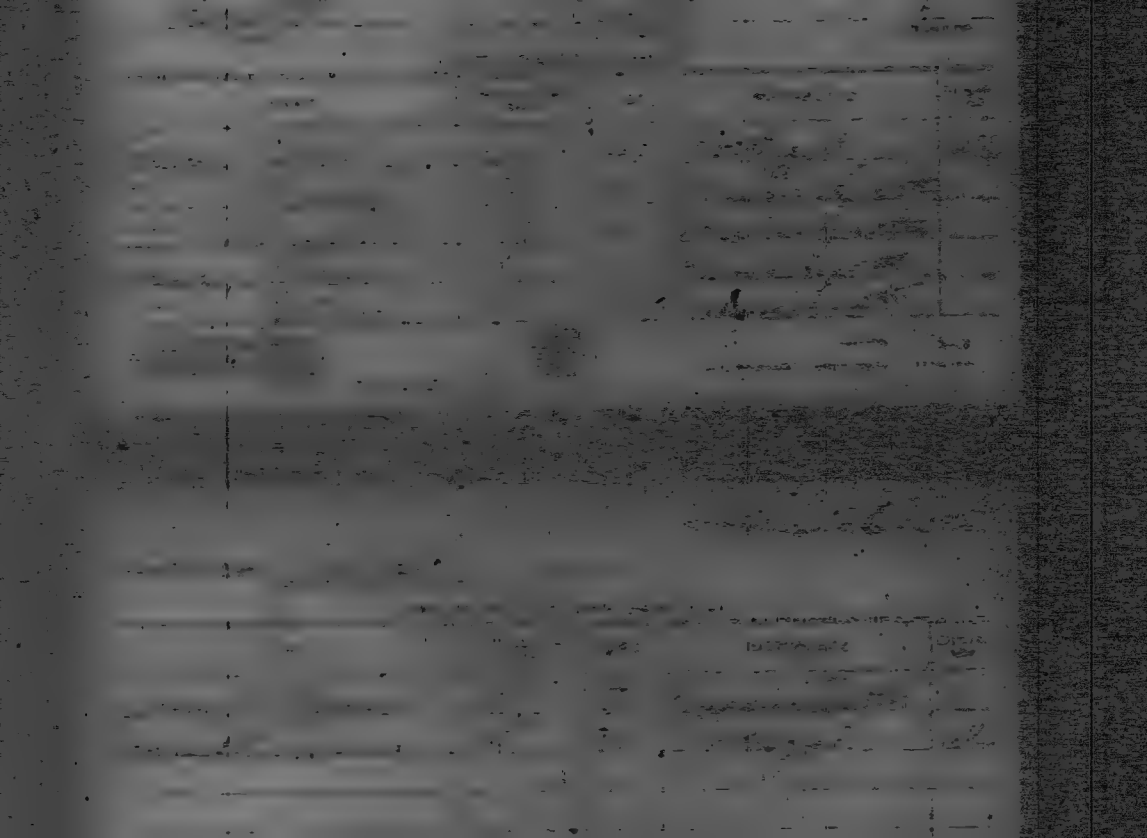
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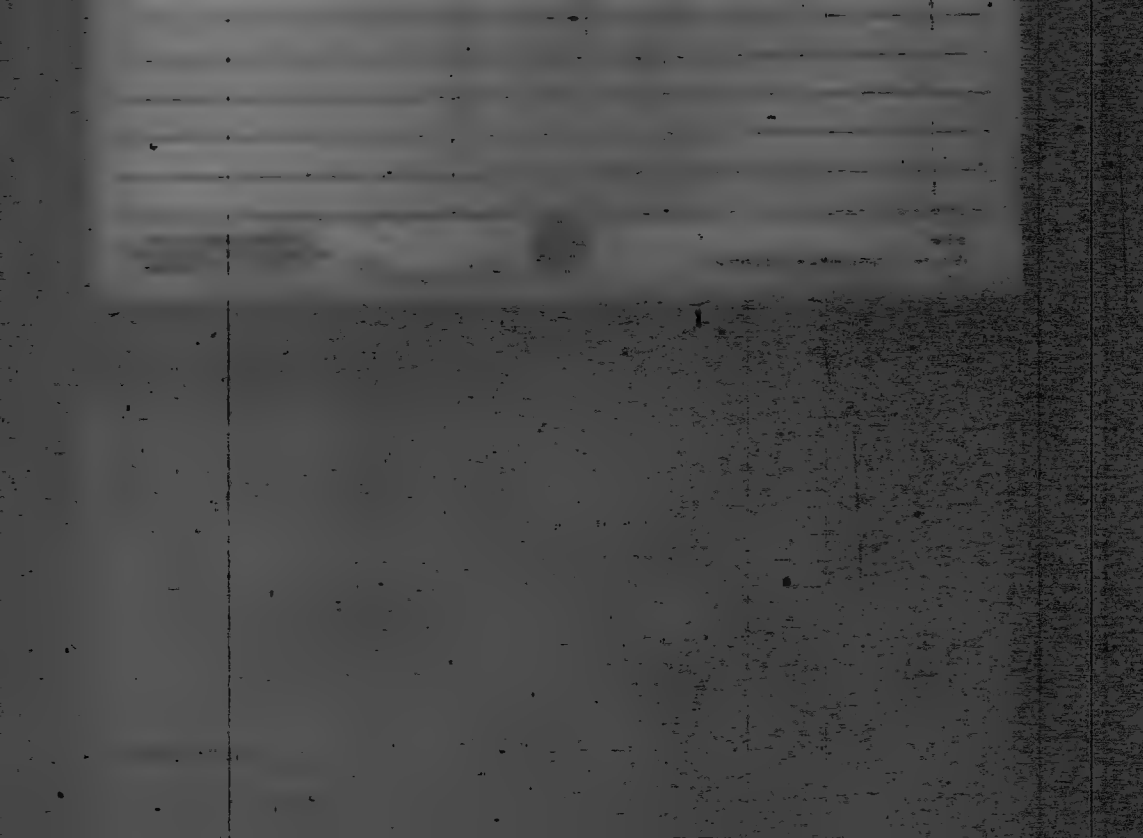
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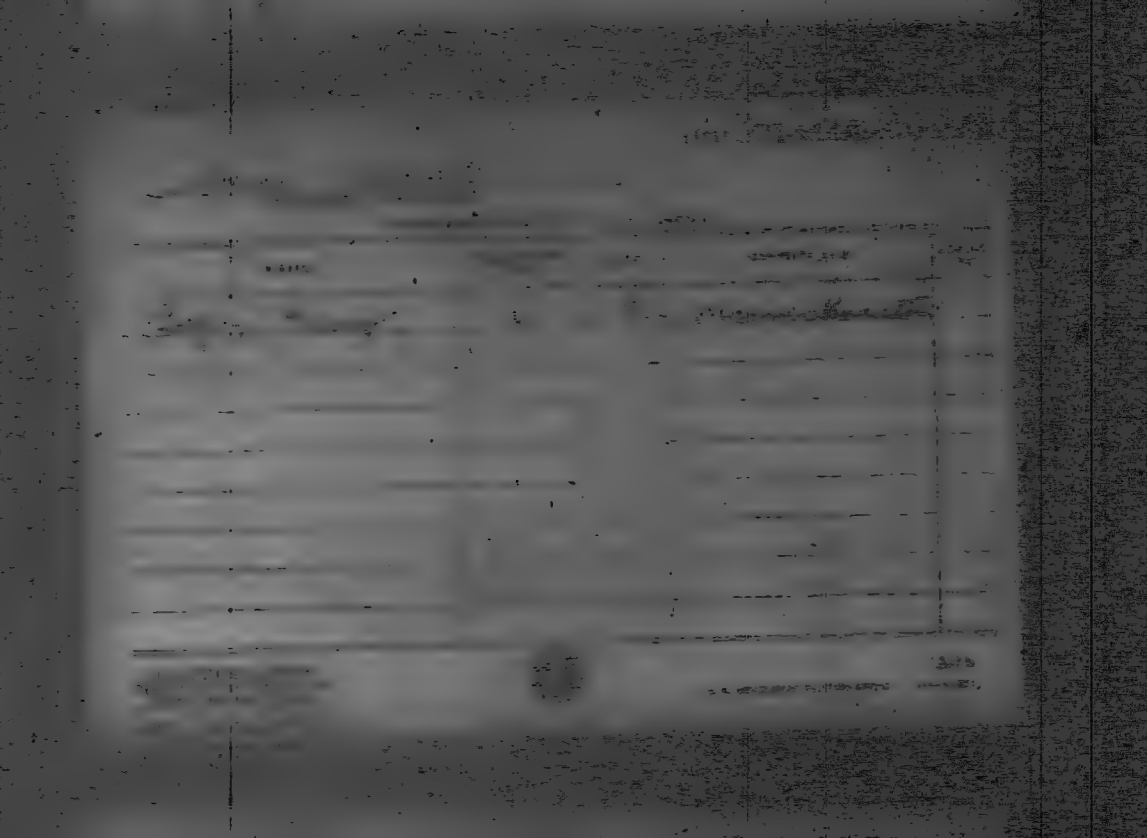


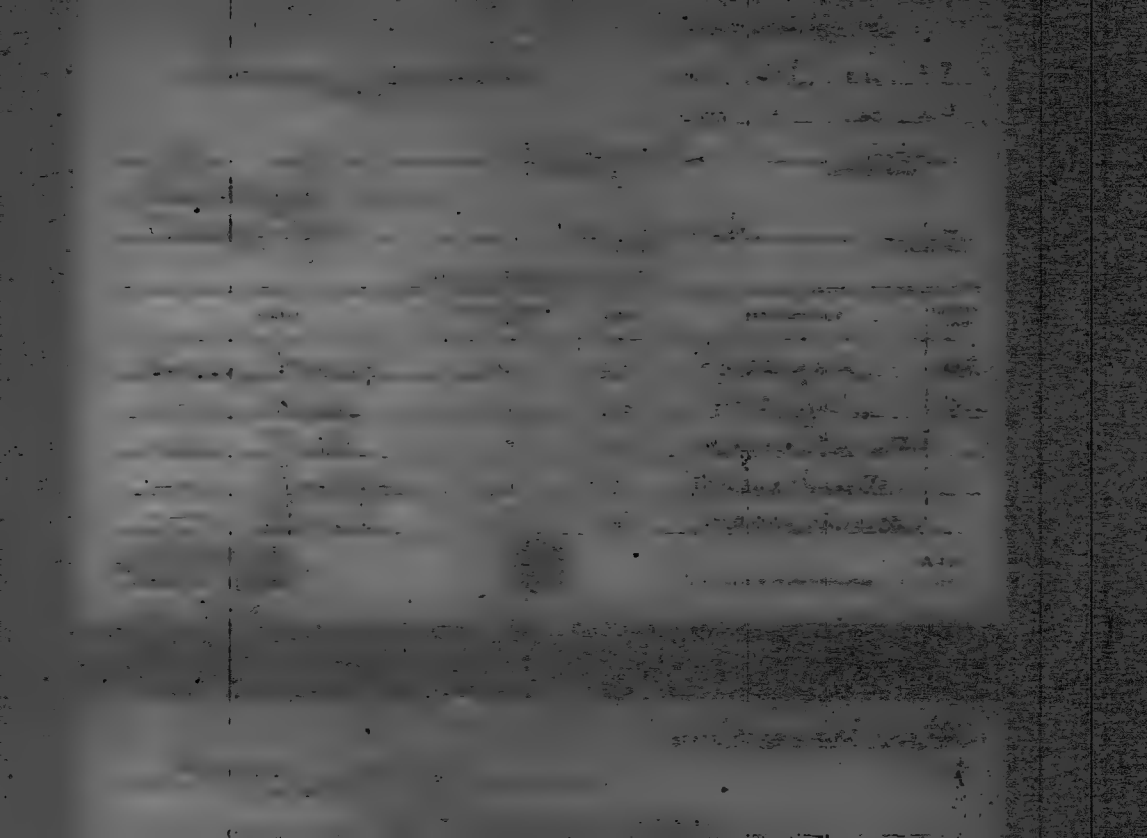


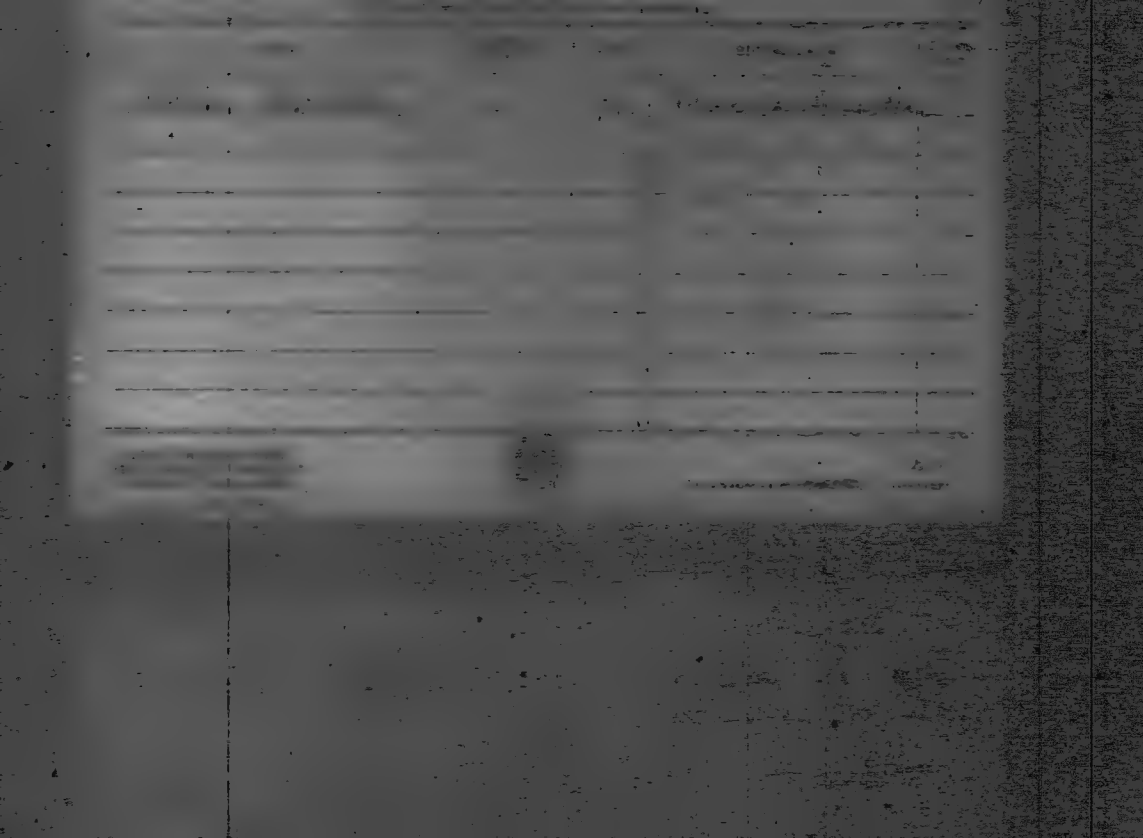














1. The first part of the document discusses the importance of maintaining accurate records of all activities. It emphasizes that this is essential for ensuring the integrity and reliability of the information collected.

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3. The third part of the document provides a detailed description of the equipment and facilities used in the research. It includes a list of the various instruments and tools used, as well as a description of the laboratory and office spaces.

4. The fourth part of the document discusses the results of the research. It presents a summary of the findings and discusses the implications of the results for the field of study.

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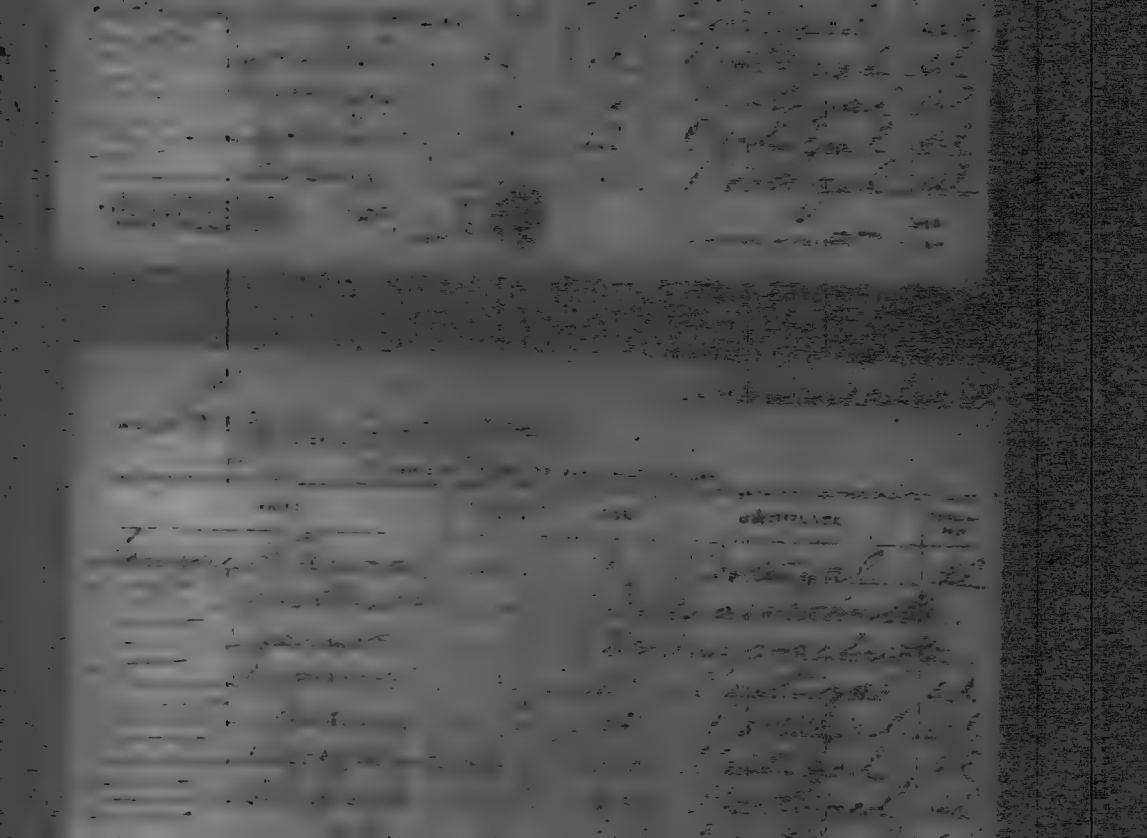
16. The sixteenth part of the document discusses the results of the research. It presents a summary of the findings and discusses the implications of the results for the field of study.

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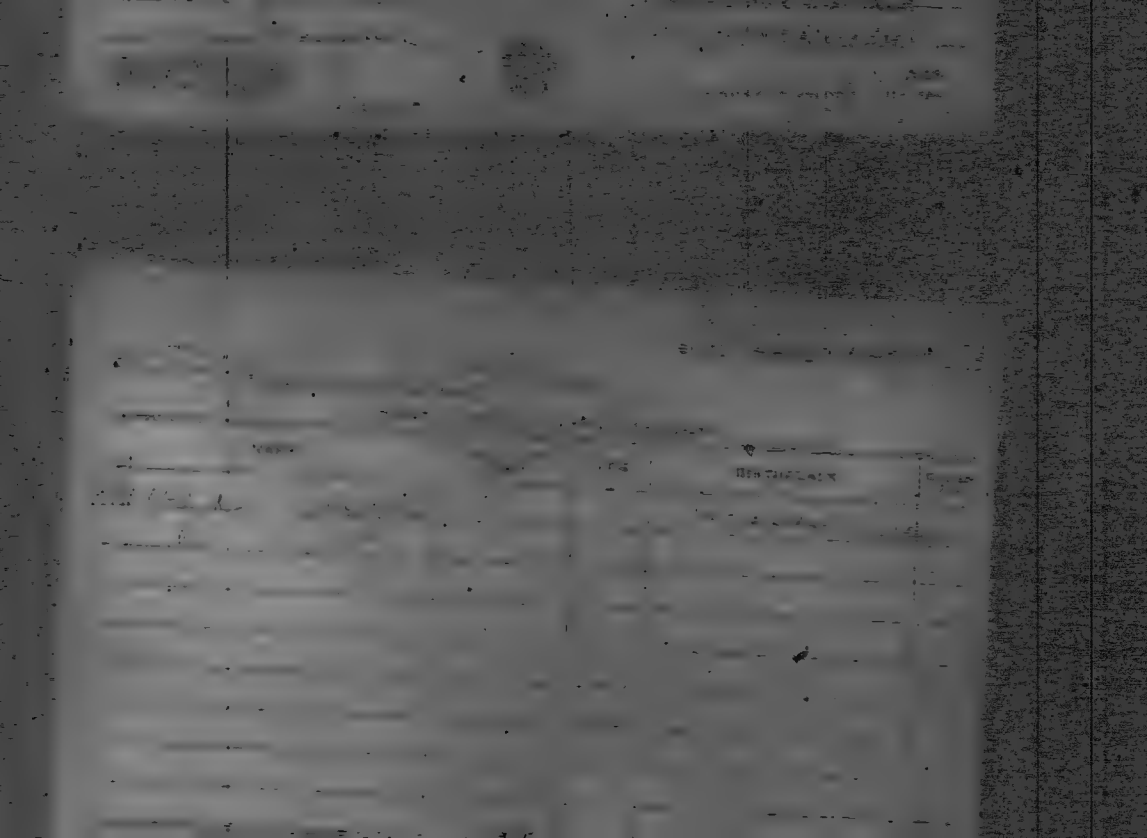
18. The eighteenth part of the document provides a detailed description of the equipment and facilities used in the research. It includes a list of the various instruments and tools used, as well as a description of the laboratory and office spaces.

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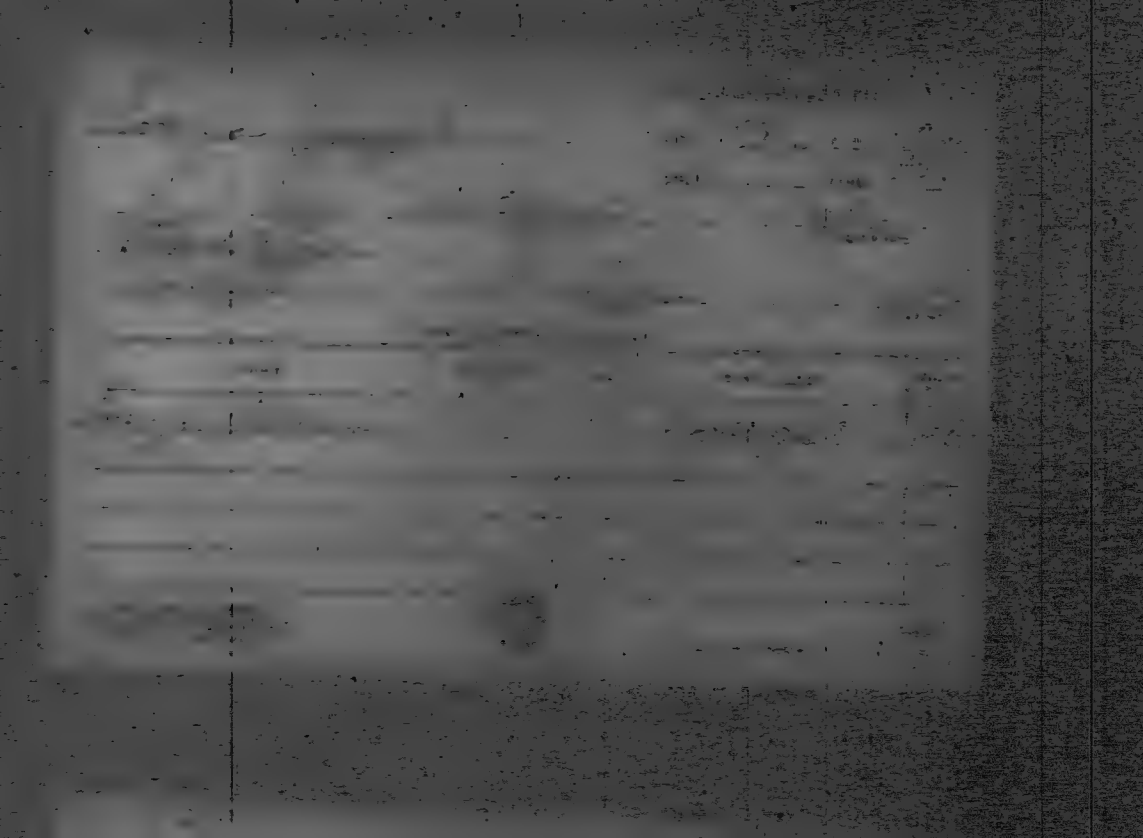
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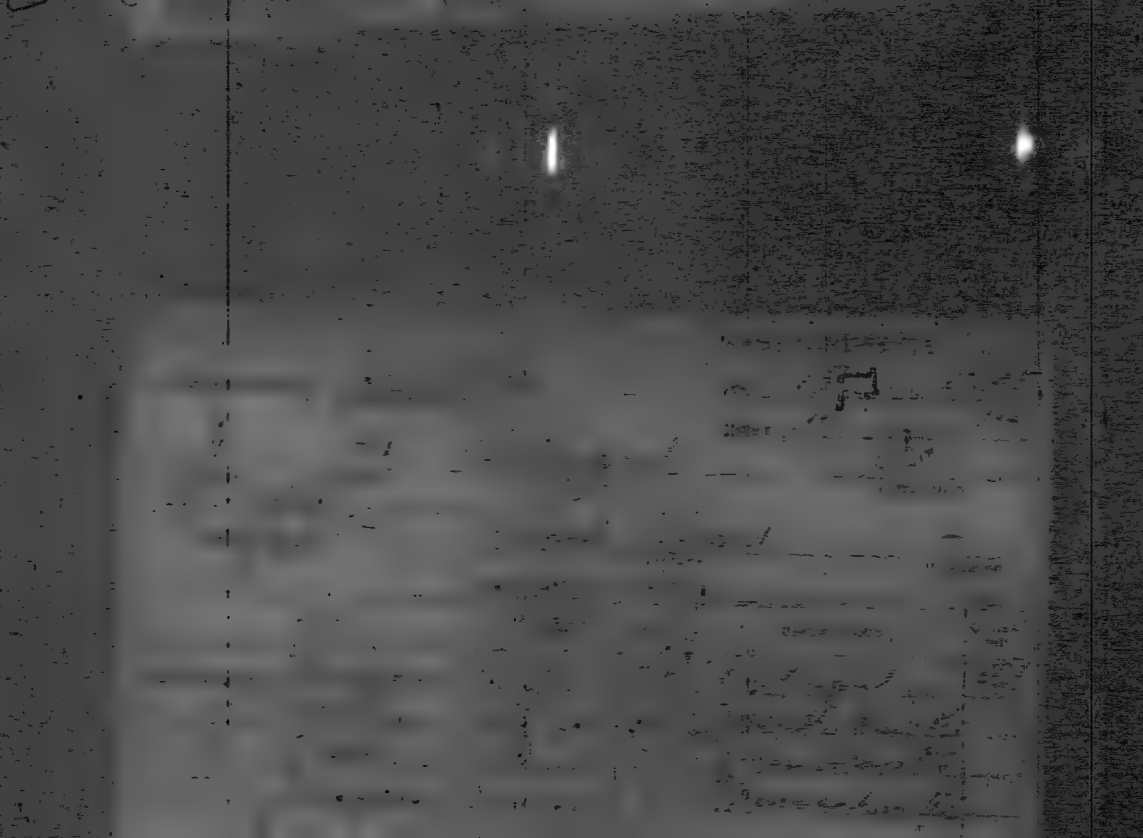
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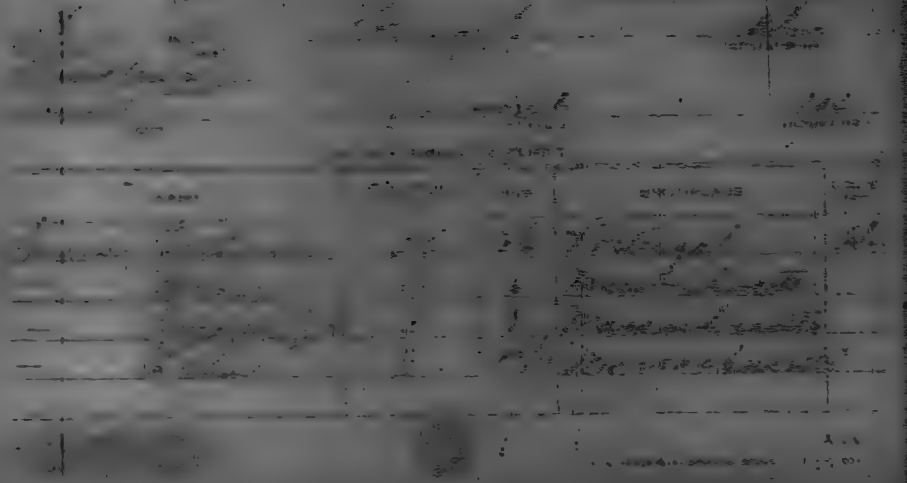
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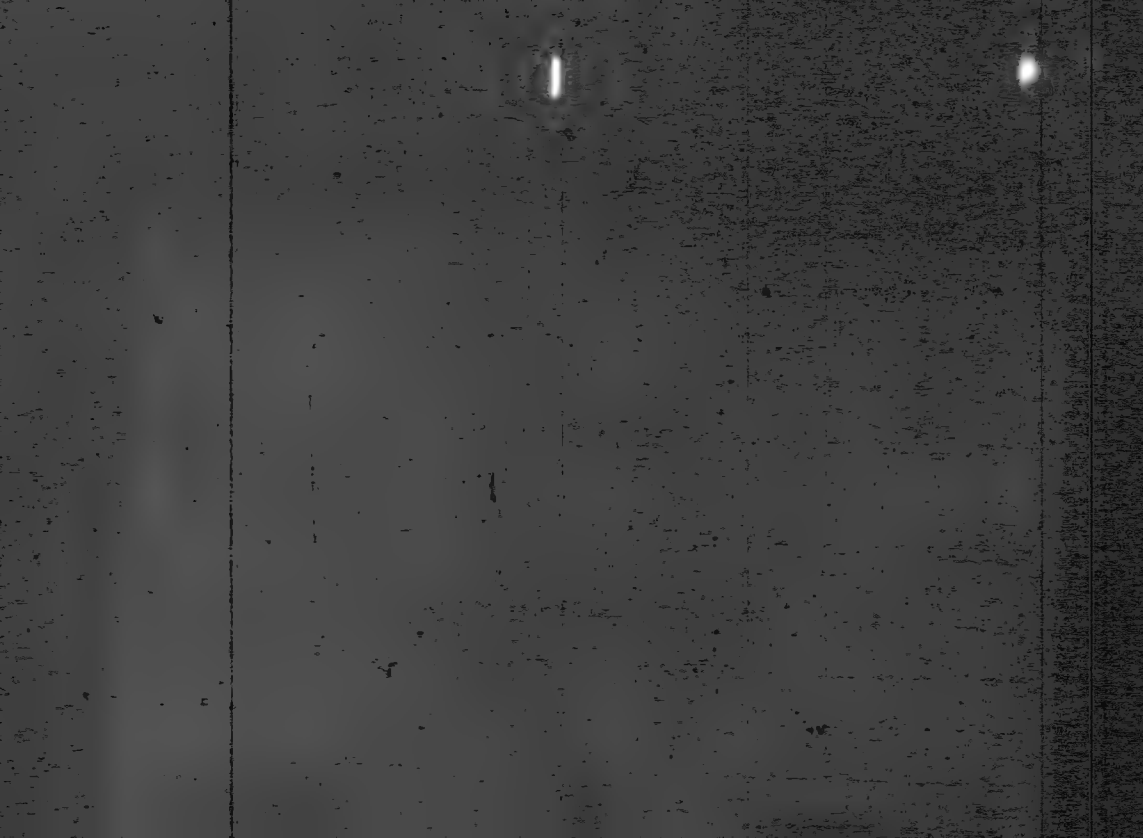
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NAME: [illegible]

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DATE: 17 LIFE: 18

NUMBER: 14

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NAME

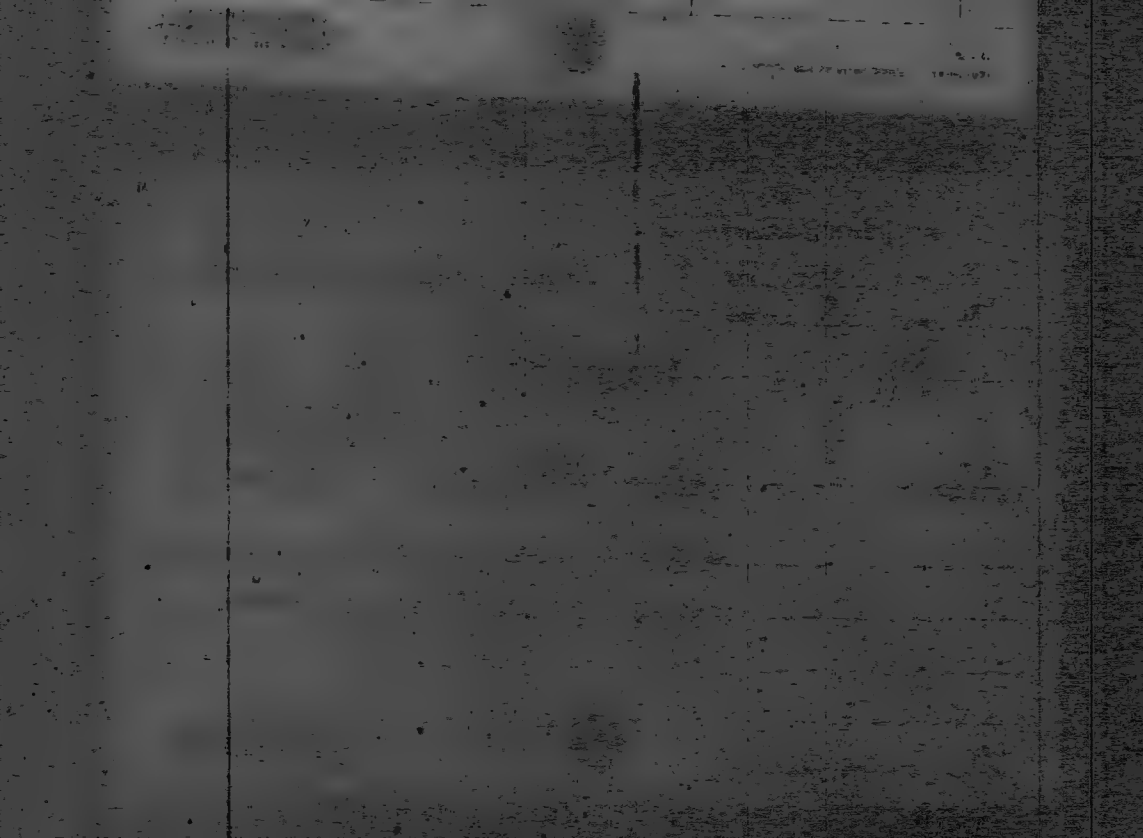
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DATE

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DATE

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43
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| NAME | ADDRESS | CITY | STATE |
|------------------|-------------------|---------------|--------|
| Mr. J. H. Smith | 123 Main St. | Springfield | Mass. |
| Mr. W. B. Jones | 456 Oak St. | Chicago | Ill. |
| Mr. C. D. Brown | 789 Elm St. | New York | N.Y. |
| Mr. E. F. Green | 101 Pine St. | Los Angeles | Calif. |
| Mr. G. H. White | 202 Cedar St. | San Francisco | Calif. |
| Mr. I. J. Black | 303 Birch St. | Portland | Me. |
| Mr. K. L. Gray | 404 Spruce St. | Seattle | Wash. |
| Mr. M. N. Hall | 505 Ash St. | Denver | Colo. |
| Mr. O. P. King | 606 Willow St. | Minneapolis | Minn. |
| Mr. Q. R. Lee | 707 Hickory St. | St. Paul | Minn. |
| Mr. R. S. Miller | 808 Maple St. | Des Moines | Iowa |
| Mr. T. U. Wilson | 909 Poplar St. | Omaha | Nebr. |
| Mr. V. W. Moore | 1010 Sycamore St. | Lincoln | Nebr. |
| Mr. X. Y. Taylor | 1111 Walnut St. | Kansas City | Mo. |
| Mr. Z. A. Evans | 1212 Chestnut St. | St. Louis | Mo. |
| Mr. B. C. Adams | 1313 Elm St. | Chicago | Ill. |
| Mr. D. E. Baker | 1414 Oak St. | Springfield | Ill. |
| Mr. F. G. Clark | 1515 Pine St. | Peoria | Ill. |
| Mr. H. I. Lewis | 1616 Cedar St. | Rockford | Ill. |
| Mr. J. K. Miller | 1717 Birch St. | Decatur | Ill. |
| Mr. L. M. Wilson | 1818 Spruce St. | Normal | Ill. |
| Mr. N. O. Moore | 1919 Ash St. | Urbana | Ill. |
| Mr. P. Q. Taylor | 2020 Willow St. | Macomb | Ill. |
| Mr. R. S. Evans | 2121 Hickory St. | Streator | Ill. |
| Mr. T. U. Adams | 2222 Poplar St. | Alton | Ill. |
| Mr. V. W. Baker | 2323 Sycamore St. | East Alton | Ill. |
| Mr. X. Y. Clark | 2424 Walnut St. | East Alton | Ill. |
| Mr. Z. A. Lewis | 2525 Chestnut St. | East Alton | Ill. |
| Mr. B. C. Miller | 2626 Elm St. | East Alton | Ill. |
| Mr. D. E. Wilson | 2727 Oak St. | East Alton | Ill. |
| Mr. F. G. Moore | 2828 Pine St. | East Alton | Ill. |
| Mr. H. I. Taylor | 2929 Cedar St. | East Alton | Ill. |
| Mr. J. K. Evans | 3030 Birch St. | East Alton | Ill. |
| Mr. L. M. Adams | 3131 Spruce St. | East Alton | Ill. |
| Mr. N. O. Baker | 3232 Ash St. | East Alton | Ill. |
| Mr. P. Q. Clark | 3333 Willow St. | East Alton | Ill. |
| Mr. R. S. Lewis | 3434 Hickory St. | East Alton | Ill. |
| Mr. T. U. Miller | 3535 Poplar St. | East Alton | Ill. |
| Mr. V. W. Wilson | 3636 Sycamore St. | East Alton | Ill. |
| Mr. X. Y. Moore | 3737 Walnut St. | East Alton | Ill. |
| Mr. Z. A. Taylor | 3838 Chestnut St. | East Alton | Ill. |
| Mr. B. C. Evans | 3939 Elm St. | East Alton | Ill. |
| Mr. D. E. Adams | 4040 Oak St. | East Alton | Ill. |
| Mr. F. G. Baker | 4141 Pine St. | East Alton | Ill. |
| Mr. H. I. Clark | 4242 Cedar St. | East Alton | Ill. |
| Mr. J. K. Lewis | 4343 Birch St. | East Alton | Ill. |
| Mr. L. M. Miller | 4444 Spruce St. | East Alton | Ill. |
| Mr. N. O. Wilson | 4545 Ash St. | East Alton | Ill. |
| Mr. P. Q. Moore | 4646 Willow St. | East Alton | Ill. |
| Mr. R. S. Taylor | 4747 Hickory St. | East Alton | Ill. |
| Mr. T. U. Evans | 4848 Poplar St. | East Alton | Ill. |
| Mr. V. W. Adams | 4949 Sycamore St. | East Alton | Ill. |
| Mr. X. Y. Baker | 5050 Walnut St. | East Alton | Ill. |
| Mr. Z. A. Clark | 5151 Chestnut St. | East Alton | Ill. |
| Mr. B. C. Lewis | 5252 Elm St. | East Alton | Ill. |
| Mr. D. E. Miller | 5353 Oak St. | East Alton | Ill. |
| Mr. F. G. Wilson | 5454 Pine St. | East Alton | Ill. |
| Mr. H. I. Moore | 5555 Cedar St. | East Alton | Ill. |
| Mr. J. K. Taylor | 5656 Birch St. | East Alton | Ill. |
| Mr. L. M. Evans | 5757 Spruce St. | East Alton | Ill. |
| Mr. N. O. Adams | 5858 Ash St. | East Alton | Ill. |
| Mr. P. Q. Baker | 5959 Willow St. | East Alton | Ill. |
| Mr. R. S. Clark | 6060 Hickory St. | East Alton | Ill. |
| Mr. T. U. Lewis | 6161 Poplar St. | East Alton | Ill. |
| Mr. V. W. Miller | 6262 Sycamore St. | East Alton | Ill. |
| Mr. X. Y. Wilson | 6363 Walnut St. | East Alton | Ill. |
| Mr. Z. A. Moore | 6464 Chestnut St. | East Alton | Ill. |
| Mr. B. C. Taylor | 6565 Elm St. | East Alton | Ill. |
| Mr. D. E. Evans | 6666 Oak St. | East Alton | Ill. |
| Mr. F. G. Adams | 6767 Pine St. | East Alton | Ill. |
| Mr. H. I. Baker | 6868 Cedar St. | East Alton | Ill. |
| Mr. J. K. Clark | 6969 Birch St. | East Alton | Ill. |
| Mr. L. M. Lewis | 7070 Spruce St. | East Alton | Ill. |
| Mr. N. O. Miller | 7171 Ash St. | East Alton | Ill. |
| Mr. P. Q. Wilson | 7272 Willow St. | East Alton | Ill. |
| Mr. R. S. Moore | 7373 Hickory St. | East Alton | Ill. |
| Mr. T. U. Taylor | 7474 Poplar St. | East Alton | Ill. |
| Mr. V. W. Evans | 7575 Sycamore St. | East Alton | Ill. |
| Mr. X. Y. Adams | 7676 Walnut St. | East Alton | Ill. |
| Mr. Z. A. Baker | 7777 Chestnut St. | East Alton | Ill. |
| Mr. B. C. Clark | 7878 Elm St. | East Alton | Ill. |
| Mr. D. E. Lewis | 7979 Oak St. | East Alton | Ill. |
| Mr. F. G. Miller | 8080 Pine St. | East Alton | Ill. |
| Mr. H. I. Wilson | 8181 Cedar St. | East Alton | Ill. |
| Mr. J. K. Moore | 8282 Birch St. | East Alton | Ill. |
| Mr. L. M. Taylor | 8383 Spruce St. | East Alton | Ill. |
| Mr. N. O. Evans | 8484 Ash St. | East Alton | Ill. |
| Mr. P. Q. Adams | 8585 Willow St. | East Alton | Ill. |
| Mr. R. S. Baker | 8686 Hickory St. | East Alton | Ill. |
| Mr. T. U. Clark | 8787 Poplar St. | East Alton | Ill. |
| Mr. V. W. Lewis | 8888 Sycamore St. | East Alton | Ill. |
| Mr. X. Y. Miller | 8989 Walnut St. | East Alton | Ill. |
| Mr. Z. A. Wilson | 9090 Chestnut St. | East Alton | Ill. |
| Mr. B. C. Moore | 9191 Elm St. | East Alton | Ill. |
| Mr. D. E. Taylor | 9292 Oak St. | East Alton | Ill. |
| Mr. F. G. Evans | 9393 Pine St. | East Alton | Ill. |
| Mr. H. I. Adams | 9494 Cedar St. | East Alton | Ill. |
| Mr. J. K. Baker | 9595 Birch St. | East Alton | Ill. |
| Mr. L. M. Clark | 9696 Spruce St. | East Alton | Ill. |
| Mr. N. O. Lewis | 9797 Ash St. | East Alton | Ill. |
| Mr. P. Q. Miller | 9898 Willow St. | East Alton | Ill. |
| Mr. R. S. Wilson | 9999 Hickory St. | East Alton | Ill. |

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A-18

[Faint, illegible text line.]

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| NAME | AGE | RELATIONSHIP | STATUS |
|---------------|-----|---------------|--------|
| 20-yr. 11 mo. | 21 | Portugal | Pa. |
| | 9 | Massachusetts | |
| | | Massachusetts | |
| 20-yr. 11 mo. | 27 | Portugal | Pa. |

THE
 DEPARTMENT OF THE ARMY
 OFFICE OF THE ADJUTANT GENERAL
 WASHINGTON, D. C. 20315



1. The first part of the document is a list of names and dates, arranged in a table-like format. The names are written in a cursive script, and the dates are in a more formal, printed style. The list appears to be a record of some kind, possibly a ledger or a list of transactions.

| Name | Date |
|-----------------|------|
| John Doe | 1890 |
| Jane Smith | 1891 |
| Robert Brown | 1892 |
| Elizabeth White | 1893 |
| William Black | 1894 |
| Mary Green | 1895 |
| James Grey | 1896 |
| Anna Hall | 1897 |
| Thomas King | 1898 |
| Sarah Lee | 1899 |
| Charles Miller | 1900 |

2. The second part of the document is a series of paragraphs, each beginning with a heading. The headings are written in a cursive script, and the paragraphs are in a more formal, printed style. The paragraphs appear to be a record of some kind, possibly a ledger or a list of transactions.

3. The third part of the document is a series of paragraphs, each beginning with a heading. The headings are written in a cursive script, and the paragraphs are in a more formal, printed style. The paragraphs appear to be a record of some kind, possibly a ledger or a list of transactions.

4. The fourth part of the document is a series of paragraphs, each beginning with a heading. The headings are written in a cursive script, and the paragraphs are in a more formal, printed style. The paragraphs appear to be a record of some kind, possibly a ledger or a list of transactions.

5. The fifth part of the document is a series of paragraphs, each beginning with a heading. The headings are written in a cursive script, and the paragraphs are in a more formal, printed style. The paragraphs appear to be a record of some kind, possibly a ledger or a list of transactions.

1. NAME
2. ADDRESS

A-12
U. S. GOVERNMENT PRINTING OFFICE 1973

1. NAME
2. ADDRESS

1. NAME
2. ADDRESS

1. NAME
2. ADDRESS

1. NAME
2. ADDRESS

1. NAME
2. ADDRESS

1. NAME
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A-12
U. S. GOVERNMENT PRINTING OFFICE 1973

Handwritten text on lined paper, mostly illegible due to extreme darkness and noise. Faintly visible words include "Wachstum", "13", "14", "15", "16", "17", "18", "19", "20", "21", "22", "23", "24", "25", "26", "27", "28", "29", "30", "31", "32", "33", "34", "35", "36", "37", "38", "39", "40", "41", "42", "43", "44", "45", "46", "47", "48", "49", "50", "51", "52", "53", "54", "55", "56", "57", "58", "59", "60", "61", "62", "63", "64", "65", "66", "67", "68", "69", "70", "71", "72", "73", "74", "75", "76", "77", "78", "79", "80", "81", "82", "83", "84", "85", "86", "87", "88", "89", "90", "91", "92", "93", "94", "95", "96", "97", "98", "99", "100".

MASSACHUSETTS

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SHEET

21

LINE

53

RECEIVED

RECEIVED

CASH

DEBIT

DATE

DESCRIPTION

AMOUNT

| | | | |
|-----|-----------|-----------------|----|
| 1 | 10/1/1907 | Balance Forward | al |
| 2 | 10/1/1907 | Interest on | |
| 3 | 10/1/1907 | Interest on | |
| 4 | 10/1/1907 | Interest on | |
| 5 | 10/1/1907 | Interest on | |
| 6 | 10/1/1907 | Interest on | |
| 7 | 10/1/1907 | Interest on | |
| 8 | 10/1/1907 | Interest on | |
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| 32 | 10/1/1907 | Interest on | |
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| 49 | 10/1/1907 | Interest on | |
| 50 | 10/1/1907 | Interest on | |
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| 96 | 10/1/1907 | Interest on | |
| 97 | 10/1/1907 | Interest on | |
| 98 | 10/1/1907 | Interest on | |
| 99 | 10/1/1907 | Interest on | |
| 100 | 10/1/1907 | Interest on | |

100

100

| CASH ON HAND | | | | BALANCE | |
|--------------|-------------|--------|--|---------|--------|
| DATE | DESCRIPTION | AMOUNT | | DEBIT | CREDIT |
| 1932 | | | | | |
| Jan 1 | Balance | | | | 100.00 |
| Jan 2 | Received | 50.00 | | | 50.00 |
| Jan 3 | Received | 25.00 | | | 25.00 |
| Jan 4 | | | | | |
| Jan 5 | | | | | |
| Jan 6 | | | | | |
| Jan 7 | | | | | |
| Jan 8 | | | | | |
| Jan 9 | | | | | |
| Jan 10 | | | | | |
| Jan 11 | | | | | |
| Jan 12 | | | | | |
| Jan 13 | | | | | |
| Jan 14 | | | | | |
| Jan 15 | | | | | |
| Jan 16 | | | | | |
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| Jan 20 | | | | | |
| Jan 21 | | | | | |
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| Jan 25 | | | | | |
| Jan 26 | | | | | |
| Jan 27 | | | | | |
| Jan 28 | | | | | |
| Jan 29 | | | | | |
| Jan 30 | | | | | |
| Jan 31 | | | | | |

TOTAL 100.00

100.00

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[Faint, illegible text in the middle section of the document, possibly a body paragraph.]

[Faint, illegible text in the lower section of the document, possibly a conclusion or signature block.]

Figure 1

THE UNIVERSITY OF CHICAGO

54167

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4. The first two are the most common, and the last two are the least common.

136

2004年12月

... 1944-1945

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1992

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110722-40

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1990

21 Massachusetts
16 Massachusetts

U. S. DEPARTMENT OF COMMERCE

No. 100 Date 10/10/45
 City San Francisco State Calif.
 Zip 94102
 Name John Doe Age 25
 Sex M Height 5'8" Weight 150
 Eyes B Hair B Skin Fair
 Occupation Student

| NAME | AGE | SEX | CLASS | GRADE |
|--------------|-----|-----|-----------|-------|
| John Doe | 25 | M | Senior | 12 |
| Jane Smith | 22 | F | Junior | 11 |
| Robert Brown | 20 | M | Sophomore | 10 |
| Mary White | 18 | F | Freshman | 9 |
| David Green | 17 | M | Sophomore | 10 |

Figure 1. The study area, showing the location of the study area in the north-east of Iran, and the location of the study area in the north-east of Iran.

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2007年12月15日

646



Handwritten notes, possibly "10-10-10"

Handwritten notes, possibly "10-10-10"

MAINTENANCE

NO. 25 OF 25

DATE 6 JULY 3

AL
INITIALS

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PAGE NO.

THE 21st NOV 1944

| NAME | AGE | SUPPORTING | NO |
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| 1. [illegible] | 2. [illegible] | 3. [illegible] | 4. [illegible] |
| 5. [illegible] | 6. [illegible] | 7. [illegible] | 8. [illegible] |
| 9. [illegible] | 10. [illegible] | 11. [illegible] | 12. [illegible] |
| 13. [illegible] | 14. [illegible] | 15. [illegible] | 16. [illegible] |
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| 25. [illegible] | 26. [illegible] | 27. [illegible] | 28. [illegible] |
| 29. [illegible] | 30. [illegible] | 31. [illegible] | 32. [illegible] |
| 33. [illegible] | 34. [illegible] | 35. [illegible] | 36. [illegible] |
| 37. [illegible] | 38. [illegible] | 39. [illegible] | 40. [illegible] |
| 41. [illegible] | 42. [illegible] | 43. [illegible] | 44. [illegible] |
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| 49. [illegible] | 50. [illegible] | 51. [illegible] | 52. [illegible] |
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| 97. [illegible] | 98. [illegible] | 99. [illegible] | 100. [illegible] |

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ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED

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NOV 24 1944

NOV 27 1944

100

123

PAGE NO.

NAME

DATE

1. Name John Doe
 2. Address 123 Main St
 3. City Springfield
 4. State Ill

AGE

D. BIRTH DATE

5. Occupation Teacher
 6. Education High School
 7. Marital Status Single
 8. Religion Methodist

9. Date of Birth 10-1-1910
 10. Sex M
 11. Race White
 12. Height 5' 8"
 13. Weight 150
 14. Eyes Blue
 15. Hair Brown
 16. Complexion Fair
 17. Signature John Doe
 18. Date 10-1-1910

19. Address 123 Main St
 20. City Springfield
 21. State Ill
 22. Zip 62760

23. Name John Doe
 24. Address 123 Main St
 25. City Springfield
 26. State Ill
 27. Zip 62760

13. *Franklin*
 14. *Franklin*
 15. *Franklin*

16. *Franklin*
 17. *Franklin*
 18. *Franklin*

19. *Franklin*
 20. *Franklin*
 21. *Franklin*

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25. *Franklin*
 26. *Franklin*
 27. *Franklin*

28. *Franklin*
 29. *Franklin*
 30. *Franklin*



— 103 —

1871-1872

Figure 1

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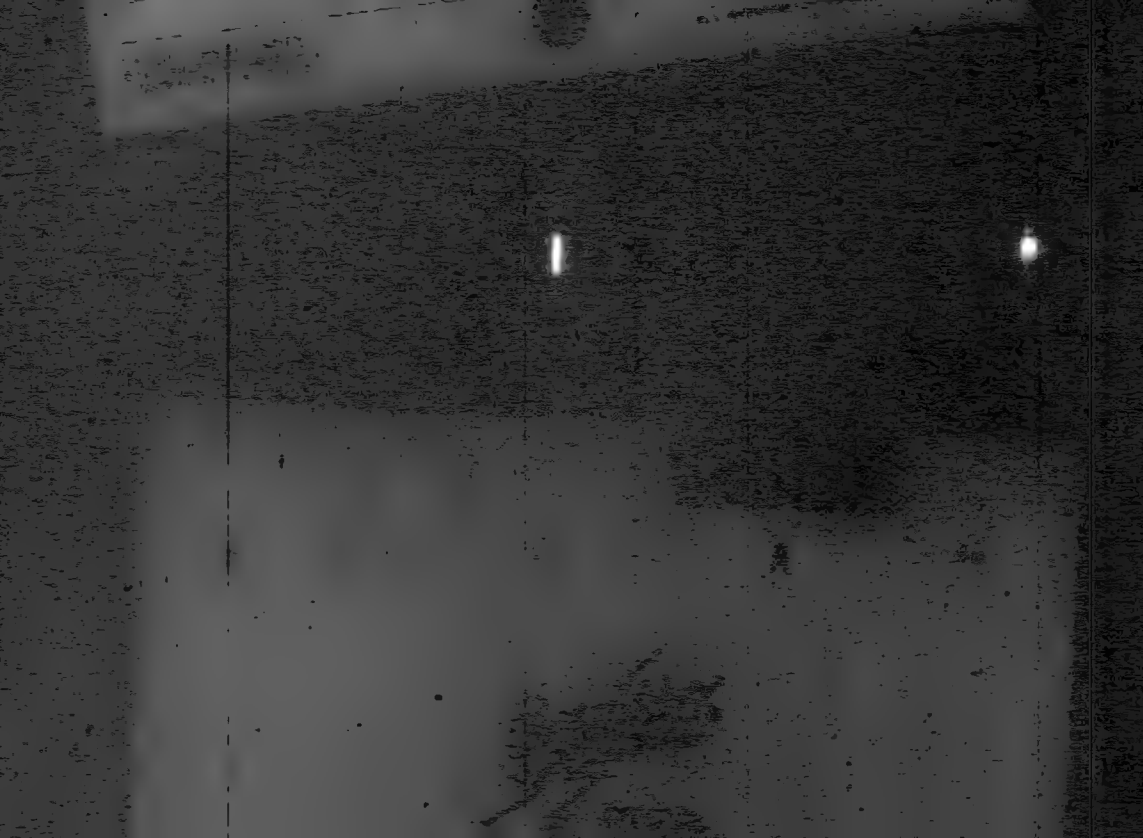
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مجلس



98203
Source / Date / Time / Name / Location

4' 31' / 6-10-60 / 17 / 152

فقد وجدنا في بعض النسخ
التي هي من يد النسخة المذكورة

154

22

2000年12月15日

| NAME | AGE | SEX | DATE-PLACE | OTHER |
|-----------------|-----|-----|------------|-------|
| Conroy, Mary | 25 | F | 28 | Na |
| Conroy, John | 25 | M | 28 | Na |
| Conroy, Charles | 25 | M | 28 | Na |

... ..

1940

1942

DATE RECD _____

1944

1992

2. $\frac{1}{2}$

1997

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... ..



Figure 1

Portugal

BRIT

28

at

Trust

537

| NAME | NO. OF PLANTS | PLANT | PLANT |
|----------|---------------|----------|-------|
| Portugal | 100 | Portugal | at |
| Portugal | 24 | Portugal | at |
| Portugal | 12 | Portugal | at |
| Portugal | 16 | Portugal | at |
| Portugal | 9 | Portugal | at |

see 2

Portugal

Portugal

Portugal

| Name | Age | Destination | Status |
|--------------|-----|---------------|--------|
| C. Jones | 20 | Portugal | al |
| C. Smith | 18 | Pyrene | al |
| and 6 others | 15 | Massachusetts | |
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142
INVESTIGATOR

| NAME | DATE OF BIRTH | AGE | RELATIONSHIP | REMARKS |
|-------------------|---------------|-----|--------------|---------|
| George J. Smith | 1/15/25 | 35 | Subject | |
| John A. Smith | 1/15/25 | 35 | Subject | |
| Robert J. Smith | 1/15/25 | 35 | Subject | |
| William J. Smith | 1/15/25 | 35 | Subject | |
| Charles J. Smith | 1/15/25 | 35 | Subject | |
| Edward J. Smith | 1/15/25 | 35 | Subject | |
| Frank J. Smith | 1/15/25 | 35 | Subject | |
| Thomas J. Smith | 1/15/25 | 35 | Subject | |
| James J. Smith | 1/15/25 | 35 | Subject | |
| Henry J. Smith | 1/15/25 | 35 | Subject | |
| Benjamin J. Smith | 1/15/25 | 35 | Subject | |
| Samuel J. Smith | 1/15/25 | 35 | Subject | |
| David J. Smith | 1/15/25 | 35 | Subject | |
| Joseph J. Smith | 1/15/25 | 35 | Subject | |
| Richard J. Smith | 1/15/25 | 35 | Subject | |
| Timothy J. Smith | 1/15/25 | 35 | Subject | |
| Matthew J. Smith | 1/15/25 | 35 | Subject | |
| Anthony J. Smith | 1/15/25 | 35 | Subject | |
| Donald J. Smith | 1/15/25 | 35 | Subject | |
| William J. Smith | 1/15/25 | 35 | Subject | |
| Robert J. Smith | 1/15/25 | 35 | Subject | |
| John A. Smith | 1/15/25 | 35 | Subject | |
| George J. Smith | 1/15/25 | 35 | Subject | |

A-18

1023 (Rev. 11-15-60)

NAME: George J. Smith

DATE OF BIRTH: 1/15/25

AGE: 35

RELATIONSHIP: Subject

REMARKS: See serial 142

INVESTIGATOR: cl

DATE: 1/15/61

TIME: 11:00 AM

LOCATION: Room 1023

STATUS: Interview

NAME: George J. Smith

DATE OF BIRTH: 1/15/25

AGE: 35

RELATIONSHIP: Subject

REMARKS: See serial 142

INVESTIGATOR: cl

DATE: 1/15/61

TIME: 11:00 AM

LOCATION: Room 1023

STATUS: Interview

| NAME | AGE | BIRTHPLACE | STATUS |
|----------|-----|------------|--------|
| John Doe | 32 | India | al |
| John Doe | 18 | India | al |
| John Doe | 55 | India | al |

1950 Census Bureau
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

1950 Census Bureau
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

5200

Dance

Vol. 101 No. 51

Dist. 5 Line 97

52

NAME

AGE

BIRTHPLACE

STATUS

1950 Census Bureau
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

MAILED
DATE

| | |
|----|---------------|
| 17 | Massachusetts |
| 73 | Massachusetts |
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1925
MAILED
JAN 10 1925
U.S. DEPT. OF JUSTICE

U.S. DEPARTMENT OF JUSTICE
JAN 10 1925

3000

MASSACHUSETTS

George Washington

VOL. 7 E. 19

SHEET 37 LINE 57

W. 25 1870

Ma

George Washington

| NAME | RELATION
to IN | AGE | DATE PLACED | REMARKS |
|--------------------------|-------------------|-----------|-------------|-----------|
| <i>George Washington</i> | <i>1870</i> | <i>25</i> | <i>1870</i> | <i>No</i> |
| <i>George Washington</i> | <i>1870</i> | <i>25</i> | <i>1870</i> | <i>No</i> |
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5200

MASSACHUSETTS

Sousa, Joseph C.

VOL 57 NO 26

CITY LY LINE 68

34
middle

South

118

Cambridge

South

118

COMPONENTS OF FAMILY

| NAME | SEX | AGE | BIRTHPLACE | EMIGRATION |
|------------------|-----|-----|---------------|------------|
| Sousa, Catherine | W | 30 | Massachusetts | |
| Calhoun | M | 5 | Massachusetts | |
| Joseph | M | 1 | Massachusetts | |
| Frank | M | 5 | Massachusetts | |
| Thomas | M | 5 | Massachusetts | |

MASSACHUSETTS
RECORDS OF BIRTHS
1850-1899

MASSACHUSETTS
RECORDS OF BIRTHS
1850-1899

No. 63 of 1957
 Sheet 4 Line 70
 Date 09

Name Washington No. 151
 Address Washington

| NAME | BIRTH DATE | AGE | BIRTH PLACE | BIRTH |
|------------------|------------|-----|-------------|-------|
| John Adams | 1735 | 78 | Boston | MA |
| Thomas Jefferson | 1773 | 84 | Shelton | VA |
| James Madison | 1751 | 86 | Port Conway | VA |
| James Monroe | 1758 | 89 | Westbury | VA |
| James M. Smith | 1765 | 92 | Newport | VA |
| James M. Smith | 1765 | 92 | Newport | VA |
| James M. Smith | 1765 | 92 | Newport | VA |
| James M. Smith | 1765 | 92 | Newport | VA |

No. 151
 Date 09

[Faint, illegible handwriting]

NO. 10

DATE 1/ LINE 26

[Faint, illegible handwriting] *[Faint, illegible handwriting]* *[Faint, illegible handwriting]*

[Faint, illegible handwriting] *[Faint, illegible handwriting]* 123

| OTHER MEMBERS OF FAMILY | | | | |
|-------------------------|----------|-----|--------------|--------|
| NAME | RELATION | AGE | BIRTHPLACE | CHURCH |
| James Thomas | Wife | 57 | Agona Island | 94 |
| John | Son | 24 | Agona Island | 95 |
| John | Son | 23 | Agona Island | 96 |
| | | | | |
| | | | | |
| | | | | |

1921 Census Form
 District of Columbia
 Office of the Census

4-16
 U. S. DEPARTMENT OF COMMERCE 1918

James Thomas
 John
 John
 15

| OTHER MEMBERS OF FAMILY | | | | |
|-------------------------|----------|-----|------------|--------|
| NAME | RELATION | AGE | BIRTHPLACE | CHURCH |
| | | | | |
| | | | | |

323
Large yellow E.
27
Perit

REGISTERED

NO. 16 E. 113

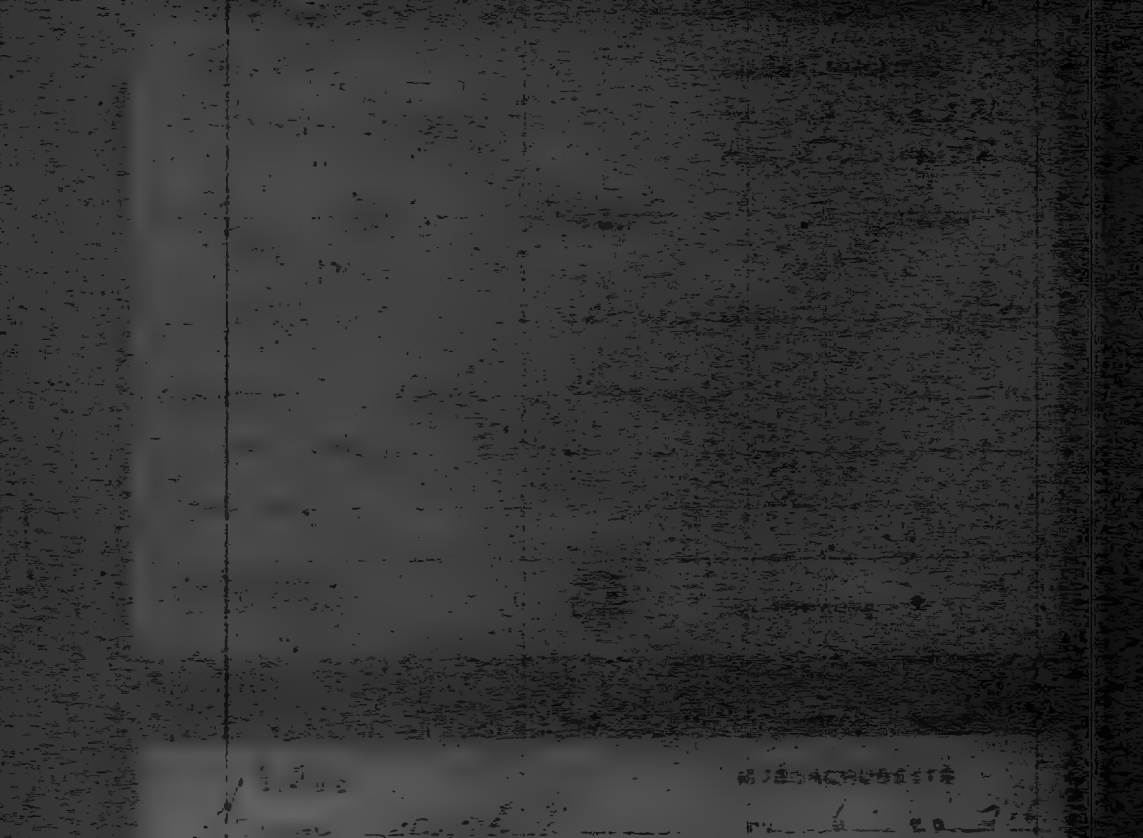
SHEET 17 USE 1

at

67

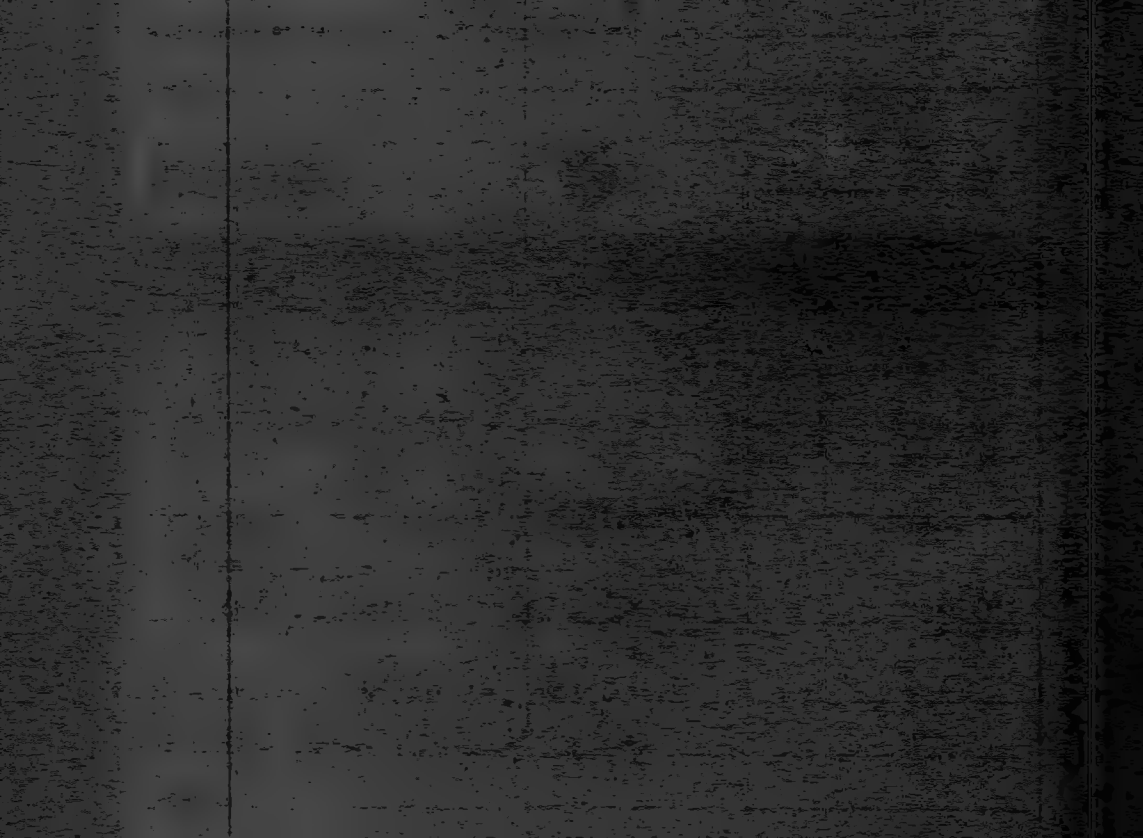
| NAME | PLANT | NO. | OTHER PLACE | OTHER |
|-----------------|-------|-----|-------------|-------|
| Large yellow E. | 27 | 16 | at | |
| 27 | 16 | 113 | at | |
| 27 | 16 | 113 | at | |
| 27 | 16 | 113 | at | |

U.S. DEPARTMENT OF AGRICULTURE
BUREAU OF PLANT INDUSTRY
WASHINGTON, D. C.



| NAME | RELATION | AGE | BIRTHPLACE | DATE |
|--------------|----------|-----|---------------|------|
| John, Miller | Wife | 25 | Portugal | Al |
| James | Child | 5 | Massachusetts | |
| Frederic | Child | 3 | Massachusetts | |
| | | | | |
| | | | | |
| | | | | |

1880
 U.S. DEPARTMENT OF AGRICULTURE
 BUREAU OF CENSUS
 WASHINGTON, D.C.



Name James C. Smith
 Age 31 Sex Male
 Height 5' 10" Weight 160
 Eyes Blue Hair Light
 Occupation Commercial
 102

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE | EDUCATION |
|------------------|--------------|-----|---------------|-----------|
| James C. Smith | Self | 31 | Massachusetts | |
| John C. Smith | Brother | 16 | Massachusetts | |
| William C. Smith | Brother | 12 | Massachusetts | |
| Robert C. Smith | Brother | 11 | Massachusetts | |
| Thomas C. Smith | Brother | 5 | Massachusetts | |

1947

1990

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[illegible]

147. 11. 1. 1916
148. 11. 1. 1916
149. 11. 1. 1916

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 84

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Angela Jones
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MASSACHUSETTS

VOL 1 11 11

SHEET 16 LINE 5

Angela Jones
 1111 11 1111
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Angela Jones
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| OTHER DEPENDENTS OF MILITARY | | | | |
|------------------------------|-----------|-----------|----------------------|--------|
| NAME | RELATION | AGE | BIRTHPLACE | STATUS |
| <i>Angela Jones</i> | <i>11</i> | <i>11</i> | <i>Massachusetts</i> | |
| <i>Angela Jones</i> | <i>11</i> | <i>11</i> | <i>Massachusetts</i> | |
| <i>Angela Jones</i> | <i>11</i> | <i>11</i> | <i>Massachusetts</i> | |
| <i>Angela Jones</i> | <i>11</i> | <i>11</i> | <i>Massachusetts</i> | |

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 A. L. HARRINGTON TESTING OFFICE 1111 1111

Angela Jones
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 1111 11 1111

MASSACHUSETTS

VOL 1 11 11

SHEET 3 LINE 71

NAME: John A. [unclear] SHEET 2 OF 2
 BIRTH: 1880 LINE 1
 ADDRESS: 100 [unclear] [unclear]
 CITY: [unclear] STATE: Massachusetts

| OTHER MEMBERS OF FAMILY | | | | |
|--------------------------|-----------------|-----------|----------------------|----------------------|
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | CITY |
| <u>John A. [unclear]</u> | <u>Head</u> | <u>38</u> | <u>Portugal</u> | <u>Massachusetts</u> |
| <u>[unclear]</u> | <u>Wife</u> | <u>35</u> | <u>Massachusetts</u> | <u>Massachusetts</u> |
| <u>[unclear]</u> | <u>Son</u> | <u>12</u> | <u>Massachusetts</u> | <u>Massachusetts</u> |
| <u>[unclear]</u> | <u>Daughter</u> | <u>11</u> | <u>Massachusetts</u> | <u>Massachusetts</u> |
| <u>[unclear]</u> | <u>Son</u> | <u>9</u> | <u>Massachusetts</u> | <u>Massachusetts</u> |

100-10000-1000
 DEPT. OF COMMERCE
 BUREAU OF CENSUS

4-38

NAME: [unclear] STATE: Massachusetts
 ADDRESS: [unclear]
 CITY: [unclear]

OTHER MEMBERS OF FAMILY - CONTINUED

| NAME | RELATIONSHIP | AGE | BIRTHPLACE | CITY |
|------------------|------------------|------------------|----------------------|----------------------|
| <u>[unclear]</u> | <u>[unclear]</u> | <u>[unclear]</u> | <u>Massachusetts</u> | <u>Massachusetts</u> |

[illegible]

1-4-1945



ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED

DATE 11-17-84 BY SP-8 JLB

REASON FOR REVIEW 100-44-1111

1. Name of person or organization being reviewed: James Earl Ray

2. Address of person or organization being reviewed: London, England

3. Date of review: 11-17-84

| NAME | RELATIONSHIP | DATE | PLACE | REMARKS |
|-------------------|-----------------|----------|------------|---------|
| James Earl Ray | Subject | 11-17-84 | London | 11 |
| John Edgar Hoover | Director | 11-17-84 | Washington | 11 |
| Richard M. Helms | Deputy Director | 11-17-84 | Washington | 11 |
| Walters | Deputy Director | 11-17-84 | Washington | 11 |
| DeLoach | Deputy Director | 11-17-84 | Washington | 11 |
| Mohr | Deputy Director | 11-17-84 | Washington | 11 |
| Bishop | Deputy Director | 11-17-84 | Washington | 11 |
| Casper | Deputy Director | 11-17-84 | Washington | 11 |
| Callahan | Deputy Director | 11-17-84 | Washington | 11 |
| Conrad | Deputy Director | 11-17-84 | Washington | 11 |
| Felt | Deputy Director | 11-17-84 | Washington | 11 |
| Gale | Deputy Director | 11-17-84 | Washington | 11 |
| Rosen | Deputy Director | 11-17-84 | Washington | 11 |
| Sullivan | Deputy Director | 11-17-84 | Washington | 11 |
| Tavel | Deputy Director | 11-17-84 | Washington | 11 |
| Trotter | Deputy Director | 11-17-84 | Washington | 11 |
| Tele. Room | Deputy Director | 11-17-84 | Washington | 11 |
| Holmes | Deputy Director | 11-17-84 | Washington | 11 |
| Gandy | Deputy Director | 11-17-84 | Washington | 11 |



| NAME | AGE | SEX | BIRTH PLACE | RELATIONSHIP |
|-------------------|-----|-----|-------------|--------------|
| John, [illegible] | 30 | M | France | Head |
| [illegible] | 12 | M | France | Son |
| [illegible] | 8 | M | France | Son |
| [illegible] | 5 | M | France | Son |

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John J. ...

W. J. ...

SEN. ...

CHIEF ...

Mr. ...

| NAME | RANK | REGIMENT | COMP |
|--------------------|------------|------------|------------|
| <i>John J. ...</i> | <i>1st</i> | <i>2nd</i> | <i>1st</i> |
| <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> |
| <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> |
| <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> |
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THE UNIVERSITY OF CHICAGO

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1957-1958

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NAME _____

NOTES

C. A. Smith & Co., Inc., New York City

1911

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444

4448 J. Neurosci., September 24, 2008 • 28(39):4442–4450

26

44-38861-1A

| NAME | DATE | PLACE | REMARKS |
|-----------------|-------------|-------------|-------------|
| 1. [illegible] | [illegible] | [illegible] | [illegible] |
| 2. [illegible] | [illegible] | [illegible] | [illegible] |
| 3. [illegible] | [illegible] | [illegible] | [illegible] |
| 4. [illegible] | [illegible] | [illegible] | [illegible] |
| 5. [illegible] | [illegible] | [illegible] | [illegible] |
| 6. [illegible] | [illegible] | [illegible] | [illegible] |
| 7. [illegible] | [illegible] | [illegible] | [illegible] |
| 8. [illegible] | [illegible] | [illegible] | [illegible] |
| 9. [illegible] | [illegible] | [illegible] | [illegible] |
| 10. [illegible] | [illegible] | [illegible] | [illegible] |

Ans



| GENERAL INFORMATION | | SPECIFICATIONS | |
|---------------------|--------------------|-------------------|----------------------|
| 1. NAME | 2. ADDRESS | 3. PHONE | 4. CITY |
| 5. STATE | 6. ZIP | 7. COUNTRY | 8. OCCUPATION |
| 9. AGE | 10. SEX | 11. RACE | 12. RELIGION |
| 13. EDUCATION | 14. MARITAL STATUS | 15. INCOME | 16. EMPLOYMENT |
| 17. CREDIT HISTORY | 18. CREDIT RATING | 19. CREDIT LIMIT | 20. CREDIT TERM |
| 21. CREDIT TYPE | 22. CREDIT PURPOSE | 23. CREDIT DATE | 24. CREDIT REFERENCE |
| 25. CREDIT REVIEW | 26. CREDIT ACTION | 27. CREDIT STATUS | 28. CREDIT COMMENTS |
| 29. CREDIT REVIEW | 30. CREDIT ACTION | 31. CREDIT STATUS | 32. CREDIT COMMENTS |
| 33. CREDIT REVIEW | 34. CREDIT ACTION | 35. CREDIT STATUS | 36. CREDIT COMMENTS |
| 37. CREDIT REVIEW | 38. CREDIT ACTION | 39. CREDIT STATUS | 40. CREDIT COMMENTS |
| 41. CREDIT REVIEW | 42. CREDIT ACTION | 43. CREDIT STATUS | 44. CREDIT COMMENTS |
| 45. CREDIT REVIEW | 46. CREDIT ACTION | 47. CREDIT STATUS | 48. CREDIT COMMENTS |
| 49. CREDIT REVIEW | 50. CREDIT ACTION | 51. CREDIT STATUS | 52. CREDIT COMMENTS |
| 53. CREDIT REVIEW | 54. CREDIT ACTION | 55. CREDIT STATUS | 56. CREDIT COMMENTS |
| 57. CREDIT REVIEW | 58. CREDIT ACTION | 59. CREDIT STATUS | 60. CREDIT COMMENTS |
| 61. CREDIT REVIEW | 62. CREDIT ACTION | 63. CREDIT STATUS | 64. CREDIT COMMENTS |
| 65. CREDIT REVIEW | 66. CREDIT ACTION | 67. CREDIT STATUS | 68. CREDIT COMMENTS |
| 69. CREDIT REVIEW | 70. CREDIT ACTION | 71. CREDIT STATUS | 72. CREDIT COMMENTS |
| 73. CREDIT REVIEW | 74. CREDIT ACTION | 75. CREDIT STATUS | 76. CREDIT COMMENTS |
| 77. CREDIT REVIEW | 78. CREDIT ACTION | 79. CREDIT STATUS | 80. CREDIT COMMENTS |
| 81. CREDIT REVIEW | 82. CREDIT ACTION | 83. CREDIT STATUS | 84. CREDIT COMMENTS |
| 85. CREDIT REVIEW | 86. CREDIT ACTION | 87. CREDIT STATUS | 88. CREDIT COMMENTS |
| 89. CREDIT REVIEW | 90. CREDIT ACTION | 91. CREDIT STATUS | 92. CREDIT COMMENTS |
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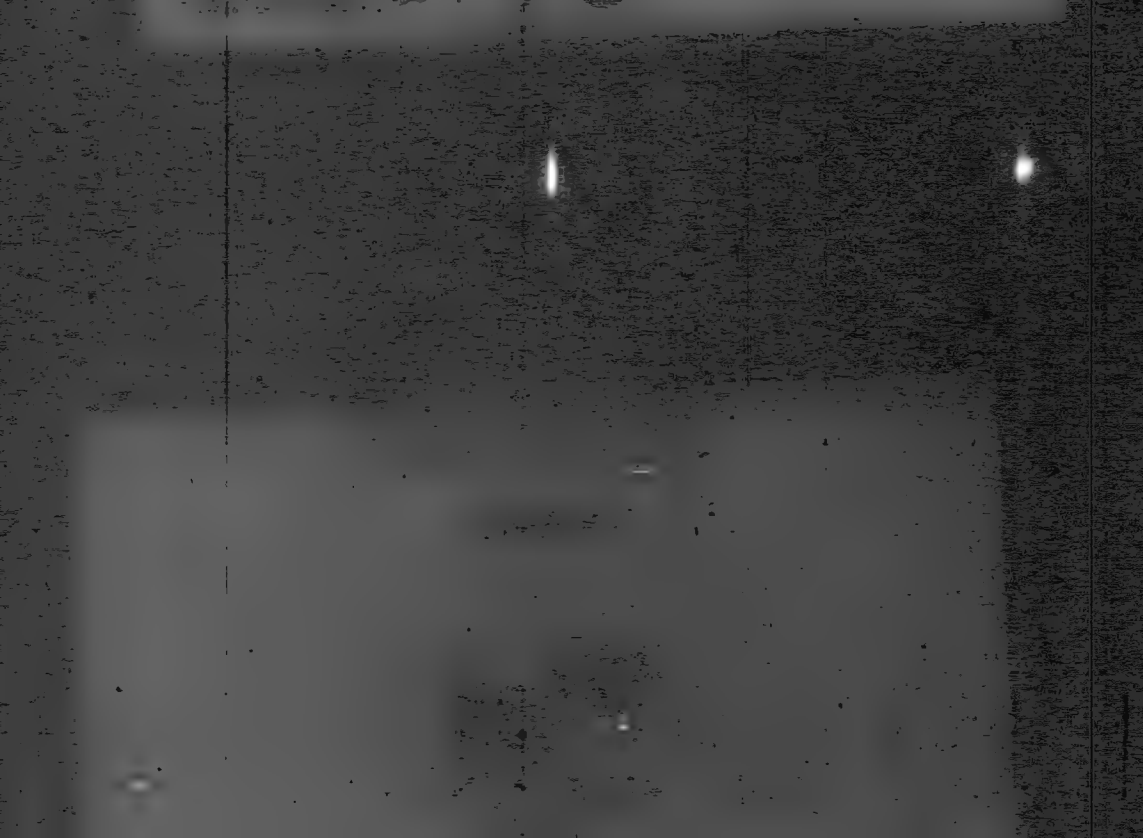
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1. The first part of the document is a list of names and addresses of the members of the committee. The names are listed in alphabetical order, and the addresses are given in full. The list is as follows:

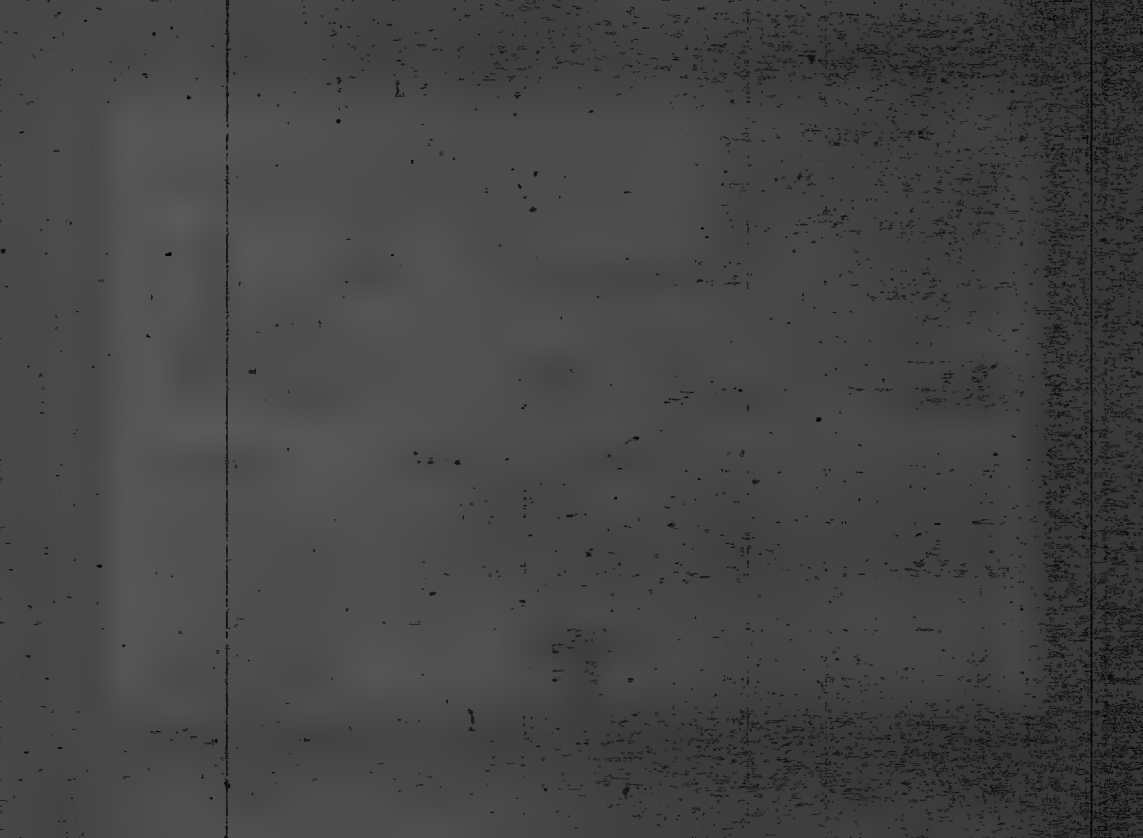
| Name | Address |
|--------------|--------------------------------------|
| Mr. A. B. C. | 123 Main St., New York, N. Y. |
| Mr. D. E. F. | 456 Broadway, New York, N. Y. |
| Mr. G. H. I. | 789 Fifth Ave., New York, N. Y. |
| Mr. J. K. L. | 1010 Third Ave., New York, N. Y. |
| Mr. M. N. O. | 1111 Second Ave., New York, N. Y. |
| Mr. P. Q. R. | 1212 First Ave., New York, N. Y. |
| Mr. S. T. U. | 1313 West 125th St., New York, N. Y. |
| Mr. V. W. X. | 1414 East 125th St., New York, N. Y. |
| Mr. Y. Z. A. | 1515 West 125th St., New York, N. Y. |
| Mr. B. C. D. | 1616 East 125th St., New York, N. Y. |
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| Mr. H. I. J. | 1818 East 125th St., New York, N. Y. |
| Mr. K. L. M. | 1919 West 125th St., New York, N. Y. |
| Mr. N. O. P. | 2020 East 125th St., New York, N. Y. |
| Mr. Q. R. S. | 2121 West 125th St., New York, N. Y. |
| Mr. T. U. V. | 2222 East 125th St., New York, N. Y. |
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| Mr. U. V. W. | 3131 West 125th St., New York, N. Y. |
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| Mr. T. U. V. | 4848 East 125th St., New York, N. Y. |
| Mr. W. X. Y. | 4949 West 125th St., New York, N. Y. |
| Mr. Z. A. B. | 5050 East 125th St., New York, N. Y. |

2. The second part of the document is a list of the names and addresses of the members of the committee who have been elected to the office of the Secretary. The names are listed in alphabetical order, and the addresses are given in full. The list is as follows:

| Name | Address |
|--------------|--------------------------------------|
| Mr. A. B. C. | 123 Main St., New York, N. Y. |
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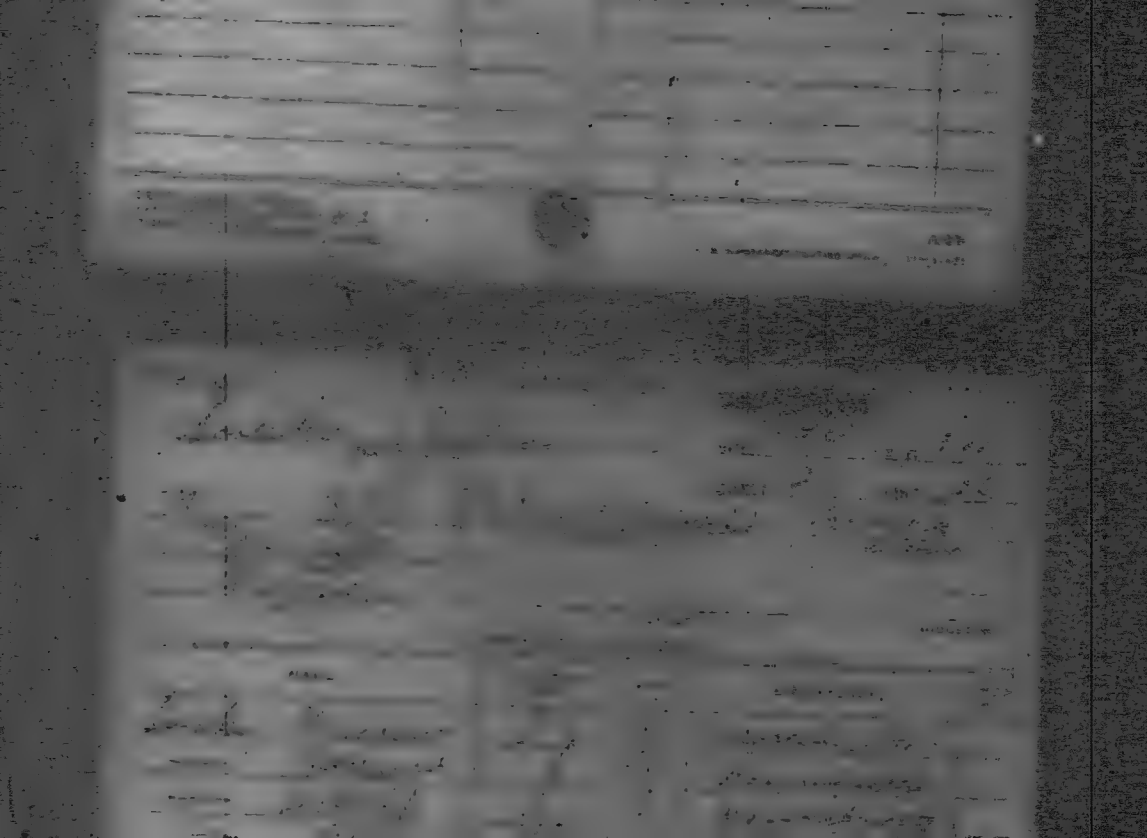






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Handwritten section header or separator line.

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| John Doe | 35 | M | Head of family | 1910 |
| John Doe | 35 | M | Head of family | 1910 |
| John Doe | 35 | M | Head of family | 1910 |
| John Doe | 35 | M | Head of family | 1910 |
| John Doe | 35 | M | Head of family | 1910 |

1910 Census Form
 Bureau of Census
 Washington, D.C.

U. S. GOVERNMENT PRINTING OFFICE 1910 991

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DATE

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1904

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VOLUME 1

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215-234-4111

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Journal of Management Inquiry 18(6)

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COLUMBIA

| NAME | RANK | AGE | SIGNAL | FILE NO. |
|-------|-------|-----|---------|----------|
| Carr | Lieut | 25 | Kearney | A |
| Lange | 1 | 24 | Lange | B |
| Lange | 1 | 25 | Lange | C |
| Lange | 1 | 25 | Lange | D |

NAME Henry [illegible]
 DOB 29 [illegible] LINE 6
 CITY [illegible] COUNTRY [illegible]
 CITY [illegible] COUNTRY [illegible]

| NAME | DATE | BIRTHPLACE | CERTIFICATE |
|--------------------------|--------------------|--------------------|--------------------|
| <u>James [illegible]</u> | <u>[illegible]</u> | <u>[illegible]</u> | <u>[illegible]</u> |

Mr. J. M. ... *in Russia* *Ad*

And J. ...

207

Adm

U. S. ...

RECEIVED

NOV 7 1900

NOV 7 1900

1900

| NAME | RESIDENCE | CITY |
|---------------|--------------|----------|
| John A. Smith | 100 Broadway | New York |
| John A. Smith | 100 Broadway | New York |
| John A. Smith | 100 Broadway | New York |
| John A. Smith | 100 Broadway | New York |
| John A. Smith | 100 Broadway | New York |
| John A. Smith | 100 Broadway | New York |
| John A. Smith | 100 Broadway | New York |
| John A. Smith | 100 Broadway | New York |
| John A. Smith | 100 Broadway | New York |
| John A. Smith | 100 Broadway | New York |



1990

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100-72 100-72

一、二、三、四、五、六、七、八、九、十

1941

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| NAME | AGE | SEX | BIRTHPLACE | DATE |
|-------------|-------------|-------------|-------------|-------------|
| [Illegible] | [Illegible] | [Illegible] | [Illegible] | [Illegible] |
| [Illegible] | [Illegible] | [Illegible] | [Illegible] | [Illegible] |
| [Illegible] | [Illegible] | [Illegible] | [Illegible] | [Illegible] |
| [Illegible] | [Illegible] | [Illegible] | [Illegible] | [Illegible] |

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U.S. DEPARTMENT OF AGRICULTURE



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MASSACHUSETTS

Handwritten address line 2

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NO. 100 100

MASSACHUSETTS

100 100

Handwritten address line 6

1945

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MASSACHUSETTS

Vol. 41 - D. 13

SHEET 10 LINE 58

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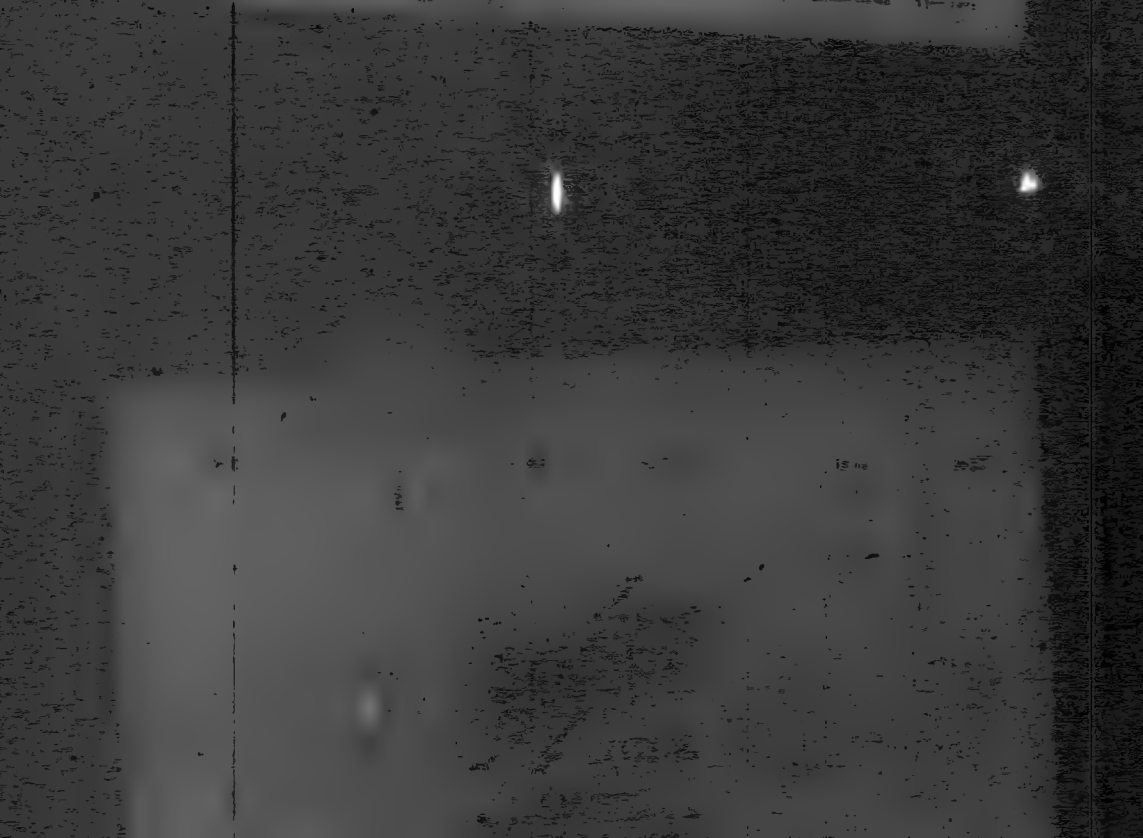
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| NAME | AGE | BIRTHPLACE | CHURCH |
|-------------------------|------------------------|-------------------------------|---------------------------|
| <i>Handwritten name</i> | <i>Handwritten age</i> | <i>Handwritten birthplace</i> | <i>Handwritten church</i> |
| <i>Handwritten name</i> | <i>Handwritten age</i> | <i>Handwritten birthplace</i> | <i>Handwritten church</i> |
| <i>Handwritten name</i> | <i>Handwritten age</i> | <i>Handwritten birthplace</i> | <i>Handwritten church</i> |
| <i>Handwritten name</i> | <i>Handwritten age</i> | <i>Handwritten birthplace</i> | <i>Handwritten church</i> |
| <i>Handwritten name</i> | <i>Handwritten age</i> | <i>Handwritten birthplace</i> | <i>Handwritten church</i> |
| <i>Handwritten name</i> | <i>Handwritten age</i> | <i>Handwritten birthplace</i> | <i>Handwritten church</i> |

1916

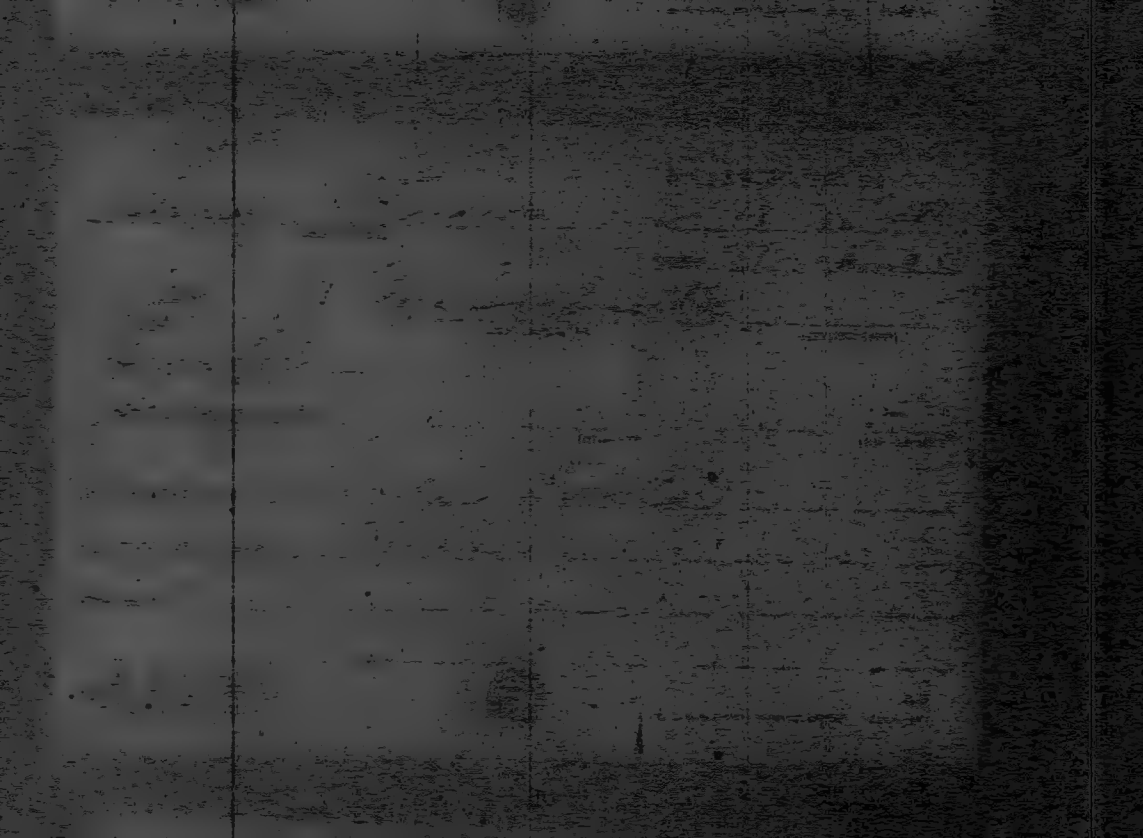
1920 Census













W. J. Vincent

MASSACHUSETTS

44

VOL *47*

L. 2. 218

Middlebury

Canada

SHEET *3*

LINE *16*

Lowell

Na

NAME: Connel ADDRESS: 141
 OTHER MEMBERS OF FAMILY: 141
 HOUSE NO.

| NAME | RELATIONSHIP | AGE | BIRTHPLACE | DATE |
|-----------------|--------------|-------|---------------|------|
| Louise, Eneline | W | 35 | Massachusetts | |
| - Edward | H | 9 | Massachusetts | |
| - Jeanette | D | 8 | Massachusetts | |
| - Claude | D | 6 | Massachusetts | |
| - Armand | S | 1 1/2 | Massachusetts | |

1920 TRANSFERRED
 DEPT. 4547
 20 MAR 1920

U. S. GOVERNMENT PRINTING OFFICE: 1917

NAME: Louise, Eneline ADDRESS: 141
 OTHER MEMBERS OF FAMILY: 141
 HOUSE NO.

| NAME | RELATIONSHIP | AGE | BIRTHPLACE | DATE |
|----------------|--------------|-------|---------------|------|
| Louise, Cecile | W | 35 | Massachusetts | |
| - Claude | H | 9 | Massachusetts | |
| - Jeanette | D | 8 | Massachusetts | |
| - Armand | S | 1 1/2 | Massachusetts | |

U. S. GOVERNMENT PRINTING OFFICE: 1917

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 DAY 1882-1883

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED
 DATE 11-11-81 BY 1111

James, James

RECORDED

VOL. 10 E.D. 67

SHEET 22 LINE 53

107288307

James, James

James, James

James, James

413

NAME

OTHER NAMES

DATE

AGE

BIRTHPLACE

ETHNIC GROUP

James, James

James, James

James, James

| | | |
|----|---------------|----|
| 1 | Portugal | 10 |
| 2 | Massachusetts | 10 |
| 3 | Massachusetts | 10 |
| 4 | Massachusetts | 10 |
| 5 | Massachusetts | 10 |
| 6 | Massachusetts | 10 |
| 7 | Massachusetts | 10 |
| 8 | Massachusetts | 10 |
| 9 | Massachusetts | 10 |
| 10 | Massachusetts | 10 |

MASSACHUSETTS
FD-146 ED 2-70
SHEET 8 LINE 62
WASHINGTON
OTHER AGENCIES OF INTEREST

| NAME | RELATIONSHIP |
|------|--------------|
| | |

34

Quinta

3500
S. J. ...
Bureau of Census

MASSACHUSETTS

VOL. 9 E.O. 98
SHEET 12 LINE 17
1000000000

| NAME | BIRTH DATE | BIRTH PLACE | COLOR |
|-----------|------------|-------------|-------|
| S. J. ... | ... | ... | al |
| ... | ... | ... | al |

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VOL. 34 E.D. 123
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| NAME | AGE | SEX | BIRTHPLACE | EDUCATION |
|------|-----|-----|------------|-----------|
| John | 12 | M | England | Al |
| John | 10 | M | England | Al |
| John | 8 | M | England | Al |
| John | 6 | M | England | Al |
| John | 4 | M | England | Al |
| John | 2 | M | England | Al |

Shirley F. [unclear]

1944

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LINE - 23

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Mathematics

1997

| AGE | BIRTHPLACE | COLL. YRS. |
|-----|---------------|------------|
| 11 | Massachusetts | |
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| 100 | Massachusetts | |

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D. 1-1-50
B. 1-1-50

1. The first step is to identify the problem or question that needs to be answered.

1980















新大正十一年六月一日

1994

[illegible]

金銀器

2000

101-111-111

OTHER MEMBERS OF FAMILY

PRINTED NAME

NAME

RELATIONSHIP

AGE

BIRTHPLACE

CHIEF OF HOUSEHOLD

1921 CENSUS
DEPARTMENT OF COMMERCE
BUREAU OF CENSUS

U.S. DEPARTMENT OF COMMERCE
BUREAU OF CENSUS
WASHINGTON, D.C.

OTHER MEMBERS OF FAMILY

NAME

RELATIONSHIP

AGE

BIRTHPLACE

CHIEF OF HOUSEHOLD

1030 CHAMBERLAIN
DEPARTMENT OF COMMERCE
BUREAU OF CUSTOMS



U. S. DEPARTMENT OF COMMERCE
BUREAU OF CUSTOMS

234



Chicago, Ill.

MADE IN U.S.A.

VOL 100

S. 2. 177

W. C. Brown

DATE 17

LINE 77

Chicago, Ill.

100 Ave

1865

| NAME | CHARGE | AGE | ETHNICITY | EDUCATION |
|--------------------|----------------|-----------|--------------|--------------------|
| <i>W. C. Brown</i> | <i>100 Ave</i> | <i>22</i> | <i>White</i> | <i>High School</i> |
| <i>John Doe</i> | <i>100 Ave</i> | <i>22</i> | <i>White</i> | <i>High School</i> |
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HEAD OF FAMILY

MASSACHUSETTS
VOL. 8x CB 492
SHEET 5 LINE 7

26
Belgium
Marion
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37d
INDEX NO.

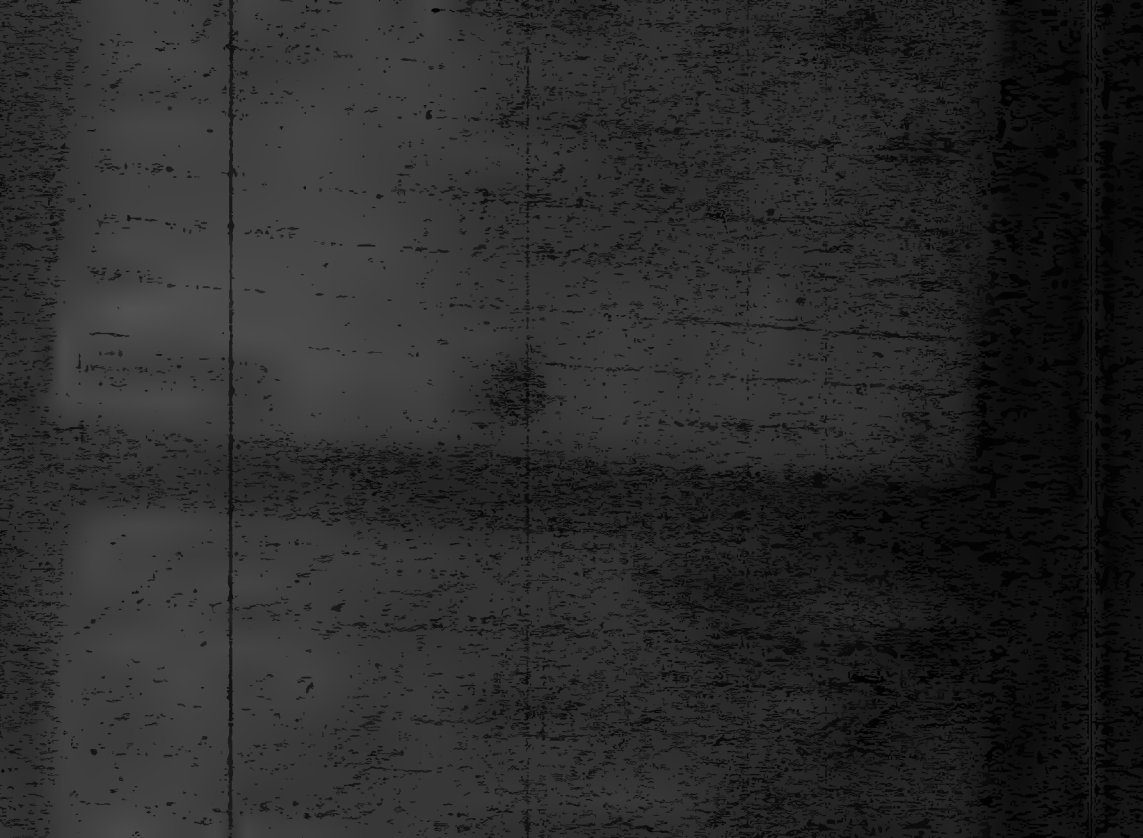
OTHER MEMBERS OF FAMILY

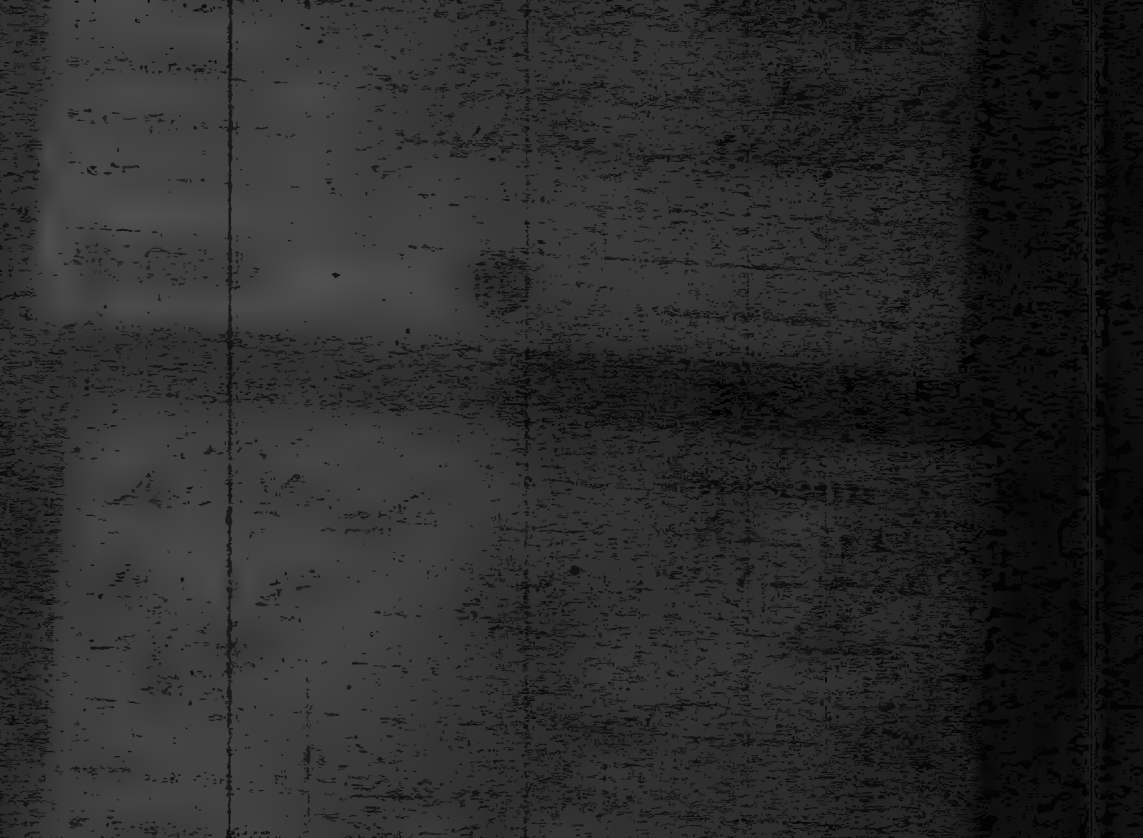
| NAME | RELATIONSHIP | AGE | BIRTHPLACE | INDEXED |
|----------------|--------------|-----|------------|---------|
| Syx, Valentine | H | 28 | Belgium | al |
| Madeline | R | 13 | Belgium | |
| Syx, Corine | F | 2 | Belgium | al |
| Syx, Louise | M | 59 | Belgium | al |

1930 LENSED INDEX
REPRINTED BY SET FACE
BUREAU OF THE INDEX

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5000

Rosey L. L. L.
HEAD OF FAMILY

MASSACHUSETTS

VOL 52 NO 104

SHEET 16 LINE 98

Worcester 31 Quincy
TOWN STATE BIRTHPLACE

Quincy
COUNTY CITY

OTHER MEMBERS OF FAMILY

167
NUMBER OF

| NAME | RELATION-
SHIP | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|-----------------------|-------------------|-----------|----------------|------------------|
| <u>Rosey L. L. L.</u> | <u>W</u> | <u>22</u> | <u>Halifax</u> | <u>AL</u> |
| <u>John</u> | <u>S</u> | <u>6</u> | <u>Maine</u> | |
| <u>William</u> | <u>S</u> | <u>5</u> | <u>Maine</u> | |
| <u>Edmond</u> | <u>S</u> | <u>2</u> | <u>Maine</u> | |
| <u>Ann</u> | <u>W</u> | <u>20</u> | <u>Maine</u> | |

1940 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

File

Lisio Lancia

MASSACHUSETTS

VOL. *99* P. *19*

SHEET *12* LINE *42*

W

Italy

Italy

al

Boston

Barnington

964

HOUSE NO. 1

OTHER MEMBERS OF FAMILY

| NAME | RELATION | AGE | BIRTHPLACE | CENSUS |
|---------------------|----------|-----------|----------------------|-----------|
| <i>Lisio Lancia</i> | <i>h</i> | <i>35</i> | <i>Italy</i> | <i>al</i> |
| <i>Francesca</i> | <i>d</i> | <i>7</i> | <i>Massachusetts</i> | |
| <i>John</i> | <i>d</i> | <i>5</i> | <i>Massachusetts</i> | |
| <i>Frank</i> | <i>d</i> | <i>3</i> | <i>Massachusetts</i> | |
| <i>Anna</i> | <i>d</i> | <i>1</i> | <i>Massachusetts</i> | |

1940 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

File

S 200

MASSACHUSETTS

VOL. 10 E.D. 64

SHEET 10 LINE 76

Lisca, Antonio
HEAD OF FAMILYW. 19
BIRTH
BIRTHPLACE
MassachusettsFall River
CITYBedford
TOWN971
HOUSE NO.

OTHER MEMBERS OF FAMILY

| NAME | RELATION
SHIP | AGE | BIRTHPLACE | CITIZEN-
SHIP |
|----------------|------------------|-----|---------------|------------------|
| Lisca, Antonio | H | 18 | Massachusetts | |
| Louise | W | 12 | Massachusetts | |
| | | | | |
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1910 CENSUS UNIT
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A12

U.S. GOVERNMENT PRINTING OFFICE 1-11204

MASSACHUSETTS

VOL. 107 E.D. 708

Lisca, Antonio
HEAD OF FAMILY

W 47 *W York*
 COLONY 1900
 COUNTY 1901
 DISTRICT 1902
 OTHER MEMBERS OF FAMILY
 INCLUDE NO. 1

| NAME | RELATIONSHIP | AGE | BIRTHPLACE | EDUCATION |
|----------------------------|--------------|---------------|------------|-----------|
| <i>Rich, Maurice H. L.</i> | <i>K</i> | <i>W York</i> | | |
| | | | | |
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1900 CENSUS INDEX
 DEPARTMENT OF JUSTICE
 BUREAU OF THE CENSUS

U.S. GOVERNMENT PRINTING OFFICE
 17-11091

Massachusetts
 24 25 *25*
 DISTRICT 20 LINE 21
 21

George Union St

64
DURATION

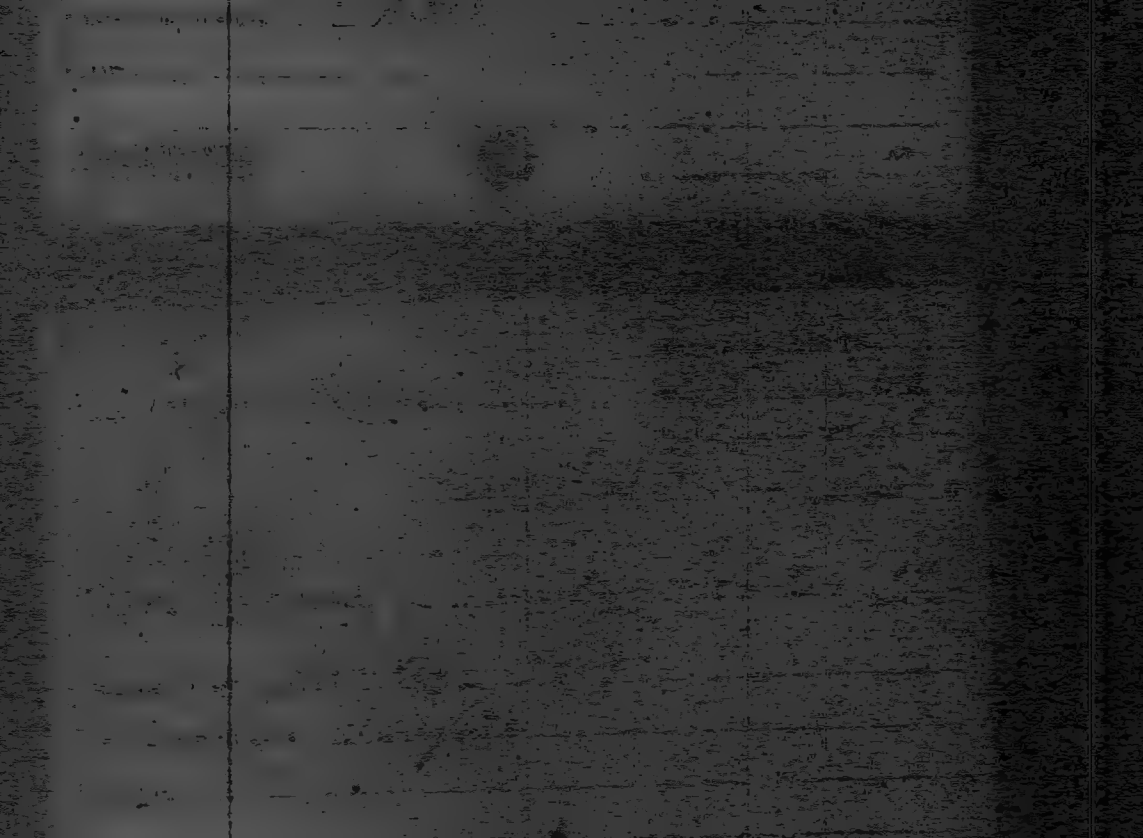
OTHER MEMBERS OF FAMILY

| NAME | RELATION
SHIP | AGE | BIRTHPLACE | ETHNIC
ORIGIN |
|------------------------|------------------|-----------|--------------|------------------|
| <i>George Union St</i> | <i>Head</i> | <i>25</i> | <i>Italy</i> | <i>It.</i> |
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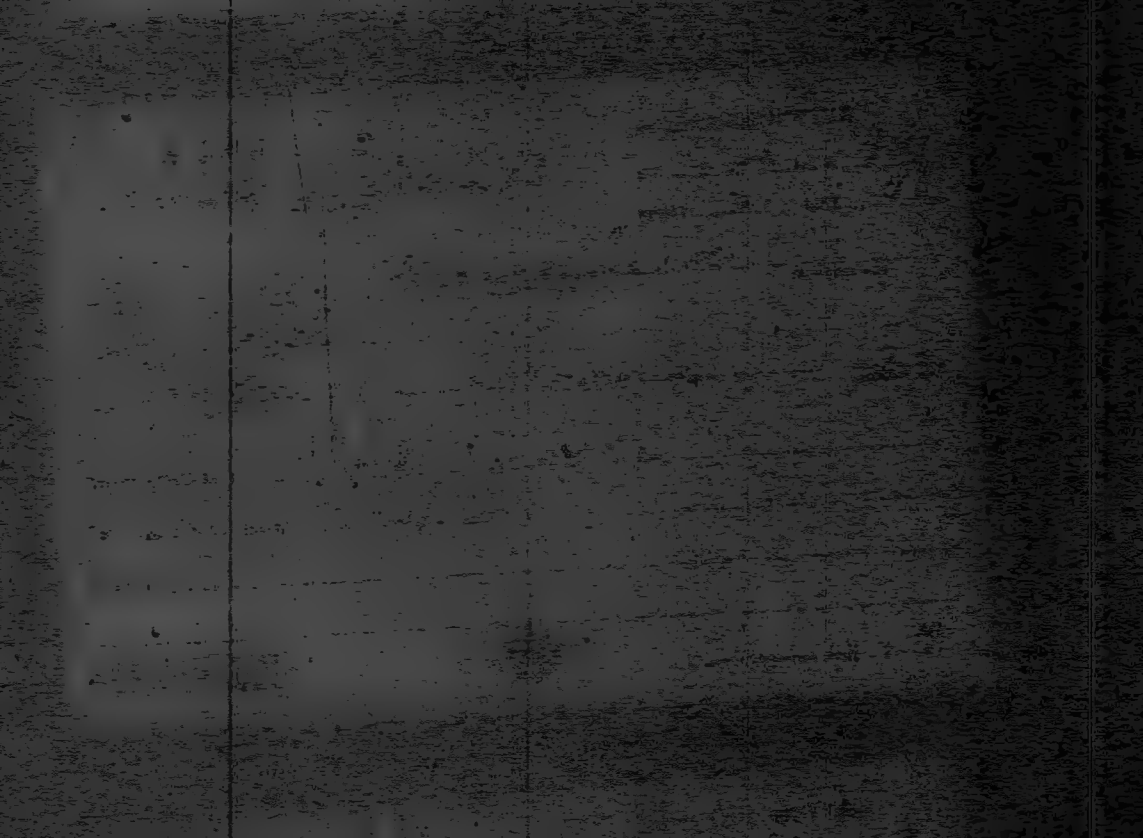
1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE
1920:1001













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MASSACHUSETTS
Vol. 72 No. 3/6
Page 7 Line 82

714 45 Mass. Ave.
AND
BOSTON

Wingfield
Boston
1911

Prater House Road 31
1911

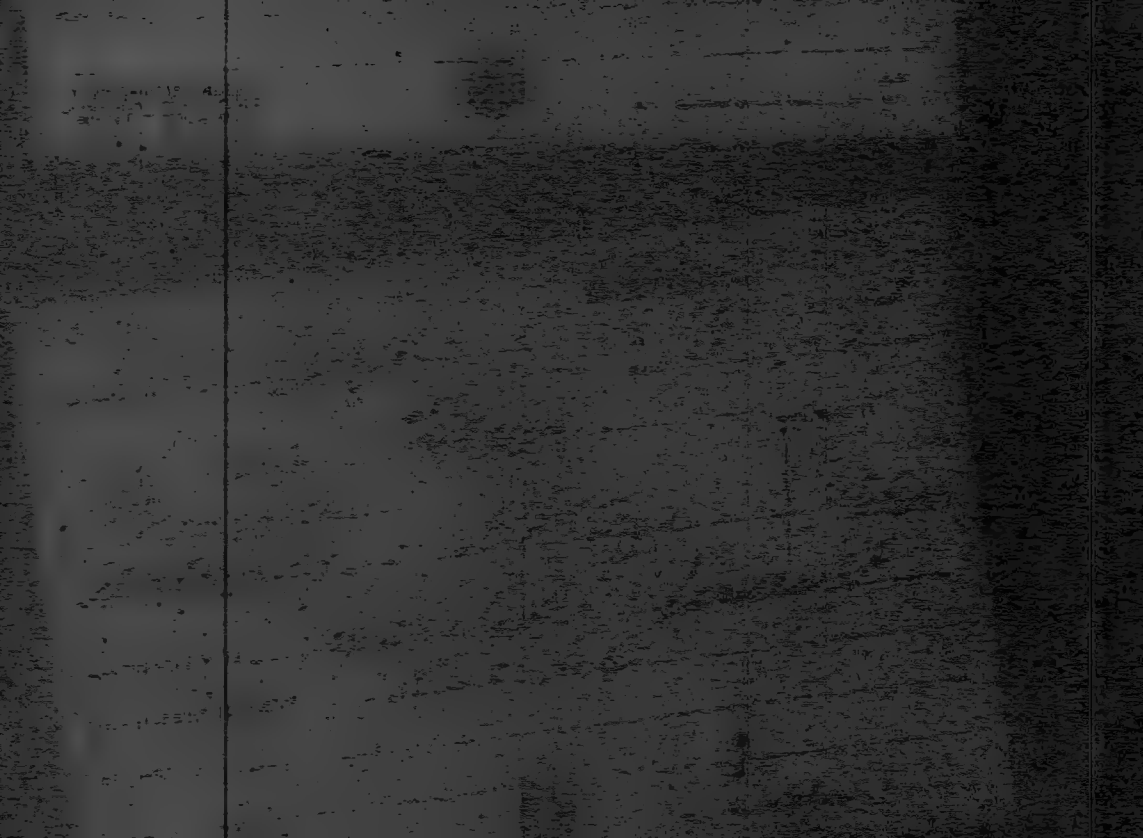
OTHER ADDRESS IN TOWN

| NAME | RELATION | AGE | BIRTH-PLACE | EDUCATION |
|-------------------|----------|-----|-------------|-----------|
| Prater House Road | 31 | 45 | Mass. Ave. | |

| | |
|-------------------|---------------|
| See Eliza A. | Massachusetts |
| — Albert S. | Massachusetts |
| — Herbert S. | Massachusetts |
| Robinson, Mary L. | Massachusetts |

1920 CENSUS INDEX
 DEPARTMENT OF COMMERCE
 BUREAU OF THE CENSUS

ALL INFORMATION CONTAINED
 HEREIN IS UNCLASSIFIED
 DATE 10-10-20 BY 60322



MASSACHUSETTS

VOL. 4
SERIES 2

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LINE 100

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200
Massachusetts

W
AGE
DATE
PLACE

| NAME | DATE | AGE | PLACE | OTHER |
|-------|------|-----|---------------|-------|
| Mass | 1890 | 30 | Italy | al |
| Maria | 1890 | 29 | Massachusetts | |
| John | 1890 | 28 | Massachusetts | |
| Mary | 1890 | 27 | Massachusetts | |
| Frank | 1890 | 26 | Massachusetts | |

1920 Census
MASSACHUSETTS

AGE
19-10-1920

Dear Mother

I am so glad to hear from you
and hope you are all well.
I am well and hope to hear from you soon.

1000
D.V.

A12

WILSON

36 2.2.66
7 100 5-5
P

1920 Census, District 12, Sheet 21

NAME: *John* AGE: *41* SEX: *M* OCCUPATION: *Farmer*

| NAME | AGE | SEX | BIRTHPLACE | EDUCATION |
|-------------|-----------|----------|----------------------|-----------|
| <i>John</i> | <i>41</i> | <i>M</i> | <i>Massachusetts</i> | <i>Al</i> |
| <i>John</i> | <i>17</i> | <i>M</i> | <i>Massachusetts</i> | |
| <i>John</i> | <i>15</i> | <i>M</i> | <i>Massachusetts</i> | |
| <i>John</i> | <i>13</i> | <i>M</i> | <i>Massachusetts</i> | |
| <i>John</i> | <i>11</i> | <i>M</i> | <i>Massachusetts</i> | |
| <i>John</i> | <i>9</i> | <i>M</i> | <i>Massachusetts</i> | |
| <i>John</i> | <i>7</i> | <i>M</i> | <i>Massachusetts</i> | |
| <i>John</i> | <i>5</i> | <i>M</i> | <i>Massachusetts</i> | |
| <i>John</i> | <i>3</i> | <i>M</i> | <i>Massachusetts</i> | |
| <i>John</i> | <i>1</i> | <i>M</i> | <i>Massachusetts</i> | |

1920 Census, District 12, Sheet 21

1920 Census, District 12, Sheet 21

NAME: *John* AGE: *41* SEX: *M* OCCUPATION: *Farmer*

| NAME | AGE | SEX | BIRTHPLACE | EDUCATION |
|-------------|-----------|----------|----------------------|-----------|
| <i>John</i> | <i>41</i> | <i>M</i> | <i>Massachusetts</i> | <i>Al</i> |
| <i>John</i> | <i>17</i> | <i>M</i> | <i>Massachusetts</i> | |
| <i>John</i> | <i>15</i> | <i>M</i> | <i>Massachusetts</i> | |
| <i>John</i> | <i>13</i> | <i>M</i> | <i>Massachusetts</i> | |
| <i>John</i> | <i>11</i> | <i>M</i> | <i>Massachusetts</i> | |
| <i>John</i> | <i>9</i> | <i>M</i> | <i>Massachusetts</i> | |
| <i>John</i> | <i>7</i> | <i>M</i> | <i>Massachusetts</i> | |
| <i>John</i> | <i>5</i> | <i>M</i> | <i>Massachusetts</i> | |
| <i>John</i> | <i>3</i> | <i>M</i> | <i>Massachusetts</i> | |
| <i>John</i> | <i>1</i> | <i>M</i> | <i>Massachusetts</i> | |

1920 Census, District 12, Sheet 21

NAME

Lucy F. Fitch
 1820-1880

Massachusetts

1820-1880
 DEPARTMENT OF
 RECORDS OF THE STATE

Lucy F. Fitch

U. S. DEPARTMENT OF RECORDS OFFICE
 1820-1880

MASSACHUSETTS

VOL 29 E.A. 106

SHEET 4 L.F. 77

1820-1880

Sciara, F. Fitch
 (HERE OF F. F. FITCH)

Italy

358

W
 100000

441

1820-1880

Italy

1820-1880

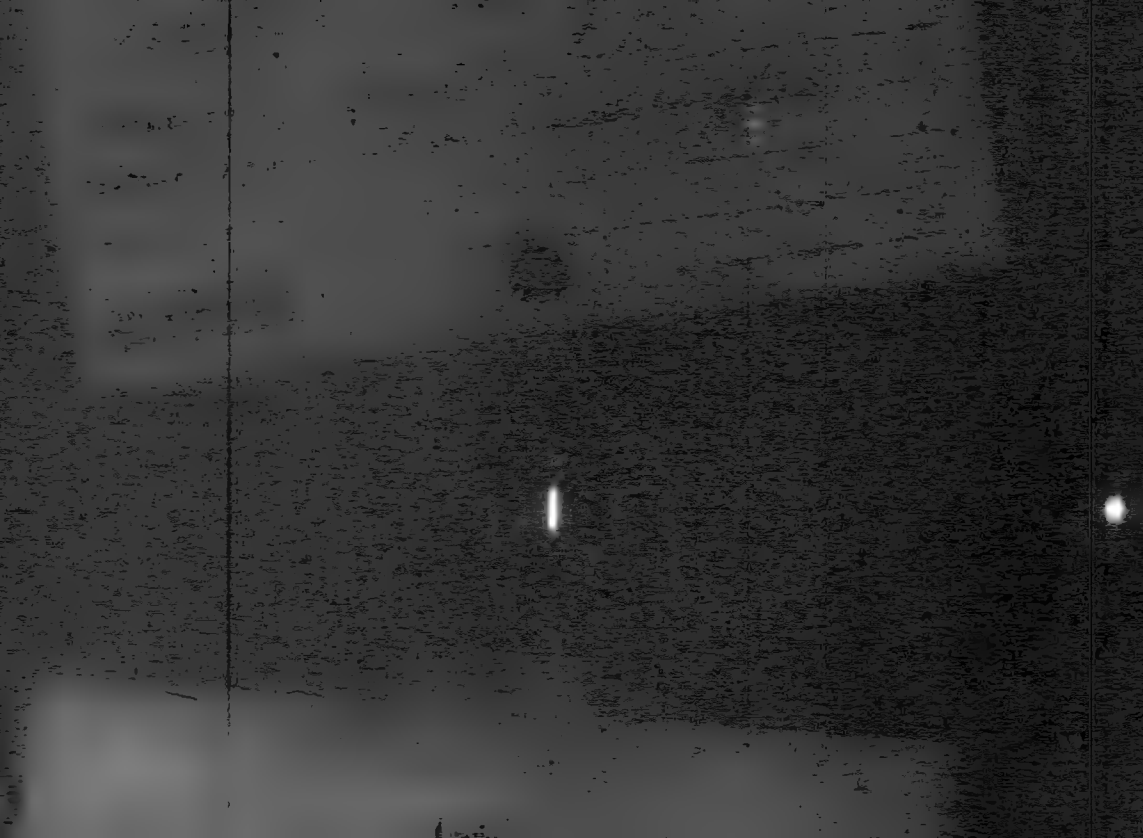
Switzer, Lydia A. 2. 5 Massachusetts

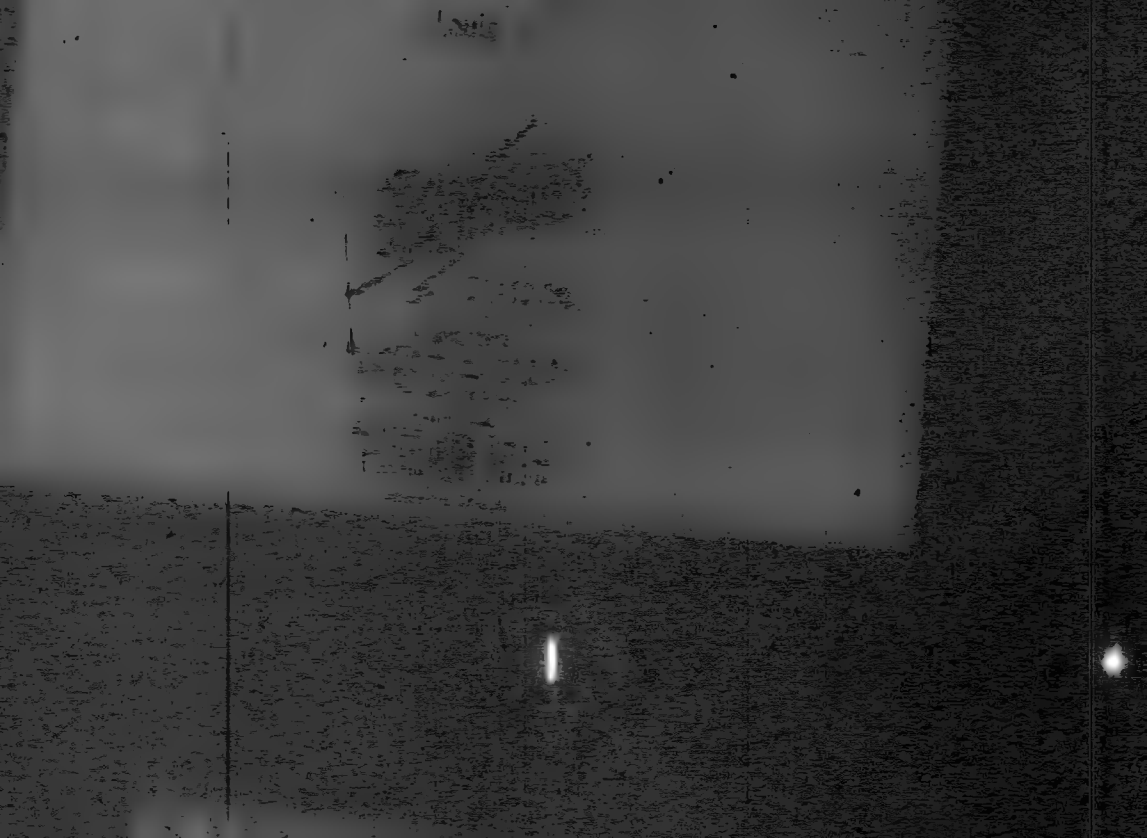
1920 CENSUS - MAINT.
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS



U. S. GOVERNMENT PRINTING OFFICE
1918-1919







MASSACHUSETTS

VOL. 10 E.D. 291

SHEET 15 LINE 51

CITY/TOWN

51

HOUSE NO.

1850 - ADDRESS OF FAMILY

RE. LINE
510

POST OFFICE

STREET
NO.

50

Ulna

21

Rice

12

Rice

16

Rice

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Rice

A-12

14-107

MASSACHUSETTS

VOL. 17 E.D. 234

HEAD OF FAMILY

VOL. 11 E.D. 232
 SHEET P LINE 40
 INDEXED AL
 SERIALIZED AL
 FILED AL
 OCT 1961
 NEW YORK
 HOUSE NO. 212

| OTHER MEMBERS OF FAMILY | | | | |
|-------------------------|-----------------|-----------|-----------------|-----------|
| NAME | RELATION | AGE | BIRTHPLACE | OTHER |
| <u>Louise Brown</u> | <u>Wife</u> | <u>40</u> | <u>New York</u> | <u>AL</u> |
| <u>Mary</u> | <u>Daughter</u> | <u>10</u> | <u>New York</u> | |
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 A12
 INDEXED

VOL. 11 E.D. 232
 SHEET 16 LINE 45
 INDEXED AL
 SERIALIZED AL
 FILED AL
 OCT 1961
 NEW YORK

UNITED STATES DEPARTMENT OF AGRICULTURE

1910-1911 - 1912

●

1980年1月1日

VOL 18 E.D. 77
SHEET 10 WING 98

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1992, 1993, 1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 26

| NAME | RELATIONSHIP | AGE | BIRTHPLACE | CROSS-STEP |
|-------------------|--------------|-----------|----------------------|------------|
| <i>Anna, John</i> | <i>H</i> | <i>44</i> | <i>Massachusetts</i> | <i>na</i> |
| <i>— Mary</i> | <i>P</i> | <i>17</i> | <i>Massachusetts</i> | |
| <i>— Daniel</i> | <i>P</i> | <i>16</i> | <i>Massachusetts</i> | |
| <i>— James</i> | <i>P</i> | <i>15</i> | <i>Massachusetts</i> | |
| <i>— Aaron</i> | <i>P</i> | <i>12</i> | <i>Massachusetts</i> | |

THESE ARE THE CHILDREN OF *John & Anna*
 OF THE HOUSE OF *John & Anna*
 IN THE YEAR *1850*

U.S. CENSUS OF 1850

Anna, John

CHILDREN OF *John & Anna*

| NAME | RELATIONSHIP | AGE | BIRTHPLACE | CROSS-STEP |
|-------------------|--------------|-----------|----------------------|------------|
| <i>Anna, John</i> | <i>P</i> | <i>44</i> | <i>Massachusetts</i> | |
| <i>— Mary</i> | <i>P</i> | <i>17</i> | <i>Massachusetts</i> | |
| <i>— Daniel</i> | <i>P</i> | <i>16</i> | <i>Massachusetts</i> | |
| <i>— James</i> | <i>P</i> | <i>15</i> | <i>Massachusetts</i> | |
| <i>— Aaron</i> | <i>P</i> | <i>12</i> | <i>Massachusetts</i> | |

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LETTER NO. 1

104
UNIVERSITY OF HOUSTON

2005 11 20 F 12 N 12 0000 Y

| NAME | REL. TO CAPT. | AGE | DATE PLACED | REMARKS |
|-----------------|-----------------|-----------------|--------------------------|---------|
| Saura, Mary | Wife | 26 | Agos Island | Ad |
| Wing | Wing | Wing | Massachusetts | |
| | | | | |
| | | | | |
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1990-1991
1991-1992
1992-1993

6. L. TROUBADOUR MOUNTAIN COUNTRY 11-17 874

MASSACHUSETTS

VOL 12 20 1903

SHEET 12 LINE 12

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| NAME | AGE | EDUCATION | STATUS |
|---------------------------|--------------------------|--------------------------------|-----------------------------|
| <i>[Handwritten name]</i> | <i>[Handwritten age]</i> | <i>[Handwritten education]</i> | <i>[Handwritten status]</i> |
| <i>[Handwritten name]</i> | <i>[Handwritten age]</i> | <i>[Handwritten education]</i> | <i>[Handwritten status]</i> |
| <i>[Handwritten name]</i> | <i>[Handwritten age]</i> | <i>[Handwritten education]</i> | <i>[Handwritten status]</i> |
| <i>[Handwritten name]</i> | <i>[Handwritten age]</i> | <i>[Handwritten education]</i> | <i>[Handwritten status]</i> |
| <i>[Handwritten name]</i> | <i>[Handwritten age]</i> | <i>[Handwritten education]</i> | <i>[Handwritten status]</i> |

ADD

U. S. DEPARTMENT OF COMMERCE

17acksett

OTHER NAMES OF NAME CONTINUED

| NAME | REL. | AGE | BIRTHPLACE | DATE |
|----------------------------------|------|-----|------------|------|
| John, Robert & Co. Massachusetts | | | | |
| John, Robert & Co. Massachusetts | | | | |
| John, Robert & Co. Massachusetts | | | | |
| | | | | |
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MASSACHUSETTS

VOL. 3 E. A. 2

SHEET 3 LINE 35

Long, John

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 0123456789

1. The first part of the document is a list of names and addresses, including "The First National Bank", "The Second National Bank", and "The Third National Bank".

Massachusetts
 Massachusetts
 Massachusetts
 A-15
 U. S. GOVERNMENT PRINTING OFFICE 17-4041-257

MASSACHUSETTS
 Case 100
 VCL 96 20 105
 14 100 27
 100 100
 100 100
 100 100

| NAME | AGE | SEX | BIRTHPLACE | EDUCATION |
|-----------------|-----|-----|---------------|-----------|
| Case, Elizabeth | 30 | F | Italy | Pa |
| Business | 10 | F | Massachusetts | |
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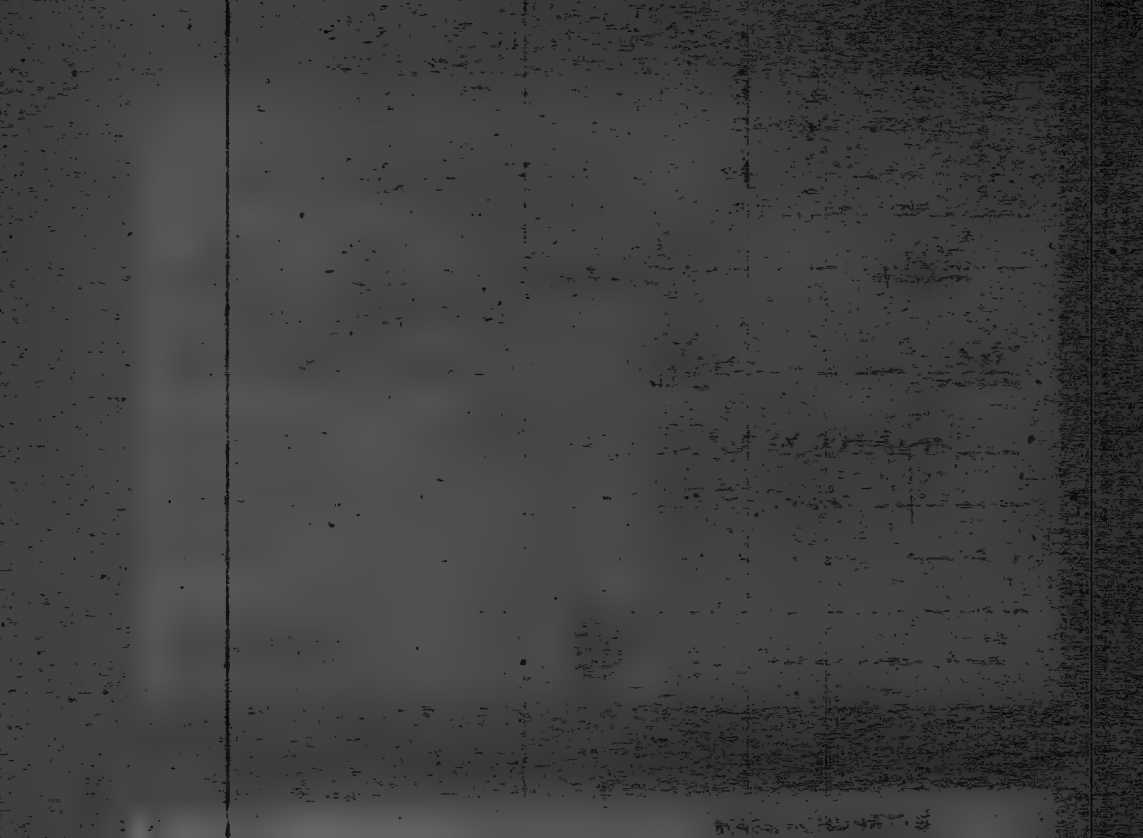
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U. S. GOVERNMENT PRINTING OFFICE 17-100000

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THE UNIVERSITY OF CHICAGO

W. H. R. ...

Page: 31 Date: 3/1/19

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1987 CLASSIFICATION

U. S. DEPARTMENT OF AGRICULTURE 1900-1901

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1950

7-2
1941-1942

NAME: [illegible]
ADDRESS: [illegible]
CITY: [illegible] STATE: [illegible] ZIP: [illegible]

| NAME | ADDRESS | CITY | STATE | ZIP |
|-------------|-------------|-------------|-------------|-------------|
| [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |
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DATE: [illegible] TIME: [illegible]
BY: [illegible] FOR: [illegible]

AJA

U.S. AIR FORCE - 1941-1942

RECEIVED

VOL

S. D.

SHEET

LINE

GROUP
NO. 2

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Handwritten text in the third section, possibly a description or subject line.

Handwritten text in the fourth section, possibly a name or title.

Handwritten text in the fifth section, possibly a date or reference number.

Handwritten text in the sixth section, possibly a description or subject line.

Handwritten text in the seventh section, possibly a signature or conclusion.

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DATE _____

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MASSACHUSETTS
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Wages & Salaries

VOL. 1 E.D. 1000

SHEET 7 LINE 27

at 1000

1000

1000

STATE OF MASSACHUSETTS

| NAME | NO. | AGE | DISTRICT | DATE OF BIRTH |
|--------------------|-------------|-------------|-------------|---------------|
| <i>John J. ...</i> | <i>1000</i> | <i>1000</i> | <i>1000</i> | <i>1000</i> |
| <i>John J. ...</i> | <i>1000</i> | <i>1000</i> | <i>1000</i> | <i>1000</i> |
| <i>John J. ...</i> | <i>1000</i> | <i>1000</i> | <i>1000</i> | <i>1000</i> |
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| <i>John J. ...</i> | <i>1000</i> | <i>1000</i> | <i>1000</i> | <i>1000</i> |
| <i>John J. ...</i> | <i>1000</i> | <i>1000</i> | <i>1000</i> | <i>1000</i> |
| <i>John J. ...</i> | <i>1000</i> | <i>1000</i> | <i>1000</i> | <i>1000</i> |

MASSACHUSETTS

Way, Marie

VOL *90* CO *254*

SHEET *4* LINE *68*

Way, Marie

Way, Marie

WITNESS

Way, Marie

Way, Marie

4

Way, Marie

HOUSE NO.

DATE OF BIRTH OF FAMILY

| NAME | AGE | BIRTHPLACE | CITIZENSHIP |
|-----------------------|-----------|----------------------|-------------|
| <i>Way, Marie</i> | <i>34</i> | <i>Massachusetts</i> | |
| <i>- Alice</i> | <i>18</i> | <i>Massachusetts</i> | |
| <i>Bless, Charles</i> | <i>14</i> | <i>Massachusetts</i> | |
| <i>- Stanley</i> | <i>20</i> | <i>Massachusetts</i> | |
| <i>- Frank</i> | <i>24</i> | <i>Massachusetts</i> | |

1900
DOWN

AGE

U. S. DEPARTMENT OF COMMERCE 100-1100



OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE | DATE OF BIRTH |
|-------------------|--------------|-----|---------------|---------------|
| John J. [unclear] | [unclear] | 42 | Massachusetts | [unclear] |
| John J. [unclear] | [unclear] | 42 | Massachusetts | [unclear] |
| John J. [unclear] | [unclear] | 42 | Massachusetts | [unclear] |
| John J. [unclear] | [unclear] | 42 | Massachusetts | [unclear] |
| John J. [unclear] | [unclear] | 42 | Massachusetts | [unclear] |

1074
 DEPT. OF JUSTICE
 DIVISION OF INVESTIGATION



U. S. GOVERNMENT PRINTING OFFICE 10-1497

| NAME | RELATIONSHIP | AGE | BIRTHPLACE | DATE OF BIRTH |
|-------------------|--------------|-----|---------------|---------------|
| John J. [unclear] | [unclear] | 42 | Massachusetts | [unclear] |
| John J. [unclear] | [unclear] | 42 | Massachusetts | [unclear] |
| John J. [unclear] | [unclear] | 42 | Massachusetts | [unclear] |
| John J. [unclear] | [unclear] | 42 | Massachusetts | [unclear] |
| John J. [unclear] | [unclear] | 42 | Massachusetts | [unclear] |



MASSACHUSETTS

VOL. 57 C.D. 36

SHEET 6 LINE 37

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B. 75

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Middlesex

1000000

Cambridge

1000000

11

1000000

93

1000000

OTHER MEMBERS OF FAMILY

| NAME | AGE | SEX | BIRTHPLACE | CITIZENSHIP |
|-----------------|-----|-----|------------|-------------|
| Woods, Margaret | 11 | F | Portugal | 11 |
| Woods, Joseph | 10 | M | Portugal | 11 |
| Woods, Robert | 10 | M | Portugal | 11 |

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A-12

U. S. GOVERNMENT PRINTING OFFICE 11-1000

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S. 1000

11 93

W. 52 F. 1. 3. 4. 5.

1961-1962

Samuel

Q

1944-1945

| NAME | DATE | AGE | BIRTH PLACE | ETHNIC GROUP |
|------------|------|-----|---------------|--------------|
| John Brown | 1861 | 25 | Massachusetts | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

THE UNIVERSITY OF CHICAGO

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED
DATE 11-14-2011 BY 60322 UCBAW

● 2007年12月10日

Sage, Francis
LAST NAME FIRST

VOL. 17 E.D. 150

SHEET 3 LINE 35

W. 32
MARRIAGE

Francis
LAST NAME

new Bedford
BIRTH PLACE

Francis
LAST NAME

2:12
MARRIAGE

OTHER MEMBERS OF FAMILY

| NAME | RELATIONSHIP | AGE | BIRTHPLACE | DECEASED |
|----------------------|--------------|-----------|----------------------|----------|
| <u>Sage, Francis</u> | | <u>27</u> | <u>New York</u> | |
| <u>Francis</u> | | <u>35</u> | <u>Massachusetts</u> | |
| <u>John</u> | | | <u>Massachusetts</u> | |
| <u>John B.</u> | | | <u>Massachusetts</u> | |

1900 CENSUS
[REPRODUCED BY THE NATIONAL ARCHIVES]

ADD
U. S. DEPARTMENT OF COMMERCE 11-1512

44-11190

214

Cinema

1940

RECEIVED IN THE
EX. DEPT. OF JUSTICE
STAMP OF THE CLERK

1920 Census, Vol. 2
DEPT. OF COMMERCE
BUREAU OF THE CENSUS

A. 4.

—

DATE 11/11/1911

W. B. Smith
HEAD OF FAMILY

OTHER MEMBERS OF FAMILY

| NAME | SEX | AGE | BIRTHPLACE | CHILD |
|--------------|-----|-----|---------------|-------|
| James Samuel | M | 11 | Massachusetts | |
| David | M | 9 | Massachusetts | |
| Anna | F | 7 | Massachusetts | |
| Edward | M | 5 | Massachusetts | |
| | | | | |
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1950
 DEPARTMENT OF JUSTICE
 BUREAU OF THE INSURANCE

A-35
 U. S. DEPARTMENT OF JUSTICE
 BUREAU OF THE INSURANCE

MASSACHUSETTS
 No. 12
 LINE 17
 CHESBROUGH

21
 52
 (OFFICE USE)

| NAME | DATE | AGE | BIRTHPLACE | STATUS |
|--------------|------|-----|---------------|--------|
| James J. ... | ... | 57 | Massachusetts | |
| ... | ... | 7 | Massachusetts | |
| ... | ... | 10 | Massachusetts | |
| ... | ... | 45 | Massachusetts | |
| ... | ... | 12 | Massachusetts | |

A-35
 U. S. DEPARTMENT OF JUSTICE
 BUREAU OF THE INSURANCE

DATE OF THE CASE

MASSACHUSETTS

NO. 52. L.R. 74
FILE 11. L.R. 22

Louisa F. ...

...

...

Louisa F. ...

...

...

...

AJG

17 MAR 1879

MASSACHUSETTS

Source: *Source: [illegible]*

NAME: *[illegible]* RESIDENCE: *[illegible]*

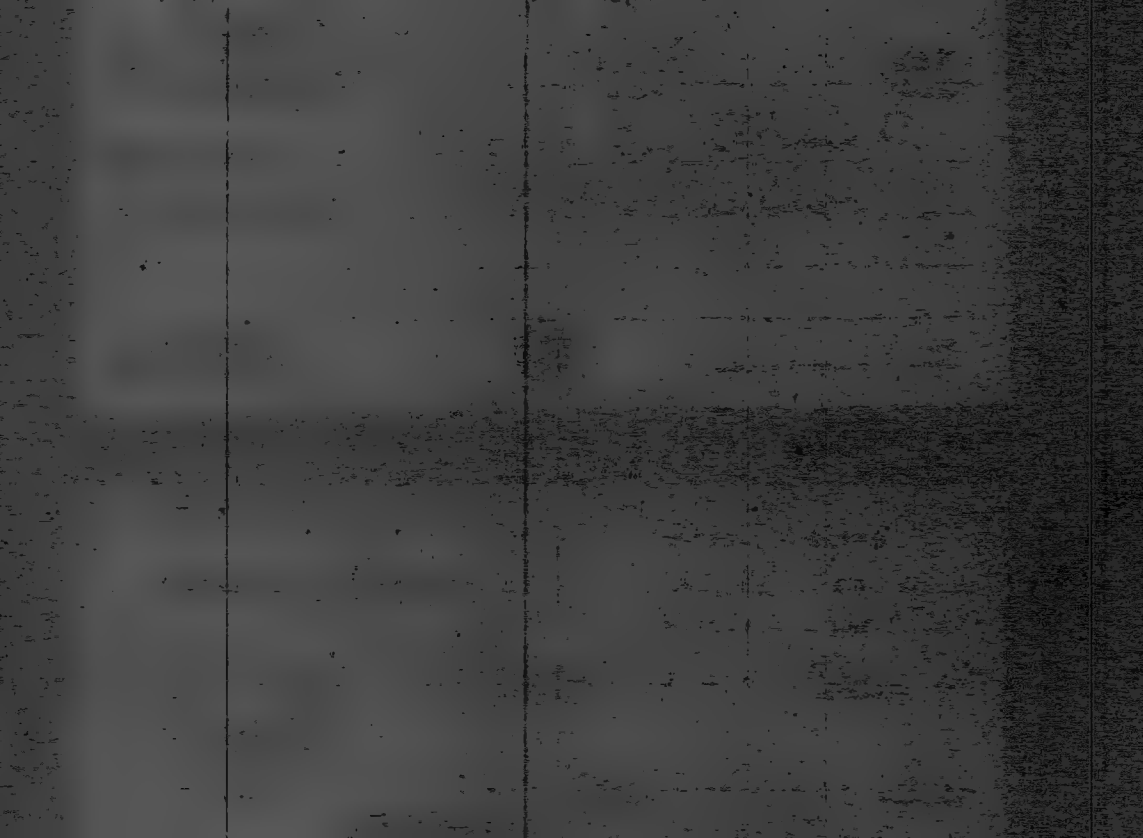
DATE: *[illegible]*

[illegible]

1944
[illegible]
[illegible]

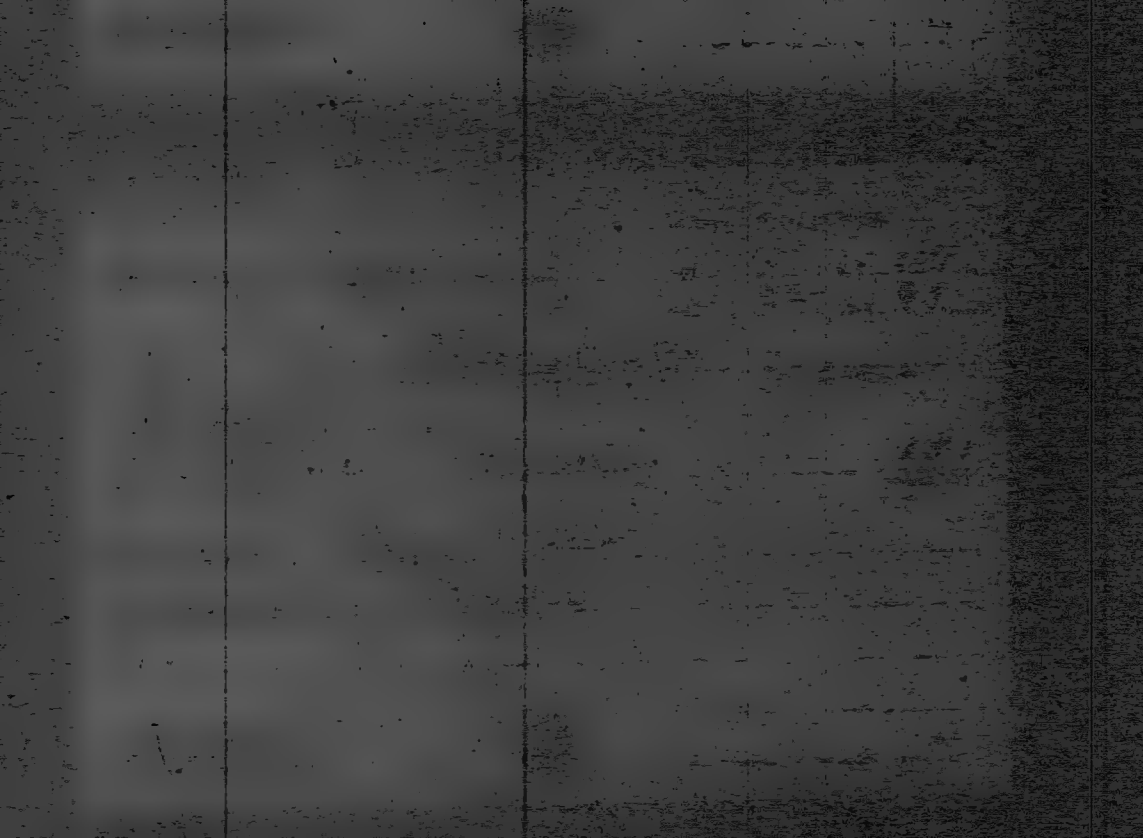
nab

















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VOL. 99 NO. 13
SERIAL 14 LINE 75

1944

W 74 1944

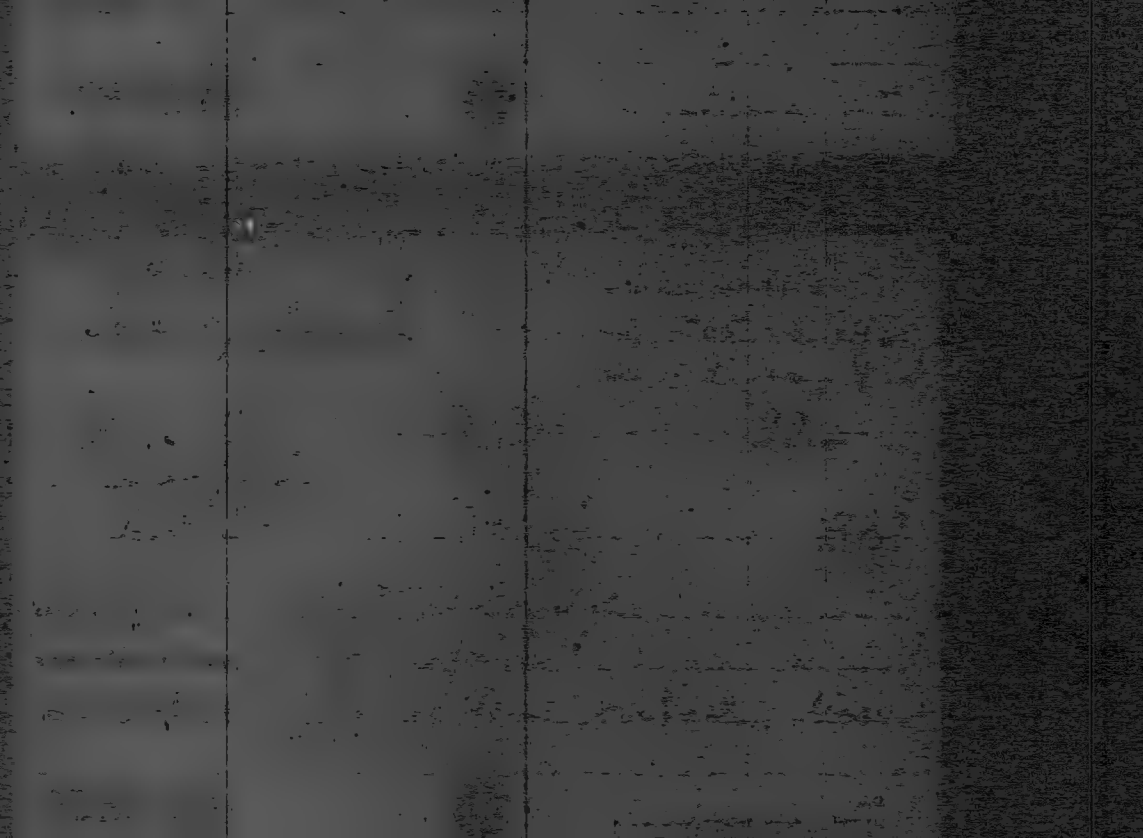
37

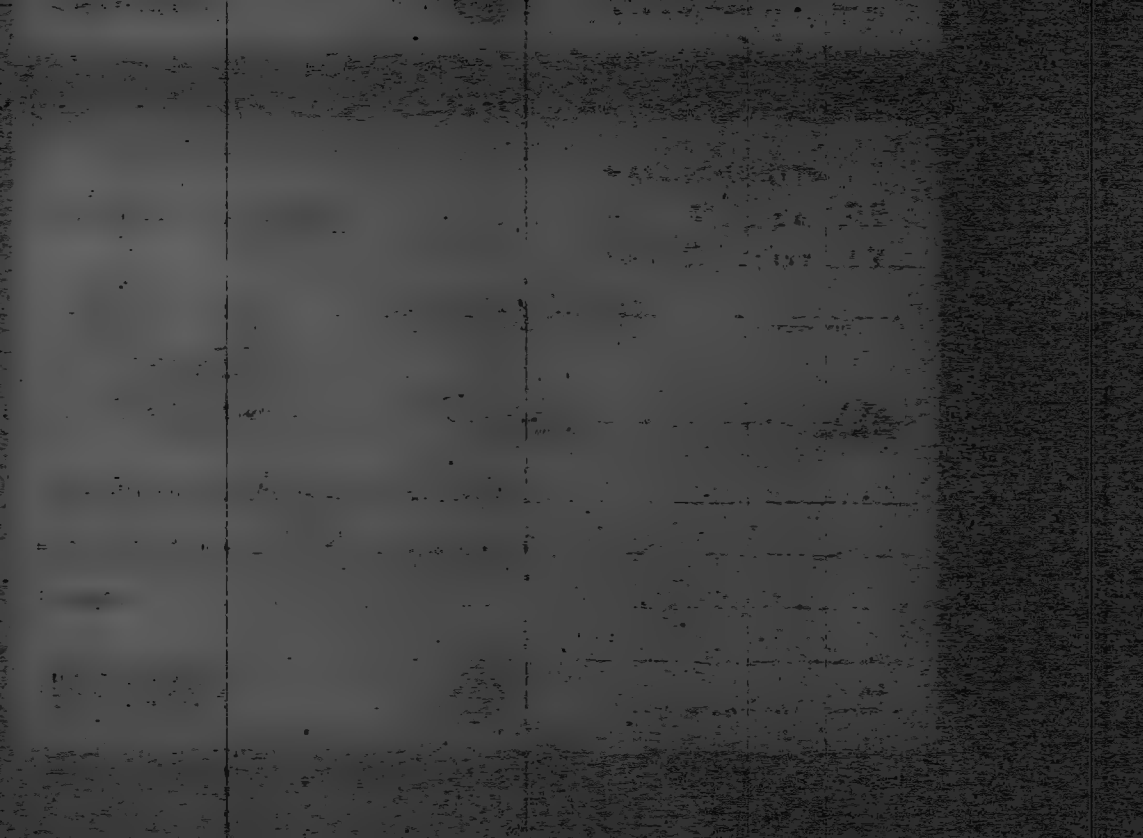
1944

1920 CENSUS INDEX
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

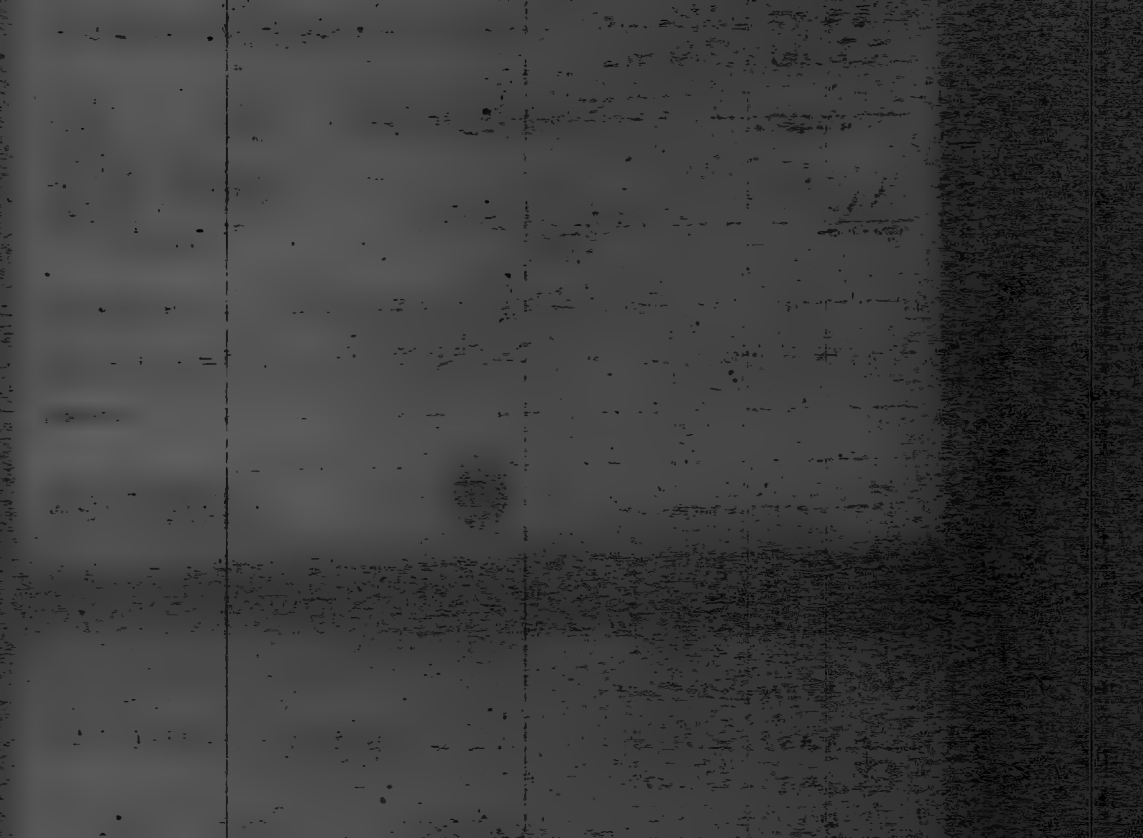
A-16

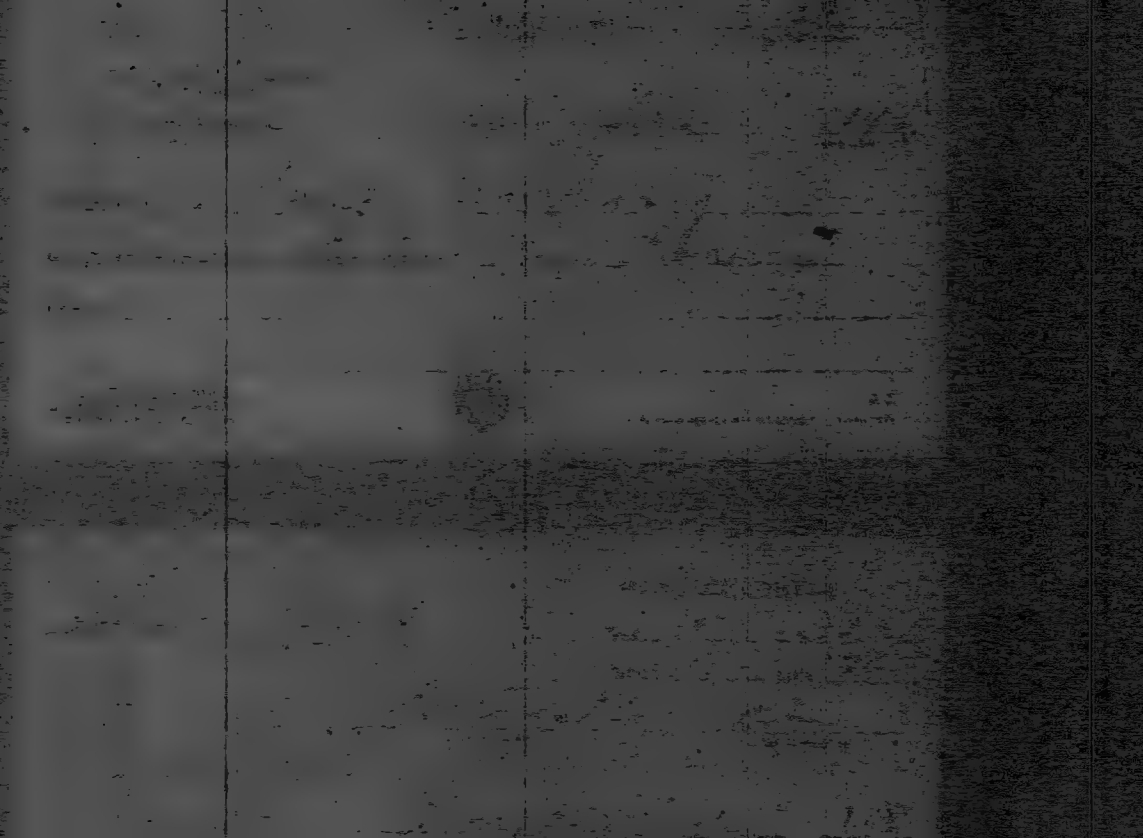
U.S. GOVERNMENT PRINTING OFFICE 137041-1-20













1955 FEBRUARY 1955
DEPT. OF THE ARMY
1955 FEBRUARY 1955

A-12

1955 FEBRUARY 1955

1955 FEBRUARY 1955

MASSACHUSETTS

Sicks, Ludwig
UNION OF FAMILY

VOL. 18 S.D. 41

SHEET 10 LINE 58

9 43 10
NAME AGE SEX

Wm. Sicks
DATE

1900
MONTH YEAR

| NAME | AGE | SEX | STATUS |
|--------------------|-----------|----------|-----------------|
| <u>Sicks, Wm.</u> | <u>43</u> | <u>M</u> | <u>Head</u> |
| <u>Sicks, Mary</u> | <u>40</u> | <u>F</u> | <u>Wife</u> |
| <u>Sicks, John</u> | <u>15</u> | <u>M</u> | <u>Son</u> |
| <u>Sicks, Mary</u> | <u>12</u> | <u>F</u> | <u>Daughter</u> |
| <u>Sicks, Mary</u> | <u>10</u> | <u>F</u> | <u>Daughter</u> |
| <u>Sicks, Mary</u> | <u>8</u> | <u>F</u> | <u>Daughter</u> |
| <u>Sicks, Mary</u> | <u>6</u> | <u>F</u> | <u>Daughter</u> |
| <u>Sicks, Mary</u> | <u>4</u> | <u>F</u> | <u>Daughter</u> |
| <u>Sicks, Mary</u> | <u>2</u> | <u>F</u> | <u>Daughter</u> |

Miss L. C. L.
DEAR MY FAMILY

RECEIVED

VOL. 81 NO. 429

SHEET 8 LINE 44

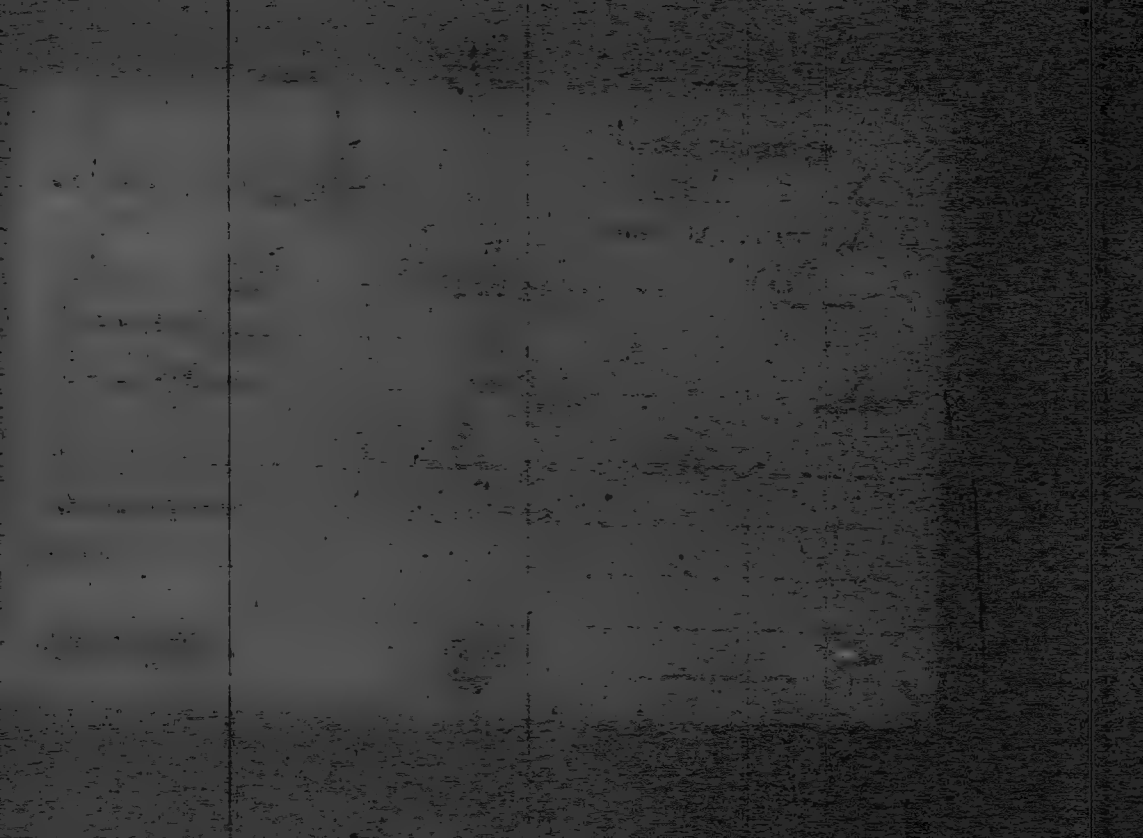
W 49 Lawrence
Grady
Donnell

105

| NAME | AGE | RESIDENCE | STATUS |
|--------------------|-----|-----------|--------|
| Frederic John V. | 22 | Donnell | |
| William | 22 | Donnell | |
| Harold George | 22 | Donnell | |
| Frederic, Nicholas | 22 | Donnell | |

1880 LENSING PHOTO
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

410









See, August

74

RECEIVED

VOL 74 NO 3
PAGE 7 LINE 45

The
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(STANDARD)

87

NOTES

| NAME | DATE | AGE | PLACE | REMARKS |
|------|------|-----|-------|---------|
| ... | ... | ... | ... | ... |
| ... | ... | ... | ... | ... |
| ... | ... | ... | ... | ... |
| ... | ... | ... | ... | ... |
| ... | ... | ... | ... | ... |
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| ... | ... | ... | ... | ... |

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 ...
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A16



MAGNANIMITY

FILE 15-157

SHEET 15 LINE 21

NOT DOROTHY

48
VOLUME 100

100-1A MAGNANIMITY OF PEOPLE

| NAME | AGE | SEX | EDUCATION | CRIMINAL RECORD |
|----------|-----|-----|-------------|-----------------|
| Margaret | 15 | F | High School | al |
| Margaret | 15 | F | High School | al |
| Margaret | 15 | F | High School | al |
| Margaret | 15 | F | High School | al |

1200-0000-0000-0000
0000-0000-0000-0000
0000-0000-0000-0000

44

[illegible]

MASSACHUSETTS

VOL. 32 CB 140

DIST. 1 LIT. 89

RECEIVED

OFFICE NO.

| NAME | AGE | DATE OF BIRTH | DATE OF DEATH |
|---------|-----|---------------|---------------|
| John | 37 | 1852 | 1889 |
| William | 10 | 1852 | 1889 |
| James | 10 | 1852 | 1889 |
| John | 10 | 1852 | 1889 |
| William | 9 | 1852 | 1889 |

MASSACHUSETTS
RECEIVED

U. S. DEPARTMENT OF JUSTICE

Local Name

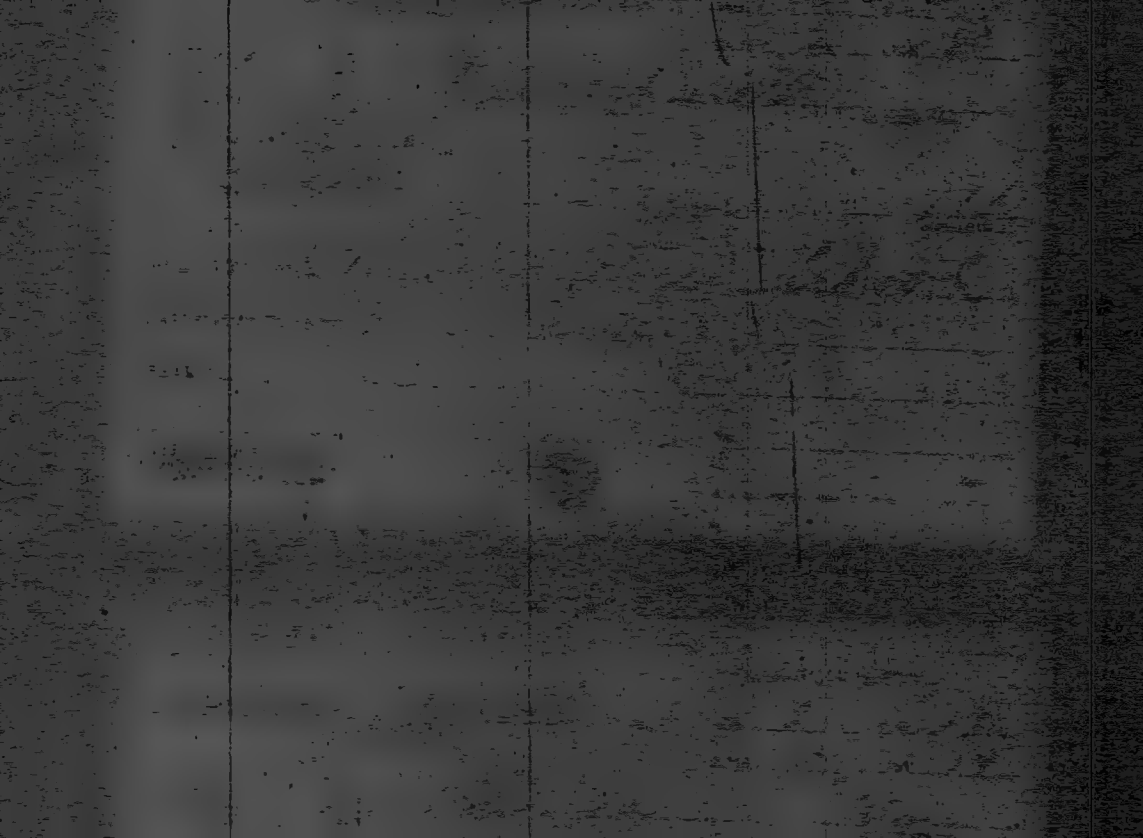
State *South Carolina*

| NAME | SEX | AGE | BIRTHPLACE | LIVES
HERE |
|----------------------|----------|-----------|-----------------------|---------------|
| <i>John A. Smith</i> | <i>M</i> | <i>25</i> | <i>South Carolina</i> | <i>Yes</i> |
| <i>John A. Smith</i> | <i>M</i> | <i>25</i> | <i>South Carolina</i> | <i>Yes</i> |
| <i>John A. Smith</i> | <i>M</i> | <i>25</i> | <i>South Carolina</i> | <i>Yes</i> |
| <i>John A. Smith</i> | <i>M</i> | <i>25</i> | <i>South Carolina</i> | <i>Yes</i> |
| | | | | |
| | | | | |
| | | | | |
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| | | | | |
| | | | | |

FILE NO. *100-100000*
DATE *10-1-1910*
BY *J. H. Smith*

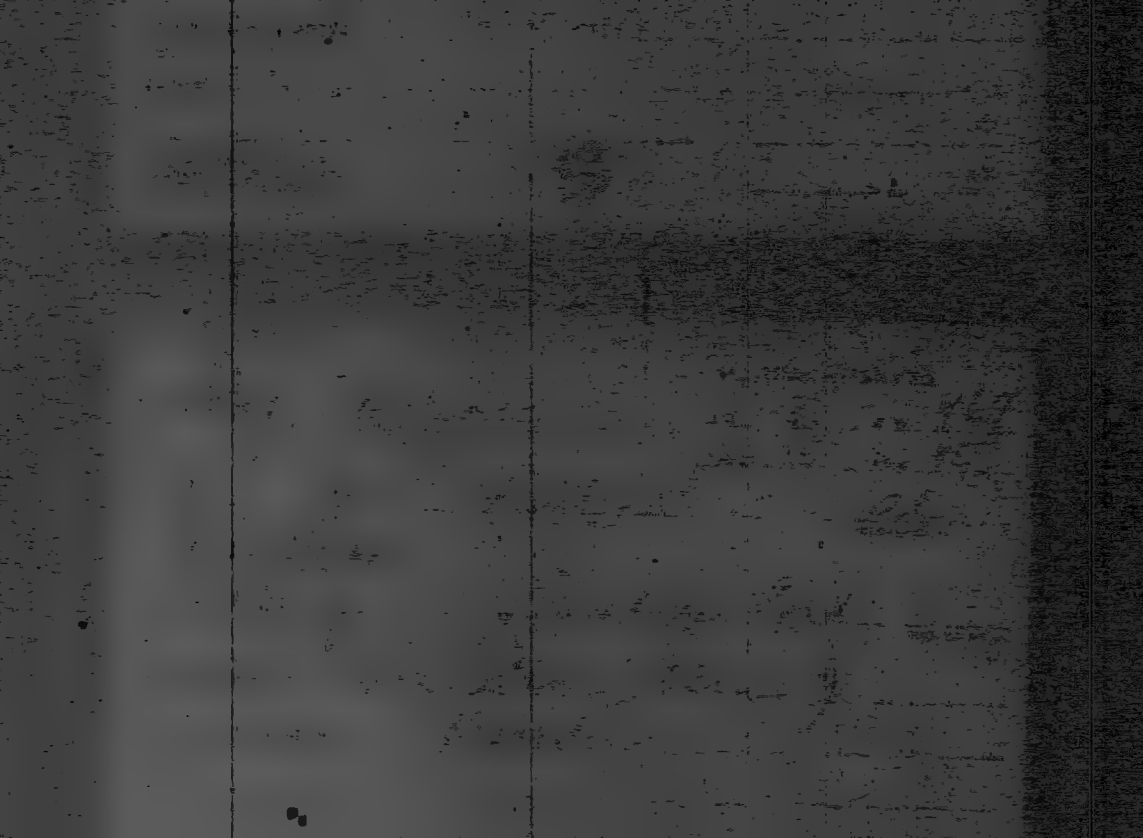
A-15

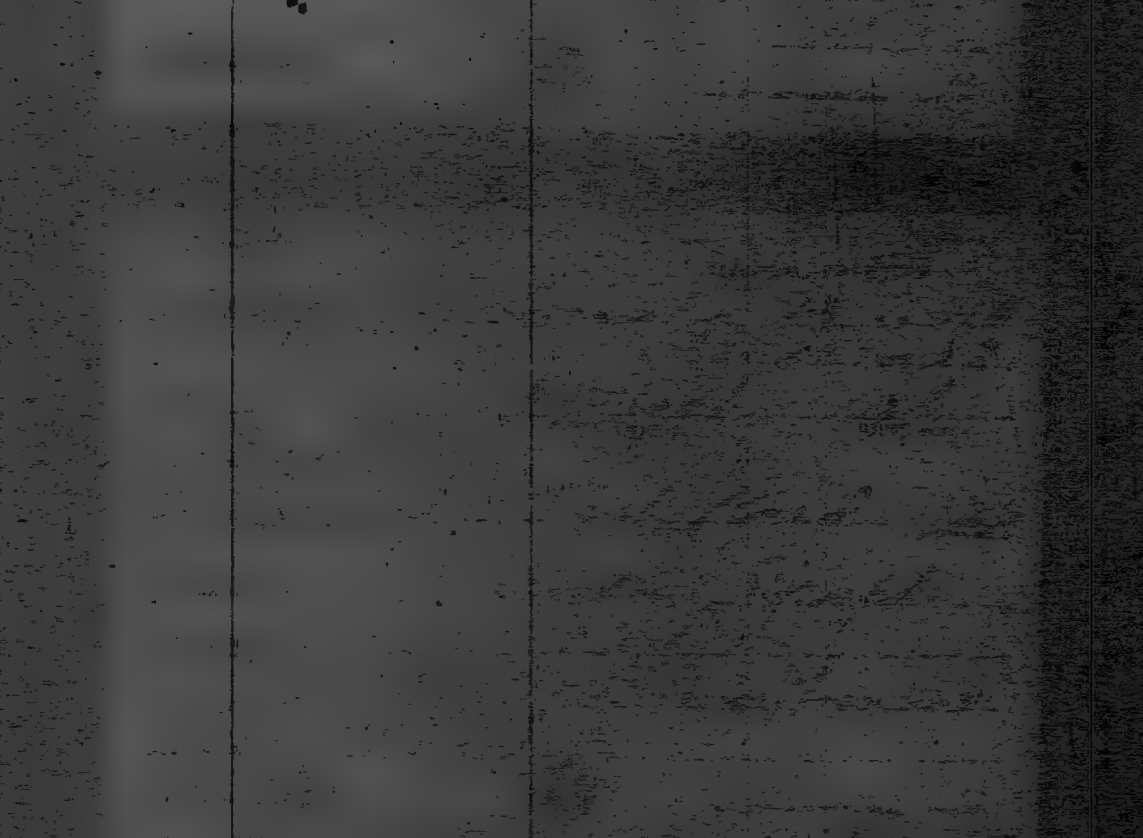
U. S. DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION















George M. ...

1914-1915

VOL. 10 C.D. 115

DATE 1 JAN 26

...

...

...
(ATTACH HERE)

...

...

Street _____
 City _____
 State _____
 Zip _____

1980 CENSUS - MA
 DEPARTMENT OF COMMUNITY DEVELOPMENT
 BUREAU OF THE CENSUS



A-16
 U.S. DEPARTMENT OF COMMERCE
 1980 CENSUS

Massachusetts
 No. 13 20/12
 Street 13 Line 57
 W 12
 City _____
 State _____
 Zip _____
 Name _____
 Address _____
 City _____
 State _____
 Zip _____

NAME _____
 ADDRESS _____
 CITY _____
 STATE _____
 ZIP _____



▲▲▲

Edward B. Reed

... ..

[illegible]

U.S. GOVERNMENT PRINTING OFFICE

U.S. GOVERNMENT PRINTING OFFICE

U.S. GOVERNMENT PRINTING OFFICE

U.S. GOVERNMENT PRINTING OFFICE

U.S. GOVERNMENT PRINTING OFFICE

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U.S. GOVERNMENT PRINTING OFFICE

U.S. GOVERNMENT PRINTING OFFICE

VOL.

15

P.D.

103

SHEET

LINE

15

U.S. GOVERNMENT PRINTING OFFICE

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U.S. GOVERNMENT PRINTING OFFICE

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U.S. GOVERNMENT PRINTING OFFICE

MASSACHUSETTS

VOL. 68 R.D. 187

SHEET 4 PAGE 76

10

2.3

100

10

NAME

Richard B. ...

RESIDENCE

100

156

100

STATE OF MASSACHUSETTS

| NAME | DATE | PLACE | COUNTY |
|------------|------|---------------|--------|
| Anna, Mary | 10 | 100 | 10 |
| ... | ... | Massachusetts | ... |
| ... | ... | Massachusetts | ... |
| ... | ... | Massachusetts | ... |

100 100 100
100 100 100
100 100 100

A-16

MASSACHUSETTS 100 100

MASSACHUSETTS

VOL. 12 E.C. 338

SHEET 10 LINE 17

DATE 12-10-1917

IMPORT 300

ODD'S NAME OF CHILD

| NAME | RELATION | AGE | BIRTHPLACE | DATE OF BIRTH |
|-----------------------------|------------|-----------|----------------------|---------------|
| <u>James J. [illegible]</u> | <u>son</u> | <u>12</u> | <u>Massachusetts</u> | <u>1905</u> |
| <u>[illegible]</u> | <u>son</u> | <u>10</u> | <u>Massachusetts</u> | <u>1907</u> |
| <u>[illegible]</u> | <u>son</u> | <u>8</u> | <u>Massachusetts</u> | <u>1909</u> |
| <u>[illegible]</u> | <u>son</u> | <u>6</u> | <u>Massachusetts</u> | <u>1911</u> |

1918-1919
DEPARTMENT OF COMMERCE
BUREAU OF CUSTOMS

A-12
U. S. DEPARTMENT OF COMMERCE
BUREAU OF CUSTOMS
11-10-17

MASSACHUSETTS

VOL. 12 E.C. 338

2017-21 ONE-1

2-23

NAME

DATE

Stacy Lynn ...

DATE

UNIT ...

NAME

DATE

AGE

BIRTHPLACE

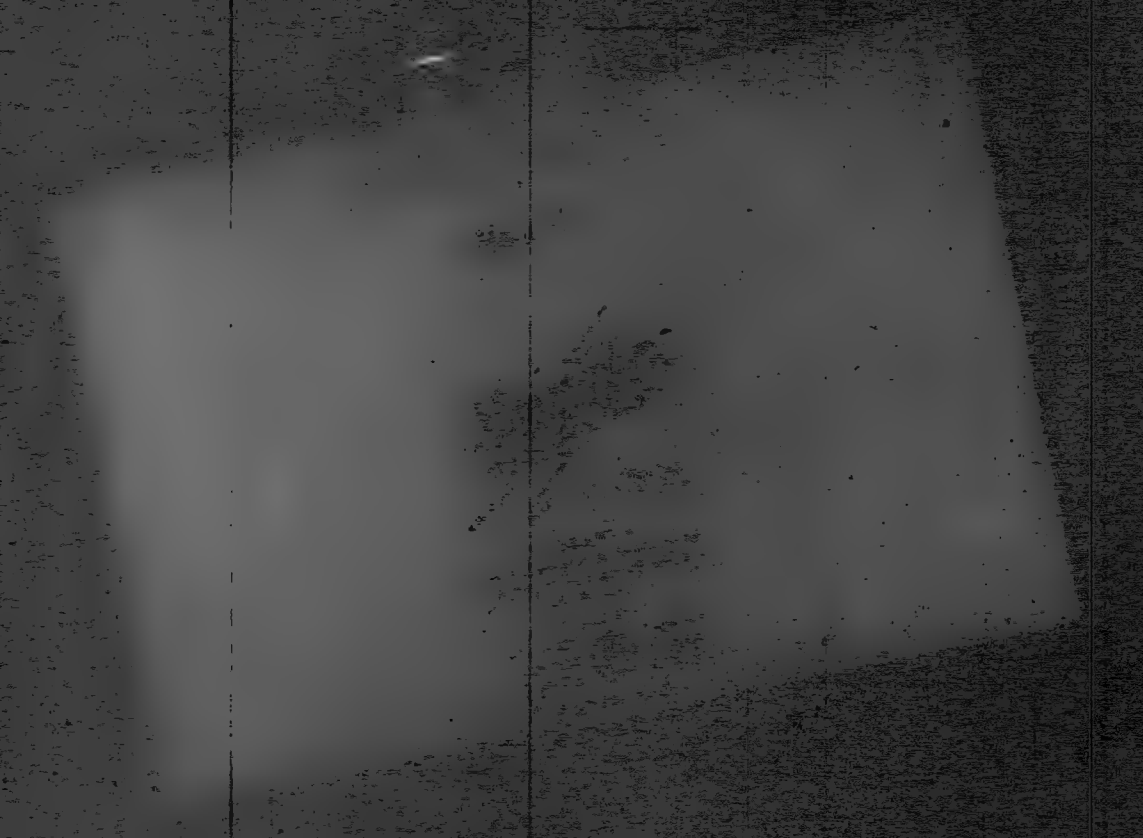
OTHER

Stacy Lynn ...

UNIT ...
DATE ...
AGE ...
BIRTHPLACE ...
OTHER ...

A-4

UNIT ... DATE ...



11



MASSACHUSETTS

James M. Smith - No. 18 - Ed. 189

SHARE 3 LINE 27

M. J. M. Smith - 18

James M. Smith - 18

James M. Smith - 18

James M. Smith - 18

James M. Smith - 18

James M. Smith - 18

James M. Smith - 18

James M. Smith - 18

James M. Smith - 18

James M. Smith - 18

James M. Smith - 18

A 11

MASSACHUSETTS

MASSACHUSETTS

MASSACHUSETTS

Name James M. Smith Vol. 18 S.D. 272
 Surname Smith Surname Smith Surname Smith
 Surname Smith Surname Smith Surname Smith
 Surname Smith Surname Smith Surname Smith

Surname Smith Surname Smith Surname Smith
 Surname Smith Surname Smith Surname Smith
 Surname Smith Surname Smith Surname Smith

| NAME | AGE | RESIDENCE | EDUCATION |
|------------------|-----|-------------------|-------------|
| James M. Smith | 25 | St. Michael, Ill. | High School |
| John M. Smith | 22 | St. Michael, Ill. | High School |
| William M. Smith | 20 | St. Michael, Ill. | High School |
| Charles M. Smith | 18 | St. Michael, Ill. | High School |
| Edward M. Smith | 16 | St. Michael, Ill. | High School |
| Robert M. Smith | 14 | St. Michael, Ill. | High School |
| Thomas M. Smith | 12 | St. Michael, Ill. | High School |
| George M. Smith | 10 | St. Michael, Ill. | High School |
| Frank M. Smith | 8 | St. Michael, Ill. | High School |
| John M. Smith | 6 | St. Michael, Ill. | High School |
| William M. Smith | 4 | St. Michael, Ill. | High School |
| Charles M. Smith | 2 | St. Michael, Ill. | High School |

James M. Smith, 25, St. Michael, Ill.
 John M. Smith, 22, St. Michael, Ill.
 William M. Smith, 20, St. Michael, Ill.
 Charles M. Smith, 18, St. Michael, Ill.
 Edward M. Smith, 16, St. Michael, Ill.
 Robert M. Smith, 14, St. Michael, Ill.
 Thomas M. Smith, 12, St. Michael, Ill.
 George M. Smith, 10, St. Michael, Ill.
 Frank M. Smith, 8, St. Michael, Ill.
 John M. Smith, 6, St. Michael, Ill.
 William M. Smith, 4, St. Michael, Ill.
 Charles M. Smith, 2, St. Michael, Ill.

James M. Smith, 25, St. Michael, Ill.
 John M. Smith, 22, St. Michael, Ill.
 William M. Smith, 20, St. Michael, Ill.
 Charles M. Smith, 18, St. Michael, Ill.
 Edward M. Smith, 16, St. Michael, Ill.
 Robert M. Smith, 14, St. Michael, Ill.
 Thomas M. Smith, 12, St. Michael, Ill.
 George M. Smith, 10, St. Michael, Ill.
 Frank M. Smith, 8, St. Michael, Ill.
 John M. Smith, 6, St. Michael, Ill.
 William M. Smith, 4, St. Michael, Ill.
 Charles M. Smith, 2, St. Michael, Ill.

James M. Smith, 25, St. Michael, Ill.
 John M. Smith, 22, St. Michael, Ill.
 William M. Smith, 20, St. Michael, Ill.
 Charles M. Smith, 18, St. Michael, Ill.
 Edward M. Smith, 16, St. Michael, Ill.
 Robert M. Smith, 14, St. Michael, Ill.
 Thomas M. Smith, 12, St. Michael, Ill.
 George M. Smith, 10, St. Michael, Ill.
 Frank M. Smith, 8, St. Michael, Ill.
 John M. Smith, 6, St. Michael, Ill.
 William M. Smith, 4, St. Michael, Ill.
 Charles M. Smith, 2, St. Michael, Ill.

NAME

AGE

BIRTHPLACE

DATE

1. Name _____
2. Address _____
3. City _____
4. State _____
5. Zip _____

Age

U.S. GOVERNMENT PRINTING OFFICE

1964 O-601

MASSACHUSETTS

1. Name _____

MAIL 17

E. C. 174

EMERY 1

LINE 16

2. Name _____

10-1 66-00117

3. Name _____

1964-0-601-1

1950

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110-112-6 1002

11/10/82) NOV 23

... ..

4242

45957-60

606642

1944-1945

Asia

U. S. DEPARTMENT OF COMMERCE

1917

NO. 12

DATE 12

1917

12

1917

| NAME | DATE | DISTRICT | OFFICE |
|------|------|----------|--------|
| ... | ... | ... | ... |
| ... | ... | ... | ... |
| ... | ... | ... | ... |
| ... | ... | ... | ... |

Asia

U. S. DEPARTMENT OF COMMERCE

1917

1. The first part of the document is a list of names and addresses, which appears to be a directory or a list of subscribers. The names are written in a cursive script, and the addresses are listed below them.

2. The second part of the document is a list of names and addresses, which appears to be a directory or a list of subscribers. The names are written in a cursive script, and the addresses are listed below them.

3. The third part of the document is a list of names and addresses, which appears to be a directory or a list of subscribers. The names are written in a cursive script, and the addresses are listed below them.

4. The fourth part of the document is a list of names and addresses, which appears to be a directory or a list of subscribers. The names are written in a cursive script, and the addresses are listed below them.

5. The fifth part of the document is a list of names and addresses, which appears to be a directory or a list of subscribers. The names are written in a cursive script, and the addresses are listed below them.

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8. The eighth part of the document is a list of names and addresses, which appears to be a directory or a list of subscribers. The names are written in a cursive script, and the addresses are listed below them.

9. The ninth part of the document is a list of names and addresses, which appears to be a directory or a list of subscribers. The names are written in a cursive script, and the addresses are listed below them.

10. The tenth part of the document is a list of names and addresses, which appears to be a directory or a list of subscribers. The names are written in a cursive script, and the addresses are listed below them.

| NUMBER | DATE | DESCRIPTION | AMOUNT |
|--------|------|-------------|--------|
| 1 | 1890 | ... | ... |
| 2 | 1890 | ... | ... |
| 3 | 1890 | ... | ... |
| 4 | 1890 | ... | ... |
| 5 | 1890 | ... | ... |
| 6 | 1890 | ... | ... |
| 7 | 1890 | ... | ... |
| 8 | 1890 | ... | ... |
| 9 | 1890 | ... | ... |
| 10 | 1890 | ... | ... |

| NAME | TITLE | BUSINESS ADDRESS | CITY AND STATE |
|---------------------|--------------------|---------------------------------|------------------|
| Mr. J. Edgar Hoover | Director | Federal Bureau of Investigation | Washington, D.C. |
| Mr. J. Lee Rankin | Assistant Director | Federal Bureau of Investigation | Washington, D.C. |
| Mr. W. A. Rorer | Assistant Director | Federal Bureau of Investigation | Washington, D.C. |
| Mr. J. Edgar Hoover | Director | Federal Bureau of Investigation | Washington, D.C. |
| Mr. J. Edgar Hoover | Director | Federal Bureau of Investigation | Washington, D.C. |
| Mr. J. Edgar Hoover | Director | Federal Bureau of Investigation | Washington, D.C. |
| Mr. J. Edgar Hoover | Director | Federal Bureau of Investigation | Washington, D.C. |

1. This document is to be used for the purpose of recording the names and titles of the persons who are to be interviewed in connection with the investigation of the case.

2. This document is to be used for the purpose of recording the names and titles of the persons who are to be interviewed in connection with the investigation of the case.

1000

1. *Chrysomelidae*

[illegible]

... ..

A-13

THE UNIVERSITY OF CHICAGO PRESS

Handwritten signature

Vol. 1 - 1895

1965:1 _____ 1965:2/

102

[Faint, mostly illegible text from the reverse side of the document, appearing as bleed-through.]

STATE *[illegible]*

[Handwritten signature or name, possibly "Lange".]

| NAME | AGE | AGE | BIRTH DATE | COLOR |
|--------------------|--------------------|--------------------|--------------------|--------------------|
| <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> |
| <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> |

1930
The length

A-16

U. S. Navy - Bureau of Naval Ordnance - 1930

9304
1
Lopez, Manuel

WAGGON SET 10

VOL. 11 E. U. 2

SHEET 11 LINE 77

11-11-11 11-11-11 11-11-11 11-11-11 11-11-11

11-11-11 11-11-11 11-11-11 11-11-11 11-11-11

| THE WAGGON SET 10 | | | | |
|-------------------|----------|----------|----------|----------|
| NAME | 11-11-11 | 11-11-11 | 11-11-11 | 11-11-11 |
| Lopez, Manuel | | | | 11-11-11 |
| 11-11-11 | | | | 11-11-11 |
| 11-11-11 | | | | 11-11-11 |
| 11-11-11 | | | | 11-11-11 |
| 11-11-11 | | | | 11-11-11 |

No. _____
 Date _____

RECEIVED AT _____

| NAME | AGE | RELATIONSHIP | REMARKS |
|-------|-----|--------------|---------|
| _____ | 12 | _____ | _____ |
| _____ | 18 | _____ | _____ |
| _____ | 14 | _____ | _____ |
| _____ | 6 | _____ | _____ |

A-15

Vol. 7 No. 19
 Date 21 Jan. 19
 City St. Louis
 State Mo.
 Name Mr. J. H. Smith
 Address 1234 Main St.
 City St. Louis State Mo.

Sir,
 I have the honor to acknowledge the receipt of your letter of the 19th inst. in relation to the matter mentioned therein.
 I am, Sir, very respectfully,
 Yours very truly,
 J. H. Smith

YOU ...

... ..

...

...

| NAME | AGE | BIRTHPLACE | CITY |
|------|-----|------------|------|
| ... | ... | ... | ... |
| ... | ... | ... | ... |
| ... | ... | ... | ... |
| ... | ... | ... | ... |

...

...

...

100-100000-100000
 100-100000-100000
 100-100000-100000

| NAME | AGE | BIRTHPLACE | WEDDED |
|------------|-----|------------|--------|
| John, Mary | 25 | Agona | Yes |
| John, Mary | 25 | Agona | Yes |
| | | | |
| | | | |
| | | | |

100-100000-100000
 100-100000-100000
 100-100000-100000

100-100000-100000
 100-100000-100000
 100-100000-100000

16-00000-00000
17-00000-00000

#20000

ADP

U.S. GOVERNMENT PRINTING OFFICE 17-00000-00000

MASSACHUSETTS

VERMONT

SHELL

NAME

ADP

UNIT

17-00000-00000

Handwritten notes and signatures at the top left of the page.

TRANSFERENCE

100 100 100

100 100 100

Multiple lines of handwritten text, likely a list or series of entries.

| NAME | DISTANCE | TIME |
|---------------------------|-------------------------------|---------------------------|
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STATE OF NEW YORK

IN SENATE

January 1, 1901

REPORT OF THE

COMMISSIONER OF THE LAND OFFICE

IN RESPONSE TO A RESOLUTION PASSED BY THE SENATE

APRIL 1, 1899

| NAME | AGE | SEX | EDUCATION | RELIGION |
|---------------|-----|-----|-------------|-----------|
| John A. Smith | 45 | M | High School | Methodist |
| John B. Smith | 40 | M | High School | Methodist |
| John C. Smith | 35 | M | High School | Methodist |
| John D. Smith | 30 | M | High School | Methodist |
| John E. Smith | 25 | M | High School | Methodist |
| John F. Smith | 20 | M | High School | Methodist |
| John G. Smith | 15 | M | High School | Methodist |
| John H. Smith | 10 | M | High School | Methodist |
| John I. Smith | 5 | M | High School | Methodist |
| John J. Smith | 0 | M | High School | Methodist |

COMMISSIONER OF THE LAND OFFICE

STATE OF NEW YORK

VOL. 1. 2

LINE 1

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1971
INVOICE NO.

| NAME | DATE | AMOUNT | SIGNATURE | REMARKS |
|----------|---------|--------|-----------|---------|
| John Doe | 10/1/71 | 100.00 | J. Doe | us |
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PAID TO ORDER OF

2. 1. 1971

100.00

VOL. 1. 2

LINE 1

1971

NAME: John Doe ADDRESS: 123 Main St, New York, NY
 PHONE: 555-1234 DATE: 10/15/2023

| NAME | AGE | SEX | HEIGHT | WEIGHT | HAIR | EYES |
|---------------|-----|-----|--------|--------|--------|-------|
| John Doe | 35 | M | 5'10" | 180 | Brown | Blue |
| Jane Doe | 32 | F | 5'6" | 150 | Blonde | Green |
| Bob Smith | 40 | M | 6'2" | 200 | Black | Brown |
| Alice Johnson | 28 | F | 5'8" | 160 | Red | Blue |
| Charlie Brown | 38 | M | 5'9" | 170 | Grey | Grey |
| Diana Prince | 30 | F | 5'7" | 140 | Black | Black |

SIGNATURE: [Signature] DATE: 10/15/2023
 PRINT NAME: John Doe PRINT PLACE: New York, NY
 PHONE: 555-1234 FAX: 555-5678
 EMAIL: john.doe@example.com WEBSITE: www.johndoe.com
 OCCUPATION: Software Engineer EDUCATION: B.S. Computer Science
 EMPLOYER: ABC Corp INDUSTRY: Technology
 CREDIT: Good RISK: Low

| NAME | AGE | BIRTHPLACE | RELATION |
|---------------|-----|------------|----------|
| George, Linda | 20 | USA | Wife |
| John, Mary | 18 | USA | Daughter |
| Robert, John | 15 | USA | Son |
| George, Linda | 12 | USA | Daughter |

1940 Census

U. S. GOVERNMENT PRINTING OFFICE

| NAME | AGE | BIRTHPLACE | RELATION |
|---------------|-----|------------|----------|
| John, Mary | 20 | USA | Wife |
| Robert, John | 18 | USA | Daughter |
| George, Linda | 15 | USA | Son |
| John, Mary | 12 | USA | Daughter |

1940 Census

U. S. GOVERNMENT PRINTING OFFICE

| NAME | AGE | BIRTHPLACE | RELATION |
|---------------|-----|------------|----------|
| John, Mary | 20 | USA | Wife |
| Robert, John | 18 | USA | Daughter |
| George, Linda | 15 | USA | Son |
| John, Mary | 12 | USA | Daughter |

1940 Census

U. S. GOVERNMENT PRINTING OFFICE

DEPT. OF THE ARMY
WASHINGTON, D. C.

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VOL. 10 - NO. 1

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 2. John Adams
 3. Thomas Jefferson
 4. James Madison
 5. James Monroe
 6. John Quincy Adams
 7. Andrew Jackson
 8. Martin Van Buren
 9. Millard Fillmore
 10. Franklin Pierce
 11. Abraham Lincoln
 12. Andrew Johnson
 13. Ulysses S. Grant
 14. Rutherford B. Hayes
 15. James A. Garfield
 16. Chester A. Arthur
 17. William McKinley
 18. Theodore Roosevelt
 19. William Howard Taft
 20. Woodrow Wilson
 21. Warren G. Harding
 22. Calvin Coolidge
 23. Herbert Hoover
 24. Franklin D. Roosevelt
 25. Eisenhower
 26. John F. Kennedy
 27. Lyndon B. Johnson
 28. Richard Nixon
 29. Gerald R. Ford
 30. Jimmy Carter
 31. Ronald Reagan
 32. George H. W. Bush
 33. Bill Clinton
 34. George W. Bush
 35. Barack Obama
 36. Mit Romney
 37. Joe Biden
 38. Donald Trump
 39. Joe Biden
 40. Donald Trump

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1930 CENSUS INDEX
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Page 1

U.S. GOVERNMENT PRINTING OFFICE

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| NAME | SEX | AGE | BIRTHPLACE | CITIZENSHIP |
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1930 CENSUS INDEX
DEPT. OF COMMERCE
BUREAU OF ECONOMIC ANALYSIS

Page 1

U.S. GOVERNMENT PRINTING OFFICE

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| NAME | AGE | BIRTH PLACE | CITY |
|----------------|-----|---------------|------|
| Suzanne LePage | 25 | Massachusetts | at |
| Marie LePage | 25 | Massachusetts | at |
| Cecile LePage | 27 | Massachusetts | at |
| August LePage | 27 | Massachusetts | at |

| NAME | AGE | RESIDENCE | DATE |
|---------------------------------|--------------------------------|--------------------------------------|---------------------------------|
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4. 1992年12月15日，在“中国—东盟”领导人非正式会议上，中国领导人正式提出“中国—东盟自由贸易区”的构想。

Vol. 22, No. 2, 1922

SHEET 2 OF 2

NAME _____

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| NAME | AGE | SEX | BIRTHPLACE | DIED |
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| NAME | AGE | SEX | RELATIONSHIP | DATE |
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| John Doe | 45 | M | Head | 1945 |
| Jane Doe | 42 | F | Wife | 1945 |
| John Doe | 15 | M | Son | 1945 |
| Jane Doe | 12 | F | Daughter | 1945 |

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U.S. DEPARTMENT OF AGRICULTURE

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| NAME | AGE | SEX | BIRTHPLACE | DATE |
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| <i>- Theodora</i> | <i>5</i> | <i>F</i> | <i>Brazils</i> | <i>1914</i> |
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U.S. DEPARTMENT OF AGRICULTURE

MASSACHUSETTS

VOL.

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W. C. Farnham, Treasurer

Adm

Vol. 107 P. 27
 Sheet 2 Line 23
 New York State

| NAME | DATE | AGE | SEX | EDUCATION |
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| John A. Rose | | | | |
| John A. Rose | | | | |
| John A. Rose | | | | |
| John A. Rose | | | | |

U.S. DEPARTMENT OF AGRICULTURE
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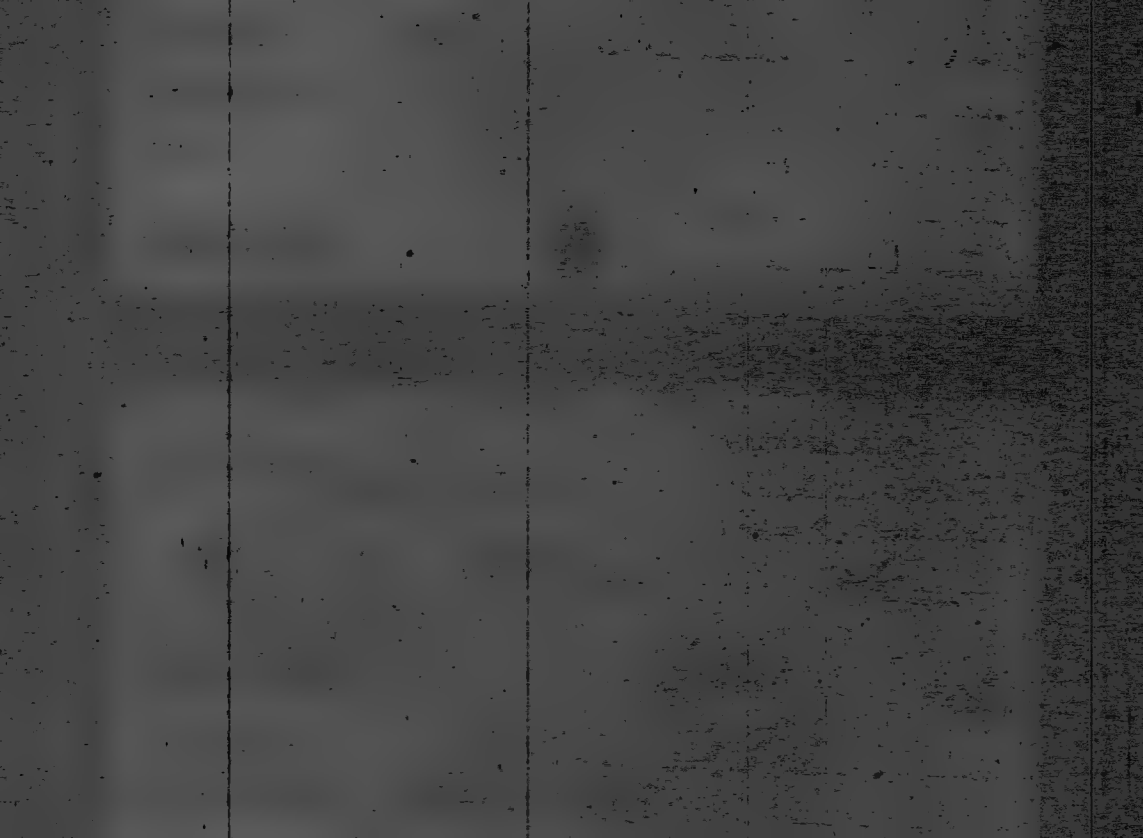
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 Vol. 107 P. 27
 Sheet 2 Line 23

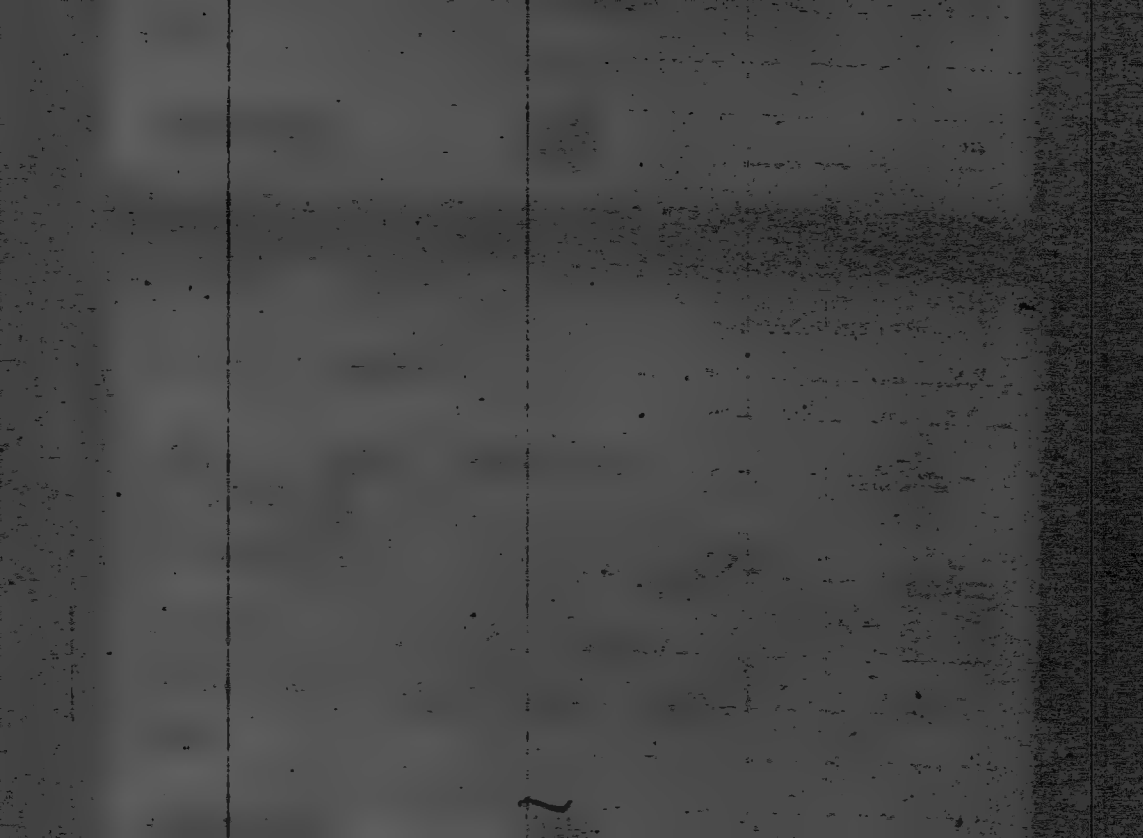
| NAME | AGE | SEX | BIRTHPLACE | CENSUS |
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| George, William | 3 | M | Maine | 12 |
| — Samuel | 4 | M | Maine | |
| — Joseph | 1 | M | Maine | |
| — Sylvia | 1 | F | Maine | |

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 DEPARTMENT OF COMMERCE
 BUREAU OF CENSUS

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U. S. GOVERNMENT PRINTING OFFICE, 1900, 100,000





Thomas M. ...

MASSACHUSETTS

VOL. 6 E.C. 1

SHEET 8

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| NAME | ... | ... | ... | ... |
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Vol. 22 P.D. 101
 Sheet 2 Line 23
 DISTRICT OF COLUMBIA
 DEPARTMENT OF THE DISTRICT OF COLUMBIA
 OFFICE OF THE DISTRICT CLERK
 1900

| NAME | RESIDENCE | AGE | WIFE | CHILDREN | RELIGION | EDUCATION | PROFESSION | INDUSTRY | DATE |
|---------------|---------------|-----|------|----------|-----------|-------------|------------|----------|------|
| John A. Smith | 1234 Main St. | 35 | 25 | 2 | Methodist | High School | Teacher | None | 1900 |
| John A. Smith | 1234 Main St. | 35 | 25 | 2 | Methodist | High School | Teacher | None | 1900 |
| John A. Smith | 1234 Main St. | 35 | 25 | 2 | Methodist | High School | Teacher | None | 1900 |

1900
 DISTRICT OF COLUMBIA
 DEPARTMENT OF THE DISTRICT OF COLUMBIA
 OFFICE OF THE DISTRICT CLERK
 1900

Vol. 22 P.D. 101
 Sheet 2 Line 23
 DISTRICT OF COLUMBIA
 DEPARTMENT OF THE DISTRICT OF COLUMBIA
 OFFICE OF THE DISTRICT CLERK
 1900

| NAME | RESIDENCE | AGE | WIFE | CHILDREN | RELIGION | EDUCATION | PROFESSION | INDUSTRY | DATE |
|---------------|---------------|-----|------|----------|-----------|-------------|------------|----------|------|
| John A. Smith | 1234 Main St. | 35 | 25 | 2 | Methodist | High School | Teacher | None | 1900 |
| John A. Smith | 1234 Main St. | 35 | 25 | 2 | Methodist | High School | Teacher | None | 1900 |
| John A. Smith | 1234 Main St. | 35 | 25 | 2 | Methodist | High School | Teacher | None | 1900 |

1900
 DISTRICT OF COLUMBIA
 DEPARTMENT OF THE DISTRICT OF COLUMBIA
 OFFICE OF THE DISTRICT CLERK
 1900

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119
 INVOICE NO.

OTHER NAMES OF FAMILY

| NAME | AGE | SEX | BIRTHPLACE | CITIZENSHIP |
|-----------|-------|-------|--------------|---------------|
| 1. [Name] | [Age] | [Sex] | [Birthplace] | [Citizenship] |
| 2. [Name] | [Age] | [Sex] | [Birthplace] | [Citizenship] |
| 3. [Name] | [Age] | [Sex] | [Birthplace] | [Citizenship] |
| 4. [Name] | [Age] | [Sex] | [Birthplace] | [Citizenship] |
| 5. [Name] | [Age] | [Sex] | [Birthplace] | [Citizenship] |

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| NAME | AGE | SEX | BIRTHPLACE | CITIZENSHIP |
|-----------|-------|-------|--------------|---------------|
| 1. [Name] | [Age] | [Sex] | [Birthplace] | [Citizenship] |
| 2. [Name] | [Age] | [Sex] | [Birthplace] | [Citizenship] |
| 3. [Name] | [Age] | [Sex] | [Birthplace] | [Citizenship] |

James J. ...
NAME
...
CITY
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MASSACHUSETTS

VOL. *1* P. *172*

SHEET *1* LINE *73*

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U. S. GOVERNMENT

| NAME | ... | ... | ... | ... |
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| <i>James J. ...</i> | <i>...</i> | <i>...</i> | <i>...</i> | <i>...</i> |
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NAME _____ DATE _____

UNITED STATES

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NAME

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BIRTHPLACE

CITIZENSHIP

Wm. H. Hays
1878
Worcester, Mass.
U.S.A.

1878

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Worcester, Mass.

U.S.A.

1878

1878

NAME

BIRTHPLACE

CITIZENSHIP

Wm. H. Hays
1878
Worcester, Mass.
U.S.A.

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| 2. Canada | 1920-1921 | 42 |
| 3. Paris | 1920-1921 | 42 |

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1920-1921

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1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

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1. The first part of the document is a list of names and addresses, which are written in a cursive hand. The names are: "John A. Smith", "John B. Smith", "John C. Smith", "John D. Smith", "John E. Smith", "John F. Smith", "John G. Smith", "John H. Smith", "John I. Smith", "John J. Smith", "John K. Smith", "John L. Smith", "John M. Smith", "John N. Smith", "John O. Smith", "John P. Smith", "John Q. Smith", "John R. Smith", "John S. Smith", "John T. Smith", "John U. Smith", "John V. Smith", "John W. Smith", "John X. Smith", "John Y. Smith", "John Z. Smith". The addresses are: "123 Main St.", "456 Main St.", "789 Main St.", "101 Main St.", "202 Main St.", "303 Main St.", "404 Main St.", "505 Main St.", "606 Main St.", "707 Main St.", "808 Main St.", "909 Main St.", "1010 Main St.", "1111 Main St.", "1212 Main St.", "1313 Main St.", "1414 Main St.", "1515 Main St.", "1616 Main St.", "1717 Main St.", "1818 Main St.", "1919 Main St.", "2020 Main St.", "2121 Main St.", "2222 Main St.", "2323 Main St.", "2424 Main St.", "2525 Main St.", "2626 Main St.", "2727 Main St.", "2828 Main St.", "2929 Main St.", "3030 Main St.", "3131 Main St.", "3232 Main St.", "3333 Main St.", "3434 Main St.", "3535 Main St.", "3636 Main St.", "3737 Main St.", "3838 Main St.", "3939 Main St.", "4040 Main St.", "4141 Main St.", "4242 Main St.", "4343 Main St.", "4444 Main St.", "4545 Main St.", "4646 Main St.", "4747 Main St.", "4848 Main St.", "4949 Main St.", "5050 Main St.", "5151 Main St.", "5252 Main St.", "5353 Main St.", "5454 Main St.", "5555 Main St.", "5656 Main St.", "5757 Main St.", "5858 Main St.", "5959 Main St.", "6060 Main St.", "6161 Main St.", "6262 Main St.", "6363 Main St.", "6464 Main St.", "6565 Main St.", "6666 Main St.", "6767 Main St.", "6868 Main St.", "6969 Main St.", "7070 Main St.", "7171 Main St.", "7272 Main St.", "7373 Main St.", "7474 Main St.", "7575 Main St.", "7676 Main St.", "7777 Main St.", "7878 Main St.", "7979 Main St.", "8080 Main St.", "8181 Main St.", "8282 Main St.", "8383 Main St.", "8484 Main St.", "8585 Main St.", "8686 Main St.", "8787 Main St.", "8888 Main St.", "8989 Main St.", "9090 Main St.", "9191 Main St.", "9292 Main St.", "9393 Main St.", "9494 Main St.", "9595 Main St.", "9696 Main St.", "9797 Main St.", "9898 Main St.", "9999 Main St.".

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VOL 1 E.D. 1

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| NAME | DATE | PLACE | REMARKS |
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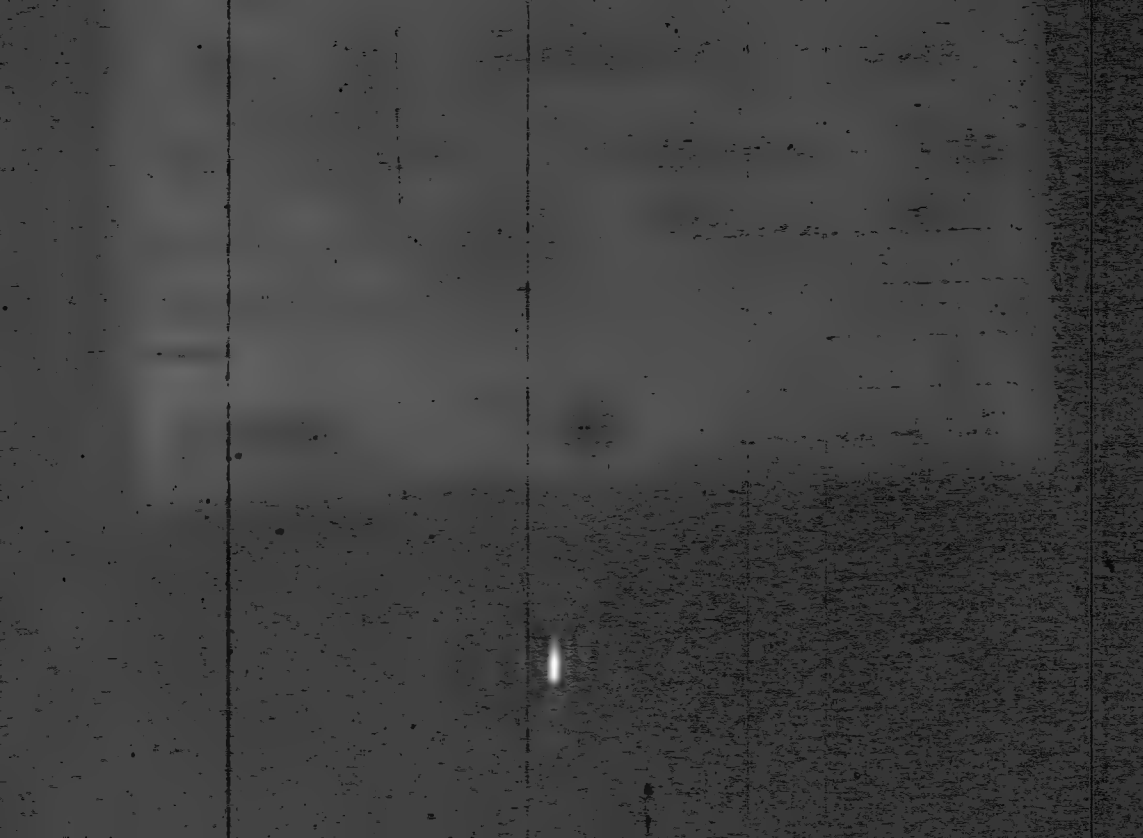
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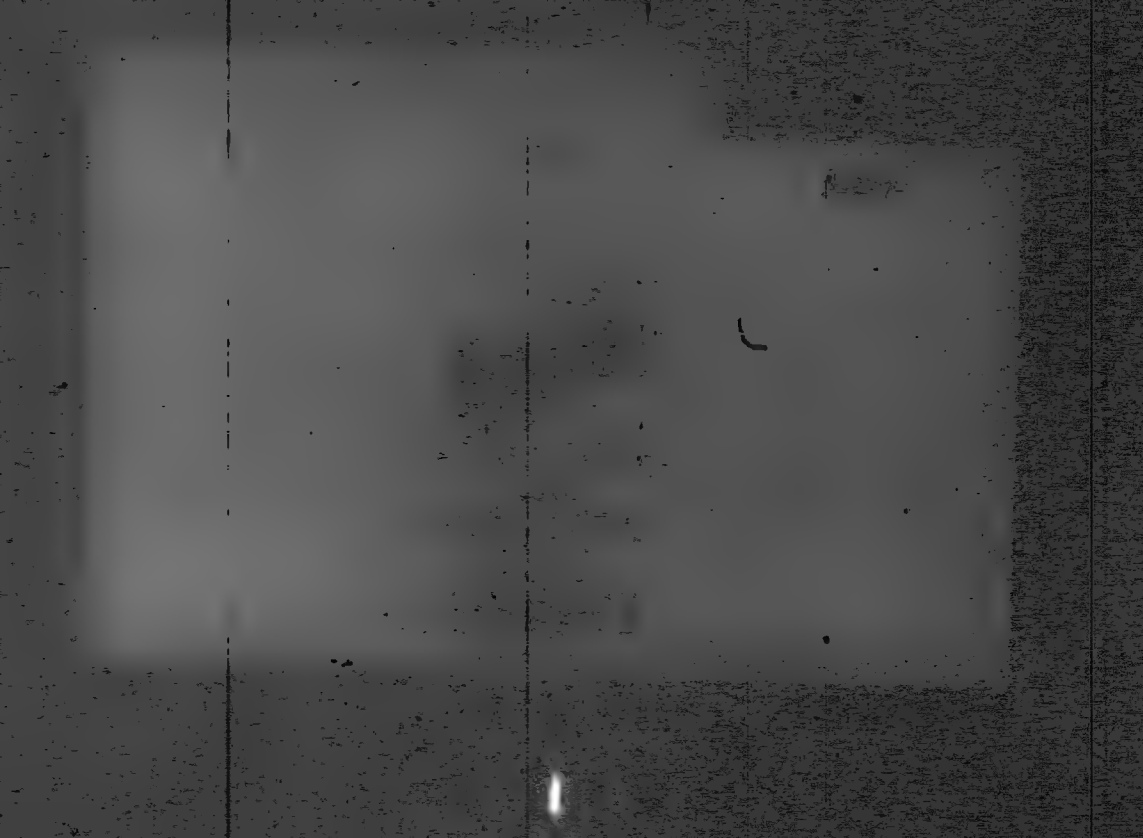
1977

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NAME: John Doe ADDRESS: 123 Main St
 CITY: Anytown STATE: CA ZIP: 90210
 PHONE: 555-1234 FAX: 555-5678
 E-MAIL: john.doe@anytown.com

| NAME | DATE | PLANT | TYPE |
|---------------|---------|-------|------|
| John Doe | 1/15/01 | Apple | 2L |
| Jane Doe | 1/16/01 | Apple | 2L |
| Bob Smith | 1/17/01 | Apple | 2L |
| Alice Brown | 1/18/01 | Apple | 2L |
| Charlie Green | 1/19/01 | Apple | 2L |

George Washington

1800

UNITED STATES OF AMERICA

| NAME | AGE | BIRTHPLACE | ORDER |
|----------------------------|-----------|----------------------|-------------|
| <i>George Washington</i> | <i>68</i> | <i>Virginia</i> | <i>1st</i> |
| <i>Martha Washington</i> | <i>67</i> | <i>Virginia</i> | <i>2nd</i> |
| <i>John Adams</i> | <i>61</i> | <i>Massachusetts</i> | <i>3rd</i> |
| <i>Abigail Adams</i> | <i>59</i> | <i>Massachusetts</i> | <i>4th</i> |
| <i>Thomas Jefferson</i> | <i>57</i> | <i>Virginia</i> | <i>5th</i> |
| <i>Elizabeth Jefferson</i> | <i>56</i> | <i>Virginia</i> | <i>6th</i> |
| <i>James Madison</i> | <i>55</i> | <i>Virginia</i> | <i>7th</i> |
| <i>Mary Madison</i> | <i>54</i> | <i>Virginia</i> | <i>8th</i> |
| <i>John Jay</i> | <i>54</i> | <i>New York</i> | <i>9th</i> |
| <i>Elizabeth Jay</i> | <i>53</i> | <i>New York</i> | <i>10th</i> |
| <i>James Monroe</i> | <i>52</i> | <i>Virginia</i> | <i>11th</i> |
| <i>Mary Monroe</i> | <i>51</i> | <i>Virginia</i> | <i>12th</i> |
| <i>John Quincy Adams</i> | <i>49</i> | <i>Massachusetts</i> | <i>13th</i> |
| <i>Abigail Adams</i> | <i>48</i> | <i>Massachusetts</i> | <i>14th</i> |
| <i>Thomas Jefferson</i> | <i>47</i> | <i>Virginia</i> | <i>15th</i> |
| <i>Elizabeth Jefferson</i> | <i>46</i> | <i>Virginia</i> | <i>16th</i> |
| <i>James Madison</i> | <i>45</i> | <i>Virginia</i> | <i>17th</i> |
| <i>Mary Madison</i> | <i>44</i> | <i>Virginia</i> | <i>18th</i> |
| <i>John Jay</i> | <i>43</i> | <i>New York</i> | <i>19th</i> |
| <i>Elizabeth Jay</i> | <i>42</i> | <i>New York</i> | <i>20th</i> |
| <i>James Monroe</i> | <i>41</i> | <i>Virginia</i> | <i>21st</i> |
| <i>Mary Monroe</i> | <i>40</i> | <i>Virginia</i> | <i>22nd</i> |
| <i>John Quincy Adams</i> | <i>39</i> | <i>Massachusetts</i> | <i>23rd</i> |
| <i>Abigail Adams</i> | <i>38</i> | <i>Massachusetts</i> | <i>24th</i> |
| <i>Thomas Jefferson</i> | <i>37</i> | <i>Virginia</i> | <i>25th</i> |
| <i>Elizabeth Jefferson</i> | <i>36</i> | <i>Virginia</i> | <i>26th</i> |
| <i>James Madison</i> | <i>35</i> | <i>Virginia</i> | <i>27th</i> |
| <i>Mary Madison</i> | <i>34</i> | <i>Virginia</i> | <i>28th</i> |
| <i>John Jay</i> | <i>33</i> | <i>New York</i> | <i>29th</i> |
| <i>Elizabeth Jay</i> | <i>32</i> | <i>New York</i> | <i>30th</i> |

George Washington



1800



MASSACHUSETTS

VOL. _____ E.O. _____

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1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

Phragmites australis

Wm. L. ...

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VOL. 14 NO. 153

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| NAME | AGE | BIRTH-PLACE | EDUC. |
|--------------|-----|-------------|-------------|
| John Doe | 25 | New York | High School |
| Jane Doe | 22 | New York | High School |
| George Doe | 20 | New York | High School |
| William Doe | 18 | New York | High School |
| Charles Doe | 16 | New York | High School |
| Edward Doe | 14 | New York | High School |
| Robert Doe | 12 | New York | High School |
| Thomas Doe | 10 | New York | High School |
| James Doe | 8 | New York | High School |
| Henry Doe | 6 | New York | High School |
| Benjamin Doe | 4 | New York | High School |
| Samuel Doe | 2 | New York | High School |

U. S. GOVERNMENT PRINTING OFFICE 1917



STANDARDIZATION

VOL. 100 2000

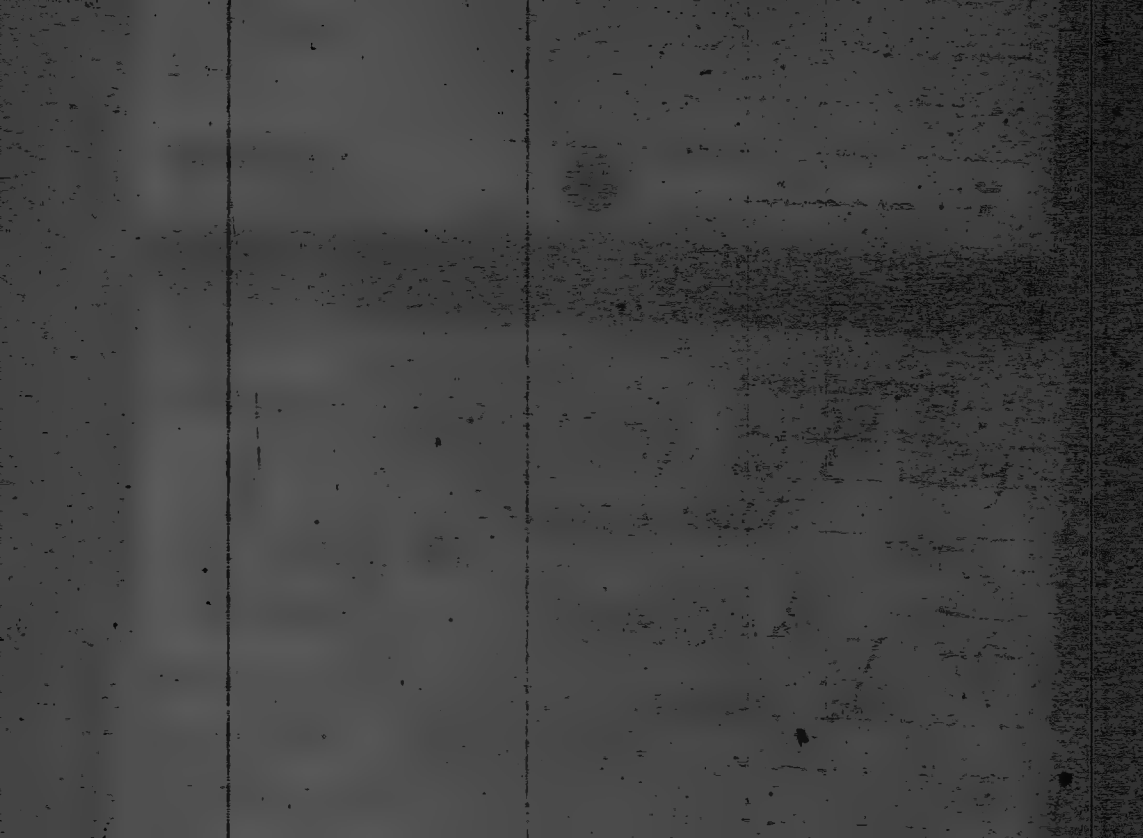
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MASSACHUSETTS

VOL. 29 E.D. 104

SHEET 4 LINE 1

Wm. J. ...

Wm. J. ...

Wm. J. ...

Wm. J. ...

385

| NAME | AGE | BIRTHPLACE | STATUS |
|-------------------|------------|------------|------------|
| <i>Wm. J. ...</i> | <i>...</i> | <i>...</i> | <i>...</i> |
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1000 LINDEN STREET
CAMBRIDGE, MASS.

A-6

U. S. DEPT. OF JUSTICE

Wm. J. ...

MASSACHUSETTS

VOL. 30 E.D. 109

SHEET 6 LINE 89

Wm. J. ...

No. 100
 State of Massachusetts
 District of Middlesex
 City of Boston
 No. 100

LINE 100
 100

| NAME | AGE | SEX | BIRTHPLACE | EDUCATION |
|--------------------|-----|-----|------------|-------------|
| Josiah T. Brown | 27 | M | New York | High School |
| George A. Brown | 18 | M | New York | High School |
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| Charles A. Brown | 12 | M | New York | High School |
| Frederick A. Brown | 10 | M | New York | High School |





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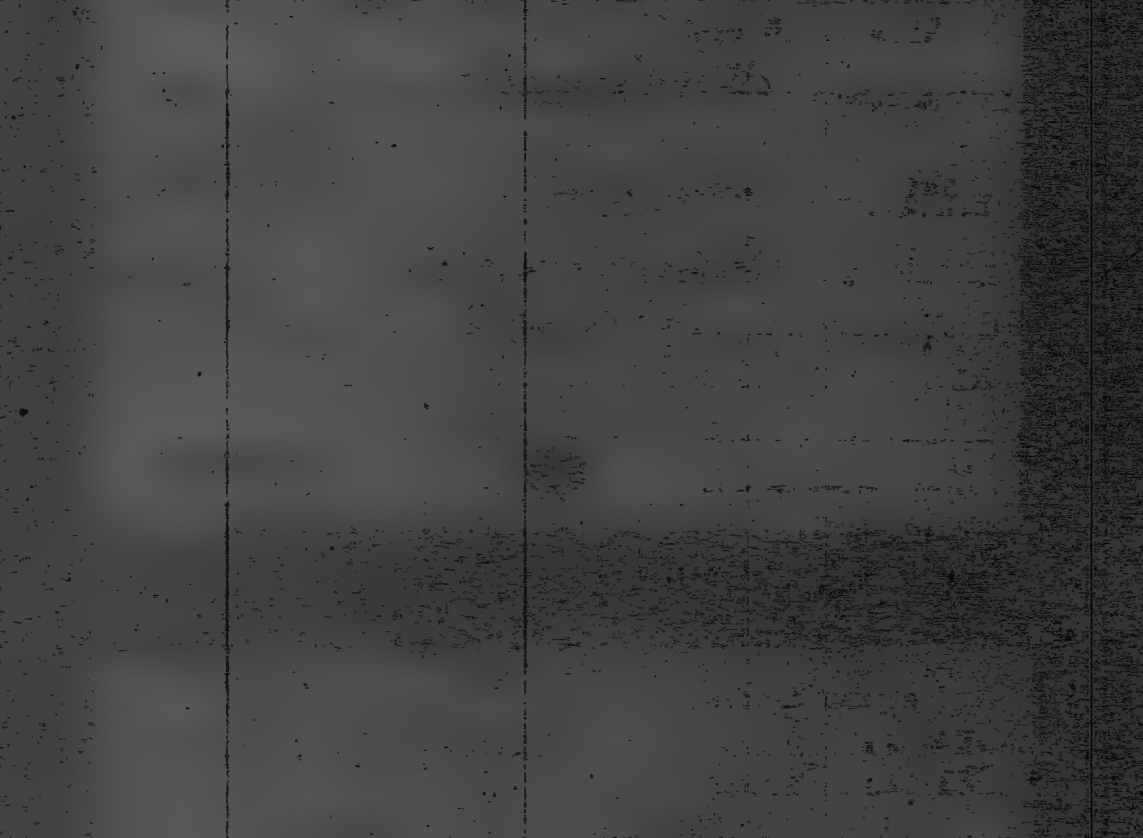






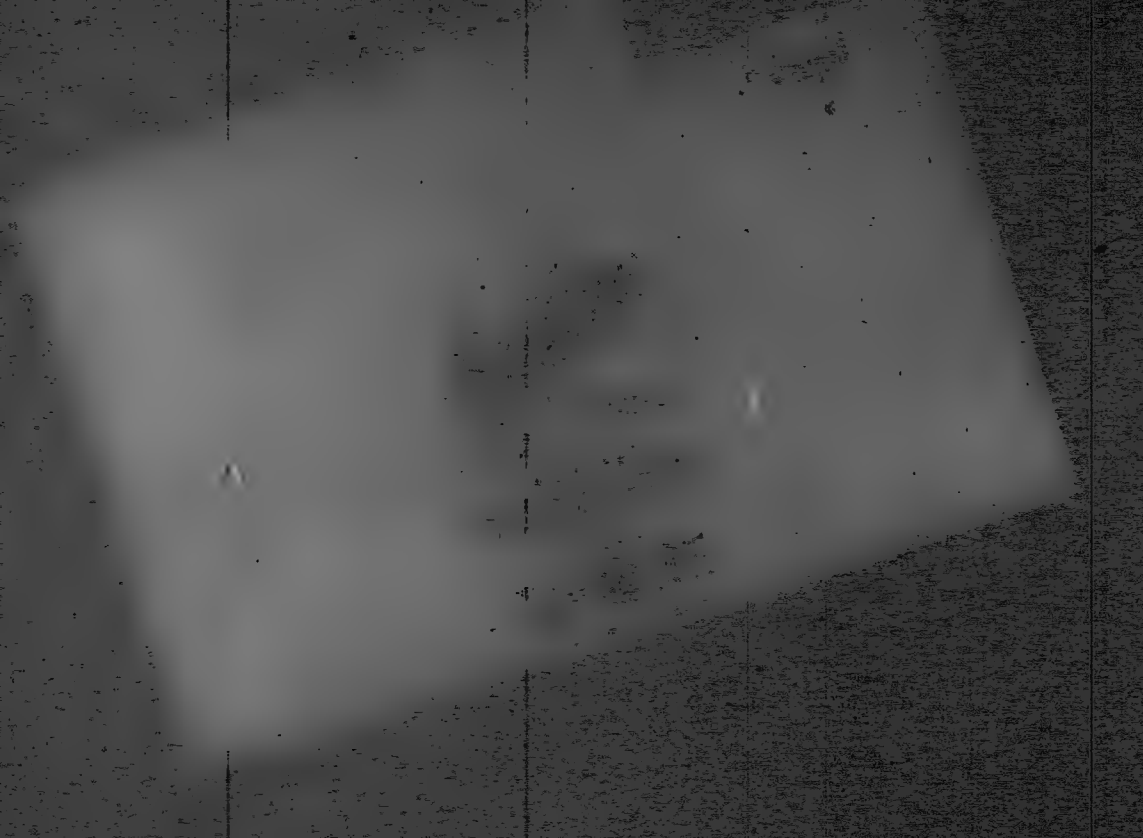












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Journal of Management Inquiry 18(1)

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1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

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6. *Conclusions*

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1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

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1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

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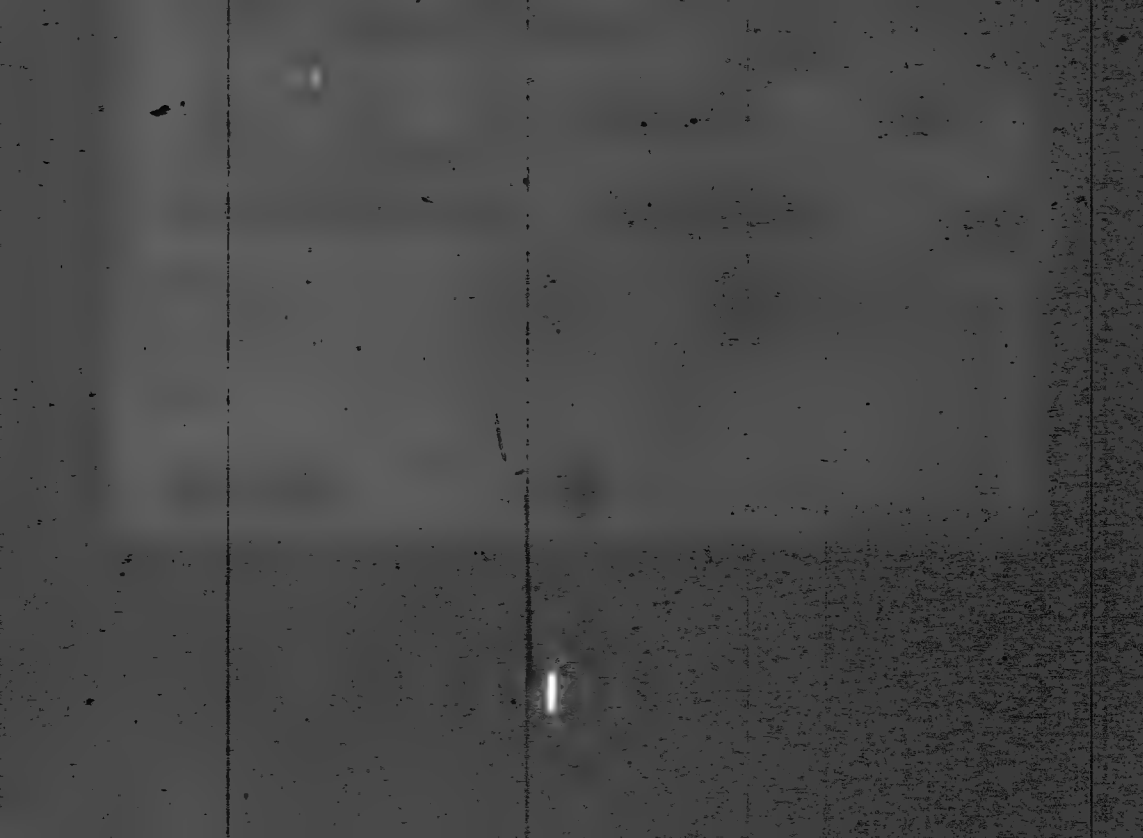
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MASSACHUSETTS

VOL. 13 C.O. 100

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U. S. GOVERNMENT PRINTING OFFICE 1944 O-724

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NO. 400000

VOL. 11

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100-400000
DATE 11-1-54

U. S. GOVERNMENT PRINTING OFFICE 1944 O-724



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Mr. [illegible]
Vice President
SHEET 4 LINE 10

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Large block of handwritten text in the middle section, appearing to be a list or detailed notes.

Handwritten text at the bottom of the main body, possibly a signature or concluding remarks.

Handwritten text at the very bottom of the page, possibly a footer or additional notes.

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Massachusetts
Boston

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[Faint handwritten notes and markings are visible across the page.]

NAME

NEW YORK

DATE

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A 12

U. S. DEPARTMENT OF JUSTICE

[Handwritten signature: "Lopez"]

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Figure 1

U. I. 20 = Am 79 - 1864/5 AC 1864

1. The first group of people who are interested in the study of the history of the world are the historians. They are people who study the past and try to understand what happened and why it happened. They use a variety of sources, including books, documents, and artifacts, to reconstruct the past. They also try to understand the people who lived in the past and how they thought and felt. Historians are interested in the history of the world because it helps them to understand the present and the future.

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1. The first part of the document is a list of names and titles, including "The Hon. Mr. Justice" and "The Hon. Mr. Justice".

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NAME _____

4. 8742: 255

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| NAME | AGE | POST OFFICE | SEX |
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| [illegible] | [illegible] | [illegible] | M |
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| [illegible] | [illegible] | [illegible] | M |
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U. S. DEPARTMENT OF AGRICULTURE

OFFICE OF THE ASSISTANT SECRETARY

WASHINGTON, D. C.

July 1, 1912

[Faint handwritten text, possibly a letterhead or address]

| NAME | BIRTHPLACE | CITY |
|-----------------|----------------|-----------|
| C. D. Dyer, Jr. | St. Louis, Mo. | St. Louis |
| C. D. Dyer, Sr. | St. Louis, Mo. | St. Louis |
| C. D. Dyer, Jr. | St. Louis, Mo. | St. Louis |

Very truly yours,
Assistant Secretary

U. S. DEPARTMENT OF AGRICULTURE

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2011.11.11

5970 2003.11.10

تاریخ ۱۳۰۵

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04.07.1964

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VOL. 100

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PA. 19107



U.S. NATIONAL BANK OF PHILA. 1910

MASSACHUSETTS

Vol 9 / 20 125

Chart 35 - Line 21

NO. 13

APRIL 1900 NO. 1

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| [Illegible Name] | | | | [Illegible Rank] | | [Illegible Regiment] | | [Illegible Company] | |
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| [Illegible Name] | | | | [Illegible Rank] | | [Illegible Regiment] | | [Illegible Company] | |

Long, Mary

MARSHALL ISLANDS

VOL. *14* E.O. *97*

SHEET *2* LON. *92*

65 *Long*

Long

INITIALS

45

INITIALS

| NAME | AGE | SEX | RELATION | DATE |
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| <i>Long, Mary</i> | <i>45</i> | <i>F</i> | <i>Wife</i> | <i>1911</i> |
| <i>Long, John</i> | <i>40</i> | <i>M</i> | <i>Husband</i> | <i>1911</i> |
| <i>Long, John</i> | <i>15</i> | <i>M</i> | <i>Son</i> | <i>1911</i> |
| <i>Long, John</i> | <i>10</i> | <i>M</i> | <i>Son</i> | <i>1911</i> |
| <i>Long, John</i> | <i>5</i> | <i>M</i> | <i>Son</i> | <i>1911</i> |

Long

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INITIALS



MAILED OCT 19 1948

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UNIT 12

CITIZENSHIP

NAME

1900 DENVER, COLORADO
DAILY POST
PUBLISHED BY THE DENVER POST

U. S. GOVERNMENT PRINTING OFFICE 17-44137-1



MASSACHUSETTS

PER 8 E.D. 38

SHEET 13 LINE 22

Angus, James
(NAME OF PARTY)

at 63
(ADDRESS)

at
(ADDRESS)

at
(ADDRESS)

at 63
Full Name
(NAME)

at
(ADDRESS)

539
(NO.)

OTHER MEMBERS OF FAMILY

| NAME | AGE | SEX | BIRTHPLACE | STATUS |
|---------------------|-----------|----------|------------|-----------|
| <u>Angus, Mary</u> | <u>55</u> | <u>F</u> | <u>at</u> | <u>at</u> |
| <u>Angus, John</u> | <u>35</u> | <u>M</u> | <u>at</u> | <u>at</u> |
| <u>Angus, James</u> | <u>10</u> | <u>M</u> | <u>at</u> | <u>at</u> |
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THE STATE OF MASSACHUSETTS
 DEPARTMENT OF REVENUE

MADE IN MASSACHUSETTS
 1887

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1990-1991

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1. Name James J. [illegible]
 2. Address Massachusetts
 3. City [illegible]
 4. State MASS.
 5. Zip 01001
 6. Date 1/1/73

7. Reason for change [illegible]
 8. Signature [illegible]
 9. Date 1/1/73

10. Name [illegible]
 11. Address [illegible]
 12. City [illegible]
 13. State MASS.
 14. Zip 01001

15. Reason for change [illegible]
 16. Signature [illegible]
 17. Date 1/1/73

| NAME | AGE | SEX | DATE OF BIRTH | DATE OF DEATH |
|----------------------|-------------|-----|---------------|---------------|
| James J. [illegible] | [illegible] | M | [illegible] | [illegible] |
| [illegible] | [illegible] | M | [illegible] | [illegible] |
| [illegible] | [illegible] | M | [illegible] | [illegible] |
| [illegible] | [illegible] | M | [illegible] | [illegible] |
| [illegible] | [illegible] | M | [illegible] | [illegible] |

100

NAME John FIRST John LAST John

AGE 27 SEX M RACE W

HEIGHT 5 WEIGHT 150

EDUCATION HS

DATE 10-1-57

| NAME | AGE | SEX | EDUCATION | STATUS |
|------------|-----|-----|-----------|--------|
| John, John | 27 | M | HS | AL |
| John, John | 27 | M | HS | AL |
| John, John | 27 | M | HS | AL |
| John, John | 27 | M | HS | AL |
| John, John | 27 | M | HS | AL |



MASSACHUSETTS

VOL. 1 E.D. 1

PAGE 1 OF 1

LOCAL NO.

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NAME

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Ats

U.S. GOVERNMENT PRINTING OFFICE 10-40191





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Souza, M.

W 24

100th St

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VOL 7 20 26

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NAME

AGE

BIRTHPLACE

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Cambridge

301
HOUSE NO.

OTHER INHABITANTS OF HOUSE

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| Anna | | | | |
| George | | | | |
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MASSACHUSETTS

VOL. 10

SHEET 7

LINE 13

LINE 38
CITY

OTHER PERSONS

| NAME | RELATION | AGE | BIRTHPLACE | ADULT |
|-------------|----------|-----|------------|-------|
| Sousa, Mary | | | | |
| Mary | | | | |
| John | | | | |
| William | | | | |
| Sousa | | | | |

1930 Census
U.S. Department of Commerce
Bureau of Economic Warfare

STATE 2 A-2
U.S. DEPARTMENT OF COMMERCE
BUREAU OF ECONOMIC WARFARE

STATE Massachusetts

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Sousa, Mary

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A 12

[Faint handwriting, possibly "George Washington"]

MASSACHUSETTS

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Worcester

U.S. GOVERNMENT PRINTING OFFICE 1900

Worcester

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STREET *13* LINE *62*

Worcester

U.S. GOVERNMENT PRINTING OFFICE

OTHER OFFICE

62

| NAME | AGE | DATE OF BIRTH | DATE OF DEATH |
|------------------|-----------|---------------|---------------|
| <i>Worcester</i> | <i>15</i> | <i>1880</i> | <i>1880</i> |
| <i>Worcester</i> | <i>15</i> | <i>1880</i> | <i>1880</i> |
| <i>Worcester</i> | <i>15</i> | <i>1880</i> | <i>1880</i> |
| <i>Worcester</i> | <i>15</i> | <i>1880</i> | <i>1880</i> |
| <i>Worcester</i> | <i>15</i> | <i>1880</i> | <i>1880</i> |
| <i>Worcester</i> | <i>15</i> | <i>1880</i> | <i>1880</i> |
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| <i>Worcester</i> | <i>15</i> | <i>1880</i> | <i>1880</i> |
| <i>Worcester</i> | <i>15</i> | <i>1880</i> | <i>1880</i> |
| <i>Worcester</i> | <i>15</i> | <i>1880</i> | <i>1880</i> |

U.S. GOVERNMENT PRINTING OFFICE 1900

George

STATE

Illinois

THESE ARE THE CHILDREN OF

NAME

AGE

AGE

BIRTHPLACE

CHILD'S
DATE

George

James

John

Illinois

Illinois

Illinois



Name John J. Ford
 City St. Louis

| NAME | AGE | RELATIONSHIP | DATE |
|---------------------|-----------|-----------------------|-------------------|
| <u>John J. Ford</u> | <u>35</u> | <u>Head of Family</u> | <u>10/10/1920</u> |
| <u>Mabel</u> | <u>32</u> | <u>Wife</u> | <u>10/10/1920</u> |
| <u>Michael</u> | <u>10</u> | <u>Son</u> | <u>10/10/1920</u> |
| <u>Richard</u> | <u>8</u> | <u>Son</u> | <u>10/10/1920</u> |
| <u>Mary</u> | <u>6</u> | <u>Daughter</u> | <u>10/10/1920</u> |
| <u>John</u> | <u>4</u> | <u>Son</u> | <u>10/10/1920</u> |

1920 Census
 District 1
 Precinct 1

Add
 1921

Name John J. Ford
 City St. Louis

| NAME | AGE | RELATIONSHIP | DATE |
|---------------------|-----------|-----------------------|-------------------|
| <u>John J. Ford</u> | <u>35</u> | <u>Head of Family</u> | <u>10/10/1920</u> |
| <u>Mabel</u> | <u>32</u> | <u>Wife</u> | <u>10/10/1920</u> |
| <u>Michael</u> | <u>10</u> | <u>Son</u> | <u>10/10/1920</u> |
| <u>Richard</u> | <u>8</u> | <u>Son</u> | <u>10/10/1920</u> |
| <u>Mary</u> | <u>6</u> | <u>Daughter</u> | <u>10/10/1920</u> |
| <u>John</u> | <u>4</u> | <u>Son</u> | <u>10/10/1920</u> |

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A-16
1-10-1931

MASSACHUSETTS

VOL. 2 - CO. 104

FILE 18 - LINE 22

DATE OF BIRTH

16 1/2
HOUSE NO.

DATE OF BIRTH

NAME

NO.

EDUCATION

DATE OF BIRTH

HOUSE NO.

Long, Frank

1874

1900 BIRTH INDEX
BOSTON, MASS.
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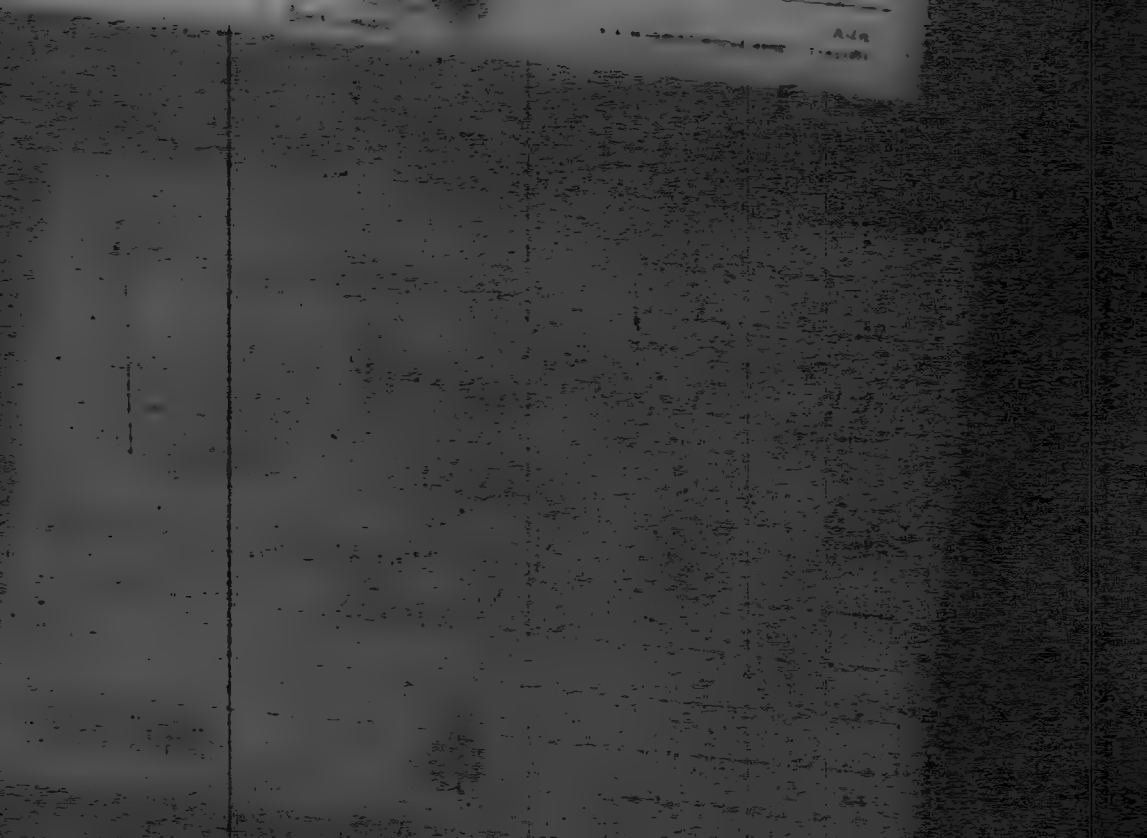
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Angus, James

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Angus, James

BIRTHPLACE

RESIDENCE

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1900-1915-1916
DEPARTMENT OF THE ARMY
U.S. ARMY OF THE RECORD

A. L. KENNEDY POLITICAL SERVICE

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George M. M. M.
HEAD OF FAMILY

MASSACHUSETTS

VOL. 190

P. R. 30

SHEET 5

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Don
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NAME

OTHER NAME

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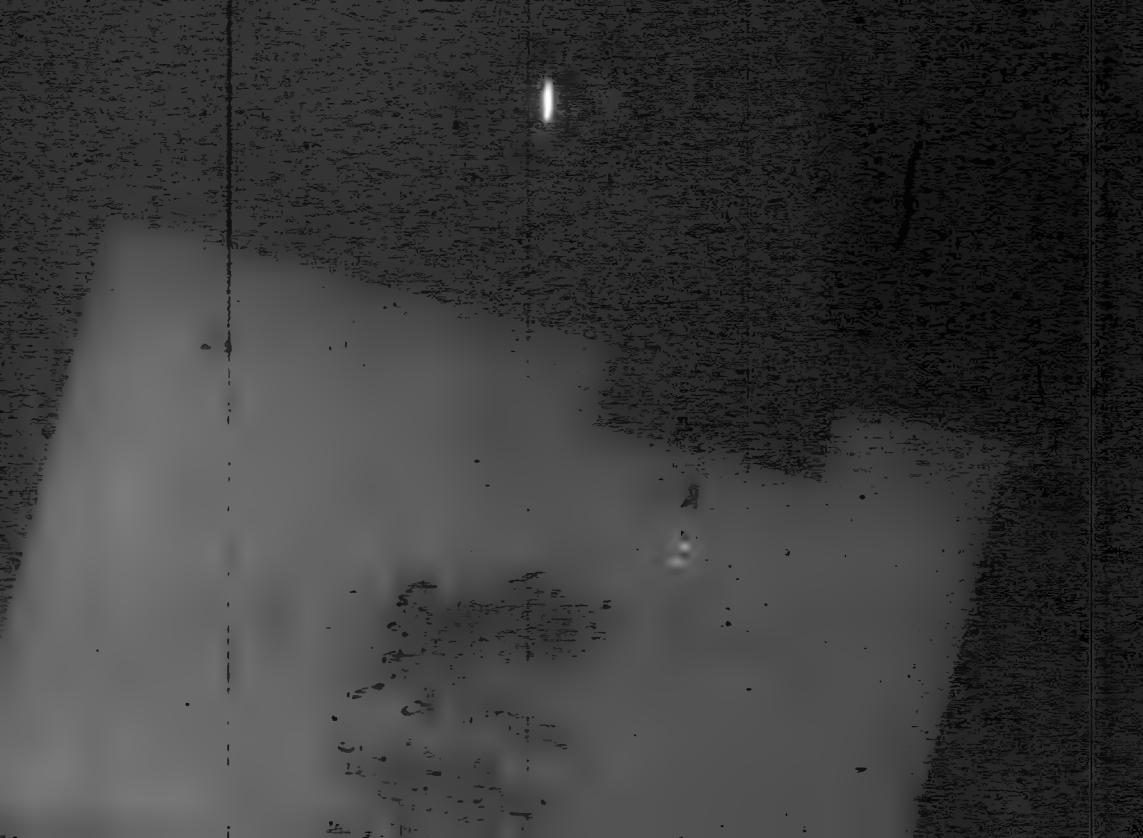
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1930 VERMONT INDEX
DEPT. OF CORRECTIONS
BUREAU OF THE CLERK

A. L. BUCKLE & COMPANY PRINTERS

1930



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Name George A. Jones Age 35 Sex Male
 Address 123 Main St. Boston, Mass.

1900 CENSUS
 BOSTON, MASS.

214

MASSACHUSETTS

Name George A. Jones
 Address 123 Main St. Boston, Mass.

VOL. 1 P. 100

HEET 1 LINES 100

Name George A. Jones
 Address 123 Main St. Boston, Mass.

100

Name George A. Jones
 Address 123 Main St. Boston, Mass.

100

OTHER MEMBERS OF FAMILY

| NAME | AGE | SEX | BIRTHPLACE | EDUCATION |
|-----------------|-----|-----|-----------------|---------------|
| George A. Jones | 35 | M | Cape Cod, Mass. | High School |
| John A. Jones | 10 | M | Cape Cod, Mass. | Common School |
| Mary A. Jones | 10 | F | Cape Cod, Mass. | Common School |

UNITED STATES DEPARTMENT OF JUSTICE
 FEDERAL BUREAU OF INVESTIGATION
 WASHINGTON, D. C. 20535

A-14

MANUFACTURE BY

NO. 7 E. R. 77
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W. C. ...
 E. ...
 J. ...

136
 UNIT NO. 1

| NAME | ST. | AGE | REL. | BIRTHPLACE | UNIT NO. |
|-----------|-----|-----|------|------------|----------|
| John ... | ... | ... | ... | ... | ... |
| ... | ... | ... | ... | ... | ... |
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| Mello ... | ... | ... | ... | ... | ... |
| ... | ... | ... | ... | ... | ... |

1. Name of the person or organization to whom the property is being transferred
 2. Address of the person or organization to whom the property is being transferred
 3. City and State of the person or organization to whom the property is being transferred

OTHER INFORMATION

| NAME | ADDRESS | CITY AND STATE | DATE |
|-----------------|--------------|----------------|--------|
| Mr. J. H. Smith | 123 Main St. | Anytown, Pa. | 1-1-41 |
| Mr. J. H. Smith | 123 Main St. | Anytown, Pa. | 1-1-41 |
| Mr. J. H. Smith | 123 Main St. | Anytown, Pa. | 1-1-41 |
| Mr. J. H. Smith | 123 Main St. | Anytown, Pa. | 1-1-41 |
| Mr. J. H. Smith | 123 Main St. | Anytown, Pa. | 1-1-41 |
| Mr. J. H. Smith | 123 Main St. | Anytown, Pa. | 1-1-41 |
| Mr. J. H. Smith | 123 Main St. | Anytown, Pa. | 1-1-41 |
| Mr. J. H. Smith | 123 Main St. | Anytown, Pa. | 1-1-41 |
| Mr. J. H. Smith | 123 Main St. | Anytown, Pa. | 1-1-41 |
| Mr. J. H. Smith | 123 Main St. | Anytown, Pa. | 1-1-41 |

MASSACHUSETTS

NOV 11 1893
RECEIVED
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WASHINGTON

[Faint handwritten notes and signatures]

265

STATE REPORT OF 1893

| NAME | RESIDENCE | AGE | EDUCATION | OTHER |
|---------------------------------|------------------------------------|--------------------------------|--------------------------------------|----------------------------------|
| <i>[Faint handwritten name]</i> | <i>[Faint handwritten address]</i> | <i>[Faint handwritten age]</i> | <i>[Faint handwritten education]</i> | <i>[Faint handwritten other]</i> |
| <i>[Faint handwritten name]</i> | <i>[Faint handwritten address]</i> | <i>[Faint handwritten age]</i> | <i>[Faint handwritten education]</i> | <i>[Faint handwritten other]</i> |
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| <i>[Faint handwritten name]</i> | <i>[Faint handwritten address]</i> | <i>[Faint handwritten age]</i> | <i>[Faint handwritten education]</i> | <i>[Faint handwritten other]</i> |
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172

1893
DEPT. OF AGRICULTURE
WASHINGTON

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U.S. DEPT. OF AGRICULTURE

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VOL. 1 1/2

5000-42-100-24

UNITED STATES

Mr. [illegible]

[illegible]

23

United States

NAME

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STATE

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E.D.

SHEET

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UNITED STATES

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9. The ninth part of the report

10. The tenth part of the report

11. The eleventh part of the report

12. The twelfth part of the report

13. The thirteenth part of the report

14. The fourteenth part of the report

15. The fifteenth part of the report

WATERBURY

NO. 10

DATE

POST OFFICE

NAME

NO.

BIRTH DATE

AGE

110

NAME

BIRTHDAY

SEX

George Brown
1890

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1890

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My dear Mr. [illegible]
[illegible]

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 DEF. [illegible]
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MASSACHUSETTS
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MASSACHUSETTS

NOV 23 1893

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| NAME | RESIDENCE | DATE | REMARKS | OTHER |
|--------------------|--------------------|--------------------|--------------------|--------------------|
| <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> |
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1900 CENSUS - 1901
DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

A-10

U. S. DEPT. OF COMMERCE, BUREAU OF THE CENSUS

THE UNIVERSITY OF CHICAGO

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1940 CENSUS TABLE
STATE OF NEW YORK
POPULATION BY SEX, AGE, AND COLOR

A-18

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

MASSACHUSETTS

13 LINE 30

W 31

COUNTY

UNRECORDED

NAME

SUBJECT

RECORDING OFFICE

DATE

1810 CEN. B. 1110
ST. 1110 ST. 1110
SCHOOL OF 1110

ATA

MASSACHUSETTS

13 LINE 30

Letter to the Editor

VOL. 23 - C.D. 10
SHEET 15 - LINE 10
1000

NAME *John Doe*
ADDRESS *123 Main St*
CITY *New York*

SUBJECT *Re: [illegible]*

DATE *Jan 10*

TO *Mr. [illegible]*

FROM *John Doe*

RE *[illegible]*

BY *[illegible]*

FOR *[illegible]*

11 - 3P

11 - 3P

11 - 3P

11 - 3P

NAME: *George, Marion* ADDRESS: *1000 1st St. N. Minneapolis, Minn.*

| NAME | DATE | AMOUNT | REMARKS | CHECK NO. |
|-----------------------|-----------------|--------------|----------------|------------|
| <i>George, Marion</i> | <i>10-10-10</i> | <i>10.00</i> | <i>Payroll</i> | <i>100</i> |
| <i>George, Marion</i> | <i>10-10-10</i> | <i>10.00</i> | <i>Payroll</i> | <i>100</i> |
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1000 1st St. N.
Minneapolis, Minn.

10-10-10

George, Marion
10-10-10
10.00
Payroll
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| NAME | AGE | SEX | RELATIONSHIP | STATUS |
|---------------------------------|-----|-----|----------------|--------|
| 1. <i>John, M. Taylor</i> | 45 | M | Head of Family | Free |
| 2. <i>Mary, M. Taylor</i> | 42 | F | Wife | Free |
| 3. <i>William, M. Taylor</i> | 18 | M | Son | Free |
| 4. <i>Elizabeth, M. Taylor</i> | 15 | F | Daughter | Free |
| 5. <i>James, M. Taylor</i> | 12 | M | Son | Free |
| 6. <i>Anna, M. Taylor</i> | 10 | F | Daughter | Free |
| 7. <i>Thomas, M. Taylor</i> | 8 | M | Son | Free |
| 8. <i>Sarah, M. Taylor</i> | 6 | F | Daughter | Free |
| 9. <i>Charles, M. Taylor</i> | 4 | M | Son | Free |
| 10. <i>Elizabeth, M. Taylor</i> | 2 | F | Daughter | Free |

INTERNATIONAL AIRWAYS
COMMUNICATIONS
WIRELESS
TELEGRAPH

AIR MAIL
U.S. AIR MAIL SERVICE

| NAME | ADDRESS | CITY | STATE | COUNTRY |
|--------------------|-------------------|----------|-------|---------|
| Mr. J. H. Smith | 123 Main St. | New York | N.Y. | U.S.A. |
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| Mr. P. Q. Parker | 4141 E. 1st St. | New York | N.Y. | U.S.A. |
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| Mr. L. M. Phillips | 6565 E. 1st St. | New York | N.Y. | U.S.A. |
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| Mr. T. U. Reed | 8282 E. 1st St. | New York | N.Y. | U.S.A. |
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| Mr. X. Y. Scott | 8484 E. 1st St. | New York | N.Y. | U.S.A. |
| Mr. Z. A. Baker | 8585 E. 1st St. | New York | N.Y. | U.S.A. |
| Mr. B. C. Adams | 8686 E. 1st St. | New York | N.Y. | U.S.A. |
| Mr. D. E. Nelson | 8787 E. 1st St. | New York | N.Y. | U.S.A. |
| Mr. F. G. Mitchell | 8888 E. 1st St. | New York | N.Y. | U.S.A. |
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| Mr. P. Q. Parker | 9393 E. 1st St. | New York | N.Y. | U.S.A. |
| Mr. R. S. Evans | 9494 E. 1st St. | New York | N.Y. | U.S.A. |
| Mr. T. U. Reed | 9595 E. 1st St. | New York | N.Y. | U.S.A. |
| Mr. V. W. Cook | 9696 E. 1st St. | New York | N.Y. | U.S.A. |
| Mr. X. Y. Scott | 9797 E. 1st St. | New York | N.Y. | U.S.A. |
| Mr. Z. A. Baker | 9898 E. 1st St. | New York | N.Y. | U.S.A. |
| Mr. B. C. Adams | 9999 E. 1st St. | New York | N.Y. | U.S.A. |

1920 INDEX
U.S. DEPARTMENT OF JUSTICE
BUREAU OF PRISONS

U.S. DEPARTMENT OF JUSTICE
BUREAU OF PRISONS

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RESEARCH UNIT

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FILE 2

CHILDMAN

43

UNIT 1

NAME

DATE

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1920 INDEX
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BUREAU OF PRISONS

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U.S. DEPARTMENT OF JUSTICE
BUREAU OF PRISONS

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WASHINGTON, D. C.

TO THE SECRETARY OF THE NAVY
FROM THE SECRETARY OF THE ARMY
SUBJECT: [Illegible]

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Very respectfully,
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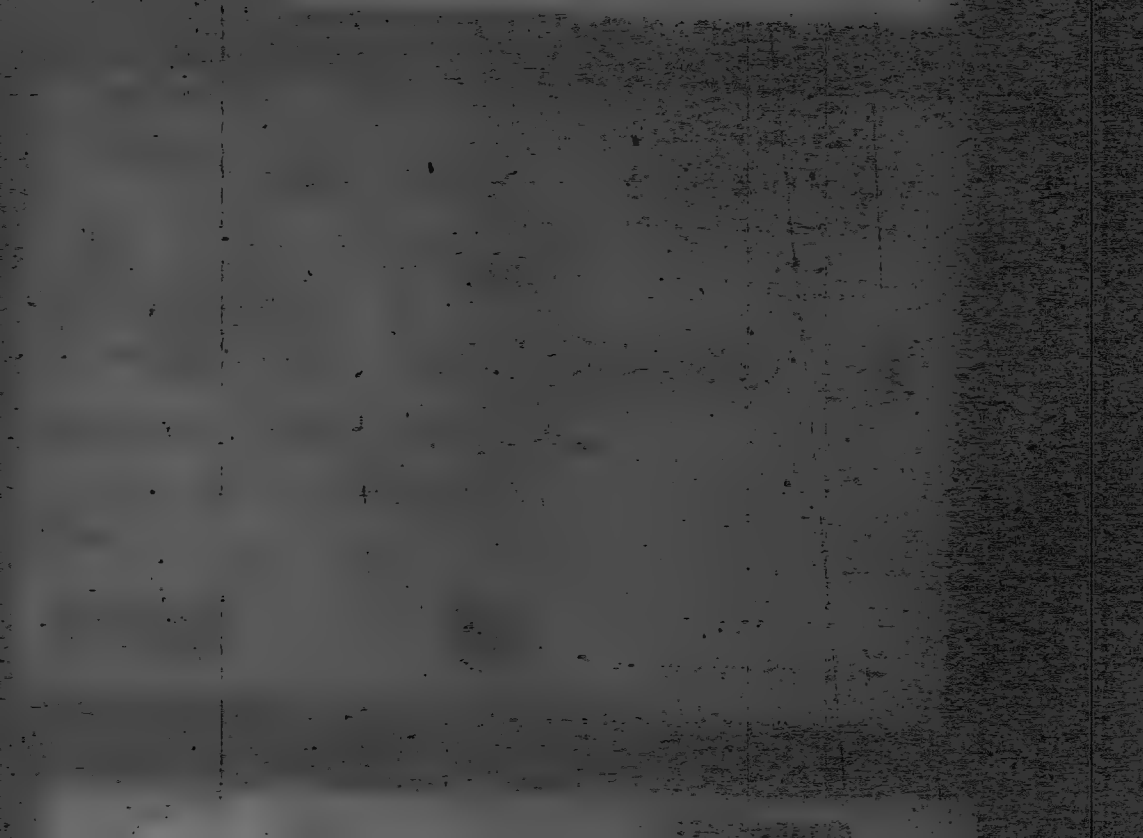
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THE UNIVERSITY OF CHICAGO
DEPARTMENT OF CHEMISTRY
CHICAGO, ILLINOIS 60637

1980

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED

AMERICAN WHITE

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HEAD OF FAMILY

AGE 35

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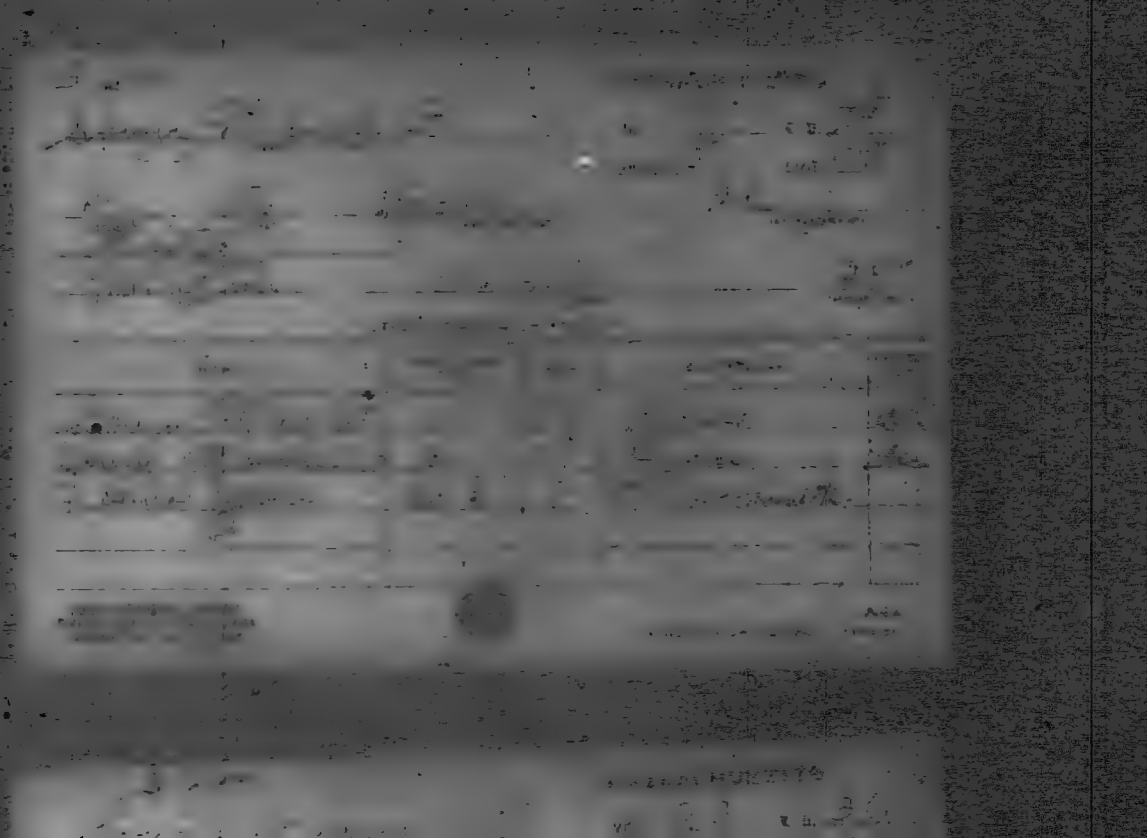
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CITY AND STATE

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| | | | |
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| James, Mary V. | W | Waterbury, Ct. | 05603 |
| John, John | S | Waterbury, Ct. | 05603 |
| Ann, Ann | D | Waterbury, Ct. | 05603 |
| John, John | S | Waterbury, Ct. | 05603 |

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James M. ...

Mr. ...

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NAME

RELATION

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James M. ...

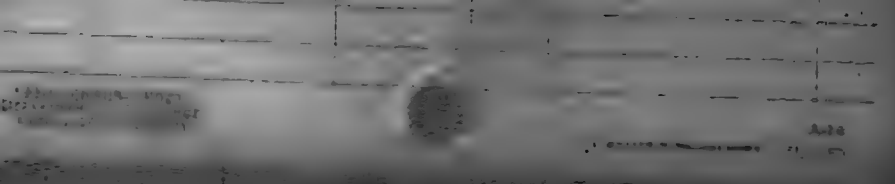


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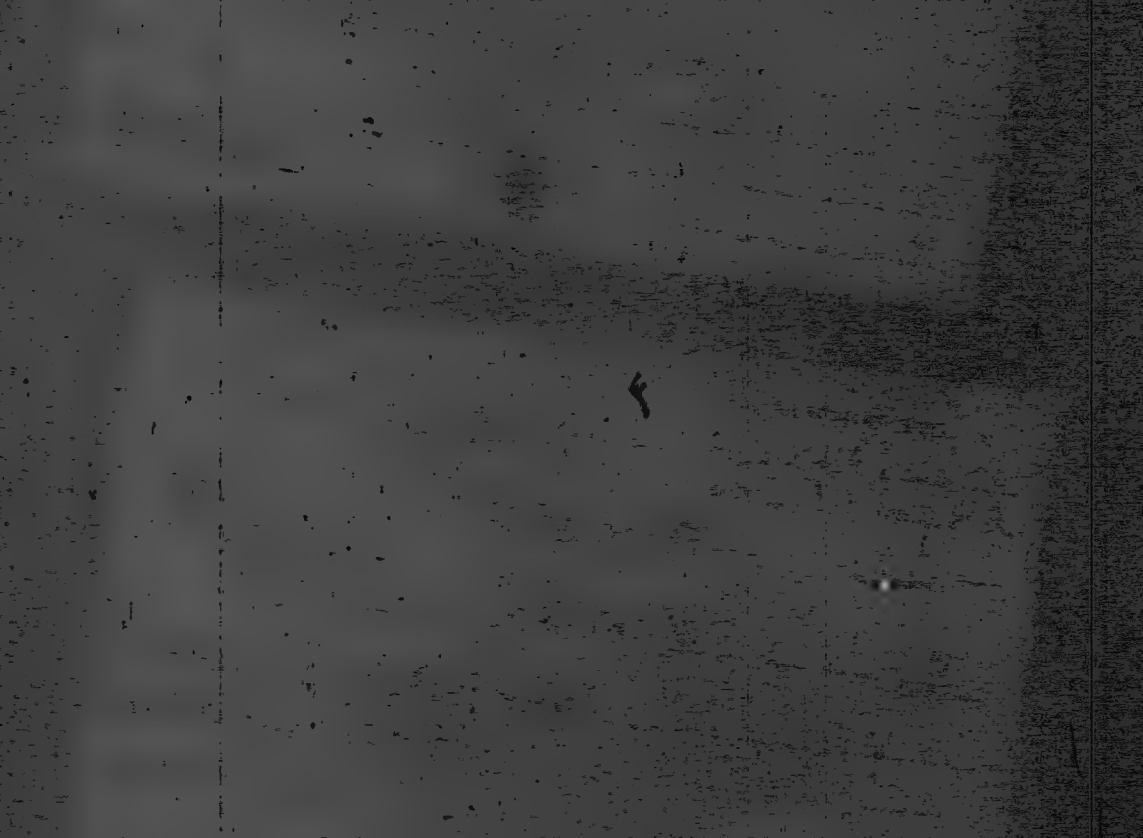
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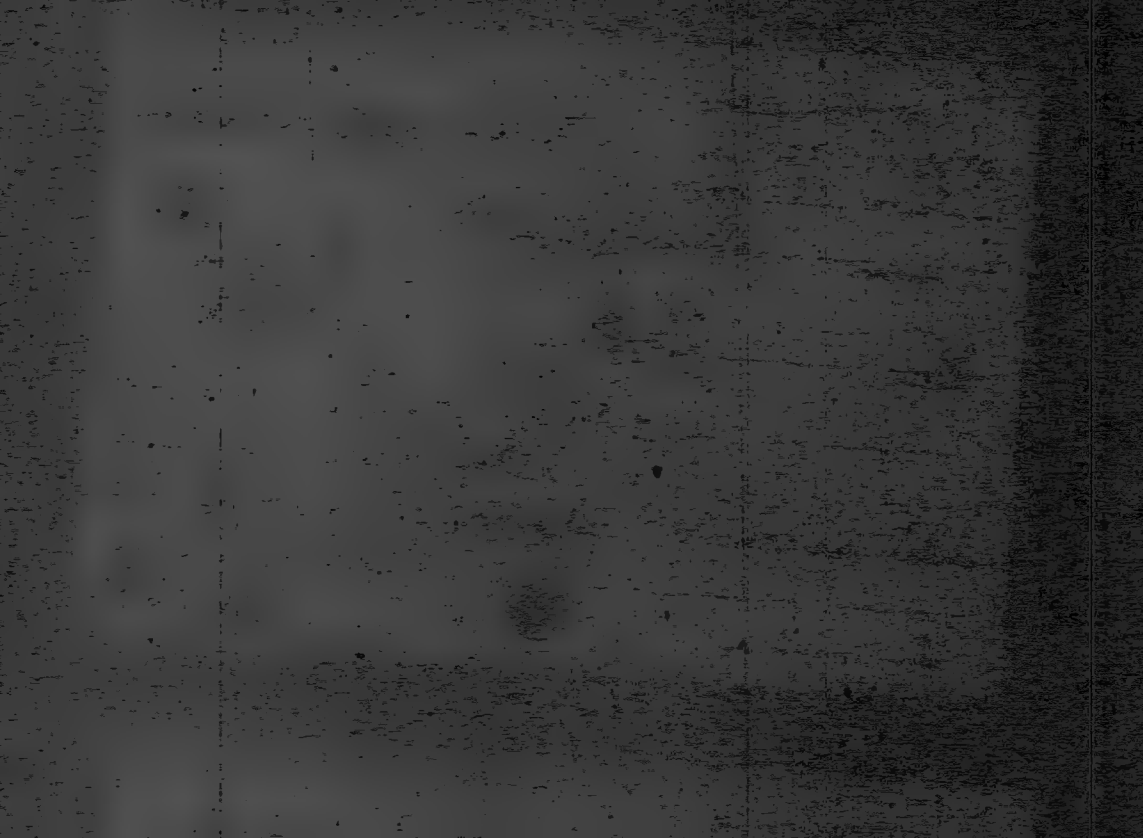












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RESEARCH UNIT

VOL. 100 NO. 100

SHEET 100 OF 100

| NAME | ST | DATE | TIME | PLACE | REMARKS |
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| James H. Smith | St. Louis | 1890 | 10:00 | St. Louis | Arrived |
| John A. Brown | St. Louis | 1890 | 11:00 | St. Louis | Arrived |
| William C. Jones | St. Louis | 1890 | 12:00 | St. Louis | Arrived |
| Robert E. White | St. Louis | 1890 | 13:00 | St. Louis | Arrived |
| Thomas M. Green | St. Louis | 1890 | 14:00 | St. Louis | Arrived |
| Charles F. Black | St. Louis | 1890 | 15:00 | St. Louis | Arrived |
| Edward G. Gray | St. Louis | 1890 | 16:00 | St. Louis | Arrived |
| Franklin D. Hall | St. Louis | 1890 | 17:00 | St. Louis | Arrived |
| George W. Young | St. Louis | 1890 | 18:00 | St. Louis | Arrived |
| Harold R. King | St. Louis | 1890 | 19:00 | St. Louis | Arrived |
| Arthur L. Scott | St. Louis | 1890 | 20:00 | St. Louis | Arrived |
| Albert N. Adams | St. Louis | 1890 | 21:00 | St. Louis | Arrived |
| William B. Baker | St. Louis | 1890 | 22:00 | St. Louis | Arrived |
| John C. Campbell | St. Louis | 1890 | 23:00 | St. Louis | Arrived |
| Robert D. Evans | St. Louis | 1890 | 24:00 | St. Louis | Arrived |

1890
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 ST. LOUIS, MO.

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HOUSE ADJUTANT

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MASSACHUSETTS

Vol. 103 L. 97

Sheet 2 Loc. 92

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UNITED STATES

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Journal

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HOUSE NO.

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THE STATIONER
AND PRINTER
100 N. 3rd St.
St. Louis, Mo.



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1. The first part of the paper is devoted to a discussion of the general principles of the theory of the structure of the atom. It is shown that the structure of the atom is determined by the laws of quantum mechanics, and that the laws of quantum mechanics are determined by the laws of the theory of relativity. The paper then proceeds to a detailed discussion of the structure of the atom, and shows that the structure of the atom is determined by the laws of quantum mechanics, and that the laws of quantum mechanics are determined by the laws of the theory of relativity.





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| 3 | James Brown | London, England | St. Paul's |
| 4 | Elizabeth White | London, England | St. Paul's |
| 5 | Thomas Green | London, England | St. Paul's |
| 6 | Ann Black | London, England | St. Paul's |
| 7 | Robert Grey | London, England | St. Paul's |
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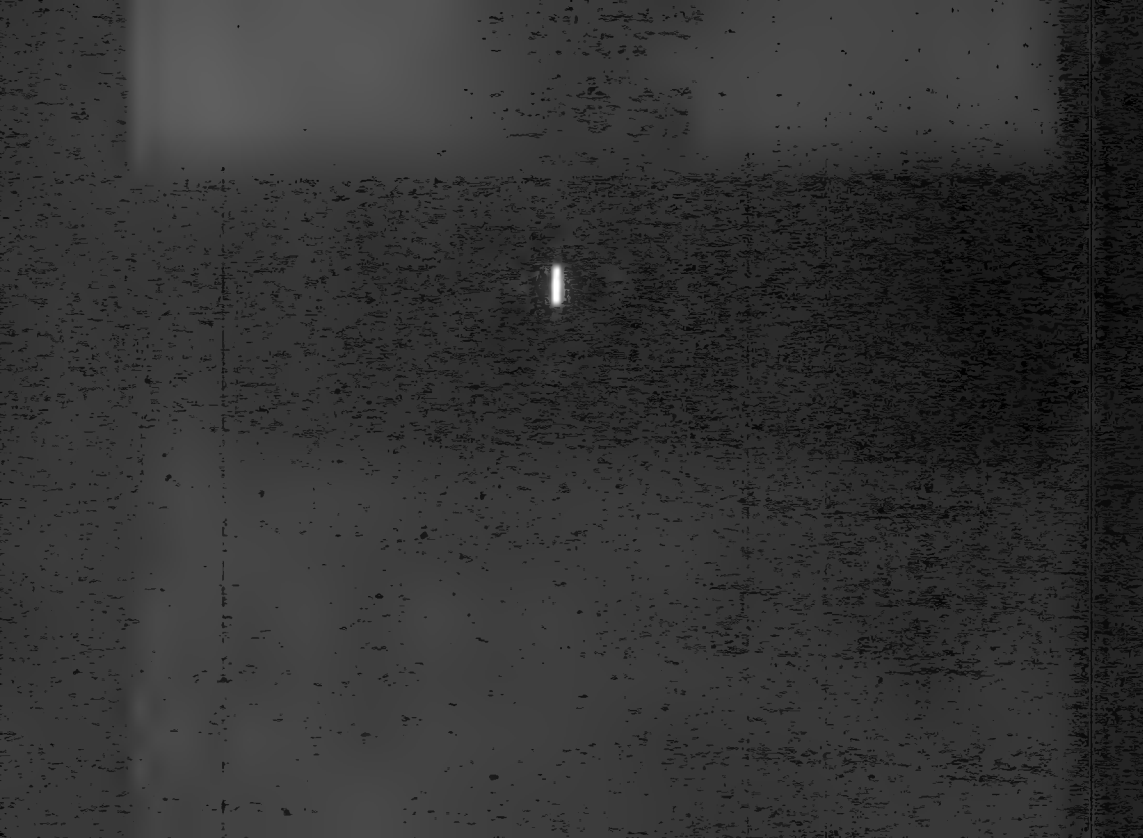
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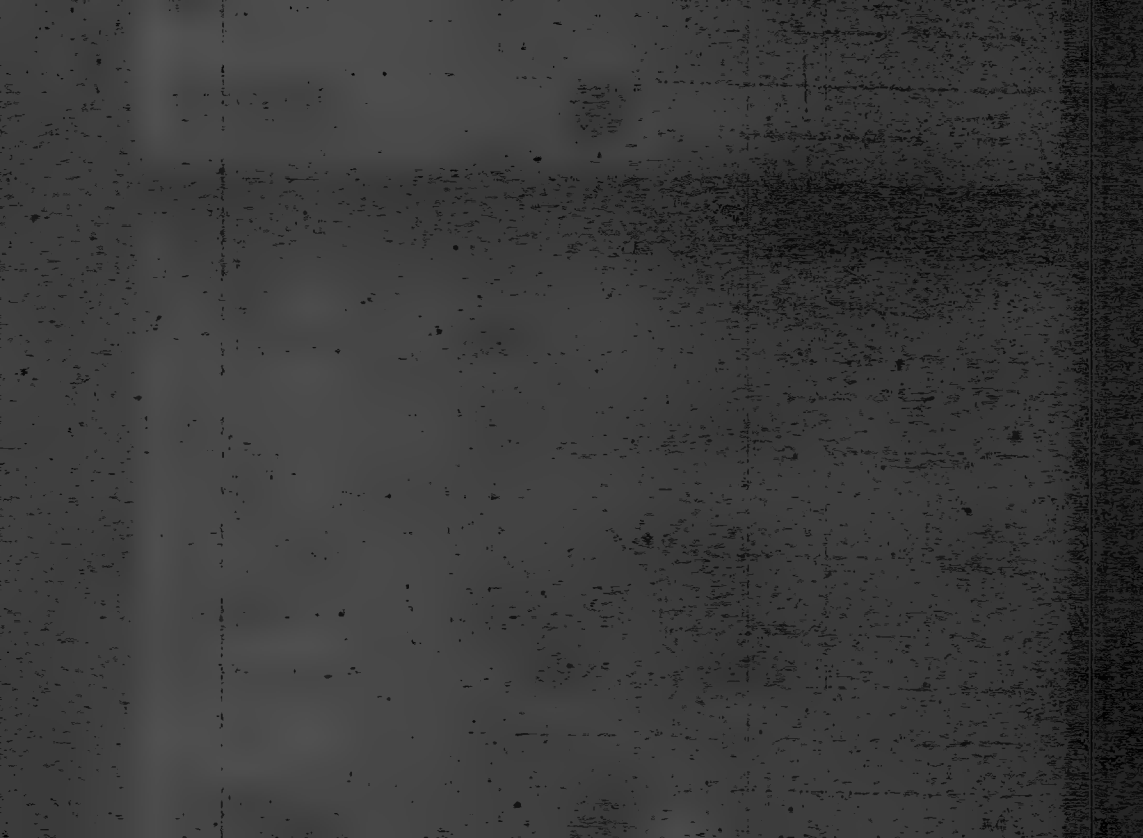
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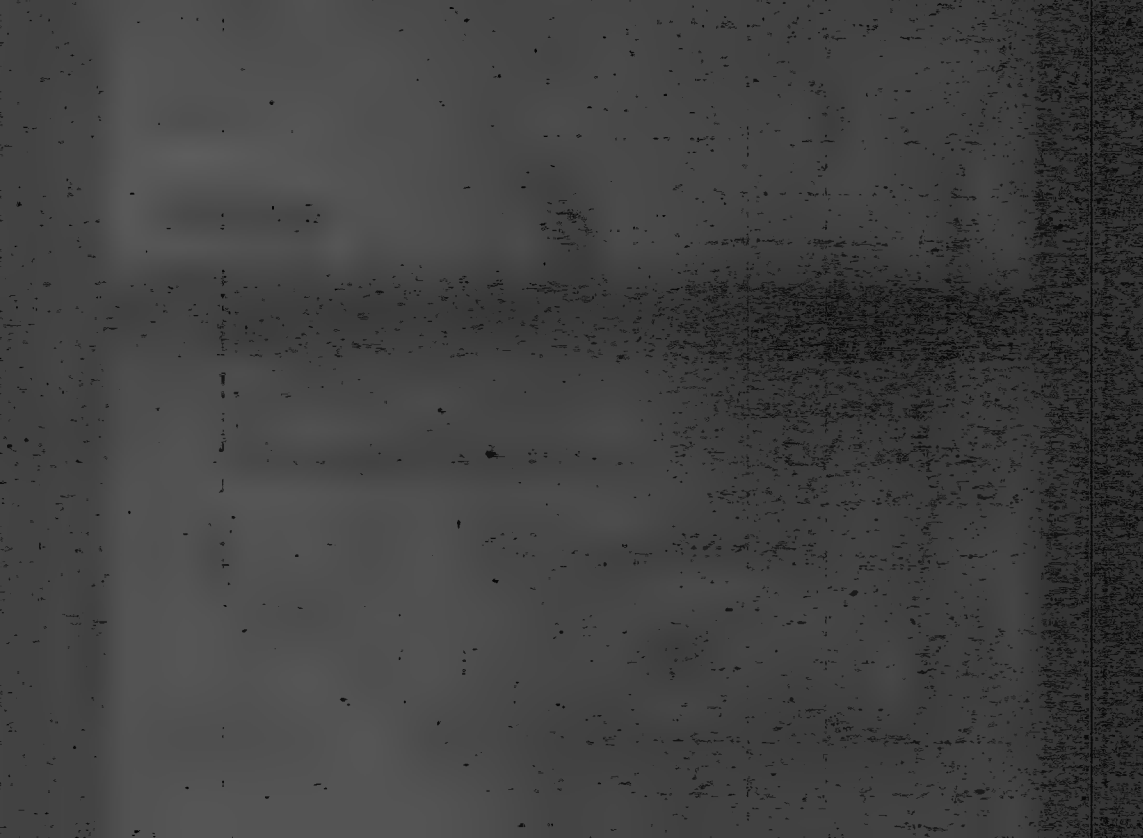


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| Robert Brown | 10-12-1910 |
| Mary White | 10-13-1910 |
| James Black | 10-14-1910 |
| Elizabeth Green | 10-15-1910 |
| Thomas Grey | 10-16-1910 |
| Margaret Hall | 10-17-1910 |
| William King | 10-18-1910 |
| Anna Lee | 10-19-1910 |
| Charles Miller | 10-20-1910 |
| Helen Moore | 10-21-1910 |
| George Parker | 10-22-1910 |
| Lillian Quinn | 10-23-1910 |
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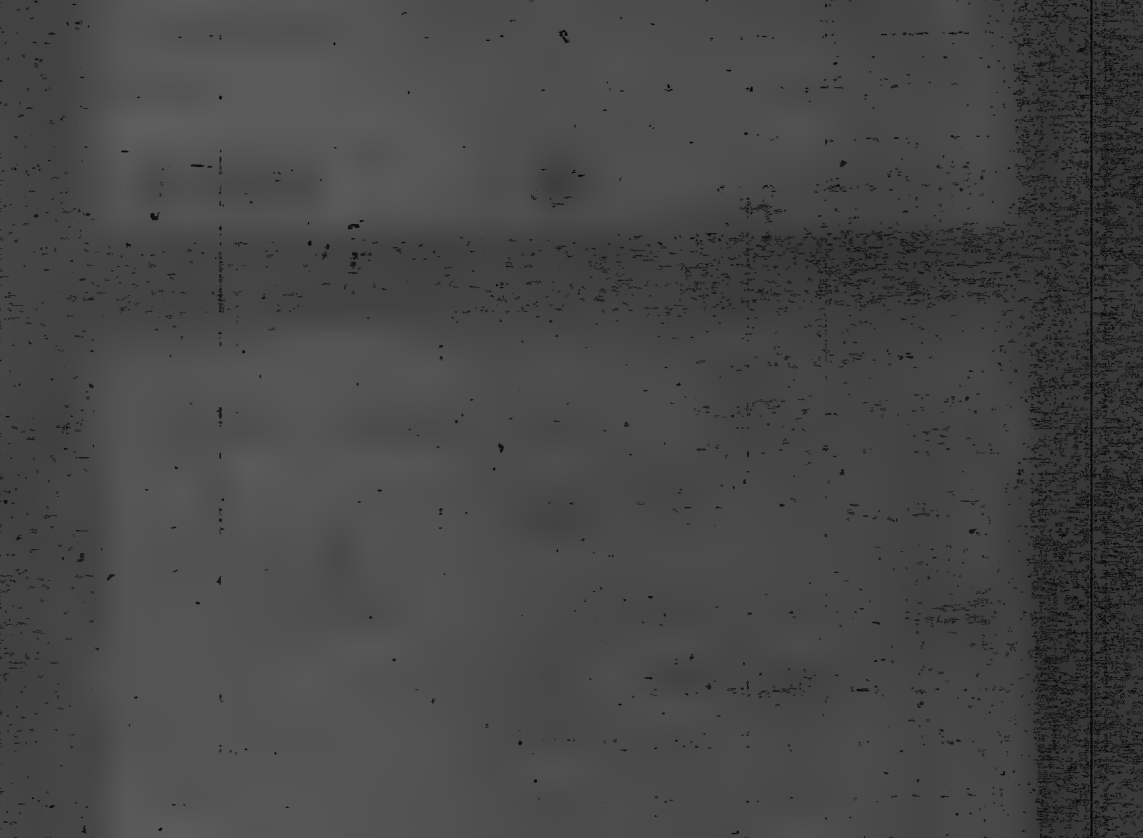
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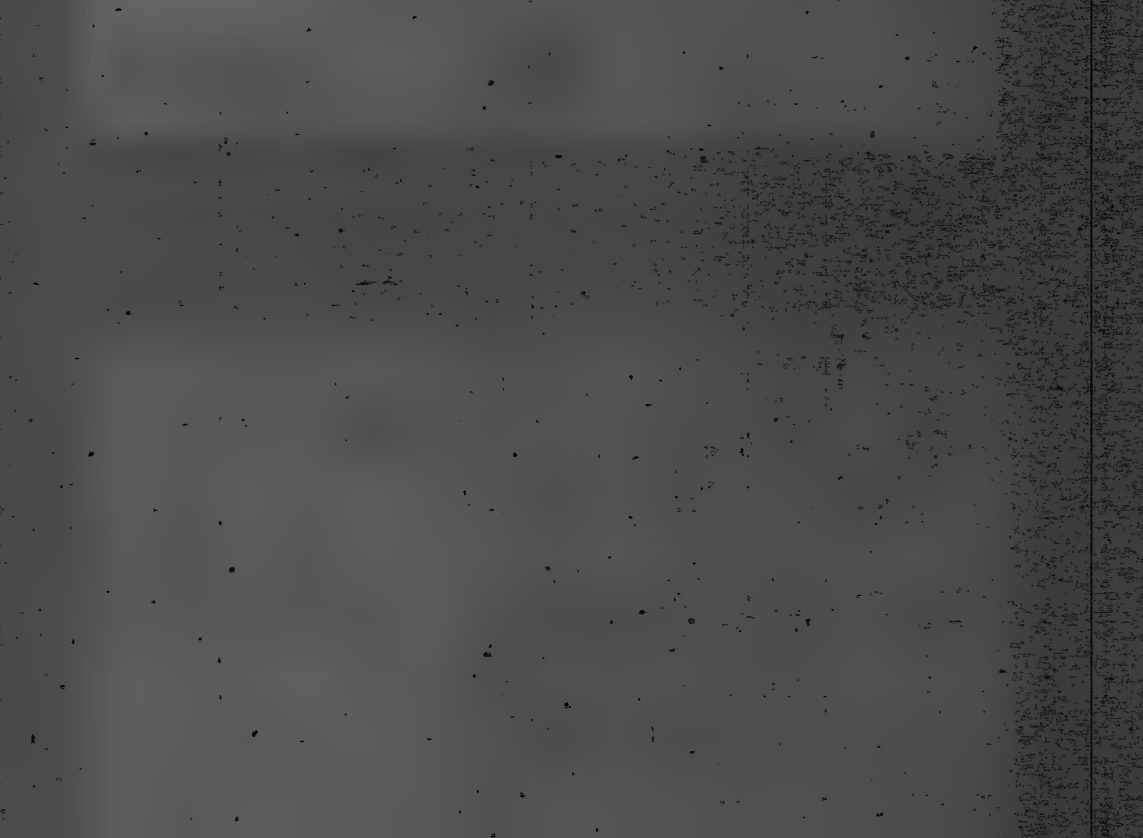
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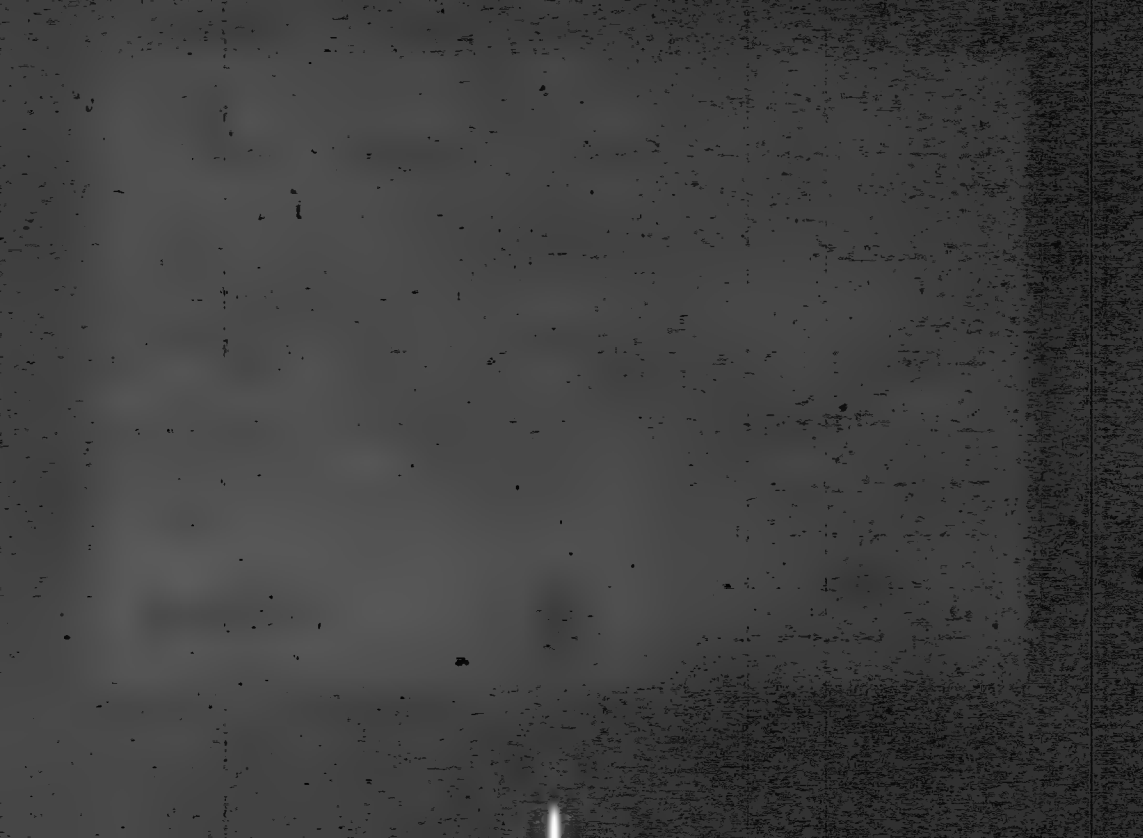
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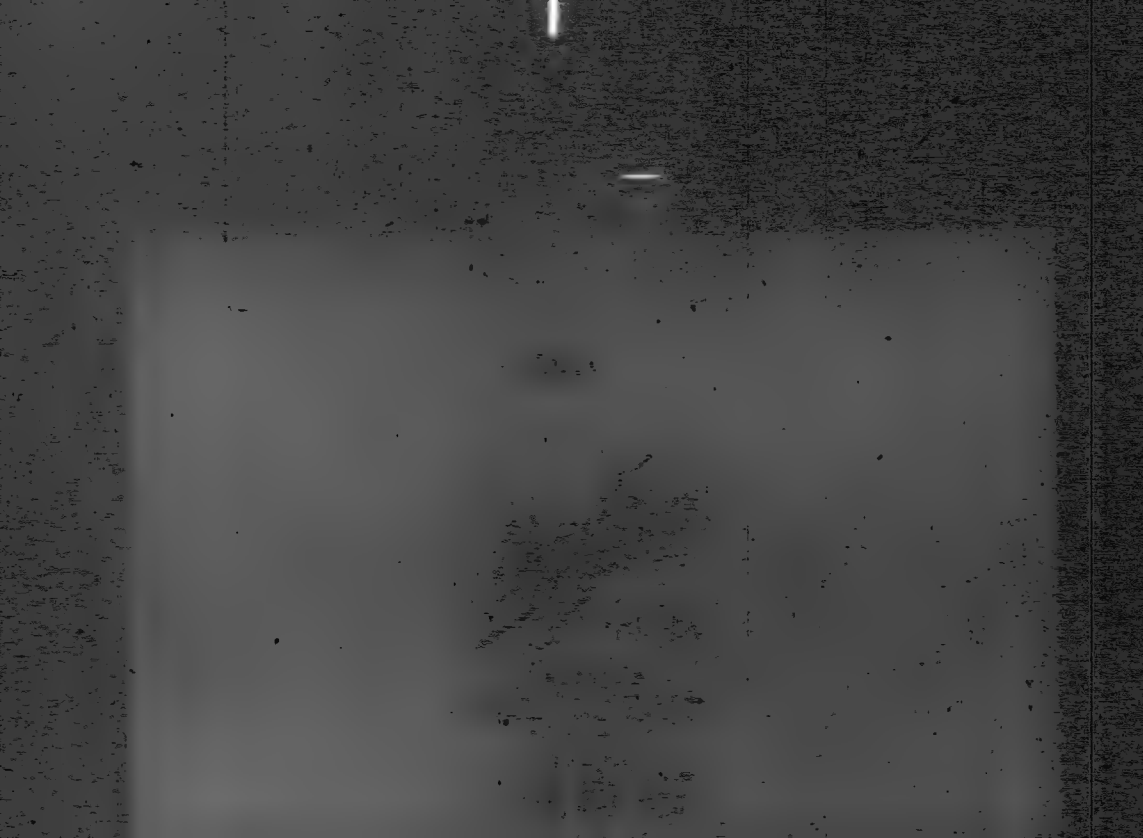
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SECRET

VOL. 100 53. 0. 5. 1.
INSTR. 1 145 1. 5. 1.

NAME: John Doe ADDRESS: 123 Main St
 CITY: Anytown STATE: CA ZIP: 90210
 PHONE: 555-1234 FAX: 555-5678
 OCCUPATION: Software Engineer
 DATE: 10/26/2001 TIME: 10:00 AM
 BY: [Signature] TITLE: Manager
 APPROVED: [Signature] TITLE: Director
 DISTRIBUTION: 10/26/2001 10:00 AM

NAME: John Doe ADDRESS: 123 Main St
 CITY: Anytown STATE: CA ZIP: 90210
 PHONE: 555-1234 FAX: 555-5678
 OCCUPATION: Software Engineer
 DATE: 10/26/2001 TIME: 10:00 AM
 BY: [Signature] TITLE: Manager
 APPROVED: [Signature] TITLE: Director
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BUREAU OF PLANT INDUSTRY
WASHINGTON, D.C.

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BUREAU OF PLANT INDUSTRY
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VOL. 16 E.D. 153

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MEMBERS OF FAMILY

| NAME | AGE | SEX | BIRTHPLACE | EDUCATION |
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| Agnes | 27 | F | Agnes | AL |
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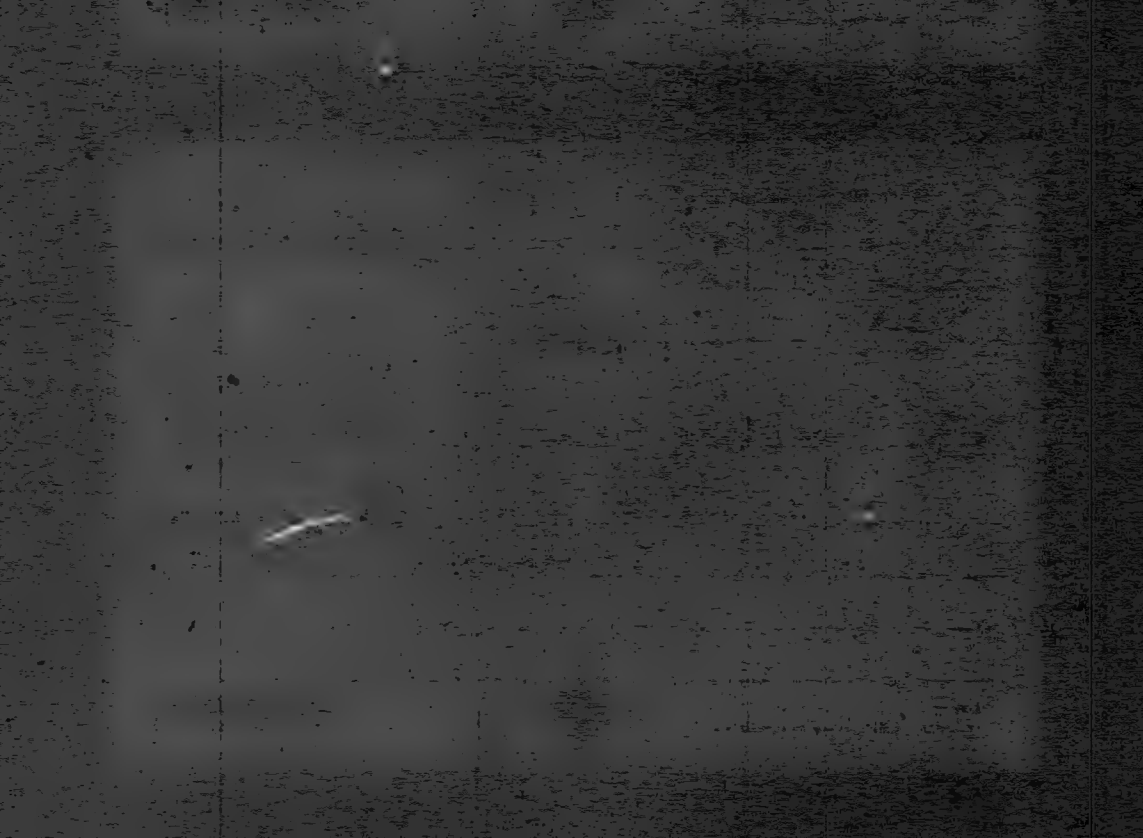


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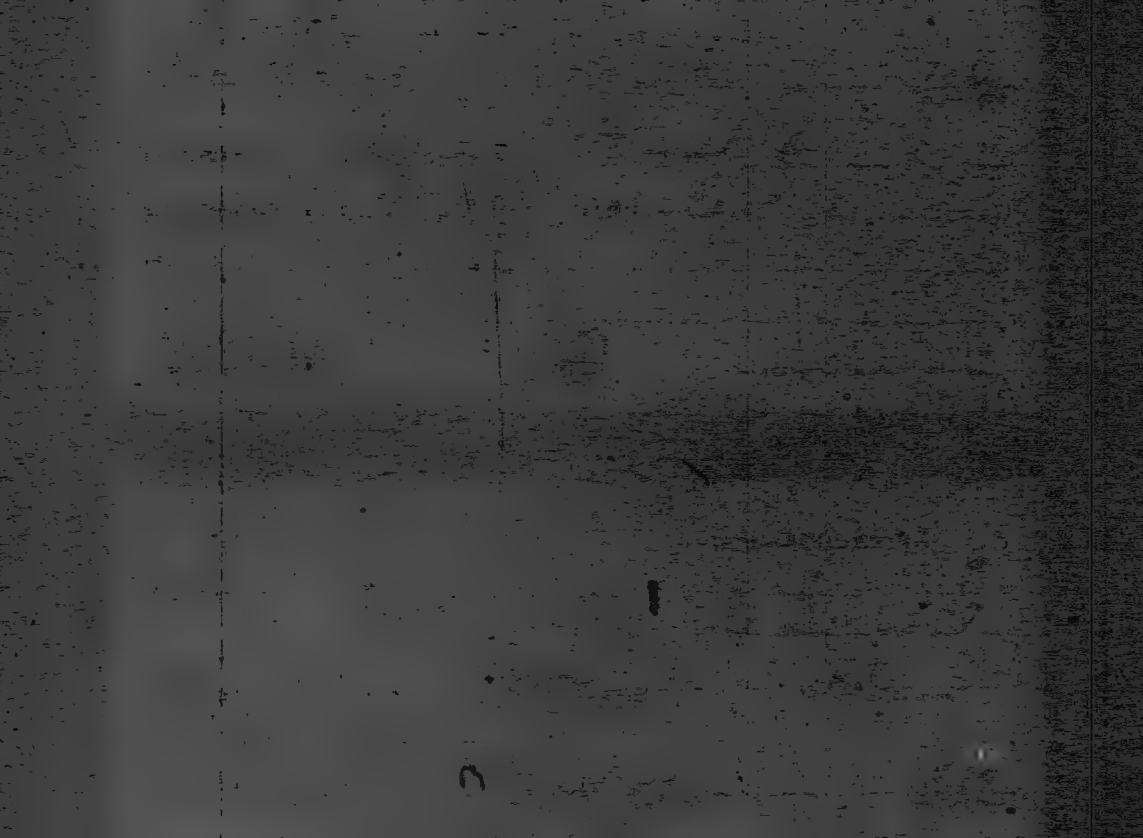
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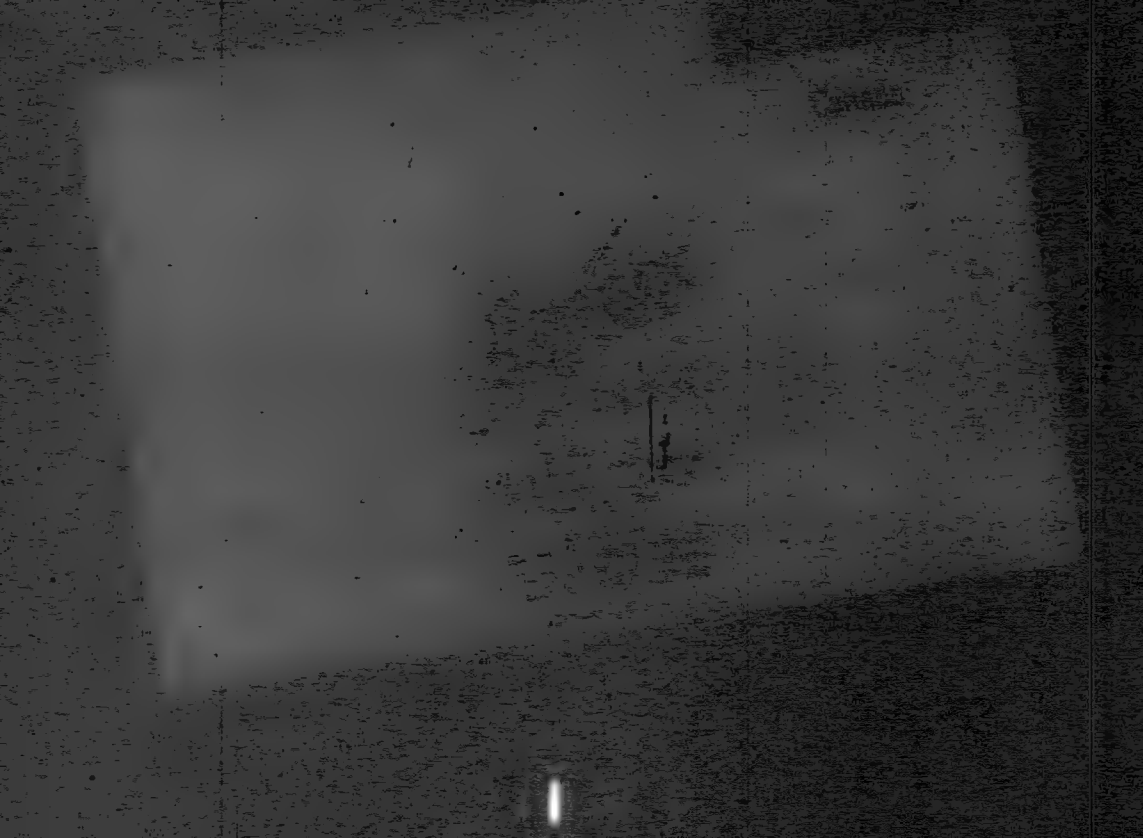
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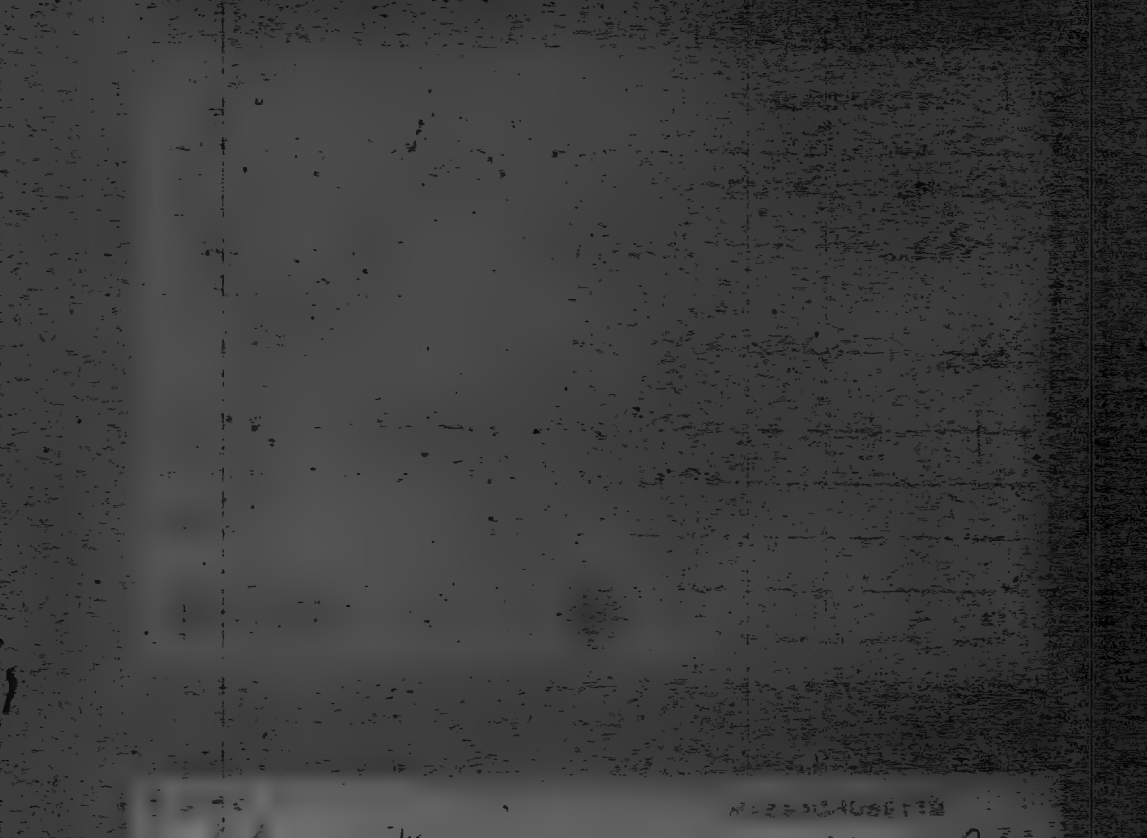
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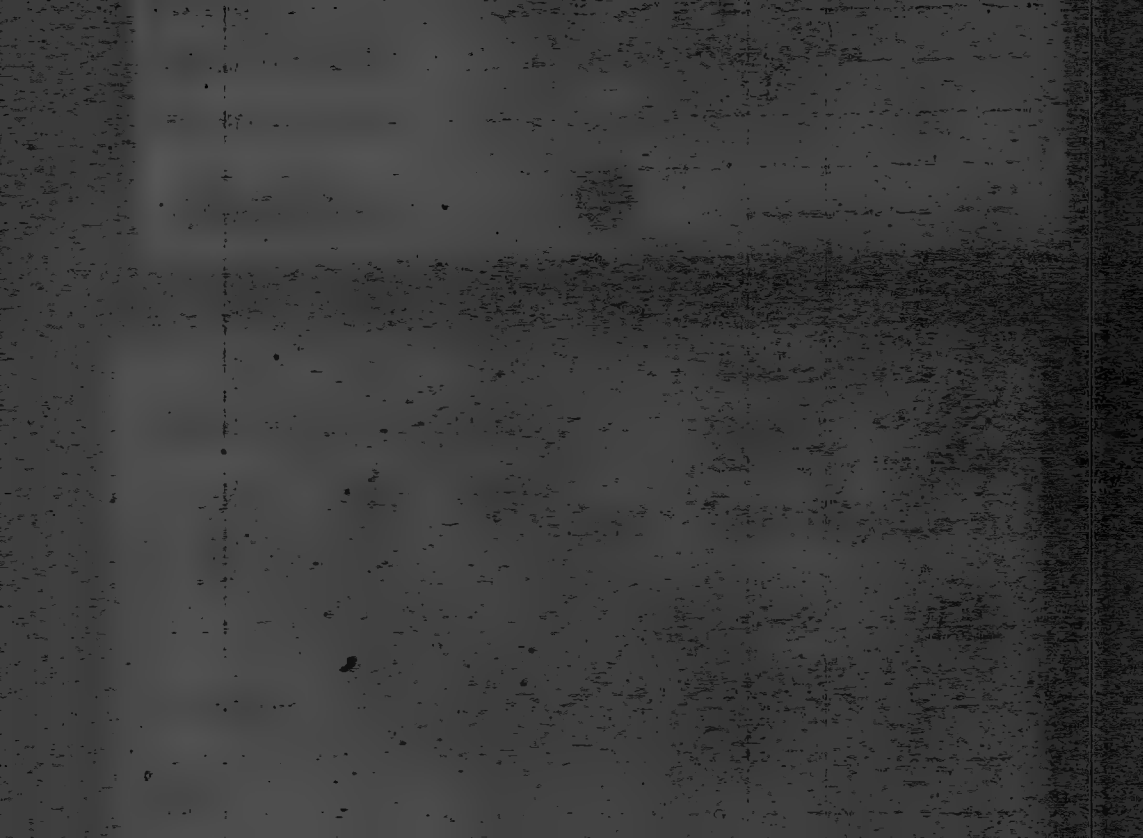
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AGE 17- SEX F

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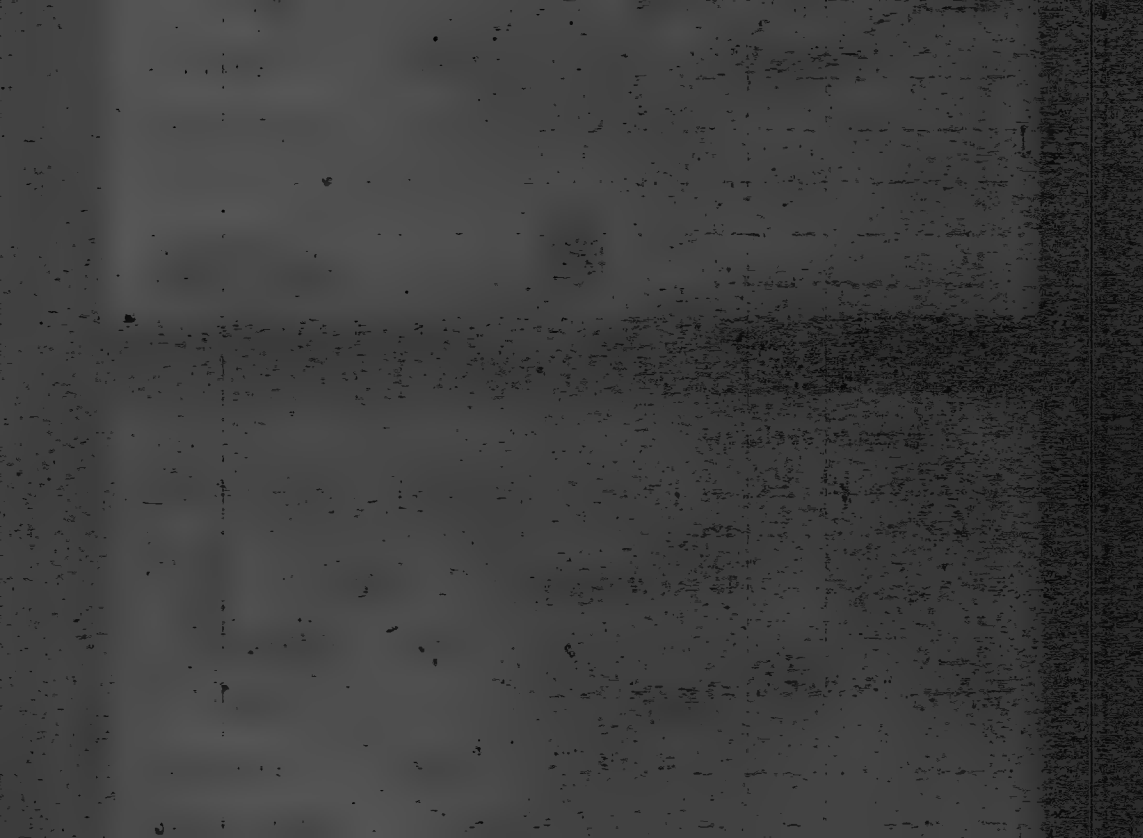
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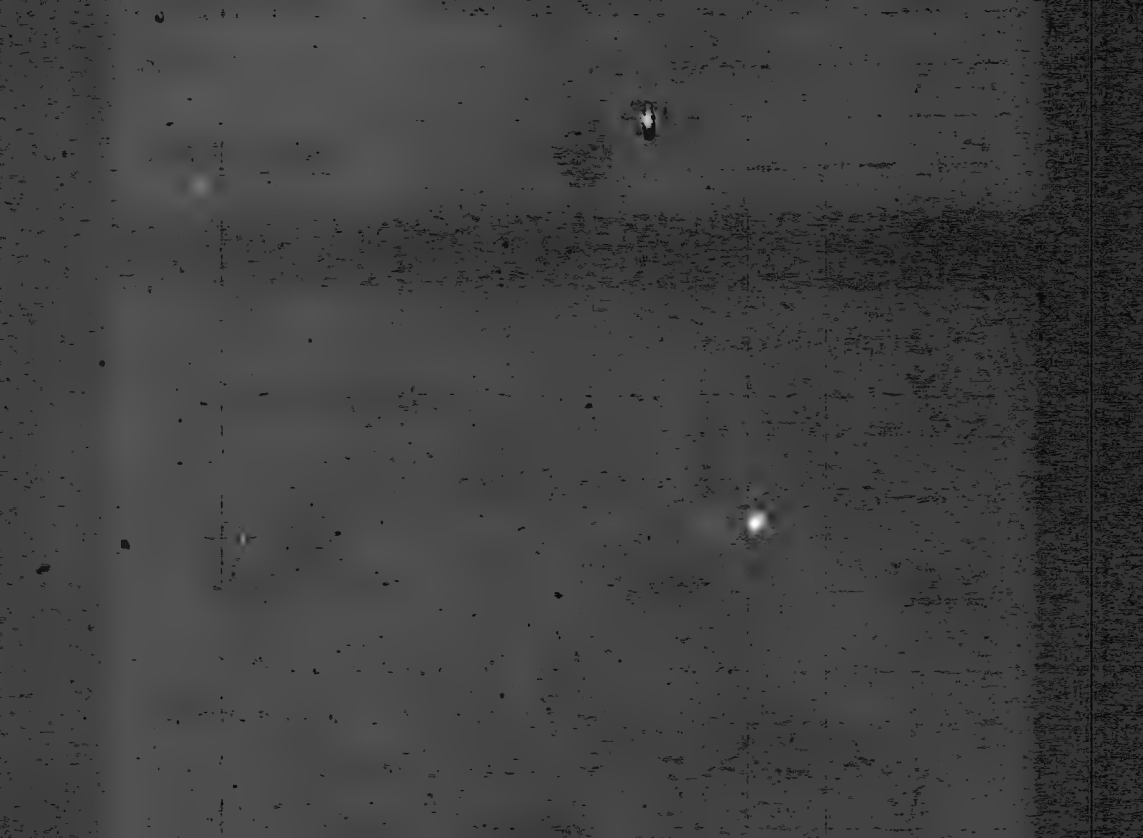
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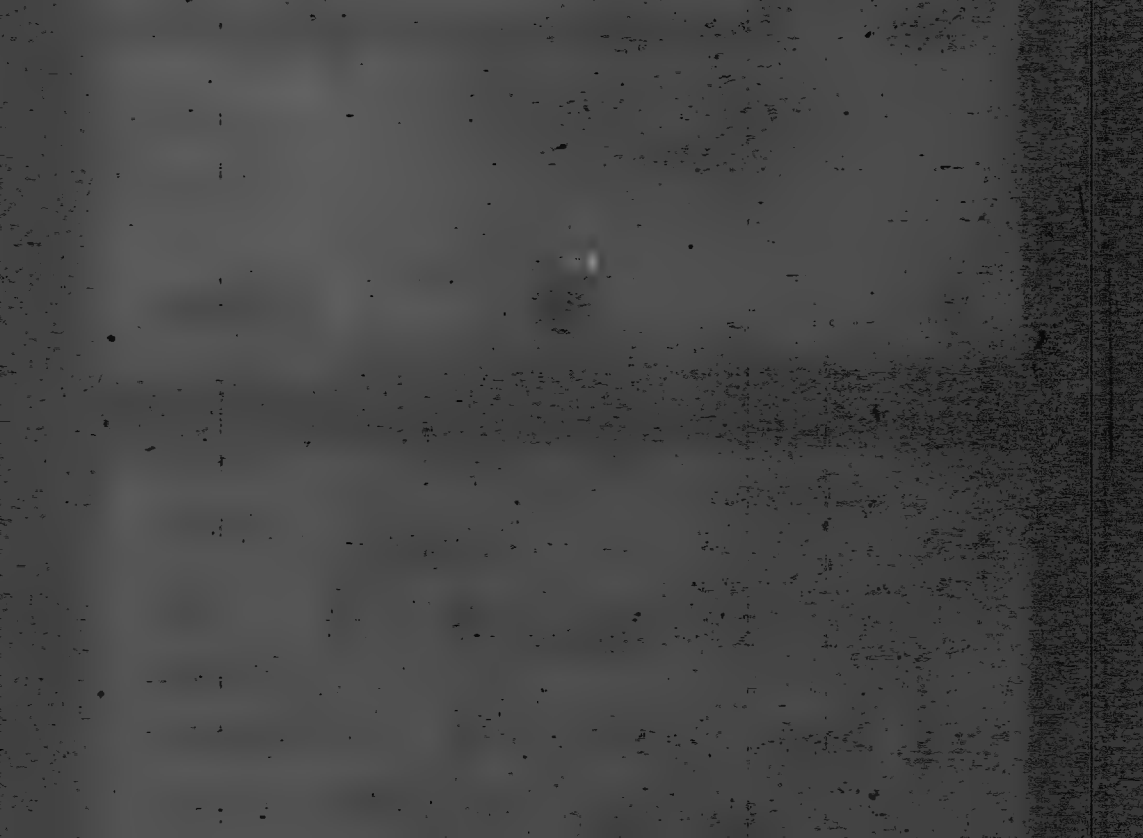






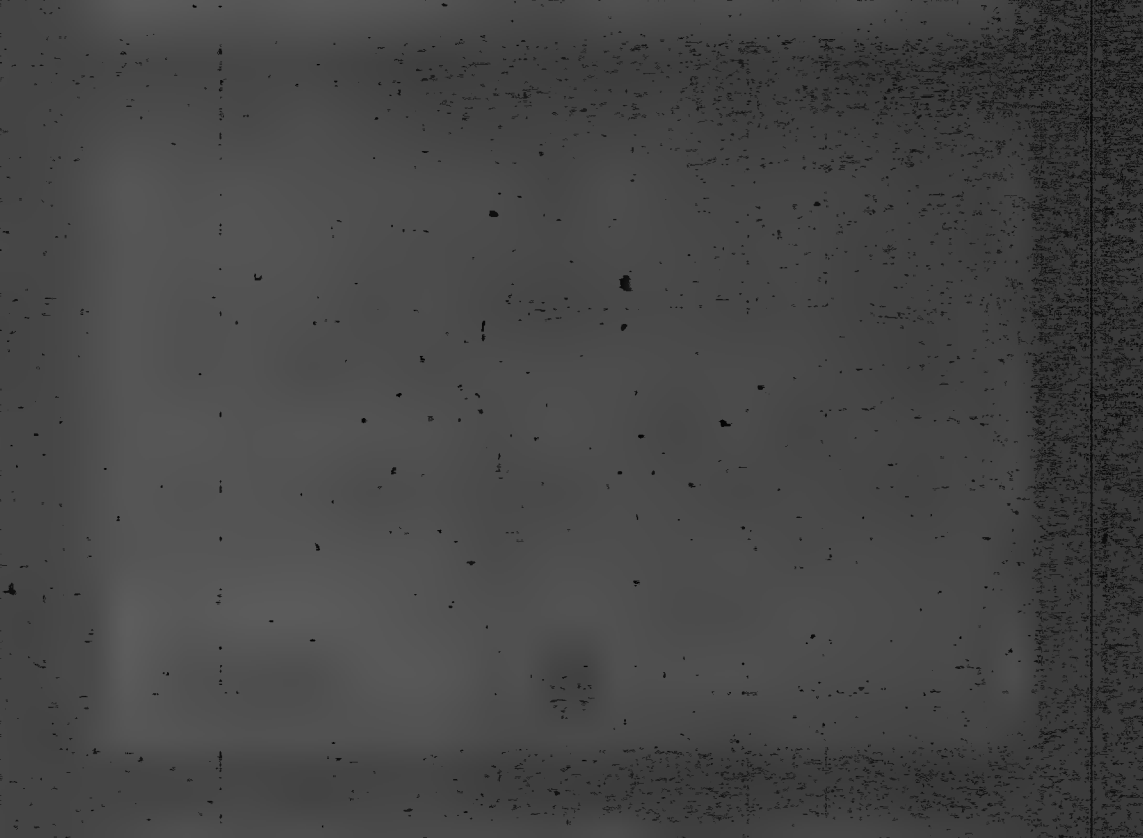


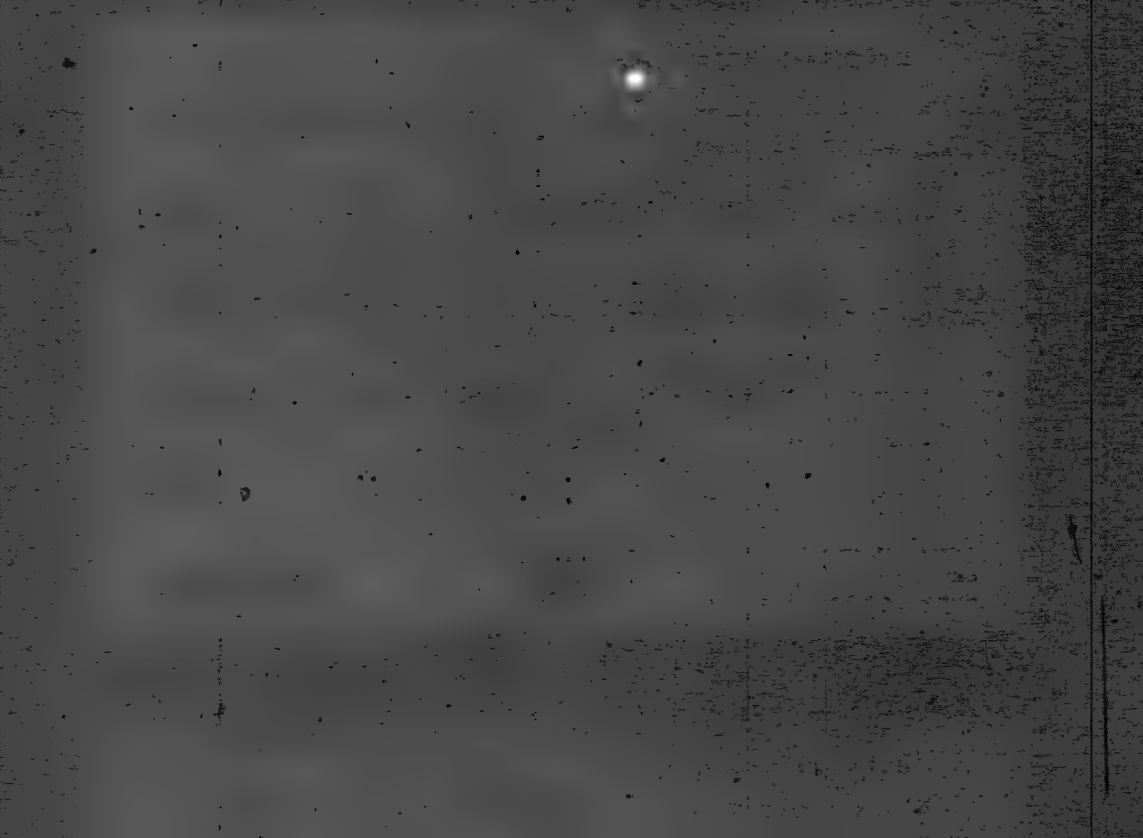


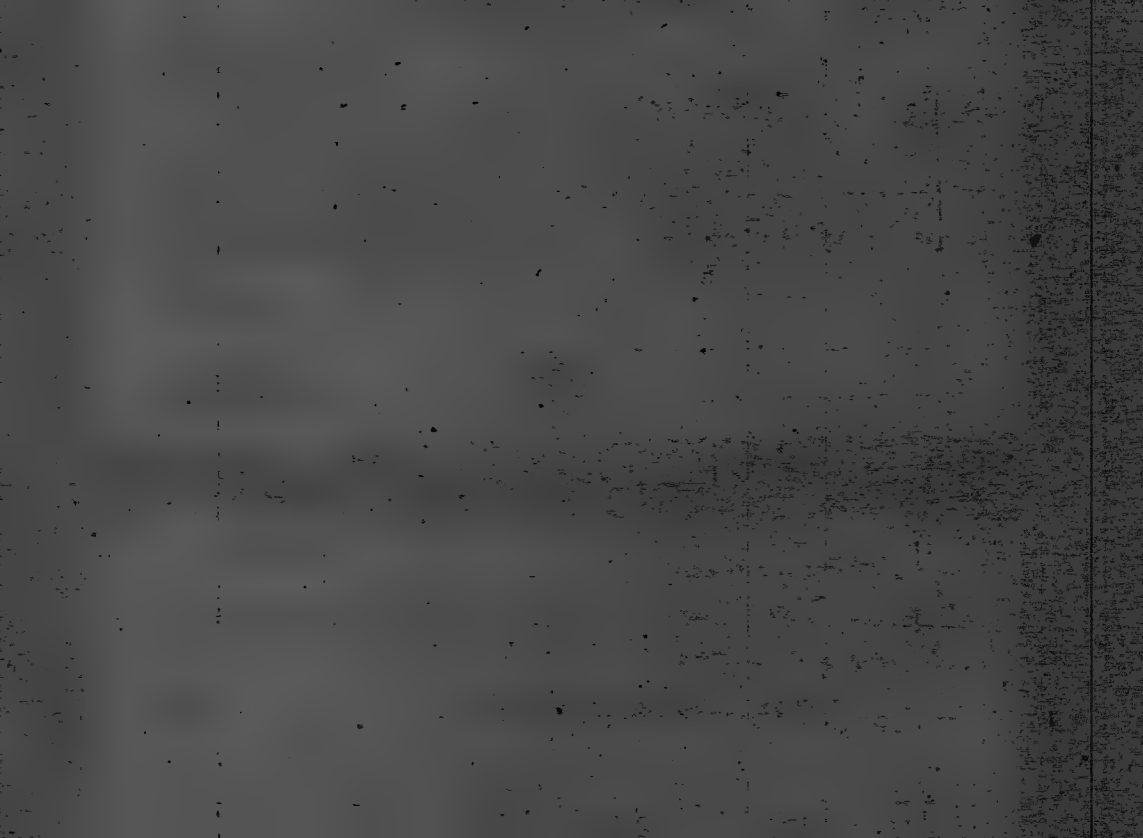


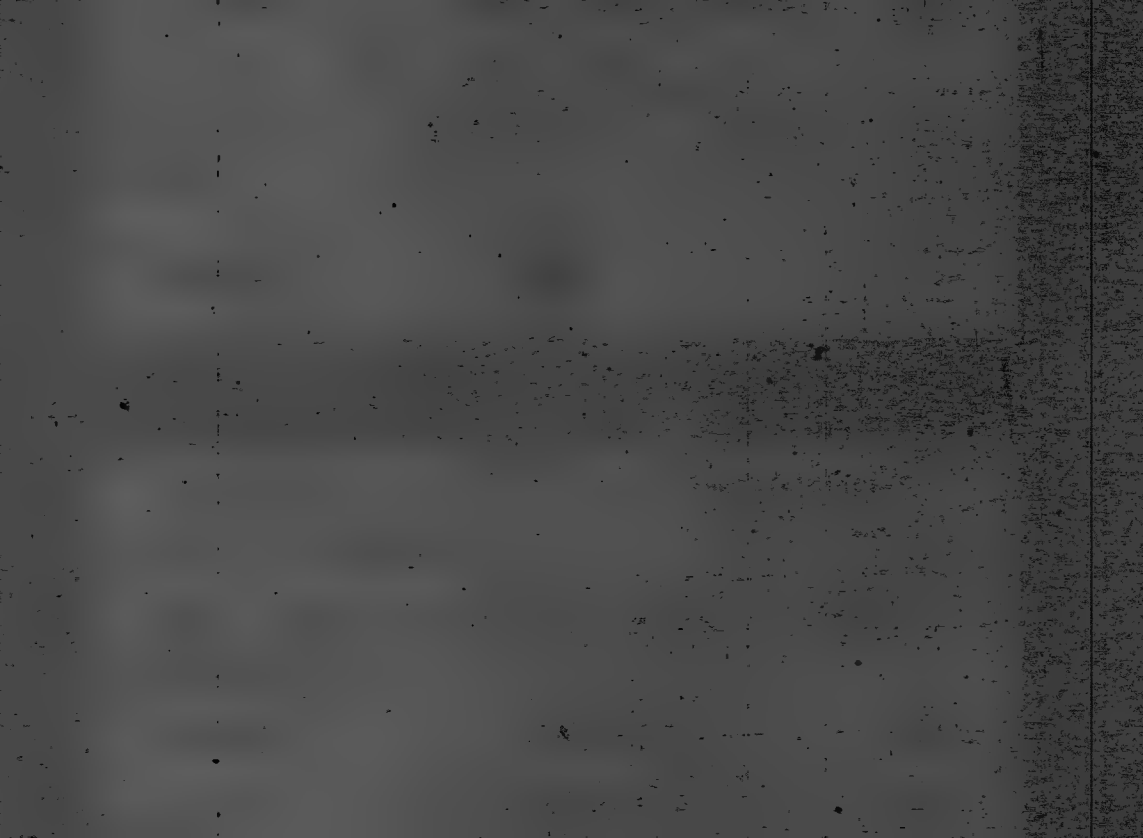












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Page 1 of 1

Vol. 1 of 1

Page 4 of 10

John, Jr.

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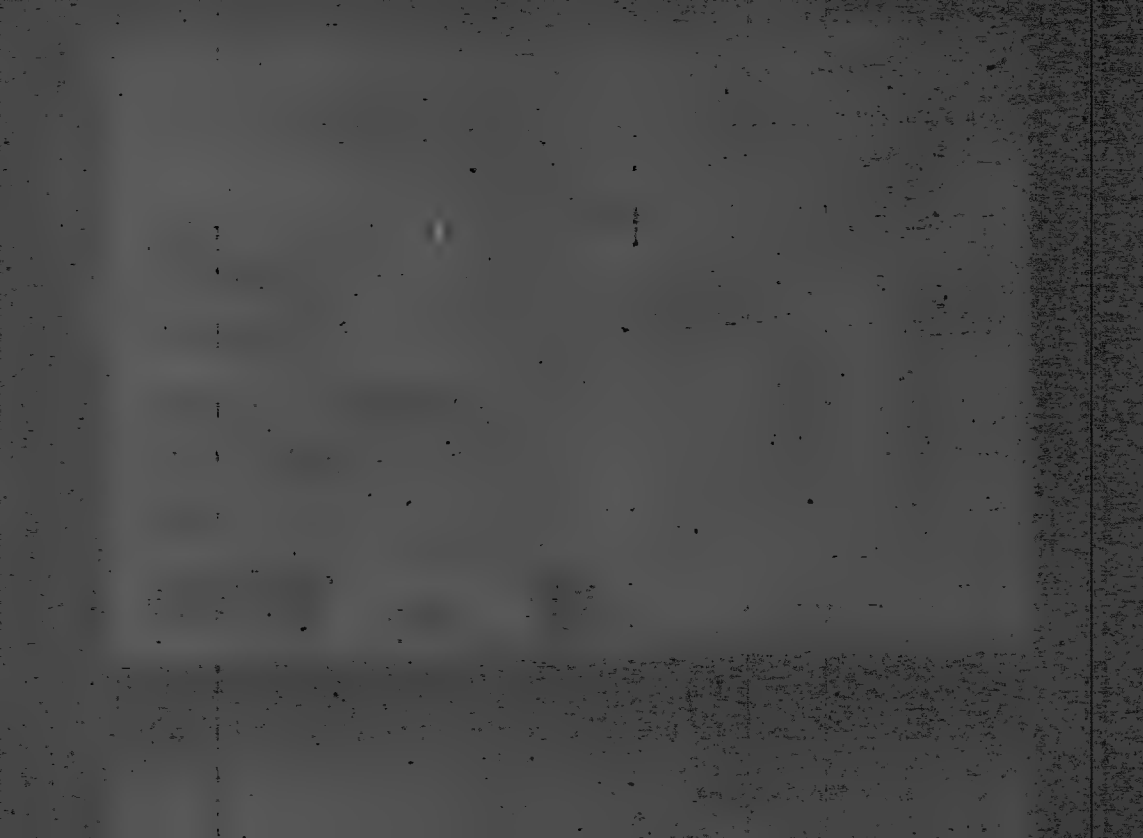
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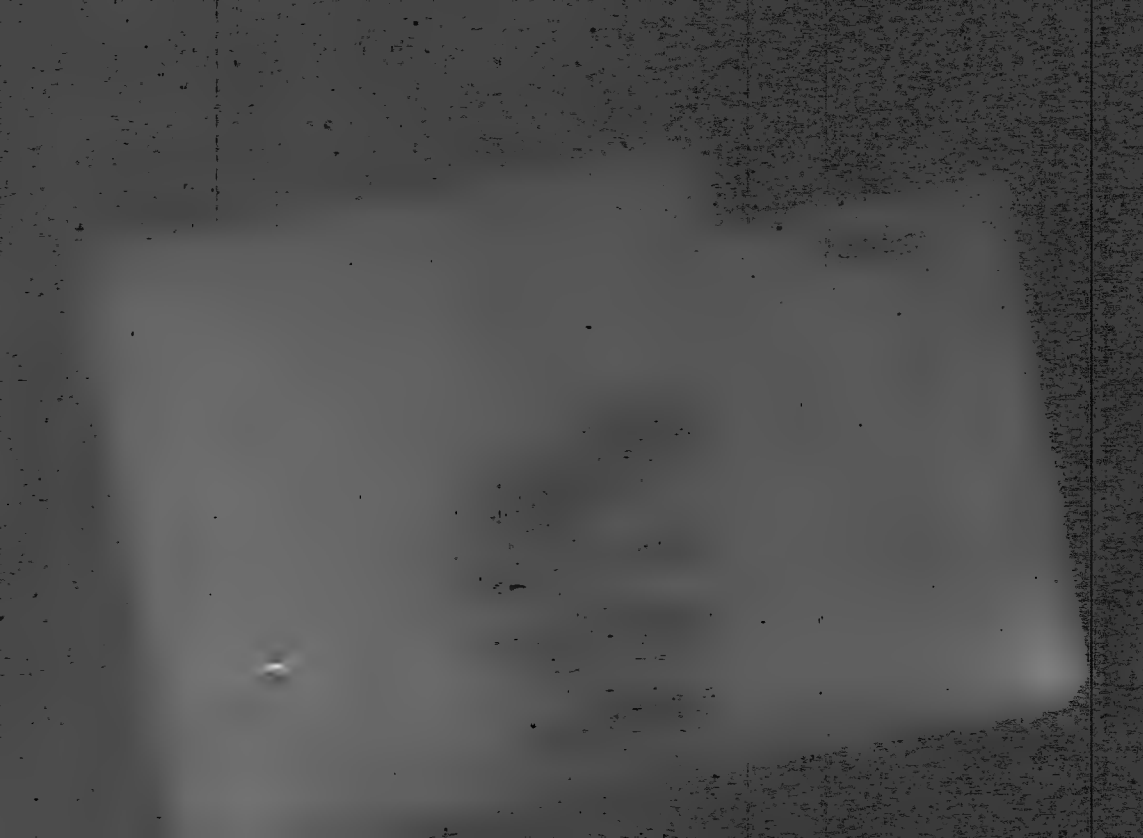
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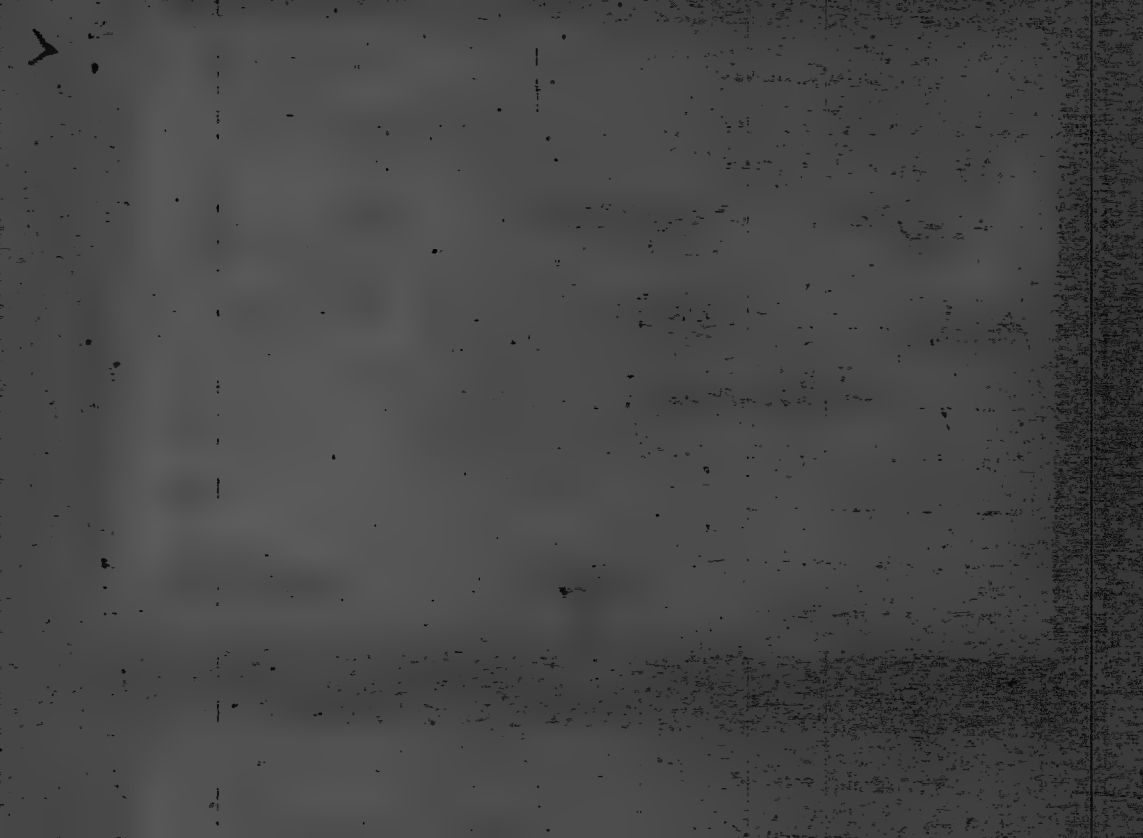
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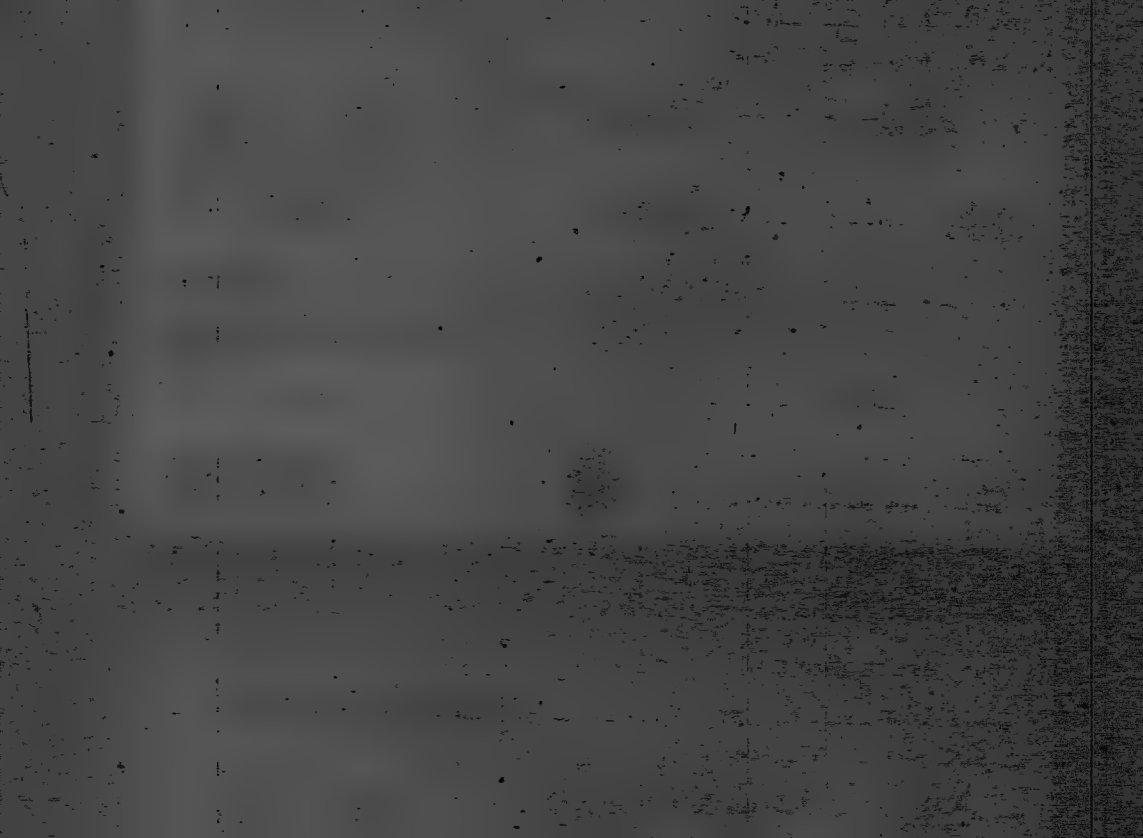
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|-------------|-----|----------------|--------|
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| James, John | 2 | St. Louis, Mo. | |
| James, John | 3 | St. Louis, Mo. | OK |

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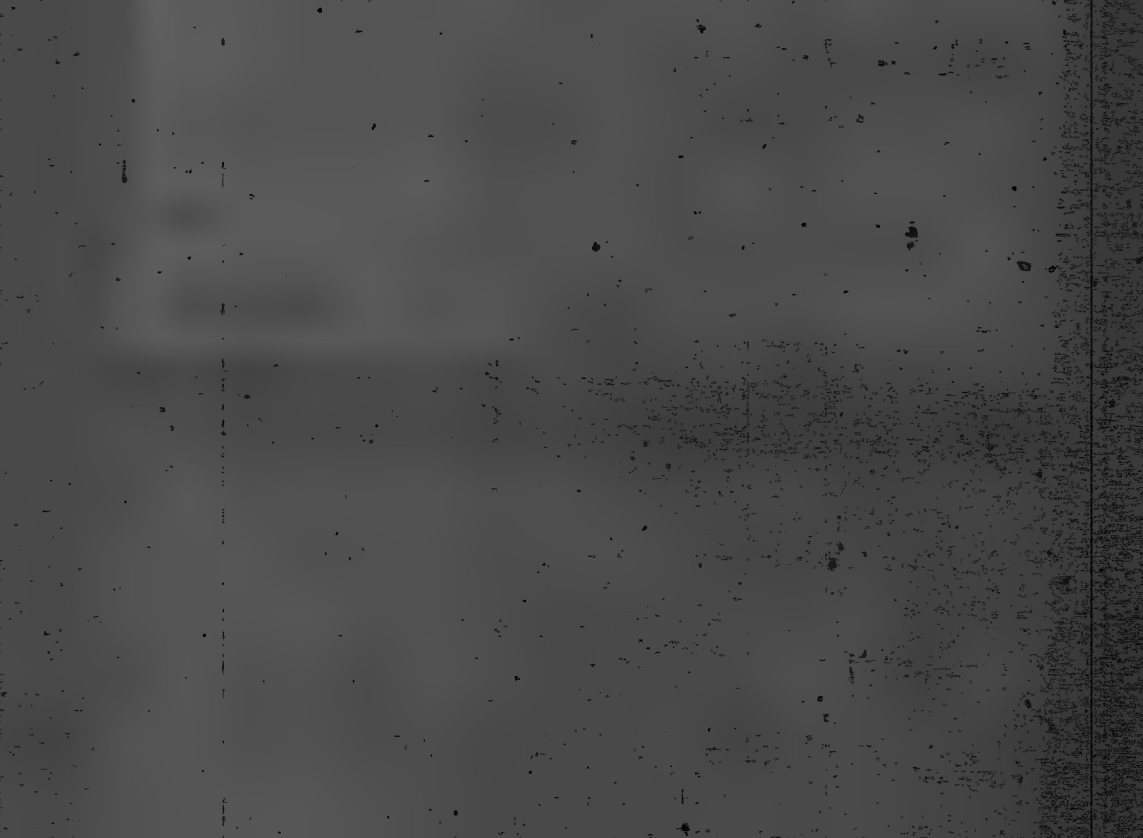
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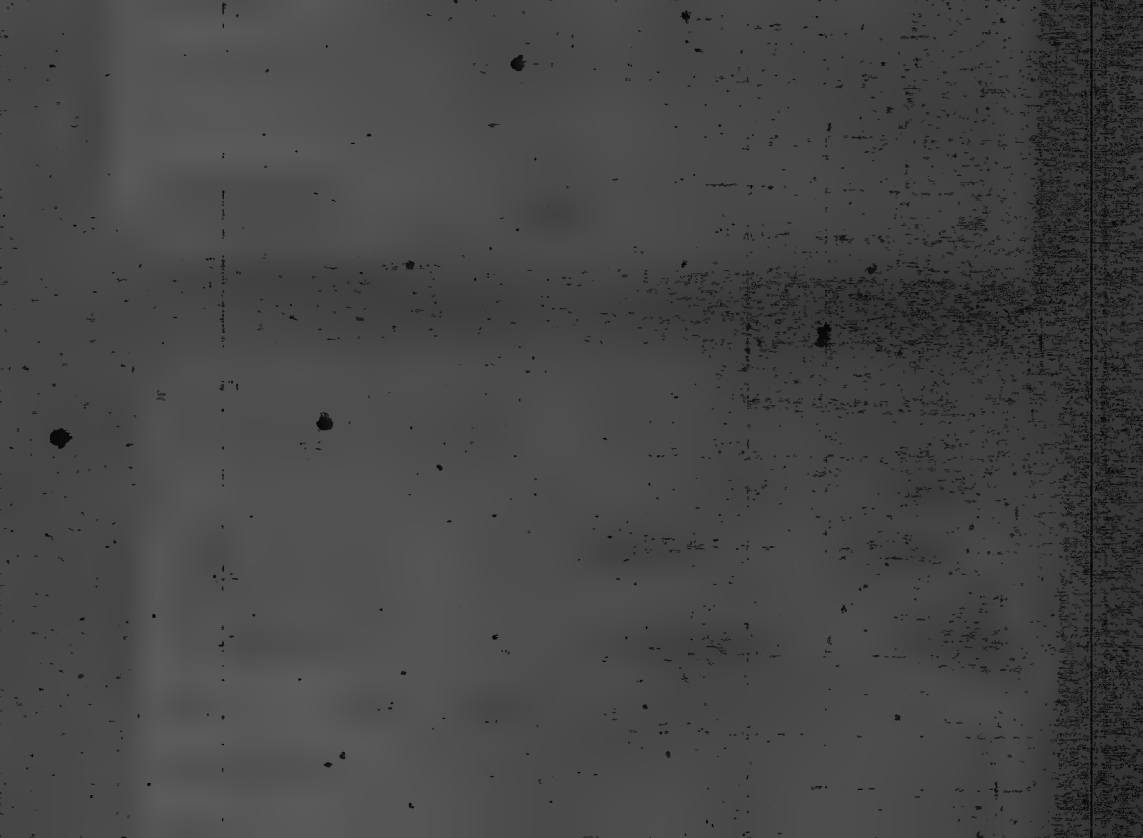
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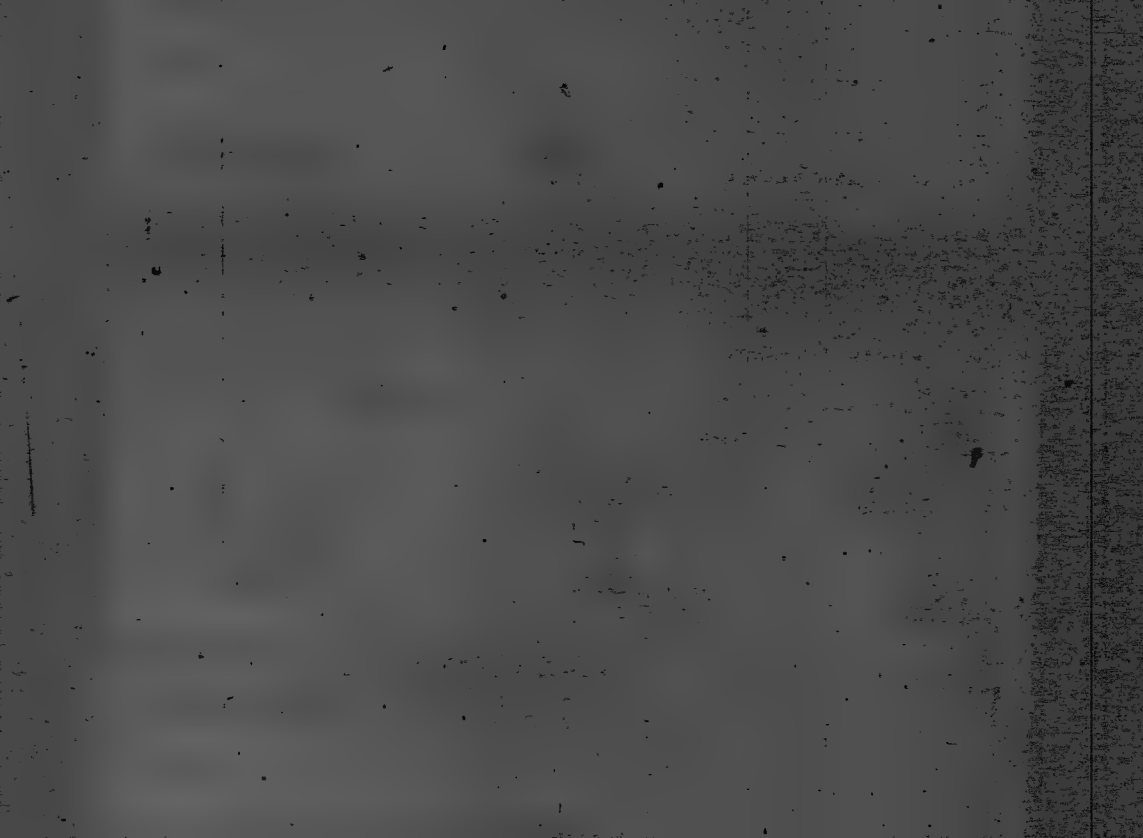




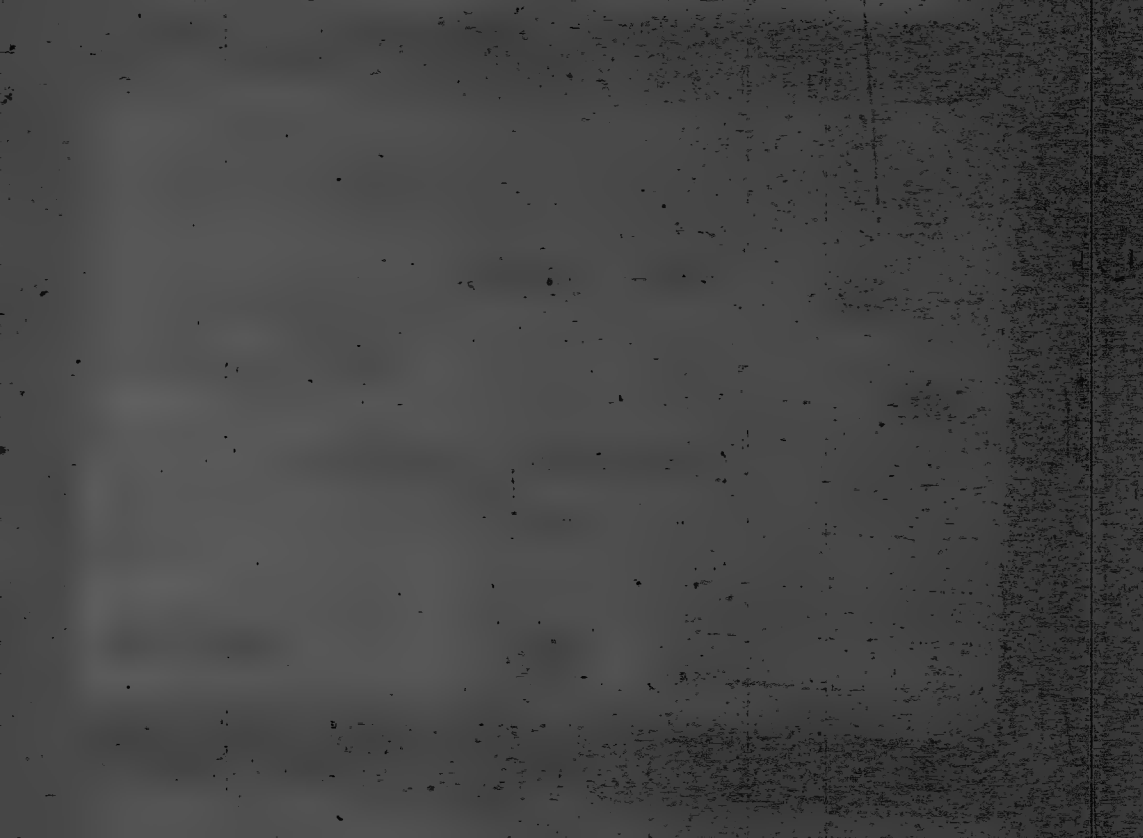




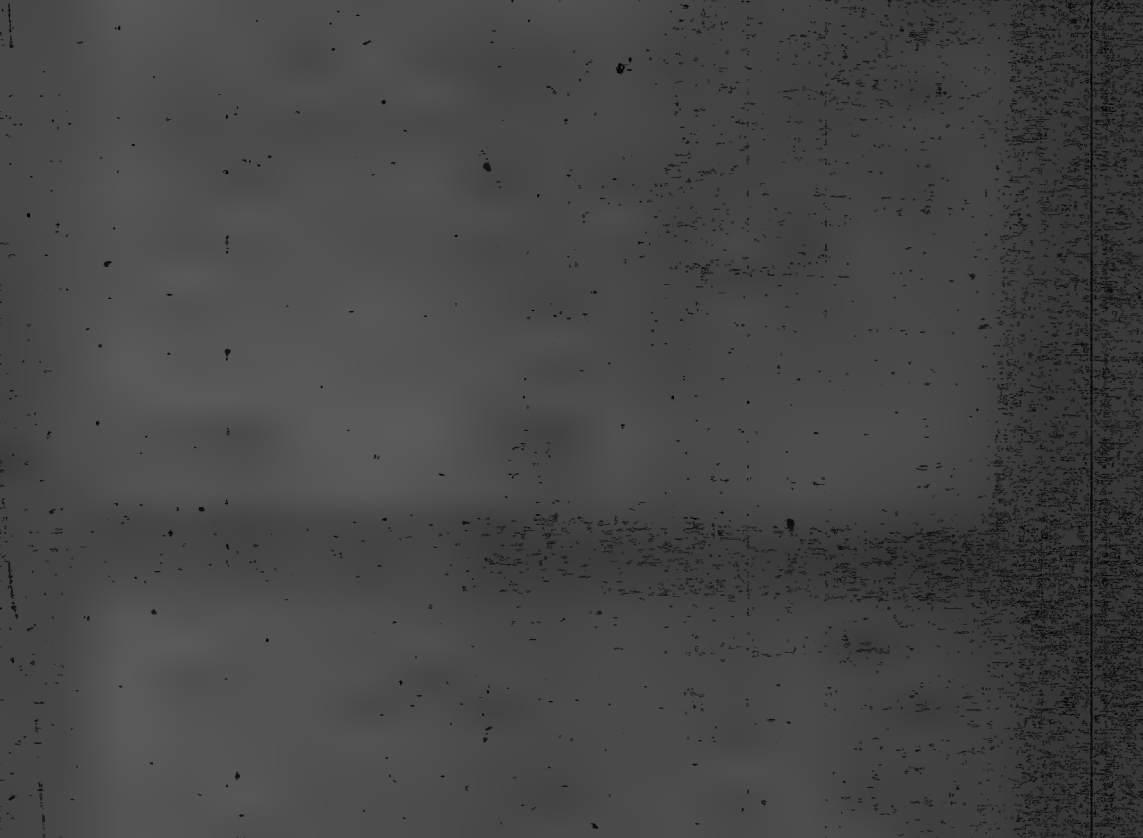
















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DATE 4-30-40

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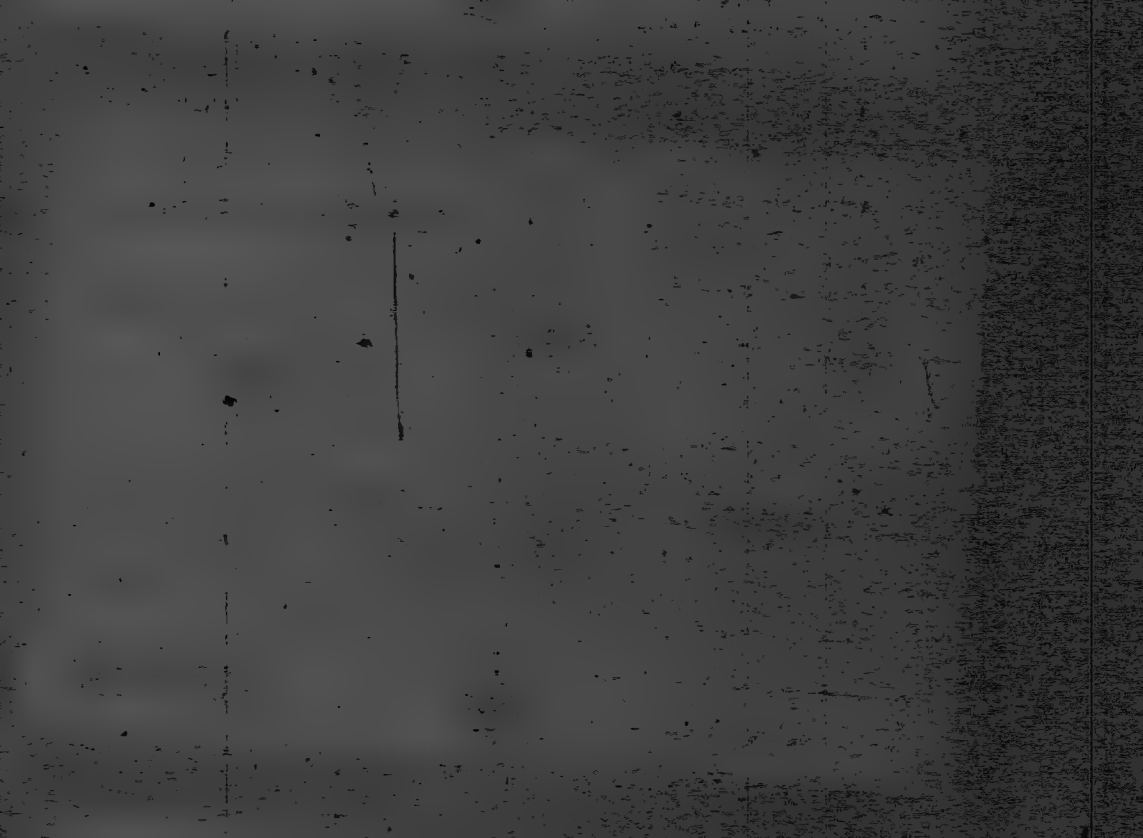
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MA-5-10-11-12-13

NAME

STATION

DATE

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1920
FEBRUARY 1920
1920

A16

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MASSACHUSETTS

NAME JOHN J. BROWN

BIRTH 1850 LINE 32

TOP SECTION

1880
MAY 20 1904

| NAME | RELATIONSHIP | AGE | BIRTHPLACE | CRIMINAL RECORD |
|----------------------|-----------------------|-----------|----------------------|-----------------|
| <u>John J. Brown</u> | <u>Head of Family</u> | <u>50</u> | <u>Massachusetts</u> | <u>Al</u> |
| <u>John J. Brown</u> | <u>Wife</u> | <u>45</u> | <u>Massachusetts</u> | <u>Al</u> |
| <u>John J. Brown</u> | <u>Child</u> | <u>10</u> | <u>Massachusetts</u> | <u>Al</u> |
| <u>John J. Brown</u> | <u>Child</u> | <u>8</u> | <u>Massachusetts</u> | <u>Al</u> |
| <u>John J. Brown</u> | <u>Child</u> | <u>5</u> | <u>Massachusetts</u> | <u>Al</u> |

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OFFICE

148
HOUSE NO.

| NAME | RELATION | AGE | ETHNIC PLACE | CHARGE |
|---------------------|----------|-----------|-------------------|--------|
| <u>George Henry</u> | <u>1</u> | <u>87</u> | <u>Providence</u> | |
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DATE 16 MO 103

NAME: *[illegible]* NO. *[illegible]*
 ADDRESS: *[illegible]*
 CITY: *[illegible]* STATE: *[illegible]* ZIP: *[illegible]*
 PHONE: *[illegible]*

MEMBER OF THE FAMILY

| NAME | DATE | AGE | RELATIONSHIP | CLASS |
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 1995: *[illegible]*
 1996: *[illegible]*

AJS
 1997: *[illegible]*



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LIFE

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1. The first part of the document is a list of names and addresses, which appears to be a directory or a list of subscribers. The names are written in a cursive script, and the addresses are listed below them.



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MASSACHUSETTS

Vol. 30 S. O. 151

Sheet 11 Line 7

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18
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| NAME | AGE | DISTRICT | REMARKS |
|--------------|-----|----------|---------|
| Wm. H. H. H. | 10 | 151 | at |
| Wm. H. H. H. | 10 | 151 | at |

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MASSACHUSETTS

January 2nd 1871

Vol. 26 E.D. 56

Sheet 1 Line 44

Mr. H. W. Nichols

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14

| NAME | RELATION | AGE | BIRTHPLACE | CRIMINAL |
|------------------------|------------|-----------|----------------------|----------|
| <i>John H. Nichols</i> | <i>son</i> | <i>24</i> | <i>Massachusetts</i> | <i>✓</i> |
| <i>John H. Nichols</i> | <i>son</i> | <i>23</i> | <i>Massachusetts</i> | |
| <i>John H. Nichols</i> | <i>son</i> | <i>23</i> | <i>Massachusetts</i> | |
| <i>John H. Nichols</i> | <i>son</i> | <i>20</i> | <i>Massachusetts</i> | |

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MASSACHUSETTS

1945

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© 1995 by The American Psychological Association 0893-3200/95/120000-07\$05.00

| NAME | DATE | AGE | RESIDENCE | CLASS |
|-----------------|------|-----|-----------------|-------|
| John Doe | 1900 | 18 | 123 Main St. | 1 |
| Jane Smith | 1901 | 17 | 456 Oak St. | 2 |
| Robert Brown | 1902 | 16 | 789 Elm St. | 3 |
| Mary White | 1903 | 15 | 101 Pine St. | 4 |
| James Black | 1904 | 14 | 202 Cedar St. | 5 |
| Elizabeth Green | 1905 | 13 | 303 Birch St. | 6 |
| William Hall | 1906 | 12 | 404 Spruce St. | 7 |
| Anna King | 1907 | 11 | 505 Willow St. | 8 |
| Charles Lee | 1908 | 10 | 606 Ash St. | 9 |
| Grace Miller | 1909 | 9 | 707 Hickory St. | 10 |

1. *Chlorophyll a* (Chl *a*)

44

6. 6. 12690000 17012000 00000000 1000000000









MASSACHUSETTS

Vol. 45 No. 72

Oct 11 1904

W. H. H. H. H.

W. H. H. H. H.

W. H. H. H. H.

214

NOV 10 1904

CENTRAL MASSACHUSETTS

| NAME | DATE | AGE | BIRTHPLACE | CHILDREN |
|-----------------------|-------------|-----------|----------------------|----------|
| <i>W. H. H. H. H.</i> | <i>1904</i> | <i>33</i> | <i>Massachusetts</i> | |
| <i>W. H. H. H. H.</i> | <i>1904</i> | <i>32</i> | <i>Massachusetts</i> | |
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1920 CENTRAL INDEX
MASSACHUSETTS
BOSTON, MASS.



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VOL. 13 E.C. 50

SHEET 15 LINE 11

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43

1. 2000年10月1日起，凡在境内销售货物或提供应税劳务、服务的企业，其销售额中超过100万元的部分，应按1%的税率缴纳附加费。

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Vol. 10, No. 1

1911

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1. *Staphylococcus aureus*

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 FEDERAL BUREAU OF INVESTIGATION

U. S. GOVERNMENT PRINTING OFFICE
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John Doe

W. B. P.

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OFFICE OF THE POSTMASTER
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| NAME | AGE | BIRTHPLACE | SEX |
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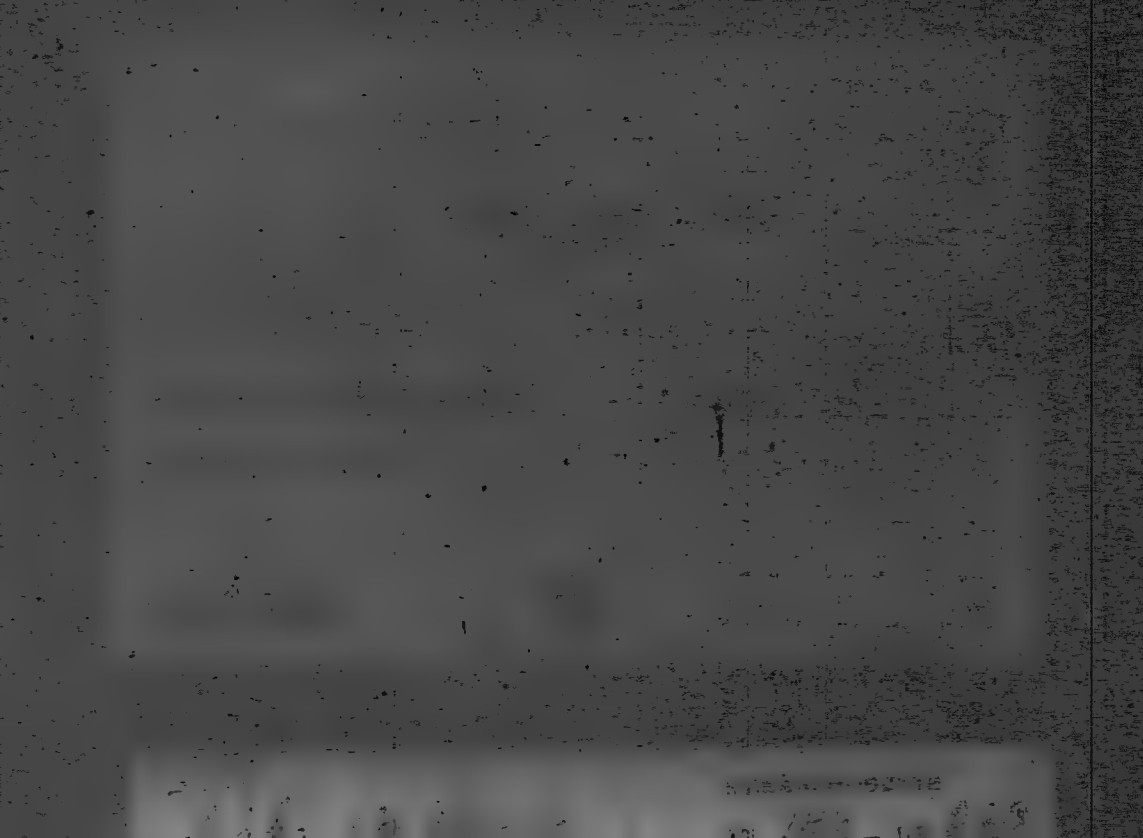
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CONFIDENTIAL

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1. The first part of the report is a summary of the work done during the period covered by the report. It includes a brief description of the objectives of the work, a summary of the methods used, and a summary of the results obtained. The summary is followed by a detailed description of the work done, which is divided into sections corresponding to the different parts of the work. The results of the work are presented in a series of tables and figures, which are described in detail in the text. The report concludes with a summary of the conclusions reached and a list of references.



VOL. 10 - CO. 10
 SHEET 15 - LINE 16
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VOL. 100 P. 10

SHEET 10

Wm. H. ...
...
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NAME

RESIDENCE

CITY

John A. Smith
123 Main St.
New York, N.Y.

John A. Smith
123 Main St.
New York, N.Y.

A-1

1. *Albany, N.Y.*
 2. *9/22/34*
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U. S. GOVERNMENT PRINTING OFFICE

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Form 100-100-100-100

NAME John Doe SSN 123-45-6789

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U.S. GOVERNMENT PRINTING OFFICE 1962-1971

MASSACHUSETTS

VOL. 111

SHEET 13

LETTERHEAD

1111

MASSACHUSETTS

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MASSACHUSETTS

NAME John Doe VPO 27 S. 100
 STREET 123 Main St CITY Anytown
 STATE CA ZIP 90210
 PHONE 555-1234 FAX 555-5678
 E-MAIL john.doe@anytown.com

| NAME | DATE | TIME | LOCATION | REMARKS |
|-----------------|-----------------|--------------|----------------|----------------|
| <u>John Doe</u> | <u>1/1/2000</u> | <u>10:00</u> | <u>Anytown</u> | <u>Arrived</u> |
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 NAME John Doe VPO 27 S. 100
 STREET 123 Main St CITY Anytown
 STATE CA ZIP 90210
 PHONE 555-1234 FAX 555-5678
 E-MAIL john.doe@anytown.com

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AJH

U. S. GOVERNMENT PRINTING OFFICE 1913

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April 27

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MASSACHUSETTS

NOV 17 1919

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WASHINGTON

FOR THE YEAR 1911

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48





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UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

6

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DATE: 11-11-64
BY: [illegible]
CHIEF: [illegible]

128
FBI - NEW YORK

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 DATE _____

NAME _____
 ADDRESS _____
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THE UNIVERSITY OF CHICAGO

6. 8. 1947

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| PLATE NO. | DATE | TIME | LOCATION | REMARKS |
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| 3 | 1950 | 10:30 | ... | ... |
| 4 | 1950 | 10:45 | ... | ... |
| 5 | 1950 | 11:00 | ... | ... |
| 6 | 1950 | 11:15 | ... | ... |
| 7 | 1950 | 11:30 | ... | ... |
| 8 | 1950 | 11:45 | ... | ... |
| 9 | 1950 | 12:00 | ... | ... |
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| 35 | 1950 | 18:30 | ... | ... |
| 36 | 1950 | 18:45 | ... | ... |
| 37 | 1950 | 19:00 | ... | ... |
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| 53 | 1950 | 23:00 | ... | ... |
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| 56 | 1950 | 23:45 | ... | ... |
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| 58 | 1950 | 24:15 | ... | ... |
| 59 | 1950 | 24:30 | ... | ... |
| 60 | 1950 | 24:45 | ... | ... |
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| 67 | 1950 | 26:30 | ... | ... |
| 68 | 1950 | 26:45 | ... | ... |
| 69 | 1950 | 27:00 | ... | ... |
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| 73 | 1950 | 28:00 | ... | ... |
| 74 | 1950 | 28:15 | ... | ... |
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| 84 | 1950 | 30:45 | ... | ... |
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U. S. DEPARTMENT OF AGRICULTURE

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Am. Mus. Nat. Hist.

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May, 1861

NO. 10, 29
SAGE, J. LINE 51

W. H. ...
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... 57

| NAME | AGE | BIRTHPLACE |
|-----------|-----|---------------|
| May, 1861 | 20 | Massachusetts |
| ... | 14 | Massachusetts |
| ... | 10 | Massachusetts |
| ... | 7 | Massachusetts |
| ... | ... | Massachusetts |

May, 1861

H. H. H. H.

H. H.

20

H. H. H. H.

H. H.

| Date | Time | Place | Remarks |
|------|-------|----------|----------|
| 1917 | 10:00 | New York | Arrived |
| 1917 | 11:00 | New York | Departed |
| 1917 | 12:00 | New York | Arrived |
| 1917 | 13:00 | New York | Departed |
| 1917 | 14:00 | New York | Arrived |
| 1917 | 15:00 | New York | Departed |
| 1917 | 16:00 | New York | Arrived |



RESEARCHER'S

VOL. 6 P. 155

PAGE 13 LINE 13

10-11-1955



MASSACHUSETTS

VOL. 10 E.D. 1916

BOOK 10 LINE 1

John J. [illegible]

John J. [illegible]

John J. [illegible]

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John J. [illegible]

John J. [illegible]

Handwritten text at top of page, possibly a title or address.

141
INDEX NO.

| NAME | RELATION | AGE | BIRTHPLACE | WEDDING |
|-------------------------|-----------------------------|------------------------|-----------------|--------------------|
| <i>Handwritten name</i> | <i>Handwritten relation</i> | <i>Handwritten age</i> | <i>Portugal</i> | <i>Handwritten</i> |
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A-2E

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1940

[Illegible handwritten notes]

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| NAME | ADDRESS | PHONE |
|------------|-----------------|-------|
| John, John | 100 N. Main St. | |

MASSACHUSETTS

NO. 104 20 1 20

DATE 30 APR 1904

NAME *John J. [illegible]*
 BIRTHPLACE *[illegible]*
 RESIDENCE *[illegible]*

| NAME | BIRTHPLACE | DATE |
|--------------------|--------------------|--------------------|
| <i>[illegible]</i> | <i>[illegible]</i> | <i>[illegible]</i> |
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CHIEF - 100 - 100000-10

C-1

100-100000-10

53
HOUSE NO. 1

| NAME | DATE | REMARKS | REMARKS |
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Index

MASSACHUSETTS

VOL. *12* P. 200

SHEET *3* LINE *50*

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| NAME | RELATIONSHIP | AGE | BIRTHPLACE | EDUCATION |
|------------|--------------|-----|------------|-----------|
| John, Mary | son | 27 | Poland | HS |
| John, Mary | son | 25 | Poland | HS |
| John, Mary | son | 23 | Poland | HS |
| John, Mary | son | 21 | Poland | HS |

12 2 10

DIAGRAMS

Vol. 65

Full names *Marline* *236*

OTHER MEMBERS OF FAMILY

| NAME | AGE | AGE | BIRTHPLACE | CITIZENSHIP |
|-------------------------|-----------|-----------|---------------|-------------|
| <i>Jagoda, Antonina</i> | <i>30</i> | <i>30</i> | <i>Poland</i> | <i>Pol</i> |
| <i>Jan, Andrzej</i> | <i>5</i> | <i>5</i> | <i>Poland</i> | |
| <i>Jan, Andrzej</i> | <i>5</i> | <i>5</i> | <i>Poland</i> | |
| <i>Kubacki, Maria</i> | <i>40</i> | <i>43</i> | <i>Poland</i> | <i>Pol</i> |
| <i>Jan, Andrzej</i> | <i>40</i> | <i>40</i> | <i>Poland</i> | <i>Pol</i> |

U.S. DEPT. OF JUSTICE
IMMIGRATION AND NATURALIZATION SERVICE
WASHINGTON, D.C.

U.S. DEPT. OF JUSTICE

11-1947

MASSACHUSETTS

VOL. 25 L.R. 215

SHEET 21 LINE 52

MASSACHUSETTS

| NAME | DATE | AGE | BIRTHPLACE | EDUCATION |
|---------------------|-------------|-------------|-------------|-------------|
| John A. [illegible] | 1880 | 21 | [illegible] | [illegible] |
| [illegible] | [illegible] | [illegible] | [illegible] | [illegible] |

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 Hughes, John
 701 55 E.B.
 800 20 L.A. 50
 7 50
 100 50
 100 50
 100 50

| NAME | AGE | SEX | RELATIONSHIP | DATE |
|----------|-----|-----|--------------|--------|
| John Doe | 25 | M | Owner | 1/1/20 |
| Jane Doe | 22 | F | Owner | 1/1/20 |
| John Doe | 25 | M | Owner | 1/1/20 |
| Jane Doe | 22 | F | Owner | 1/1/20 |

OFFICE OF THE
JUDGE OF THE
COURT OF COMMONS

And

IN THE COURT OF COMMONS
Held at the Court House







TO: [illegible]

FROM: [illegible]

DATE: [illegible]

SUBJECT: [illegible]

1920
J. Edgar Hoover

RECORDED & INDEXED

VOL. 92 P. 151

U. S. Department of Justice

SHEET 16 LINE 15

Department

Division of Investigation

152

FOR RECORD

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U. S. GOVERNMENT PRINTING OFFICE

MASSACHUSETTS

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INDUSTRIAL

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INDUSTRIAL

W. B. 10-10-10

W. B. 10-10-10

MASSACHUSETTS

VOL 104

PAGE 18

(100-100000)

| NAME | AGE | BIRTHPLACE | DATE OF BIRTH |
|------------------|-----|---------------|---------------|
| Mary [illegible] | 33 | Massachusetts | 1880 |
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MASSACHUSETTS

VOL. 104 E.D. 190

SHEET 10 LINE 47

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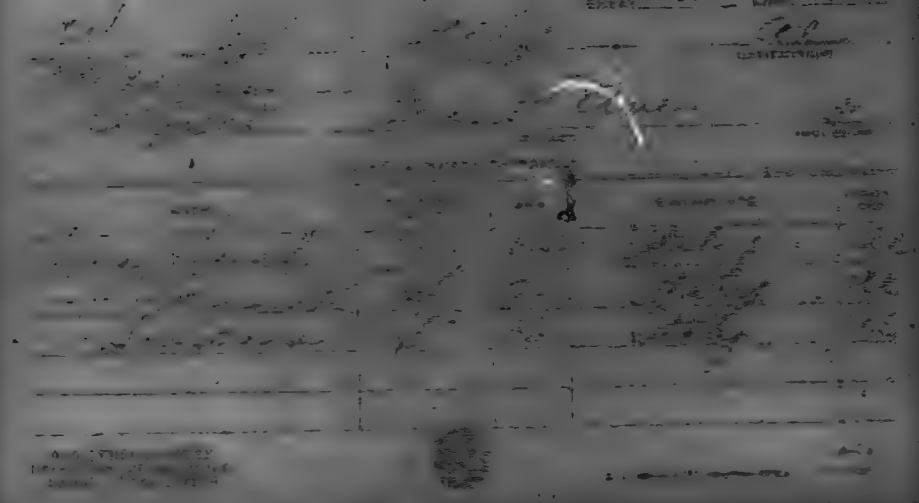
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MASSACHUSETTS DEPT. OF CORRECTIONS 1-24-1901

MASSACHUSETTS

VOL. 56 E.D. 465

SHEET 3 LINE 111



NOVEMBER 1959

NOV 16 1959
LINE 1

NOVEMBER 1959

NOVEMBER 1959

NOVEMBER 1959

NOV 16 1959

Boat

NO. *144* E.C. *1.73*
SUN. *1* LINE *74*

Boat
Boat
Boat

FOR PASSAGE

84
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| NAME | STATION | PLACE | DATE |
|-------------|------------|-------------|-------------|
| <i>Boat</i> | <i>144</i> | <i>1.73</i> | <i>74</i> |
| <i>Boat</i> | <i>1</i> | <i>74</i> | <i>84</i> |
| <i>Boat</i> | <i>1</i> | <i>74</i> | <i>1000</i> |

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918. : 1

Smallmouth Bass

1 APRIL 1954 - 181

[illegible]

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NO. |
|-----------|-----|----------|---------------|
| John, son | 18 | Son | 1 |
| John, son | 16 | Son | 2 |
| John, son | 14 | Son | 3 |

1970-1971
1972-1973
1974-1975

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MASSACHUSETTS

VOL. 121 P. O. 84

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1-1-55

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1-1-55





5200

Susan Meyer
HEAD OF FAMILY

W. D. Brown
DECEASED

Suffolk
(COUNTY)
Chelsea
(CITY)

Tudor
(STREET)

Vol 130 Page 70

Sheet 4 Line 70

Pa
(CITIZENSHIP)

Pa
(CITIZENSHIP)

STANDARD FORM NO. 1

| NAME | RELATIONSHIP | AGE | DATE OF BIRTH | CITIZENSHIP |
|----------------------|--------------|-----------|----------------------|-------------|
| <u>Susan, Infant</u> | <u>W</u> | <u>40</u> | <u>Massachusetts</u> | <u>Pa</u> |
| <u>Freda</u> | <u>D</u> | <u>12</u> | <u>Massachusetts</u> | |
| <u>William</u> | <u>S</u> | <u>11</u> | <u>Massachusetts</u> | |
| <u>Robert</u> | <u>S</u> | <u>16</u> | <u>Massachusetts</u> | |

DEPARTMENT OF COMMERCE
BUREAU OF THE CENSUS

U. S. GOVERNMENT PRINTING OFFICE

1904-1905

